

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
February 4, 2020
6:00 PM**

INVOCATION

PLEDGE OF ALLEGIANCE

CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING

January 21, 2020

1. AGENDA ITEMS

- a) Approve Special Event Permit for Friends of the Children's Hospital - Mardi Gras 0.5K Run

2. CONSENT ITEMS

- a) Approve Preliminary Plat and Covenants for New Pointe Brame Road
- b) Site Plan for New Pointe Brame Road (including authorization to issue an associated Truck Route Permit utilizing the right lane of northbound Highland Colony Parkway and the slip ramp at the roundabout until such time as Lake Harbour Drive extension is complete and open)
- c) Site Plan / Architectural Review for Storage Max (including authorization to issue an associated Truck Route Permit utilizing the right lane of northbound Highland Colony Parkway and the slip ramp at the roundabout until such time as Lake Harbour Drive extension is complete and open)
- d) Site Plan / Architectural Review for Cabot Lodge Assisted Living Remodel
- e) City Hall Change Order No. 3 - General Works, Mid-State Construction
- f) Surplus Equipment (Fire Department)
- g) Approve Special Event Permit for St. Columb's Episcopal Church - Annual Parish Fellowship and Fundraiser
- h) Declare Abandoned Property Surplus for the Ridgeland Police Department
- i) Declare Forfeited Property Surplus for the Ridgeland Police Department

- j) Approve Special Event Permit for Red Point Productions - Miles for Migraine 5K Run
- k) Approve Lake Harbour Drive Extension Phase "B" Contractor Pay Estimate #8
- l) Approve Badger Meter Sole Source Letter for Central Pipe
- m) Approve Thrash Construction Truck Route permit for 710 Highland Colony Parkway
- n) Declare Harrels Sole Source Provider for POLYON Branded Products
- o) Appoint Juan Gonzalez to the Community Awareness Committee (Alderman At Large)
- p) Approve Sewer Adjustments
- q) Budget Amendment (Administration)
- r) Approve Budget Amendment for Wilson Drive Drainage Improvements

3. PAYMENT OF CLAIMS

- a) 159040 - 159314 and 1/31/2020 Payroll (\$2,314,825.67)

4. EXECUTIVE SESSION

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

City Attorney Statement for Services thru 1/29/2020

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
January 21, 2020
6:00 PM**

The Mayor opened the January 21, 2020 meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee, City Attorney Jerry Mills, and City Clerk Paula Tierce. Absent was Mayor Pro Tempore Kevin Holder. The meeting was opened with an invocation by Alderman Bill Lee followed by the pledge of allegiance.

The Mayor and Board of Aldermen were provided a copy of the December 2019 Financial Statement and the January 2020 Sales Tax Report.

Next came the recognition of Detective Corey Clark for being selected Officer of the Month for December 2019. Mayor McGee stated that on Friday, December 6, 2019, officers responded to a report of multiple shots fired on East Frontage Road near Whataburger. Detective Clark quickly responded to the scene and began gathering evidence and interviewing witnesses. Upon completion of a thorough investigation by Detective Clark, it was determined that the shots fired were exchanged between two vehicles and the suspects involved were identified. As a result of Detective Clark's dedication and determination, he was able to quickly identify and apprehend multiple suspects with haste and being a case of this nature to a quick resolution. Mayor McGee thanked Detective Corey Clark for his service to the City of Ridgeland and encouraged him to keep up the good work.

Next came the matter of accepting the Minutes of the January 6, 2020 Work Session and the January 7, 2020 Board of Aldermen meeting. The Minutes were accepted with no corrections noted.

Paul Lanning of Allen Engineering conducted the annual Storm Water Phase II Elected Official Training.

Next came the consideration of the items listed on the Consent Agenda. Alderman Chuck Gautier moved to approve the Consent Agenda as follows:

a) - Final Plat and Covenants for Bridgewater 12B - Order Attached Hereto As Exhibit "A"

b) - Authorize Mayor McGee to sign the "Reimbursement Agreement by and between Gulf South Pipeline Company, LLC ("Gulf South") and the City of Ridgeland ("City of Ridgeland") (sometimes referred to herein jointly as "Parties") to Accommodate City of Ridgeland's Rice Road Extension project located at Rice Road and Highway 51 in Ridgeland, Mississippi (the "Project") - Order Attached Hereto As Exhibit "B"

- c) - Approve Sole Source Letter for Sansom Equipment (for Elgin Street Sweeper) - Order Attached Hereto As Exhibit "C"*
- d) - Approve First Amendment for Landscaping to the Contract & Agreement for Landscaping of Old Agency Road with MDOT - Order Attached Hereto As "D"*
- e) - Approve Contract Award for I-55 Right-of-Way Mowing North of Exit 105 to City Limits - Order Attached Hereto As Exhibit "E"*
- f) - Approve Reverse Auction Award of Bid for Dump Truck - Order Attached Hereto As Exhibit "F"*
- g) - Approve Reverse Auction Award of Bid for Two Man Bucket Truck - Order Attached Hereto As Exhibit "G"*
- h) - Approve Bid Award for Colony Park Boulevard Grass Cutting and Landscaping Contract - Order Attached Hereto As Exhibit "H"*
- i) - Approve Lake Harbour Extension Phase "B" Contractor Pay Estimate #7, November 1-30, 2019 - Order Attached Hereto As Exhibit "I"*
- j) - Approve Lake Harbour Extension Phase "B" MDOT Reimbursement #6 - October 1-November 30, 2019 - Order Attached Hereto As Exhibit "J"*
- k) - Approve Lake Harbour Extension Drive Phase "B" CE&I Invoice November 1-30, 2019 - Order Attached Hereto As Exhibit "K"*
- l) - Approve Lake Harbour Drive Extension Phase "A" CE&I Invoice - November 1-30, 2019 - Order Attached Hereto As Exhibit "L"*
- m) - Approve East Jackson Street Multi-Use Path Reimbursement #7 - November 1-December 6, 2019 - Order Attached Hereto As Exhibit "M"*
- n) - Approve Sole Source Letter for Williams Equipment for Purchase of a Concrete Mixer - Order Attached Hereto As Exhibit "N"*
- o) - Approve PTS Solutions Contract Amendment and Annual Maintenance Services - Order Attached Hereto As Exhibit "O"*
- p) - Declare Surplus Property for the Ridgeland Police Department - Resolution Attached Hereto As Exhibit "P"*
- q) - Approve Agreement between City of Ridgeland and City of Canton for Balloon Glow - Order Attached Hereto As Exhibit "Q"*
- r) - Approve Contract for Balloon Glow Fireworks - Order Attached Hereto As Exhibit "R"*
- s) - Approve Contract for Wolcott Park Parking Lot Construction - Order Attached Hereto*

As Exhibit "S"

t) - \$187.86 Sewer Adjustment for 420 Friday Harbour Drive (Acct #01-1440-02) - Order Attached Hereto As Exhibit "T"

u) - Receive December 2019 Privilege License Report - Order Attached Hereto As Exhibit "U"

Alderman Bill Lee seconded the motion and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Mayor Pro Tempore Kevin Holder

The Mayor then declared the Motion carried.

Next came the payment of claims 158746 - 159039 and January 17, 2020 Payroll (\$2,766,073.82). Alderman Wesley Hamlin moved to approve. The Motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Mayor Pro Tempore Kevin Holder

The Mayor then declared the Motion carried.

The Mayor announced the need to go into Executive Session to discuss potential litigation. Alderman Bill Lee moved to go into Closed Session to discuss going into Executive Session to discuss potential litigation. The motion was seconded by Alderman Ken Heard and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Mayor Pro Tempore Kevin Holder

The Mayor then declared the Motion carried.

CLOSED SESSION

Alderman Wesley Hamlin moved to go into Executive Session to discuss potential litigation. The motion was seconded by Alderman Brian Ramsey and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Mayor Pro Tempore Kevin Holder

The Mayor then declared the Motion carried.

EXECUTIVE SESSION

(Alderman Chuck Gautier participated in the first item of potential litigation but left the meeting and recused himself for the second item of potential litigation.)

Alderman Brian Ramsey moved to leave Executive Session. Alderman Wesley Hamlin seconded the motion and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Mayor Pro Tempore Kevin Holder, Alderman Chuck Gautier

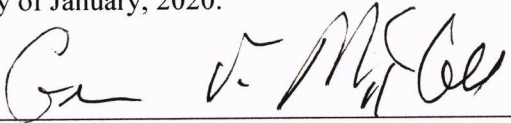
The Mayor then declared the Motion carried.

(Alderman Chuck Gautier rejoined the meeting.)

The Mayor reopened the meeting and announced that there was no action taken by the Board of Aldermen during the Executive Session.

There being no other business before the Board of Aldermen, the Mayor adjourned the meeting at 7:09 p.m.

WITNESS MY SIGNATURE, this the 23rd day of January, 2020.

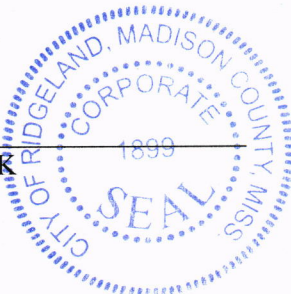


GENE F. MCGEE, MAYOR

ATTEST:



PAULA TIERCE, CITY CLERK





police department

January 29, 2020

TO: Mayor & Board of Aldermen

FROM: Eric Redd, Assistant Chief of Police *ER*

SUBJECT: Special Event – Friends of the Children's Hospital "Mardi Gras 0.5K Run"

I have attached a request for a Special Event Permit from Leslie Owens with Friends of the Children's Hospital. This event is the "Mardi Gras 0.5K Run" scheduled Tuesday, February 25, 2020 from 5:45 p.m. to 8:00 p.m. at the Township at Colony Park. The route will be contained within the Township.

Ms. Owens is expecting approximately 150 to 300 participants. Restrooms at sponsoring restaurants will be available to accommodate participants. Staff and volunteers will be responsible for site clean-up upon conclusion of the event.

This event will not generate overtime for the police department and periodic patrols of the area will be conducted by the on-duty beat officer.

Checks are enclosed in the amount of \$100.00 and \$1,000.00 representing filing fee and bond fee. Also attached is an application for Permit to Play On-Premises Music.

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION



(Please allow minimum 30 days for approval)

EVENT NAME: Mardi Gras 0.5k A Run for Everyone

EVENT LOCATION: The Township at Colony Park

EVENT DATE: Beginning Feb 25th to Ending Feb 25th Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 5:45pm to Ending 8:00pm

TYPE OF EVENT: A Fun Run / Walk

EVENT POINT OF CONTACT: Leslie Owens CELL NUMBER: 601-259-2875
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Friends of Children's Hospital

ADDRESS: 3900 Lakeland Dr., Suite 205 CITY/STATE/ZIP: Flomood, MS 39232

ESTIMATED CROWD SIZE: 150 - 300 NUMBER OF EVENT PERSONNEL: 20

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: Indoors at sponsoring restaurants

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: Staff & volunteers & shops

RECYCLING PROGRAM FOR WASTE: ☒ YES ☐ NO DETAILS: Garbage boxes from Waste Management

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO

If Yes, who is the operator of the system: _____ Cell Number: _____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(S): ☒ YES ☐ NO LOCATION(S): Trustcare Sponsor

POLICE/SECURITY PERSONNEL REQUIRED: 0 ☐ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Leslie Owens Contact Number: 601 936 0034 / 601 259 2875

Applicant Signature: Leslie Owens Date: 1-27-20

Application Instructions

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.
- 4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**
- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
- 8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.
- 9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.
- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 1/27/20 B and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on Feb 4, 2020.

Chief of Police or Designee: SMH DATE: 1/29/20

Number of Overtime Officers: 0 Estimated OT Cost: 0

Additional Overtime Cost for City Departments: FIRE 0 P/W 0 REC/PARKS 0



CITY OF RIDGELAND
APPLICATION FOR
PERMIT TO PLAY ON PREMISES MUSIC

(Please allow minimum 30 days for approval)



DATE OF APPLICATION: 1/23/20

EVENT NAME: Mardi Gras 0.5k - A Run for Everyone

EVENT LOCATION: The Township at Colony Park

DESCRIPTION OF ON-PREMISES ACTIVITY: A fun run/walk/stroll through the Township with after run event providing food & entertainment. Signs.

DATE OF ACTIVITY: Beginning Feb 25th to Ending Feb 25th

HOURS OF ACTIVITY: Beginning 5:45pm to Ending 8:00pm

ACTIVITY POINT OF CONTACT: Leslie Owens CELL NUMBER: 601-259-2875
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Friends of Children's Hospital

ADDRESS: 3900 Lakeland Dr. Suite 205 CITY/STATE/ZIP: Flowood MS 39232

MAXIMUM NOISE LEVEL (In Decibels) TO BE EMITTED AT NEAREST PREMISES BOUNDARY: 95db

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY:

Small walking parade for family (including kids, pets, community) within the Township

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: Leslie Owens Date: 1-27-20

☐ APPROVED

☐ DENIED

Chief of Police or Designee: [Signature]

Date: 1/29/20

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.



Laissez Les Bons Temps Rouler

Come join us at our first Mardi Gras – 0.5k Run for Everyone event benefiting Friends of Children's Hospital as we run, walk or stroll through the Township at Colony Park! There will be costume contests and winners named best dressed adult, best dressed child & best dressed pet!

SPONSORSHIP OPPORTUNITIES

GOLD SPONSOR: \$1,500

(1 available)

Logo on bibs

Logo on finish line

Top logo placement on t-shirt

PURPLE SPONSOR: \$1,000

(4 available)

Logo on meter marker sign

Meter marker station (creative display of your company)

Logo on t-shirt

GREEN SPONSOR: \$500

Logo on t-shirt

IN KIND SPONSOR

Donate % of sales - raffle prize items - swag bag items - food / beverage donation

GET FESTIVE

Book a band – decorate store – themed food & drinks – dress up

PARTICIPANT DETAILS

Company _____ Email _____

Contact _____ Sponsorship _____

Phone _____ Other _____

Sponsorship Deadline: January 27, 2020

For more information, please contact Erica Bradshaw at

601-906-8249 or ericabradshaw@friendsofch.org

Gold and purple sponsorships will be given on a first come basis.

BANKPLUS

3185

85-194/653

FRIENDS OF CHILDRENS HOSPITAL

TEL: 601 936 0034
3900 LAKELAND DR., SUITE 205
FLOWOOD, MS 39232

CHECK ARMOR
FRAUD PROTECTION

01/23/2020

PAY TO THE
ORDER OF City of Ridgeland

\$ **100.00

One hundred and 00/100***** DOLLARS

City of Ridgeland
115 West School Street
Ridgeland, MS 39157

MEMO


AUTHORIZED SIGNATURE MP

⑈003185⑈ ⑆065301948⑆ 4020301331⑈

BANKPLUS

3186

85-194/653

FRIENDS OF CHILDRENS HOSPITAL

TEL: 601 936 0034
3900 LAKELAND DR., SUITE 205
FLOWOOD, MS 39232

CHECK ARMOR
FRAUD PROTECTION

01/23/2020

PAY TO THE
ORDER OF City of Ridgeland

\$ **1,000.00

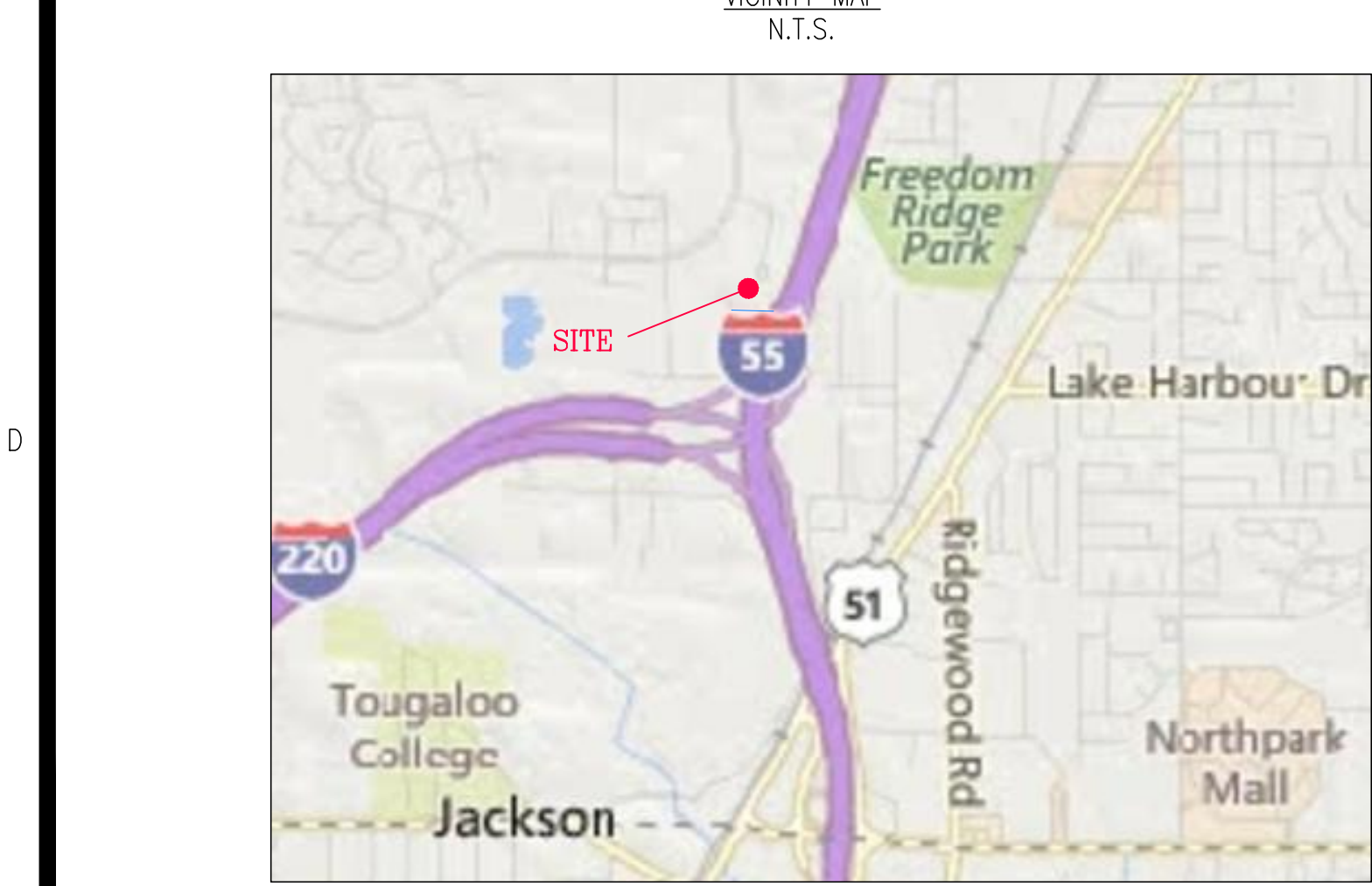
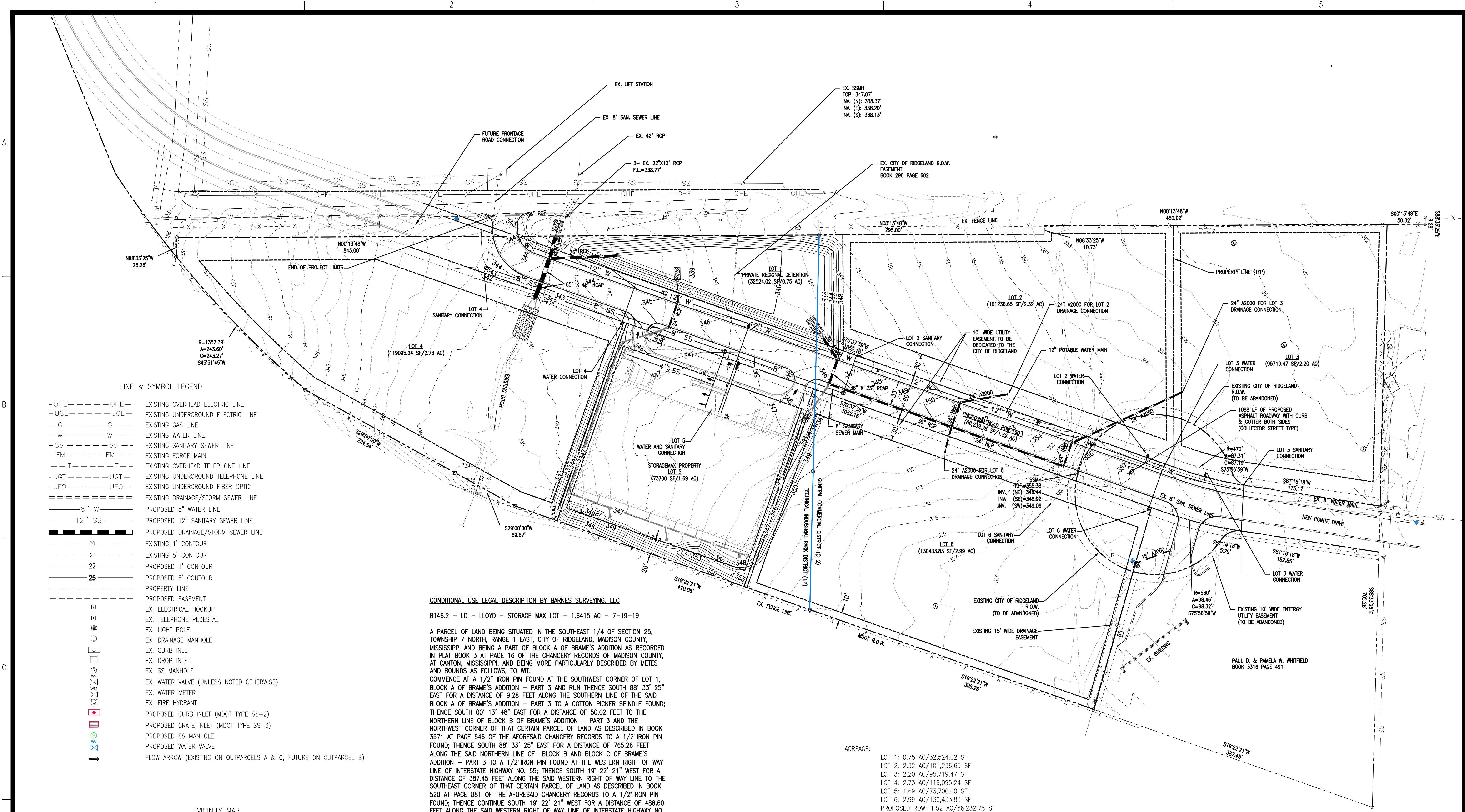
One thousand and 00/100***** DOLLARS

City of Ridgeland
115 West School Street
Ridgeland, MS 39157

MEMO


AUTHORIZED SIGNATURE MP

⑈003186⑈ ⑆065301948⑆ 4020301331⑈



CONDITIONAL USE LEGAL DESCRIPTION BY BARNES SURVEYING, LLC

8146.2 - LD - LLOYD - STORAGE MAX LOT - 1.6415 AC - 7-19-19

A PARCEL OF LAND BEING SITUATED IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 1 EAST, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI AND BEING A PART OF BLOCK A OF BRAME'S ADDITION AS RECORDED IN PLAT BOOK 3 AT PAGE 16 OF THE CHANCERY RECORDS OF MADISON COUNTY, AT CANTON, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, TO WIT:

COMMENCE AT A 1/2" IRON PIN FOUND AT THE SOUTHWEST CORNER OF LOT 1, BLOCK A OF BRAME'S ADDITION - PART 3 AND RUN THENCE SOUTH 88° 33' 25" EAST FOR A DISTANCE OF 9.28 FEET ALONG THE SOUTHERN LINE OF THE SAID BLOCK A OF BRAME'S ADDITION - PART 3 TO A COTTON PICKER SPINDLE FOUND; THENCE SOUTH 00° 13' 48" EAST FOR A DISTANCE OF 50.02 FEET TO THE NORTHERN LINE OF BLOCK B OF BRAME'S ADDITION - PART 3 AND THE NORTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN BOOK 3571 AT PAGE 546 OF THE AFORESAID CHANCERY RECORDS TO A 1/2" IRON PIN FOUND; THENCE SOUTH 88° 33' 25" EAST FOR A DISTANCE OF 765.26 FEET ALONG THE SAID NORTHERN LINE OF BLOCK B AND BLOCK C OF BRAME'S ADDITION - PART 3 TO A 1/2" IRON PIN FOUND AT THE WESTERN RIGHT OF WAY LINE OF INTERSTATE HIGHWAY NO. 55; THENCE SOUTH 19° 22' 21" WEST FOR A DISTANCE OF 387.45 FEET ALONG THE SAID WESTERN RIGHT OF WAY LINE TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN BOOK 520 AT PAGE 881 OF THE AFORESAID CHANCERY RECORDS TO A 1/2" IRON PIN FOUND; THENCE CONTINUE SOUTH 19° 22' 21" WEST FOR A DISTANCE OF 486.60 FEET ALONG THE SAID WESTERN RIGHT OF WAY LINE OF INTERSTATE HIGHWAY NO. 55 TO A 5/8" IRON PIN SET, WHICH MARKS THE POINT OF BEGINNING FOR THE PARCEL HEREIN DESCRIBED; THENCE CONTINUE SOUTH 19° 22' 21" WEST FOR A DISTANCE OF 260.00 FEET ALONG THE SAID WESTERN RIGHT OF WAY LINE TO A 5/8" IRON PIN SET; THENCE LEAVE SAID WESTERN RIGHT OF WAY LINE OF INTERSTATE HIGHWAY NO. 55 AND RUN NORTH 70° 37' 39" WEST FOR A DISTANCE OF 275.58 FEET TO A 5/8" IRON PIN SET; THENCE RUN 30.14 FEET ALONG THE ARC OF A 780.00 FOOT RADIUS CURVE TO THE LEFT, SAID ARC HAVING A 30.14 FOOT CHORD WHICH BEARS NORTH 20° 28' 46" EAST TO A 5/8" IRON PIN SET; THENCE NORTH 19° 22' 21" EAST FOR A DISTANCE OF 229.87 FEET TO A 5/8" IRON PIN SET; THENCE SOUTH 70° 37' 39" EAST FOR A DISTANCE OF 275.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1.6415 ACRES (71,506 SQUARE FEET), MORE OR LESS.

THE REFERENCE MERIDIAN FOR THE ABOVE DESCRIPTION IS BASED ON MONUMENTS FOUND IN BOOK 3674 AT PAGE 277.

ZONING DATA

SITE INFORMATION

ZONING: TECHNICAL INDUSTRIAL PARK (TIP)

MAXIMUM BUILDING HEIGHT: 75 FEET

MINIMUM LOT AREA: NONE

MINIMUM LOT WIDTH: NONE

MAXIMUM LOT COVERAGE: 50%

SETBACKS: FRONT 30'

SIDE 10'

REAR 20'

ZONING: GENERAL COMMERCIAL DISTRICT (C-2)

MAXIMUM BUILDING HEIGHT: 48 FEET

MINIMUM LOT AREA: NONE

MINIMUM LOT WIDTH: NONE

MAXIMUM LOT COVERAGE: 50%

SETBACKS: FRONT 30'

SIDE 10'

REAR 10'

ACREAGE:

LOT 1: 0.75 AC/32,524.02 SF

LOT 2: 2.32 AC/101,236.65 SF

LOT 3: 2.20 AC/95,719.47 SF

LOT 4: 2.73 AC/119,095.24 SF

LOT 5: 1.69 AC/73,700.00 SF

LOT 6: 2.99 AC/130,433.83 SF

PROPOSED ROW: 1.52 AC/66,232.78 SF

TOTAL: 14.21 AC/618,941.99 SF

FLOOD NOTE:

THIS IS TO CERTIFY THAT BY GRAPHIC DETERMINATION THE SUBJECT PROPERTY IS IN A "ZONE X" ACCORDING TO THE FEMA/FIRM PANEL, MAP NO. 28089C0567F, BEARING A REVISION DATE OF MARCH 16, 2010.

ENGINEER INFORMATION

JONATHAN A. JOHNSON

MS REGISTRATION NO. 20252

PICKERING FIRM, INC.

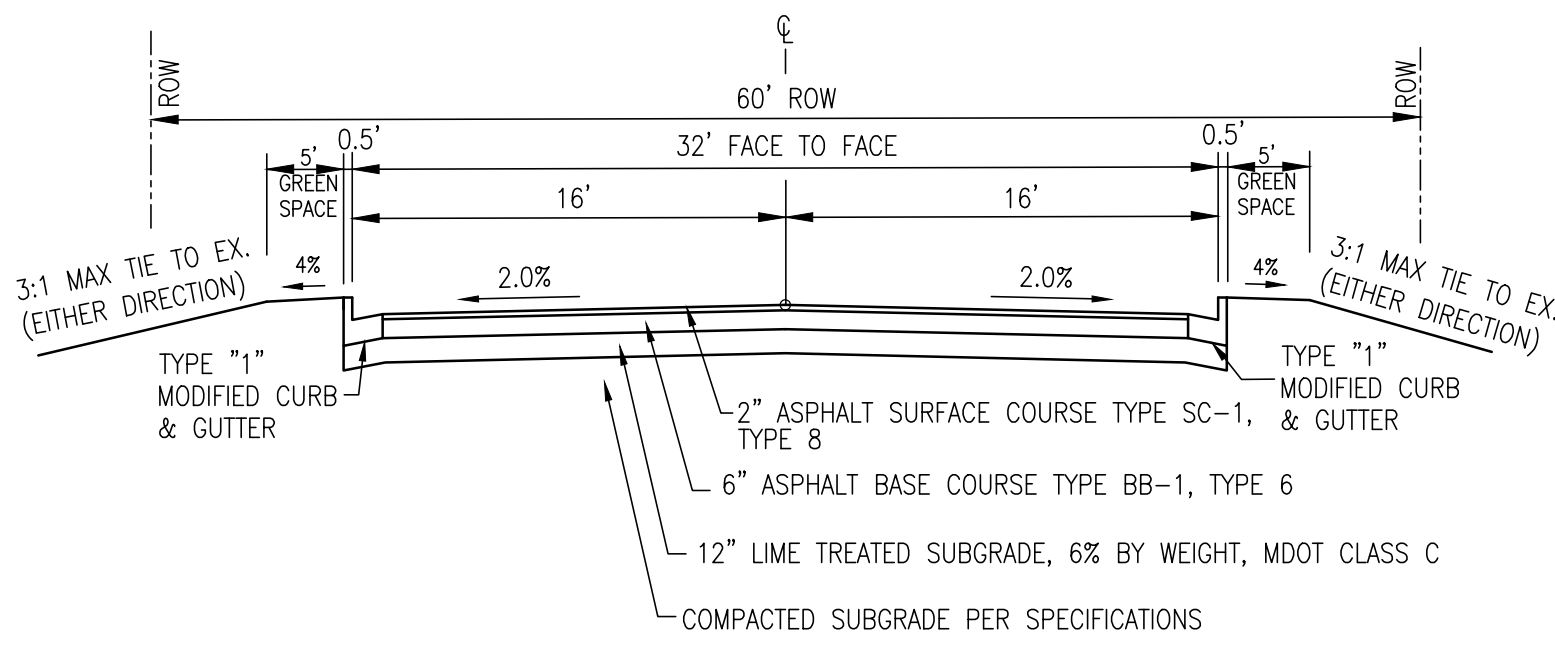
2001 AIRPORT ROAD, SUITE 201

FLOWOOD, MS 39232

CONSTRUCTION BEST MANAGEMENT PRACTICES

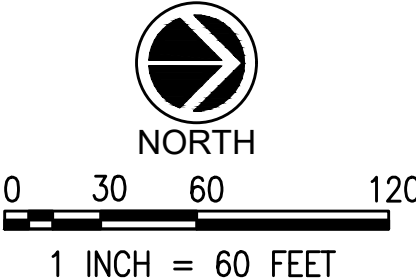
1. CONSTRUCTION ENTRANCE/EXIT
2. SILT FENCE
3. STORM DRAIN INLET PROTECTION (STRAW WADDLES)
4. SEEDING
5. SODDING
6. MULCHING

THE ABOVE INFORMATION WAS OBTAINED FROM THE OFFICIAL ZONING ORDINANCE OF THE CITY OF RIDGELAND, MS EFFECTIVE FEBRUARY 4, 2014 VIA THE CITY OF RIDGELAND'S WEBSITE (<https://www.ridgelandms.org/wp-content/uploads/official-ridgeland-zoning-ordinance-02-04-14.pdf>).



TYPICAL SECTION

COLLECTOR STREET



PROJECT #: 25659.00

DATE: 1-14-20

DRAWN BY: SB

DESIGNER: JU

CHECKED BY: JU

Pickering

Pickering Firm, Inc.

Facility Design • Civil Engineering • Surveying • Transportation • Natural Resources

200 Airport Road, Suite 201

Flowood, MS 39232

601.956.3932

New Pointe Brame Road

Preliminary Plat

Ridgeland, Mississippi



SHEET NUMBER:

1 of 1

DESCRIPTION:

Preliminary Plat

DRAFT DECLARATION OF RESTRICTIONS AND SERVITUDES AND DETENTION POND COVENANTS

State of Mississippi

Madison County

BE IT KNOWN, that on the date set forth below in the presence of the undersigned Notary Public, duly commissioned and qualified, and in the presence of the undersigned witnesses personally came and appeared:

Crossroads Business Park, LLC, a Mississippi Limited Liability Company ("Declarant"), whose mailing address is 40 Northtown Dr, Jackson, MS 39211, represented by Robert L. Lloyd, Manager.

Who, after being sworn, declared that:

Declarant is the owner of the following described property (the "**Development**"):

THAT CERTAIN PARCEL OR PARCELS OF GROUND, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances and advantages there unto belonging or in anywise appertaining, located Section 25, Township 7 North, Range 1 East, City of Ridgeland, Madison County, Mississippi, and being designated as PARCEL'S, 071G-25D-005/02.00, 071G-25D-005/00.00, 071G-25D-006/00.00, 071G-25D-014/00.00, 071G-25D-013/00.00, 071G-25D-010/00.00, 071G-25D-009/00.00, 071G-25D-008/00.00, 071G-25D-07/00.00, 071G-25D-004/00.00, 071G-25D-002/00.00, 071G-25D-001/00.00.

For and in consideration of the mutual benefits to the Development, Declarant hereby imposes the following building and use restrictions and/or easements by destination of the owner affecting the Development, which shall run with the land and which shall be binding on any future owner or owners of the Development Parcels:

Section 1. Building Restrictions. Detailed plans and specifications of the proposed buildings and improvements shall be submitted to Declarant prior to the commencement of any construction or modification. In the event that Declarant does not approve or disapprove any request within thirty (30) days, such failure to respond shall be deemed an approval. The following specific restrictions are imposed on the Development:

- (a) Parapet walls shall be used on all sides of the building and shall be of sufficient height to substantially conceal all equipment located on the roof of the building from view from streets and any of the Adjacent Parcels;
- (b) All receptacles (including, without limitation, garbage and drop-off receptacles) shall at all times be substantially concealed from view from streets and any of the Adjacent Parcels by fences or other materials approved by Declarant; and
- (c) No metal panel or regular concrete block construction shall be permitted on the exterior elevation of the building except as permitted by Declarant.

Section 2. Signage. Subject to governmental approvals, the owner of a parcel may erect not more than one monument sign on parcel (the "Sign"), which is to be located along New Point Drive Extension (to subsequently be renamed), The dimensions of the Sign shall be limited to City of Ridgeland Signage requirements and Declarant approval. The plans and specifications for the Sign and the location of the sign shall be subject to the prior approval of the Declarant.

Section 3. Use Restrictions – No portion of the Development shall be used as:

- (a) bingo parlor,
- (b) a flea market,
- (c) a massage parlor,
- (d) a facility for the sale of paraphernalia for use with illicit drugs,
- (e) a facility for the sale or display of pornographic material,
- (f) an off-track betting parlor,
- (g) a carnival, amusement park, or circus,
- (h) any use which is illegal or dangerous, or constitutes a nuisance,
- (i) a bar, pub, nightclub, music hall or disco in which less than fifty percent (50%) of its space or revenue is devoted to or derived from food service,
- (j) an arcade, pinball or computer game room (provided that retail facilities on the Parcels may operate or display for sale no more than four (4) such electronic games incidentally to their primary operations, and provided further that the foregoing restrictions shall not include video entertainment which is primarily for demonstration purposes and incidental to the retail sales of merchandise),

Section 4. Maintenance. Upon the completion of construction activities, the owner of a parcel and the Declarant shall maintain all buildings, improvements, parking and drive areas, service areas and landscaping on its respective Parcel in a clean and sanitary condition and in good repair and condition comparable to that of first class shopping centers of comparable size and nature located in the same geographic area. All service areas and facilities, including loading docks, dumpsters, incinerators, compactors, and equipment shall be attractively screened with fencing or landscaping from public view.

Section 5. Resubdivision Restriction. After purchased from declarant, a parcel shall not be resubdivided without the prior written consent and plan review of Declarant, which consent shall not be unreasonably withheld.

Section 6. Amendment by Declarant. Upon the sale of a parcel by Declarant and for so long as Declarant owns all or any part of the Development, this Declaration may be amended through an Act signed by the owner of any parcels and the Declarant filed of record in the official records of Madison County, State of Mississippi, without the consent of any other party and the Declarant reserves the exclusive right to grant or withhold approvals required in this Declaration without the consent of any other party. Following the sale by Declarant of all of the additional Parcels, matters requiring the approval of Declarant under this Declaration shall require the approval of the owners of a majority in surface area of the Development.

Section 7. Detention Pond Covenants. Declarant desires to create and develop and maintain a storm water detention pond and associated drainage ditches and easements, which shall be known as "Detention Pond", in accord with the requirements, rules and regulations of Madison County, Mississippi, and this Declaration, to benefit and promote the welfare, betterment, and use of the present and future property owners of any lot, tract, parcel or portion of the Property benefitting from the respective Detention pond or ponds. All owners of land within the Development shall be required to share in the costs of the maintenance and expenses of the detention pond. Share of costs of maintenance shall be determined by voting units, defined below.

Voting Unit. The words "Voting Unit" shall mean and refer to each five thousand (5,000) square feet of land area in a lot, parcel or tract or major fraction thereof (i.e., rounding up to the nearest five thousand (5,000) square feet of land area if such fractional footage is fifty percent (50%) or a greater percentage of five thousand (5,000) square feet of land area).

Authority to Levy Assessments. The Association shall have the right to levy assessments against all lots, parcels and tracts within the Development which are subject to this Declaration for purpose of defraying the Association's expenses, for administering and enforcing the covenants, conditions and restrictions of this Declaration, for carrying out the powers and duties mentioned herein, for operating, repairing, reconstructing, replacing, improving, insuring or otherwise maintaining the Detention Pond, and for otherwise fulfilling the purposes of this Declaration or of the Association, all in accordance with the terms and provisions of this Article of this Declaration. In addition to the above; The Association may levy any or all of the following types of assessments:

(a) Annual Operating and Maintenance Assessments;

- Annual Operating and Maintenance Assessments. Each Assessment Year, the Association may levy an Annual Operating and Maintenance Assessment against all lots, parcels and tracts which are subject to this Declaration. The amount of the Annual Operating and Maintenance Assessment shall be the amount required by the Association for each Detention Pond, as estimated by the Association to meet the Association's Annual Expenses during the Assessment Year for that Detention Pond, including Reserves for Repairs, Annual Operating and Maintenance.

(b) Special Maintenance Assessments; and

- The Association may levy during any Assessment Year one or more Special Maintenance Assessments, applicable to that year only, for the purpose of paying in whole or in part the costs of any extraordinary maintenance, any unforeseen reasonable or inordinate repair of any part or portion of the respective Detention Pond; provided however, that prior to being levied any such Special Maintenance Assessment shall be approved by at least two-thirds (2/3) of the Voting Units of the then Members of the Association served by the Detention Pond for which the Special Maintenance Assessment is proposed. A meeting of the Members subject to the Special Maintenance Assessment shall be duly called for the purpose of approving any Special Maintenance Assessment.

(c) Damage Assessments.

Section 8. Notices. Any notice required or permitted to be given under this Declaration shall be in writing and shall be deemed to have been given when (a) deposited in Federal Express (or any other national "next day" delivery service), or (b) deposited in the United States mail via registered or certified mail, postage prepaid, return receipt requested, and addressed as follows:

If to Declarant: Crossroads Business Park, LLC
ATTN: Robert L. Lloyd
40 Northtown Dr. STE 100
Jackson, MS 39211
Telephone: 601-977-0733

Declarant Signature:

IN WITNESS WHEREOF, the undersigned have executed this instrument on the _____ day of _____, 20____.

DECLARANT:

Robert L. Lloyd

PERSONALLY, CAME AND APPEARED BEFORE ME, the undersigned Notary Public in and for the aforesaid jurisdiction, on this the _____ day of _____, 20____, within my jurisdiction, the within named, **Robert L. Lloyd**, who each acknowledged to me that they executed the above and foregoing instrument of writing for the purposes stated therein.

NOTARY PUBLIC

My Commission Expires:

Purchaser Signature:

IN WITNESS WHEREOF, the undersigned have executed this instrument on the _____ day of _____, 20____.

Purchaser

STATE OF _____

COUNTY OF _____

PERSONALLY, CAME AND APPEARED BEFORE ME, the undersigned Notary Public in and for the aforesaid jurisdiction, on this the _____ day of _____, 20____, within my jurisdiction, the within named, _____, who each acknowledged to me that they executed the above and foregoing instrument of writing for the purposes stated therein.

NOTARY PUBLIC

My Commission Expires:

New Pointe Drive

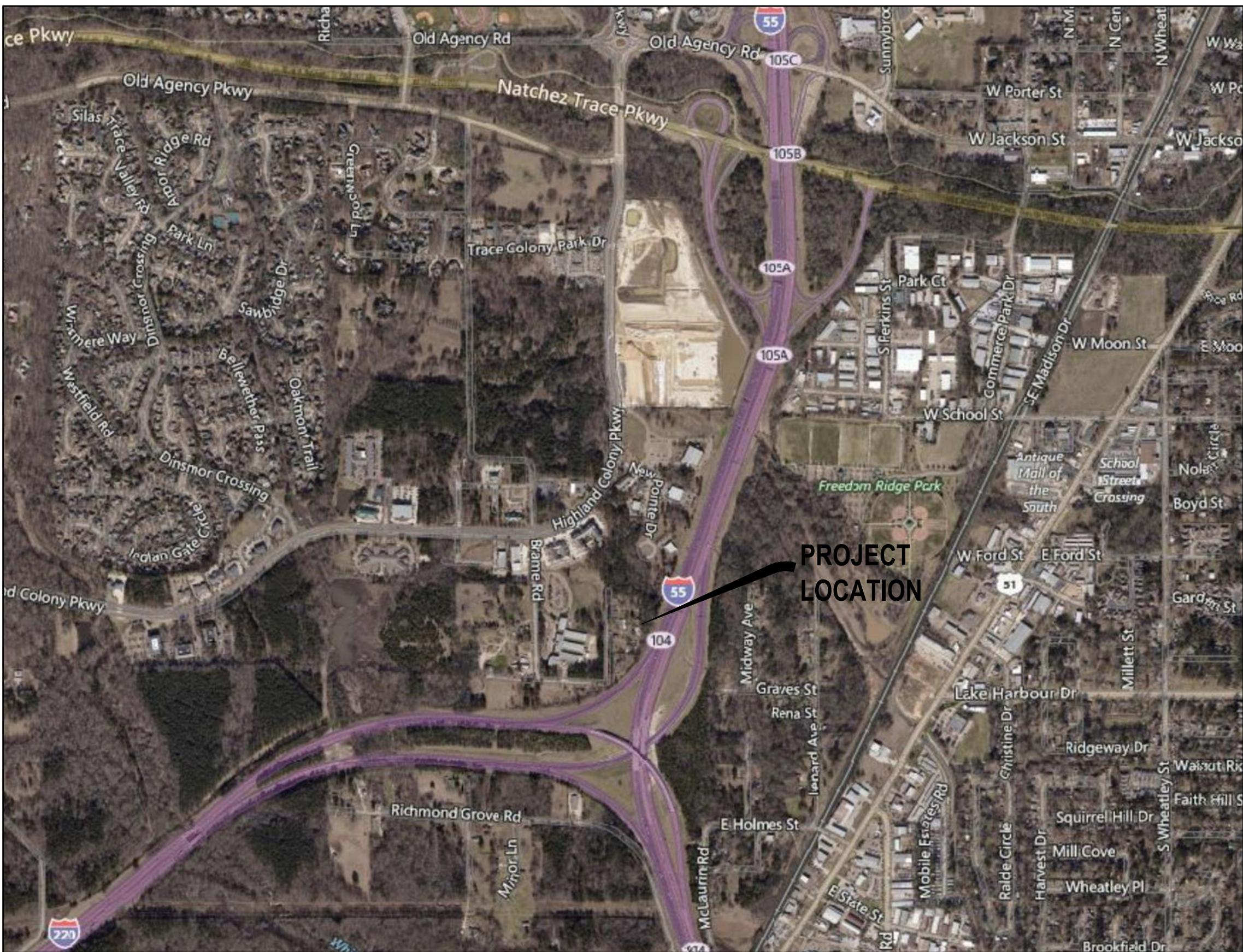
Southern Extension

Ridgeland, Mississippi

CIVIL CONSTRUCTION DRAWINGS

SYMBOL LEGEND		LINE LEGEND	
	POWER POLE	— OHE — — — — — OHE —	EXISTING OVERHEAD ELECTRIC LINES
	LIGHT POLE	— UGE — — — — — UGE —	EXISTING UNDERGROUND ELECTRIC LINES
	FIBER OPTIC MARKER	— G — — — — — G —	EXISTING GAS LINE
	TELEPHONE PEDESTAL	— W — — — — — W —	EXISTING WATER LINE
	GAS MARKER	— SS — — — — — SS —	EXISTING SANITARY SEWER LINE
	GAS HOOK UP	— FM — — — — — FM —	EXISTING FORCE MAIN
	GAS METER	— T — — — — — T —	EXISTING OVERHEAD TELEPHONE LINE
	DRAINAGE MANHOLE	— UGT — — — — — UGT —	EXISTING UNDERGROUND TELEPHONE LINE
	CURB INLET (SS-2)	— UFO — — — — — UFO —	EXISTING UNDERGROUND FIBER OPTIC
	GRATE INLET (SS-3)	— D — — — — — D —	EXISTING DRAINAGE/STORM SEWER LINE
	CLEAN OUT	— OHE — — — — — OHE —	OVERHEAD ELECTRIC LINES
	SANITARY SEWER MANHOLE	— UGE — — — — — UGE —	UNDERGROUND ELECTRIC LINES
	WATER VALVE	— G — — — — — G —	GAS LINE
	WATER METER	— IRR W — — — — — IRR W —	IRRIGATION LINE
	FIRE HYDRANT	— 1.5" W — — — — — 1.5" W —	1.5" WATER LINE
	WATER MANHOLE	— 2" W — — — — — 2" W —	2" WATER LINE
	IRRIGATION CONTROL VALVE	— 4" W — — — — — 4" W —	4" WATER LINE
	WATER FAUCET	— 6" W — — — — — 6" W —	6" WATER LINE
	POWER METER	— 8" W — — — — — 8" W —	8" WATER LINE
	FLOW ARROW	— 12" W — — — — — 12" W —	12" WATER LINE
	FOUND IRON PIN	— 6" SS — — — — — 6" SS —	6" SANITARY SEWER LINE
ABBREVIATIONS		— 8" SS — — — — — 8" SS —	8" SANITARY SEWER LINE
EP	EDGE OF PAVEMENT	— T — — — — — T —	OVERHEAD TELEPHONE LINE
R.O.W.	RIGHT OF WAY	— UGT — — — — — UGT —	UNDERGROUND TELEPHONE LINE
CL	CENTERLINE	— SF — — — — — SF —	SILT FENCE
RCP	REINFORCED CONCRETE PIPE	.....	TOP OF DETENTION POND
CONC.	CONCRETE	.....	STORM WATER QUALITY SWALE
CMP	CORRUGATED METAL PIPE	.....	SUBJECT PROPERTY
HDPE	HIGH DENSITY POLYETHYLENE	.....	LOT LINE
DR	DRAINAGE PIPE	.....	RIGHT-OF-WAY
R	SUBJECT PROPERTY LINE	.....	PROPERTY LINE
TC	TOP OF CURB	.....	EXISTING 1' CONTOUR
BC	BOTTOM OF CURB	.....	EXISTING 5' CONTOUR
POB	POINT OF BEGINNING	.....	PROPOSED 1' CONTOUR
CP	HANDICAP PARKING/ACCESS	.....	PROPOSED 5' CONTOUR
MIN	MINIMUM	.....	
TYP	TYPICAL	.....	
EXIST	EXISTING	.....	
INT	INTERSECTION	.....	
ME	MATCH EXISTING	.....	
SW	SIDEWALK	.....	
BR	BOTTOM OF RAMP	.....	
TR	TOP OF RAMP	.....	
GRND	GROUND	.....	
PVMT	PAVEMENT	.....	

NOTE: ALL SYMBOLS, ABBREVIATIONS, OR LINSTYLES DO NOT NECESSARILY APPEAR ON DRAWING(S). USE ONLY AS APPLICABLE.



VICINITY MAP

1"=1000'

SCHEDULE OF DRAWINGS	
SHEET	TITLE
C0.0	Cover Sheet
1of1	Survey by Barnes Surveying
C1.0	Existing Conditions & Demolition Plan
C1.1	General Notes
C2.0	Overall Site Plan
C2.1	Site Plan
C3.0	Plan & Profile Sta. 0+00 - Sta. 5+10
C3.1	Plan & Profile Sta. 5+10 - Sta. 10+88
C4.0	Erosion Control Plan
C4.1	Erosion Control Details
C5.0	Construction Details-Site
C5.1	Construction Details-Sanitary Sewer
C5.2	Construction Details-Water
C5.3	Construction Details-Storm Sewer
322	MDOT Storm Sewer Structure Type SS-2
323	MDOT Storm Sewer Structure Type SS-3

REVISIONS:		

PROJECT #:	25659.00
DATE:	1-14-20
DRAWN BY:	SB
DESIGNER:	JJ
CHECKED BY:	NW

Pickering

Pickering Firm, Inc.
Facility Design • Civil Engineering • Surveying •
Transportation • Natural Resource Resources
2001 Highway 90, Suite 201
Flowood, MS 39232
601.956.3663

New Pointe Drive
Southern Extension
Ridgeland, Mississippi

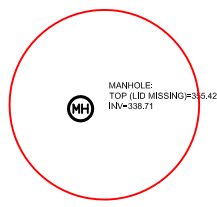


SHEET NUMBER:
C0.0

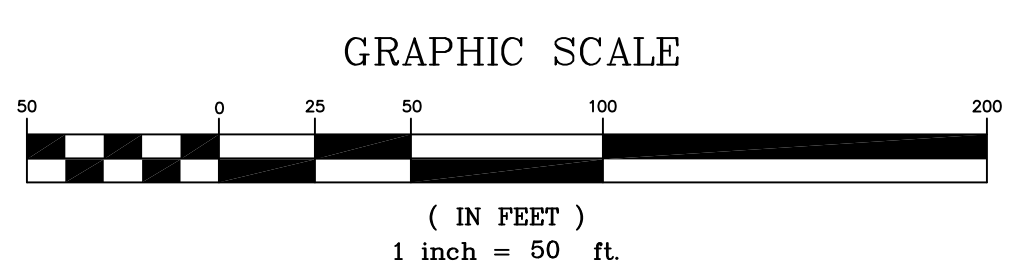
DESCRIPTION:
Cover Sheet

POINT OF COMMENCEMENT:
SOUTHWEST CORNER OF LOT 1
BLOCK A, BRAME'S ADDITION,
PART 3.

LEGEND	
	POST
	TELEPHONE PEDESTAL
	FIBER OPTIC POST
	MANHOLE
	SANITARY SEWER MANHOLE
	LIFT STATION
	CLEANOUT
	IRRIGATION CONTROL VALVE
	WATER VALVE
	WATER METER
	WATER HYDRANT
	FIRE HYDRANT
	GRATE INLET
	GAS VALVE
	PROPANE TANK
	POWER METER
	LAMP
	UTILITY POLE
	METER POLE
	GUY WIRE
	TRANSFORMER
	TREE (SEE PLAN FOR TYPE & DATE)
	POWER LINE
	FIBER OPTIC LINE
	WATER LINE
	SANITARY SEWER LINE
	STORM DRAIN
	FENCE LINE
	EDGE OF GRASS
	TREE LINE / EDGE OF WOODS
	CURB
	EDGE OF PAVEMENT
	EDGE OF GRAVEL
	LOT LINE
	EASEMENT
	PROPERTY LINE
	FOUND IRON PIN (SEE PLAN FOR DATE)
	SET IRON PIN
	RIGHT OF WAY
	PORTABLE BUILDING



DETENTION
POND



TOPOGRAPHIC SURVEY CERTAIN PROPERTIES

SITUATED IN THE SE 1/4 of
SECTION 25, T7N, R1E
CITY OF RIDGELAND
MADISON COUNTY, MISSISSIPPI

DRAFT



SURVEYED & MAPPED
BY
BARNES SURVEYING, LLC
ROBERT MICHAEL BARNES
LAND SURVEYOR
2 OLD RIVER PLACE, SUITE "K"
JACKSON, MISSISSIPPI 39202
PHONE: 601.353.7878 FAX: 601.353.7805
EMAIL: mike@barnessurvey.com
FIELD WORK COMPLETED: JULY XX, 2019
PLAT DATE: JULY 29, 2019

1	2	3	4	5
A				
B				
C				
D				
1	2	3	4	5

TYPICAL CONSTRUCTION NOTES

- PROPERTY LINES SHALL BE FIELD VERIFIED PRIOR TO CONSTRUCTION. GRADING, CLEARING AND THE ERECTION OR REMOVAL OF FENCES ALONG PROPERTY LINES SHALL BE FULLY COORDINATED WITH ADJACENT PROPERTY OWNERS.
- THE CONTRACTOR SHALL NOTIFY THE ENGINEER (JEFF GREEN, PE 601-932-7878) AND THE CITY OF RIDGELAND A MINIMUM OF 24 HOURS PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. CONTRACTOR SHALL ALSO NOTIFY THE ENGINEER (JEFF GREEN, PE 601-932-7878) AND THE CITY OF RIDGELAND 24 HOURS PRIOR TO WORK WITHIN PUBLIC IMPROVEMENT AREAS FOR REQUIRED INSPECTIONS. INSPECTIONS SHALL BE REQUIRED FOR PUBLIC ROADWAY IMPROVEMENTS AND THE PUBLIC STORM DRAINAGE, WATER AND SANITARY SEWER SYSTEMS.
- THE CONTRACTOR SHALL PROVIDE AN AS-BUILT SURVEY (INCLUDING ALL UTILITIES – HORIZONTAL AND VERTICAL LOCATIONS) AT THE END OF CONSTRUCTION PRIOR TO RELEASE OF FINAL PAYMENT.
- VERIFY SITE CONDITIONS PRIOR TO CONSTRUCTION. NOTIFY THE ENGINEER OF ANY VARIATIONS PRIOR TO COMMENCEMENT OF WORK.
- ALL GRADING WORK SHALL BE PERFORMED IN SUCH A MANNER THAT ADJACENT PROPERTIES ARE NOT DAMAGED OR ADVERSELY AFFECTED.
- CONTRACTOR SHALL MAINTAIN ACCESS TO ALL PROPERTIES.
- THE CONTRACTOR SHALL NOTIFY THE CITY OF RIDGELAND AND ALL UTILITY PROVIDERS ON SITE PRIOR TO THE COMMENCEMENT OF CONSTRUCTION.
- ALL DIMENSIONS SHOWN ARE TO THE FACE OF CURB OR CENTERLINE AT END OF PAINT STRIPE UNLESS NOTED OTHERWISE. SPOT ELEVATIONS ARE ON FINISHED GRADE UNLESS NOTED OTHERWISE.
- THE CONTRACTOR SHALL VERIFY EXISTING DATA AND REPORT ANY SIGNIFICANT DISCREPANCIES TO THE ENGINEER.
- BEFORE COMMENCING ANY ACTIVITY UNDER OR PERTAINING TO THIS CONTRACT, THE CONTRACTOR SHALL OBTAIN ALL BUILDING AND CONSTRUCTION PERMITS INCLUDING BUT NOT LIMITED TO MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY, MISSISSIPPI DEPARTMENT OF HEALTH, CITY OF RIDGELAND, ATMOS ENERGY, C SPIRE, CENTERPOINT ENERGY, AT&T, ENTERGY, AS REQUIRED BY PERTINENT REGULATORY AND GOVERNMENTAL AGENCIES, CONTRACTOR SHALL NOTIFY UTILITY COMPANIES MAINTAINING UTILITY LINES OR EASEMENTS WITHIN THE LIMITS OF CONSTRUCTION, OR IN PUBLIC RIGHTS-OF-WAYS ADJACENT TO THE PROJECT. CONTRACTOR SHALL BECOME KNOWLEDGEABLE OF EXISTING UTILITIES AND PROTECT SAME WHERE NECESSARY.
- THE CONTRACTOR SHALL ASSUME ALL RESPONSIBILITY FOR ANY DAMAGE TO EXISTING PUBLIC OR PRIVATE UTILITIES AND SHALL REPAIR, REPLACE, OR RELOCATE SAME AT NO ADDITIONAL COST TO THE OWNER.
- THE CONTRACTOR SHALL ACCURATELY LOCATE AND MARK CONSTRUCTION LIMITS AND PROPERTY LINES, AND SHALL LIMIT ALL CONSTRUCTION ACTIVITIES TO WHICHEVER APPLICABLE.
- THE CONTRACTOR AT NO TIME SHALL ENCROACH UPON OR CAUSE DISRUPTION TO TRAFFIC FLOW ON ADJACENT PUBLIC RIGHT-OF-WAYS WITHOUT SECURING THE PROPER PERMITS PRIOR TO COMMENCING OPERATIONS. THE CONTRACTOR SHALL ERECT THE PROPER TRAFFIC CONTROL DEVICES ACCORDING TO THE LATEST EDITION OF THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES", AND SHALL PROTECT THE PUBLIC FROM HAZARD OR INJURY BY ERECTING BARRICADES WHERE APPROPRIATE, I.E., AROUND EXCAVATIONS OR OPERATING EQUIPMENT.
- ALL NEWLY CUT AND/OR FILLED AREAS LACKING ADEQUATE VEGETATION SHALL BE SEEDED AND/OR SODDED TO EFFECTIVELY PREVENT SOIL EROSION PER CITY OF RIDGELAND AND STATE REGULATIONS.
- THE CONTRACTOR MUST HAVE WRITTEN APPROVAL FROM THE CITY OF RIDGELAND AND THE PROJECT ENGINEER BEFORE ANY CHANGE IN DESIGN IS MADE.
- THE CONTRACTOR SHALL NOT ENTER NOR CAUSE DAMAGE TO ANY ADJACENT PROPERTIES WITHOUT WRITTEN PERMISSION FROM SAID PROPERTY OWNERS.
- ALL FILL LIFTS SHALL BE COMPACTED PER SPECIFICATIONS AND GEOTECHNICAL ENGINEERING RECOMMENDATIONS.
- ANY EXISTING UTILITIES REQUIRING RELOCATION SHALL BE THE CONTRACTOR'S RESPONSIBILITY.
- CLEAR AND GRUB ALL AREAS WITHIN THE LIMITS OF CONSTRUCTION.
- THE CONTRACTOR SHALL AT ALL TIMES EMPLOY ADEQUATE EROSION AND SEDIMENTATION CONTROL MEASURES TO PREVENT DAMAGE TO THE PROPERTY, ADJACENT PROPERTIES, PUBLIC RIGHT-OF-WAYS, AND PUBLIC OR PRIVATE DRAINAGE SYSTEMS.
- DISTURBED AREAS SHALL BE GRADED TO DRAIN AS INDICATED ON THE PLANS DURING AND UPON COMPLETION OF CONSTRUCTION. NO DRAINAGE SHALL BE DAMMED OR TRAPPED UNLESS SPECIFICALLY DIRECTED BY THE PLANS.
- ANY FENCING, SIDEWALK, CURB AND GUTTER, OR CURB CUT DAMAGED BY CONSTRUCTION SHALL BE REPLACED AND RESTORED TO ITS ORIGINAL CONDITION AT NO ADDITIONAL COST TO THE OWNER.
- ALL STREETS ADJACENT TO THE SITE SHALL BE KEPT CLEAN DURING CONSTRUCTION.
- THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE LOCAL AND STATE REQUIREMENTS.
- ALL SIDEWALKS AND CONCRETE PAVING APRONS SHALL HAVE FLUSH CONNECTIONS AT ALL PAVEMENT INTERSECTIONS.
- THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS SHOWN WITH THE ARCHITECTURAL DRAWINGS BEFORE ANY WORK BEGINS. IF ANY DISCREPANCY IS FOUND IT IS TO BE REPORTED TO THE ARCHITECT AND ENGINEER AND THE DISCREPANCY IS TO BE RESOLVED BEFORE WORK BEGINS.
- ALL ASPHALT MILLING SHALL CONFORM TO SECTION 406 – COLD MILLING OF THE MISSISSIPPI STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION 2004 EDITION.

GRADING AND DRAINAGE NOTES

- THE CONTRACTOR SHALL NOT ENTER UPON, WORK UPON, NOR CAUSE DAMAGE TO ANY ADJACENT PROPERTIES WITHOUT PRIOR PERMISSION FROM SAID PROPERTY OWNER.
- NO TREES SHALL BE REMOVED OUTSIDE THE LIMITS OF CONSTRUCTION.
- ALL STORM DRAINAGE INLETS SHALL BE MDOT STANDARD, UNLESS NOTED OTHERWISE. CONCRETE BRICK INLETS WILL NOT BE PERMITTED. ALL PIPES ENTERING STORM SEWER STRUCTURES SHALL BE GROUTED TO ASSURE CONNECTION AT STRUCTURE IS WATER TIGHT.
- ALL STORM DRAINAGE PIPES SHALL BE CLASS III RCP UNLESS NOTED OTHERWISE. ALL STORM DRAINAGE SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS.
- ANY GRADED OR DISTURBED AREAS SHALL HAVE 6 INCHES OF TOPSOIL WITH SEED, MULCH, FERTILIZER, AND WATER APPLIED UNTIL A HEALTHY STAND OF GRASS IS OBTAINED.
- CONTRACTOR SHALL NOTIFY THE ENGINEER 24 HOURS PRIOR TO PROOFROLLING OF SUBGRADE WITH A LOADED TANDEM AXLE DUMP TRUCK OR EQUALLY APPROVED VEHICLE. THIS SHALL BE DONE PRIOR TO INSTALLATION OF CURB AND PAVING IN IMPROVEMENT AREAS.
- IN ALL AREAS OF CONSTRUCTION, TOPSOIL SHALL BE STRIPPED AS REQUIRED BY THE GEOTECHNICAL ENGINEER AND STORED IN ONE LOCATION PER OWNERS DIRECTION. THIS TOPSOIL WILL BE USED FOR THE FINISH GRADING WORK. PROVIDE EROSION CONTROL AS NECESSARY TO PREVENT TOPSOIL FROM ERODING AND DAMAGING ADJACENT PROPERTIES.
- CLEAR AND GRUB ALL AREAS OF THE SITE WHERE CUT OR FILL IS TO OCCUR. REMOVE ORGANIC MATTER, FOREIGN MATERIAL, PAVEMENT, TOPSOIL, FENCES, TRASH, BRUSH, BURIED OBSTRUCTIONS SUCH AS TREE STUMPS, ROOTS AND INACTIVE DRAINAGE STRUCTURES. DISPOSE OF ALL MATERIAL REMOVED WHICH IS NOT TO BE REPLACED. BURNING OF MATERIAL ON THE SITE WILL NOT BE PERMITTED UNLESS APPROVED IN WRITING BY THE DESIGNER AND AFTER THE REQUIRED PERMITS HAVE BEEN OBTAINED FROM THE APPLICABLE AUTHORITIES.
- ALL AREAS SHALL BE COMPACTED PER THE RECOMMENDATIONS OF THE GEOTECHNICAL INVESTIGATION REPORTS PREPARED BY BURNS COOLEY DENNIS, INC.
- PROPER DRAINAGE SHALL BE MAINTAINED THROUGHOUT THE PROJECT SITE TO PREVENT THE INCREASE OF THE IN-SITU SOILS MOISTURE CONTENT. FLUCTUATIONS MAY NECESSITATE SOIL IMPROVEMENTS PER THE RECOMMENDATIONS OF THE GEOTECHNICAL ENGINEER.
- SITE CONTRACTOR SHALL PROVIDE SUBGRADE FOR BUILDING PAD PER THE RECOMMENDATIONS OF THE GEOTECHNICAL REPORT PROVIDED BY THE OWNER. THE EXPOSED SURFACE IN PAVEMENT OR BUILDING FLOOR AREAS SHALL BE INSPECTED BY THE GEOTECHNICAL ENGINEER AND MAY REQUIRE SOME IMPROVEMENTS IF THE MOISTURE CONTENTS ARE BEYOND ACCEPTABLE LIMITS.
- ESTABLISH PERMANENT VEGETATION WITH SEEDING OR SOD ON ALL DISTURBED AREAS.
- ALL SPOT ELEVATIONS ALONG CURBLINE ARE TOP OF CURB ELEVATION UNLESS NOTED OTHERWISE.
- ALL SPOT ELEVATIONS SHOWN ARE TO FINISHED GRADE INCLUDING SEEDING, SOD, AND PAVEMENT.
- THE MAXIMUM LONGITUDINAL (DIRECTION OF TRAVEL) SLOPE IS TO BE 2% AND THE MAXIMUM CROSS (PERPENDICULAR TO TRAFFIC) SLOPE IS TO BE 2% FOR ALL HANDICAP PARKING AREAS.
- THE MAXIMUM LONGITUDINAL (DIRECTION OF TRAVEL) SLOPE IS TO BE 5% AND THE MAXIMUM CROSS (PERPENDICULAR TO TRAFFIC) SLOPE IS TO BE 2% FOR ALL WALKWAYS.
- PROVIDE TEMPORARY ABOVE GROUND IRRIGATION TO ALL NEWLY SEEDED OR SODDED AREAS THAT ARE LEFT UNDISTURBED FOR MORE THAN 30 DAYS.

UTILITY NOTES

- LOCATION OF EXISTING UNDERGROUND UTILITIES ARE APPROXIMATE AND NOT NECESSARILY ALL THAT EXIST. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING THE APPROPRIATE UTILITY COMPANY TO DETERMINE THE EXACT LOCATION OF ALL UTILITIES AND UNDERGROUND STRUCTURES PRIOR TO THE INITIATION OF ANY CONSTRUCTION. THE CONTRACTOR SHALL ALSO ASSUME FULL RESPONSIBILITY FOR DAMAGE TO ANY UTILITIES ENCOUNTERED WITHIN CONSTRUCTION LIMITS.
- FORTY-EIGHT (48) HOURS BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL MISSISSIPPI ONE CALL AT 1-800-227-6477. THE CONTRACTOR SHALL ALSO ASSUME THE RESPONSIBILITY FOR ANY DAMAGE INCURRED BY ANY UTILITY COMPANY, TO THEIR LINES, WHETHER SHOWN ON THE CONSTRUCTION PLANS OR NOT, DURING WORK ON THE PROJECT.
- CONTRACTOR SHALL FIELD VERIFY LOCATION OF EXISTING NATURAL GAS, WATER, AND SEWER WHERE CROSSING PROPOSED STORM DRAINAGE LINES TO ANY STORM DRAINAGE CONSTRUCTION. CONTRACTOR SHALL PROVIDE ELEVATIONS OF EXISTING UTILITIES TO THE ENGINEER TO VERIFY ADEQUATE CLEARANCE.
- CONTRACTOR SHALL SUPPLY AND INSTALL ALL ITEMS AND PERFORM ALL WORK NOT COVERED BY UTILITY COMPANIES. VERIFY INSTALLATION PROCEDURE WITH UTILITY COMPANY.
- SITWORK CONTRACTOR SHALL ENSURE THAT SLEEVES FOR SITE LIGHTING ARE INSTALLED PRIOR TO PAVING.
- IRRIGATION CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING POWER FOR IRRIGATION SYSTEMS.
- SITE WORK CONTRACTOR IS RESPONSIBLE FOR COORDINATION WITH UTILITY COMPANIES. CONTACT REPRESENTATIVES BEFORE CONSTRUCTION BEGINS.
- SITE WORK CONTRACTOR IS RESPONSIBLE FOR BACKFILL AND PROPER COMPACTION ON TOP OF AND IN THE VICINITY OF UTILITY LINES.

WATER & SANITARY SEWER NOTES

- SANITARY SEWER SERVICE CONNECTIONS SHALL BE POLYVINYL CHLORIDE SDR 26.
- THERE SHALL BE A MINIMUM OF TEN (10) FEET HORIZONTAL SEPARATION BETWEEN ALL PARALLEL SANITARY SEWER AND WATER MAINS.
- THERE SHALL BE A MINIMUM OF EIGHTEEN (18) INCHES VERTICAL SEPARATION BETWEEN ALL SANITARY SEWER AND WATER MAINS WITH THE WATER MAIN BEING ABOVE THE SANITARY SEWER LINE.
- ALL MATERIALS AND INSTALLATION, TESTING, DISINFECTING, AND INSPECTIONS SHALL CONFORM TO THE CITY OF RIDGELAND TECHNICAL SPECIFICATIONS, AND THE REQUIREMENTS OF THE STATE OF MISSISSIPPI.
- FIRE HYDRANTS, TEES AND BENDS REQUIRED SHALL BE ANCHORED WITH THRUST BLOCKS, MEGALUG AND/OR ANCHOR COUPLINGS AS PER CITY OF RIDGELAND TECHNICAL SPECIFICATIONS.
- WATER LINES, VALVES, FITTINGS AND HYDRANTS SHALL BE INSTALLED, DISINFECTED, PRESSURE TESTED AND LEAKAGE TESTED IN ACCORDANCE WITH ALL STATE AND LOCAL REQUIREMENTS.
- SLEEVES FOR IRRIGATION SHALL BE INSTALLED PRIOR TO PAVING.
- ALL PVC PIPE SHALL BEAR THE NSF SEAL OF APPROVAL.
- ALL WATER LINES SHALL BE ASTM C900.

REVISIONS:

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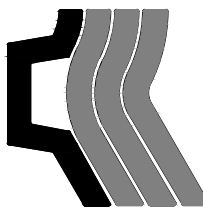
PROJECT #: 25659.00

DATE: 1-14-20

DRAWN BY: SB

DESIGNER: JJ

CHECKED BY: NW

**Pickering**

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Transportation • Natural Resource Resources
2000 Highway 201
Flowood, MS 39232
601.956.3663

New Pointe Drive
Southern Extension
Ridgeland, Mississippi

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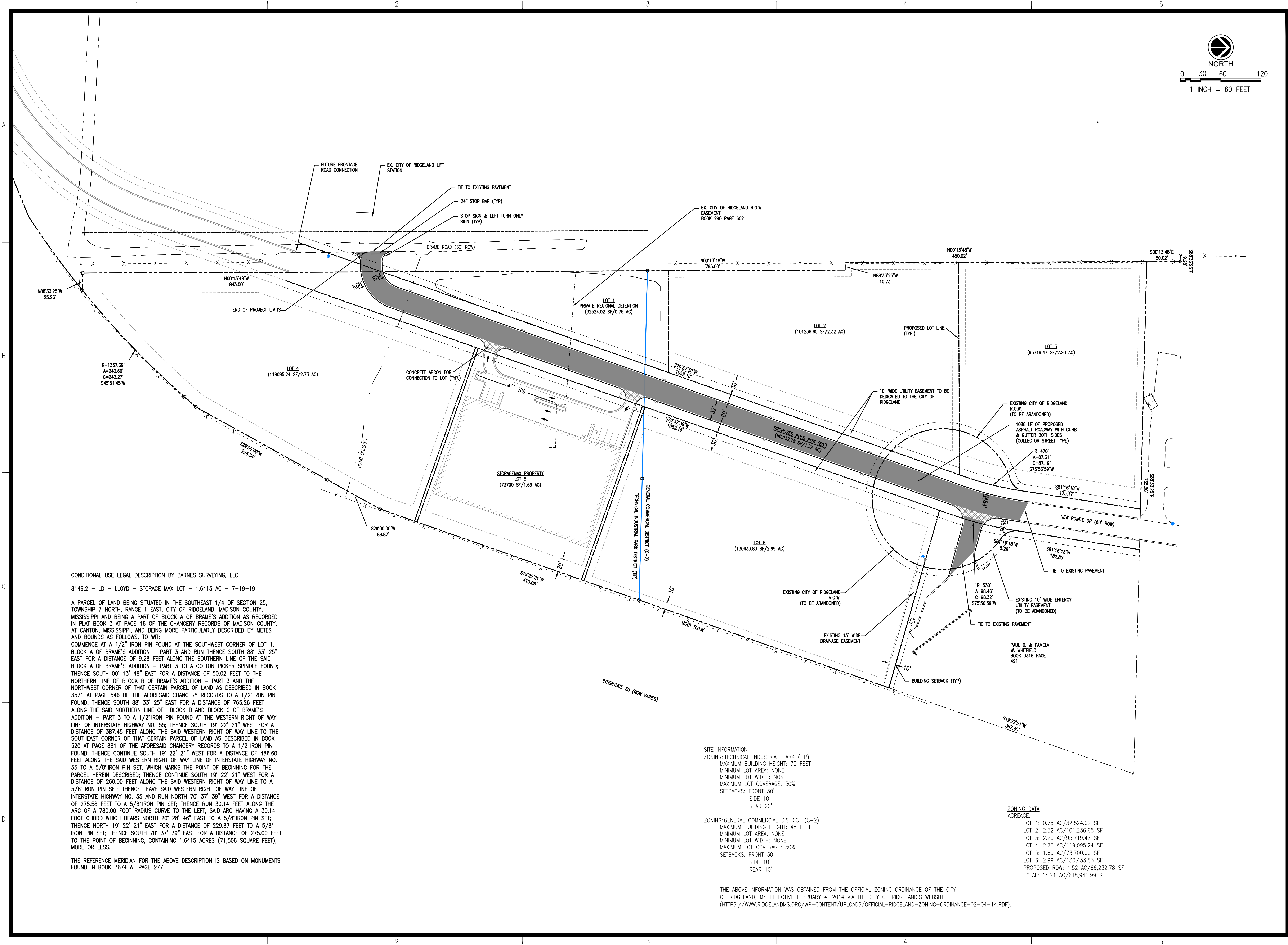


SHEET NUMBER:

C1.1

DESCRIPTION:

General Notes



CONDITIONAL USE LEGAL DESCRIPTION BY BARNES SURVEYING, LLC

8146.2 - LD - LLOYD - STORAGE MAX LOT - 1.6415 AC - 7-19-19

A PARCEL OF LAND BEING SITUATED IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 1 EAST, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI AND BEING A PART OF BLOCK A OF BRAME'S ADDITION AS RECORDED IN PLAT BOOK 3 AT PAGE 16 OF THE CHANCERY RECORDS OF MADISON COUNTY, AT CANTON, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, TO WIT: COMMENCE AT A 1/2" IRON PIN FOUND AT THE SOUTHWEST CORNER OF LOT 1, BLOCK A OF BRAME'S ADDITION - PART 3 AND RUN THENCE SOUTH 88° 33' 25" EAST FOR A DISTANCE OF 9.28 FEET ALONG THE SOUTHERN LINE OF THE SAID BLOCK A OF BRAME'S ADDITION - PART 3 TO A COTTON PICKER SPINDLE FOUND; THENCE SOUTH 00° 13' 48" EAST FOR A DISTANCE OF 50.02 FEET TO THE NORTHERN LINE OF BLOCK B OF BRAME'S ADDITION - PART 3 AND THE NORTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN BOOK 3571 AT PAGE 546 OF THE AFORESAID CHANCERY RECORDS TO A 1/2" IRON PIN FOUND; THENCE SOUTH 88° 33' 25" EAST FOR A DISTANCE OF 765.26 FEET ALONG THE SAID NORTHERN LINE OF BLOCK B AND BLOCK C OF BRAME'S ADDITION - PART 3 TO A 1/2" IRON PIN FOUND AT THE WESTERN RIGHT OF WAY LINE OF INTERSTATE HIGHWAY NO. 55; THENCE SOUTH 19° 22' 21" WEST FOR A DISTANCE OF 387.45 FEET ALONG THE SAID WESTERN RIGHT OF WAY LINE TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN BOOK 520 AT PAGE 881 OF THE AFORESAID CHANCERY RECORDS TO A 1/2" IRON PIN FOUND; THENCE CONTINUE SOUTH 19° 22' 21" WEST FOR A DISTANCE OF 486.60 FEET ALONG THE SAID WESTERN RIGHT OF WAY LINE OF INTERSTATE HIGHWAY NO. 55 TO A 5/8" IRON PIN SET, WHICH MARKS THE POINT OF BEGINNING FOR THE PARCEL HEREIN DESCRIBED; THENCE CONTINUE SOUTH 19° 22' 21" WEST FOR A DISTANCE OF 260.00 FEET ALONG THE SAID WESTERN RIGHT OF WAY LINE TO A 5/8" IRON PIN SET; THENCE LEAVE SAID WESTERN RIGHT OF WAY LINE OF INTERSTATE HIGHWAY NO. 55 AND RUN NORTH 70° 37' 39" WEST FOR A DISTANCE OF 275.58 FEET TO A 5/8" IRON PIN SET; THENCE RUN 30.14 FEET ALONG THE ARC OF A 780.00 FOOT RADIUS CURVE TO THE LEFT, SAID ARC HAVING A 30.14 FOOT CHORD WHICH BEARS NORTH 20° 28' 46" EAST TO A 5/8" IRON PIN SET; THENCE NORTH 19° 22' 21" EAST FOR A DISTANCE OF 229.87 FEET TO A 5/8" IRON PIN SET; THENCE SOUTH 70° 37' 39" EAST FOR A DISTANCE OF 275.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1.6415 ACRES (71,506 SQUARE FEET), MORE OR LESS.

THE REFERENCE MERIDIAN FOR THE ABOVE DESCRIPTION IS BASED ON MONUMENTS FOUND IN BOOK 3674 AT PAGE 277.

SITE INFORMATION

ZONING: TECHNICAL INDUSTRIAL PARK (TIP)
MAXIMUM BUILDING HEIGHT: 75 FEET
MINIMUM LOT AREA: NONE
MINIMUM LOT WIDTH: NONE
MAXIMUM LOT COVERAGE: 50%
SETBACKS: FRONT 30'
SIDE 10'
REAR 20'

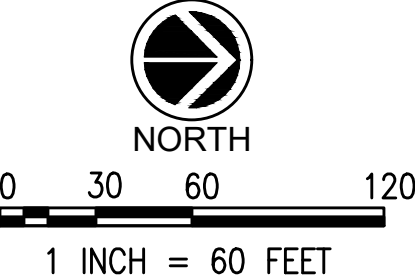
ZONING: GENERAL COMMERCIAL DISTRICT (C-2)
MAXIMUM BUILDING HEIGHT: 48 FEET
MINIMUM LOT AREA: NONE
MINIMUM LOT WIDTH: NONE
MAXIMUM LOT COVERAGE: 50%
SETBACKS: FRONT 30'
SIDE 10'
REAR 10'

ZONING DATA

ACREAGE:

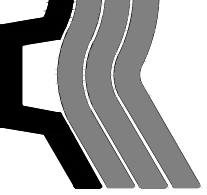
LOT 1: 0.75 AC/32,524.02 SF
LOT 2: 2.32 AC/101,236.65 SF
LOT 3: 2.20 AC/95,719.47 SF
LOT 4: 2.73 AC/119,095.24 SF
LOT 5: 1.69 AC/73,700.00 SF
LOT 6: 2.99 AC/130,433.83 SF
PROPOSED ROW: 1.52 AC/66,232.78 SF
TOTAL: 14.21 AC/618,941.99 SF

THE ABOVE INFORMATION WAS OBTAINED FROM THE OFFICIAL ZONING ORDINANCE OF THE CITY OF RIDGELAND, MS EFFECTIVE FEBRUARY 4, 2014 VIA THE CITY OF RIDGELAND'S WEBSITE (<https://www.ridgelandms.org/wp-content/uploads/official-ridgeland-zoning-ordinance-02-04-14.pdf>).



REVISIONS:		
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5		

PROJECT #:	25659.00
DATE:	1-14-20
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DESIGNER:	JJ
CHECKED BY:	NW

**Pickering**

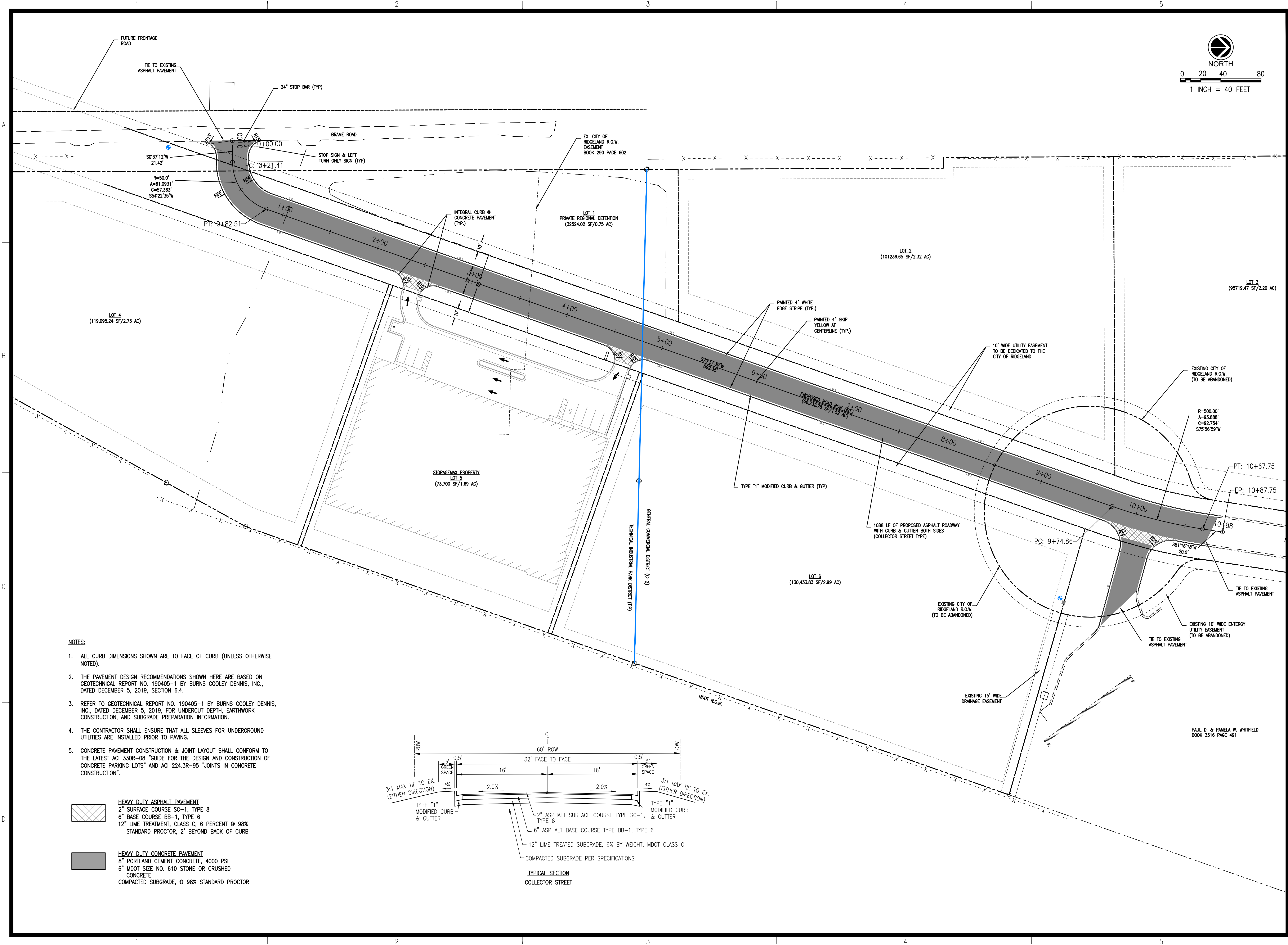
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2000 Highway 201
Flowood, MS 39232
601.956.3663

New Pointe Drive
Southern Extension
Ridgeland, Mississippi



SHEET NUMBER:
C2.0

DESCRIPTION:
Overall Site Plan



REVISIONS:

PROJECT #:

25659.00

DATE:

1-14-20

DRAWN BY:

SB

DESIGNER:

JJ

CHECKED BY:

NW

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 601.956.3663

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Southern Extension

Ridgeland, Mississippi

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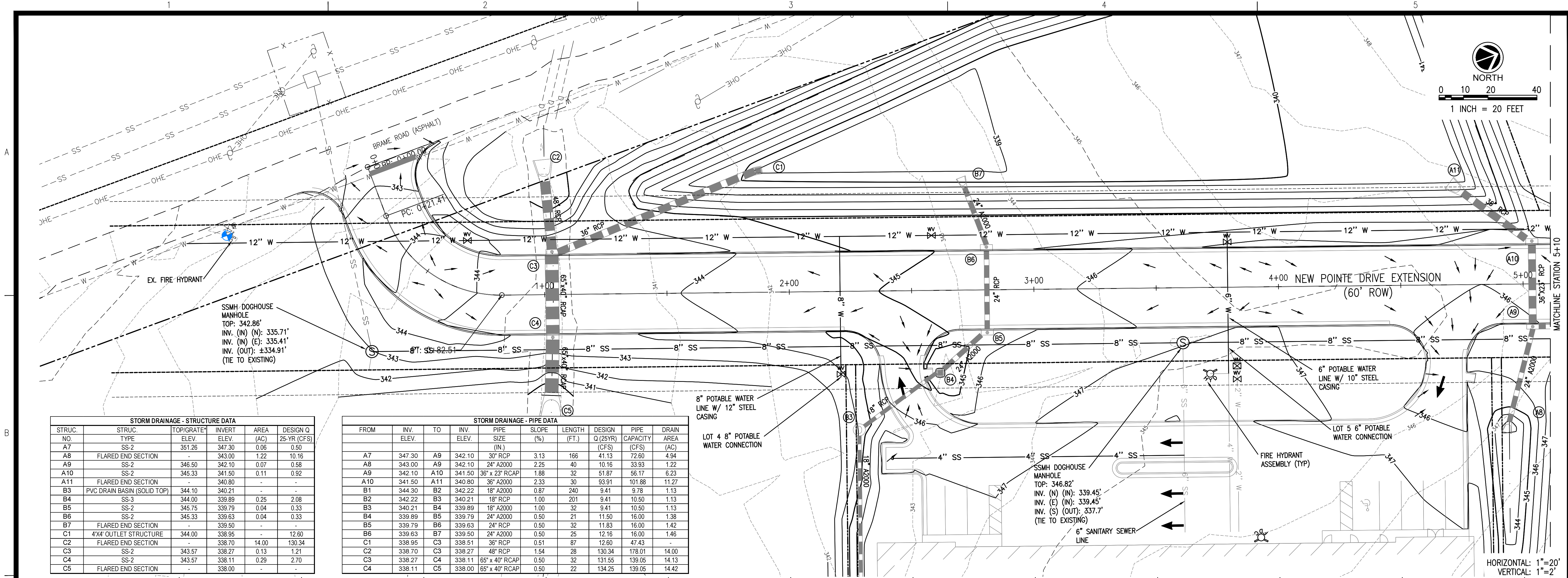
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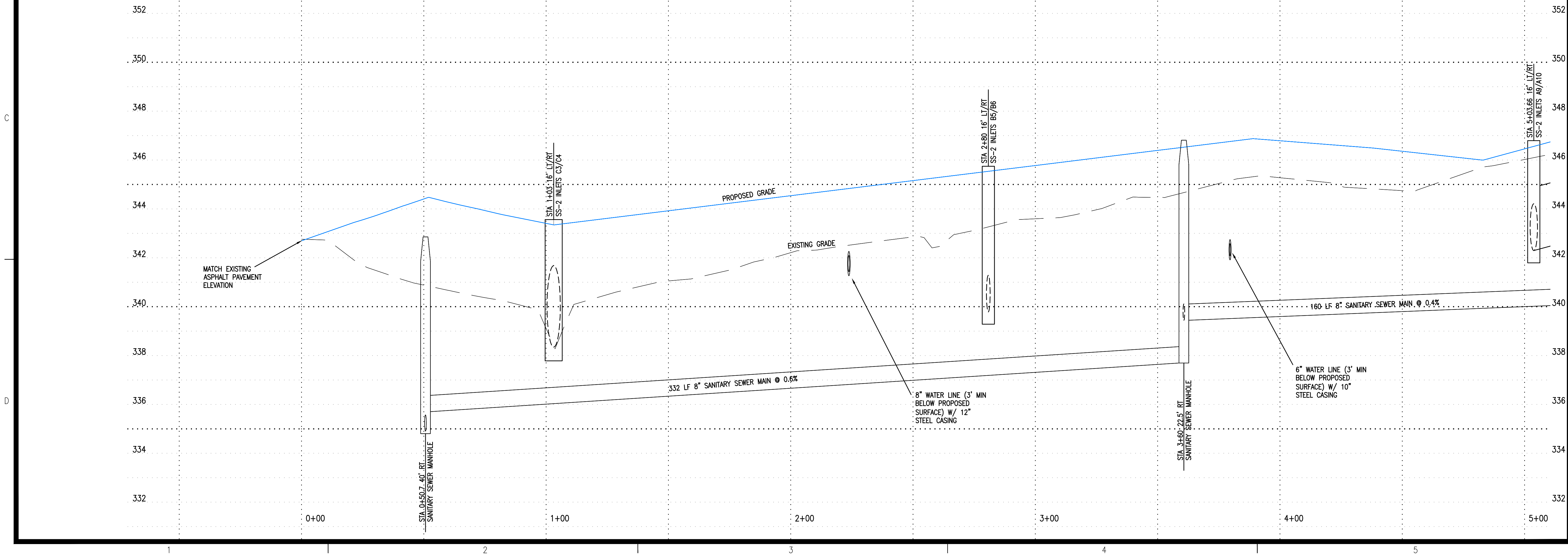
DESCRIPTION:

Site Plan



STORM DRAINAGE - STRUCTURE DATA						
STRUC. NO.	STRUC. TYPE	TOPIGRATE ELEV.	INVERT ELEV.	AREA (AC)	DESIGN Q. 25-YR (CFS)	DESIGN Q. 25-YR (CFS)
A7	SS-2	351.28	347.30	0.06	-	-
A8	FLARED END SECTION	-	343.00	1.22	10.16	-
A9	SS-2	346.50	342.10	0.07	0.58	-
A10	SS-2	345.33	341.50	0.11	0.92	-
A11	FLARED END SECTION	-	340.80	-	-	-
B3	PVC DRAIN BASIN (SOLID TOP)	344.10	340.21	-	-	-
B4	SS-3	344.00	339.89	0.25	2.08	-
B5	SS-2	345.75	339.79	0.04	0.33	-
B6	SS-2	345.33	339.63	0.04	0.33	-
B7	FLARED END SECTION	-	339.50	-	-	-
C1	4'x4' OUTLET STRUCTURE	344.00	338.95	-	12.60	-
C2	FLARED END SECTION	-	338.70	14.00	130.34	-
C3	SS-2	343.57	338.27	0.13	1.21	-
C4	SS-2	343.57	338.11	0.29	2.70	-
C5	FLARED END SECTION	-	338.00	-	-	-

STORM DRAINAGE - PIPE DATA										
FROM	INV. ELEV.	TO	INV. ELEV.	PIPE SIZE (IN.)	SLOPE (%)	LENGTH (FT.)	DESIGN Q (25YR) (CFS)	PIPE CAPACITY (CFS)	PIPE AREA (AC)	DRAIN
A7	347.30	A9	342.10	30" RCP	3.13	166	41.13	72.60	4.94	-
A8	343.00	A9	342.10	24" A2000	2.25	40	10.16	33.93	1.22	-
A9	342.10	A10	341.50	36" x 23" RCAP	1.88	32	51.87	56.17	6.23	-
A10	341.50	A11	340.80	36" A2000	2.33	30	93.91	101.88	11.27	-
B1	344.30	B2	342.22	18" A2000	0.87	240	9.41	9.78	1.13	-
B2	342.22	B3	340.21	18" RCP	1.00	201	9.41	10.50	1.13	-
B3	340.21	B4	339.89	18" A2000	1.00	32	9.41	10.50	1.13	-
B4	339.89	B5	339.79	24" A2000	0.50	21	11.50	16.00	1.38	-
B5	339.79	B6	339.63	24" RCP	0.50	32	11.83	16.00	1.42	-
B6	339.63	B7	339.50	24" A2000	0.50	25	12.16	16.00	1.46	-
C1	338.95	C3	338.51	36" RCP	0.51	87	12.60	47.43	-	-
C2	338.70	C3	338.27	48" RCP	1.54	28	130.34	178.01	14.00	-
C3	338.27	C4	338.11	66" x 40" RCAP	0.50	32	131.55	139.05	14.13	-
C4	338.11	C5	338.00	66" x 40" RCAP	0.50	22	134.25	139.05	14.42	-



REVISIONS:		
1	2	3
4	5	6
7	8	9
10	11	12

PROJECT #:	25659.00
DATE:	1-14-20
DRAWN BY:	SB
DESIGNER:	JJ
CHECKED BY:	NW

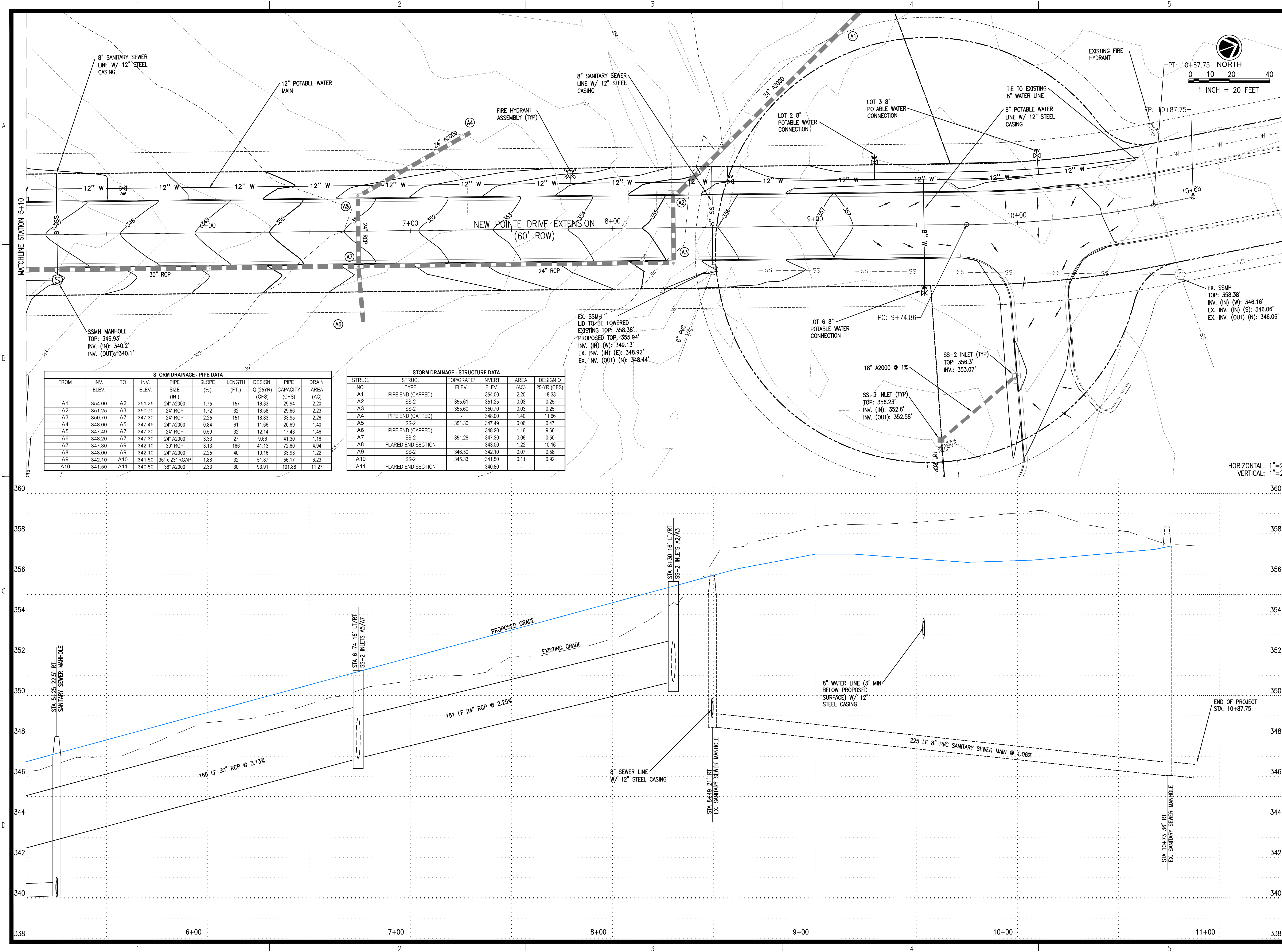
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601.956.3663

New Pointe Drive
Southern Extension
Ridgeland, Mississippi



SHEET NUMBER:
C3.0

DESCRIPTION:
Plan & Profile
Sta. 0+00-Sta. 5+10



STORM DRAINAGE - PIPE DATA									
FROM	INV. ELEV.	TO	INV. ELEV.	PIPE SIZE (IN.)	SLOPE (%)	LENGTH (FT.)	DESIGN Q (25YR) (CFS)	PIPE CAPACITY (CFS)	PIPE DRAIN AREA (AC)
A1	354.00	A2	351.25	24" A2000	1.75	157	18.33	29.94	2.20
A2	351.25	A3	350.70	24" RCP	1.72	32	18.58	29.66	2.23
A3	350.70	A7	347.30	24" RCP	2.25	151	18.83	33.95	2.26
A4	348.00	A5	347.49	24" A2000	0.84	61	11.66	20.69	1.40
A5	347.49	A7	347.30	24" RCP	0.59	32	12.14	17.43	1.46
A6	348.30	A7	347.30	24" A2000	3.33	27	9.66	41.30	1.16
A7	347.30	A9	342.10	30" RCP	3.13	166	41.13	72.60	4.94
A8	343.00	A9	342.10	24" A2000	2.25	40	10.16	33.93	1.22
A9	342.10	A10	341.50	36" x 23" RCAP	1.88	32	51.87	56.17	6.23
A10	341.50	A11	340.80	36" A2000	2.33	30	93.91	101.88	11.27

STORM DRAINAGE - STRUCTURE DATA						
STRUC. NO.	TYPE	TO/GRATE ELEV.	INVERT ELEV.	AREA (AC)	DESIGN Q 25-YR (CFS)	
A1	PIPE END (CAPPED)	354.00	354.00	2.20	18.33	
A2	SS-2	355.61	351.25	0.03	0.25	
A3	SS-2	355.60	350.70	0.03	0.25	
A4	PIPE END (CAPPED)	348.00	348.00	1.40	11.66	
A5	SS-2	351.30	347.49	0.06	0.47	
A6	PIPE END (CAPPED)	348.20	348.20	1.16	9.66	
A7	SS-2	351.26	347.30	0.06	0.50	
A8	FLARED END SECTION	343.00	343.00	1.22	10.16	
A9	SS-2	346.50	342.10	0.07	0.58	
A10	SS-2	345.33	341.50	0.11	0.92	
A11	FLARED END SECTION	340.80	340.80	-	-	

REVISIONS:

PROJECT #:

25659.00

DATE:

1-14-20

DRAWN BY:

SB

DESIGNER:

JJ

CHECKED BY:

NW

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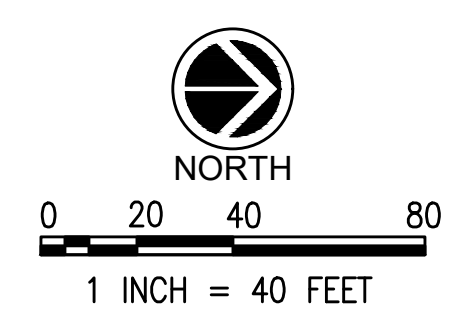
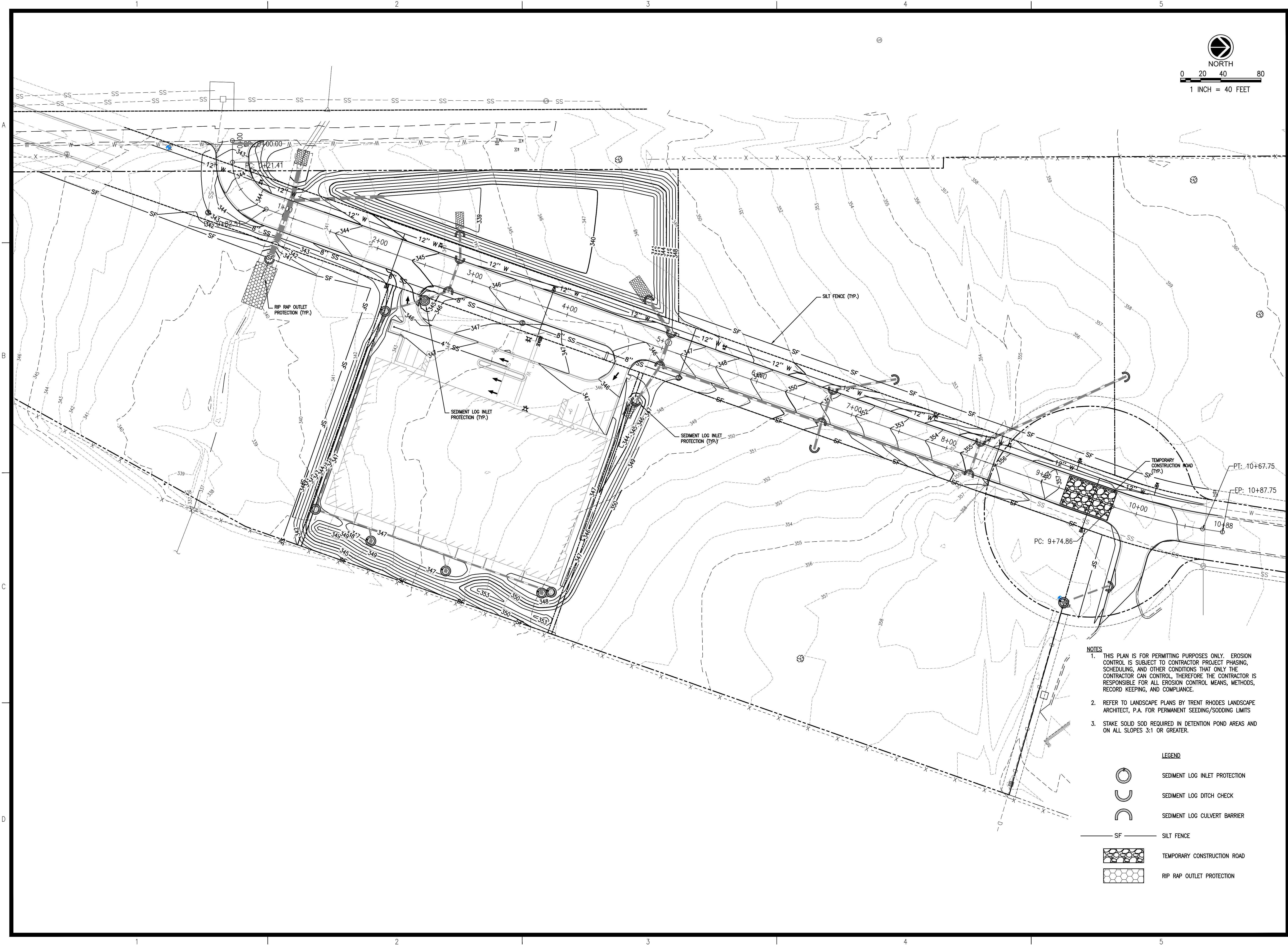
JONATHAN A. JOHNSON
Professional Engineer
01/14/20
STATE OF MISSISSIPPI

SHEET NUMBER:

C3.1

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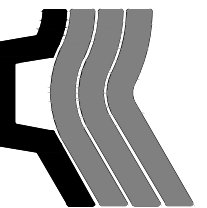
Plan & Profile
Sta. 5+10–Sta. 10+88



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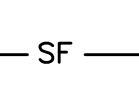
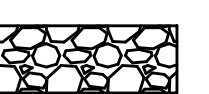
PROJECT #:	25659.00
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- NOTES**
1. THIS PLAN IS FOR PERMITTING PURPOSES ONLY. EROSION CONTROL IS SUBJECT TO CONTRACTOR PROJECT PHASING, SCHEDULING, AND OTHER CONDITIONS THAT ONLY THE CONTRACTOR CAN CONTROL, THEREFORE THE CONTRACTOR IS RESPONSIBLE FOR ALL EROSION CONTROL MEANS, METHODS, RECORD KEEPING, AND COMPLIANCE.
 2. REFER TO LANDSCAPE PLANS BY TRENT RHODES LANDSCAPE ARCHITECT, P.A. FOR PERMANENT SEEDING/SODDING LIMITS
 3. STAKE SOLID SOD REQUIRED IN DETENTION POND AREAS AND ON ALL SLOPES 3:1 OR GREATER.

LEGEND	
	SEDIMENT LOG INLET PROTECTION
	SEDIMENT LOG DITCH CHECK
	SEDIMENT LOG CULVERT BARRIER
	SILT FENCE
	TEMPORARY CONSTRUCTION ROAD
	RIP RAP OUTLET PROTECTION



SHEET NUMBER:

C4.0

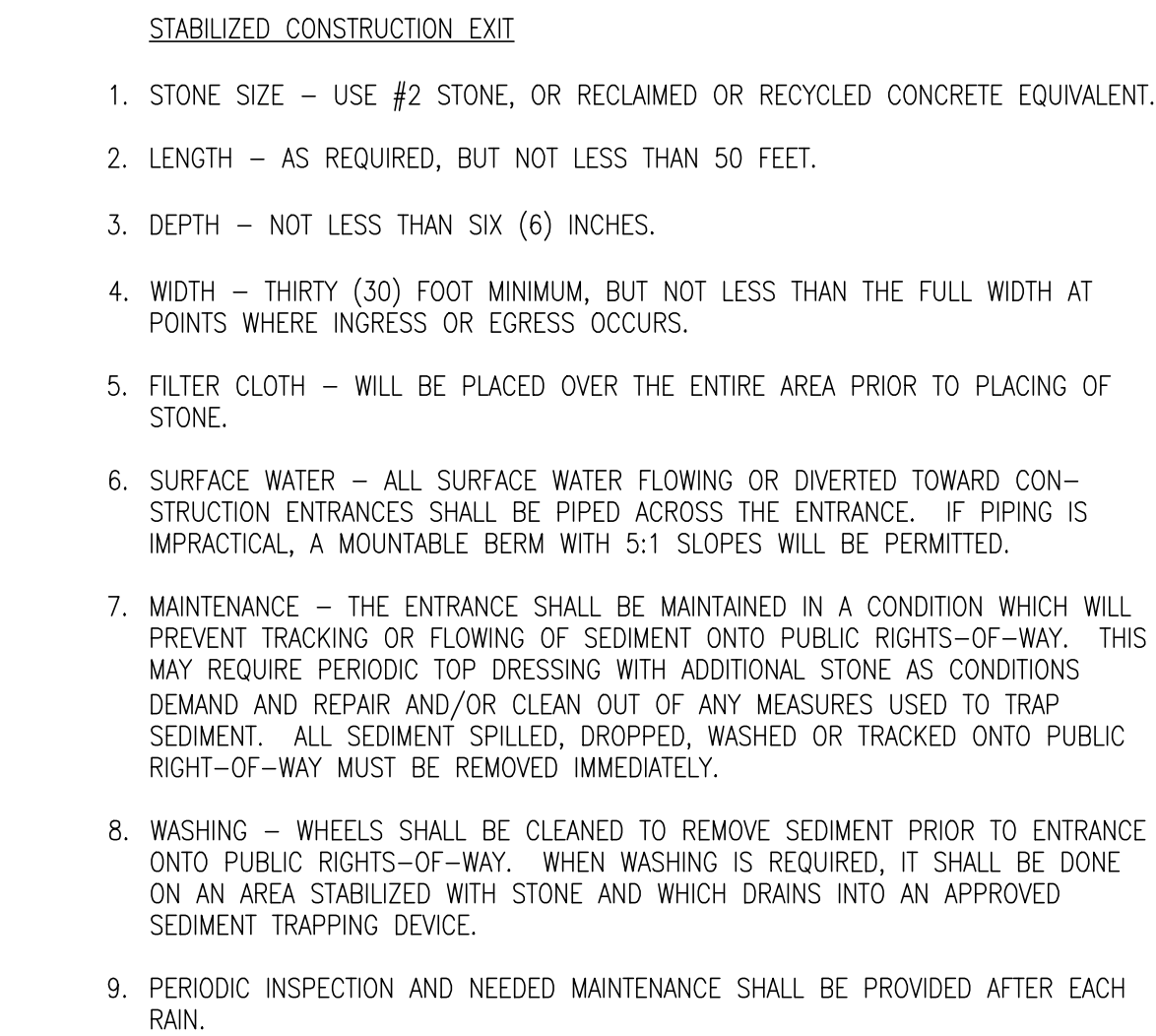
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Erosion Control Plan

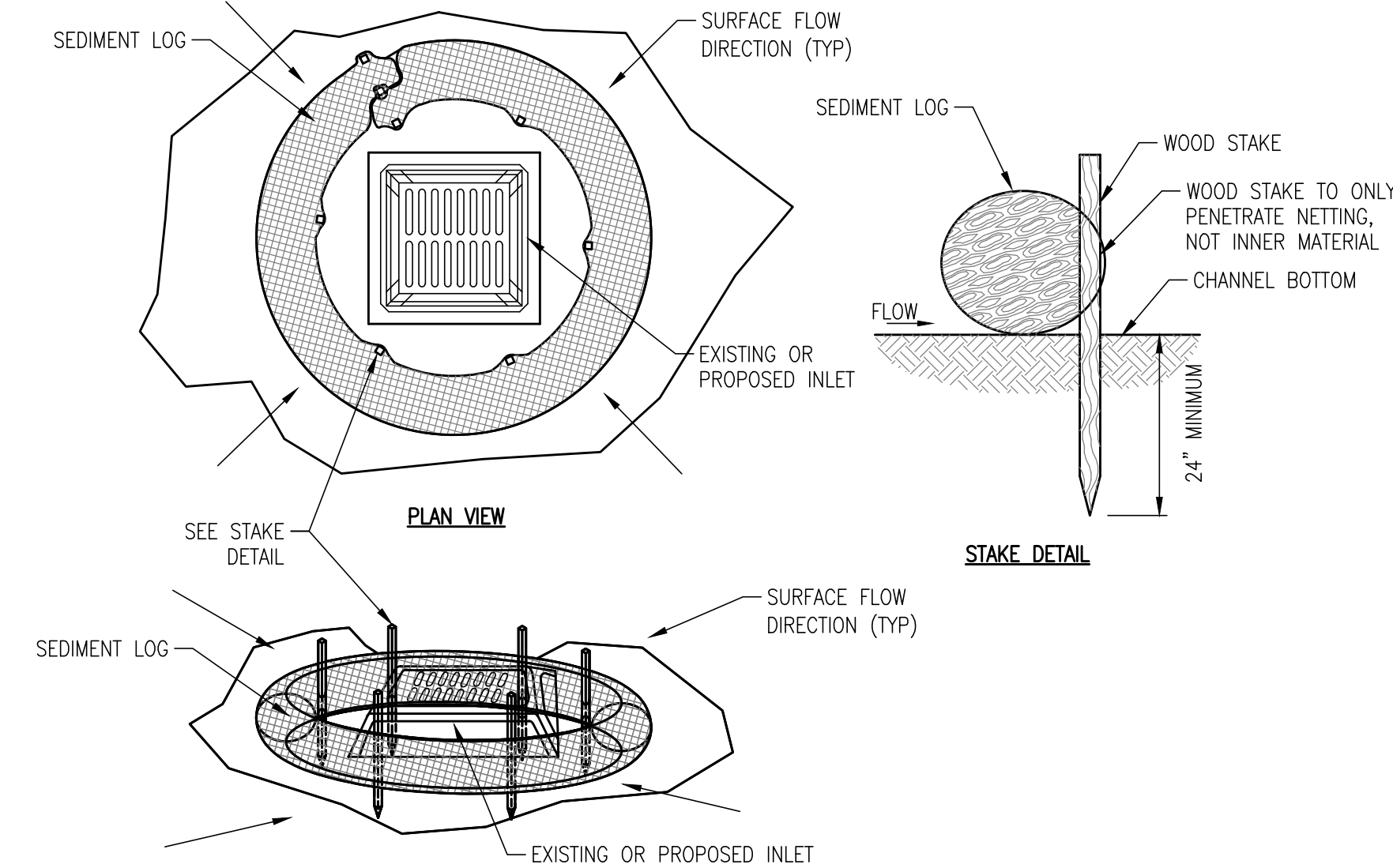
1 SILT FENCE EROSION PROTECTION
SCALE: NOT TO SCALE

1. ALL NEWLY CUT AND/OR FILLED AREAS LACKING ADEQUATE VEGETATION SHALL BE SEEDED,
2. SILT FENCES AND SEDIMENT LOGS SHALL BE USED AS SHOWN AND AS DIRECTED BY THE ENGINEER.
3. THE CONTRACTOR SHALL PROVIDE AND MAINTAIN EROSION CONTROL DURING CONSTRUCTION AS DIRECTED BY THE ENGINEER.
4. THE CONTRACTOR IS RESPONSIBLE FOR COMPLYING WITH THE STATE OF MISSISSIPPI DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION.
5. THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING EROSION CONTROL DEVICES AND REPORTING ANY DAMAGE TO THE ENGINEER.
6. PROVISIONS SHALL BE MADE TO PROTECT DOWNSTREAM WATERCOURSES (I.E., STORM SEWER SYSTEMS, CREEKS, RIVERS, ETC.) AND SANDBAG BERMES; AND/OR VEGETATION CONTROLS SUCH AS SEEDING OR EXISTING VEGETATION.
7. PRIOR TO START OF CONSTRUCTION, CONTRACTOR SHALL INSTALL EROSION AND SEDIMENTATION CONTROL MEASURES TO PREVENT EROSION AND SEDIMENTATION.
8. A DROP INLET SEDIMENT TRAP WITH PERIMETER SILT FENCING OR PROPERLY INSTALLED SEDIMENTATION CONTROL MEASURES SHALL BE PROVIDED FOR EACH DRAINAGE AREA.
9. CONTRACTOR SHALL PERFORM DAILY STREET CLEANING ON ROADS AND STREETS ADJACENT TO THE CONSTRUCTION SITE.
10. LOCATE FUEL/MATERIAL STORAGE AREAS AWAY FROM STORMWATER CONVEYANCE SYSTEMS.
11. CONTRACTOR IS RESPONSIBLE FOR COMPLYING WITH ALL ENVIRONMENTAL LAWS.
12. CONTRACTOR IS RESPONSIBLE FOR DISPOSING OF FUELS, MATERIALS AND CONTAMINATED EROSION CONTROL DEVICES.
13. CONTRACTOR SHALL INSPECT ALL STRUCTURAL CONTROLS WITHIN 24 HOURS AFTER ANY STOPPAGE OF CONSTRUCTION FOR A PERIOD OF 72 HOURS OR MORE.
14. CONTRACTOR SHALL MAINTAIN, REPAIR AND/OR REPLACE DAMAGED EROSION AND SEDIMENTATION CONTROL MEASURES.
15. CONTRACTOR WILL PROVIDE PROTECTED STORAGE AREAS FOR CHEMICALS, PAINTS, SOLVENTS, AND OTHER HAZARDOUS MATERIALS.
16. EQUIPMENT STAGING AREA TO BE DESIGNATED BY CONTRACTOR AND APPROVED BY OWNER.
17. THE CONTRACTOR SHALL PROVIDE ALL EROSION CONTROL NECESSARY FOR UTILITY CONSTRUCTION.
18. THE CONTRACTOR MUST COMPLETE SITE DEVELOPMENT PERMIT AND INSTALL ALL REQUIRED EROSION CONTROL MEASURES.

SCALE: NOT TO SCALE



2 **TEMPORARY CONSTRUCTION ROAD**
SCALE: NOT TO SCALE



4 SEDIMENT LOG INLET PROTECTION

PERSPECTIVE

CROSS SECTION

NOTES:

1. SEDIMENT LOG BARRIER TO BE AROUND INLETS AND OTHER OPENINGS INTO DRAINAGE SYSTEMS THROUGH CONSTRUCTION.

5 **SEDIMENT LOG CULVERT SEDIMENT**
SCALE: N.T.S.



SCALE: N.T.S.

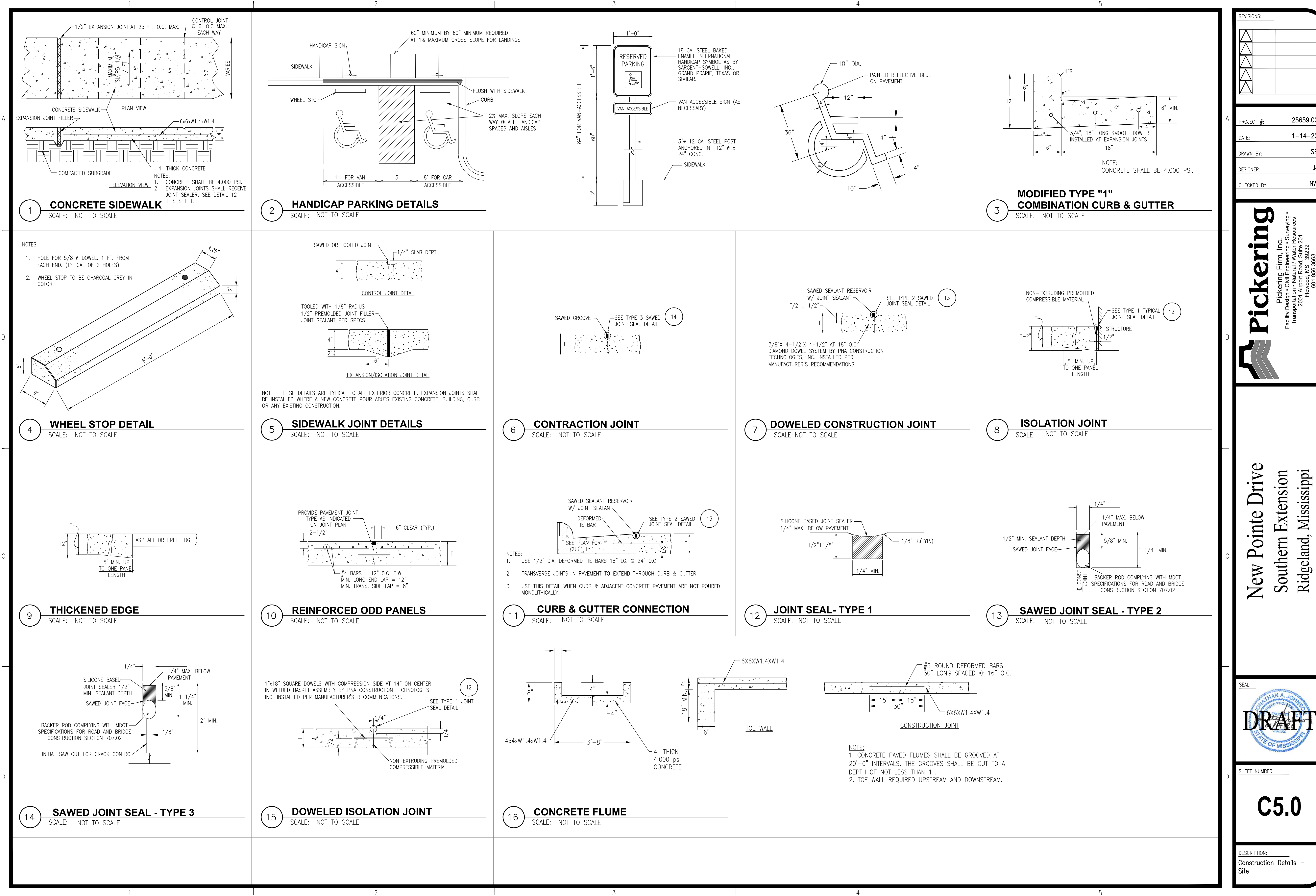
A	PROJECT #:	25659.00
	DATE:	1-14-20
	DRAWN BY:	SB
	DESIGNER:	JJ
	CHECKED BY:	NW

**New Pointe Drive
Southern Extension
Ridgeland, Mississippi**

D SHEET NUMBER: _____

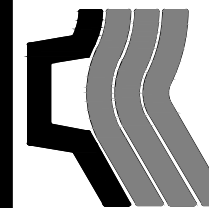
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Abstract



REVISIONS:

PROJECT #:	25659.00
DATE:	1-14-20
DRAWN BY:	SB
DESIGNER:	JJ
CHECKED BY:	NW

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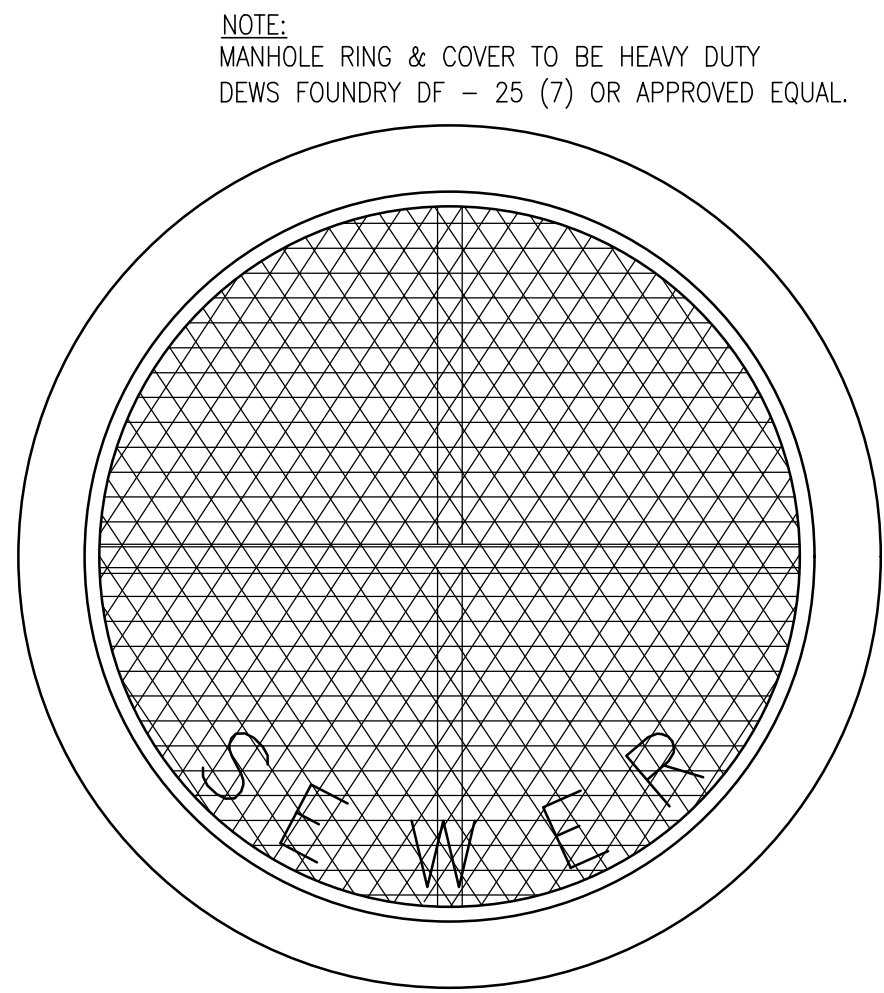


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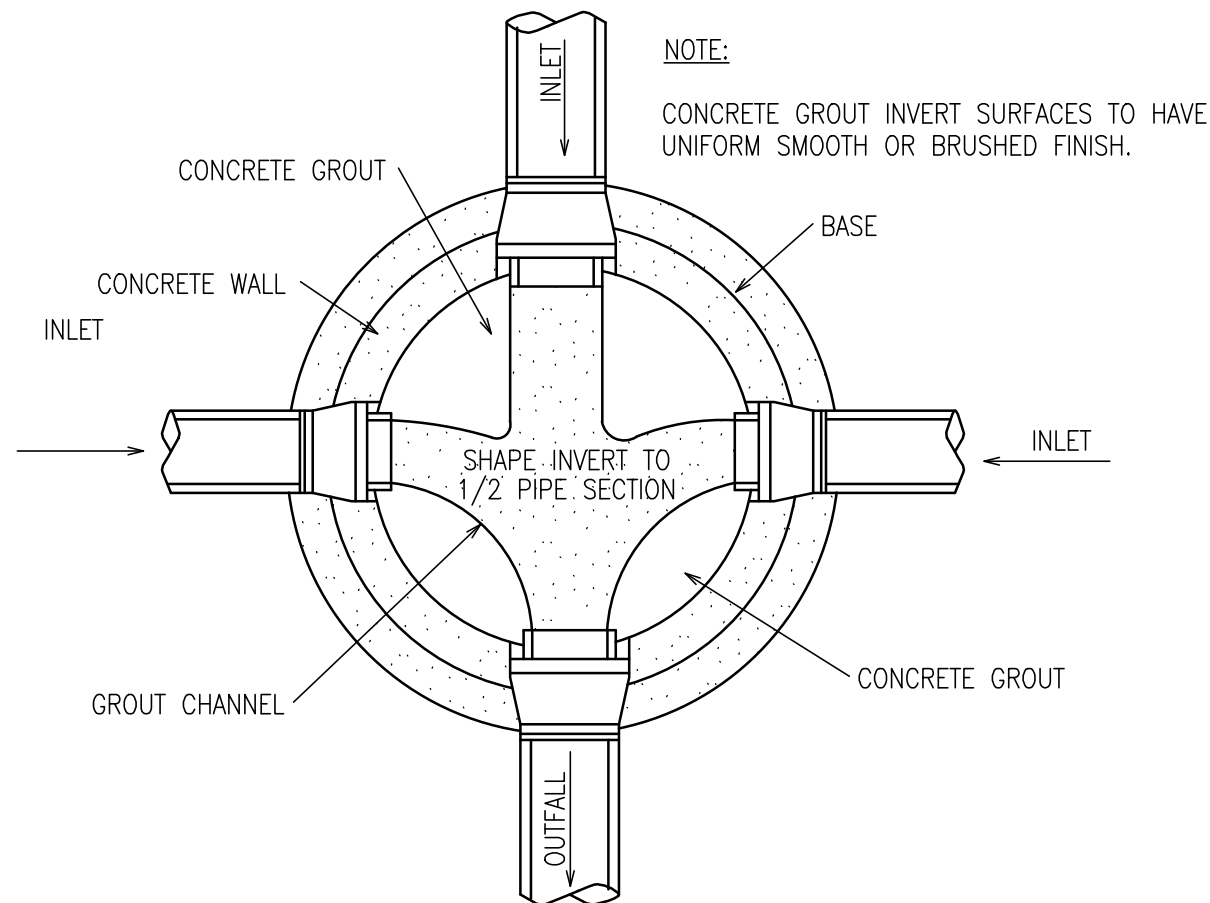
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Site

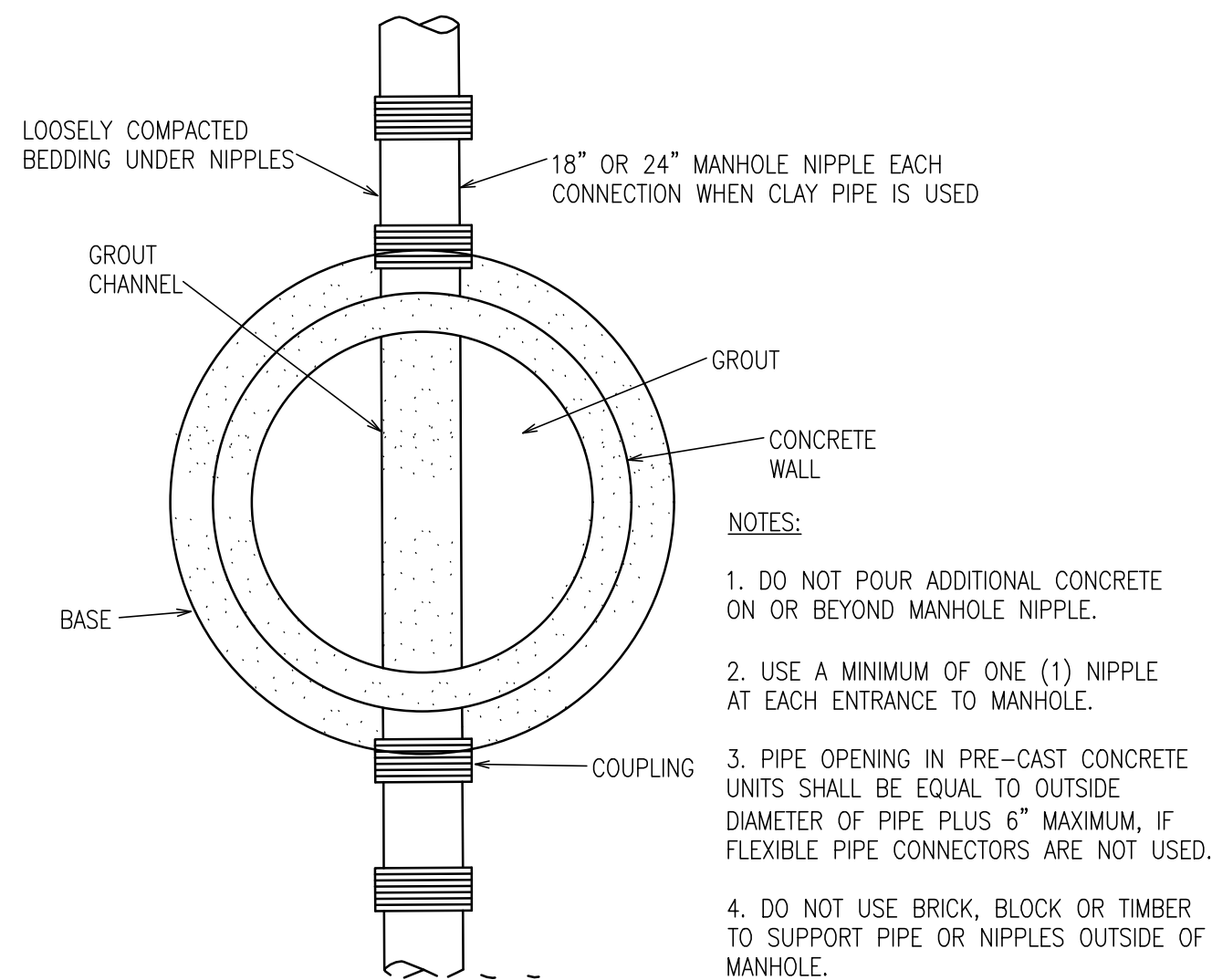


- NOTES:
1. MANHOLE TOPS SHALL NOT BE LOCATED IN CURB RAMPS.
 2. MANHOLE TOPS SHALL NOT BE STRADDLING ANY EDGE OF PAVEMENT, SIDEWALK, OR CURB.

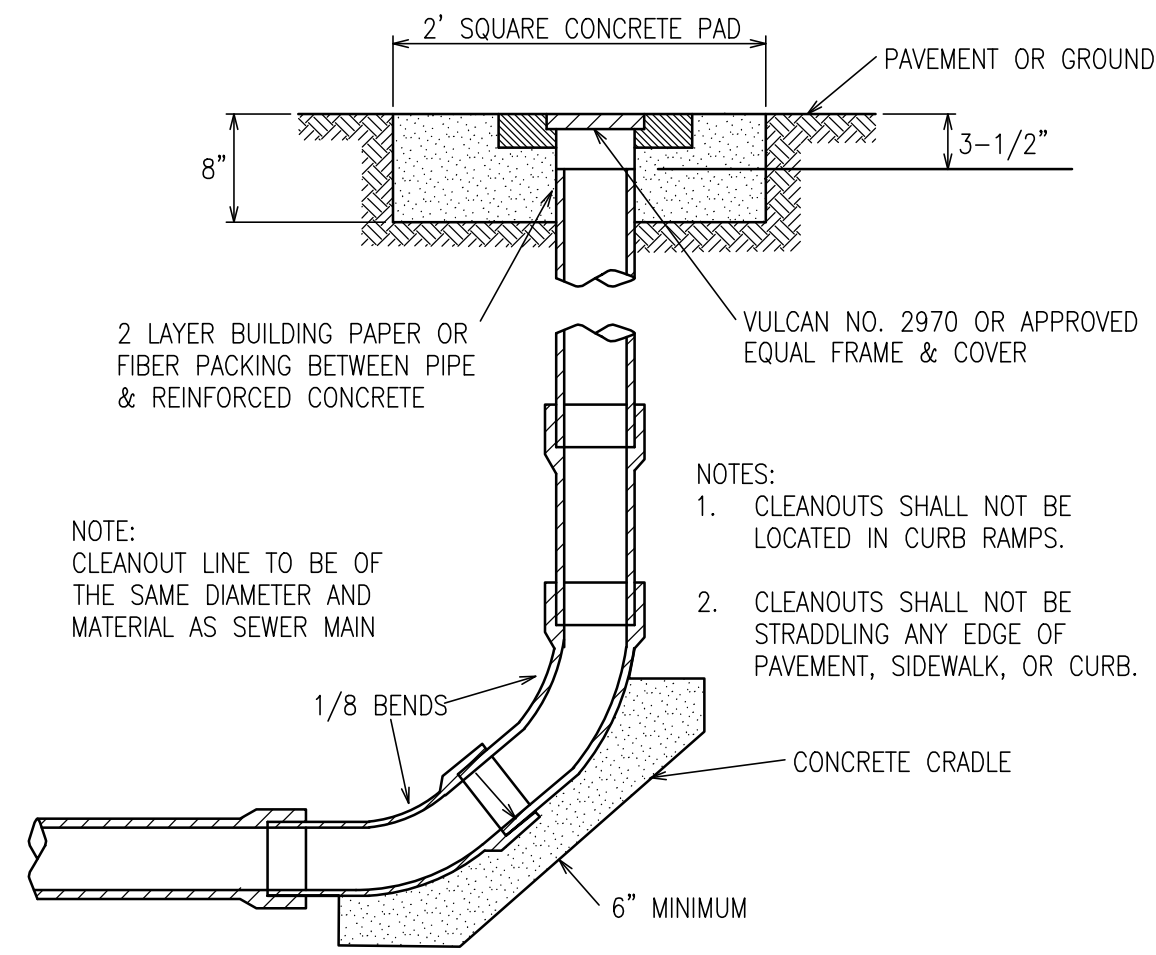
1 MANHOLE CASTING DETAILS
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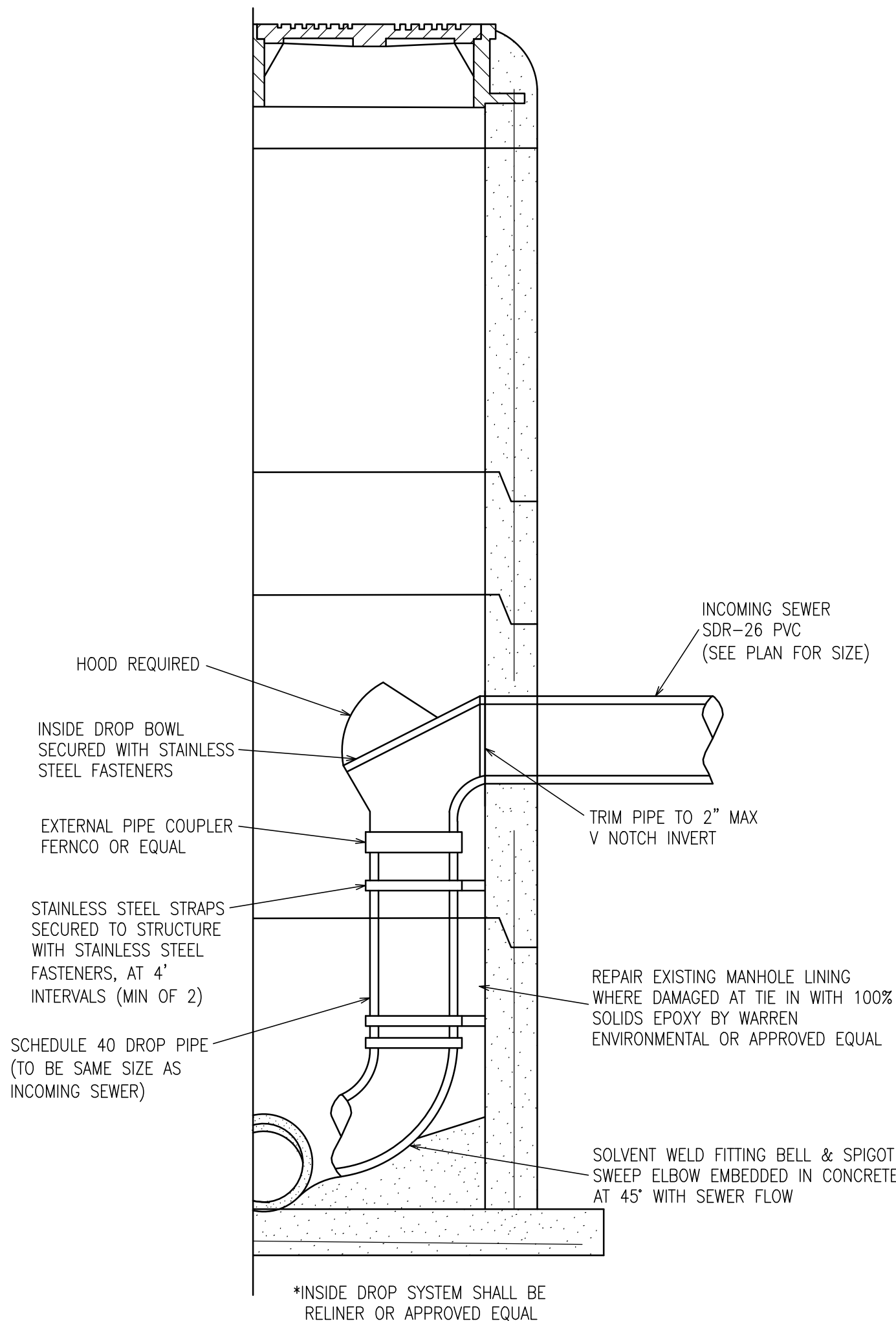
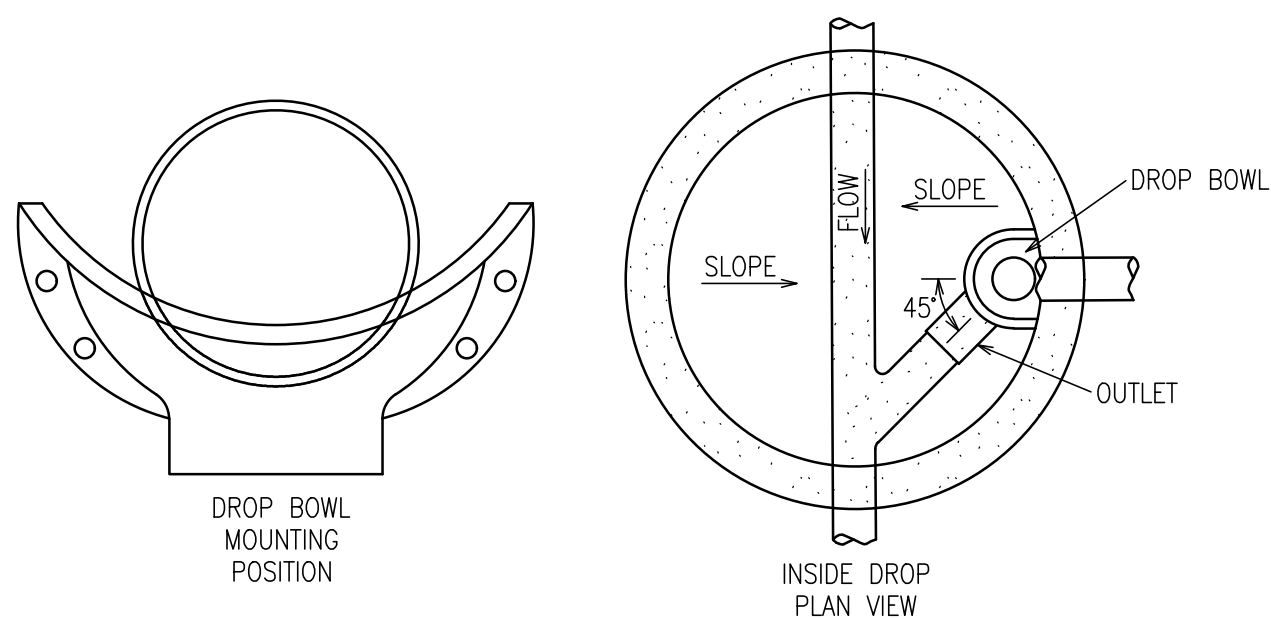
4 MANHOLE FLOW CHANNELS DETAIL
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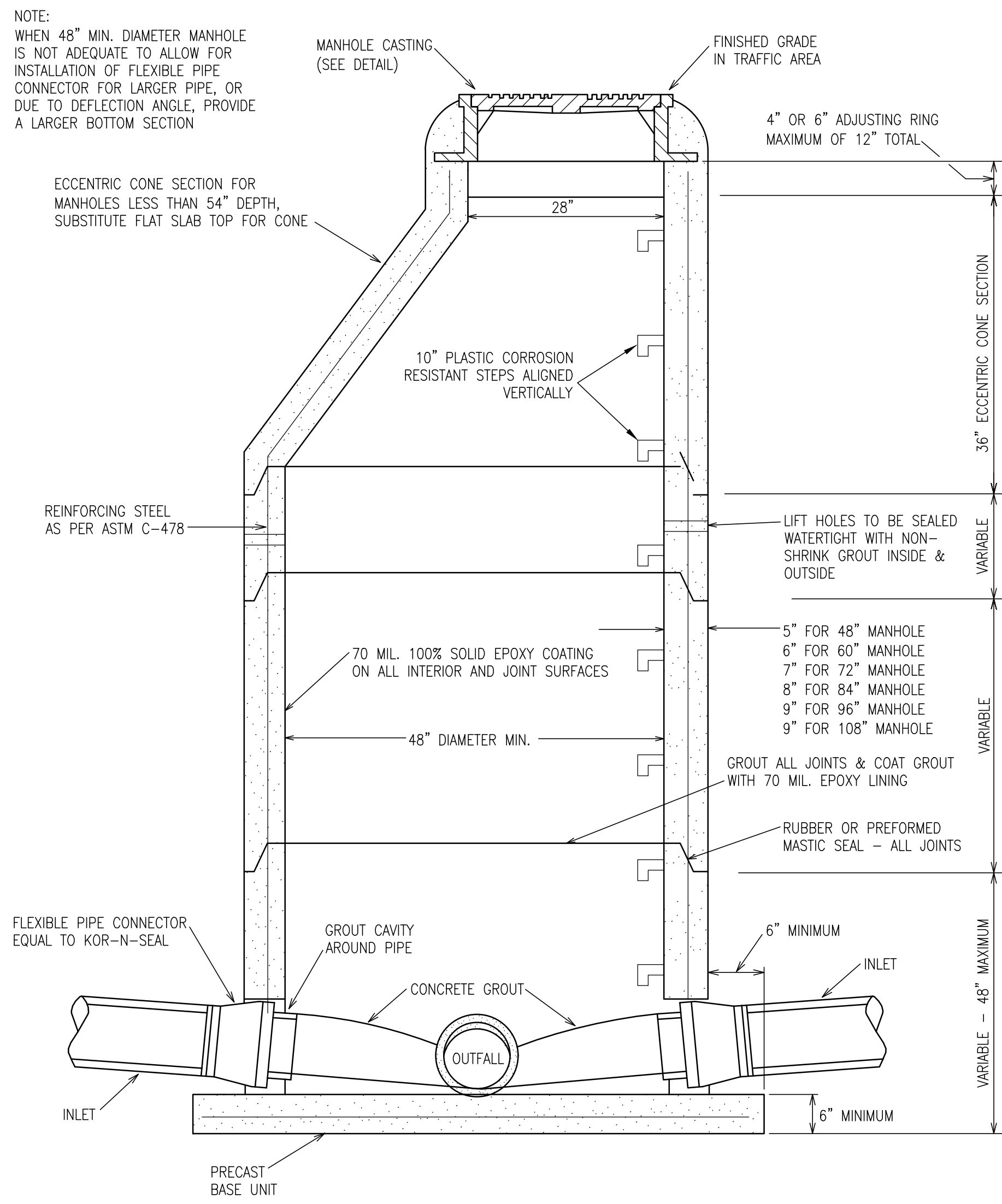
5 TYPICAL PIPE CONNECTION TO MANHOLE
SCALE: NOT TO SCALE



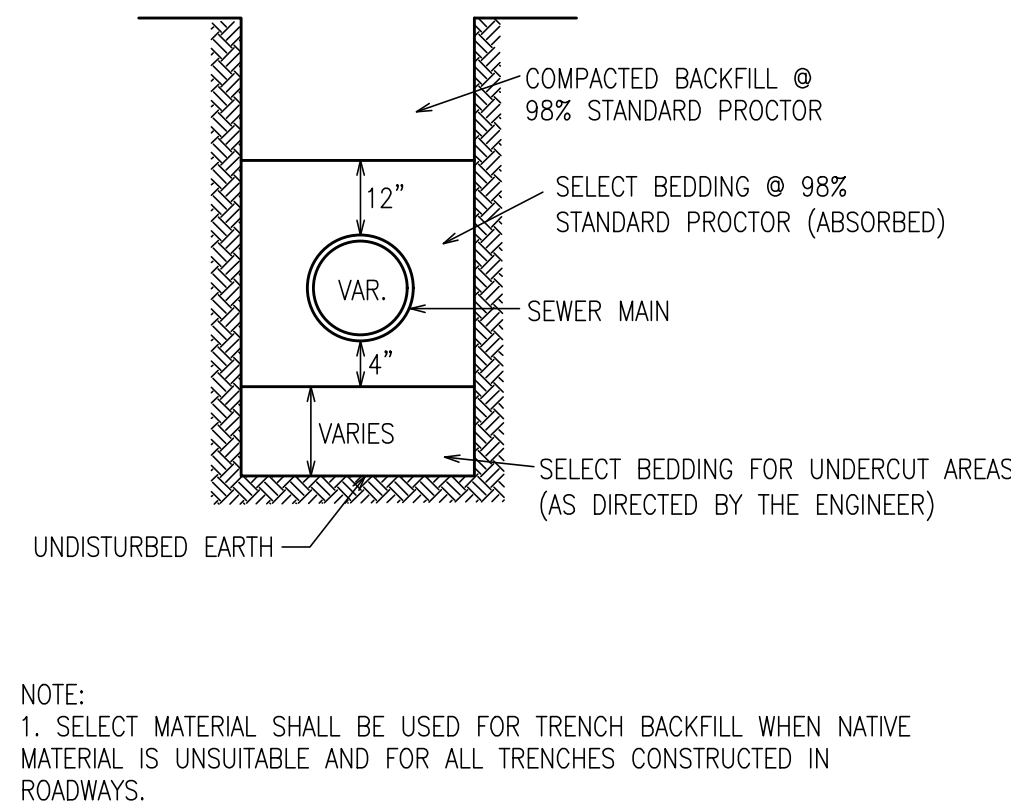
6 TERMINAL CLEANOUT
SCALE: NOT TO SCALE



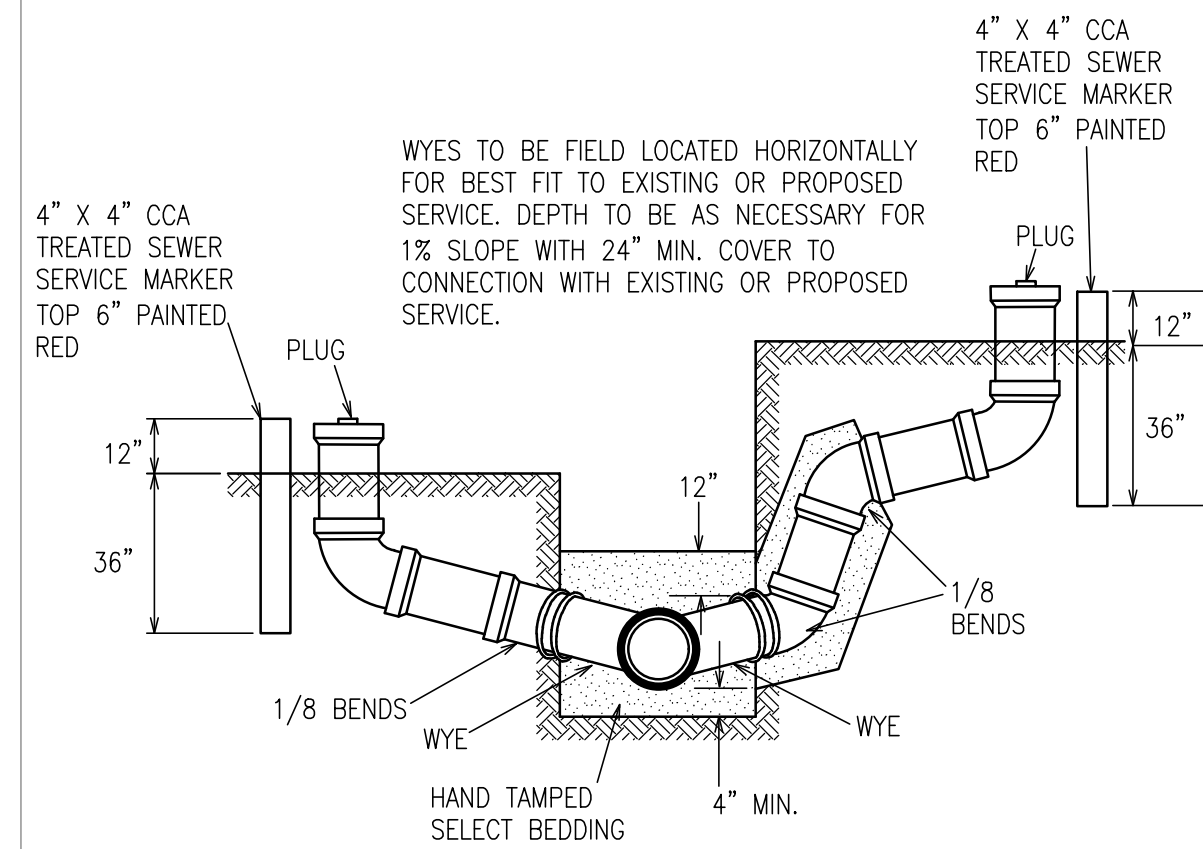
**2 SECTION PRECAST CONCRETE MANHOLE
WITH DROP CONNECTION**
SCALE: NOT TO SCALE



3 SECTION PRECAST CONCRETE MANHOLE
SCALE: NOT TO SCALE



7 BEDDING / BACKFILL GRAVITY SEWER
SCALE: NOT TO SCALE

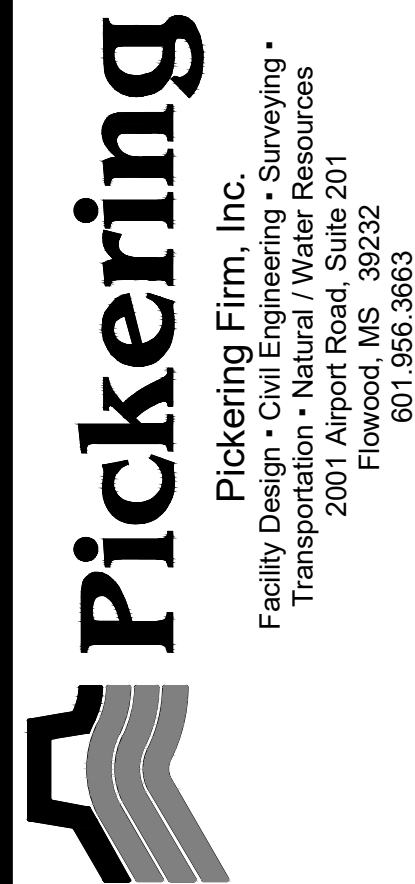


8 TYPICAL SERVICE CONNECTIONS
SCALE: NOT TO SCALE

REVISIONS:

1		
2		
3		
4		
5		

PROJECT #: 25659.00
DATE: 1-14-20
DRAWN BY: SB
DESIGNER: JJ
CHECKED BY: NW

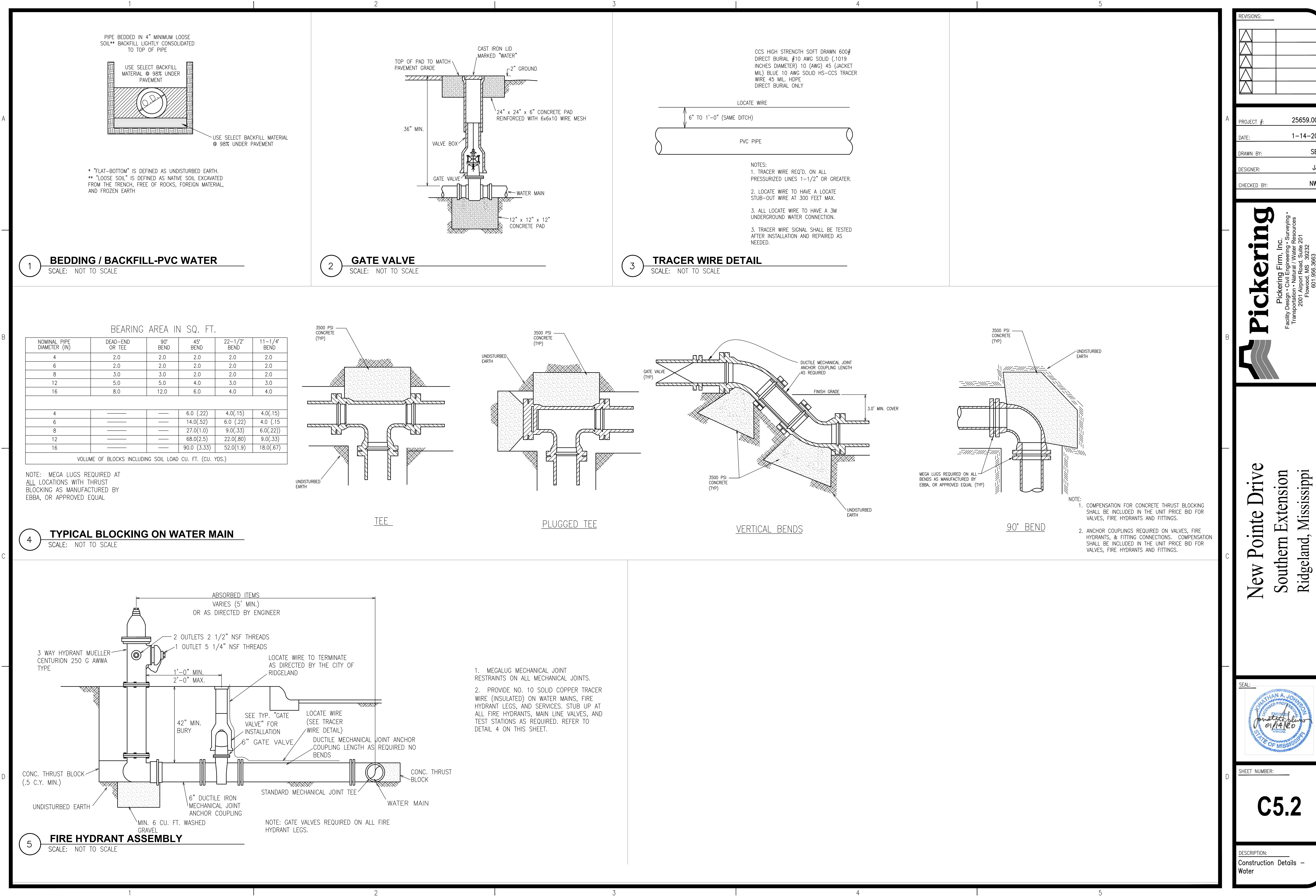


New Pointe Drive
Southern Extension
Ridgeland, Mississippi



SHEET NUMBER:
C5.1

DESCRIPTION:
Construction Details -
Sanitary Sewer



REVISIONS:

△		
△		
△		
△		

PROJECT #:	25659.00
DATE:	1-14-20
DRAWN BY:	SB
DESIGNER:	JJ
CHECKED BY:	NW

Pickering

Pickering Firm, Inc.
Facility Design • Civil Engineering • Surveying •
Transportation • Natural Resources
2001 Highway 201
Flowood, MS 39232
601.956.3663

New Pointe Drive
Southern Extension
Ridgeland, Mississippi

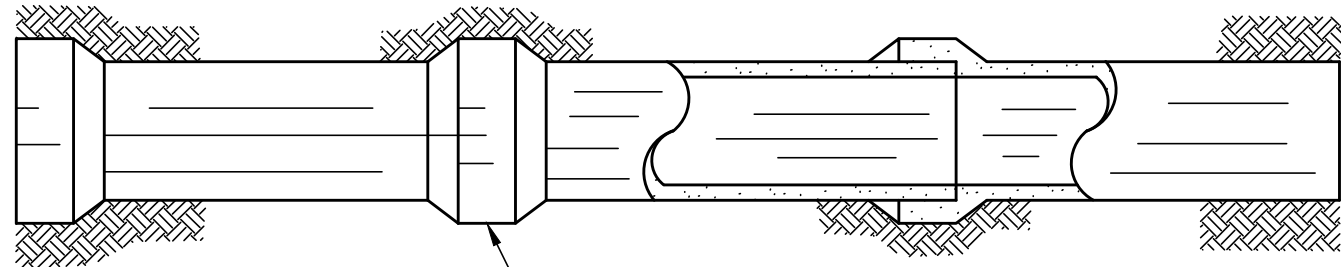


SHEET NUMBER:

C5.2

DESCRIPTION:

Construction Details - Water



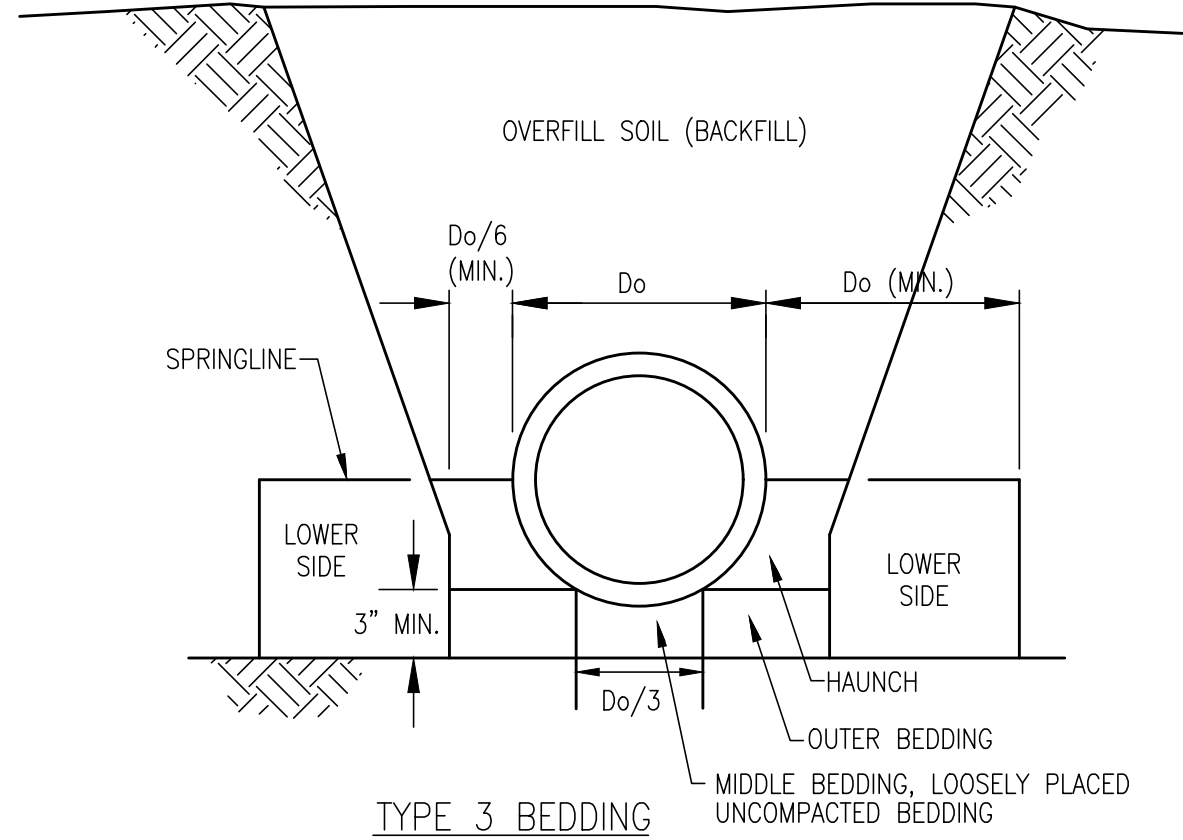
1. ALL ROUND REINFORCED CONCRETE STORM PIPES TO HAVE RUBBER GASKETS AND FILTER FABRIC TYPE V WRAPPED AT ALL JOINTS FOR FULL CIRCUMFERENCE OF PIPE WITH 18"-24" OVERLAP.
2. ALL ARCHED REINFORCED CONCRETE PIPE TO HAVE MASTIC AND FILTER FABRIC WRAPPED AT ALL JOINTS FOR FULL CIRCUMFERENCE OF PIPE WITH 18"-24" OVERLAP.
3. USE POPIT PLUG WITH TAR AND SQUARE TOP FILTER FABRIC TO COVER LIFTING HOLES.

1 STORM SEWER CONSTRUCTION

SCALE: NOT TO SCALE

NOTES:

- BEDDING AND BACKFILL DETAILS ARE PER THE RECOMMENDATIONS OF THE AMERICAN CONCRETE PIPE ASSOCIATION.
- HAUNCH, OUTER BEDDING, LOWER SIDE, AND OVERFILL SOIL SHALL BE:
CATEGORY I (GRAVELLY SAND) COMPACTED TO 85% STANDARD PROCTOR,
CATEGORY II (SANDY SILT) COMPACTED TO 90% STANDARD PROCTOR, OR
CATEGORY III (SILTY CLAY) COMPACTED TO 95% STANDARD PROCTOR.
- SOIL CATEGORIES I, II, AND III ARE AS DEFINED BY THE AMERICAN CONCRETE PIPE ASSOCIATION.
- RUBBER GASKET JOINTS REQUIRED.
- CLEARANCE BETWEEN PIPE AND TRENCH WALL SHALL BE ADEQUATE TO ENABLE SPECIFIC COMPACTION, BUT NOT LESS THAN $D_o/6$.

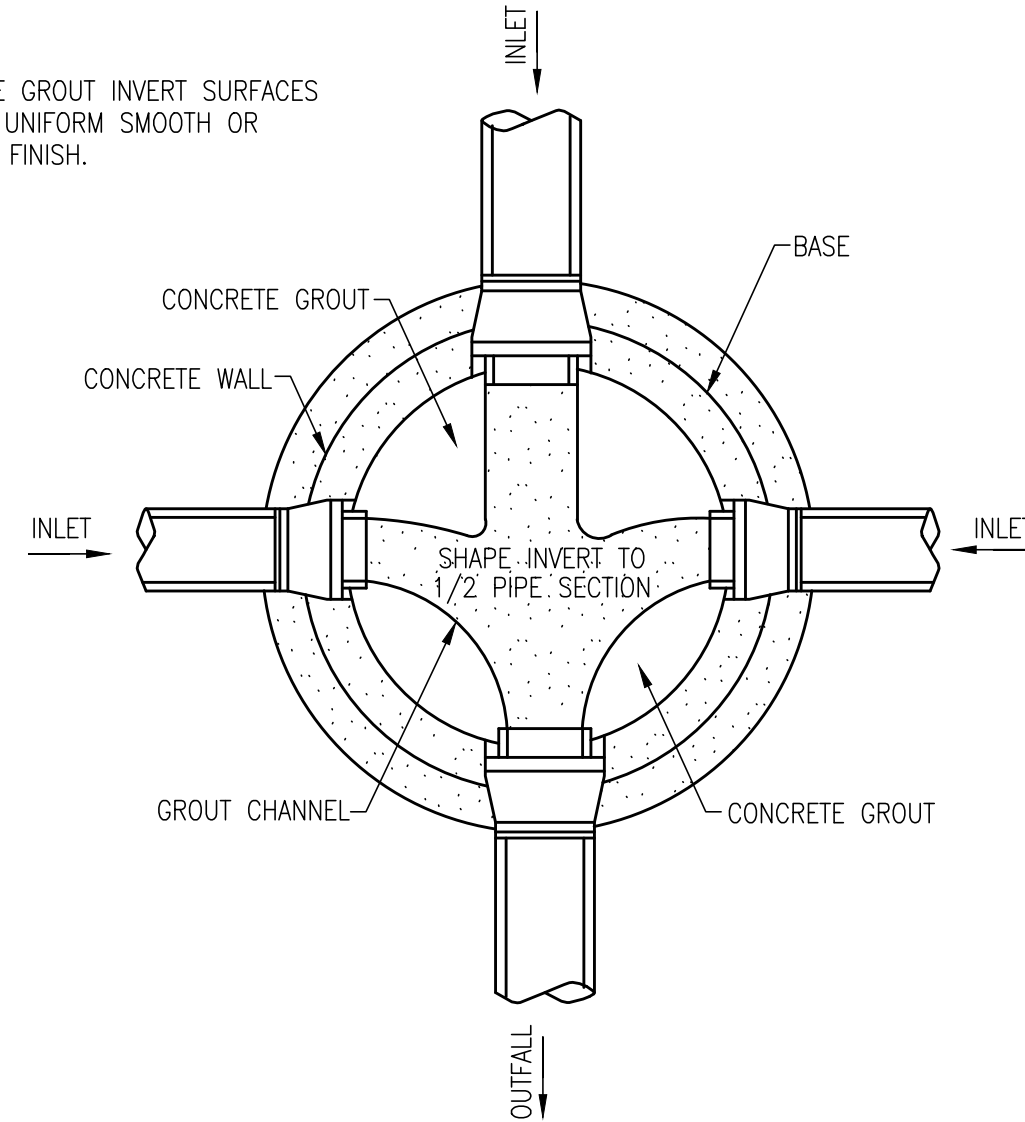


2 CONCRETE PIPE BEDDING / BACKFILL

SCALE: N.T.S.

NOTE:

CONCRETE GROUT INVERT SURFACES TO HAVE UNIFORM SMOOTH OR BRUSHED FINISH.

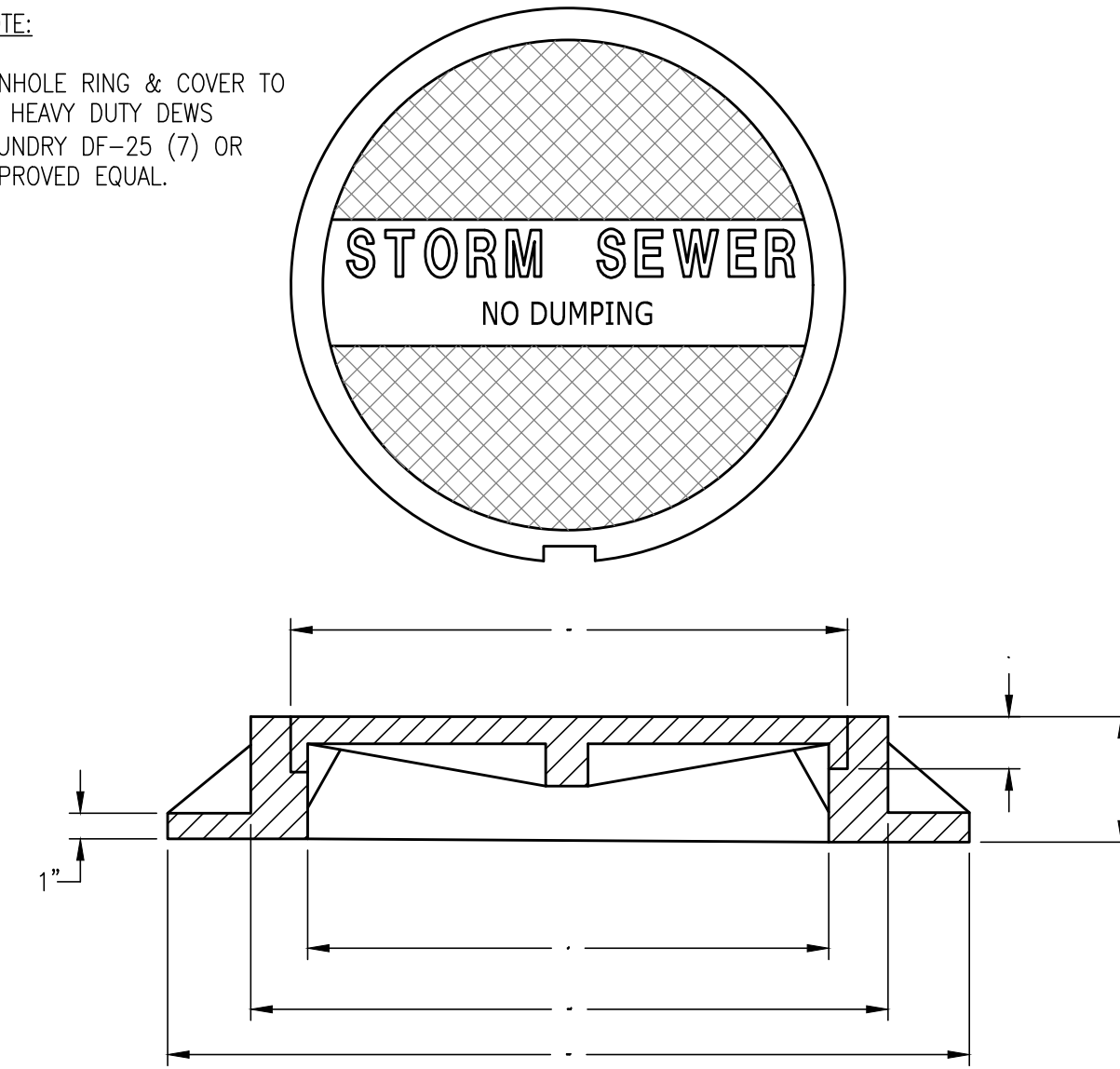


3 MANHOLE FLOW CHANNELS

SCALE: NOT TO SCALE

NOTE:

MANHOLE RING & COVER TO BE HEAVY DUTY DEWS FOUNDRY DF-25 (7) OR APPROVED EQUAL.

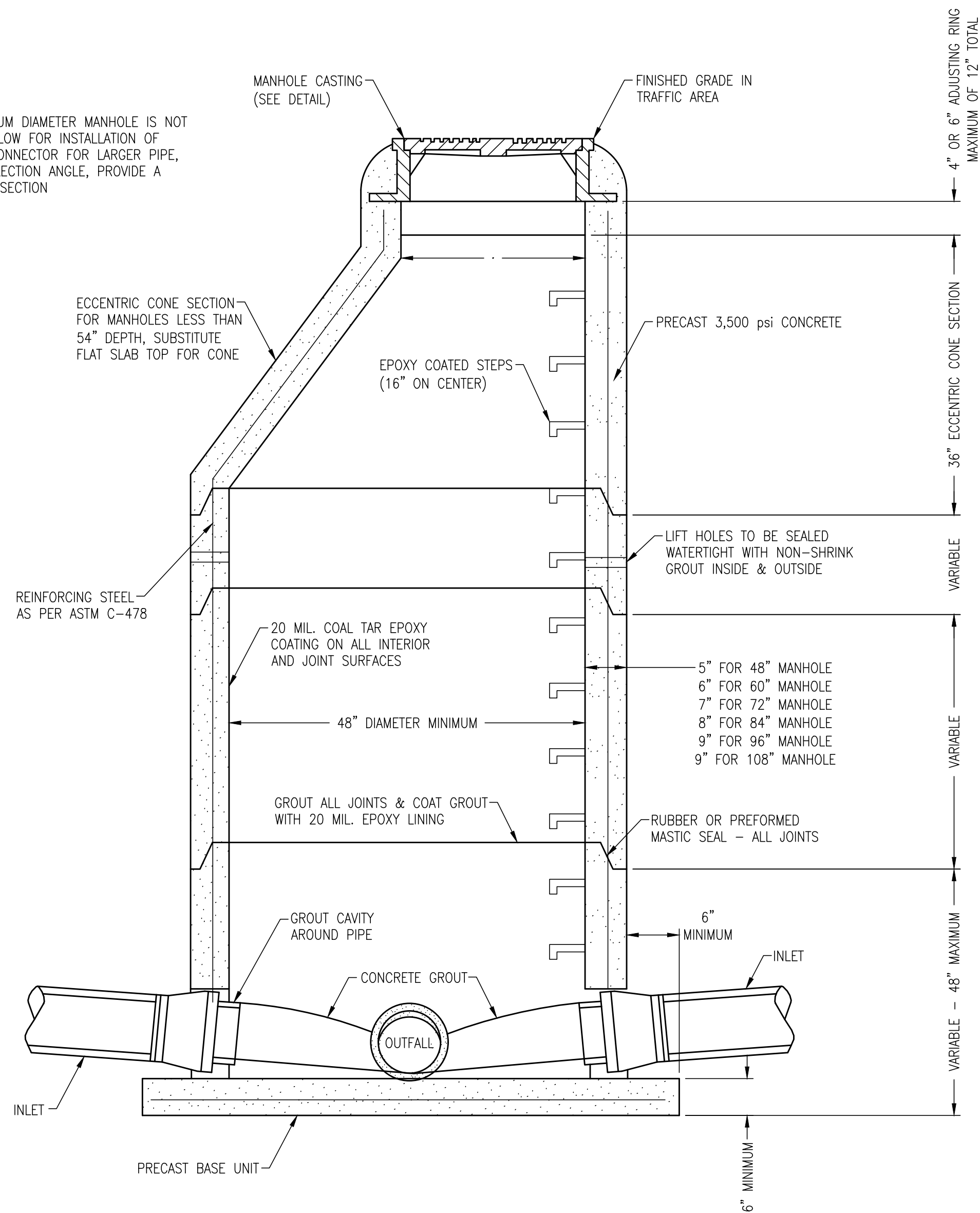


4 MANHOLE CASTING

SCALE: NOT TO SCALE

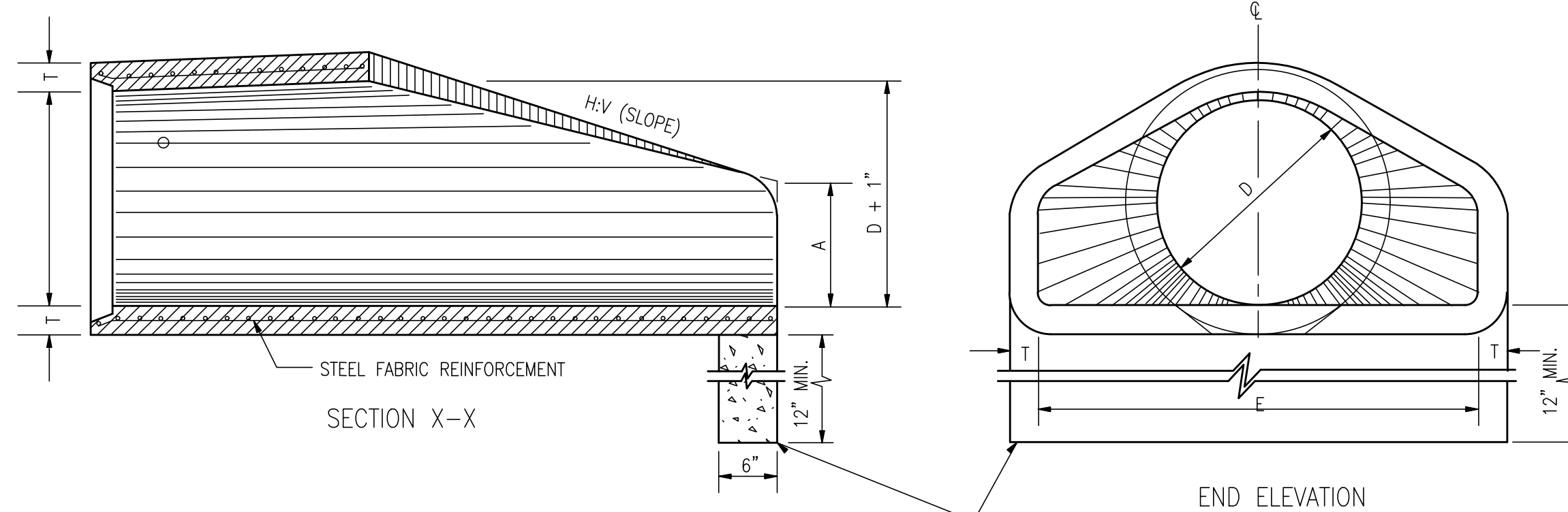
NOTE:

WHEN 48" MINIMUM DIAMETER MANHOLE IS NOT ADEQUATE TO ALLOW FOR INSTALLATION OF FLEXIBLE PIPE CONNECTOR FOR LARGER PIPE, OR DUE TO DEFLECTION ANGLE, PROVIDE A LARGER BOTTOM SECTION



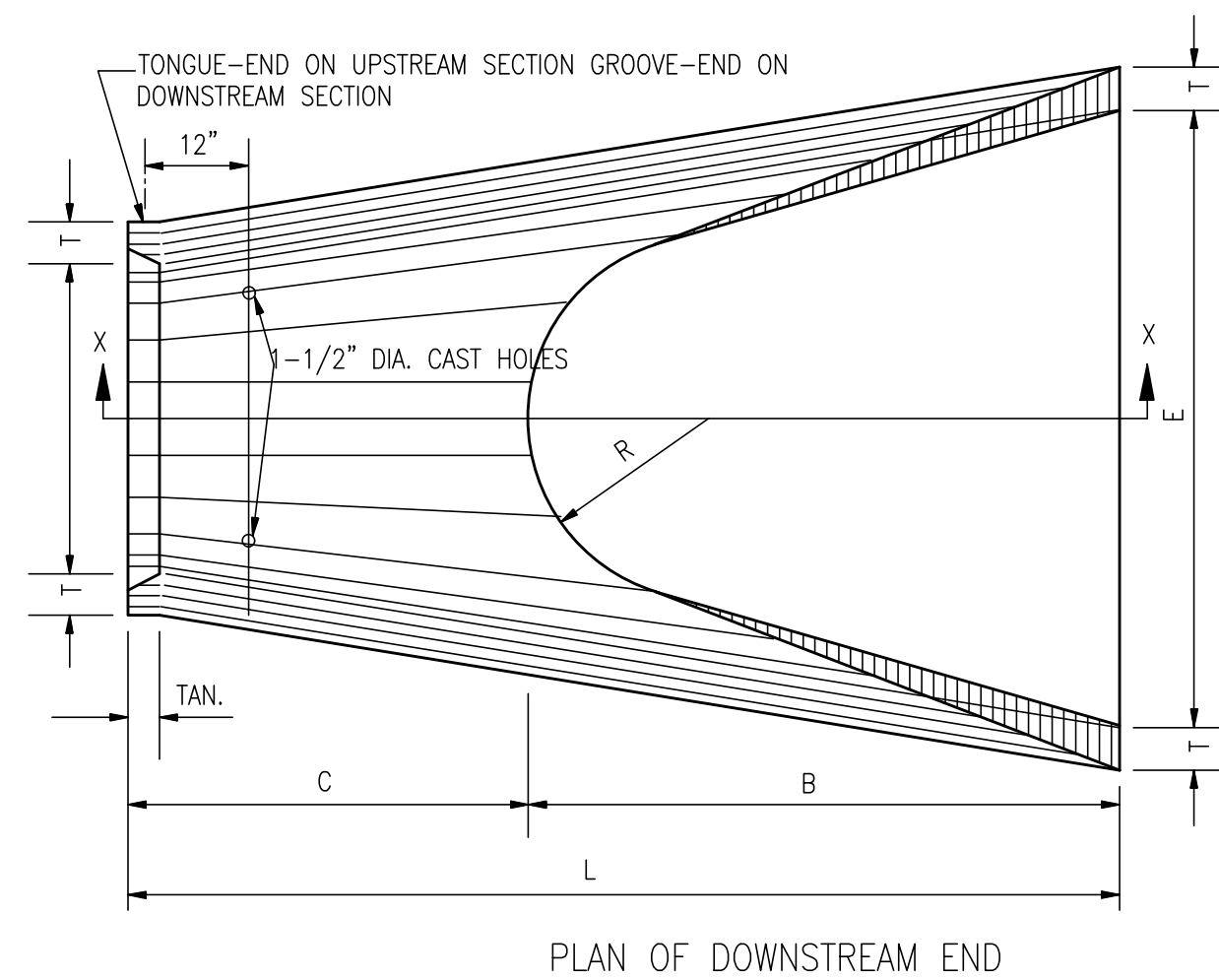
5 DRAINAGE MANHOLE

SCALE: NOT TO SCALE



BELL AND SPIGOT END OPTION

NOTE: BELL-END ON DOWNSTREAM SECTION
SPIGOT-END ON UPSTREAM SECTION.



6 FLARED END SECTION - CONCRETE PIPE

SCALE: NOT TO SCALE

TABLE OF DIMENSIONS

D	T	H:V	A	B	C	E	L
15"	2 1/4 "	3:1	6"	2'-3"	4'-1"	2'-8"	6'-1"
18"	2 1/2 "	3:1	9"	2'-3"	3'-10"	3'-0"	6'-1"
24"	3"	3:1	10"	3'-8"	2'-6"	4'-0"	6'-2"
30"	3 1/2 "	3:1	1'-0"	4'-6"	1'-8"	5'-0"	6'-2"
36"	4"	3:1	1'-3"	5'-3"	2'-11"	6'-0"	8'-2"
42"	4 1/2 "	3:1	1'-9"	5'-3"	2'-11"	6'-6"	8'-2"
48"	5"	3:1	2'-0"	6'-0"	2'-2"	7'-0"	8'-2"
54"	5 1/2 "	3:1	2'-4"	6'-6"	1'-10"	7'-6"	8'-4"
60"	6"	3:1	2'-10"	6'-6"	1'-10"	8'-0"	8'-4"
66"	6 1/2 "	3:1	3'-4"	6'-6"	1'-10"	8'-6"	8'-4"
72"	7"	3:1	3'-10"	6'-6"	1'-10"	9'-0"	8'-4"

NOTE: SEE GENERAL NOTE 2.

GENERAL NOTES:

- REINFORCEMENT SHALL CONFORM TO THE REQUIREMENTS OF REINFORCED CONCRETE PIPE OF LIKE DIAMETER PER AASHTO M 170, TABLE 2, WALL B.
- LENGTH (L) OF A BELL-END OPTION MAY VARY BY A NOMINAL EXTENSION ON THE BELL END.
- ALL SIZES OF FLARED END SECTIONS FOR CIRCULAR CONCRETE PIPE MAY BE FURNISHED WITH EITHER BELL AND SPIGOT OR TONGUE AND GROOVE ENDS.

REVISIONS:

PROJECT #:	25659.00
DATE:	1-14-20
DRAWN BY:	SB
DESIGNER:	JJ
CHECKED BY:	NW



New Pointe Drive
Southern Extension
Ridgeland, Mississippi

SEAL:



SHEET NUMBER:

C5.3

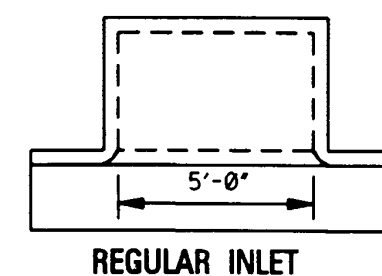
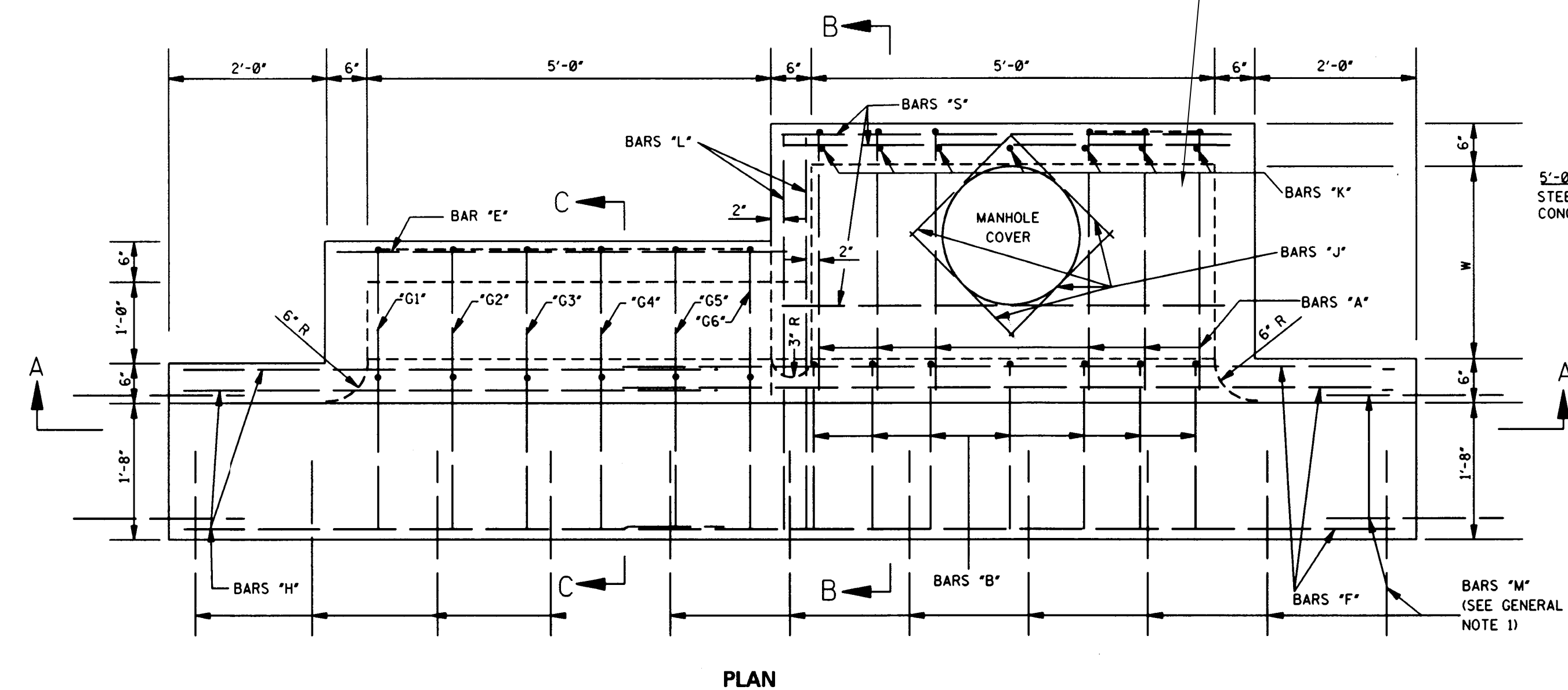
DESCRIPTION:

Construction Details - Storm Sewer

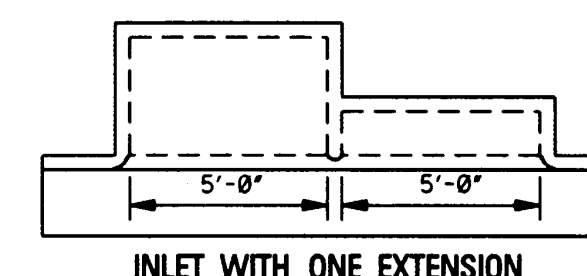


ADD "NO DUMPING
DRAINS TO RIVER"
SEAL TO INLET TOP

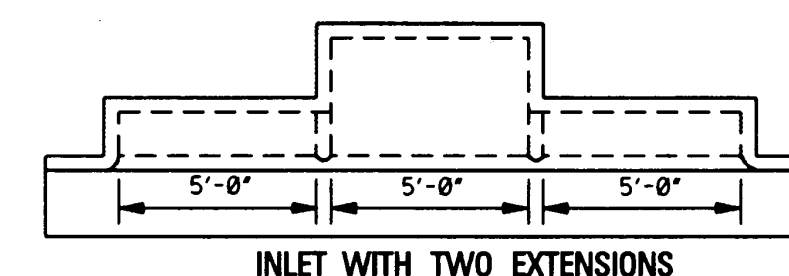
STATE	PROJECT NO.
MISS.	



5'-0" INLET
STEEL = $8.68W + 9.35Y + 3.79W' + 7.57H' + 121$
CONC. = $(WY + 5.5W + 6Y + 14.611)/27$



10'-0" INLET
STEEL = $8.68W + 9.35Y + 3.79W' + 7.57H' + 231$
CONC. = $(WY + 5.5W + 6Y + 38.641)/27$



15'-0" INLET
STEEL = $8.68W + 9.35Y + 3.79W' + 7.57H' + 341$
CONC. = $(WY + 5.5W + 6Y + 62.671)/27$

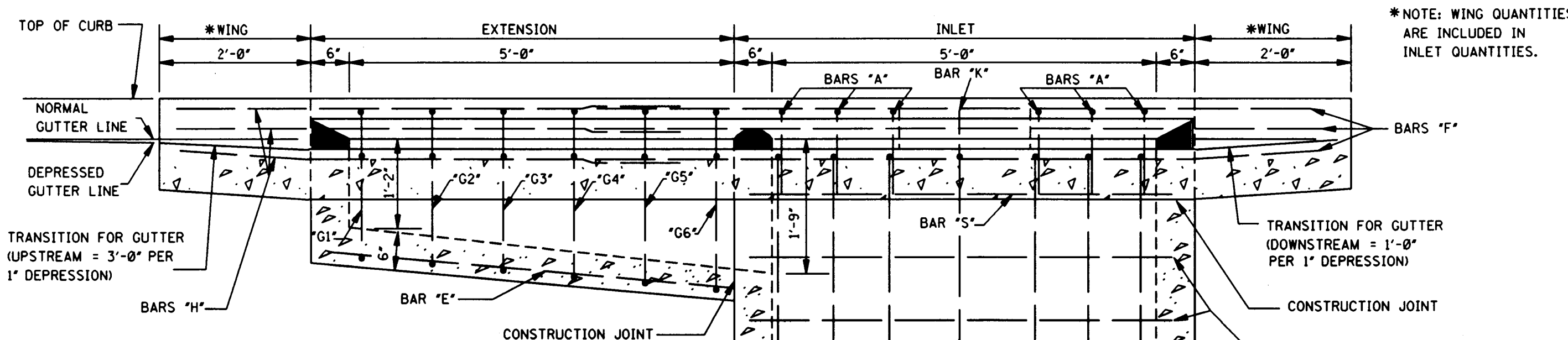
PLAN OF INLET AND EXTENSIONS

ADD. CONCRETE PER FOOT OF H		ADD. CONCRETE PER FOOT OF W	
W	yd ³ /ft	H	yd ³ /ft
2'-6"	0.315	3'-6"	0.315
3'-0"	0.333	4'-0"	0.333
3'-6"	0.352	4'-6"	0.352
4'-0"	0.371	5'-0"	0.370
4'-6"	0.389	5'-6"	0.389
5'-0"	0.408	6'-0"	0.408
5'-6"	0.426	6'-6"	0.426
6'-0"	0.445	7'-0"	0.445
6'-6"	0.463	7'-6"	0.463
7'-0"	0.481	8'-0"	0.482
		8'-6"	0.500

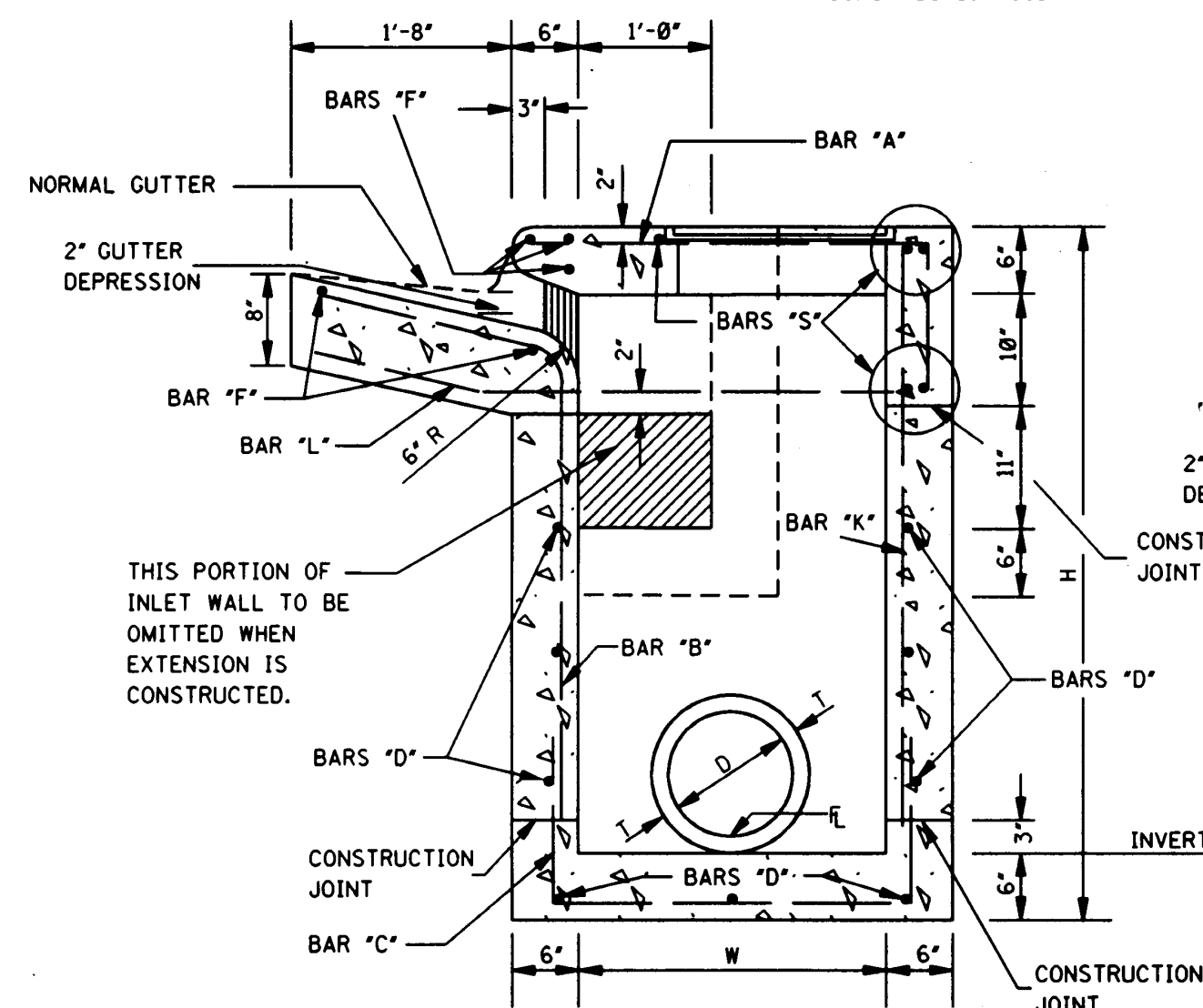
QUANTITIES FOR ONE EXTENSION					
BAR	SIZE	LENGTH	SPACING	NUMBER	WEIGHT
"E"	#4	5'-0"	AS SHOWN	3	11
"G"	#4	SEE SCHEDULE	0'-11"	6	34
"H"	#6	6'-9"	AS SHOWN	5	51
"L"	#6	4'-9"	AS SHOWN	2	14
TOTAL STEEL FOR ONE EXTENSION = 110 lbs					
TOTAL CONCRETE FOR ONE EXTENSION = 0.89 yd ³					

NOTES: WHERE EXTENSION IS USED WITH CONCRETE PAVEMENT,
ADD 27 lbs OF STEEL FOR BARS "M".

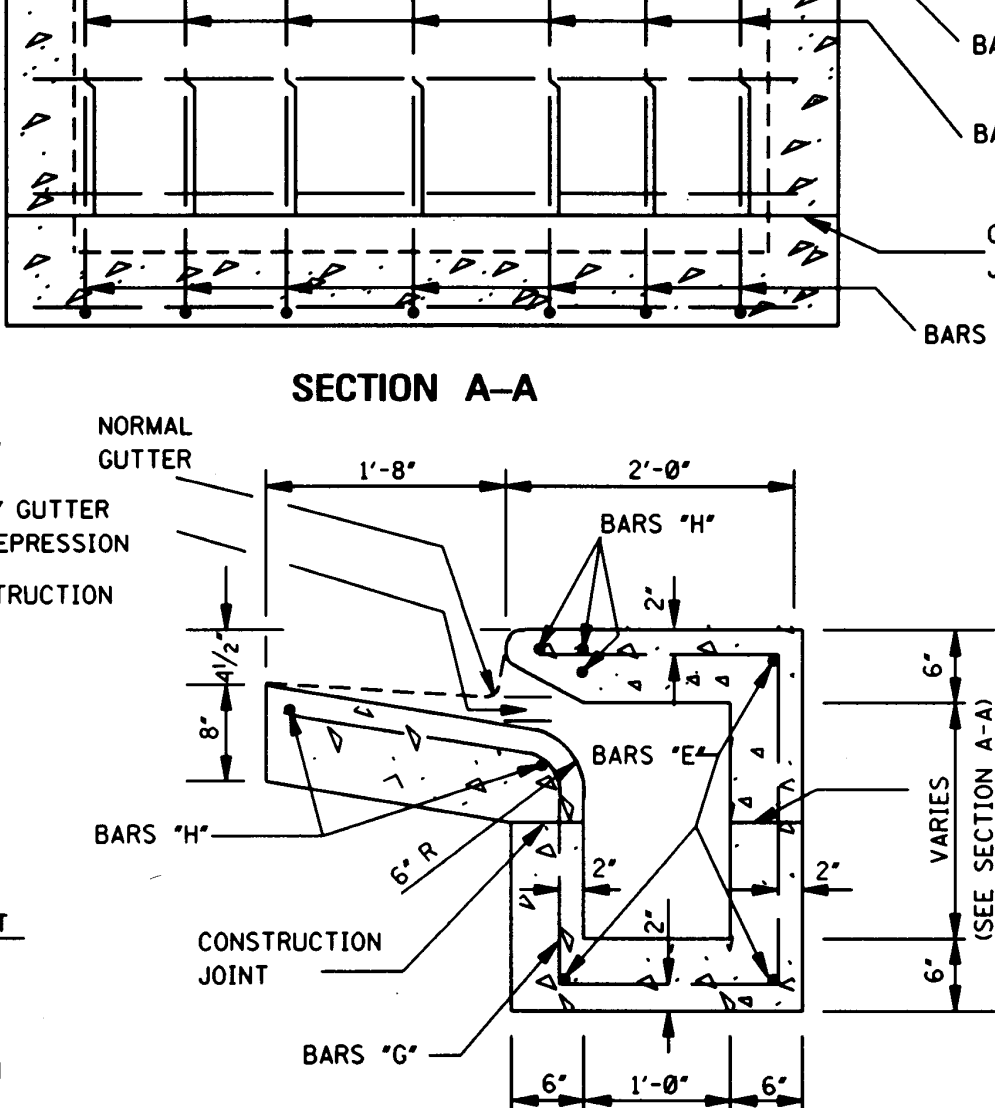
BAR "G" SCHEDULE	
BAR "G"	LENGTH
"G1"	7'-10"
"G2"	8'-0"
"G3"	8'-2"
"G4"	8'-5"
"G5"	8'-8"
"G6"	8'-10"



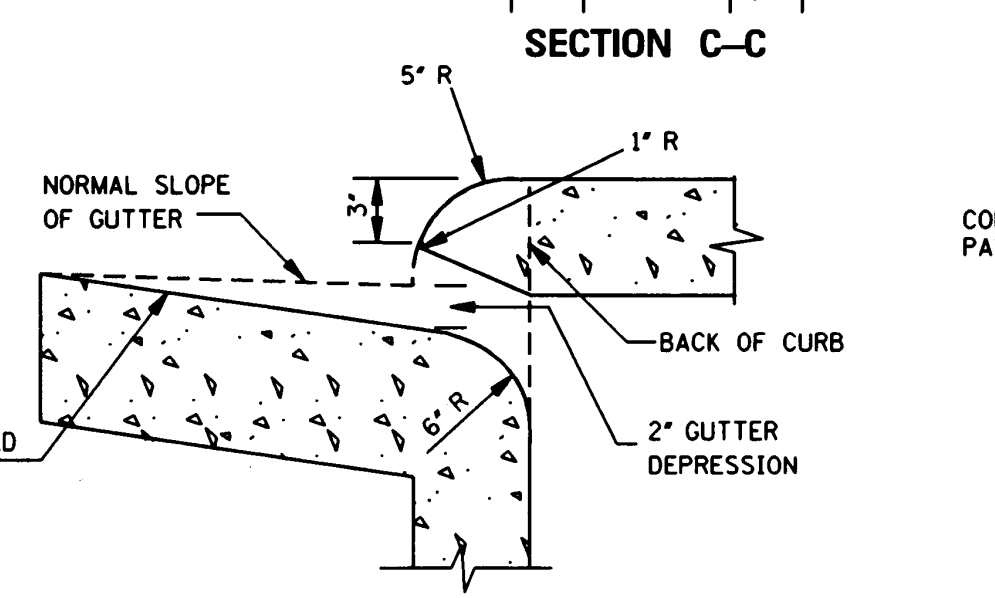
*NOTE: WING QUANTITIES
ARE INCLUDED IN
INLET QUANTITIES.



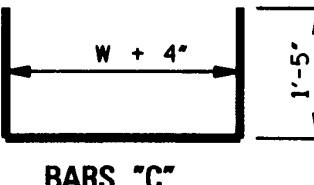
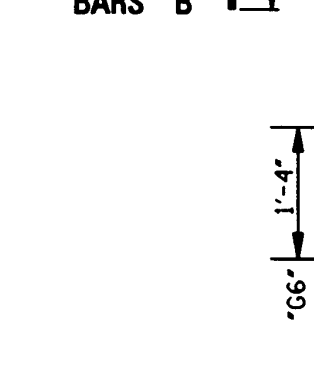
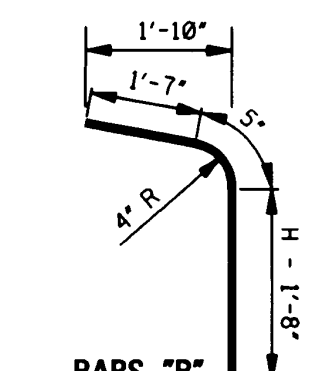
SECTION B-B



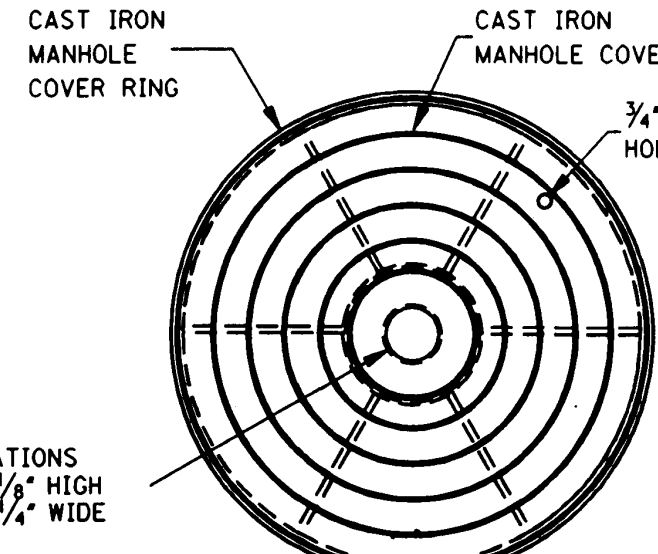
SECTION A-A



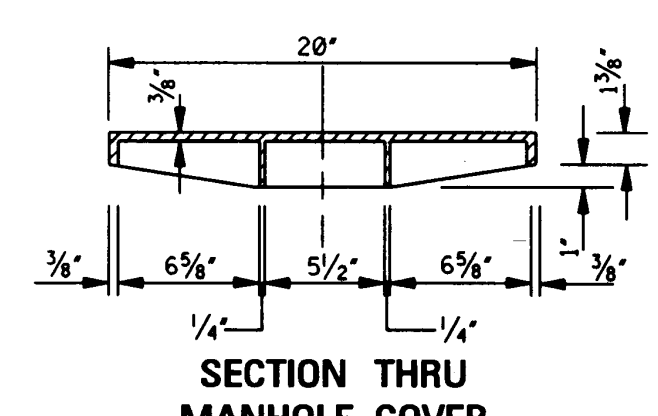
SECTION C-C



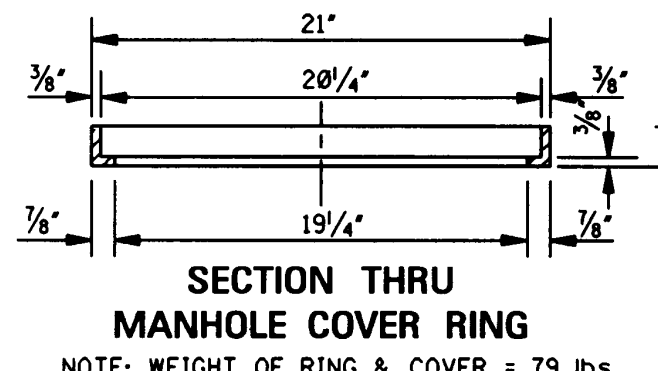
BAR DETAILS



PLAN

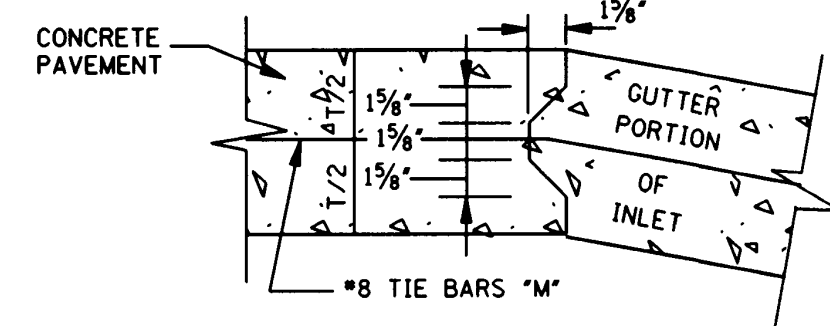


SECTION THRU
MANHOLE COVER



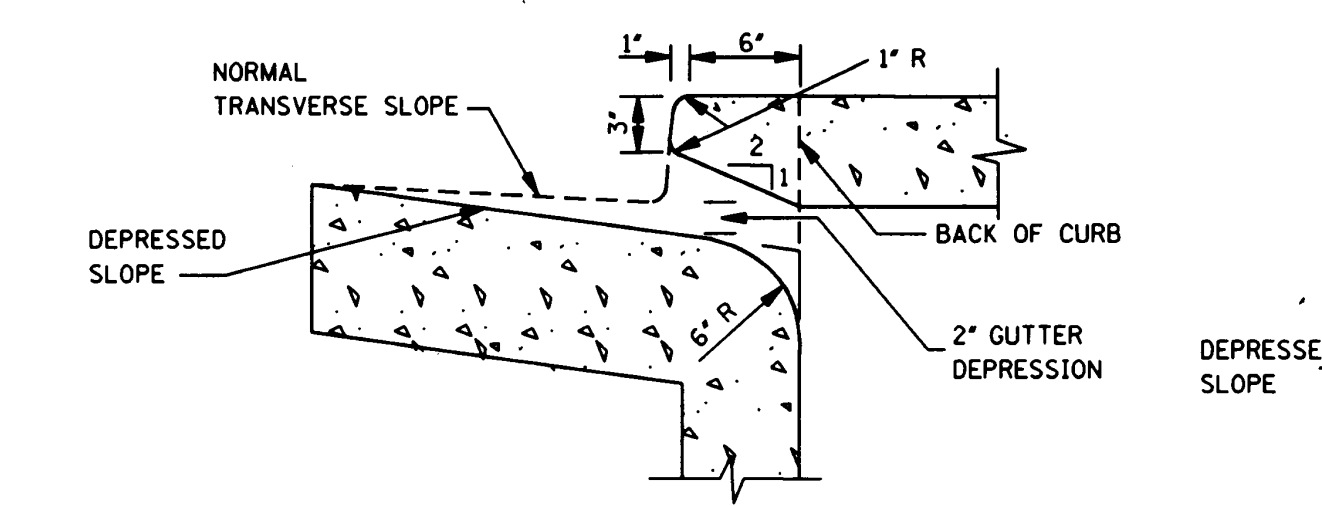
SECTION THRU
MANHOLE COVER RING

NOTE: WEIGHT OF RING & COVER = 79 lbs

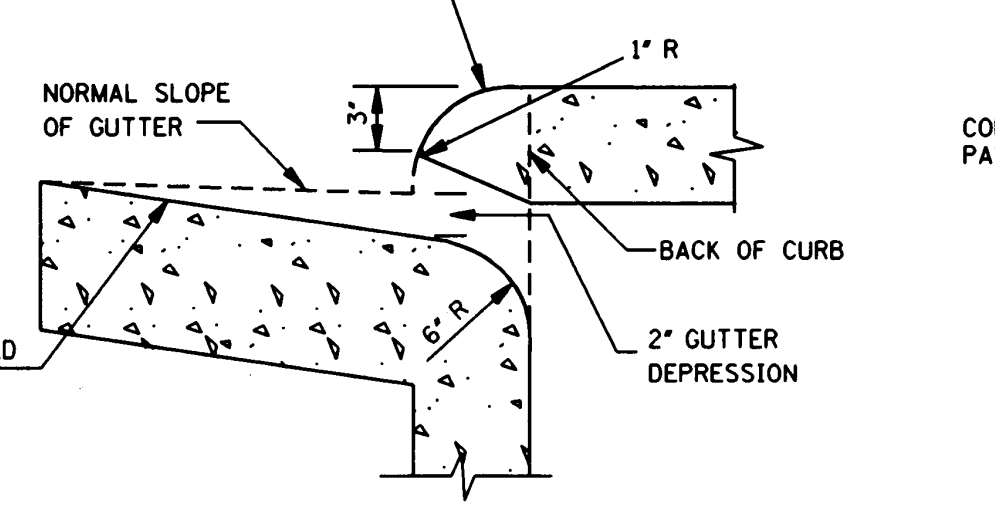


DETAIL OF KEYED CONSTRUCTION JOINTS

NOTE: FIELD BEND BARS "L"
TO CENTER OF GUTTER SECTION



THROAT DETAIL OF BARRIER CURB



THROAT DETAIL OF ROLLED CURB

NOTES:
1. W AND H ARE EXPRESSED IN DECIMAL FEET.
2. W' = W ROUNDED TO NEAREST WHOLE FOOT.
3. Y = (H-0.5).
4. H' = (H - 2.00) ROUNDED TO NEAREST WHOLE FOOT.
5. NO DEDUCTIONS ARE MADE FOR PIPE OPENINGS IN FORMULAS.

W=2'-6"		BILL OF REINFORCING STEEL FOR 1'-5'-0" INLET																										
H	BAR "A" L = 4'-2" #4 @ 9"				BAR "C" L = 5'-8" #4 @ 12"				BAR "S" L = 5'-8" #4 @ 12"				BAR "D" L = 5'-8" #4 @ 12"				BAR "F" L=9'-8" #6		BAR "J" L=2'-3" #4		BAR "B" #4 @ 9"		BAR "K" #4 @ 9"		* TOTAL	TOTAL CONC.		
	NO.	lbs	NO.	lbs	NO.	lbs	NO.	lbs	NO.	lbs	NO.	lbs	NO.	lbs	LGTH.	NO.	lbs	LGTH.	NO.	lbs	lbs	yd ³						
3'-6"	6	17	7	27	5	19	5	19	5	19	5	19	5	19	5	73	4	6	3'-10"	7	12	202	1.99					
4'-0"	6	17	7	27	5	19	7	26	5	19	7	26	5	19	7	26	5	73	4	6	4'-4"	7	18	210	2.15			
4'-6"	6	17	7	27	5	19	7	26	5	19	7	26	5	19	7	26	5	73	4	6	4'-10"	7	23	3'-7"	7	17	207	2.31
5'-0"	6	17	7	27	5	19	9	34	5	19	9	34	5	19	9	34	5	73	4	6	5'-4"	7	25	4'-1"	7	19	219	2.47
5'-6"	6	17	7	27	5	19	9	34	5	19	9	34	5	19	9	34	5	73	4	6	5'-10"	7	27	4'-7"	7	21	224	2.62
6'-0"	6	17	7	27	5	19	11	42	5	19	11	42	5	19	11	42	5	73	4	6	6'-4"	7	30	5'-1"	7	24	238	2.78
6'-6"	6	17	7	27	5	19	11	42	5	19	11	42	5	19	11	42	5	73	4	6	6'-10"	7	32	5'-7"	7	26	240	2.94
7'-0"	6	17	7	27	5	19	13	49	5	19	13	49	5	19	13	49	5	73	4	6	7'-4"	7	34	6'-1"	7	28	253	3.10
7'-6"	6	17	7	27	5	19	13	49	5	19	13	49	5	19	13	49	5	73	4	6	7'-10"	7	37	6'-7"	7	31	257	3.25

W=3'-0"		BILL OF REINFORCING STEEL FOR 1'-5'-0" INLET																		
H	L	BAR "A" L = 4'-8" #4 @ 9"		BAR "C" L = 6'-2" #4 @ 12"		BAR "S" L = 5'-8" #4 @ 12"		BAR "D" L = 5'-8" #4 @ 12"		BAR "F" L=9'-8" #6		BAR "J" L=2'-3" #4 @ 9"		BAR "K" #4 @ 9"		* TOTAL STEEL	TOTAL CONC.			
		NO.	lbs	NO.	lbs	NO.	lbs	NO.	lbs	NO.	lbs	LGTH.	NO.	lbs	LGTH.			NO.	lbs	
3'-6"	6	19	7	29	5	19	5	19	5	73	4	6	3'-10"	7	18	2'-7"	7	12	194	2.15
4'-0"	6	19	7	29	5	19	7	26	5	73	4	6	4'-4"	7	20	3'-1"	7	14	206	2.32
4'-6"	6	19	7	29	5	19	9	34	5	73	4	6	4'-10"	7	23	3'-7"	7	17	211	2.49
5'-0"	6	19	7	29	5	19	9	36	5	73	4	6	5'-4"	7	25	4'-1"	7	19	223	2.65
5'-6"	6	19	7	29	5	19	9	34	5	73	4	6	5'-10"	7	27	4'-7"	7	21	228	2.82
6'-0"	6	19	7	29	5	19	11	42	5	73	4	6	6'-4"	7	30	5'-1"	7	24	240	2.99
6'-6"	6	19	7	29	5	19	11	42	5	73	4	6	6'-10"	7	32	5'-7"	7	26	245	3.15
7'-0"	6	19	7	29	5	19	13	49	5	73	4	6	7'-4"	7	34	6'-1"	7	28	257	3.32
7'-6"	6	19	7	29	5	19	13	49	5	73	4	6	7'-10"	7	37	6'-7"	7	31	262	3.49

W=3'-6"			BILL OF REINFORCING STEEL FOR 1'-5'-0" INLET																				
H	BAR "A" L = 5'-2" #4 @ 9"			BAR "C" L = 6'-8" #4 @ 9"			BAR "S" L = 5'-8" #4 @ 12"			BAR "D" L = 5'-8" #4 @ 12"			BAR "F" L=9'-8" L=2'-3" #4			BAR "J" #4 @ 9"			BAR "K" #4 @ 9 1/2"			* TOTAL	TOTAL CONC.
	NO.	lbs	NO.	lbs	NO.	lbs	NO.	lbs	NO.	lbs	NO.	lbs	LGTH.	NO.	lbs	LGTH.	NO.	lbs	lbs	yd ³			
3'-6"	6	21	7	31	5	19	6	23	5	73	4	6	3'-10"	7	18	2'-7"	7	12	202	2.31			
4'-0"	6	21	7	31	5	19	8	30	5	73	4	6	4'-4"	7	20	3'-1"	7	14	214	2.49			
4'-6"	6	21	7	31	5	19	8	30	5	73	4	6	4'-10"	7	23	3'-7"	7	17	219	2.66			
5'-0"	6	21	7	31	5	19	10	38	5	73	4	6	5'-4"	7	25	4'-1"	7	19	231	2.84			
5'-6"	6	21	7	31	5	19	10	38	5	73	4	6	5'-10"	7	27	4'-7"	7	21	236	3.01			
6'-0"	6	21	7	31	5	19	12	45	5	73	4	6	6'-4"	7	30	5'-1"	7	24	248	3.19			
6'-6"	6	21	7	31	5	19	12	45	5	73	4	6	6'-10"	7	32	5'-7"	7	26	253	3.37			
7'-0"	6	21	7	31	5	19	14	53	5	73	4	6	7'-4"	7	34	6'-1"	7	28	265	3.54			
7'-6"	6	21	7	31	5	19	14	53	5	73	4	6	7'-10"	7	37	6'-7"	7	31	270	3.72			

* NOTE: WHERE INLET IS USED WITH CONCRETE PAVEMENT, ADD 73 lbs OF STEEL FOR BARS "M".
GENERAL NOTES:

- WHERE INLET OR INLET WITH EXTENSION(S) IS USED WITH CONCRETE PAVEMENT WITH INTEGRAL CURB, THE PAVEMENT IS TO BE BLOCKED OUT TO THE DIMENSIONS AS SHOWN FOR THE GUTTER PORTION OF THE INLET OR INLET WITH EXTENSION(S). THE PORTION BLOCKED OUT SHALL BE PLACED INTEGRAL WITH THE TOP OF THE INLET OR INLET WITH EXTENSION(S). #8 DEFORMED BARS 30" LONG SHALL BE PLACED ON 18" CENTERS AT THE CENTER OF THE PAVEMENT. THESE BARS SHALL EXTEND INTO THE GUTTER PORTION OF THE INLET OR INLET WITH EXTENSION(S) 15". THE CONSTRUCTION JOINT BETWEEN THE CONCRETE PAVEMENT AND THE INLET OR INLET WITH EXTENSION(S) SHALL BE A KEYED JOINT AS SHOWN. A SMOOTH CONSTRUCTION JOINT WILL NOT BE PERMITTED. QUANTITIES FOR BLOCKED OUT AREA OF PAVEMENT SHALL BE INCLUDED IN QUANTITIES FOR INLET OR INLET WITH EXTENSION(S).
- THE STANDARD SPECIFICATIONS ADOPTED BY THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION SHALL APPLY TO ALL ITEMS ON THIS SHEET.
- THE QUANTITIES SHOWN, MINUS VOLUMETRIC DISPLACEMENT OF CONCRETE BY PIPE CULVERTS THROUGH INLET WALLS, WILL BE USED AS THE BASIS OF FINAL PAYMENT UNLESS THIS PLAN IS MODIFIED.
- FOR CONVENIENCE, DEPTHS OF INLETS SHOWN IN ABOVE TABLE ARE INCREMENTS OF 6". BUT ANY DEPTHS OTHER THAN THESE SHOWN MAY BE USED WHEREVER DEEMED NECESSARY. QUANTITIES FOR OTHER DEPTHS, FALLING WITHIN THE LIMITS OF THE TABLE, MAY BE FOUND BY INTERPOLATION.
- FIELD CUT AND BEND BARS AS NECESSARY TO ACCOMMODATE STORM SEWER. NO DEDUCTIONS ARE TO BE MADE IN STEEL QUANTITIES.

MISSISSIPPI DEPARTMENT OF TRANSPORTATION
ROADWAY DESIGN DIVISION
STANDARD PLAN

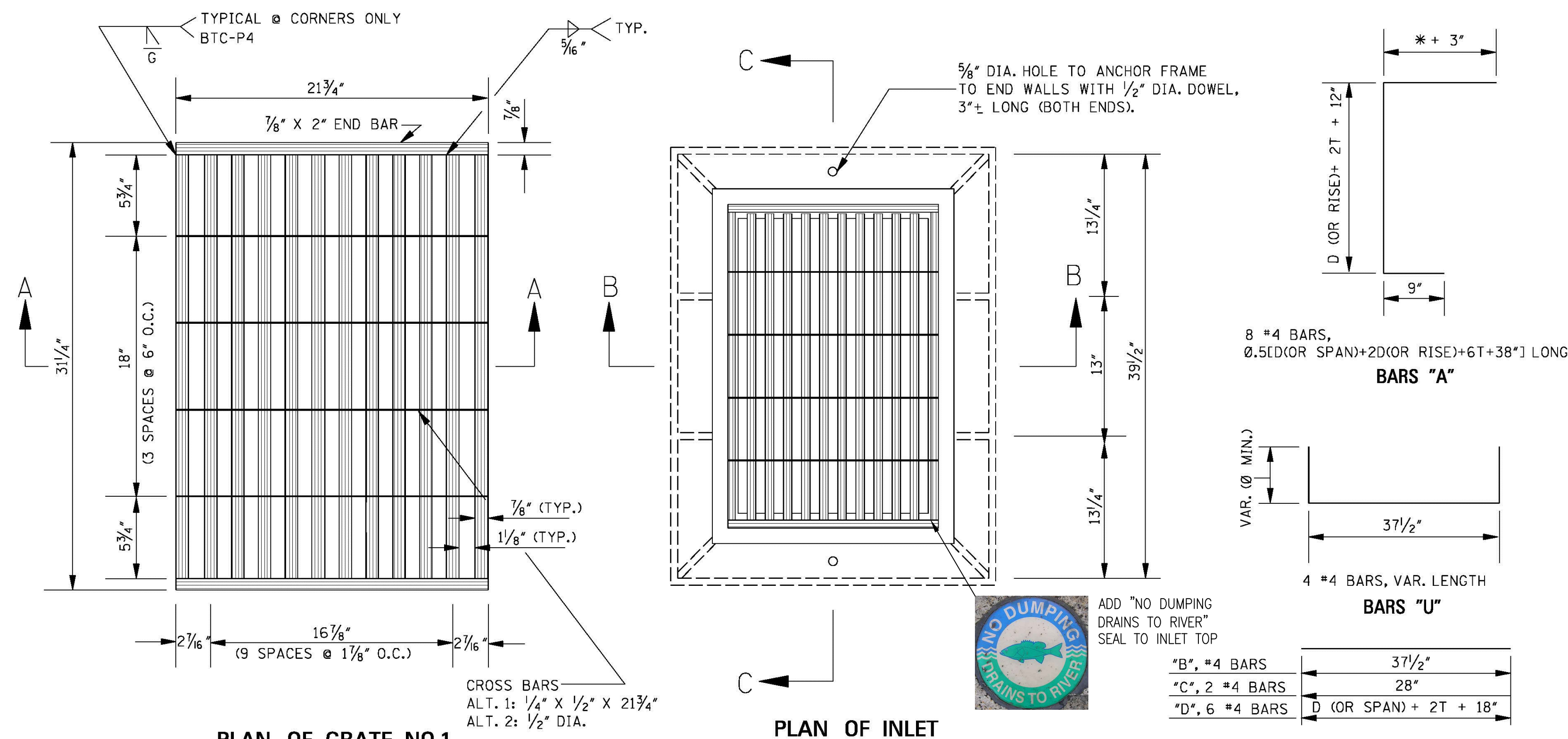
STORM SEWER STRUCTURE
TYPE SS-2



WORKING NUMBER
SS-2

SHEET NUMBER
322

ISSUE DATE: OCTOBER 1, 1998

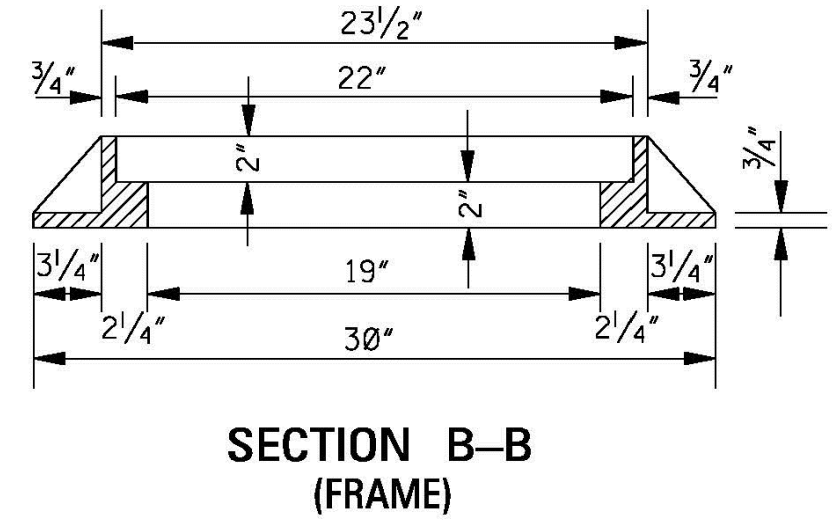


*NOTE:

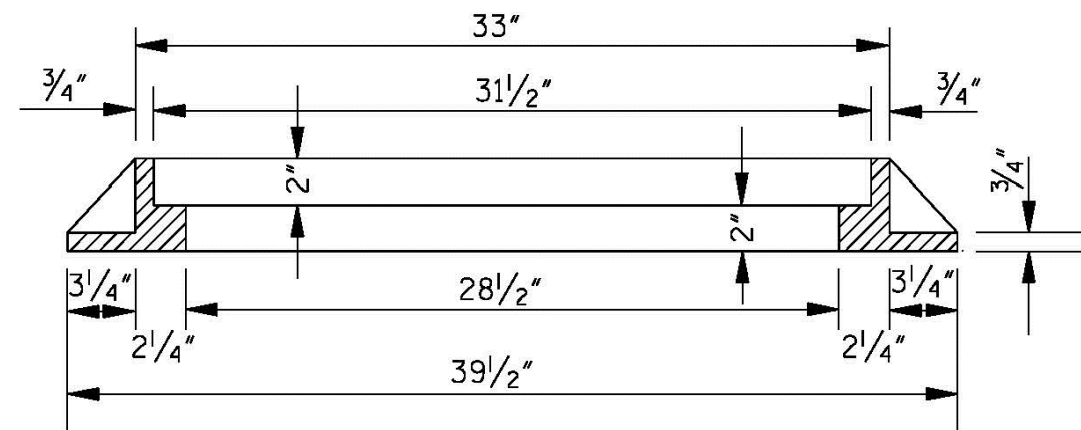
$$\frac{D \text{ (OR SPAN)} + 2T - 10"}{2}$$

QUANTITIES										
PIPE SIZE	MIN. DEPTH TO F.L.	MIN. DEPTH INLET		PIPE OPENING DEDUCTION (yd ³)	T	BARS/SIZES				
		CONC. (yd ³)	STEEL (lbs)			"A"	"B"	"C"	"D"	"U"
						NO. & LGTH.	NO. & LGTH.	NO. & LGTH.	NO. & LGTH.	NO. & LGTH.
18"	2.792'	0.869	76	0.053	2½"	8 @ 4'-5½"	12 @ 3'- 1½"	2 @ 2'-4"	6 @ 3'-5"	4 @ 3'-9½"
24"	3.334'	1.117	87	0.091	3"	8 @ 5'-4"	14 @ 3'- 1½"	2 @ 2'-4"	6 @ 4'-0"	4 @ 3'-9½"
30"	3.875'	1.385	94	0.138	3½"	8 @ 6'-2½"	14 @ 3'- 1½"	2 @ 2'-4"	6 @ 4'-7"	4 @ 3'-9½"
36"	4.417'	1.671	105	0.196	4"	8 @ 7'-1"	16 @ 3'- 1½"	2 @ 2'-4"	6 @ 5'-2"	4 @ 3'-9½"
42"	4.959'	1.978	116	0.263	4½"	8 @ 7'-11½"	18 @ 3'- 1½"	2 @ 2'-4"	6 @ 5'-9"	4 @ 3'-9½"
48"	5.500'	2.305	123	0.340	5"	8 @ 8'-10"	18 @ 3'- 1½"	2 @ 2'-4"	6 @ 6'-4"	4 @ 3'-9½"
54"	6.042'	2.650	135	0.427	5½"	8 @ 9'-8½"	20 @ 3'- 1½"	2 @ 2'-4"	6 @ 6'-11"	4 @ 3'-9½"
60"	6.583'	3.016	146	0.524	6"	8 @ 10'-7"	22 @ 3'- 1½"	2 @ 2'-4"	6 @ 7'-6"	4 @ 3'-9½"
66"	7.125'	3.402	153	0.630	6½"	8 @ 11'-5½"	22 @ 3'- 1½"	2 @ 2'-4"	6 @ 8'-1"	4 @ 3'-9½"
72"	7.667'	3.806	164	0.747	7"	8 @ 12'-4"	24 @ 3'- 1½"	2 @ 2'-4"	6 @ 8'-8"	4 @ 3'-9½"
22" X 13"	2.417'	0.855	76	0.053	2½"	8 @ 4'-3"	12 @ 3'- 1½"	2 @ 2'-4"	6 @ 3'-9"	4 @ 3'-9½"
29" X 18"	2.833'	1.085	83	0.087	3"	8 @ 5'-0¼"	12 @ 3'- 1½"	2 @ 2'-4"	6 @ 4'-4½"	4 @ 3'-9½"
36" X 23"	3.250'	1.358	94	0.129	3½"	8 @ 5'-10"	14 @ 3'- 1½"	2 @ 2'-4"	6 @ 5'-1"	4 @ 3'-9½"
44" X 27"	3.635'	1.631	101	0.185	4"	8 @ 6'-7½"	14 @ 3'- 1½"	2 @ 2'-4"	6 @ 5'-10"	4 @ 3'-9½"
51" X 31"	4.068'	1.942	113	0.245	4½"	8 @ 7'-5½"	16 @ 3'- 1½"	2 @ 2'-4"	6 @ 6'-6"	4 @ 3'-9½"
58" X 36"	4.500'	2.269	120	0.318	5"	8 @ 8'-3"	16 @ 3'- 1½"	2 @ 2'-4"	6 @ 7'-2½"	4 @ 3'-9½"
65" X 40"	4.875'	2.575	130	0.394	5½"	8 @ 9'-0"	18 @ 3'- 1½"	2 @ 2'-4"	6 @ 7'-10"	4 @ 3'-9½"
73" X 45"	5.333'	2.966	139	0.489	6"	8 @ 9'-10½"	18 @ 3'- 1½"	2 @ 2'-4"	6 @ 8'-7"	4 @ 3'-9½"
88" X 54"	6.167'	3.765	156	0.688	7"	8 @ 11'-6"	20 @ 3'- 1½"	2 @ 2'-4"	6 @ 10'-0"	4 @ 3'-9½"

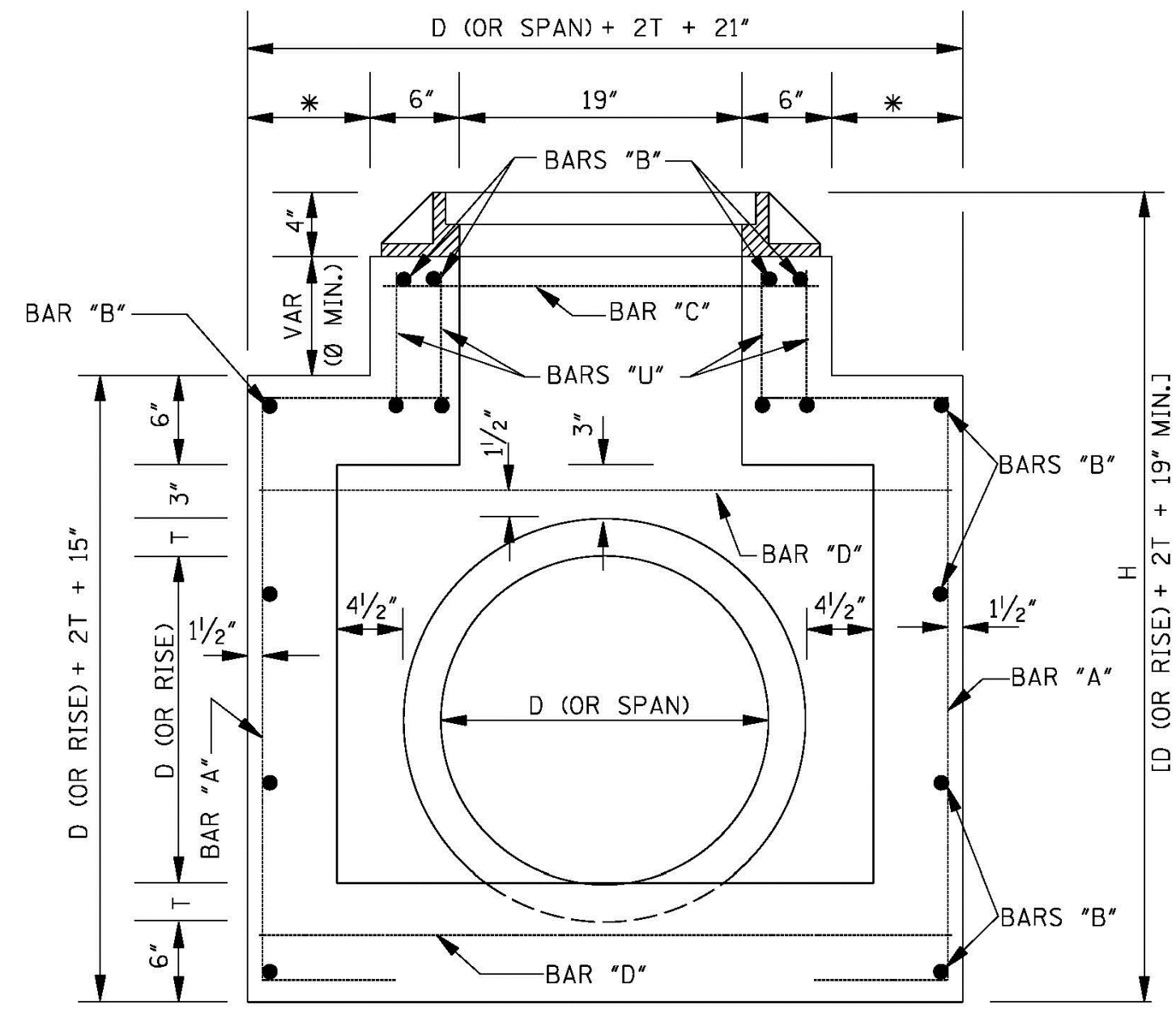
- NOTES:
- ONE (1) PIPE OPENING HAS BEEN DEDUCTED FROM THE STRUCTURE.
 - FOR EACH ADDITIONAL FOOT OF INLET HEIGHT, ADD 0.184 yd³ CLASS "B" CONCRETE AND 17 lbs REINFORCING STEEL.
 - 4 BARS "B" AND 2 BARS "C" REQUIRED PER EACH ADDITIONAL FOOT OF INLET HEIGHT.
 - WEIGHT OF FRAME CASTING = 244 lbs.
WEIGHT OF GRATE = SEE SHEET IG-2.



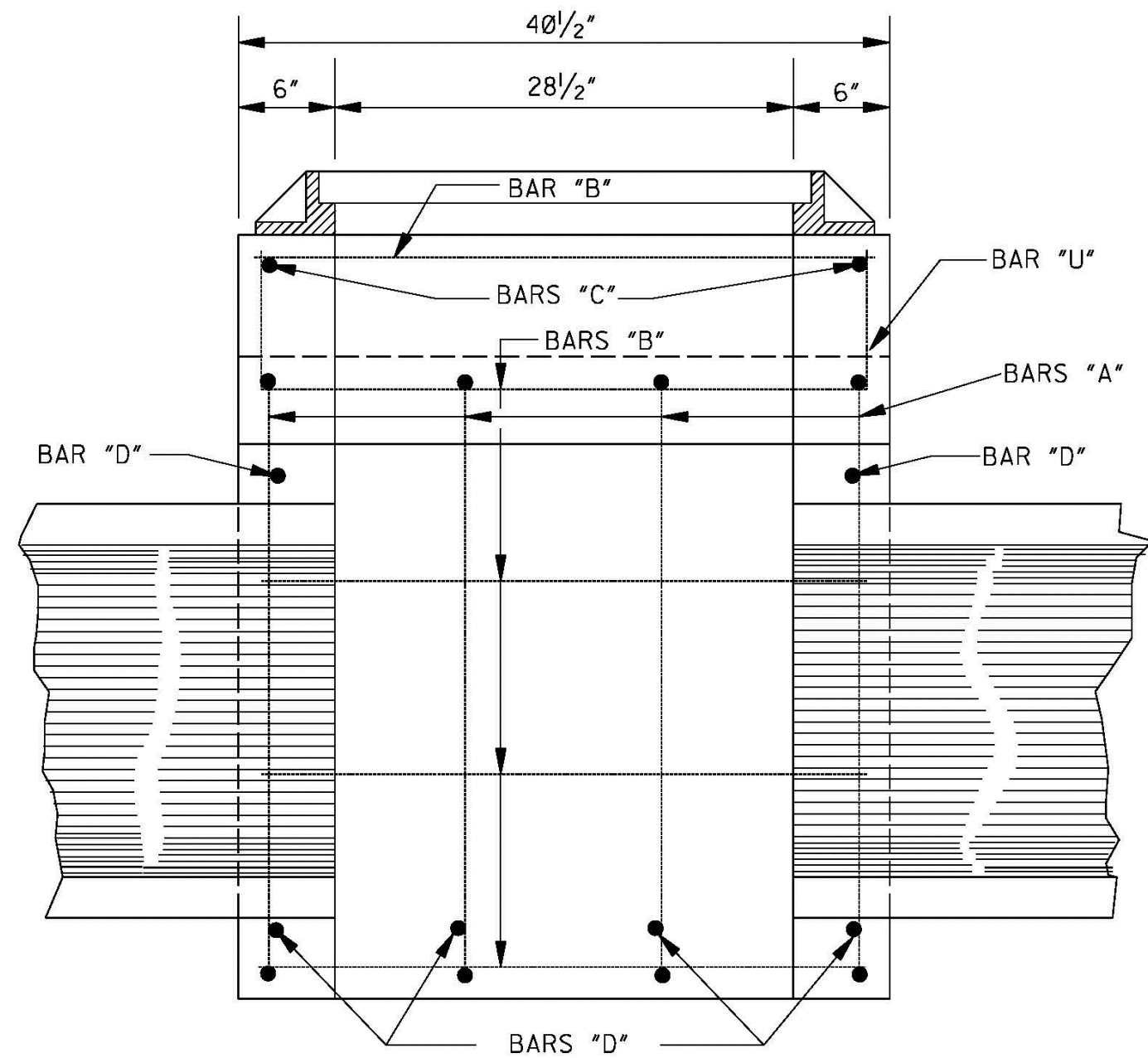
SECTION B-B
(FRAME)



SECTION C-C
(FRAME)



SECTION B-B



SECTION C-C

- GENERAL NOTES:
- QUANTITIES SHOWN WILL BE THE BASIS OF PAYMENT UNLESS AUTHORIZED MODIFICATIONS ARE MADE.
 - CONCRETE SHALL BE CLASS "B" CONCRETE AND REINFORCING STEEL SHALL BE DEFORMED BARS.
 - THE CONTRACTOR HAS THE OPTION TO PROVIDE GRATE NO. 1 OR GRATE NO. 2 AS SHOWN ON SHEET IG-2.
 - FRAME TO BE GRAY IRON CASTING, (AASHTO M 105, CLASS 30).

BY	MISSISSIPPI DEPARTMENT OF TRANSPORTATION ROADWAY DESIGN DIVISION STANDARD PLAN
REVISION	
DATE	ISSUE DATE: OCTOBER 1, 1998

**STORM SEWER INLET
TYPE SS-3**

WORKING NUMBER
SS-3

SHEET NUMBER
323

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the “Board”), was duly called, held, and conducted on Tuesday, January 28, 2020, at 6:00 o’clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Robert Moore
Connie Suber
Lynette Praytor
Leigh Sullivan

Members Absent:

Randy Lynn
Tay Morgan
David Dunbar

Also attending:

Jordan Lohman, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was the **STORAGEMAX**. The project was presented by **Mr. Nick Newcomb** with StorageMax. The project is located at **New Pointe Drive**. The applicant is requesting approval of architecture and site plan for a climate controlled storage facility.

Chairman Dicken opened the floor for a motion. Robert Moore made a motion to approve the architectural review of the project as a “major” agenda item. Lynette Praytor seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Absent
Connie Suber	Aye
David Dunbar	Absent
Randy Lynn	Absent

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The second item on the agenda was the **NEW POINTE DRIVE**. The project was presented by **Mr. Stephen Baldwin** with Pickering. The project is located at **New Pointe Drive and Brame Road**. The applicant is requesting approval of a new road extension.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the architectural review of the project as a “major” agenda item. Leigh Sullivan seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Absent
Connie Suber	Aye
David Dunbar	Absent
Randy Lynn	Absent

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The third item on the agenda was the **CABOT LODGE**. The project was presented by **Mr. Stephen Baldwin** with Pickering. The project is located at **120 Dyess Road**. The applicant is requesting approval of architecture and site plan for the renovation of a hotel to a senior living facility.

Chairman Dicken opened the floor for a motion. Connie Suber made a motion to approve the architectural review of the project as a “major” agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Absent
Connie Suber	Aye
David Dunbar	Absent
Randy Lynn	Absent

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The fourth item on the agenda was the **ANTHROPOLOGIE**. The project was presented by **Mr. Jordan Lohman**. The project is located at **1000 Highland Colony Parkway**. The applicant is requesting approval of architectural revisions to their existing storefront.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the architectural review of the project as a “minor” agenda item. Leigh Sullivan seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Absent
Connie Suber	Aye
David Dunbar	Absent
Randy Lynn	Absent

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The fifth item on the agenda was the **AFFORDABLE MATTRESS OUTLET**. The project was presented by **Mr. Jordan Lohman**. The project is located at **608 Highway 51**. The applicant is requesting approval of architectural revisions to their existing storefront/canopy.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the architectural review of the project as a “minor” agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Absent
Connie Suber	Aye
David Dunbar	Absent
Randy Lynn	Absent

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The sixth item on the agenda was **THE POWER SOURCE**. The project was presented by **Mr. Jordan Lohman**. The project is located at **305 Highway 51**. The applicant is requesting approval of architectural revisions to their existing location.

Chairman Dicken opened the floor for a motion. Leigh Sullivan made a motion to approve the architectural review of the project as a “minor” agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Absent
Connie Suber	Aye
David Dunbar	Absent
Randy Lynn	Absent

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The minutes from the January 14, 2020 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

ATTEST:

Connie Suber, Secretary

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the “Board”), was duly called, held, and conducted on Tuesday, January 28, 2020, at 6:00 o’clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Robert Moore
Connie Suber
Lynette Praytor
Leigh Sullivan

Members Absent:

Randy Lynn
Tay Morgan
David Dunbar

Also attending:

Jordan Lohman, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was the **STORAGEMAX**. The project was presented by **Mr. Nick Newcomb** with StorageMax. The project is located at **New Pointe Drive**. The applicant is requesting approval of architecture and site plan for a climate controlled storage facility.

Chairman Dicken opened the floor for a motion. Robert Moore made a motion to approve the architectural review of the project as a “major” agenda item. Lynette Praytor seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Absent
Connie Suber	Aye
David Dunbar	Absent
Randy Lynn	Absent

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The second item on the agenda was the **NEW POINTE DRIVE**. The project was presented by **Mr. Stephen Baldwin** with Pickering. The project is located at **New Pointe Drive and Brame Road**. The applicant is requesting approval of a new road extension.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the architectural review of the project as a “major” agenda item. Leigh Sullivan seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Absent
Connie Suber	Aye
David Dunbar	Absent
Randy Lynn	Absent

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The third item on the agenda was the **CABOT LODGE**. The project was presented by **Mr. Stephen Baldwin** with Pickering. The project is located at **120 Dyess Road**. The applicant is requesting approval of architecture and site plan for the renovation of a hotel to a senior living facility.

Chairman Dicken opened the floor for a motion. Connie Suber made a motion to approve the architectural review of the project as a “major” agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Absent
Connie Suber	Aye
David Dunbar	Absent
Randy Lynn	Absent

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The fourth item on the agenda was the **ANTHROPOLOGIE**. The project was presented by **Mr. Jordan Lohman**. The project is located at **1000 Highland Colony Parkway**. The applicant is requesting approval of architectural revisions to their existing storefront.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the architectural review of the project as a “minor” agenda item. Leigh Sullivan seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Absent
Connie Suber	Aye
David Dunbar	Absent
Randy Lynn	Absent

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The fifth item on the agenda was the **AFFORDABLE MATTRESS OUTLET**. The project was presented by **Mr. Jordan Lohman**. The project is located at **608 Highway 51**. The applicant is requesting approval of architectural revisions to their existing storefront/canopy.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the architectural review of the project as a “minor” agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Absent
Connie Suber	Aye
David Dunbar	Absent
Randy Lynn	Absent

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The sixth item on the agenda was **THE POWER SOURCE**. The project was presented by **Mr. Jordan Lohman**. The project is located at **305 Highway 51**. The applicant is requesting approval of architectural revisions to their existing location.

Chairman Dicken opened the floor for a motion. Leigh Sullivan made a motion to approve the architectural review of the project as a “minor” agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Absent
Connie Suber	Aye
David Dunbar	Absent
Randy Lynn	Absent

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The minutes from the January 14, 2020 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

ATTEST:

Connie Suber, Secretary

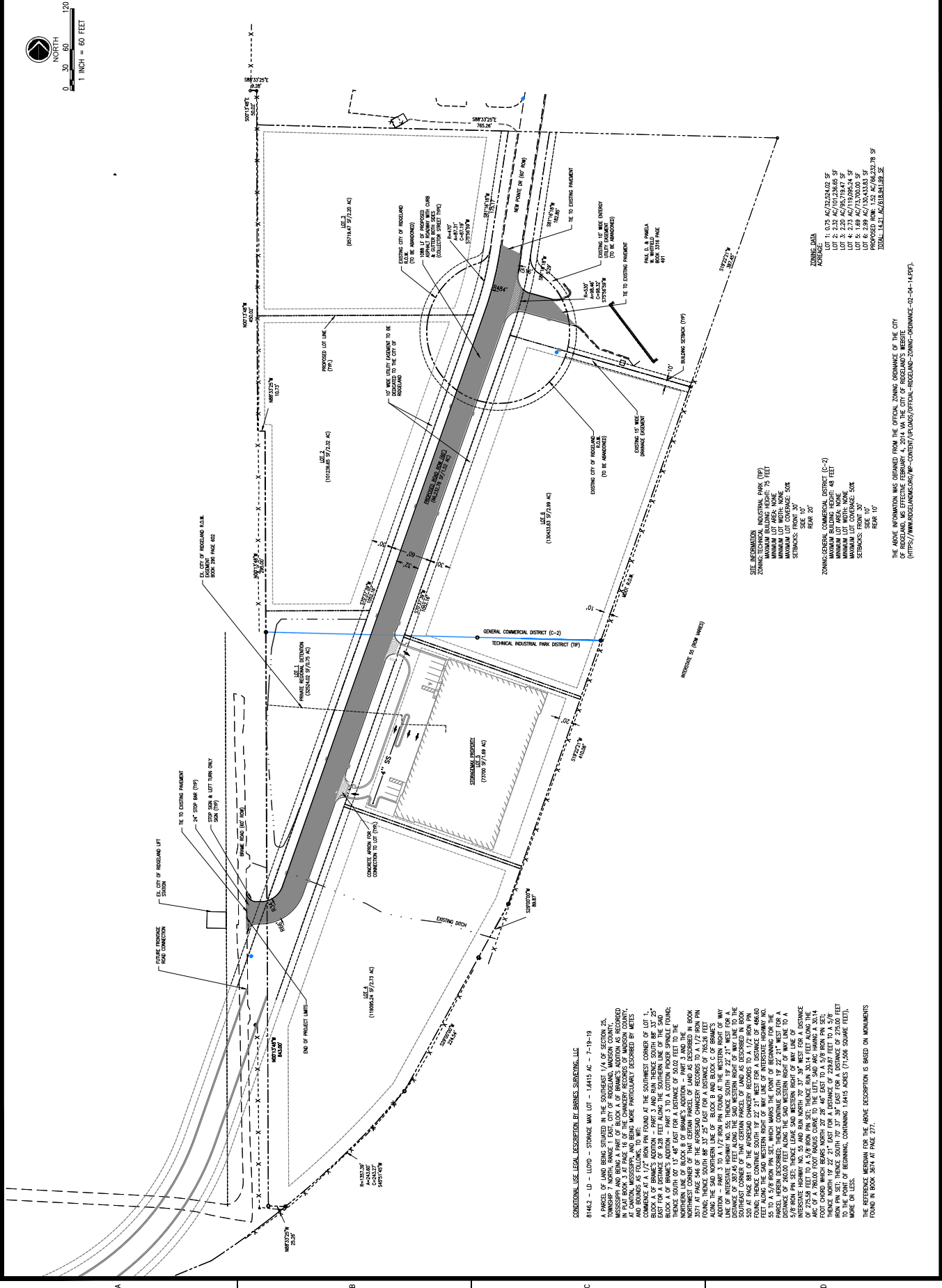


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PROJECT #:	25659.00
DATE:	1-14-20
DRAWN BY:	SB
DESIGNER:	JJ
CHECKED BY:	NW



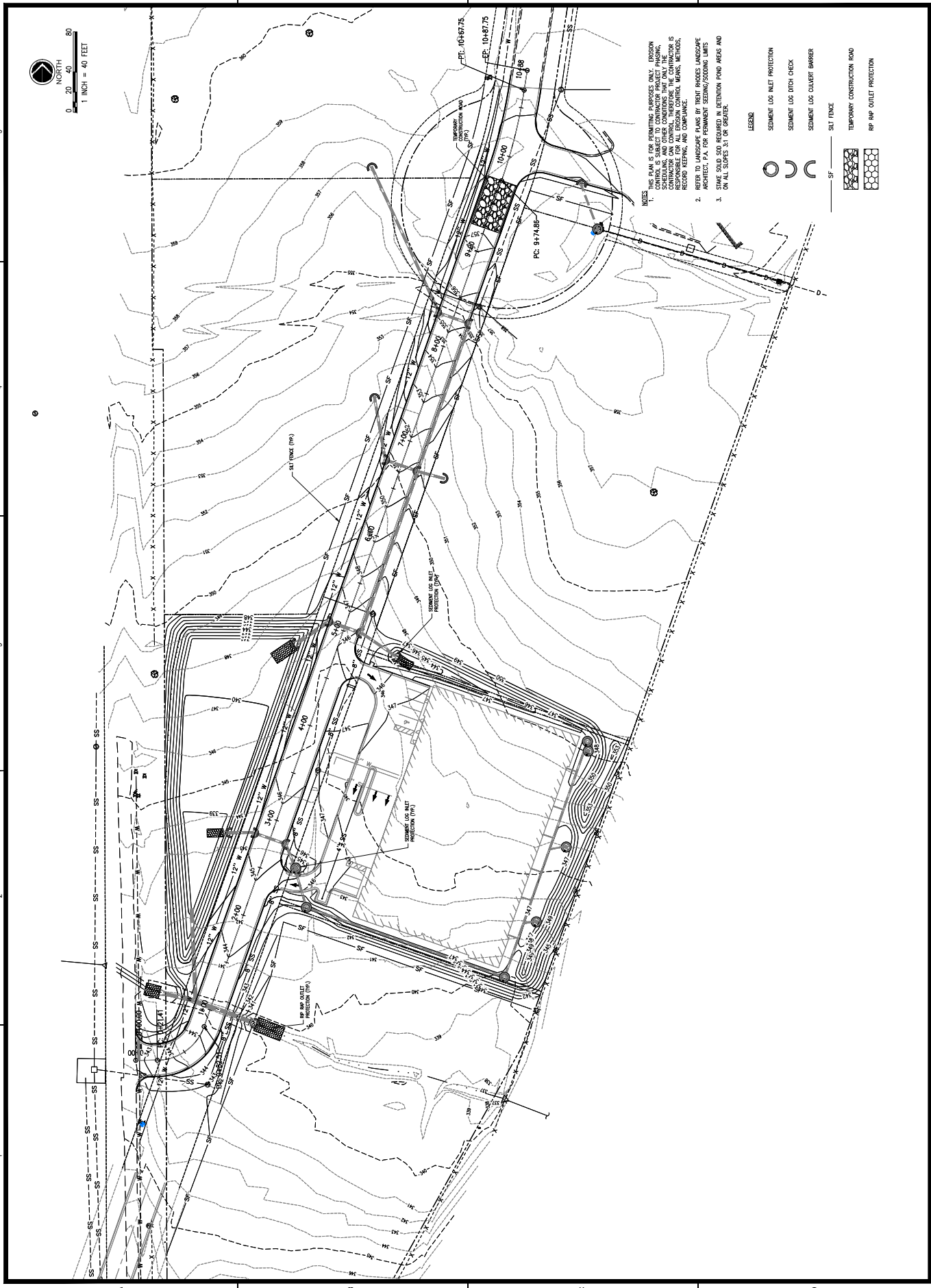
Pickering
 Pickering Firm, Inc.
 Facility Design • Civil Engineering • Surveying •
 Transportation • Natural / Water Resources
 2001 Airport Road, Suite 201
 Fitchwood, MS 39232
 601.956.3663

New Pointe Drive
Southern Extension
Ridgeland, Mississippi



SHEET NUMBER: _____

DESCRIPTION:	Erosion Control Plan
--------------	----------------------



A

G

B

C

D

SITE DEVELOPMENT

SYMBOL	NOTES	QTY
	TREE CANOPY TO BE REMOVED FOR STORAGE MAX SITE	46,603 sf
	TREE CANOPY TO BE REMOVED TO ACCOMMODATE DETENTION IMPROVEMENTS	8,214 sf
	TREE CANOPY TO BE REMOVED OUTSIDE OF RIGHT OF WAY AND STORAGE MAX SITE	9,010 sf

Proposed Detention Improvements

Line	Item	Quantity	Unit
A	Total Existing Canopy Coverage of site	8214	(Square Feet)
B	Baseline for Mitigation (Line A times 20 divided by 43,560SF)	4	(Mitigation Units)
C	Existing Canopy Coverage to be Preserved	0	(Square Feet)
D	Preservation Tree Credit (Line C divided by 1000 SF)	0	(Mitigation Units)
E	Total Mitigation Requirement (Line B minus Line D)	4	(Mitigation Units)
F	Mitigation Option A - On-site Mitigation (Number of Mitigation Units Applicant prefers to use for On-site Mitigation)	4	(Trees)
G	Mitigation Option B - Contribution to the In-Lieu Fund (Line E minus Line F times \$300.00)	\$ -	(Dollars)

Note: Preservation, On-Site Mitigation, Contribution to the In-Lieu Fund, or a combination thereof can be used at the discretion of the Applicant to satisfy the Mitigation requirements.

Proposed Storage Max Site

Line	Item	Quantity	Unit
A	Total Existing Canopy Coverage of site	46603	(Square Feet)
B	Baseline for Mitigation (Line A times 20 divided by 43,560SF)	21	(Mitigation Units)
C	Existing Canopy Coverage to be Preserved	0	(Square Feet)
D	Preservation Tree Credit (Line C divided by 1000 SF)	0	(Mitigation Units)
E	Total Mitigation Requirement (Line B minus Line D)	21	(Mitigation Units)
F	Mitigation Option A - On-site Mitigation (Number of Mitigation Units Applicant prefers to use for On-site Mitigation)	21	(Trees)
G	Mitigation Option B - Contribution to the In-Lieu Fund (Line E minus Line F times \$300.00)	\$ -	(Dollars)

Note: Preservation, On-Site Mitigation, Contribution to the In-Lieu Fund, or a combination thereof can be used at the discretion of the Applicant to satisfy the Mitigation requirements.

Area outside of Right of Way & Storage Max Site

Line	Item	Quantity	Unit
A	Total Existing Canopy Coverage of site	9010	(Square Feet)
B	Baseline for Mitigation (Line A times 20 divided by 43,560SF)	4	(Mitigation Units)
C	Existing Canopy Coverage to be Preserved	0	(Square Feet)
D	Preservation Tree Credit (Line C divided by 1000 SF)	0	(Mitigation Units)
E	Total Mitigation Requirement (Line B minus Line D)	4	(Mitigation Units)
F	Mitigation Option A - On-site Mitigation (Number of Mitigation Units Applicant prefers to use for On-site Mitigation)	0	(Trees)
G	Mitigation Option B - Contribution to the In-Lieu Fund (Line E minus Line F times \$300.00)	\$ 1,200.00	(Dollars)

Note: Preservation, On-Site Mitigation, Contribution to the In-Lieu Fund, or a combination thereof can be used at the discretion of the Applicant to satisfy the Mitigation requirements.

*SEE L1.1 FOR ORDINANCE COMPLIANCE EXHIBIT.

NORTH

0

50

100

150 feet

1

L1.0

TREE MITIGATION EXHIBIT

TRENT RHODES,
LANDSCAPE ARCHITECT
P.A.
P.O. Box 465 Brandon, Mississippi 39043
Tel: 601-992-0070

TR

LA

A

G

B

C

D

REVISIONS:

PROJECT #:

25659.00

DATE:

12/20/19

DRAWN BY:

TR

DESIGNER:

TR

CHECKED BY:

TR

Pickering

Pickering Firm, Inc.
Facility Design • Civil Engineering • Surveying •
Transportation Planning • Environmental Resources
2011 Airport Road, Suite 201
Flowood, MS 39232
601.956.3663

StorageMax

Ridgeland, Mississippi

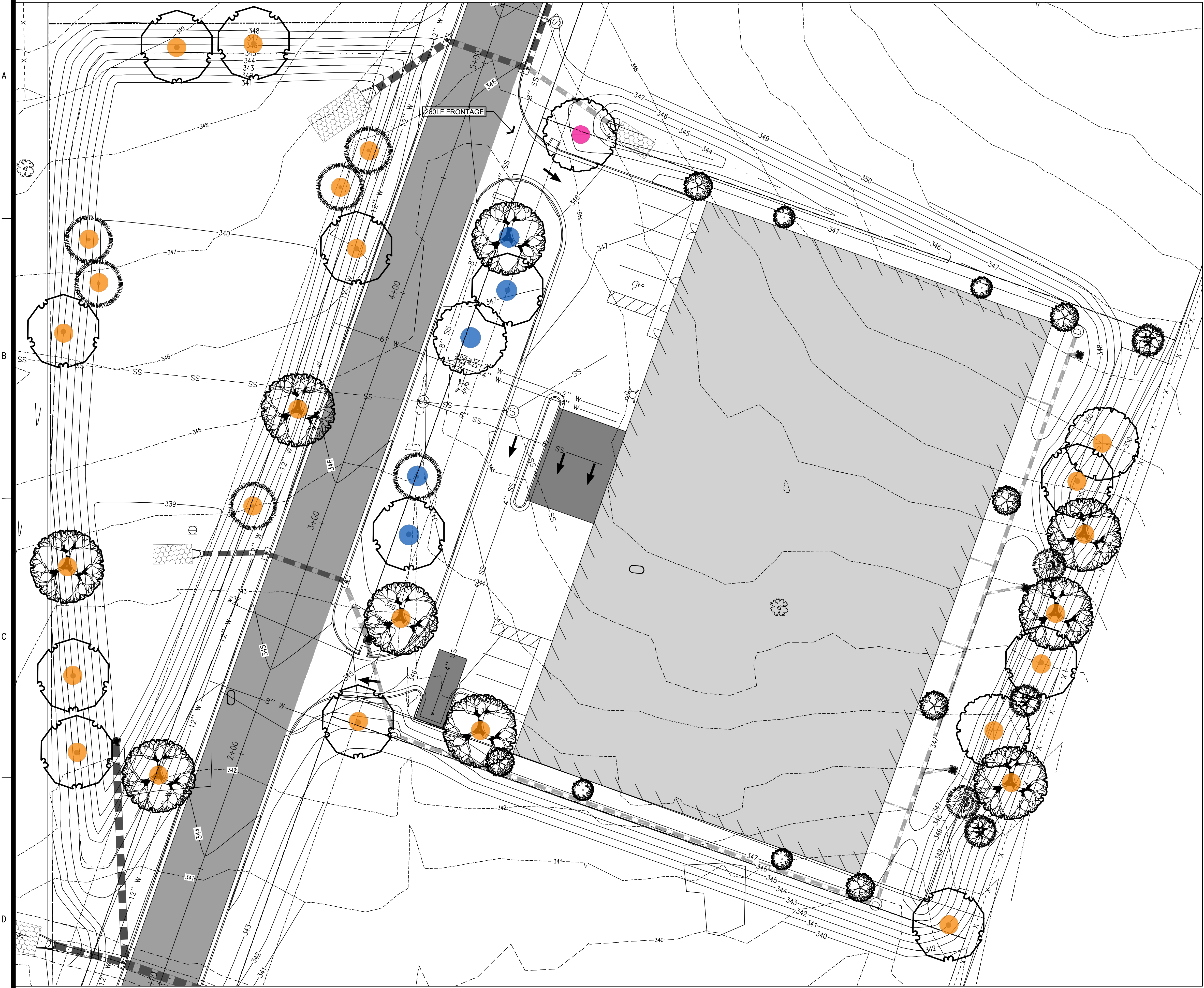
SEAL:

SHEET NUMBER:

L1.0

DESCRIPTION:

TREE
MITIGATION
EXHIBIT



- CITY REQUIREMENTS**
*FRONTAGE
-1 TREE PER 50LF OF FRONTAGE(260LF FRONTAGE-5 TREES REQUIRED)(5 PROVIDED)
-10 SHRUBS REQ'D EVERY 50LF (260LF FRONTAGE-52 SHRUBS REQUIRED)(66 SHRUBS PROVIDED)
*PARKING
-1 TREE PER 10 PARKING SPACES (1 TREE REQUIRED)(1 PROVIDED)
*MITIGATION
-29 MITIGATION TREES REQUIRED-SEE MITIGATION CALCULATIONS
FOR STORAGE MAX SITE.(25 PROVIDED ONSITE-4 TO BE MITIGATED)
- TREE PLANTING TO SATISFY MITIGATION REQUIREMENT
● TREE PLANTING TO SATISFY PARKING REQUIREMENT
● TREE PLANTING TO SATISFY FRONTAGE REQUIREMENT
- *SEE L1.0 FOR TREE MITIGATION CALCULATIONS.

CITY ORDINANCE COMPLIANCE EXHIBIT

TRENT RHODES,
LANDSCAPE ARCHITECT
P.A.
P.O. Box 465 Brandon, Mississippi 39042
Tel: 601-562-0702

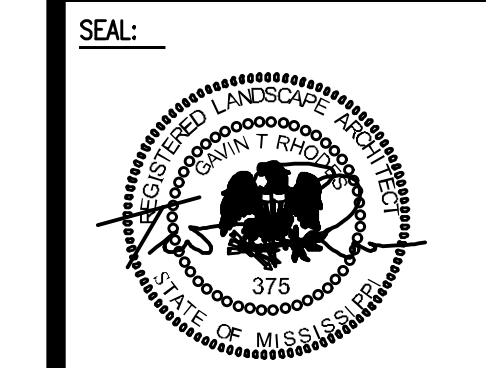
REVISIONS:

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PROJECT #:	25659.00
DATE:	12/20/19
DRAWN BY:	TR
DESIGNER:	TR
CHECKED BY:	TR

Pickering
Pickering Firm, Inc.
Facility Design • Civil Engineering • Surveying •
Transportation Planning • Environmental Resources
2011 Airport Road, Suite 201
Flowood, MS 39232
601.956.3663

StorageMax
Ridgeland, Mississippi



SHEET NUMBER:
L1.1

DESCRIPTION:
CITY ORDINANCE
COMPLIANCE EXHIBIT

A

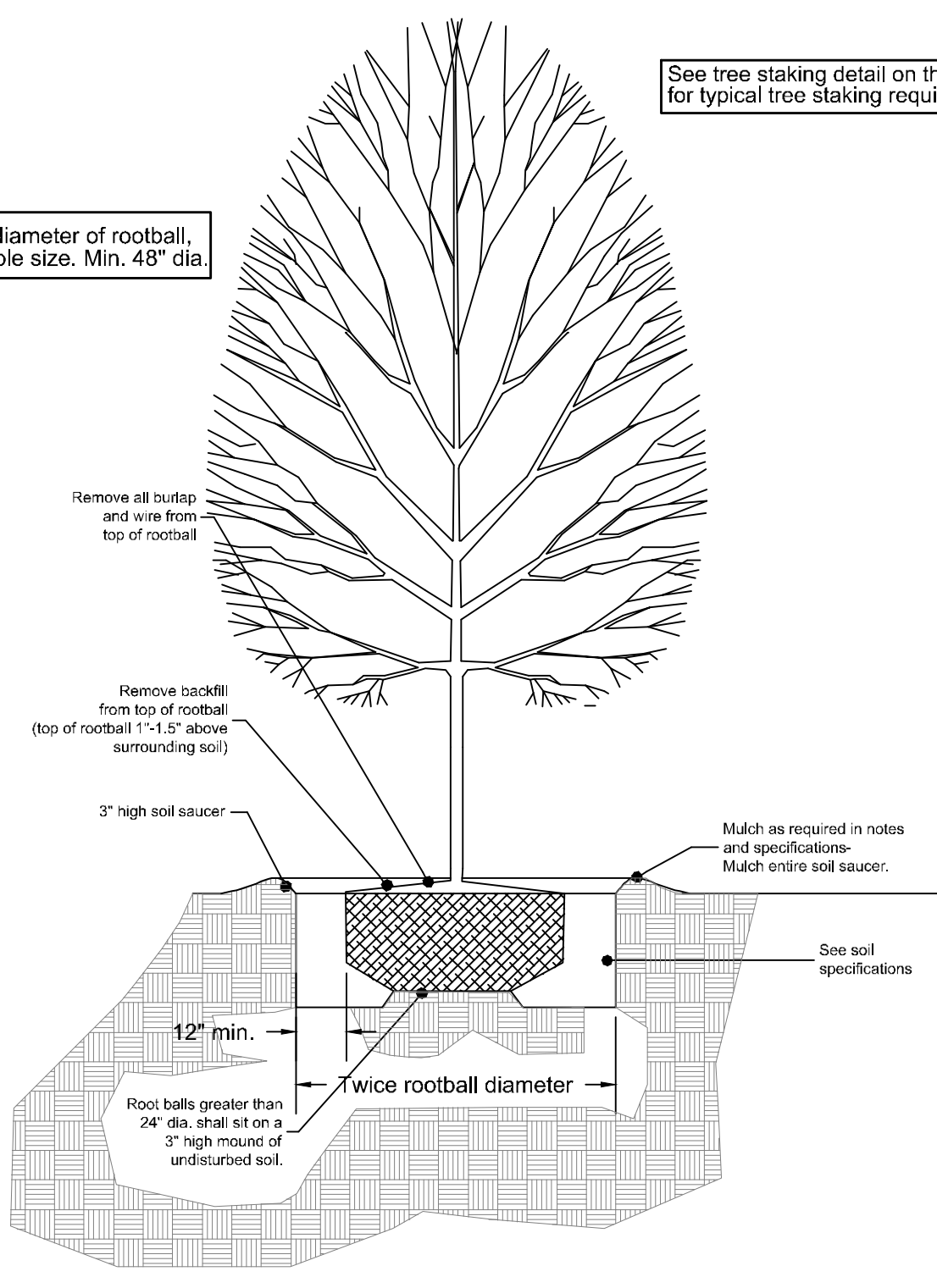
B

C

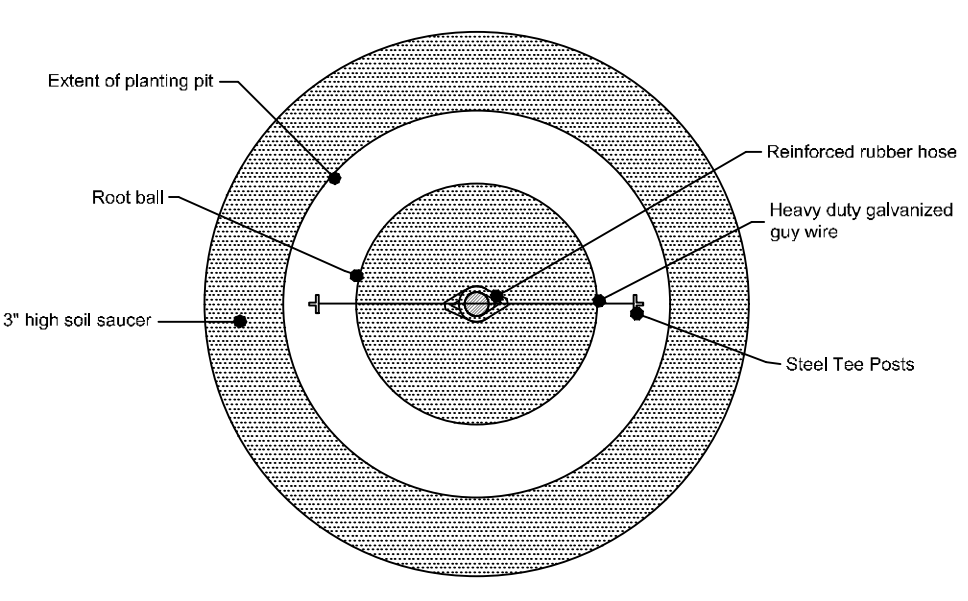
D

Depending on tree size and diameter of rootball, tree mulch rings will match hole size. Min. 48" dia.

See tree staking detail on this sheet for typical tree staking required.



Tree Planting Detail
Not to scale
Elevation



Tree Planting Detail
Not to scale
Plan View

ArborBrace® Tree Guying System (305) 992-4104

Arborbrace Tree Guying Specifications:
ATG-R/ATG-HD
For up to 4" Caliper Trees
(3) Polypropylene guylines 3/4" X 12'=800 lb test, olive drab, UV resistant
(3) Arrowhead Nylon Anchors (4" X 3-3/4") or
(3) Arrowhead Metal Anchors for hard soil (4" X 3-3/4")

Arborbrace Tree Guying Specifications:
ATG-J
For up to 7" Caliper Trees
(3) Polypropylene/Polyester guylines 1" X 12'=1,000 lb test, olive drab, UV resistant
(3) 1-1/4" Nickel plated, non-casting spring cam-lock tension clips (1,500 lb break strength)
(3) Arrowhead Aluminum Anchors for any soil type (5-1/2" X 4-1/2")

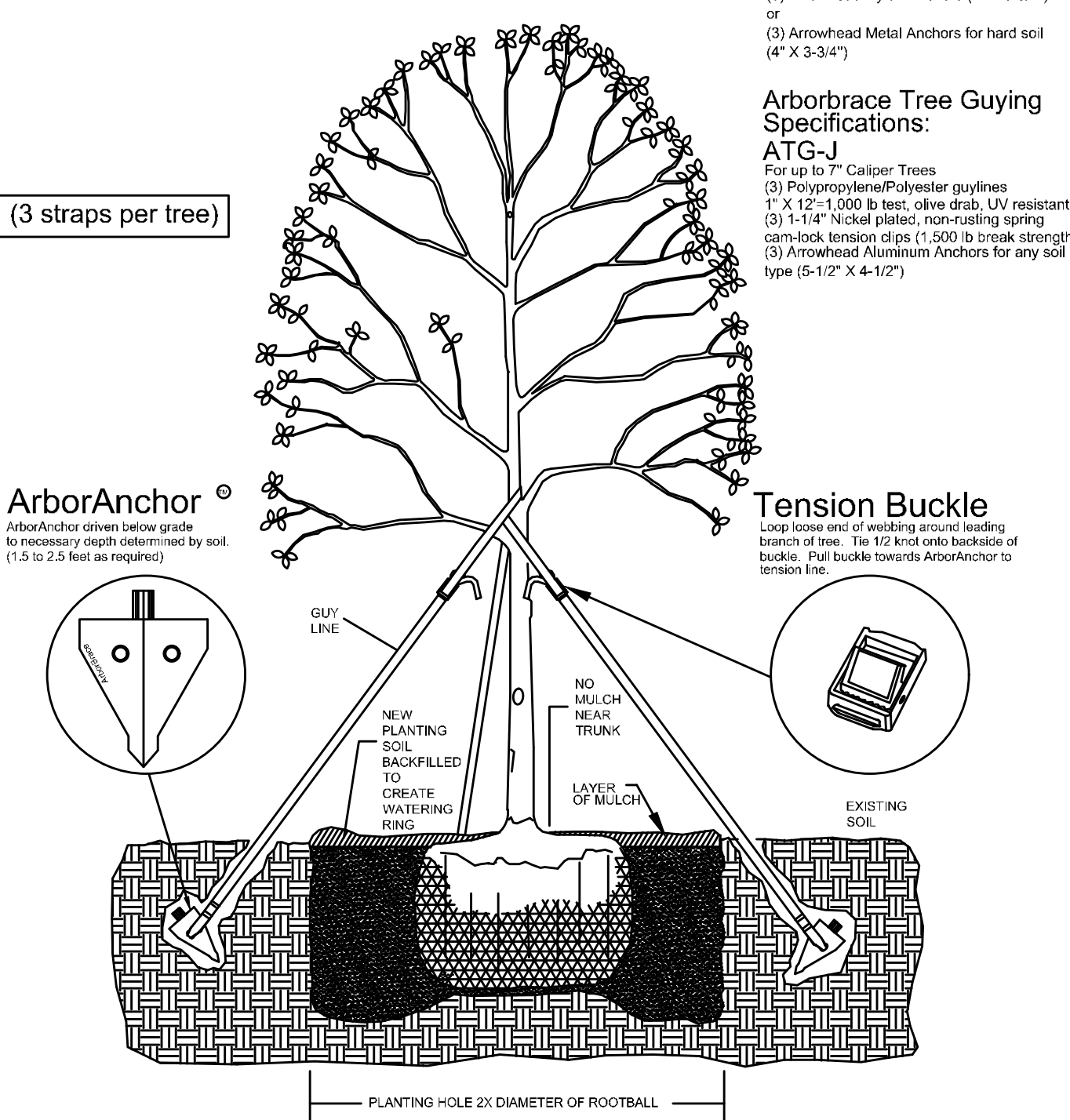
ArborAnchor®

ArborAnchor driven below grade to necessary depth (determined by soil) (1.5 to 2.5 feet as required)

Tension Buckle

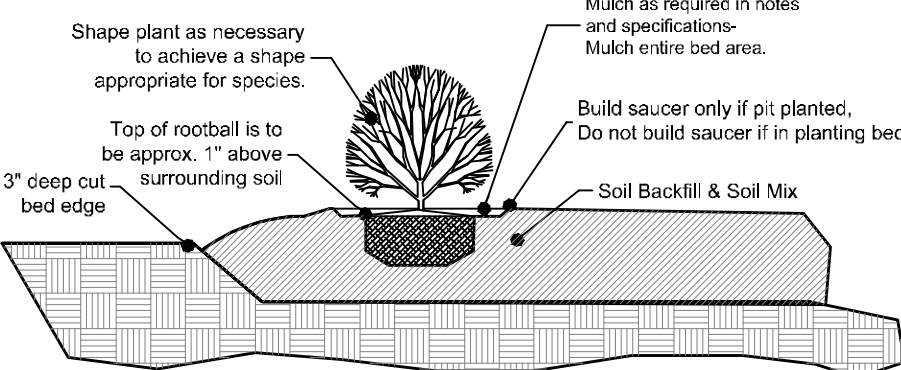
Loop loose end of welding around leading branch of tree. Tie 1/2 inch onto backside of buckle. Pull buckle towards ArborAnchor to tension line.

(3 straps per tree)

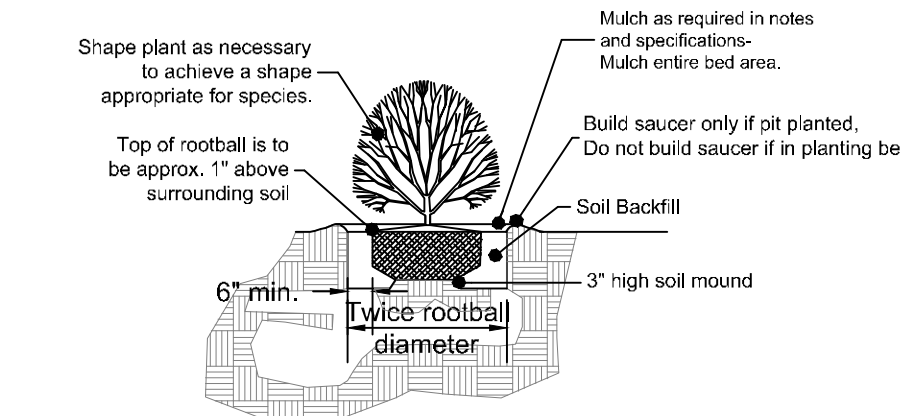


DRAWINGS: NOT TO SCALE
TEXT STYLE: ROMANTIC

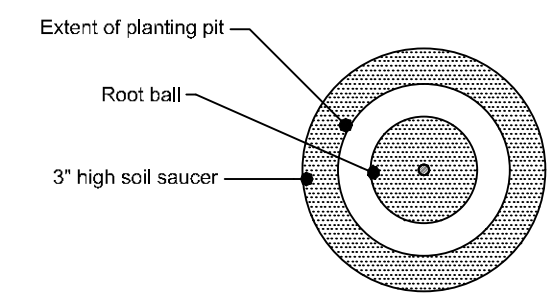
Typical Tree Staking Detail
Not to scale-Required on all tree planting.
Section view



Shrub Planting Detail
Not to scale
Elevation
Bed Planting



Shrub Planting Detail
Not to scale
Elevation
Pit Planting-Allowed only if noted specifically on plan.



Shrub Planting Detail
Not to scale
Plan View

MATERIALS

A. Plant Materials

- (1) All plant materials delivered to the site must conform to the specifications of Federal, State and County laws, requiring inspection for plant diseases and insect infestations. Plants must comply to American Nursery Stock Standards.
 - (2) Plants delivered to the site shall be adequately protected from the sun and wind during delivery and when stockpiled on the site prior to planting. They shall be watered adequately. Containers shall be free of weeds.
 - (3) The Owner's Representative shall be notified in writing one week prior to planting to inspect all or major portions of the plant materials to be used in the project.
 - (4) The Owner's Representative shall have the right to reject plants prior to and during progress of work for size, conditions of top structure, condition of root structure, defects or injuries, or nonconformity to Specifications.
- B. Fertilizer**
- (1) Plants shall be fertilized at planting with timed release fertilizer.

FINE GRADING AND SOIL PREPARATION

- (1) Spread and till in topsoil as needed to bring planting beds to required grade.
- (2) Planting beds are to be mounded 8" min above existing grade after settlement to ensure a good planting medium and enhance drainage. Maintain drainage patterns and drainage swales. Always maintain drainage away from buildings or structures.
- (3) Soil mix to be a sandy well drained organic mix free from debris, stones, and seeds.
- (4) Soil shall be free of extraneous matter and weeds and shall consist of (3) parts topsoil, one (1) part organic matter (peat and soil conditioner) and one (1) part sand by volume. See Item #2 of this section for depth requirement.
- (5) All sand for plant beds and plant pits shall be clean, sharp masonry sand free from deleterious matter.
- (6) Pre-emerge herbicide: For planting soil in planting beds and shrub and tree pits shall be incorporated prior to installation of plant material. Contractor shall use Surflan, unless otherwise approved by Landscape Architect. Treat all bed areas except annual and perennial areas with Surflan pre-emergent herbicide according to the manufacturer's recommendations. Deliver in sealed manufacturer's container and apply according to manufacturer's recommendations. Submit product data to Architect for approval of any changes prior to application.
- (7) Root Stimulator: Shall be applied to all plant material at time of installation. Submit product data to Architect for approval prior to application.
- (8) Fertilizer: For flowering species, apply 14-26-6 per label instructions upon initiation of vegetative growth in spring. For non-flowering species, apply 20-6-12 per label instructions at new growth in spring and again in July. Winterize in late-August with 5-10-31 fertilizer at 4 lbs per 1,000 square feet.
- (9) Seed areas should be tilled and fine graded. A generous application of wheat straw shall be applied after seed broadcast on all seed areas. Seed and straw shall be crimped on slopes greater than 3:1.

PLANTING AND MULCHING

- (A). Planting shall take place only after all soil preparation has taken place and has been approved by Landscape Architect.
- (B). Installation of container stock:
 - (1) Planting holes or pits should be approximately twice the volume of the plant and soil in container or root ball. They should be angular with roughened sides and loose soil on the bottom.
 - (2) Prune any damaged, broken or dead roots so that ends are clean before planting. Prune back top growth as need to balance size of plant related to root mass.
 - (3) Large stock should be set on a layer of several inches of topsoil with loosened soil beneath, stock from "Containers" and flats shall be set in planting bed areas that have soil mix incorporated to a minimum depth of 10". Plants are to be placed so that the root crown will not be below the soil surface or greatly elevated when filling is completed. Top of shrub root ball should be approx. 1"-1.5" above surrounding soil.
 - (4) A 3" high soil saucer should be prepared around the planting hole to retain water and is to be removed after 1 year. Tamp soil occasionally while backfilling with soil which is well broken up and well mixed.
 - (5) Tamp lightly around the outside of backfill, holding plant at correct level, then tamp closer to plant. Water thoroughly. Large specimens will require watering midway through the backfill process as well as when backfill is completed.
 - (6) Water the entire planted area before leaving the worksite and at the close of each planting day.
 - (7) Trees and shrubs taller than four feet may require staking. If required, drive stakes securely into ground, outside of root area. Stakes should extend to just below the lower limbs of the tree. Wire run through rubber hose is placed around the tree, then wrapped around the stake and secured firmly. Tree should be able to move a few inches, but wire should be secure and not touch the tree directly. Stakes must be removed after one year.
 - (8) Burlap on balled and burlap plant material shall be cut from the top of the root ball or turned down into the planting pit, leaving not burlap visible.
- (C). Any containing material left in the planting bed shall be biodegradable.
- (D). All shrub and groundcover planting shall be in uniformly tilled beds to a depth of 12" below grade with existing soil and sandy soil mix. Beds should be mounded a minimum of 6" above existing grade.

Seed & straw (wheat straw) all disturbed or bare areas.

Mulch as noted in plant list.

At no time should the planting beds adjacent to any structure be higher than the finished floor of that structure.

Always maintain positive water flow away from structures.

Finished planting beds and mulch adjacent to structures shall always be below the finished floor elevation.

Apply soil mix to all planting bed areas at a minimum rate of 1.22 cubic yard per 100 square feet and till with existing soil.

The landscape contractor shall provide a full one year warranty on all plant material and labor beginning on date of final acceptance. Once notified during the warranty period of plant material that need to be replaced, the landscape contractor shall replace that material within 14 calendar days of notification.

*All sod shall be soaked and rolled with water filled roller after laying to ensure smooth surface and good ground contact.

All seed areas shall have significant germination within 21 days. If significant germination is not evident, then the area shall be reseeded at no additional cost to the owner until significant germination is achieved..

Planting Soil at the perimeter of any building should be a minimum of 5" below finished floor elevation.

Planting beds adjacent to buildings shall be sloped away from the building to allow rapid removal of surface water and shall not allow water to stand, pond or move slowly, resulting in percolation into the subgrade.

Irrigation water should be limited to only that water that is required for plant survival. Any excess water application shall be avoided.

All seed/sod areas are to receive a 3" thick layer of well drained organic topsoil prior to applying seed or sod.

All plant material and labor shall be covered by a full one year warranty weather the plant material is under irrigation or not. Caliper and height requirements are minimums. All plant material shall be required to meet both height and caliper requirements.

It shall be the contractor's responsibility to determine if planting areas may hold water in the bottom of planting pits. A 6" deep layer of washed gravel shall be included in the contractor's pricing.

The project general contractor is to backfill behind curbs with well drained topsoil prior to the landscape contractor incorporating bed preparation. All areas behind curbs shall be mounded to drain water over the top of adjacent curb. (typ)

***All plant material must meet both minimum height and caliper requirements.

The landscape contractor shall be responsible for setting the irrigation controller after installation to deliver the appropriate amount of water for the plant material onsite.

Plant material noted as Cont. shall be container grown and of the size specified.(See below for time of planting material noted as Cont/B&B)

B&B material shall be used if planting occurs between October and April.

Container material shall be used if planting occurs between May through September.

A 48" MINIMUM DIAMETER X MINIMUM 4" THICK PINESTRAW MULCH RING SHALL BE PROVIDED AND INSTALLED AROUND ALL TREE PLANTINGS.

ALL PLANTING AREAS SHALL RECEIVE A MINIMUM 4" THICK LAYER OF FRESH PINESTRAW MULCH. ALL MULCH SHALL BE FRESH,NATURALLY COLORED, FREE OF TRASH,STICKS AND DEBRIS.

SOD AND SEED QUANTITIES ARE ONLY APPROXIMATE. THE CONTRACTOR SHALL VERIFY THE EXACT SOD AREA ONSITE PRIOR TO SUBMITTING PRICING.

ALL SEED AREAS ARE TO RECEIVE A GENEROUS LAYER OF WHEAT STRAW SUITABLE TO HOLD SEED IN PLACE.(TYP)

LIMB ALL SHADE TREES UP TO APPROX. 6' ABOVE GRADE.

NO PLANTING, PLANTING SOIL, OR MULCH SHALL IMPEDE WATER FLOW AWAY FROM BUILDING AND TOWARD DRAINAGE STRUCTURES.

TREES PLANTED IN LAWN AREAS WITH MULCH RING ARE TO HAVE A MULCH RING OF 42"MIN.-52"MAX. DIA. AROUND BASE OF TREE.

THE LANDSCAPE CONTRACTOR MUST NOTIFY OWNER PRIOR TO BEGINNING BED PREPARATION SO THE OWNER'S REPRESENTATIVE CAN REVIEW AMENDMENTS IN PLACE PRIOR TO MULCH OR PLANT INSTALLATION.

NO PLANT MATERIAL INSTALLATION OR MULCH SHALL BE INSTALLED UNTIL THE OWNER'S REPRESENTATIVE HAS INSPECTED THE BED PREPARATIONS IN ALL BED PLANTING AREAS.

NOTE: TREE CALIPER AND HEIGHTS ARE MINIMUM SIZES REQUIRED. ALL TREES MUST MEET BOTH MINIMUM CALIPER AND MINIMUM HEIGHT REQUIREMENTS.

PLANT SCHEDULE

TREES	COMMON / BOTANICAL NAME	SIZE	MIN. CALIPER	MIN. HT	QTY	DETAIL	REMARKS
ACE RE5	Red Maple / Acer rubrum	B&B/Cont	2" Cal	10'-12'	4		Street Tree Specimen, Straight Trunk; Full Canopy, Full healthy well formed plant.
CUP CAR	Carolina Sapphire Cypress / Cupressus arizonica 'Carolina Sapphire'	B&B/Cont		6'-8'	2		Full healthy well formed plant. Pyramidal growth habit. Full to ground.
ILE SA6	Eagleston Holly / Ilex x 'Eagleston'	B&B/Cont	2" Cal	10'-12'	3		Full healthy well formed plant, single straight trunk street tree specimen, tree form.
ILE FO2	Foster's Holly / Ilex x attenuata 'Fosteri'	B&B/Cont		8'-10'	4		Specimen quality, Straight Trunk, Full Branch structure, Full healthy well formed plant.
MAG TED	Teddy Bear Southern Magnolia / Magnolia grandiflora 'Teddy Bear'	B&B/Cont		8'-10'	6		Full healthy well formed tree, full to ground, specimen quality, All trees to have matching size and shape.
QUE PH3	Willow Oak / Quercus phellos	B&B/Cont	2" Cal	10'-12'	9		Street Tree Specimen, Straight Trunk; Full Canopy, Full healthy well formed plant.
QUE SH3	Shumard Red Oak / Quercus shumardii	B&B/Cont	2" Cal	10'-12'	12		Street Tree Specimen, Straight Trunk; Full Canopy, Full healthy well formed plant.
TAX BAL	Pond Cypress / Taxodium ascendens	B&B/Cont	2" Cal	8' Tall min.	6		Specimen Quality, Straight Trunk, Full Canopy, Full healthy well formed plant.

SHRUBS	COMMON / BOTANICAL NAME	SIZE	CONTAINER	QTY	DETAIL	REMARKS
ABE ED3	Rose Creek Abelia / Abelia x grandiflora 'Rose Creek'	3 gal		65		Full healthy, well formed plant.
ILE CA2	Carissa Holly / Ilex cornuta 'Carissa'	3 gal		52		Full healthy, well formed plant.
ILE NE3	Needlepoint Holly / Ilex cornuta 'Needlepoint'	3 gal		26		Full healthy well formed plant. Minimum height at time of planting-18".
JUN AN3	Andorra Juniper / Juniperus horizontalis plumosa 'Andorra'	3 gal		97		Full healthy well formed plant.
LIG JA2	Japanese Ligustrum / Ligustrum japonicum	15 gal		15		Full healthy plant, Tree form.
MUH CAP	Pink Muhly / Muhlenbergia capillaris	3 gal		61		Full healthy well formed plant

GROUND COVERS	COMMON / BOTANICAL NAME	SIZE	CONTAINER	SPACING	QTY	DETAIL	REMARKS
ANN A29	Annual Color	1 gal			101 sf		Full healthy, Well formed plant, specific variety to be chosen at the time of planting.
CYN DA3	Bermuda Grass-Seed / Cynodon dactylon	seed			39,905 sf		Apply at suppliers recommended rate for new construction. Cover with a generous layer of wheat straw.
TUR SOD	Tifway 419 Bermuda / Cynodon dactylon 'Tifway 419'	sod			31,513 sf		Healthy disease free sod with a min 1" soil base beneath.
LIR MU4	Big Blue Liriope / Liriope muscari 'Big Blue'	1 gal		15" o.c.	168		Full healthy well formed plant.

*ALL SEEDED AREAS SHALL RESULT IN A CONSISTENT HEALTHY TURF GRASS COVERAGE (95% OR GREATER) OR THOSE AREAS SHALL BE RESEDED BY THE CONTRACTOR AT NO ADDITIONAL COST UNTIL THAT MINIMUM COVERAGE IS ACHIEVED.

REVISIONS:

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△		
△		
△		

PROJECT #:	25659.00
DATE:	12/20/19
DRAWN BY:	TR
DESIGNER:	TR
CHECKED BY:	TR

Pickering

Pickering Firm, Inc.
Facility Design • Civil Engineering • Surveying •
Transportation • Natural Resources
2011 Airport Road, Suite 201
Friedwood, MS 39232
601.956.3663

StorageMax

Ridgeland, Mississippi

SEAL:

SHEET NUMBER:

L1.3

DESCRIPTION:
PLANTING SPECIFICATIONS

TRENT RHODES,
LANDSCAPE ARCHITECT
P.A.
P.O. Box 465 Brandon, Mississippi 39046
Tel: 601-992-0070

TR
LA



COLORS SHOWN ABOVE ARE GENERAL EXACT COLORS TO BE SELECTED BY OWNER



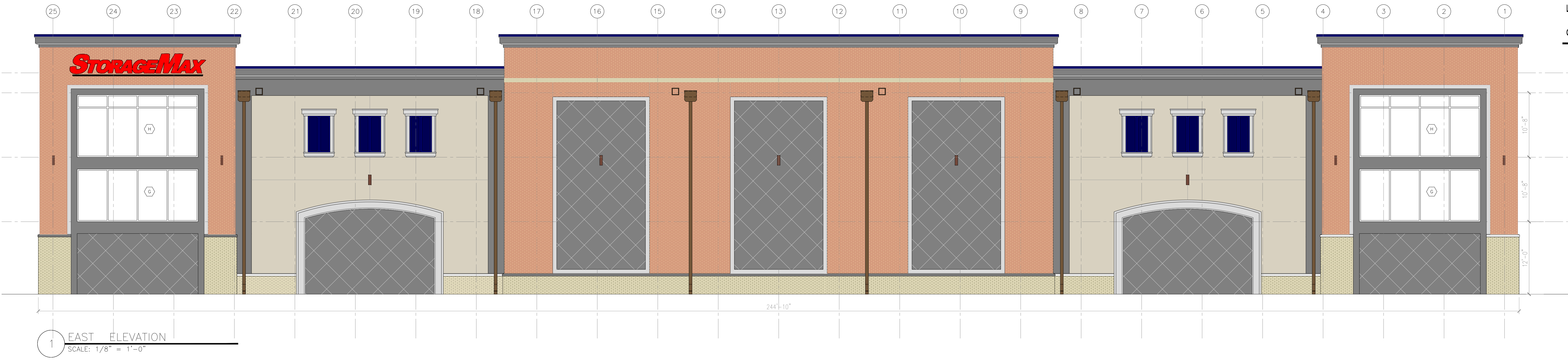
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NEW SELF STORAGE FACILITY

STORAGEMAX

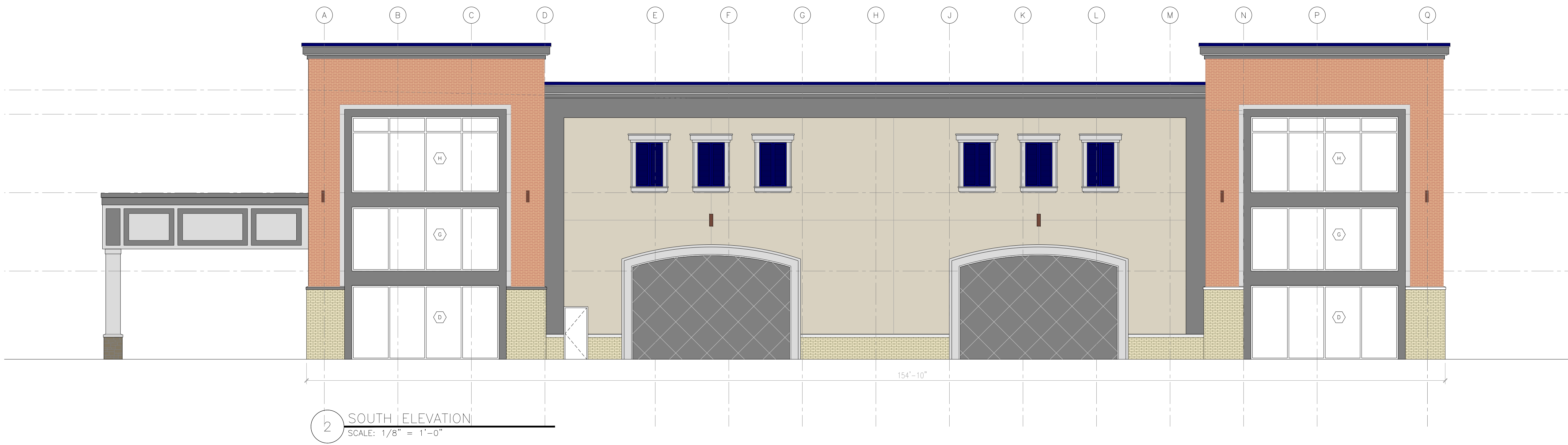
RIDGELAND
MADISON COUNTY, MS

ARCH. L. TRULOCK, ARCHITECT



EXTERIOR FINISH MATERIAL LEGEND			
	STUCCO/EIFS COLOR 1- OFF WHITE - SAND		CANOPY, COPING - ULTRA MARINE BLUE
	STUCCO/EIFS COLOR 2- LIGHT GRAY		BRICK - BORAL 1- SMITHSONIAN 2- ST. LORAIN
	STUCCO/EIFS COLOR 3- MEDIUM GRAY		STOREFRONT - CLEAR ANODIZED
	VINYL SHUTTERS- ULTRA MARINE BLUE		GUTTERS, DOWNSPOUTS, LIGHT FIXTURES - DARK BRONZE

COLORS SHOWN ABOVE ARE GENERAL EXACT COLORS TO BE SELECTED BY OWNER



2222 2ND AVE. NORTH
#401
BIRMINGHAM, AL
35203
205.410.7644

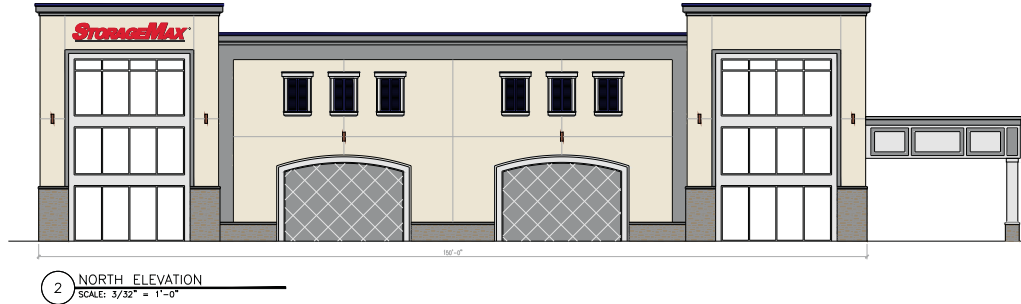
NEW SELF STORAGE FACILITY
STORAGEMAX
RIDGELAND
MADISON COUNTY, MS



#	NAME	DATE

DATE: 01/09/20
FOR: 75% REVIEW SET
PROJECT #: 1002.06
EXTERIOR
ELEVATIONS

A2.1



Simulated Night View

Not an Accurate illustration
Proposed:

Reverse Channel Letters
internally illuminated w/ Red LED Lighting

Red & Black Face

Black Returns

Non illuminated Plate Letters, ® & Underscore

Qty: 3

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Color renderings are for presentation only and should not be considered as manufacturing drawings.

PROPOSED ELEVATION SIZE & PLACEMENT ILLUSTRATION IS APPROXIMATED
All Sizes & Exact Placement To be Field Verified Survey Required
Shown For illustration / Concept



Storage Max
Ridgeland, MS

Approval: _____

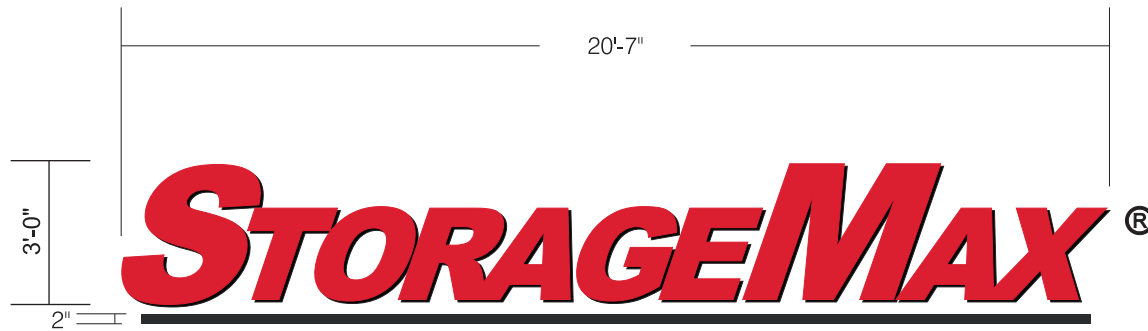
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Customer: Storage Max
Created: 10.21.19
Revised: 11.20.19

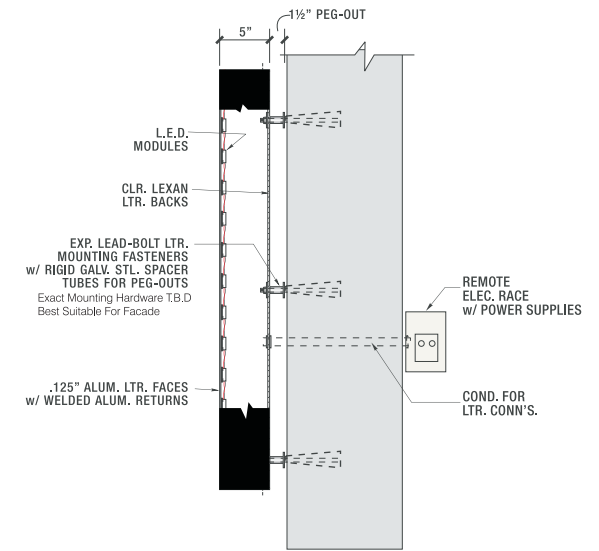
Dwg: Elev 101Ridgeland

Scale: Proportional
illustrated by: Roland

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Face View



Side View
Not to Scale
(Visual Reference Only)

Proposed:
Reverse Channel Letters
internally illuminated w/ LED Lighting
Red & Black Face
Black Returns
Non illuminated® & Underscore
Qty: 2

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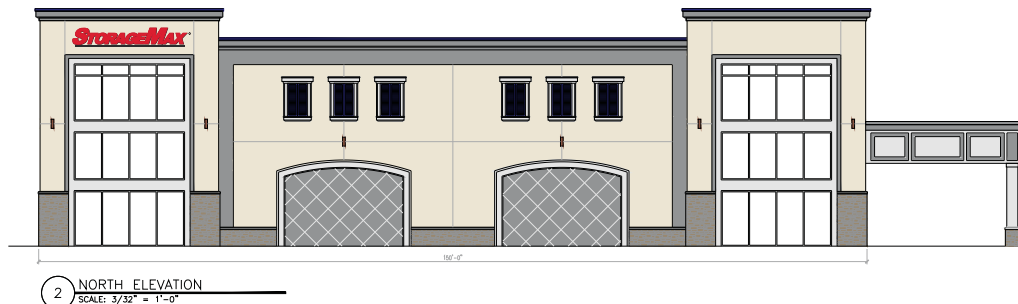
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 P. O. Box 8861 Dothan, AL 36304 P 888.823.9005 F 334.556.0218 signs@completesigns.net www.completesigns.net	Storage Max Ridgeland, MS Approval: _____ Date: _____	Customer: Storage Max Created: 10.21.19 Revised: 11.20.19 Dwg: Pres 101Ridgeland Scale: Proportional illustrated by: Roland	This is an original unpublished drawing created by Complete Signs. It is submitted for your personal use, in connection with a project being planed for you. It is not to be shown to anyone outside your organization, nor is it to be used, reproduced, copied or exhibited in any fashion without written consent of Complete Signs. This proposal remains the exclusive property of Complete Signs until approved and accepted thru purchase by the client named.
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PROPOSED ELEVATION SIZE & PLACEMENT ILLUSTRATION IS APPROXIMATED
All Sizes & Exact Placement To be Field Verified Survey Required
Shown For illustration / Concept



Simulated Night View
Not an Accurate illustration
Proposed:

Reverse Channel Letters
internally illuminated w/ White LED Lighting
Red & Black Face
Black Returns
Non illuminated Plate Letters, ® & Underscore
Qty: 3

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(Survey / equipment i.e bucket truck maybe required at additional cost) Actual Artwork/Colors/Font to be Supplied or Approved By Customer. (Artwork/ Color/ Font Shown is for illustration/Pricing only).

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F 334.556.0218 signs@completesigns.net www.completesigns.net

Storage Max
Ridgeland, MS

Approval: _____

Date: _____

Customer: Storage Max
Created: 10.21.19
Revised: 11.20.19

Dwg: Elev 102Ridgeland

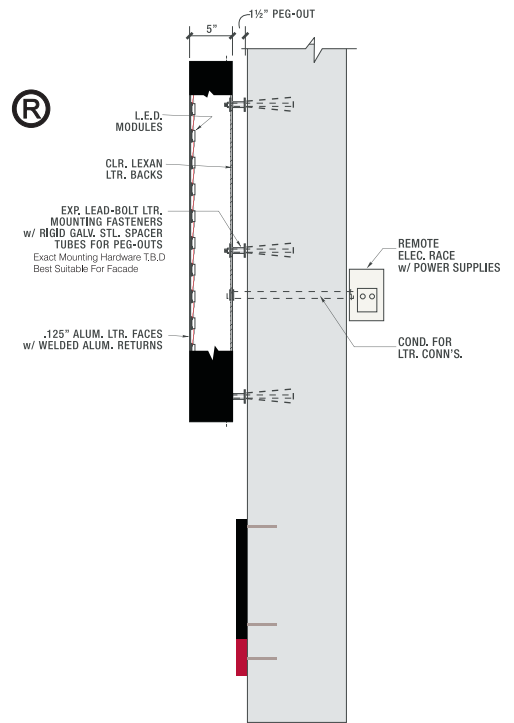
Scale: Proportional
illustrated by: Roland

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15" Have you reached your Max?

Face View



Side View
Not to Scale
(Visual Reference Only)

Proposed:
Reverse Channel Letters
internally illuminated w/ LED Lighting
Red Face & Returns
Non illuminated Plate Letters & Underscore
Qty: 1

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PROPOSED ELEVATION SIZE & PLACEMENT ILLUSTRATION IS APPROXIMATED
All Sizes & Exact Placement To be Field Verified Survey Required
Shown For illustration / Concept

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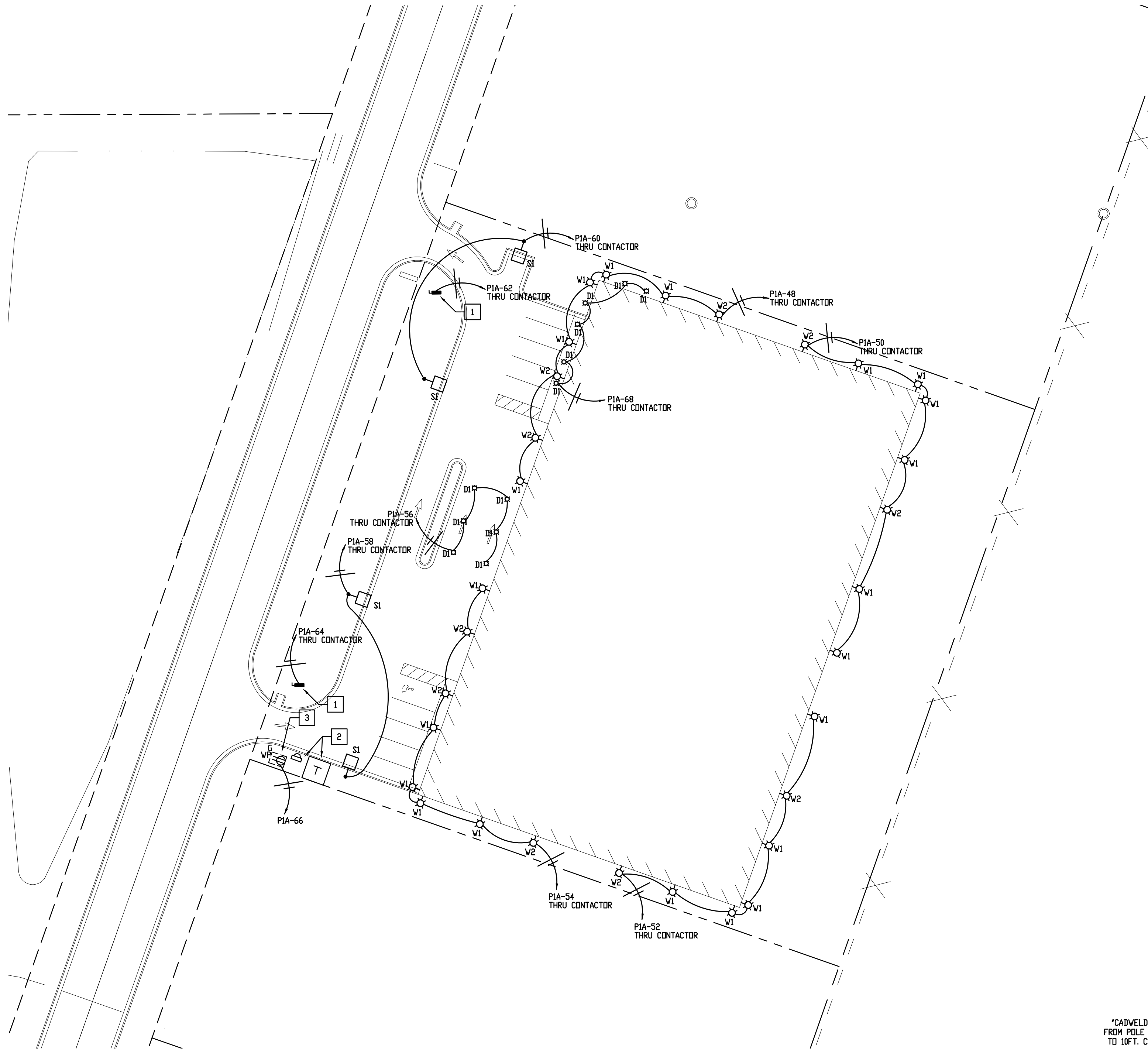
DATE: 01/21/20

FOR: 90% REVIEW SET

PROJECT #: 1002.06

SITE PLAN - ELECTRICAL

E2.1



1 SITE PLAN - ELECTRICAL
SCALE: 1" = 30' - 0"

PLAN NOTES:

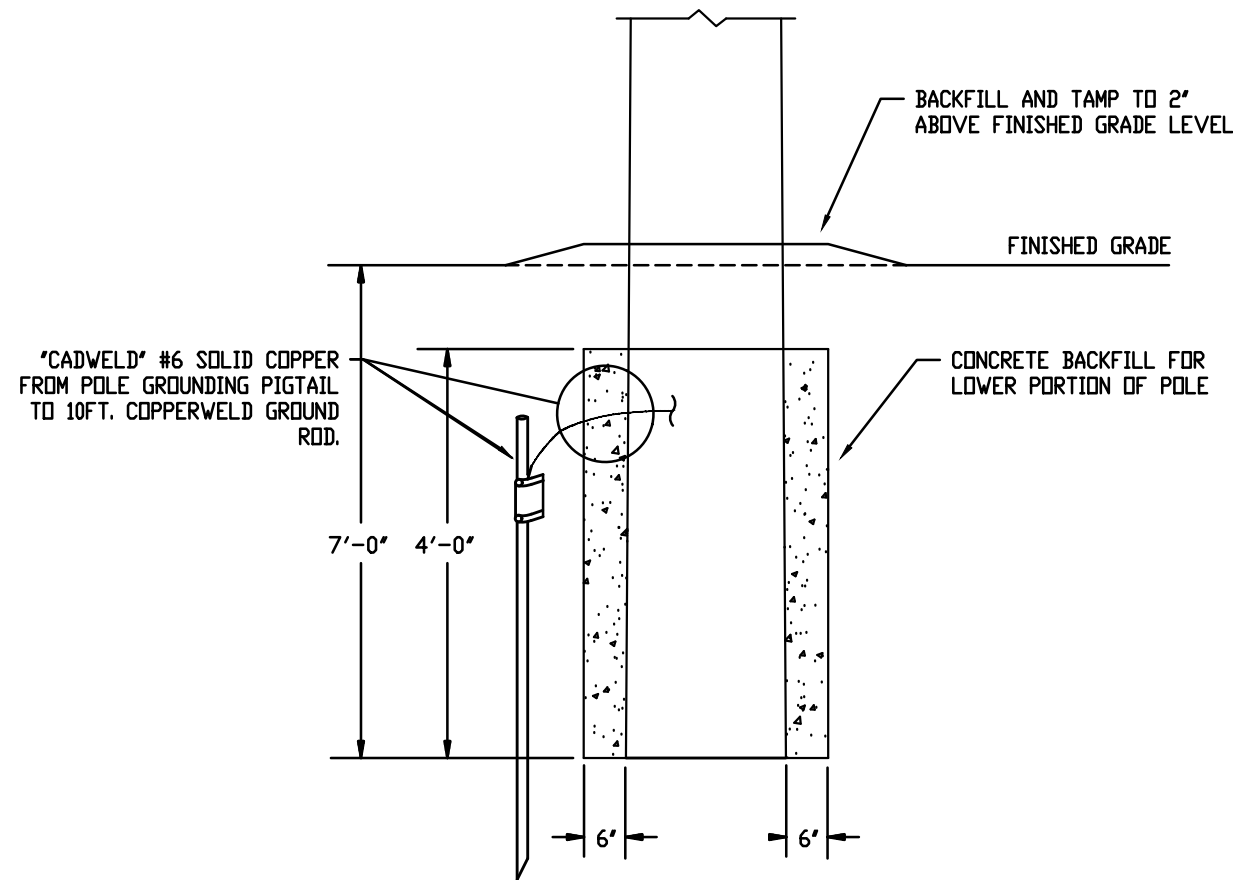
1. PROVIDE LOCKABLE NEMA 3R, 30/1 DISCONNECT FUSED AT 20 AMPS FOR SIGN CIRCUIT. CONNECT AS REQUIRED. COORDINATE EXACT LOCATION AND REQUIREMENTS WITH OWNER.
2. NEW PAD-MOUNT TRANSFORMER AND PEDESTAL MOUNTED METER. SEE ELECTRICAL RISER DIAGRAM. COORDINATE EXACT LOCATION W/ CIVIL AND POWER COMPANY.
3. CONNECT HOT BOX HEATER AS REQUIRED. VERIFY HEATER WATTAGE AND CIRCUIT REQUIREMENTS PRIOR TO BEGINNING WORK. COORDINATE WITH CIVIL AND EQUIPMENT SUPPLIER.

NOTES:

1. VERIFY AND COORDINATE ALL LIGHT FIXTURE LOCATIONS WITH SITE, ARCHITECTURAL, HARDSCAPE / LANDSCAPING, ETC. PRIOR TO BEGINNING WORK.
2. COORDINATE ALL CONDUIT ROUTINGS, POLE BASES AND OTHER UNDERGROUND INSTALLATIONS WITH UNDERGROUND UTILITIES AND OTHER UNDERGROUND COMPONENTS PRIOR TO BEGINNING WORK.
3. CONTRACTOR SHALL ENSURE THAT THE POLES MEET ALL SOUTH CAROLINA & LOCAL AHJ CODES WITH REGARD TO EPA RATINGS, BURIAL DEPTHS, POLE REQUIREMENTS, ETC. PRIOR TO BEGINNING WORK.
4. ALL CIRCUITS FOR EXTERIOR LIGHTING SHALL BE MINIMUM 2-#10, 1-#10 GROUND, IN 1" CONDUIT AND SHALL BE PROVIDED WITH SURGE SUPPRESSION.

PHOTOMETRIC SITE LEGEND

- POLE FIXTURE - SEE FIXTURE SCHEDULE
- POLE FIXTURE - SEE FIXTURE SCHEDULE
- BLDG. FIXTURE - SEE FIXTURE SCHEDULE



NOTE: CONFIRM ANY ADDITIONAL REQUIREMENTS WITH POLE MANUFACTURER'S INSTRUCTIONS PRIOR TO INSTALLATION.

2 25' DIRECT BURIAL
LIGHT POLE DETAIL
SCALE: NONE

Statistics						
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
DRIVE/PARKING	+	5.1 fc	21.3 fc	0.9 fc	23.7:1	5.7:1
PROPERTY LINE	◇	0.3 fc	6.6 fc	0.0 fc	N/A	N/A
SIDEWALK	□	17.8 fc	30.8 fc	4.9 fc	6.3:1	3.6:1

2222 2ND AVE. NORTH
#401
BIRMINGHAM, AL
35203
205.410.7644

NEW SELF STORAGE FACILITY
STORAGEMAX
RIDGELAND
MADISON COUNTY, MS



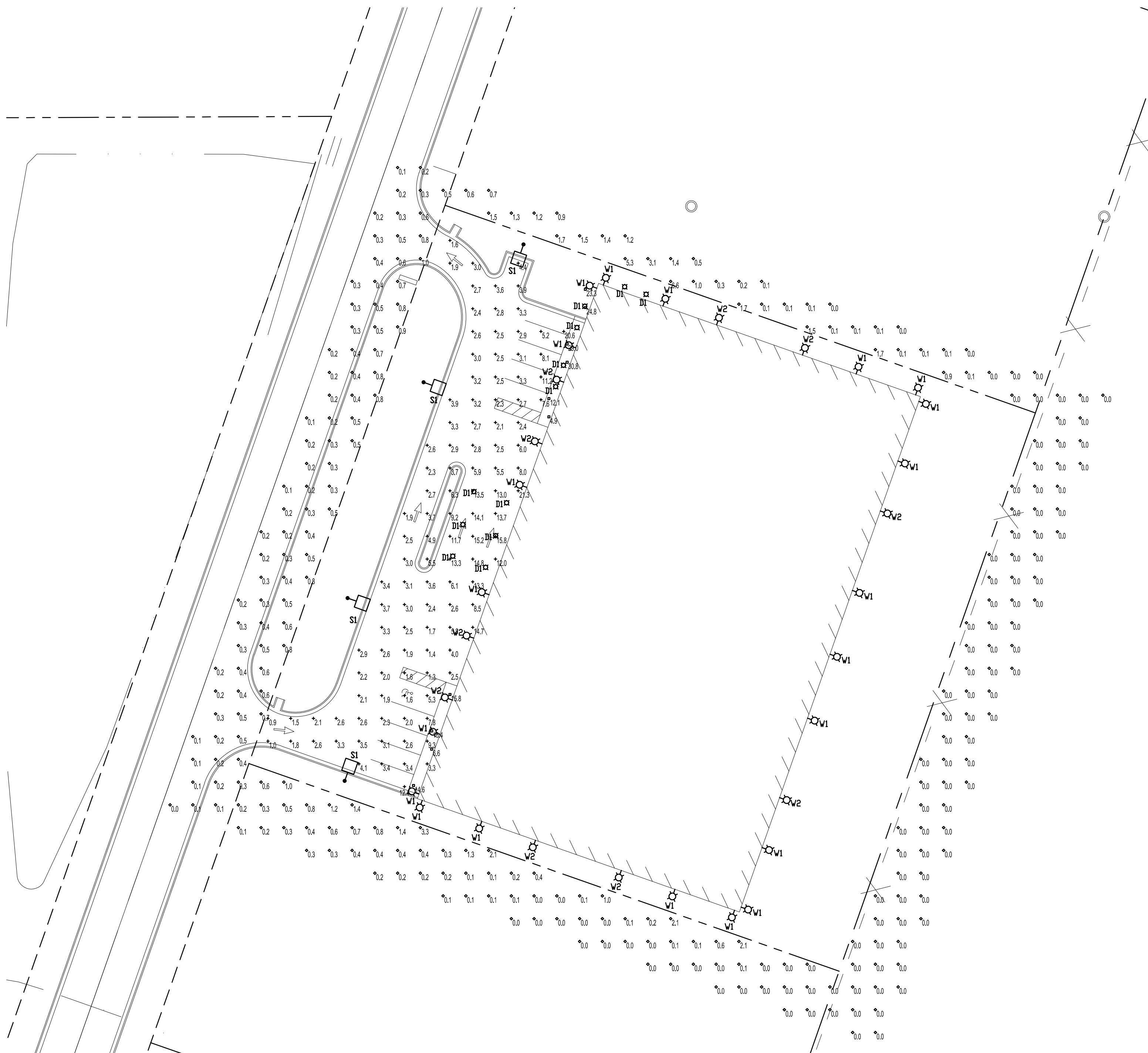
#	NAME	DATE

DATE: 01/21/20
FOR: 90% REVIEW SET

PROJECT #: 1002.06

SITE PLAN -
PHOTOMETRICS

E2.2



1 SITE PLAN - PHOTOMETRICS
SCALE: 1" = 30' - 0"

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the “Board”), was duly called, held, and conducted on Tuesday, January 28, 2020, at 6:00 o’clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Robert Moore
Connie Suber
Lynette Praytor
Leigh Sullivan

Members Absent:

Randy Lynn
Tay Morgan
David Dunbar

Also attending:

Jordan Lohman, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was the **STORAGEMAX**. The project was presented by **Mr. Nick Newcomb** with StorageMax. The project is located at **New Pointe Drive**. The applicant is requesting approval of architecture and site plan for a climate controlled storage facility.

Chairman Dicken opened the floor for a motion. Robert Moore made a motion to approve the architectural review of the project as a “major” agenda item. Lynette Praytor seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Absent
Connie Suber	Aye
David Dunbar	Absent
Randy Lynn	Absent

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The second item on the agenda was the **NEW POINTE DRIVE**. The project was presented by **Mr. Stephen Baldwin** with Pickering. The project is located at **New Pointe Drive and Brame Road**. The applicant is requesting approval of a new road extension.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the architectural review of the project as a “major” agenda item. Leigh Sullivan seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Absent
Connie Suber	Aye
David Dunbar	Absent
Randy Lynn	Absent

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The third item on the agenda was the **CABOT LODGE**. The project was presented by **Mr. Stephen Baldwin** with Pickering. The project is located at **120 Dyess Road**. The applicant is requesting approval of architecture and site plan for the renovation of a hotel to a senior living facility.

Chairman Dicken opened the floor for a motion. Connie Suber made a motion to approve the architectural review of the project as a “major” agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Absent
Connie Suber	Aye
David Dunbar	Absent
Randy Lynn	Absent

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The fourth item on the agenda was the **ANTHROPOLOGIE**. The project was presented by **Mr. Jordan Lohman**. The project is located at **1000 Highland Colony Parkway**. The applicant is requesting approval of architectural revisions to their existing storefront.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the architectural review of the project as a “minor” agenda item. Leigh Sullivan seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Absent
Connie Suber	Aye
David Dunbar	Absent
Randy Lynn	Absent

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The fifth item on the agenda was the **AFFORDABLE MATTRESS OUTLET**. The project was presented by **Mr. Jordan Lohman**. The project is located at **608 Highway 51**. The applicant is requesting approval of architectural revisions to their existing storefront/canopy.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the architectural review of the project as a “minor” agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Absent
Connie Suber	Aye
David Dunbar	Absent
Randy Lynn	Absent

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The sixth item on the agenda was **THE POWER SOURCE**. The project was presented by **Mr. Jordan Lohman**. The project is located at **305 Highway 51**. The applicant is requesting approval of architectural revisions to their existing location.

Chairman Dicken opened the floor for a motion. Leigh Sullivan made a motion to approve the architectural review of the project as a “minor” agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Absent
Connie Suber	Aye
David Dunbar	Absent
Randy Lynn	Absent

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The minutes from the January 14, 2020 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

ATTEST:

Connie Suber, Secretary

Ridgeland, Mississippi



CABOT LODGE AL-MC CONVERSION

Ridgeland, Mississippi

JOHN MARETOLSON
ARCHITECTURE
2344 Highway 101, Suite 100, Ridgeland, MS 39151
601-973-1334 • 601-973-1335

DESIGNED BY
Arrive
PROJECT NO.
PROJECT NAME
SHEET NO.
WCS
SH 02

REAR ELEVATION 332' ± 1'-0"

REAR ELEVATION with DINING ROOM 332' ± 1'-0"

CABOT LODGE AL-MC CONVERSION

Ridgeland, Mississippi



RIGHT ELEVATION with DINING ROOM 3/32" = 1'-0"



LEFT ELEVATION with DINING ROOM 3/32" = 1'-0"

JOHN MARETOLSON
ARCHITECTURE

Architect
Planning
Project Management
2384 Highway 143 Suite 100 Ridgeland, MS 39151
PH: 678.54.2264 FX: 678.54.2266

DESIGNED BY
Arrive
PROJECT NO.
WCF
PROJECT NUMBER
SH 03

AS NOTED

CABOT LODGE AL-MC CONVERSION

Jackson, Mississippi

JOHN MARSH TOLSON
ARCHITECTURE
2344 Highway 901, Suite 200, Jackson, MS 39201
PH: 601.956.1234 FAX: 601.956.1235

DRAFT

DEMOLITION PLAN

REVISED

DATE: 11/10/20
BY: JJ
CHECKED: NW
PROJECT: C2.0
AS NOTED

Pickering
Pickering Firm, Inc.
Facility Design • Civil Engineering • Surveying •
Transportation • Natural / Water Resources
2001 Airport Road, Suite 201
Flowood, MS 39022
601.956.3663

EXISTING SANITARY SEWER

MANHOLE DATA

SSMH-1
RM= 341.72
INV. S = 331.02(8')

SSMH-2
RM= 347.58
INV. E = 337.83(8')
INV. S = 340.38(8')
INV. N = 337.73(8')

SSMH-3
RM= 346.83
INV. = 338.58
HOLDING WATER

SSMH-4
RM= 348.47
INV. N = 341.37(8')
INV. W = 341.47(8')

SSMH-5
RM= 345.57
INV. E = 339.27(13')
OUT N = 337.97(6')

NOTES

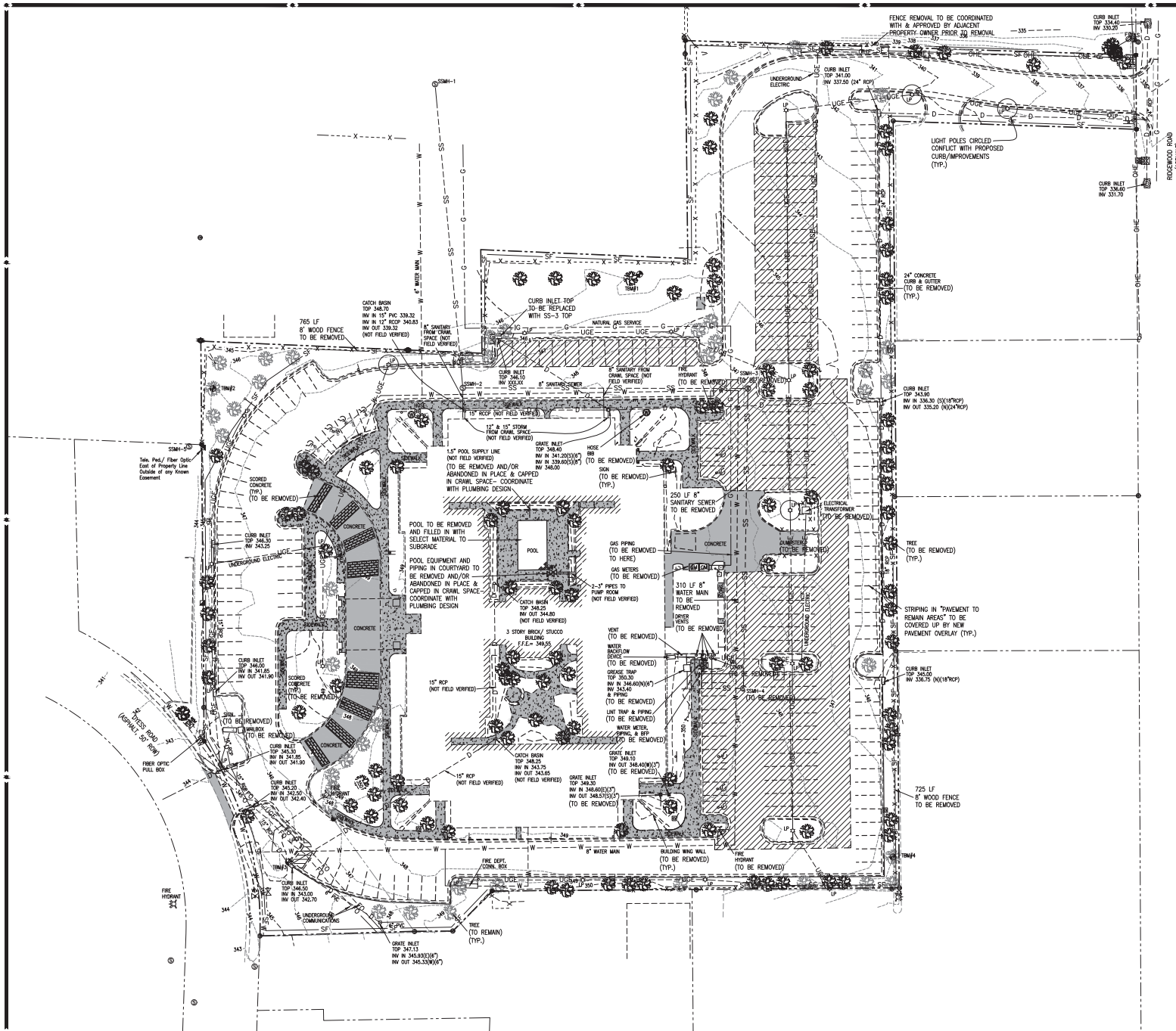
1. REFER TO LANDSCAPE PLANS FOR LANDSCAPE AND IRRIGATION DEMOLITION.
2. REFER TO ELECTRICAL PLANS FOR ELECTRICAL DEMOLITION.
3. PAVEMENT REMOVAL LIMITS SHOWN ON THIS PLAN ARE APPROXIMATE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE FINAL PAVEMENT REMOVAL LIMITS NECESSARY TO INSTALL PROPOSED IMPROVEMENTS.
4. INFORMATION SHOWN ON THIS PLAN LABELED AS "NOT FIELD VERIFIED" WAS DERIVED FROM 1.) SURVEY BY BROWNING, INC. DATED FEBRUARY 19, 1987 (LATEST REV. OCT. 11, 1993) AND 2.) CABOT LODGE CONSTRUCTION PLANS BY DEAN/DALE AND DEAN ARCHITECTS DATED AUGUST 26, 1985, THEREFORE MAY OR MAY NOT BE ACCURATE.

DEMOLITION LEGEND

- CONCRETE PAVEMENT TO BE REMOVED FULL DEPTH (DEPTH UNKNOWN)
21,390 SF / 2,377 SY
- ASPHALT PAVEMENT TO BE REMOVED FULL DEPTH (DEPTH UNKNOWN)
33,610 SF / 3,735 SY



0 15 30 60
1 INCH = 30 FEET



CABOT LODGE AL-MC CONVERSION

Jackson, Mississippi

JOHN MAREK TOLSON
ARCHITECTURE
2344 Highway 101, Suite 202
PO BOX 100000, Jackson, MS 39210
www.jmarchitect.com



SITE PLAN

DATE: 01-11-20	PROJECT: C3.0
DESIGNED BY: JJ	PROJECT: C3.0
CHECKED BY: NW	PROJECT: C3.0
APPROVED BY: [Signature]	PROJECT: C3.0
DATE: 01-11-20	PROJECT: C3.0
DESIGNED BY: JJ	PROJECT: C3.0
CHECKED BY: NW	PROJECT: C3.0
APPROVED BY: [Signature]	PROJECT: C3.0
DATE: 01-11-20	PROJECT: C3.0

IMPERVIOUS AREA COMPARISON			
	EXISTING	PROPOSED	NET (+/-)
SIDEWALKS/HARDSCAPE	13,556 SF	18,226 SF	+ 4,670 SF
VEHICULAR PAVEMENT	95,993 SF	73,122 SF	- 22,871 SF
BUILDING	1,822 SF DEMO	6,037 SF ADD	+ 4,215 SF
TOTAL:	111,371 SF	97,385 SF	- 13,986 SF

SITE INFORMATION

SITE AREA: 5.04 ACRES

ZONING CLASSIFICATION: C-2 (GENERAL COMMERCIAL DISTRICT)
(SEE SURVEY FOR ADDITIONAL ZONING DATA)

EXISTING LAND USE: HOTEL

PROPOSED LAND USE: 79 ASSISTED LIVING UNITS & 27 MEMORY CARE UNITS

GROSS LOT COVERAGE: ± 43,500 SF BLDG./219,542 SF SITE= 20%

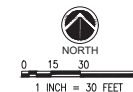
EXISTING PARKING COUNT: 213 SPACES (INCLUDES 10 HC SPACES)

REQUIRED PARKING BASED ON PROPOSED USE: 1 SPACE PER 2 BEDS + 1 SPACE PER EMPLOYEE AT MAX SHIFT= (1 SPACE X (87 AL BEDS + 27 MC BEDS)/2) + (1 SPACE X 18 EMPLOYEES)= 75 SPACES

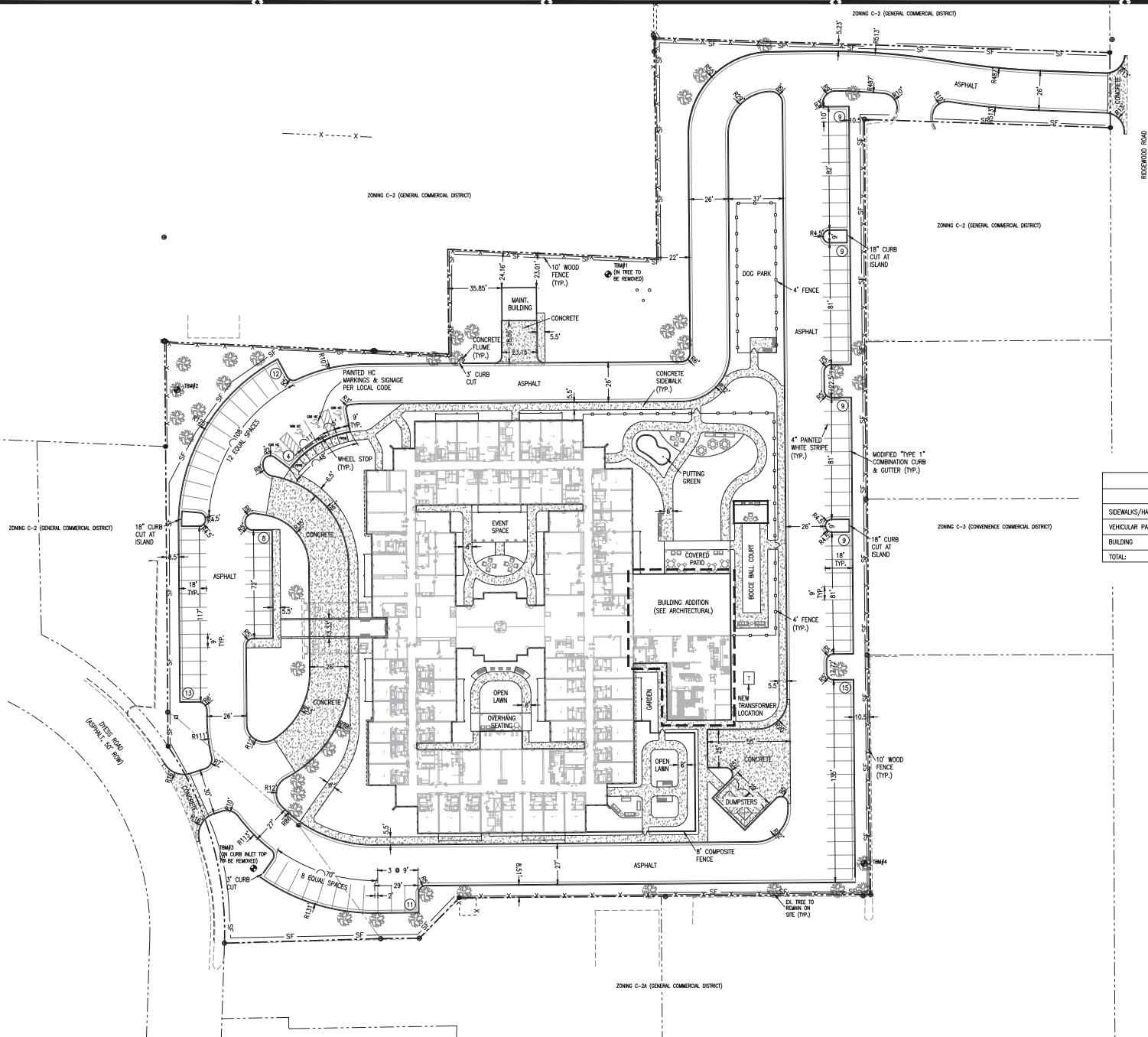
PROVIDED PARKING: 99 SPACES (INCLUDES 4 HC SPACES)

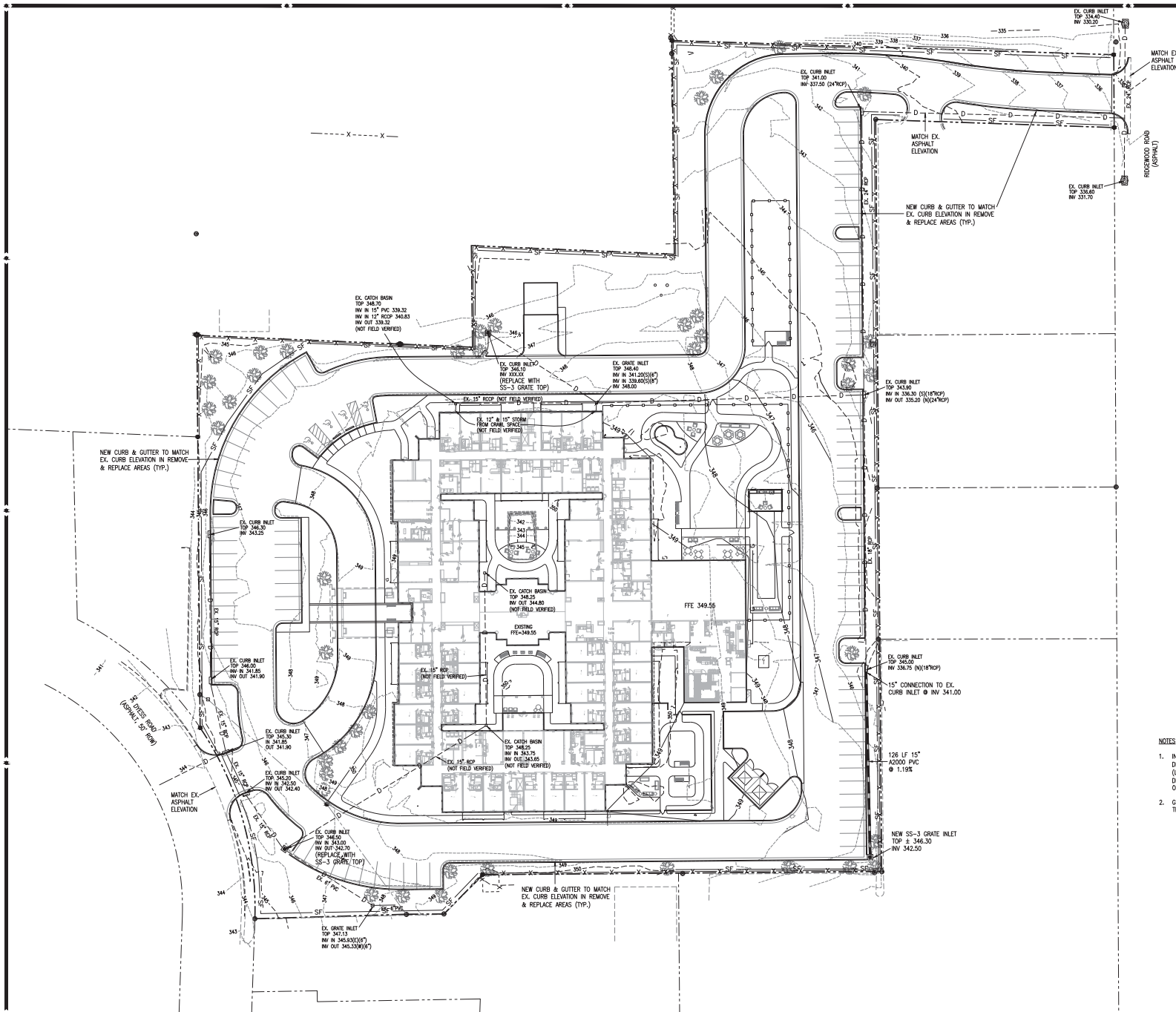
NOTES

- ALL DIMENSIONS ARE TO FACE OF CURB UNLESS NOTED OTHERWISE.
- REFER TO LANDSCAPE PLANS FOR PROPOSED LANDSCAPE, HARDSCAPE, FENCING, AND OUTDOOR AMENITY DETAILS.
- REFER TO ARCHITECTURAL PLANS FOR DUMPSTER ENCLOSURE DETAILS.



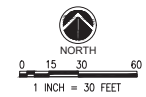
Pickering Firm, Inc.
Facility Design • Civil Engineering • Surveying •
Transportation • Natural / Water Resources
2001 Airport Road, Suite 201
Flowood, MS 38632
601.956.3663





NOTES

1. INFORMATION SHOWN ON THIS PLAN LABELED AS "NOT FIELD VERIFIED" WAS DERIVED FROM 1.) SURVEY BY BROWNING, INC. DATED FEBRUARY 19, 1987 (LATEST REV. OCT. 11, 1993) AND 2.) CABOT LODGE CONSTRUCTION PLANS BY DEAN/DALE AND DEAN ARCHITECTS DATED AUGUST 26, 1985, THEREFORE MAY OR MAY NOT BE ACCURATE.
2. GRADING SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM THE PERIMETER OF THE BUILDING.



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 Transportation • Natural / Water Resources
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 Flowood, MS 38932
 601.956.3663

CABOT LODGE AL-MC CONVERSION

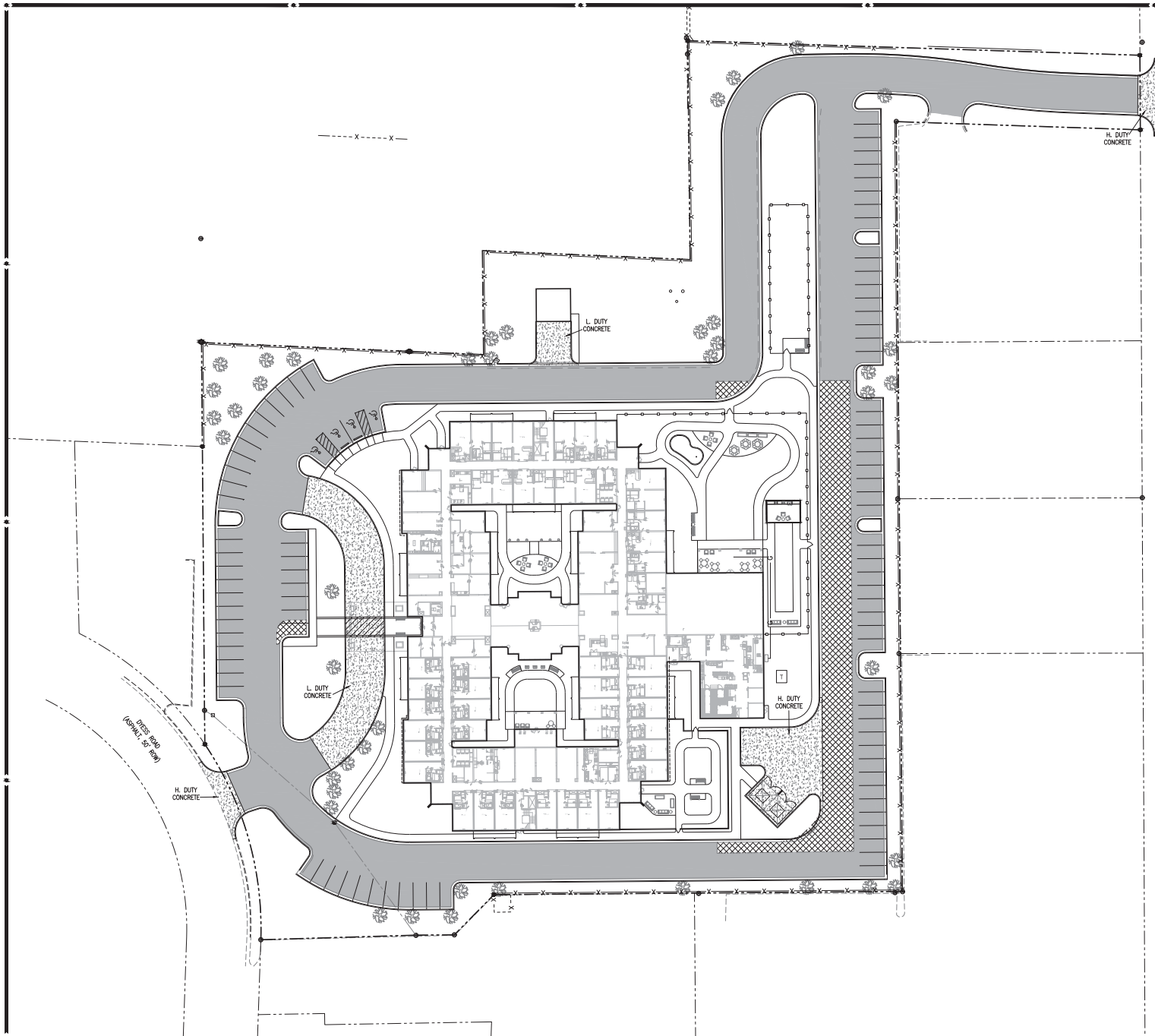
Jackson, Mississippi

JOHN MARSH TOLSON
 ARCHITECTURE
 2344 Highway 91, Suite 202
 Flowood, MS 38932
 601.956.3663



GRADING & DRAINAGE
 PLAN

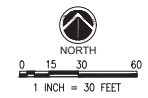
DATE: 01-11-20	PROJECT: NW
DESIGNED BY: JJ	PROJECT: NW
CHECKED BY: JJ	PROJECT: NW
APPROVED BY: JJ	PROJECT: NW
AS NOTED	C4.0



- NOTES
1. THE PAVEMENT SECTIONS SHOWN ON THIS SHEET ARE INTENDED TO SERVE AS A REFERENCE. SURFACE COURSES, BASE, AND SUBGRADE SHALL BE PREPARED PER THE GEOTECHNICAL ENGINEER'S RECOMMENDATIONS. IF ANY DISCREPANCIES ARE FOUND IN PAVING DETAILS, REFER TO THE PROJECT GEOTECHNICAL INVESTIGATION.
 2. LIME TREATMENT SHALL BE CLASS C, 6% HYDRATED LIME BY DRY WEIGHT OF SOIL PER THE PROJECT GEOTECHNICAL INVESTIGATION.
 3. REFER TO GEOTECHNICAL INVESTIGATION FOR MILL & OVERLAY RECOMMENDATIONS AND CONSTRUCTION PRACTICES TO BE FOLLOWED.
 4. ALL UTILITY SLEEVES SHALL BE INSTALLED PRIOR TO PAVING.

VEHICULAR PAVING LEGEND

	ASPHALT MILL & OVERLAY - 2" SURFACE COURSE SC-1, TYPE 8 (FULL DEPTH BASE REPAIR WHERE NECESSARY PER GEOTECH) 55,310 SF / 6,146 SY
	ASPHALT - 2" SURFACE COURSE SC-1, TYPE 8 5" BASE COURSE BB-1, TYPE 6 8" LIME TREATMENT (98% STANDARD PROCTOR, TO EXTEND 2' BEHIND SDO) 7,821 SF / 847 SY
	CONCRETE - L. DUTY 5" PORTLAND CEMENT CONCRETE, 4,000 PSI 4" NO. 610 LIMESTONE (100% STANDARD PROCTOR) COMPACTED SUBGRADE (98% STANDARD PROCTOR) 6,026 SF / 670 SY
	H. DUTY 8" PORTLAND CEMENT CONCRETE, 4,000 PSI 4" NO. 610 LIMESTONE (100% STANDARD PROCTOR) COMPACTED SUBGRADE (98% STANDARD PROCTOR) 3,820 SF / 425 SY
	REFER TO LANDSCAPE PLANS FOR PAVEMENT DETAILS AT LIGHT DUTY CONCRETE SECTION 345 SF / 39 SY



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601.956.3663

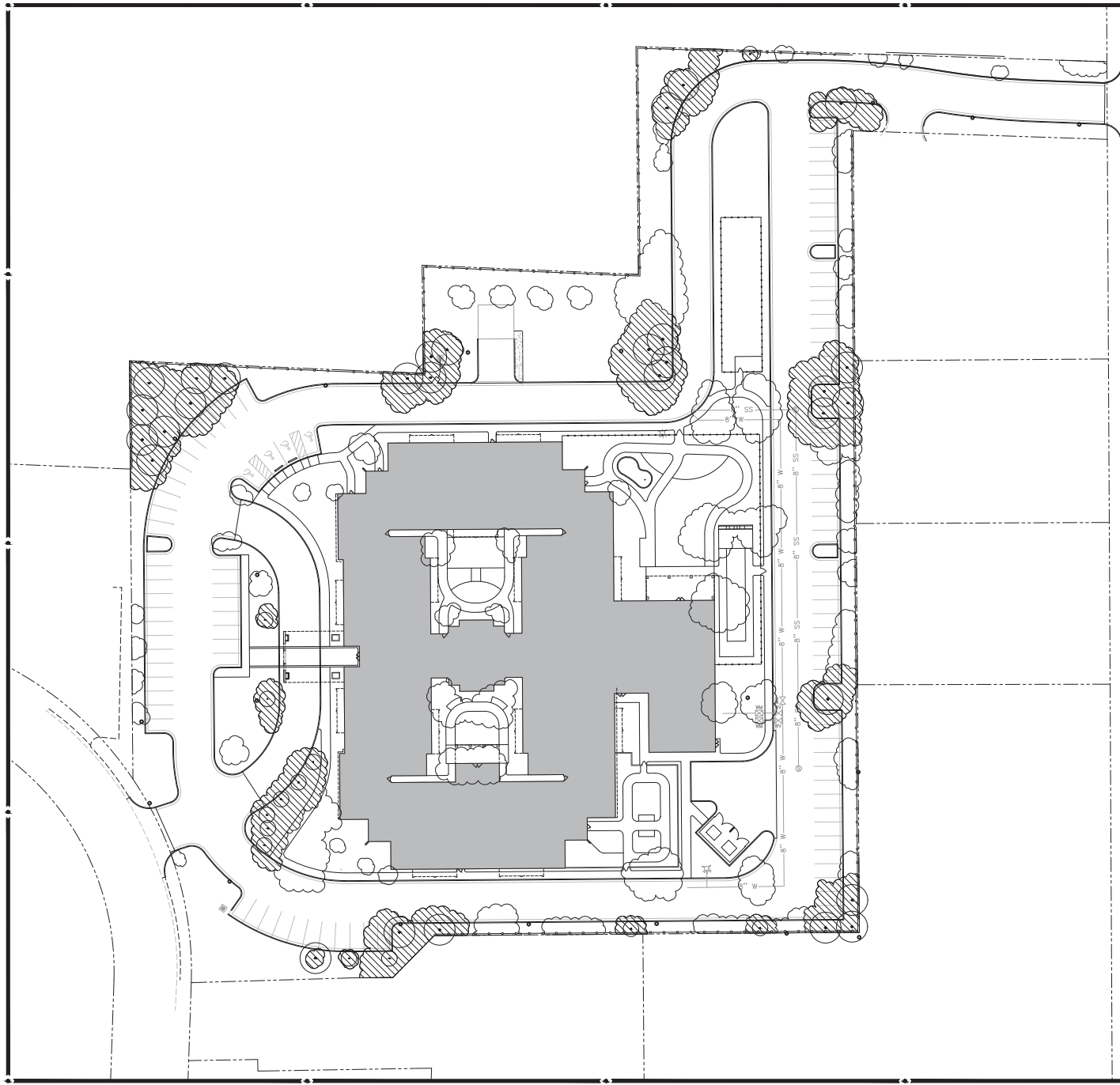
CABOT LODGE AL-MC CONVERSION

Jackson, Mississippi

JOHN MARSH TOLSON
ARCHITECTURE
Architecture
Planning
Project Management
2344 Highway 919 Suite 202
P.O. Box 124444 Jackson, MS 39212
www.jmarchitect.com



PAVING PLAN	
REVISIONS	
NO.	DESCRIPTION
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Mitigation Table - Site Area < 10 AC			
LINE	ITEM	QUANTITY	UNIT
A	Total Existing Canopy Coverage of site	43,069	(Square Feet)
B	Baseline for Mitigation (Line A times 20 divided by 43,560SF)	20	(Mitigation Trees)
C	Existing Canopy Coverage to be Preserved	21,022	(Square Feet)
D	Preservation Tree Credit (Line C divided by 1000 SF)	21	(Mitigation Trees)
E	Total Mitigation Requirement (Line B minus Line D)	0	(Mitigation Trees)
F	Mitigation Option A - On-site Mitigation (Number of Mitigation Units Applicant prefers to use for On-site Mitigation)	0	(Mitigation Trees)
G	Mitigation Option B - Contribution to the In-Lieu Fund (Line E minus Line F times \$300.00)	0	(Dollars)

Tree canopy evaluation based on aerial photography by Google Earth

TREE MITIGATION LEGEND

- EXISTING TREE CANOPY
- EXISTING TREE CANOPY TO REMAIN
- EXISTING TREES TO REMAIN



CABOT LODGE AL-MC CONVERSION
Ridgeland, Mississippi

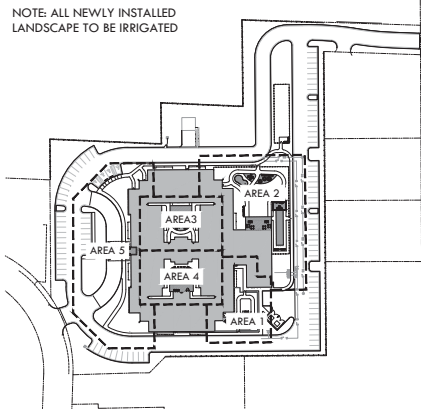
JOHN MARIO TOLSON ARCHITECTURE
Architecture Planning Project Management
2544 Highway 517 Suite 100 Ridgeland, MS 39157 www.jmarchitect.com
PH: 678-820-8444 FX: 678-820-8444

PRELIMINARY
NOT FOR
CONSTRUCTION

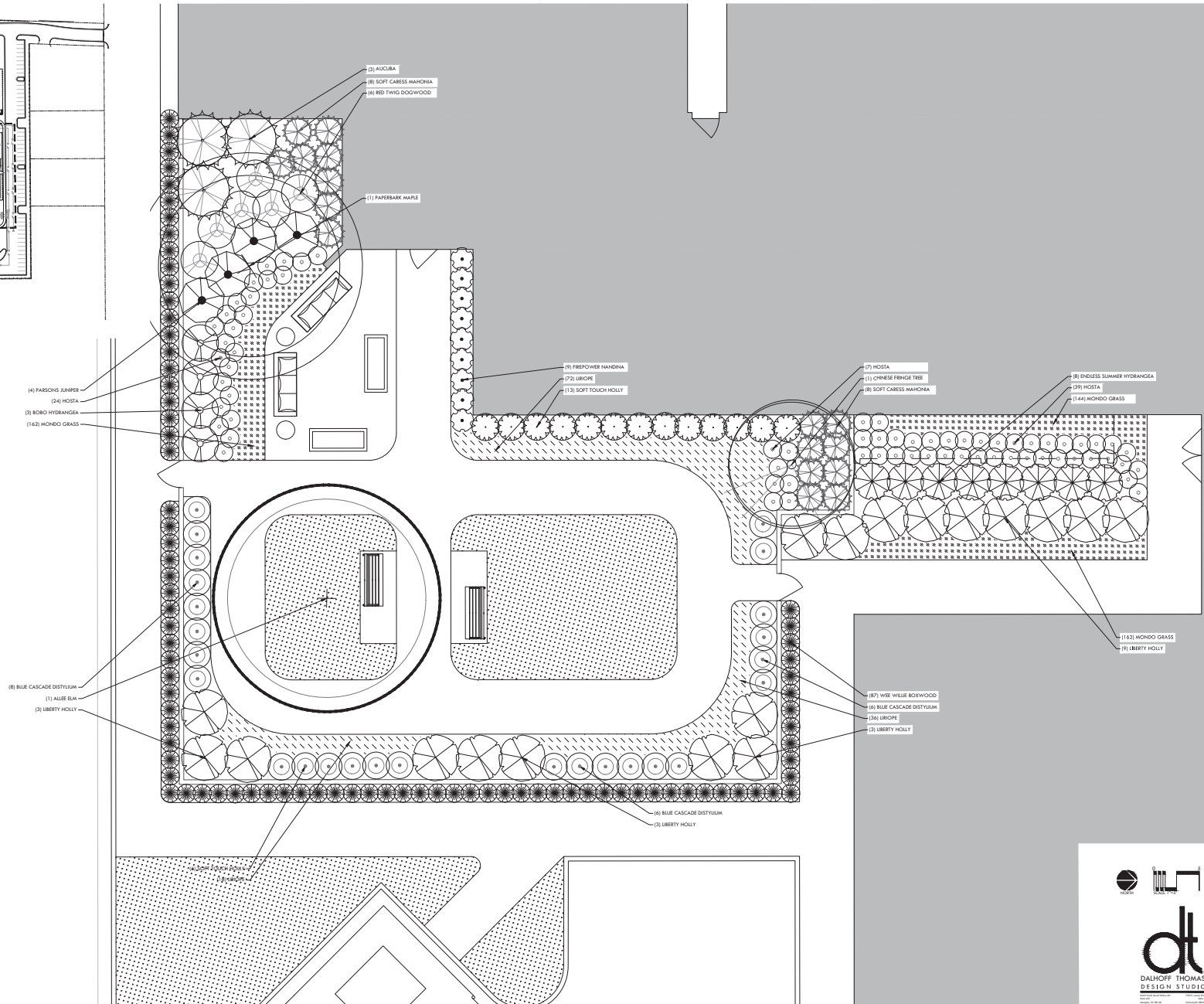
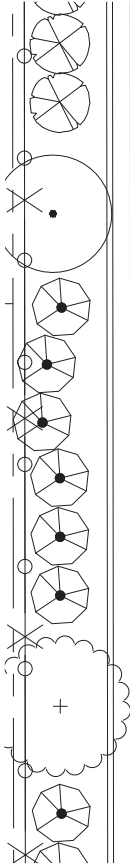
TREE MITIGATION
PLAN

DATE: 12-13-19	BY: LDT
DT design	LDT
12-13-19	19.414
DD SET	L2.0
AS NOTED	

NOTE: ALL NEWLY INSTALLED
LANDSCAPE TO BE IRRIGATED



SITE ENLARGEMENT KEY



CABOT LODGE AL-MC CONVERSION

Ridgeland, Mississippi



2344 Highway 121 • Suite 100 • Bedford, Texas 76021 • www.ArtistsAG.com
Ph 817.514.0584 • Fx 817.514.0694

PRELIMINARY
NOT FOR
CONSTRUCTION

LANDSCAPE PLAN
- AREA 1

REVISION	
DESIGNED BY: design	CHECKED BY: LDT
ISSUED DATE: 3-19	PROJECT NUMBER 19.414
NOTED FOR: SET	SHEET NO. L2.2
NOTED	

L2.2

NOTE: ALL NEWLY INSTALLED
LANDSCAPE TO BE IRRIGATED

AREA 5

AREA 3

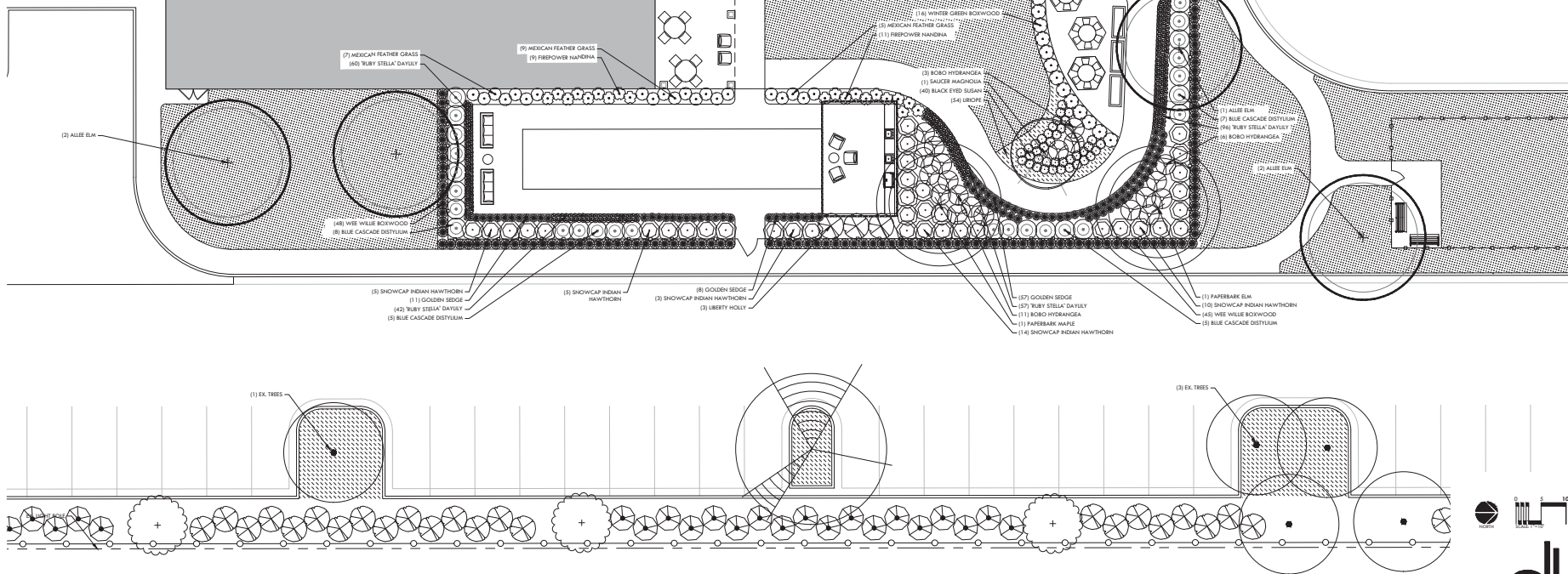
AREA 2

AREA 4

AREA 1

SITE ENLARGEMENT KEY

SITE ENLARGEMENT KEY



Ridgeland, Mississippi

344 Highway 121 • Suite 100 • Bedford, Texas 76021 • www.ArriveAG.com
817.514.0584 • Fax:817.514.0604

LANDSCAPE PLAN
- AREA 2

REVISION	
DRAWN BY: DT design	CHECKED BY: LDT
SUBMITTAL DATE: 12-13-19	PROJECT NUMBER 19.414
ISSUED FOR: DD SET	SHEET NO.
SCALE: AS NOTED	L2.3

SHEET NO.
L2.3

NOTE: ALL NEWLY INSTALLED
LANDSCAPE TO BE IRRIGATED



Ridgeland, Mississippi

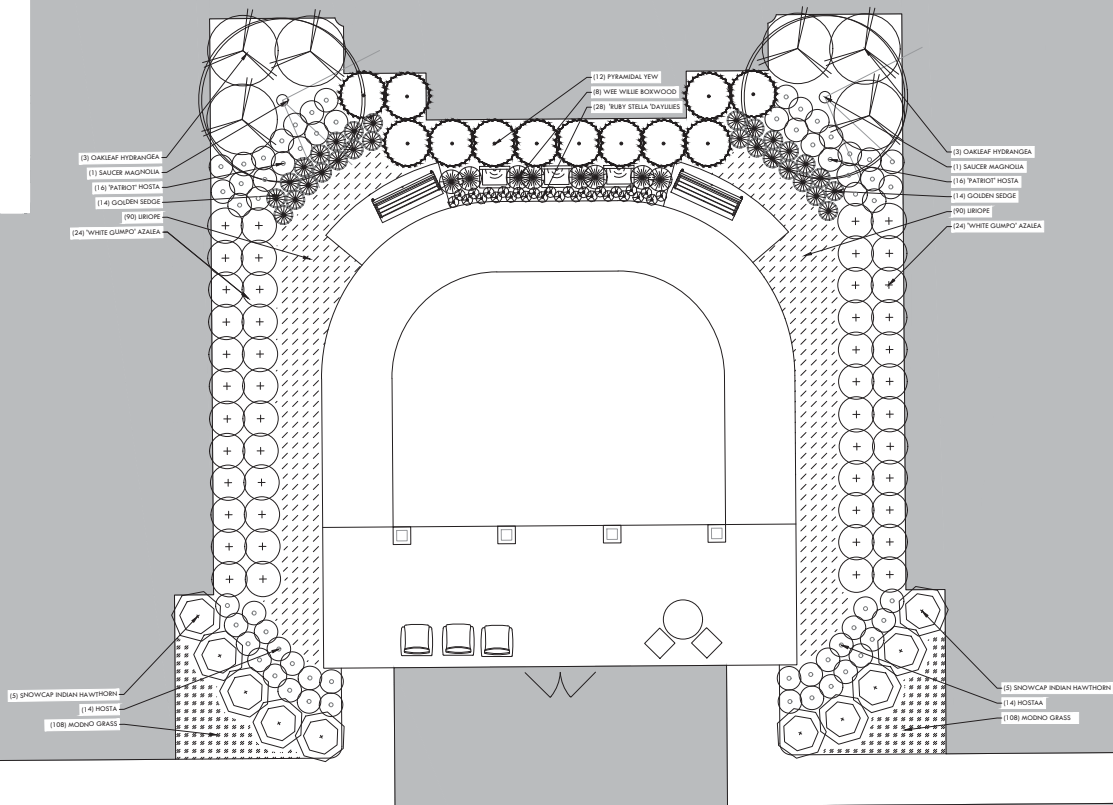
2344 Highway 121 • Suite 100 • Bedford, Texas 76021 • www.ArrivingAC.com
Ph 817.514.0584 • Fx 817.514.0094

LANDSCAPE PLAN
- AREA 3

SHEET NO.
L2.4

NOTE: ALL NEWLY INSTALLED
LANDSCAPE TO BE IRRIGATED

SITE ENLARGEMENT KEY



**DALHOFF THOMAS
DESIGN STUDIO**

4000 North Grand Avenue, 8th
Suite 400
Minneapolis, MN 55412
Phone: 763-426-0000

7000 N. Center Road
Suite 4
Chaska, MN 55318
Phone: 952-935-4334

dalhoffthomas.com

CABOT LODGE AL-MC CONVERSION

Ridgeland, Mississippi

JOHN MARE TOLSON
ARCHITECTURE

Architecture
Planning
Project Management

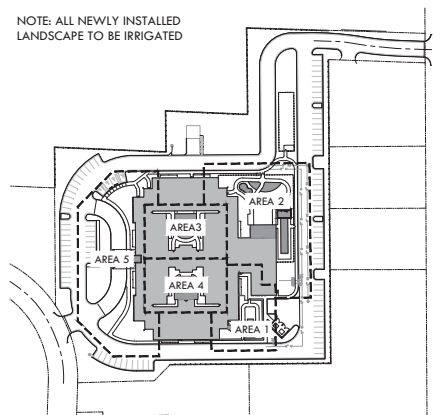
2344 Highway 121 • Suite 100 • Bedford, Texas 76021 • www.Architect.com
PH 817.314.0584 • FX 817.314.0694

PRELIMINARY
NOT FOR
CONSTRUCTION

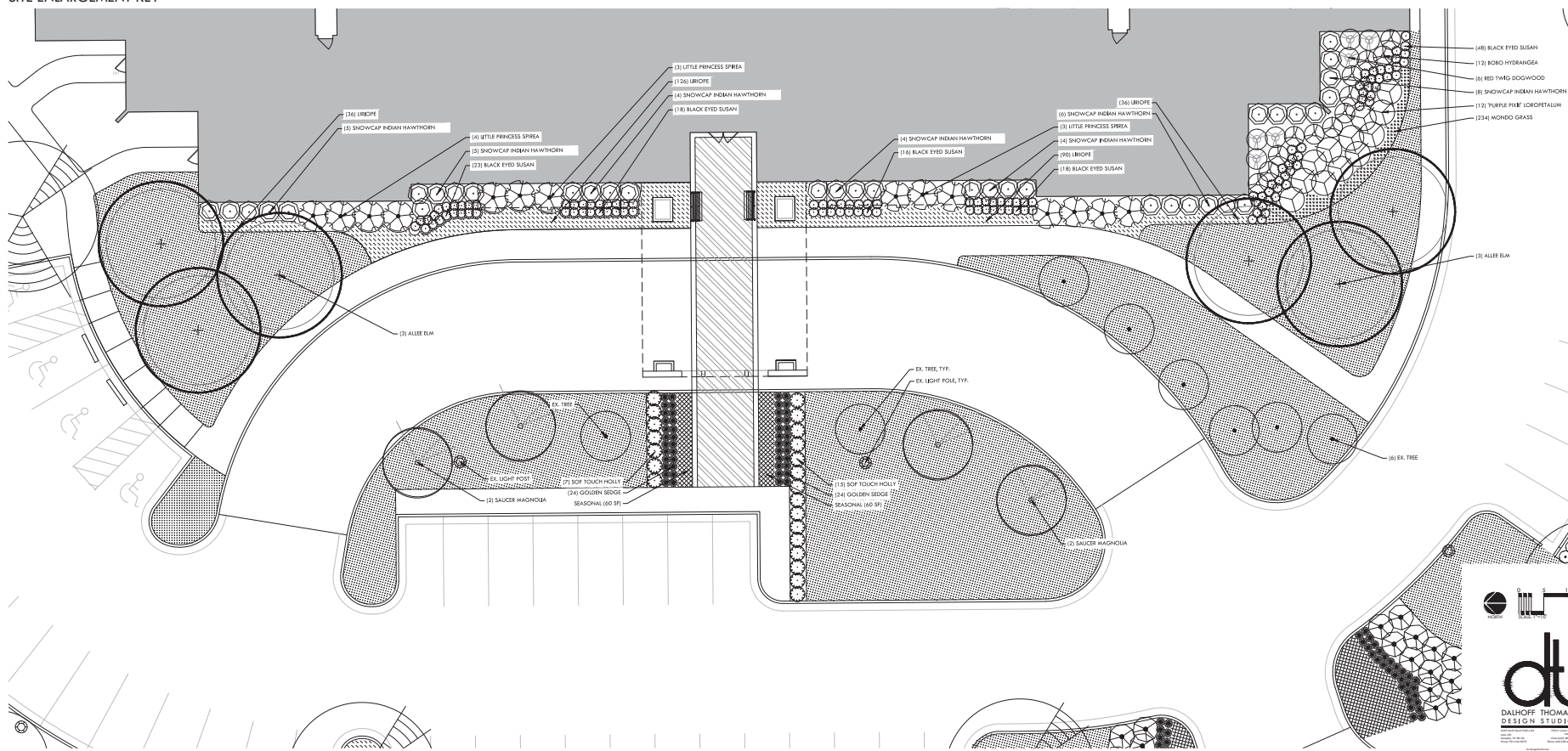
LANDSCAPE PLAN
- AREA 4

REVISION	
DRAWN BY: DT design	CHECKED BY: LDT
SUBMITTAL DATE: 12-13-19	PROJECT NUMBER 19.414
ISSUED FOR: DD SET	SHEET NO.
SCALE: AS NOTED	L2.5

NOTE: ALL NEWLY INSTALLED
LANDSCAPE TO BE IRRIGATED



SITE ENLARGEMENT KEY



CABOT LODGE AL-MC CONVERSION

Ridgeland, Mississippi

JOHN MARCH TOLSON
ARCHITECTURE
2344 Highway 525 Suite 100 Ridgeland, MS 39157
PH: 601.714.1604 FAX: 601.714.1606

PRELIMINARY
NOT FOR
CONSTRUCTION

LANDSCAPE PLAN
- AREA 5



DESIGNED BY	DT design
DATE	12-13-19
DO SET	AS NOTED
DESIGNED BY	LDT
DATE	19.414
DO SET	12.6
AS NOTED	

Plant Schedule

Trees						
Botanical Name	Common Name	Quantity	Cond.	Unit	Install Size (Min.)	Comments
Acer griseum	Paperbark Maple	9	B&B	EA	2.5" Cal	Uniform branching
Liriodendron tulipifera 'Arnold'	'Arnold' Tulip Poplar	10	B&B	EA	2.5" Cal	Feastigated cultivar
Magnolia x soulangeana	Saucer Magnolia	10	B&B	EA	6-8" HT	Well branched, Full to Ground
Quercus humboldti	Shumard Oak	10	B&B	EA	3" Cal	Uniform branching, dominant leader
Ulmus parvifolia 'Emer II'	Allee Lacebark Elm	13	B&B	EA	3" Cal	Well branched, Full Head
Shrubs, Groundcovers, and Perennials						
Botanical Name	Common Name	Quantity	Cond.	Unit	Install Size (Min.)	Comments
Azalea 'Gumpo White'	'Gumpo White' Azalea	72	Cont.	EA	24" HT	Full plant, free of weeds
Buxus sinica var. insularis 'Wee Willie' Patent #17,007	'Wee Willie' Korean Boxwood	258	Cont.	EA	1-GAL FULL	Full plant, free of weeds
Buxus sinica var. insularis 'Wintergreen'	'Wintergreen' Korean Boxwood	16	Cont.	EA	12" HT	Full plant, free of weeds
Carex elata 'Bowles Golden'	Bowles Golden Sedge	288	Cont.	EA	1-GAL FULL	Full plant, free of weeds
Cornus sericea	Red Twig Dogwood	18	Cont.	EA	36" HT	Full plant, free of weeds
Disyllum 'PIDIST-II'	Blue Cascade Disyllum	60	Cont.	EA	24" HT	Full plant, free of weeds
Hemerocallis 'Ruby Stella'	'Ruby Stella' Daylily	371	Cont.	EA	1-GAL	Full plant, free of weeds
Hoto 'Parrot'	'Parrot' Hosta	168	Cont.	EA	1-GAL	Full plant, free of weeds
Hydrangea macrophylla 'Baltmer'	Endless Summer Bigleaf Hydrangea	8	Cont.	EA	24" HT	Full plant, free of weeds
Hydrangea paniculata 'LVOBO' Patent #22,782	Bobo Hardy Hydrangea	52	Cont.	EA	24" HT	Full plant, free of weeds
Hydrangea quercifolia	Oakleaf Hydrangea	9	Cont.	EA	36" HT	Full plant, free of weeds
Ilex crenata 'Soft Touch'	'Soft Touch' Compact Japanese Holly	72	Cont.	EA	24" HT	Full plant, free of weeds
Ilex x 'Cory'	Lilbarry Holly	86	Cont.	EA	4-5" HT	Full plant, free of weeds
Juniperus squamata 'Expansa Parsoni'	Parson's Juniper	79	Cont.	EA	18" SPR	Full plant, free of weeds
Liriope muscari 'Variegata'	Variegated Liriope	1,260	Cont.	EA	4" CONT	8 plus minimum, Spaced 18" O.C.
Loropetalum chinense 'Purple Pixie'	Purple Pixie Loropetalum	20	Cont.	EA	18" SPR	Full plant, free of weeds
Mahonia eurycarpa 'Soft Cares' PP20183	'Soft Cares' Mahonia	30	Cont.	EA	18"-24" HT	Full plant, free of weeds
Nandina domestica 'Firepower'	Firepower Nandina	44	Cont.	EA	18" HT	Full plant, free of weeds
Nassella tenuissima	Mexican Feather Grass	83	Cont.	EA	1-GAL	Full plant, free of weeds
Ophiopogon japonicus 'Nanus'	Dwarf Mondo Grass	1,494	Cont.	EA	4" CONT	8 plus minimum, Spaced 8" O.C.
Rhaphiolepis indica 'Eleanor Taber'	'Eleanor Taber' Indian Hawthorn	79	Cont.	EA	24" HT	Full plant, free of weeds
Rhaphiolepis x delacourii 'Corleyacourt'	Snowcap Indian Hawthorn	146	Cont.	EA	24" HT	Full plant, free of weeds
Rudbeckia fulgida var. sullivantii 'Goldstrum'	'Goldstrum' Black-Eyed Susan	180	Cont.	EA	1-GAL	Spaced 12" O.C.
Spiraea japonica 'Little Princess'	'Little Princess' Spirea	14	Cont.	EA	18" HT	Full plant, free of weeds
Taxus x media 'Dark Green Pyramidal Yew'	Dark Green Pyramidal Yew	12	Cont.	EA	3'-4" HT	Full plant, free of weeds
Seasonal Color	Varies by season	570	Cont.	SP		Owner to Choose
Sod	Tifway 419 Bermuda	FILL AREA	SY			Free of weeds



DALHOFF THOMAS
DESIGN STUDIO

PRELIMINARY
NOT FOR
CONSTRUCTION

PLANT SCHEDULE

REVISED			
DATE	BY	CHKD	APPD
12-13-19	DT design	LDT	
19.414			
DD SET			
AS NOTED			

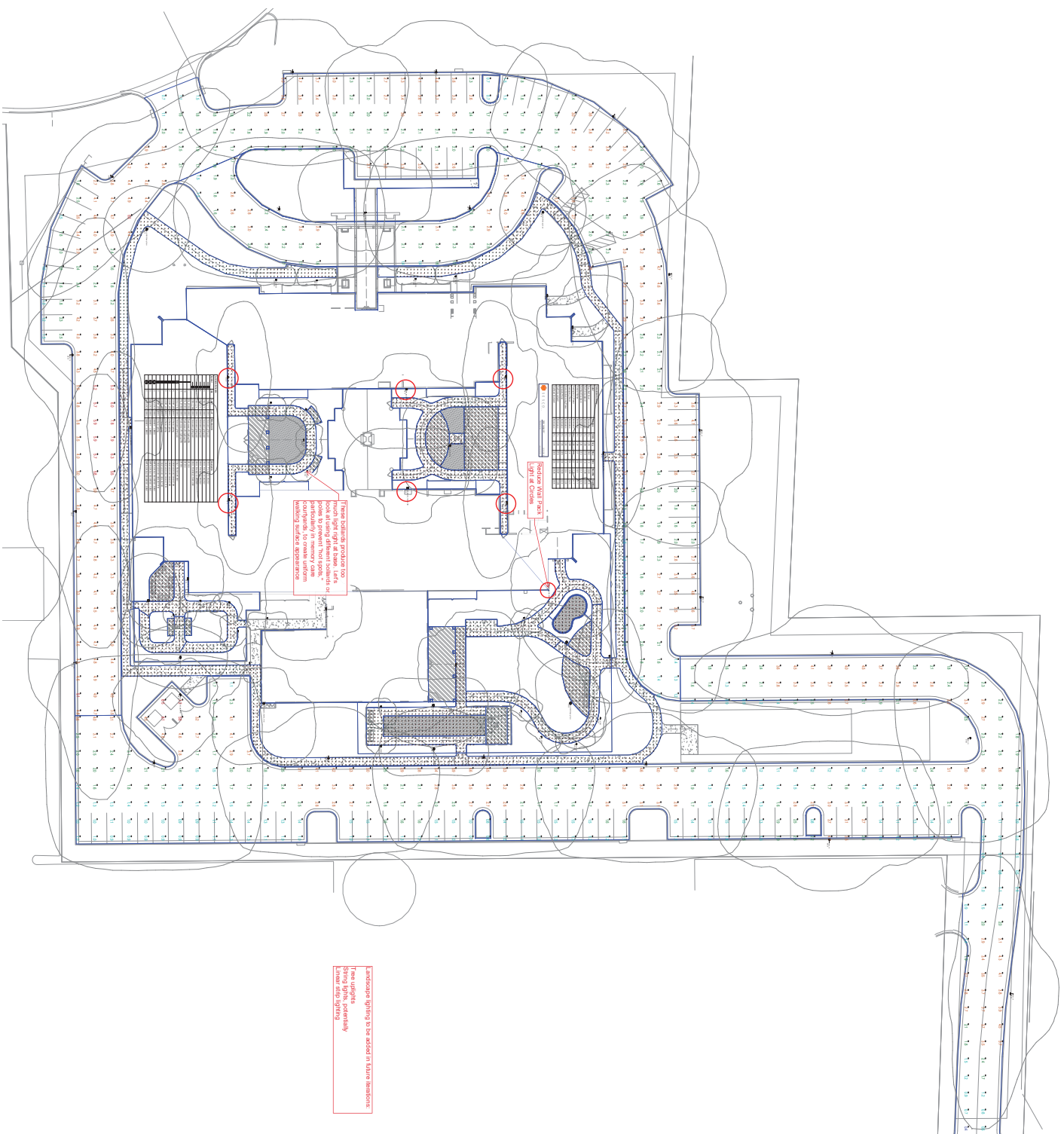
ARCHITECTURE
PLANNING
PROJECT MANAGEMENT

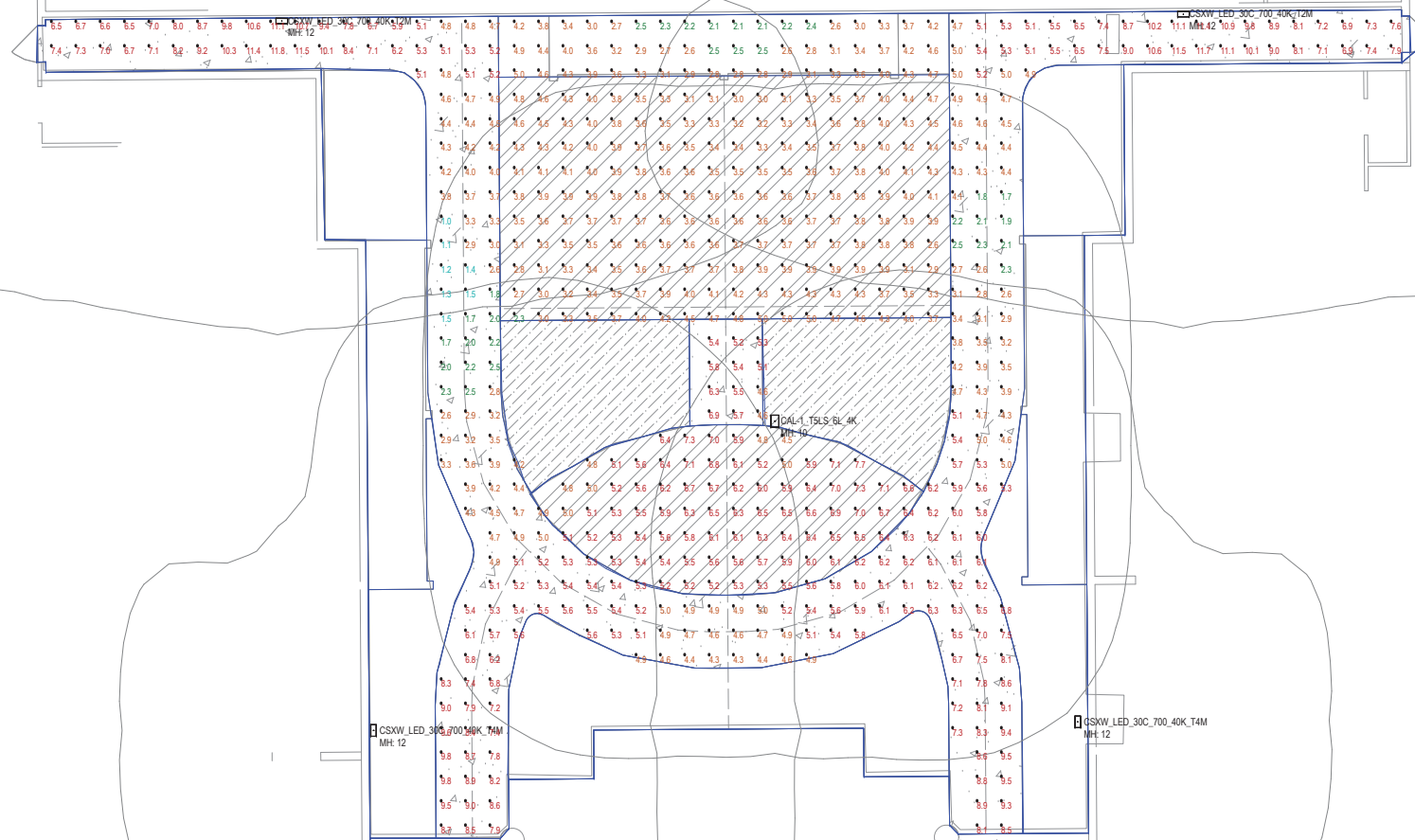
JOHN MARIO TOLSON
ARCHITECTURE

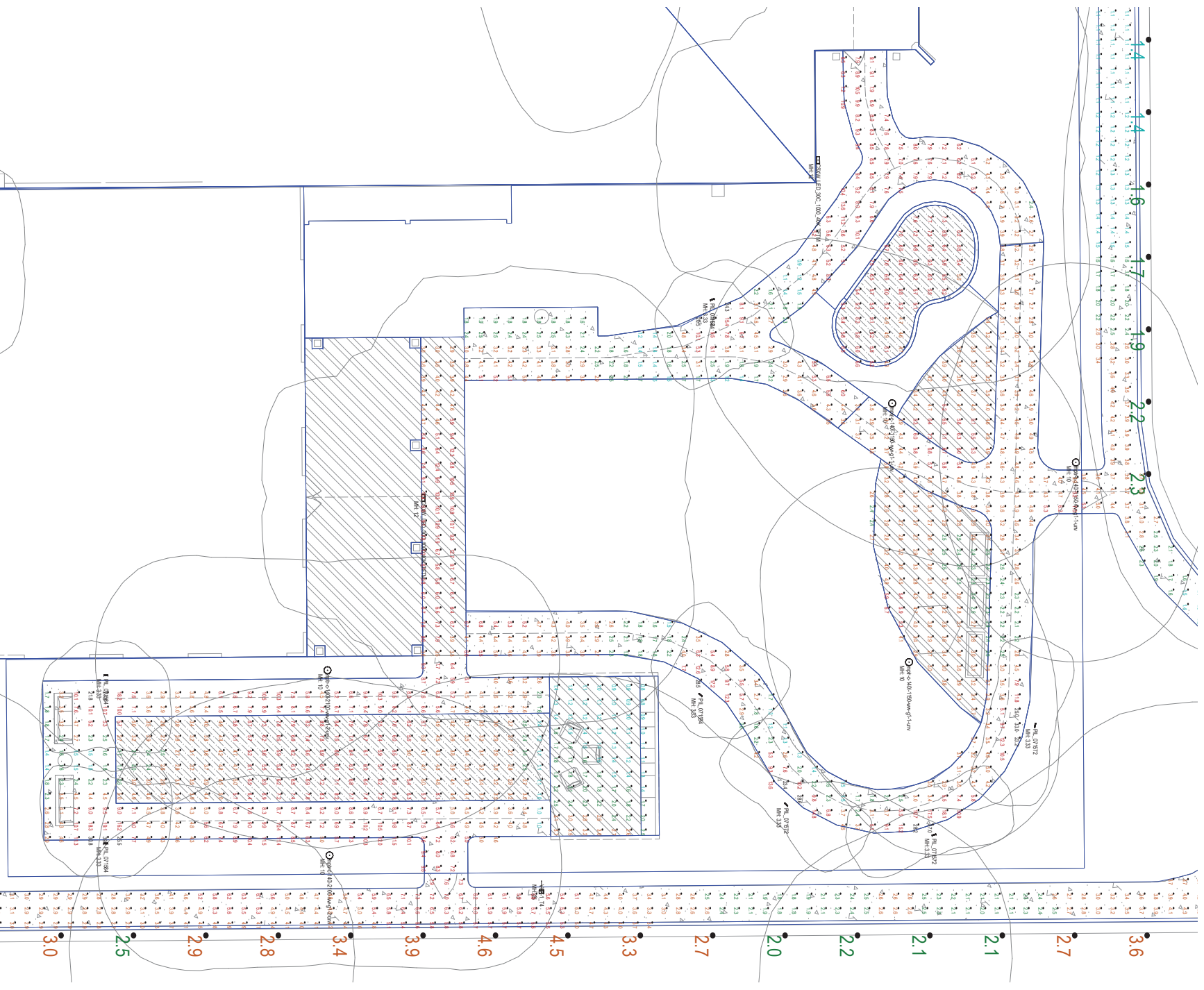
2544 Highway 501 - Suite 100 - Building Three 70427 - www.JohnMTC.com
PH 813.64.6264 FX 813.64.6264

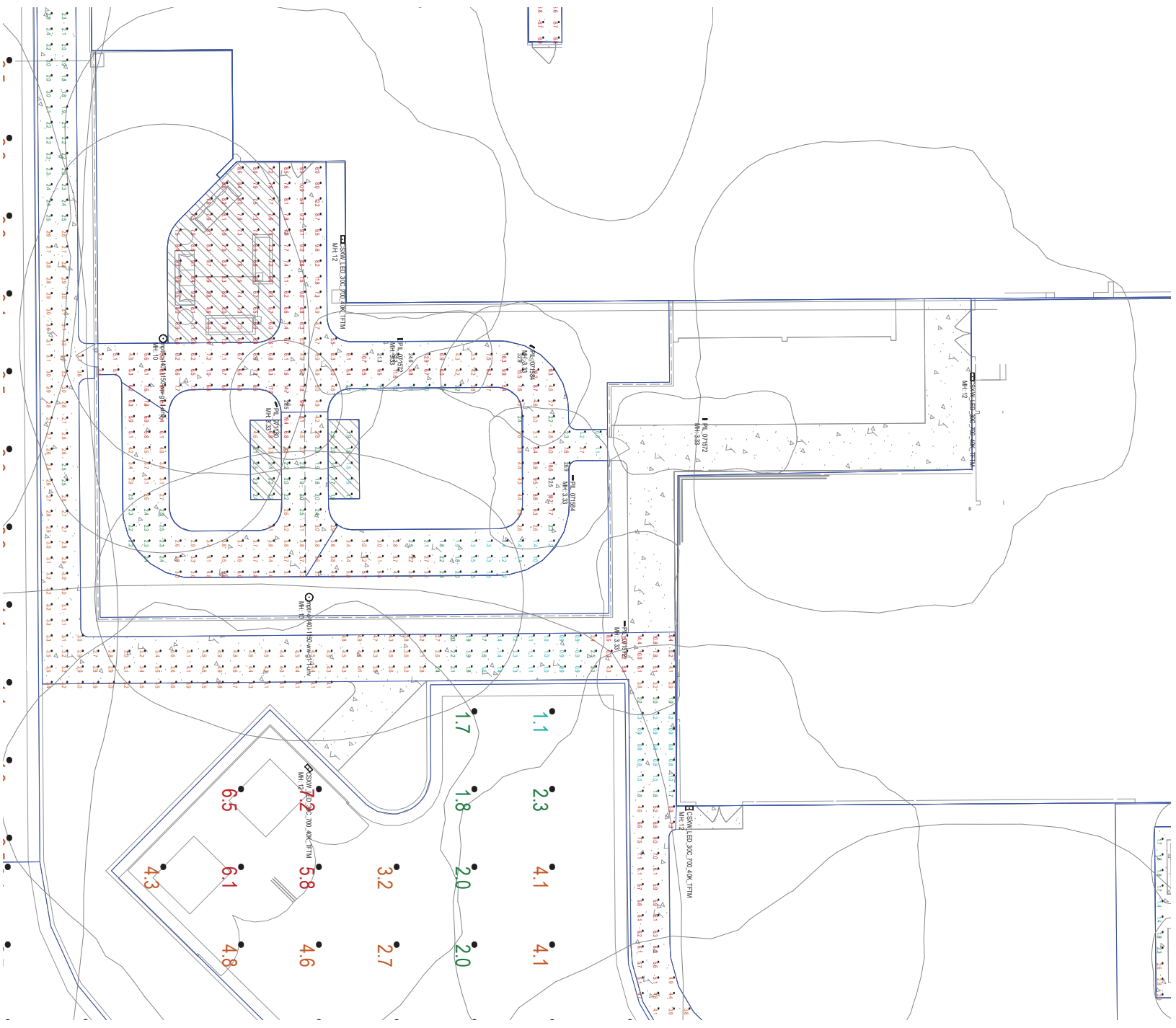
CABOT LODGE AL-MC CONVERSION

Ridgeland, Mississippi

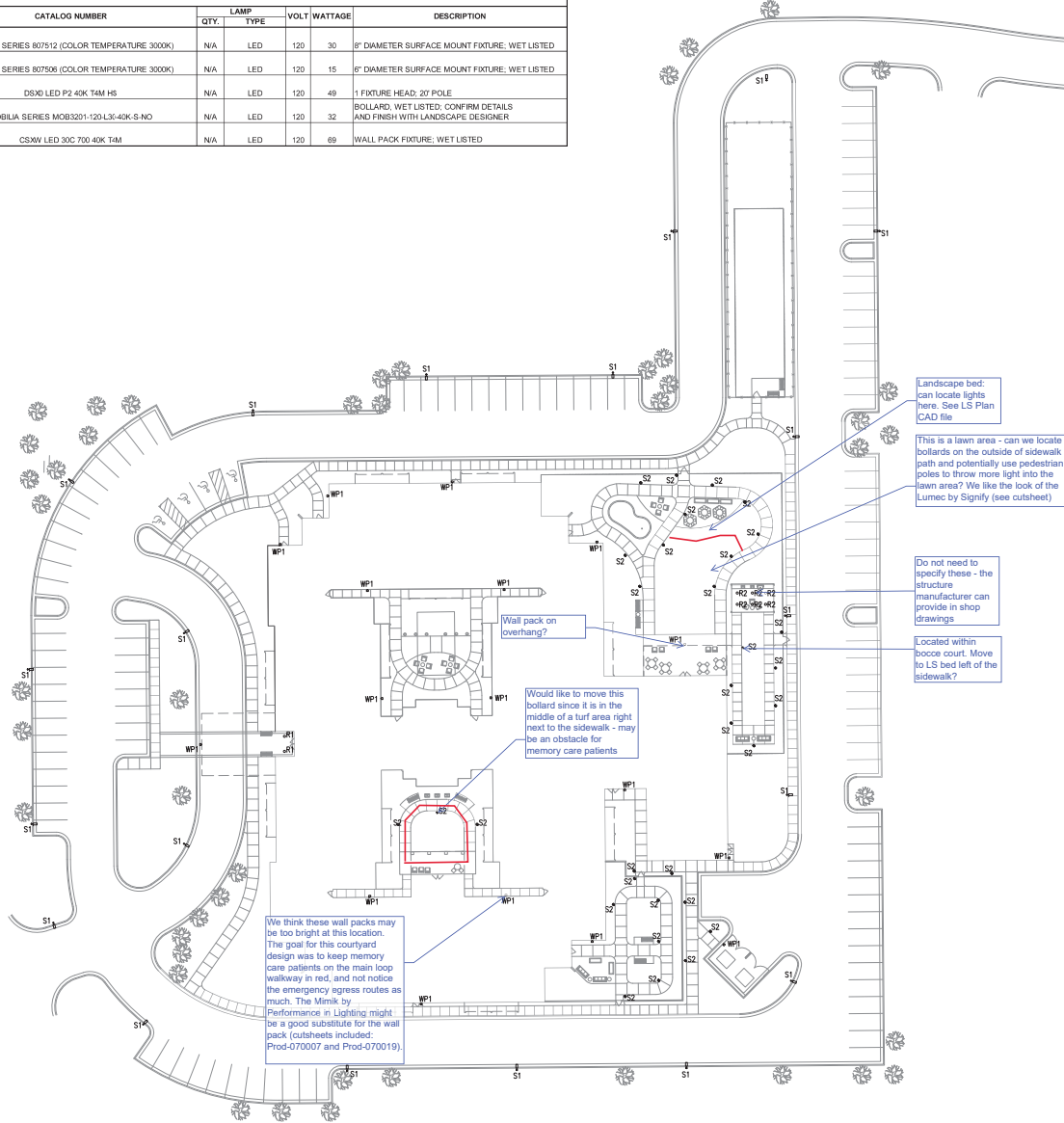








LIGHT FIXTURE SCHEDULE - CABOT LODGE RENOVATION						
TYPE	MANUFACTURER	CATALOG NUMBER	LAMP		VOLT / WATTAGE	
			QTY.	TYPE		DESCRIPTION
R1	E LIGHTING	ECLIPSE SERIES 807512 (COLOR TEMPERATURE 3000K)	N/A	LED	120 30	8" DIAMETER SURFACE MOUNT FIXTURE; WET LISTED
R2	E LIGHTING	ECLIPSE SERIES 807506 (COLOR TEMPERATURE 3000K)	N/A	LED	120 15	6" DIAMETER SURFACE MOUNT FIXTURE; WET LISTED
S1	LITHONIA	D6X0 LED P2 40K T4M H5	N/A	LED	120 40	1 FIXTURE HEAD; 20' POLE
S2	LUMENPULSE	MODULA SERIES MOB3201-120 L3C-40K-S-NO	N/A	LED	120 32	BOLLARD, WET LISTED; CONFIRM DETAILS AND FINISH WITH LANDSCAPE DESIGNER
WP1	LITHONIA	CSXW LED 30C 700 40K T4M	N/A	LED	120 60	WALL PACK FIXTURE; WET LISTED



1 MEP SITE PLAN
SCALE 1/8"=1'-0"

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CABOT LODGE RENOVATION
120 DYESS ROAD, JACKSON, MISSISSIPPI



DESIGNED BY	TELIOS	CHECKED BY	MM
PROJECT NUMBER	MM-00-20	PROJECT NUMBER	
DATE	DD	SHEET NO.	MEP1.1
AS NOTED			

VSX LED Specifications

Project Name:
Catalog Number:
Type:

The VSX LED Series offers clean, functional styling that is defined by its sleek, low profile design and rugged construction. It combines LED performance and advanced LED thermal management technology and provides outdoor lighting that is both energy efficient and aesthetically pleasing.

The LED's performance and the driver's life are maximized by enclosing them in two separate cast aluminum housings. Easy captive screw access for mounting and maintenance.

The LED light assemblies come with 16 to 48 LEDs. Eight optical distribution patterns are available. Choose between 3000, 4000 or 5000 Kelvin temperature of the LEDs.

A durable polyester powder coat finish is guaranteed for five years, and is available in standard or custom colors.

The V SX LED series is an exceptional choice for commercial parking lots, office complexes, architectural projects, and other general lighting projects.



Ordering Information

[illegible]

OPTIONAL ACCESSORIES

MIMIK 20 BOLLARD



02401
Bollard h 40"
Iron gray

MIMIK 20 LINE BOLLARD



02404
Line Bollard h 40"
Iron gray

Project:	
Location:	
Cat.No:	
Type:	
Lamps:	Qty:
Notes:	

Notes:

Example: MPTB-C-140L1150WW-G1-2-UNV-DMG-RCD7-BKTX

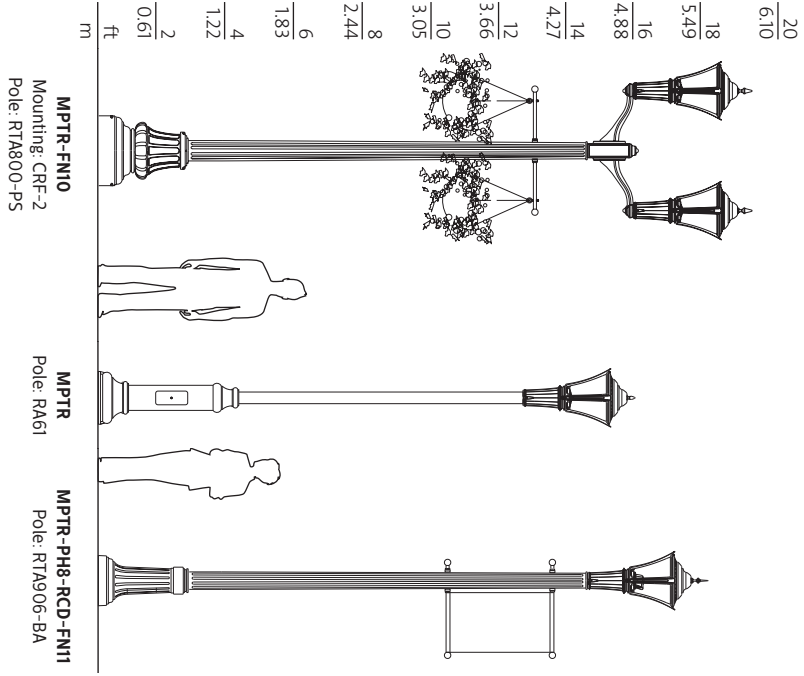
1. Not available with 347V and 480V.
2. Use of photoelectric cell or shoring cap is required to ensure proper illumination.
3. Select either CDMG or DMG mandatory option.
4. Either RCD or RCD7 must be selected for this option.
5. Not available with Motion Response.

MPTR-C MetroScape LED Post Top with Comfort Optics

Urban Luminaire

Specifications (continued)

Poles



Consult signify.com/outdoorluminaires for details and the complete line of Signify poles and brackets.





CSXW LED LED Wall Luminaire



CONTOUR

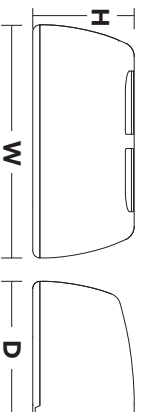
Specifications

Height: 7-1/8"
(29.2 cm)

Width: 16-3/8"
(41.6 cm)

Depth: 9-5/16"
(23.6 cm)

Weight (max): 30 lbs
(13.6 kg)



Catalog Number
Notes

Hit the Tab key or mouse over the page to see all interactive elements.

Introduction

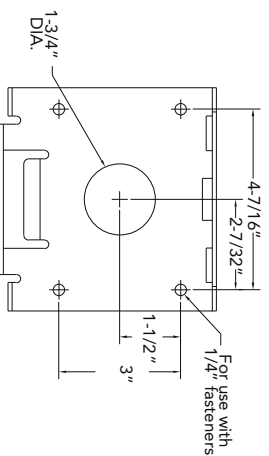
The Contour® Series luminaires offer traditional square dayforms with softened edges for a versatile look that complements many applications. The CSXW LED combines the latest in LED technology with the familiar aesthetic of the Contour® Series for stylish, high-performance illumination that lasts. It is ideal for replacing 100-400W metal halide in wall-mounted applications with typical energy savings of 80% and expected service life of over 100,000 hours.

Ordering Information

EXAMPLE: CSXW LED 30C 700 40K T3M MVOLT DDBXD

CSXW LED							
Series	LEDs	Drive current	Color temperature¹	Distribution	Voltage	Mounting	Options
CSXW LED	30C 30 LEDs	700 700 mA 1000 1000 mA	40K 4000K 50K 5000K	T2M Type II, medium	MVOLT²	Shipped included (blank) Surface mount	Shipped installed PE Photoelectric cell, button type ^{5,6} DMG 0-10v dimming wires pulled outside fixture (for use with an external control, ordered separately) SF Single fuse (120, 277, 347V) ⁷ DF Double fuse (208, 240, 480V) ⁷
				T3M Type III, medium	120²		
				T4M Type IV, medium	208²		
				TFTM Type forward throw, medium	240²		
					277²		

Mounting Detail



Accessories

Ordered and shipped separately.

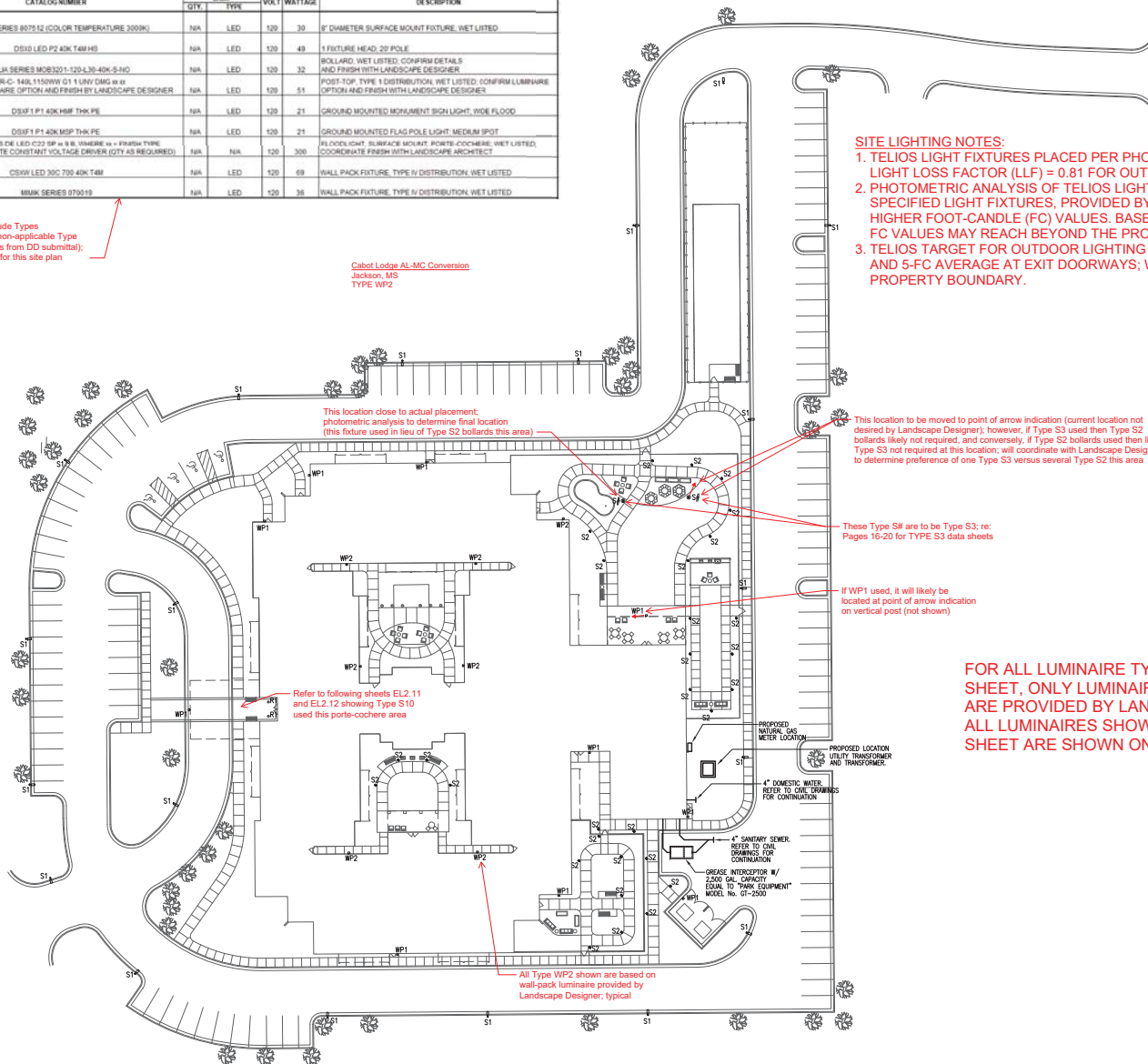
CSXWBBW DDBXD U	Back box accessory (specify finish)
CSXWVG U	Vandal guard accessory

- NOTES**
- Configured with 4000K (140K) provides the shortest lead times. Consult factory for 5000K (150K) lead times.
 - MVOLT driver operates on any line voltage from 120-277V (50/60 Hz). Specify 120, 208, 240 or 277 options only when ordering with fusing (SF, DF options) or photocontrol (PE option).
 - Available with 700 mA options only (30C 700).
 - Also available as a separate accessory; see Accessories information at left.
 - Photocontrol (PE) requires 120, 208, 240, 277 or 347 voltage option.
 - Must be ordered with fixture; cannot be field installed.
 - Single fuse (SF) requires 120, 277 or 347 voltage option. Double fuse (DF) requires 208, 240 or 480 voltage option.

LIGHT FIXTURE SCHEDULE - CABOT LODGE CONVERSION									
TYPE	MANUFACTURER	CATALOG NUMBER	QTY	LAMP TYPE	VOLTS	WATTAGE	DESCRIPTION		
R1	E LIGHTING	ECLIPSE SERIES 807912 (COLOR TEMPERATURE 3000K)	N/A	LED	120	30	8" DIAMETER SURFACE MOUNT FIXTURE, WET LISTED		
S1	LITHONIA	DDSD LED P2 40K T400 HB	N/A	LED	120	49	1 FIXTURE HEAD, 20' POLE		
S2	LUMENPLANE	MOBIA SERIES MOB3201-120-40-40K-S-10	N/A	LED	120	32	BOLLARD, WET LISTED, CONFIRM DETAILS AND FINISH WITH LANDSCAPE DESIGNER		
S3	LUMEC	WPTLC-140L1150WW G1 1150V DMG 4x4	N/A	LED	120	51	POST-TOP TYPE 1 DISTRIBUTIONAL, WET LISTED, CONFIRM LUMINAIRE OPTION AND FINISH WITH LANDSCAPE DESIGNER		
S4	LITHONIA	DSVP1 P1 40K HMF THK PE	N/A	LED	120	21	GROUND MOUNTED MONUMENT SIGN LIGHT, WIDE FLOOD		
S5	LITHONIA	DSVP1 P1 40K MSP THK PE	N/A	LED	120	21	GROUND MOUNTED FLAG POLE LIGHT, MEDIUM SPOT		
S10	B-K	DETAILS SERIES DE LED C32 SP 4x4 B, (WHERE 4x4 = FINISH TYPE, PROVIDE 30 REMOTE CONSTANT VOLTAGE DRIVER (QTY AS REQUIRED))	N/A	N/A	120	300	FLOODLIGHT, SURFACE MOUNT, PORTS COCHERE, WET LISTED, COORDINATE FINISH WITH LANDSCAPE ARCHITECT		
WP1	LITHONIA	CSXW LED 30C 700-40K T400	N/A	LED	120	69	WALL PACK FIXTURE, TYPE IV DISTRIBUTION, WET LISTED		
WP2	PERFORMANCE IN LIGHTING	MMXK SERIES 870010	N/A	LED	120	36	WALL PACK FIXTURE, TYPE IV DISTRIBUTION, WET LISTED		

Fixture schedule updated to include Types S3, S4, S5, S10, and WP2 with non-applicable Type R2 removed (this schedule differs from DD submittal); Types S4 and S5 not yet placed for this site plan

Cabot Lodge AL-MC Conversion
Jackson, MS
TYPE WP2



SITE LIGHTING NOTES:

1. TELIOS LIGHT FIXTURES PLACED PER PHOTOMETRIC ANALYSIS (AGI32) USING LIGHT LOSS FACTOR (LLF) = 0.81 FOR OUTDOOR LOCATIONS.
2. PHOTOMETRIC ANALYSIS OF TELIOS LIGHT FIXTURES, AND OTHER NON-TELIOS SPECIFIED LIGHT FIXTURES, PROVIDED BY SESCO USED LLF = 0.9 RESULTING IN HIGHER FOOT-CANDLE (FC) VALUES. BASED ON SESCO'S OUTPUT FILE UNDESIED FC VALUES MAY REACH BEYOND THE PROPERTY BOUNDARY.
3. TELIOS TARGET FOR OUTDOOR LIGHTING IS 1.0-FC AVERAGE WITH 0.1-FC MINIMUM, AND 5-FC AVERAGE AT EXIT DOORWAYS; WHILE TRYING TO MAINTAIN 0.0-FC BEYOND PROPERTY BOUNDARY.

FOR ALL LUMINAIRE TYPES SHOWN THIS SHEET, ONLY LUMINAIRE TYPES S3 AND WP2 ARE PROVIDED BY LANDSCAPE DESIGNER; ALL LUMINAIRES SHOWN IN SCHEDULE THIS SHEET ARE SHOWN ON PAGES 4 THROUGH 29

1 MEP SITE PLAN
SCALE: 1"=30'-0"

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CABOT LODGE AL-MC CONVERSION

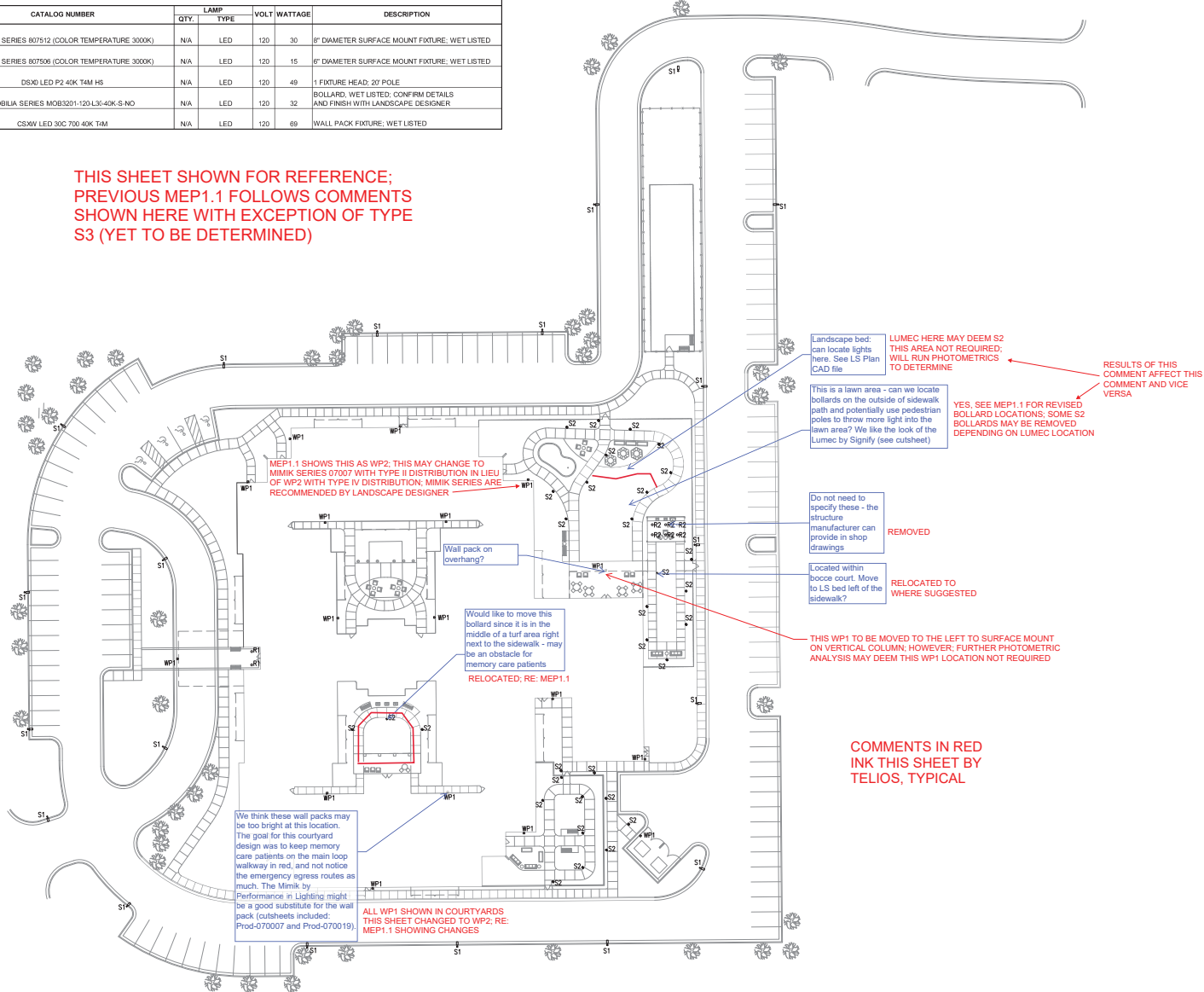
Jackson, Mississippi

JOHN MARSH TOLSON
ARCHITECTURE
2344 Highway 101, Suite 100, Jackson, MS 39201
PH: 601.514.0242 FX: 601.514.0248
www.jmarchitect.com

REVISIONS
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LIGHT FIXTURE SCHEDULE - CABOT LODGE RENOVATION						
TYPE	MANUFACTURER	CATALOG NUMBER	LAMP		VOLT	WATTAGE
			QTY.	TYPE		
R1	E LIGHTING	ECLIPSE SERIES 807512 (COLOR TEMPERATURE 3000K)	N/A	LED	120	30
R2	E LIGHTING	ECLIPSE SERIES 807506 (COLOR TEMPERATURE 3000K)	N/A	LED	120	15
S1	LITHONIA	D8XD LED P2 40K T4M H5	N/A	LED	120	40
S2	LUMENPULSE	MODULA SERIES MOB3201-120 L3C-40K-S-NO	N/A	LED	120	32
WP1	LITHONIA	CSXW LED 30C 700 40K T4M	N/A	LED	120	60

THIS SHEET SHOWN FOR REFERENCE;
PREVIOUS MEP1.1 FOLLOWS COMMENTS
SHOWN HERE WITH EXCEPTION OF TYPE
S3 (YET TO BE DETERMINED)



1
SCALE 1/8"=1'-0"

MEP SITE PLAN

THIS DOCUMENT IS RELEASED UNDER THE AUTHORITY OF MARCUS MENG, P.E., #125074 ON DECEMBER 9, 2019 FOR THE SOLE PURPOSE OF DESIGN COORDINATION REVIEW AND SHALL NOT BE USED FOR BIDDING, CONSTRUCTION, CONTRACTING OR REGULATORY APPROVAL. THIS DOCUMENT SHALL NOT BE REPRODUCED WITHOUT THE PRIOR WRITTEN CONSENT OF TELIOS CORPORATION.



CABOT LODGE RENOVATION
120 DYESS ROAD, JACKSON, MISSISSIPPI



DESIGNED BY	TELIOS	CHECKED BY	MM
PERMITTED DATE	MM/02/20	PROJECT NUMBER	
DATE PLotted	DD	SHEET NO.	MEP1.1
AS NOTED			

**AIA**[®]**Document G701/CMa[™] – 1992****Change Order - Construction Manager-Adviser Edition**

PROJECT (Name and address):
 Ridgeland City Hall at City Center
 Ridgeland, MS

CHANGE ORDER NUMBER: 003
INITIATION DATE: 01/31/2020

OWNER: ☐
CONSTRUCTION MANAGER: ☐
ARCHITECT: ☐
CONTRACTOR: ☐
FIELD: ☐
OTHER: ☐

TO CONTRACTOR (Name and address):
 Mid State Construction of MS, LLC

PROJECT NUMBERS: /
CONTRACT DATE: August 07, 2019
CONTRACT FOR: General Works

THE CONTRACT IS CHANGED AS FOLLOWS:

Repair low area in parking lot, described in RFI 19, and provide and maintain drainage. \$8,645.49

The original Contract Sum was	\$	7,820,000.00
Net change by previously authorized Change Orders	\$	-45,494.74
The Contract Sum prior to this Change Order was	\$	7,774,505.26
The Contract Sum will be increased by this Change Order in the amount of	\$	8,645.49
The new Contract Sum including this Change Order will be	\$	7,783,150.75

The Contract Time will be unchanged by Zero (0) days.

The date of Substantial Completion as of the date of this Change Order therefore is December 16, 2020.

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE OWNER, CONSTRUCTION MANAGER, ARCHITECT AND CONTRACTOR.

Benchmark Construction Corporation
CONSTRUCTION MANAGER (Firm name)
 1867 Crane Ridge Dr., Suite 200-A
 Jackson, MS 396216
ADDRESS

BY (Signature)

John Allgood

(Typed name)

DATE:

1/31/20

Waggoner Engineering

ARCHITECT (Firm name)

143 A LeFleurs Square
 Jackson, MS 39211

ADDRESS

BY (Signature)

Hayden Overby

(Typed name)

DATE:

1-31-20

Mid State Construction of Mississippi, LLC

CONTRACTOR (Firm name)

300 Briarwood W Drive
 Jackson, MS 39206

ADDRESS

Jason Parkes

BY (Signature)

Jason Parkes

(Typed name)

DATE:

2-3-20

City of Ridgeland

OWNER (Firm name)

304 Highway 51
 Ridgeland, MS 39157

ADDRESS

BY (Signature)

(Typed name)

DATE:

Mid State Construction of MS LLC

PROPOSED CHANGE ORDER

No. 00008

300 Briarwood West Drive
Jackson, MS 39206

Phone: 601-956-9500
Fax: 601-956-9931

TITLE: RFI#19-Low Area in Parking Lot

DATE: 12/13/2019

PROJECT: Ridgeland City Hall

JOB: 1906

TO: Attn: Alan Hart
City Of Ridgeland

CONTRACT NO: 1

RE:

To:

From:

Number:

DESCRIPTION OF PROPOSAL

Proposal to fix the low spot in the Parking lot per RFI#19 response. Option 1 was originally priced at \$21,747.

1/22/20 - Revised price and scope to include a temp ditch from low spot toward Northwest to daylight. Price includes leaving excavated ditch dirt on site and does not include sloping of banks, seed, or sod.

Item	Description	Stock#	Quantity	Units	Unit Price	Tax Rate	Tax Amount	Net Amount
00001	Mini Excavator and Labor to dig temp ditch		1.000		\$700.00	0.00%	\$0.00	\$700.00
00002	Birdsong proposal (attached) to repair subgrade stability for asphalt paving.		1.000		\$6,095.00	0.00%	\$0.00	\$6,095.00
00003	Maintenance and Erosion Control of Ditch to end of project		1.000		\$700.00	0.00%	\$0.00	\$700.00

Unit Cost: \$7,495.00

Unit Tax: \$0.00

Unit Total: \$7,495.00

Subtotal: \$7,495.00

Description	Markup Percent	Markup Amount
Insurance	0.450%	\$33.73
Contractors Taxes	3.500%	\$262.33
Bond	1.400%	\$104.93
OH&P	10.000%	\$749.50

Total Cost: \$8,645.49

By: _____

Alan Hart

Date:

By: _____

Jason Parkes

Date:

Birdsong Construction Co Inc**PROPOSED
CHANGE ORDER**PO Box 2235
Clinton, MS 39060Phone: 601-924-4220
Fax: 601-924-4984**No. 6****TITLE:** Low Area in Parking lot subgrade repair**DATE:** 01/22/2020**PROJECT:** Ridgeland City Hall**TO:** Attn: Jason Parkes
MID STATE CONSTRUCTION CORP.
300 Briarwood West
JACKSON, MS 39206
Phone:956-9500 Fax:956-9931**SUBMITTED:****COMPLETED:****REQUIRED:****DESCRIPTION**

Excavate a 50'x27' area an average of 2' deep. Import select fill to bring site back up to grade and then lime this area and fine grade it again.

Num	Item	Description	Ref	Qty	Unit	Unit Price	Amount
1	1050	Pallets of Lime		3.000	L.S.	600.00	1,800.00
2	1050	Undercut/Select fill		100.000	CY	26.00	2,600.00
3	1050	Lime Mixing/Fine Grading		150.000	SY	6.00	900.00
4	1050	OH&P		0.150	L.S.	5,300.00	795.00
Total:							\$6,095.00

APPROVAL**By:** Sam Waller
Sam Waller**By:** _____**Date:** 01/22/2020**Date:** _____



January 29, 2020

MEMORANDUM

TO: Mayor and Board of Aldermen
FROM: Matt Bailey, Fire Chief *MB*
SUBJECT: Surplus Equipment

I am requesting the following items be declared surplus and removed from our inventory:

<u>Asset #</u>	<u>Description</u>	<u>Serial Number</u>	<u>Recommended Disposition</u>
160-4-241	Haverty Recliner		Dispose
160-6-1126	Shop Vac		Dispose
160-6-1265	Frigidaire Dishwasher	TH52888579	Dispose
160-6-1247	Stihl Hedge Trimmer	502676996	Missing
160-6-1258	Scott SCBA w/Cylinder	115S1535014816	Missing

Affidavits for the missing equipment are attached.

Your consideration and approval of this request will be appreciated.

Attachments (2)

mailing address: p.o. box 361 • ridgeland, ms 39158
street address: 456 town center boulevard • ridgeland, ms 39157
ph: 601.856.8405 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Matthew Bailey – fire chief

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo
- ward 6

LOST, STOLEN OR DISPOSED PROPERTY AFFIDAVIT**CITY OF RIDGELAND, MISSISSIPPI**

Location of Property: <u>Lost/Stolen</u>	Date: <u>01/29/2020</u>
<u>Description</u>	<u>Inventory Number</u> <u>Report Number</u> <u>Date Purchased</u> <u>Cost or Value</u>
Scott SCBA w/30 minute Cylinder	160-6-01258 09/02/2015 \$5,941

Detailed Explanation of Loss: (In case of theft, robbery or mysterious disappearance, show the name of the Police Department notified and the date the loss was discovered. If such loss was not reported to a Police Department at the time of the discovery, give a complete explanation of such failure.)

Upon completing inventory of all departmental fixed assets, this item could not be located.

WE HEREBY STATE UNDER OATH THAT THE ABOVE FACTS ARE TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE.



Employee Responsible for Property

1-29-20

Date

Fixed Assets Control Clerk

Date

Mayor

Date

LOST, STOLEN OR DISPOSED PROPERTY AFFIDAVIT**CITY OF RIDGELAND, MISSISSIPPI**

Location of Property:	<u>Lost/Stolen</u>	Date:	<u>01/29/2020</u>
<u>Description</u>	<u>Inventory Number</u>	<u>Report Number</u>	<u>Date Purchased</u>
<u>Stihl Hedge Trimmers</u>	<u>160-6-01247</u>		<u>05/29/15</u>
			<u>Cost or Value</u>
			<u>\$361</u>

Detailed Explanation of Loss: (In case of theft, robbery or mysterious disappearance, show the name of the Police Department notified and the date the loss was discovered. If such loss was not reported to a Police Department at the time of the discovery, give a complete explanation of such failure.)

Upon completing inventory of all departmental fixed assets, this item could not be located.

WE HEREBY STATE UNDER OATH THAT THE ABOVE FACTS ARE TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE.


Employee Responsible for Property

1-29-20
Date

Fixed Assets Control Clerk

Date

Mayor

Date



police department

January 29, 2020

TO: Mayor & Board of Aldermen 
FROM: Eric Redd, Assistant Chief of Police
SUBJECT: Special Event Permit – St. Columb's Episcopal Church

I have attached a Special Event Permit request from Elizabeth Ducote with St. Columb's Episcopal Church. This event is their annual parish fellowship and fundraiser scheduled Saturday, February 22, 2020 from 5:30 p.m. to 08:30 p.m. at St. Columb's Episcopal Church located at 550 Sunnybrook Road.

Ms. Ducote is expecting a crowd of approximately 150 to 200 participants. St. Columb's Church will be open for use of its facilities and they will utilize the church's parking lot to accommodate participants. Church members will be responsible for site clean-up upon conclusion of the event.

This event will generate overtime for the police department as Ms. Ducote will hire one (1) off duty officer to assist with parking and security along with one (1) EMT. This post will be manned for approximately three and a half (3.5) hours at \$27.00 per hour for a total estimated overtime cost of \$94.50. Ridgeland Fire Department has been forwarded a copy of this application for arrangements of EMT presence.

I am enclosing checks in the amounts of \$100.00 and \$1,000.00, representing the requisite filing fee and bond money.

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

Attachment (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)



EVENT NAME: Mardi Gras - Drawdown
EVENT LOCATION: St. Columb's Church - 550 Sunnybrook Rd
EVENT DATE: Beginning 5:30 pm to Ending 8:30 pm Multiple Days: ☐ YES ☒ NO
EVENT HOURS: Beginning Saturday to Ending February 22, 2020
TYPE OF EVENT: Drawdown
EVENT POINT OF CONTACT: Andre or Elizabeth Ducote CELL NUMBER: Andre-201-7818
Elizabeth 201-7815
(This person must remain on scene during the entire event)
NAME OF ORGANIZATION: St. Columb's Episcopal Church
ADDRESS: 550 Sunnybrook Rd CITY/STATE/ZIP: Ridgeland Ms 39157
ESTIMATED CROWD SIZE: 150-200 NUMBER OF EVENT PERSONNEL: 10-12
ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: On premises / inside
ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: by church members

RECYCLING PROGRAM FOR WASTE: ☐ YES ☒ NO DETAILS: _____

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO

If Yes, who is the operator of the system: _____ Cell Number: _____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☐ YES ☒ NO LOCATION(s): _____

POLICE/SECURITY PERSONNEL REQUIRED: yes ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☒ Fire Department ☒ EMT ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Elizabeth Ducote Contact Number: 601-201-7815

Applicant Signature: Elizabeth Ducote Date: 1/29/2020

Application Instructions

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.
- 4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**
- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
- 8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.
- 9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.
- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 1/29/20 2:15 p.m. B and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on Feb 4, 2020.

Chief of Police or Designee: [Signature] DATE: 1/29/20

Number of Overtime Officers: 1 Estimated OT Cost: 94.50

Additional Overtime Cost for City Departments: FIRE X P/W _____ REC/PARKS _____

ELIZABETH H DUCOTE
ANDRE F DUCOTE
208 HICKORY GLEN
MADISON, MS 39110

1295
85-129/842

1/29/2020

Date

Pay to the
Order of

City of Ridgeland

\$ 100.00

One hundred & no/100

Dollars



Photo
Safe
Deposit
Details on back



1-800-680-1601
www.renasantbank.com

For event app. fee

Elizabeth Ducote

MP

⑆084201294⑆ 0004124285⑈ 01295

ELIZABETH H DUCOTE
ANDRE F DUCOTE
208 HICKORY GLEN
MADISON, MS 39110

1296
85-129/842

1/29/2020

Date

Pay to the
Order of

City of Ridgeland

\$ 1,000.00

One thousand & no/100

Dollars



Photo
Safe
Deposit
Details on back



1-800-680-1601
www.renasantbank.com

For bond fee

Elizabeth Ducote

MP

⑆084201294⑆ 0004124285⑈ 01296



police department

January 28, 2020

TO: Mayor & Board of Aldermen
FROM: Eric Redd, Assistant Chief of Police *ER*
SUBJECT: Surplus Abandoned Property

The following recovered property was posted in three public places (Ridgeland Police Department, City of Ridgeland Library, and Ridgeland City Hall) for one hundred twenty (120) days as abandoned property and in accordance with MS Code Annotated 21-39-21. During that time, the property was unclaimed.

I am requesting the following abandoned property be declared surplus to be traded for store credit.

Case Number	Gun Type	Serial Number
2014013705	North American Arms	E087234
2013014903	HiPoint 9MM	P1654621
2013016115	Glock 22	DFX570US
2014013544	HiPoint 9MM	P1814192
2013013414	S&W .38 Revolver	226387
2015011122	Beretta .25 CAL	BR84247V
2015016894	Kel Tec 9MM	A5A71
2015017690	Glock 23	YDW373
2015013738	Rossi .38	WE94130
2013017952	S&W Bodyguard	CYE5130
2013017952	New England Shotgun	NW336503
2016003477	Cobra FS380	FS085198
2017007257	H&R Model 930	AF45066
2014010629	Phoenix Arms 22 CAL	4193293
2014004437	Taurus 380	PT738
2014007364	Ruger P89DC 9MM	30589656

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



police department

I am requesting the following abandoned property be declared surplus to be sold.

Case Number	Item Description	Model/VIN
2015011569	Syma Drone	
2019005616	Hoverboard	HY-LBTY
2018015383	2009 Chevy Impala	2G1WT57N991152806
2018009142	Chevy Aveo	KL1TD62614B194643

Your consideration and approval of this request will be greatly appreciated.

CC: Craig Cotten

115 west school street • ridgeland, ms 39157
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Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



police department

July 31, 2019

**NOTICE OF INTENTION
TO DISPOSE OF ABANDONED PROPERTY**

TO: Any and All Unknown Owners

You are hereby notified that the property listed and described below was recovered and is currently being held by the Ridgeland Police Department.

DESCRIPTION OF PROPERTY:

One North American Arms serial number E087234. Gun was recovered on 9/27/2014. RPD case number 2014013705

One HiPoint 9MM serial number P1654621. Gun was recovered on 10/26/2013. RPD case number 2013014903

One Glock 22 pistol serial number DFX570US. Gun was recovered on 11/20/2013. RPD case number 2013016115

One HiPoint 9MM serial number P1814192. Gun was recovered on 9/23/2014. RPD case number 2014013544

One Smith and Wesson 38 Revolver serial number 226387. Gun was recovered on 9/25/2013. RPD case number 2013013414

One Beretta .25 Cal pistol serial number BR84247V. Gun was recovered on 8/6/2015. RPD case number 2015011122

One Ruger P95 9MM serial number 31853915. Gun was recovered on 9/27/2015. RPD case number 2015013756

One Kel Tec 9MM serial number A5A71. Gun was recovered on 11/29/2015. RPD case number 2015016894

One Glock 23 serial number YDW373. Gun was recovered on 12/14/2015. RPD case number 2015017690

One Rossi 38 Revolver serial number WE94130. Gun was recovered on 9/26/2015. RPD case number 2015013738

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police department

One Smith and Wesson Bodyguard serial number CYE5130. Gun was recovered on 12/28/2013. RPD case number 2013017952

One New England Shotgun serial number NW336503. Gun was recovered on 12/28/2013. RPD case number 2013017952

One HiPoint 9MM serial number 401442. Gun was recovered on 2/3/2016. RPD case number 2016001627

One HiPoint JCP 40 serial number 7248435. Gun was recovered on 4/5/2016. RPD case number 2016004733

One Cobra 380 serial number FS085198. Gun was recovered on 3/12/2016. RPD case number 2016003477

One H&R model 930 serial number AF45066. Gun was recovered on 5/21/2017. RPD case number 2017007257

One Phoenix Arms 22 Cal serial number 4193293. Gun was recovered on 7/26/2014. RPD case number 2014010629

One Taurus 380 serial number PT738. Gun was recovered on 3/29/2014. RPD case number 2014004437

One Smith and Wesson 38 Revolver serial number 875626. Gun was recovered on 5/8/2014. RPD case number 2014006534

One Cobra 380 serial number OP066114. Gun was recovered on 6/18/2014. RPD case number 2014008733

One Ruger P89DC 9MM serial number 30589656. Gun was recovered on 5/25/2014. RPD case number 2014007364

One 2009 Chevrolet Impala VIN 2G1WT57N991152806 MS Tag HZZ 096. Car was recovered on 10/21/2018. RPD case number 2018015383

One Chevrolet Aveo VIN KL1TD62614B194643. Car was recovered on 6/25/2018. RPD case number 2018009142

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.L. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



police department

One Ford Explorer VIN 1FM7U64E51UB04669. Car was recovered on 10/15/2016. RPD Case number 2016014676.

One black Hoverboard Model HY-LBTY. Recovered from Freedom Ridge Park on 4/18/2019. RPD case number 2019005616

Box with 37 pieces of jewelry from Belk. Recovered on 3/28/2016. RPD case number 2016004327

One Black Husky Tool Bag with tools. Recovered on 10/13/2018. RPD case number 2018014955

One White Syma Drone. Recovered on 8/14/2015. RPD case number 2015011569

Said vehicles and/ or property being subject to disposition under the provisions of Section 21-39-21 of the Mississippi Code of 1972, as amended, having been the receipt or recovery of lost, stolen, abandoned or misplaced personal property.

TO RECOVER SAID PROPERTY

If you claim an interest in the above-described property which is subject to notice under Miss. Code Ann. § 21-39-21, and wish to contest the disposition you must within **One Hundred and Twenty (120) days** after receipt of this Notice or of the date of the first publication of this Notice, file a written claim signed by you contesting the disposition.

If you file such a Notice, a copy of the said Notice must be served upon the attorney or representative providing this Notice by service of process in the same manner as in other civil cases. Said agent for process for the agency can be served at the following address:

**Ridgeland Police Department
115 W School Street
Ridgeland Police Department
Attention: Chief John Neal**

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

the city of RIDGELAND



police department

If you do not file a claim stating an interest in the property within **one hundred and twenty (120) days** of the date of first posting of this notice, the above-described property will be declared abandoned and the Ridgeland Police Department shall distribute, or dispose of said property in accordance with the provisions of Miss. Code Ann. § 21-39-21.

Dated this the 31st day of July, 2019.

Notice provided by:

A handwritten signature in black ink, appearing to read "John Neal", is written over the printed name and title.

John Neal
Chief of Police

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
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police department

January 28, 2020

TO: Mayor & Board of Aldermen

FROM: Eric Redd, Assistant Chief of Police 

SUBJECT: Surplus Forfeited Weapons

The following weapons were forfeited in Ridgeland Municipal Court and I am requesting they be declared surplus property to be traded for store credit.

MANUFACTURER	MODEL/CAL	S/N	CASE NUMBER
Smith & Wesson	M&P 40	HBK4010	2016005447
Taurus	PT247	TEW1274	2016005575
Smith & Wesson	40	HVB2602	2019011711
HiPoint	C9	P1780804	2014014411
Cobra	380	CP052523	2013011053
Glock	23	KFD466	2016008946
Ruger	22	259023	2016008284
Ruger	P95	316-15551	2016008948
Smith & Wesson	Shield	HLC5447	2016007699
Sundance	25	Unknown	2013007370
Smith & Wesson	38 Special	AFU5005	2014015840
Glock	23	BCSM774	2019000003
American Tactical	AR-15	NS091104	2019000003
Taurus	TH40	SMC07588	2019018652
Dan Wesson	1911	C5690CZ	2014004849

The following weapons were forfeited in Ridgeland Municipal Court and will be utilized by the Ridgeland Police Department:

MANUFACTURER	MODEL/CAL	S/N	CASE NUMBER
Glock	19	BHHC531	2019011795
Glock	19	BBFH973	2016008292

Your consideration and approval will be greatly appreciated.

CC: Craig Cotton

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

16-5447

**STATE OF MISSISSIPPI
ABSTRACT OF COURT RECORD
RIDGELAND MUNICIPAL COURT
MADISON COUNTY**

DATE: January 16, 2020

DEFENDANT

STARITA, DAVID MICHAEL

ADDRESS: **16341 NORTHRUP CUEVAS ROAD
GULFPORT, MS 30000**

OLN: **800658551** STATE: **MS**
DOB: **11/21/1989** SSN: **000-00-0000**
RACE: **WHITE** SEX: **MALE**



VIOLATION

POSS. OF MARIJUANA, VEHICLE

VIOLATION DATE: **4/19/2016**
LOCATION: **EAST COUNTY LINE/AVERY BLVD**
ARRESTING OFFICER:
CITATION #: **09001102**
DOCKET #: **2016003183**

DISPOSITION

COURT DATE: **5/17/2016**
DEFENDANT ENTERED A PLEA OF:

JUDGE: **HAROLD MCCARLEY**
PROSECUTOR: **BOTY MCDONALD**

JUDGEMENT OF COURT:

DEFENDANT'S CASE WAS CALLED FOR INITIAL APPEARANCE ON 05/03/2016. JUDGE WAS HAROLD McCARLEY. PROSECUTOR WAS BOTY McDONALD. DEFENDANT WAS ENTERED INTO THE PRE-TRIAL DIVERSION PROGRAM. JUDGE DEEMED TOTAL FINE OF \$550.00.

BAIL FORFEITED ()

FINE PAID ☒

APPEALED ()

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF COURT RECORD AS RECORDED.


Court Clerk/Deputy Court Clerk

IN THE MUNICIPAL COURT OF RIDGELAND, MISSISSIPPI

CITY OF RIDGELAND

VS.

CASE NO. 16-5447

Starita, Daniel, Defendant

PRETRIAL DIVERSION AGREEMENT

The Defendant having made application for acceptance into the Pretrial Diversion Program of the Municipal Court of the City of Ridgeland, Mississippi and having been considered by the Court, the Court does hereby find as follows:

- (a) There is substantial likelihood that justice will be served if the offender is placed in a diversion program;
- (b) It is determined that the needs of the offender and the City can better be met outside the traditional criminal justice process;
- (c) It is apparent that the offender poses no threat to the community;
- (d) It is appears that the offender is unlikely to be involved in further criminal activity; and,
- (e) The offender has no significant history of prior delinquency or criminal activity.

THEREFORE, the offender is accepted into the Pretrial Diversion Program under the following terms and conditions:

1. Offender shall not commit an offense against the laws of this or any other state of the United States or of the United States.
2. Offender shall avoid alcoholic beverages or drugs (unless prescribed by a physician).
3. Offender shall avoid disreputable persons or places, and shall especially avoid associating with person(s) previously convicted of a felony.
4. Offender shall work at a job, so far as possible.
5. Offender shall support his or her dependants, if any.
6. Offender agrees to waive any right to a speedy trial.
7. Offender agrees to submit to any type of breath, saliva or urine chemical analysis test, the purpose of which is to detect the possible presence of alcohol or a prohibited controlled substance. Offender shall pay all cost in connection with said tests.
8. Offender agrees to enroll and successfully complete any psychological and guidance programs and/or drug and alcohol counseling that may be deemed necessary and can be arranged by officers and/or agents of the Municipal Court. Offender will be responsible for all costs connected with said treatment and/or counseling.
9. Offender agrees to the tolling of all periods of limitation of prosecution.
10. Offender agrees to forfeit any weapon(s) seized as a result of his/her arrest in this matter.
11. Offender shall report to the prescribed Officers and/or Agents of the Municipal Court at the direction of said Officers and/or Agents. **FAILURE TO REPORT AS DIRECTED WILL RESULT IN IMMEDIATE REMOVAL FROM THE PROGRAM.**

12. Offender agrees to pay fine and Court Costs in the amount of 550.
**FAILURE TO PAY THE ABOVE AMOUNT SHALL BE GROUNDS FOR
TERMINATION FROM THE DIVERSION PROGRAM.**

13. Offender states that his/her involvement in the aforementioned offense is as follows:
I admit that on or about the 19 day of April, 2016, I did commit the
crime of POS of MTJ.

Offender understands this statement is:

- (a) given under oath,
- (b) admissible against him/her should prosecution of criminal charges be resumed, and
- (c) not made under duress, coercion or any threat of hope or leniency.

14. **THE OFFENDER UNDERSTANDS AND AGREES THAT PRETRIAL
DIVERSION IS A PRIVILEGE GRANTED BY THE COURT; THAT ACCEPTANCE DOES NOT
BESTOW UPON OFFENDER ANY RIGHT OR ENTITLEMENT; THAT S/HE MAY BE
REMOVED FROM THE PROGRAM AT ANY TIME PRIOR TO THE END OF THE PROGRAM
DURATION, FOR ANY REASON, AT THE SOLE DISCRETION OF THE COURT OR ITS
PRETRIAL DIVERSION AGENTS; AND THAT UPON REMOVAL S/HE MAY BE PROSECUTED
FOR THE CHARGE(S) STAYED PURSUANT TO THIS AGREEMENT.**

AGREED this the 3 May day of May, 2016

David Stank
OFFENDER

n/a
Attorney for Applicant

Betsy McDonald
City Prosecutor

ch
MUNICIPAL COURT JUDGE

16-5575

**STATE OF MISSISSIPPI
ABSTRACT OF COURT RECORD
RIDGELAND MUNICIPAL COURT
MADISON COUNTY**

DATE: January 16, 2020

DEFENDANT

GRAY, LLEWELLYN DEWAYNE

ADDRESS: 1208 SHALIMAR DR.
JACKSON, MS 40000

OLN: 802118370 STATE: MS
DOB: 10/31/1966 SSN: 000-00-0000
RACE: BLACK SEX: MALE



VIOLATION

POSSESSION OF MARIJUANA-1ST OFFENSE

VIOLATION DATE: 4/21/2016
LOCATION: EAST COUNTY LINE ROAD
ARRESTING OFFICER:
CITATION #: 09001128
DOCKET #: 2016003343

DISPOSITION

COURT DATE: 5/20/2016
DEFENDANT ENTERED A PLEA OF:

JUDGE: HAROLD MCCARLEY
PROSECUTOR: BOTY MCDONALD

JUDGEMENT OF COURT:

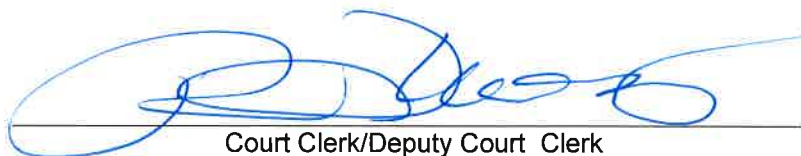
CASE# 2016005575 DEFENDANT CASE WAS CALLED FOR INITIAL APPEARANCE. PRESENT IN COURT WITHOUT COUNSEL. RIGHTS ADVISED. PLEAD GUILTY, FOUND GUILTY. JUDGE DEEMED A TOTAL FINE AND COST AMOUNT OF \$550.00. DEFENDANT COMPLETED THE PRE-TRIAL DIVERSION PROGRAM.

BAIL FORFEITED ()

FINE PAID ()

APPEALED ()

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF COURT RECORD AS RECORDED.


Court Clerk/Deputy Court Clerk

IN THE MUNICIPAL COURT OF RIDGELAND, MISSISSIPPI

CITY OF RIDGELAND

VS.

CASE NO. 16-5575

Gray, Llewellyn, Defendant

PRETRIAL DIVERSION AGREEMENT

The Defendant having made application for acceptance into the Pretrial Diversion Program of the Municipal Court of the City of Ridgeland, Mississippi and having been considered by the Court, the Court does hereby find as follows:

- (a) There is substantial likelihood that justice will be served if the offender is placed in a diversion program;
- (b) It is determined that the needs of the offender and the City can better be met outside the traditional criminal justice process;
- (c) It is apparent that the offender poses no threat to the community;
- (d) It appears that the offender is unlikely to be involved in further criminal activity; and,
- (e) The offender has no significant history of prior delinquency or criminal activity.

THEREFORE, the offender is accepted into the Pretrial Diversion Program under the following terms and conditions:

1. Offender shall not commit an offense against the laws of this or any other state of the United States or of the United States.
2. Offender shall avoid alcoholic beverages or drugs (unless prescribed by a physician).
3. Offender shall avoid disreputable persons or places, and shall especially avoid associating with person(s) previously convicted of a felony.
4. Offender shall work at a job, so far as possible.
5. Offender shall support his or her dependants, if any.
6. Offender agrees to waive any right to a speedy trial.
7. Offender agrees to submit to any type of breath, saliva or urine chemical analysis test, the purpose of which is to detect the possible presence of alcohol or a prohibited controlled substance. Offender shall pay all cost in connection with said tests.
8. Offender agrees to enroll and successfully complete any psychological and guidance programs and/or drug and alcohol counseling that may be deemed necessary and can be arranged by officers and/or agents of the Municipal Court. Offender will be responsible for all costs connected with said treatment and/or counseling.
9. Offender agrees to the tolling of all periods of limitation of prosecution.
10. Offender agrees to forfeit any weapon(s) seized as a result of his/her arrest in this matter.
11. Offender shall report to the prescribed Officers and/or Agents of the Municipal Court at the direction of said Officers and/or Agents. **FAILURE TO REPORT AS DIRECTED WILL RESULT IN IMMEDIATE REMOVAL FROM THE PROGRAM.**

12. Offender agrees to pay fine and Court Costs in the amount of 550.
FAILURE TO PAY THE ABOVE AMOUNT SHALL BE GROUNDS FOR
TERMINATION FROM THE DIVERSION PROGRAM.

13. Offender states that his/her involvement in the aforementioned offense is as follows:
I admit that on or about the 21 day of April, 2016, I did commit the
crime of pos. of MJ.

Offender understands this statement is:

- (a) given under oath,
- (b) admissible against him/her should prosecution of criminal charges be resumed, and
- (c) not made under duress, coercion or any threat of hope or leniency.

14. THE OFFENDER UNDERSTANDS AND AGREES THAT PRETRIAL
DIVERSION IS A PRIVILEGE GRANTED BY THE COURT; THAT ACCEPTANCE DOES NOT
BESTOW UPON OFFENDER ANY RIGHT OR ENTITLEMENT; THAT S/HE MAY BE
REMOVED FROM THE PROGRAM AT ANY TIME PRIOR TO THE END OF THE PROGRAM
DURATION, FOR ANY REASON, AT THE SOLE DISCRETION OF THE COURT OR ITS
PRETRIAL DIVERSION AGENTS; AND THAT UPON REMOVAL S/HE MAY BE PROSECUTED
FOR THE CHARGE(S) STAYED PURSUANT TO THIS AGREEMENT.

AGREED this the 10 day of May, 2016.

[Signature]
OFFENDER

Attorney for Applicant

[Signature: Boby McDonald]
City Prosecutor

[Signature]
MUNICIPAL COURT JUDGE

19-11711

**STATE OF MISSISSIPPI
ABSTRACT OF COURT RECORD
RIDGELAND MUNICIPAL COURT
MADISON COUNTY**

DATE: January 16, 2020

DEFENDANT

STAPLETON, MARQUEZ CAMION

ADDRESS: 1002 AUTUMN STREET
JACKSON, MS 39212

OLN: 802816317 STATE: MS
DOB: 2/23/1999 SSN: 428-85-8546
RACE: BLACK SEX: MALE



VIOLATION

POSSESSION OF MARIJUANA-1ST OFFENSE

VIOLATION DATE: 8/12/2019
LOCATION: 853 CENTRE ST RIDGELAND MS
ARRESTING OFFICER: MATTHEW K WITT
CITATION #: 09013517
DOCKET #: 2019012946

DISPOSITION

COURT DATE: 9/10/2019
DEFENDANT ENTERED A PLEA OF:

JUDGE: HAROLD MCCARLEY
PROSECUTOR: BOTY MCDONALD

JUDGEMENT OF COURT:

DEFENDANT CASE WAS CALLED FOR INITIAL APPEARANCE. PRESENT IN COURT WITHOUT COUNSEL. RIGHTS ADVISED. PLEAD GUILTY, FOUND GUILTY. JUDGE DEEMED A TOTAL FINE AND COST AMOUNT OF \$550.00. DEFENDANT WAS ENTERED INTO THE PRE-TRIAL DIVERSION PROGRAM. DEFENDANT COMPLETED PRETRIAL DIVERSION PROGRAM; JUDGE ORDERED CASE BE DISMISSED.

BAIL FORFEITED ()

FINE PAID ☒

APPEALED ()

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF COURT RECORD AS RECORDED.

Court Clerk/Deputy Court Clerk

IN THE MUNICIPAL COURT OF RIDGELAND, MISSISSIPPI

CITY OF RIDGELAND

VS.

CASE NO. 19-11711

Stapleton, Marquay Camion, Defendant

PRETRIAL DIVERSION AGREEMENT

The Defendant having made application for acceptance into the Pretrial Diversion Program of the Municipal Court of the City of Ridgeland, Mississippi and having been considered by the Court, the Court does hereby find as follows:

- (a) There is substantial likelihood that justice will be served if the offender is placed in a diversion program;
- (b) It is determined that the needs of the offender and the City can better be met outside the traditional criminal justice process;
- (c) It is apparent that the offender poses no threat to the community;
- (d) It is appears that the offender is unlikely to be involved in further criminal activity; and,
- (e) The offender has no significant history of prior delinquency or criminal activity.

THEREFORE, the offender is accepted into the Pretrial Diversion Program under the following terms and conditions:

1. Offender shall not commit an offense against the laws of this or any other state of the United States or of the United States.
2. Offender shall avoid alcoholic beverages or drugs (unless prescribed by a physician).
3. Offender shall avoid disreputable persons or places, and shall especially avoid associating with person(s) previously convicted of a felony.
4. Offender shall work at a job, so far as possible.
5. Offender shall support his or her dependants, if any.
6. Offender agrees to waive any right to a speedy trial.
7. Offender agrees to submit to any type of breath, saliva or urine chemical analysis test, the purpose of which is to detect the possible presence of alcohol or a prohibited controlled substance. Offender shall pay all cost in connection with said tests.
8. Offender agrees to enroll and successfully complete any psychological and guidance programs and/or drug and alcohol counseling that may be deemed necessary and can be arranged by officers and/or agents of the Municipal Court. Offender will be responsible for all costs connected with said treatment and/or counseling.
9. Offender agrees to the tolling of all periods of limitation of prosecution.
10. Offender agrees to forfeit any weapon(s) seized as a result of his/her arrest in this matter.
11. Offender shall report to the prescribed Officers and/or Agents of the Municipal Court at the direction of said Officers and/or Agents. **FAILURE TO REPORT AS DIRECTED WILL RESULT IN IMMEDIATE REMOVAL FROM THE PROGRAM.**

12. Offender agrees to pay fine and Court Costs in the amount of 550⁰⁰.
**FAILURE TO PAY THE ABOVE AMOUNT SHALL BE GROUNDS FOR
TERMINATION FROM THE DIVERSION PROGRAM.**

13. Offender states that his/her involvement in the aforementioned offense is as follows:
I admit that on or about the 12 day of 8, 20 19, I did commit the
crime of poss of murg.

Offender understands this statement is:

- (a) given under oath,
- (b) admissible against him/her should prosecution of criminal charges be resumed, and
- (c) not made under duress, coercion or any threat of hope or leniency.

**14. THE OFFENDER UNDERSTANDS AND AGREES THAT PRETRIAL
DIVERSION IS A PRIVILEGE GRANTED BY THE COURT; THAT ACCEPTANCE DOES NOT
BESTOW UPON OFFENDER ANY RIGHT OR ENTITLEMENT; THAT S/HE MAY BE
REMOVED FROM THE PROGRAM AT ANY TIME PRIOR TO THE END OF THE PROGRAM
DURATION, FOR ANY REASON, AT THE SOLE DISCRETION OF THE COURT OR ITS
PRETRIAL DIVERSION AGENTS; AND THAT UPON REMOVAL S/HE MAY BE PROSECUTED
FOR THE CHARGE(S) STAYED PURSUANT TO THIS AGREEMENT.**

AGREED this the 10 day of 9, 20 19.

Mareya Sefin
OFFENDER

Attorney for Applicant

Billy McDonald
City Prosecutor

[Signature]
MUNICIPAL COURT JUDGE

14-14411

**STATE OF MISSISSIPPI
ABSTRACT OF COURT RECORD
RIDGELAND MUNICIPAL COURT
MADISON COUNTY**

DATE: January 21, 2020

DEFENDANT

BANKS, JEREMY JERELL

ADDRESS: **956 GLASTONBURY
RIDGELAND, MS 39157**

OLN: **801628555** STATE: **MS**
DOB: **7/10/1991** SSN: **428-71-5015**
RACE: **BLACK** SEX: **MALE**



VIOLATION

POSSESSION OF MARIJUANA-1ST OFFENSE

VIOLATION DATE: **10/13/2014**
LOCATION: **RIDGELAND**
ARRESTING OFFICER: **PATRICK R CRAIG**
CITATION #: **14014411B**
DOCKET #: **201413735**

DISPOSITION

COURT DATE: **8/11/2017**
DEFENDANT ENTERED A PLEA OF:

JUDGE: **BOB CAMP**
PROSECUTOR: **BOTY MCDONALD**

JUDGEMENT OF COURT:

THE PRESIDING JUDGE IS CAMP, BOB. THE PROSECUTOR IS MCDONALD, BOTY. PRETRIAL CONFERENCE. PRESENT IN COURT WITHOUT COUNSEL. RIGHTS ADVISED. DEFENDANT ENTERED INTO THE PRE-TRIAL DIVERSION PROGRAM. JUDGE DEEMED A TOTAL FINE AND COST AMOUNT OF \$550.00. ENTERING PRETRIAL DIVERSION, DEFENDANT FORFEITS WEAPON.

BAIL FORFEITED ()

FINE PAID ()

APPEALED ()

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF COURT RECORD AS RECORDED.


Court Clerk/Deputy Court Clerk

13-11053

**STATE OF MISSISSIPPI
ABSTRACT OF COURT RECORD
RIDGELAND MUNICIPAL COURT
MADISON COUNTY**

DATE: January 16, 2020

DEFENDANT

ROBINSON, TAWANA TOMEKIA

ADDRESS: **311 KELLY STREET
SHAW, MS 38773**

OLN: **802283399** STATE: **MS**
DOB: **10/14/1987** SSN: **000-00-0000**
RACE: **BLACK** SEX: **FEMALE**



VIOLATION

DOMESTIC VIOLENCE - SIMPLE ASSAULT

VIOLATION DATE: **8/09/2013**
LOCATION: **RIDGELAND**
ARRESTING OFFICER: **DAVID MATTOX**
CITATION #: **13011053**
DOCKET #: **201310850**

DISPOSITION

COURT DATE: **9/17/2013**
DEFENDANT ENTERED A PLEA OF:

JUDGE: **HAROLD MCCARLEY**
PROSECUTOR: **BOTY MCDONALD**

JUDGEMENT OF COURT:

THE PRESIDING JUDGE IS HAL MCCARLEY. THE PROSECUTOR IS BOTY MCDONALD. DEFENDANT'S CASE WAS CALLED FOR INITIAL APPEARANCE. PRESENT IN COURT WITHOUT COUNSEL. JUDGE DEEMED A TOTAL FINE OF \$500.00 AND DEFENDANT ENTERED INTO PRETRIAL DIVERSION PROGRAM. JUDGE ORDERED DEFENDANT SHOULD HAVE NO CONTACT WITH NICHOLAS JARROD SMITH. THE CHARGING OFFENSE WAS CHANGED BY JUDGE MCCARLEY FROM 97-3-7(4) DOMESTIC VIOLENCE – AGGRAVATED ASSAULT TO 97-3-7(3) DOMESTIC VIOLENCE – SIMPLE ASSAULT.

BAIL FORFEITED ()

FINE PAID ☒

APPEALED ()

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF COURT RECORD AS RECORDED.



Court Clerk/Deputy Court Clerk

IN THE MUNICIPAL COURT OF RIDGELAND, MISSISSIPPI

CITY OF RIDGELAND

VS.

CASE NO. 13-11053

Tawana Robinson, Defendant

PRETRIAL DIVERSION AGREEMENT

The Defendant having made application for acceptance into the Pretrial Diversion Program of the Municipal Court of the City of Ridgeland, Mississippi and having been considered by the Court, the Court does hereby find as follows:

- (a) There is substantial likelihood that justice will be served if the offender is placed in a diversion program;
- (b) It is determined that the needs of the offender and the City can better be met outside the traditional criminal justice process;
- (c) It is apparent that the offender poses no threat to the community;
- (d) It is appears that the offender is unlikely to be involved in further criminal activity; and,
- (e) The offender has no significant history of prior delinquency or criminal activity.

THEREFORE, the offender is accepted into the Pretrial Diversion Program under the following terms and conditions:

- 1. Offender shall not commit an offense against the laws of this or any other state of the United States or of the United States.
- 2. Offender shall avoid alcoholic beverages or drugs (unless prescribed by a physician).
- 3. Offender shall avoid disreputable persons or places, and shall especially avoid associating with person(s) previously convicted of a felony.
- 4. Offender shall work at a job, so far as possible.
- 5. Offender shall support his or her dependants, if any.
- 6. Offender agrees to waive any right to a speedy trial.
- 7. Offender agrees to submit to any type of breath, saliva or urine chemical analysis test, the purpose of which is to detect the possible presence of alcohol or a prohibited controlled substance. Offender shall pay all cost in connection with said tests.
- 8. Offender agrees to enroll and successfully complete any psychological and guidance programs and/or drug and alcohol counseling that may be deemed necessary and can be arranged by officers and/or agents of the Municipal Court. Offender will be responsible for all costs connected with said treatment and/or counseling.
- 9. Offender agrees to the tolling of all periods of limitation of prosecution.
- 10. Offender agrees to forfeit any weapon(s) seized as a result of his/her arrest in this matter.
- 11. Offender shall report to the prescribed Officers and/or Agents of the Municipal Court at the direction of said Officers and/or Agents. **FAILURE TO REPORT AS DIRECTED WILL RESULT IN IMMEDIATE REMOVAL FROM THE PROGRAM.**

12. Offender agrees to pay fine and Court Costs in the amount of \$450.00.
**FAILURE TO PAY THE ABOVE AMOUNT SHALL BE GROUNDS FOR
TERMINATION FROM THE DIVERSION PROGRAM.**

13. Offender states that his/her involvement in the aforementioned offense is as follows:
I admit that on or about the 9 day of Aug, 20 13, I did commit the
crime of Domestic Violence 5A mal. mischief.

Offender understands this statement is:

- (a) given under oath,
- (b) admissible against him/her should prosecution of criminal charges be resumed, and
- (c) not made under duress, coercion or any threat of hope or leniency.

**14. THE OFFENDER UNDERSTANDS AND AGREES THAT PRETRIAL
DIVERSION IS A PRIVILEGE GRANTED BY THE COURT; THAT ACCEPTANCE DOES NOT
BESTOW UPON OFFENDER ANY RIGHT OR ENTITLEMENT; THAT S/HE MAY BE
REMOVED FROM THE PROGRAM AT ANY TIME PRIOR TO THE END OF THE PROGRAM
DURATION, FOR ANY REASON, AT THE SOLE DISCRETION OF THE COURT OR ITS
PRETRIAL DIVERSION AGENTS; AND THAT UPON REMOVAL S/HE MAY BE PROSECUTED
FOR THE CHARGE(S) STAYED PURSUANT TO THIS AGREEMENT.**

AGREED this the 17 day of Sept, 20 13.


OFFENDER


Attorney for Applicant


City Prosecutor


MUNICIPAL COURT JUDGE

16-8946

**STATE OF MISSISSIPPI
ABSTRACT OF COURT RECORD
RIDGELAND MUNICIPAL COURT
MADISON COUNTY**

DATE: January 16, 2020

DEFENDANT

HILL, KHAVARIS DUNDRAY

ADDRESS: **1419 FERNWOOD DRIVE
JACKSON, MS 30000**

OLN: **801962920** STATE: **MS**
DOB: **4/02/1993** SSN: **000-00-0000**
RACE: **BLACK** SEX: **MALE**



VIOLATION

POSS OF CONTROLLED SUBSTANCE-MISDEMEANOR

VIOLATION DATE: **6/26/2016**
LOCATION: **I-220N/I-55 S EXIT**
ARRESTING OFFICER:
CITATION #: **09001643**
DOCKET #: **2016007387**

DISPOSITION

COURT DATE: **9/27/2016**
DEFENDANT ENTERED A PLEA OF:

JUDGE: **HAROLD MCCARLEY**
PROSECUTOR: **BOTY MCDONALD**

JUDGEMENT OF COURT:

DEFENDANT CASE WAS CALLED FOR INITIAL APPEARANCE. PRESENT IN COURT WITHOUT COUNSEL. RIGHTS ADVISED. PLEAD GUILTY. NON- ADJUDICATION. JUDGE DEEMED A TOTAL FINE AND COST AMOUNT OF \$550.00. DEFENDANT WAS ENTERED INTO THE PRE-TRIAL. DRUG CHARGES **WEAPON BE FORFEITED. 09/27/2016 DEFENDANT COMPLETED ALL REQUIREMENTS FOR DRUG COURT.**

BAIL FORFEITED ()

FINE PAID ()

APPEALED ()

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF COURT RECORD AS RECORDED.


Court Clerk/Deputy Court Clerk

16-8284

**STATE OF MISSISSIPPI
ABSTRACT OF COURT RECORD
RIDGELAND MUNICIPAL COURT
MADISON COUNTY**

DATE: January 21, 2020

DEFENDANT

CAMPBELL, WILLIAM ROBERT

ADDRESS: 111 OAK STREET
RIDGELAND, MS 70000

OLN: 802280672 STATE: MS
DOB: 9/11/1963 SSN: 000-00-0000
RACE: WHITE SEX: MALE



VIOLATION

POSS. OF MARIJUANA, VEHICLE

VIOLATION DATE: 6/15/2016
LOCATION: LINCOLNSHIRE BLVD / OLD CANTON RD
ARRESTING OFFICER:
CITATION #: 09001545
DOCKET #: 2016006672

DISPOSITION

COURT DATE: 8/11/2017
DEFENDANT ENTERED A PLEA OF:

JUDGE: HAROLD MCCARLEY
PROSECUTOR: BOTY MCDONALD

JUDGEMENT OF COURT:

DEFENDANT CASE WAS CALLED FOR INITIAL APPEARANCE. PRESENT IN COURT WITHOUT COUNSEL. RIGHTS ADVISED. PLEAD GUILTY. PENDING NON- ADJUDICATION. JUDGE DEEMED A TOTAL FINE AND COST AMOUNT OF \$550.00. DEFENDANT WAS ENTERED INTO THE PRE-TRIAL. ENTERING PRETRIAL DIVERSION, DEFENDANT FORFEITS WEAPON.

BAIL FORFEITED ()

FINE PAID ()

APPEALED ()

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF COURT RECORD AS RECORDED.

Court Clerk/Deputy Court Clerk

16-8948

**STATE OF MISSISSIPPI
ABSTRACT OF COURT RECORD
RIDGELAND MUNICIPAL COURT
MADISON COUNTY**

DATE: January 21, 2020

DEFENDANT

KERN, NATHAN OMAR

ADDRESS: **914 WILLIAM BLVD
RIDGELAND, MS 39157**

OLN: **801149424** STATE: **MS**
DOB: **5/03/1990** SSN: **000-00-0000**
RACE: **BLACK** SEX: **MALE**



VIOLATION

POSS. OF MARIJUANA, VEHICLE

VIOLATION DATE: **6/26/2016**
LOCATION: **EAST COUNTY LINE**
ARRESTING OFFICER: **RIDGELAND POLICE**
CITATION #: **09001644**
DOCKET #: **2016007395**

DISPOSITION

COURT DATE: **1/08/2018**
DEFENDANT ENTERED A PLEA OF:

JUDGE: **HAROLD MCCARLEY**
PROSECUTOR: **BOTY MCDONALD**

JUDGEMENT OF COURT:

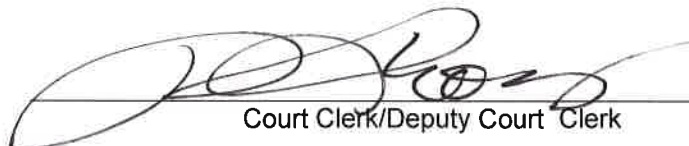
DEFENDANT CASE WAS CALLED FOR INITIAL APPEARANCE. PRESENT IN COURT WITHOUT COUNSEL. RIGHTS ADVISED. PLEAD GUILTY. PENDING NON- ADJUDICATION. JUDGE DEEMED A TOTAL FINE AND COST AMOUNT OF \$550.00. DEFENDANT WAS ENTERED INTO THE PRE-TRIAL DIVERSION PROGRAM. DEFENDANT'S CASE WAS CALLED FOR PAY REVIEW. DEFENDANT FAILED TO APPEAR, JUDGE ORDERED ISSUE WARRANT. DEFENDANT'S ENTRY INTO PRETRIAL DIVERSION FORFEITS WEAPON.

BAIL FORFEITED ()

FINE PAID ()

APPEALED ()

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF COURT RECORD AS RECORDED.


Court Clerk/Deputy Court Clerk

116-7699

**STATE OF MISSISSIPPI
ABSTRACT OF COURT RECORD
RIDGELAND MUNICIPAL COURT
MADISON COUNTY**

DATE: January 16, 2020

DEFENDANT

CHARLESTON, DION DEMARCUS

ADDRESS: 265 SUNDIAL TRAIL
JACKSON, MS 39212

OLN: 801899884 STATE: MS
DOB: 8/17/1990 SSN: 000-00-0000
RACE: BLACK SEX: MALE

VIOLATION

POSSESSION OF PARAPHERNALIA

VIOLATION DATE: 6/03/2016
LOCATION: I55/ COLONY PARK
ARRESTING OFFICER:
CITATION #: 09001435
DOCKET #: 2016005928

DISPOSITION

COURT DATE: 4/21/2017
DEFENDANT ENTERED A PLEA OF: NOT GUILTY

JUDGE: HAROLD MCCARLEY
PROSECUTOR: BOTY MCDONALD

JUDGEMENT OF COURT:

DEFENDANT CASE WAS CALLED FOR INITIAL APPEARANCE. PRESENT IN COURT WITHOUT COUNSEL. RIGHTS ADVISED. PLEAD GUILTY. PENDING NON- ADJUDICATION. JUDGE DEEMED A TOTAL FINE AND COST AMOUNT OF \$550.00. DEFENDANT WAS ENTERED INTO THE PRE-TRIAL DIVERSION PROGRAM.

BAIL FORFEITED ()

FINE PAID ☒

APPEALED ()

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF COURT RECORD AS RECORDED.



Court Clerk/Deputy Court Clerk

IN THE MUNICIPAL COURT OF RIDGELAND, MISSISSIPPI

CITY OF RIDGELAND

VS.

CASE NO. 2016 007699

Charleston, Dion, Defendant

PRETRIAL DIVERSION AGREEMENT

The Defendant having made application for acceptance into the Pretrial Diversion Program of the Municipal Court of the City of Ridgeland, Mississippi and having been considered by the Court, the Court does hereby find as follows:

- (a) There is substantial likelihood that justice will be served if the offender is placed in a diversion program;
- (b) It is determined that the needs of the offender and the City can better be met outside the traditional criminal justice process;
- (c) It is apparent that the offender poses no threat to the community;
- (d) It is appears that the offender is unlikely to be involved in further criminal activity; and,
- (e) The offender has no significant history of prior delinquency or criminal activity.

THEREFORE, the offender is accepted into the Pretrial Diversion Program under the following terms and conditions:

1. Offender shall not commit an offense against the laws of this or any other state of the United States or of the United States.
2. Offender shall avoid alcoholic beverages or drugs (unless prescribed by a physician).
3. Offender shall avoid disreputable persons or places, and shall especially avoid associating with person(s) previously convicted of a felony.
4. Offender shall work at a job, so far as possible.
5. Offender shall support his or her dependants, if any.
6. Offender agrees to waive any right to a speedy trial.
7. Offender agrees to submit to any type of breath, saliva or urine chemical analysis test, the purpose of which is to detect the possible presence of alcohol or a prohibited controlled substance. Offender shall pay all cost in connection with said tests.
8. Offender agrees to enroll and successfully complete any psychological and guidance programs and/or drug and alcohol counseling that may be deemed necessary and can be arranged by officers and/or agents of the Municipal Court. Offender will be responsible for all costs connected with said treatment and/or counseling.
9. Offender agrees to the tolling of all periods of limitation of prosecution.
10. Offender agrees to forfeit any weapon(s) seized as a result of his/her arrest in this matter.
11. Offender shall report to the prescribed Officers and/or Agents of the Municipal Court at the direction of said Officers and/or Agents. **FAILURE TO REPORT AS DIRECTED WILL RESULT IN IMMEDIATE REMOVAL FROM THE PROGRAM.**

12. Offender agrees to pay fine and Court Costs in the amount of \$ 550.
**FAILURE TO PAY THE ABOVE AMOUNT SHALL BE GROUNDS FOR
TERMINATION FROM THE DIVERSION PROGRAM.**

13. Offender states that his/her involvement in the aforementioned offense is as follows:
I admit that on or about the 3 day of June, 20 , I did commit the
crime of Poss of para.

Offender understands this statement is:

- (a) given under oath,
- (b) admissible against him/her should prosecution of criminal charges be resumed, and
- (c) not made under duress, coercion or any threat of hope or leniency.

**14. THE OFFENDER UNDERSTANDS AND AGREES THAT PRETRIAL
DIVERSION IS A PRIVILEGE GRANTED BY THE COURT; THAT ACCEPTANCE DOES NOT
BESTOW UPON OFFENDER ANY RIGHT OR ENTITLEMENT; THAT S/HE MAY BE
REMOVED FROM THE PROGRAM AT ANY TIME PRIOR TO THE END OF THE PROGRAM
DURATION, FOR ANY REASON, AT THE SOLE DISCRETION OF THE COURT OR ITS
PRETRIAL DIVERSION AGENTS; AND THAT UPON REMOVAL S/HE MAY BE PROSECUTED
FOR THE CHARGE(S) STAYED PURSUANT TO THIS AGREEMENT.**

AGREED this the 12 day of July, 2016.

[Signature]

Attorney for Applicant

[Signature]
City Prosecutor

[Signature]
OFFENDER

[Signature]
MUNICIPAL COURT JUDGE

13-7370

**STATE OF MISSISSIPPI
ABSTRACT OF COURT RECORD
RIDGELAND MUNICIPAL COURT
MADISON COUNTY**

DATE: January 21, 2020

DEFENDANT

BUNTON, KENNETH RAY

ADDRESS: 1011 A. BILOXI STREET
JACKSON, MS 39203

OLN: 801283635 STATE: MS
DOB: 10/28/1964 SSN: 425-47-0831
RACE: BLACK SEX: MALE



VIOLATION

WEAPON, POSSESSION OF BY FELON

VIOLATION DATE: 6/01/2013
LOCATION: RIDGELAND
ARRESTING OFFICER: ROBERT B JOHNSON
CITATION #: 13007370D
DOCKET #: 20136691

DISPOSITION

COURT DATE: 6/18/2013
DEFENDANT ENTERED A PLEA OF:

JUDGE: HAROLD MCCARLEY
PROSECUTOR: BOTY MCDONALD

JUDGEMENT OF COURT:

THE PRESIDING JUDGE IS MCCARLEY, HAROLD. THE PROSECUTOR IS MCDONALD, BOTY. THE DEFENDANT'S CASE WAS CALLED FOR INITIAL APPEARANCE. PRESENT IN COURT WITHOUT COUNSEL. BIND OVER TO GRAND JURY. JUDGE ORDERED WEAPON FORFEITED.

BAIL FORFEITED ()

FINE PAID ()

APPEALED ()

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF COURT RECORD AS RECORDED.

Court Clerk/Deputy Court Clerk

14-15840

**STATE OF MISSISSIPPI
ABSTRACT OF COURT RECORD
RIDGELAND MUNICIPAL COURT
MADISON COUNTY**

DATE: January 21, 2020

DEFENDANT

ZATTONI, JOSEPH ANTHONY

ADDRESS: **3830 MONCURE ROAD
TERRY, MS 39170**

OLN: **802439270** STATE: **MS**
DOB: **7/07/1992** SSN: **428-73-7324**
RACE: **WHITE** SEX: **MALE**



VIOLATION

CARRY CONCEALED WEAPON - GUN

VIOLATION DATE: **11/10/2014**
LOCATION: **RIDGELAND**
ARRESTING OFFICER: **KELLY V CHAPIN**
CITATION #: **14015840**
DOCKET #: **201415196**

DISPOSITION

COURT DATE: **12/12/2016**
DEFENDANT ENTERED A PLEA OF: **GUILTY**

JUDGE: **BOB CAMP**
PROSECUTOR: **BOTY MCDONALD**

JUDGEMENT OF COURT:

DEFENDANT CASE WAS CALLED FOR INITIAL APPEARANCE. PRESENT IN COURT WITHOUT COUNSEL. RIGHTS ADVISED. PLEAD GUILTY, FOUND GUILTY. JUDGE DEEMED A TOTAL FINE AND COST AMOUNT OF \$500.00. JUDGE RULED DEFENDANT'S WEAPON IS FORFEIT.

BAIL FORFEITED ()

FINE PAID ()

APPEALED ()

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF COURT RECORD AS RECORDED.


Court Clerk/Deputy Court Clerk

19-0003

**STATE OF MISSISSIPPI
ABSTRACT OF COURT RECORD
RIDGELAND MUNICIPAL COURT
MADISON COUNTY**

DATE: January 21, 2020

DEFENDANT

LIPSEY, RALFEAL DAVALL

ADDRESS: 168 PATRICK ROAD
CANTON, MS 39046

OLN: 801690942 STATE: MS
DOB: 9/30/1990 SSN: 427-77-4727
RACE: BLACK SEX: MALE



VIOLATION

DISCHARGING FIREARM W/IN CITY

VIOLATION DATE: 1/01/2019
LOCATION: 711 LAKE HARBOUR DR RIDGELAND MS
ARRESTING OFFICER: CHRISTOPHER CAMPBELL
CITATION #: 09011338
DOCKET #: 2019000225

DISPOSITION

COURT DATE: 2/15/2019
DEFENDANT ENTERED A PLEA OF:

JUDGE: HAROLD MCCARLEY
PROSECUTOR: none

JUDGEMENT OF COURT:

DEFENDANT CASE WAS CALLED FOR INITIAL APPEARANCE. PRESENT IN COURT WITHOUT COUNSEL. RIGHTS ADVISED. PLEAD GUILTY, FOUND GUILTY. JUDGE DEEMED A TOTAL FINE AND COST AMOUNT OF \$ 500.00. GUN IS FORFEITED. DEF. GIVEN 90 DAYS IN JAIL WITH 60 DAYS SUSPENDED AND 30 DAY HOUSE ARREST.

BAIL FORFEITED ()

FINE PAID ☒

APPEALED ()

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF COURT RECORD AS RECORDED.

Court Clerk/Deputy Court Clerk

2019018652

**STATE OF MISSISSIPPI
ABSTRACT OF COURT RECORD
RIDGELAND MUNICIPAL COURT
MADISON COUNTY**

DATE: January 22, 2020

DEFENDANT

ANDERSON, LONTERRIAN LONELL

ADDRESS: 4324 HANGING MOSS ROAD
JACKSON, MS 39206

OLN: 802609527 STATE: MS
DOB: 9/02/1997 SSN: 000-00-0000
RACE: BLACK SEX: MALE



VIOLATION

POSSESSION OF MARIJUANA-1ST OFFENSE

VIOLATION DATE: 12/29/2019
LOCATION: 110 PINE KNOLL DR RIDGELAND MS
ARRESTING OFFICER: JESSE BERRY
CITATION #: 09014858
DOCKET #: 2019019850

DISPOSITION

COURT DATE: 4/21/2020
DEFENDANT ENTERED A PLEA OF: NOT GUILTY

JUDGE: HAROLD MCCARLEY
PROSECUTOR: none

JUDGEMENT OF COURT:

DEFENDANT CASE WAS CALLED FOR INITIAL APPEARANCE. PRESENT IN COURT WITHOUT COUNSEL. RIGHTS ADVISED. PLEAD GUILTY, FOUND GUILTY. JUDGE DEEMED A TOTAL FINE AND COST AMOUNT OF \$550.00. DEFENDANT WAS ENTERED INTO THE PRE-TRIAL DIVERSION PROGRAM.

BAIL FORFEITED ()

FINE PAID ()

APPEALED ()

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF COURT RECORD AS RECORDED.

Court Clerk/Deputy Court Clerk

IN THE MUNICIPAL COURT OF RIDGELAND, MISSISSIPPI

CITY OF RIDGELAND

VS.

CASE NO. 19-18652

Anderson, Contervion Defendant

PRETRIAL DIVERSION AGREEMENT

The Defendant having made application for acceptance into the Pretrial Diversion Program of the Municipal Court of the City of Ridgeland, Mississippi and having been considered by the Court, the Court does hereby find as follows:

- (a) There is substantial likelihood that justice will be served if the offender is placed in a diversion program;
- (b) It is determined that the needs of the offender and the City can better be met outside the traditional criminal justice process;
- (c) It is apparent that the offender poses no threat to the community;
- (d) It appears that the offender is unlikely to be involved in further criminal activity; and,
- (e) The offender has no significant history of prior delinquency or criminal activity.

THEREFORE, the offender is accepted into the Pretrial Diversion Program under the following terms and conditions:

- 1. Offender shall not commit an offense against the laws of this or any other state of the United States or of the United States.
- 2. Offender shall avoid alcoholic beverages or drugs (unless prescribed by a physician).
- 3. Offender shall avoid disreputable persons or places, and shall especially avoid associating with person(s) previously convicted of a felony.
- 4. Offender shall work at a job, so far as possible.
- 5. Offender shall support his or her dependants, if any.
- 6. Offender agrees to waive any right to a speedy trial.
- 7. Offender agrees to submit to any type of breath, saliva or urine chemical analysis test, the purpose of which is to detect the possible presence of alcohol or a prohibited controlled substance. Offender shall pay all cost in connection with said tests.
- 8. Offender agrees to enroll and successfully complete any psychological and guidance programs and/or drug and alcohol counseling that may be deemed necessary and can be arranged by officers and/or agents of the Municipal Court. Offender will be responsible for all costs connected with said treatment and/or counseling.
- 9. Offender agrees to the tolling of all periods of limitation of prosecution.
- 10. Offender agrees to forfeit any weapon(s) seized as a result of his/her arrest in this matter.
- 11. Offender shall report to the prescribed Officers and/or Agents of the Municipal Court at the direction of said Officers and/or Agents. **FAILURE TO REPORT AS DIRECTED WILL RESULT IN IMMEDIATE REMOVAL FROM THE PROGRAM.**

13. Offender states that his/her involvement in the aforementioned offense is as follows:
I admit that on or about the 29 day of 12, 20 19, I did commit the
crime of possession of marijuana.

(a) given under oath,
(b) admissible against him/her should prosecution of criminal charges be resumed, and
(c) not made under duress, coercion or any threat of hope or leniency.

AGREED this the 14 day of 1, 2020

Laterran Anderson
OFFENDER

Polly McDonald
City Prosecutor


MUNICIPAL COURT JUDGE

2014004849

STATE OF MISSISSIPPI
ABSTRACT OF COURT RECORD
RIDGELAND MUNICIPAL COURT
115 WEST SCHOOL STREET
RIDGELAND, MS.

COUNTY OF MADISON

AGENCY CODE: 4504
CITATION/CASE: 2014004849/20144274
DATE: 1/29/2020

DEFENDANT

NAME: ABBY DAY
ADDRESS: 417 HOGCHAIN DRIVE S.E.
BOQUE CHITTO, MS. 39629

OLN: 800498136
DOB: 12/17/1984
RACE/SEX: F / W

STATE: MS
SSN: 587-63-0641

VIOLATION

OFFENSE: POSS OF MARIJUANA-1ST OFFENSE

OFFENSE DATE: 4/6/2014

ARRESTING OFFICER:

BADGE #:

LOCATION:

SPEED:

ZONE:

BAC%:

COURT DATE: 11/18/2014

ENTERED A PLEA OF:

VEHICLE INFORMATION

TAG: STATE: YEAR:
MODEL: MAKE:

YEAR:
MAKE:



DISPOSITION

COURT DATE: 11/18/2014

PLEA:

VERDICT: NON-ADJUDICATED

DEFENDANT WAS FINED: \$500.00

PLUS ASSESSMENTS OF: \$20.00

THE PRESIDING JUDGE IS MCCARLEY, HAROLD. THE PROSECUTOR IS MCDONALD, BOTY. PRETRIAL CONFERENCE. PRESENT IN COURT WITHOUT COUNSEL. RIGHTS ADVISED. DEFENDANT ENTERED INTO PRETRIAL DIVERSION PROGRAM, INCLUDING FORFEITURE OF WEAPON. COMPLETION OF PRETRIAL DIVERSION PROGRAM. NON - ADJUDICATED. JUDGE DEEMED A TOTAL FINE AND COST AMOUNT OF \$500.00.

JUDGE: HAROLD MCCARLEY

PROSECUTOR: BOTY MCDONALD

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF MY COURT RECORD AS RECORDED.

DOCKET NUMBER 20144274

PAGE:

BAIL FORFEITED ()

FINE PAID (X)

APPEALED ()


SIGNATURE


TITLE

2019011795

**STATE OF MISSISSIPPI
ABSTRACT OF COURT RECORD
RIDGELAND MUNICIPAL COURT
MADISON COUNTY**

DATE: January 29, 2020

DEFENDANT

BROWN, LORENZO CORTEZ JR

ADDRESS: 4617 HANGING MOSS ROAD
JACKSON, MS 39157

OLN: 802556598 STATE: MS
DOB: 12/27/1996 SSN: 587-81-0060
RACE: BLACK SEX: MALE



VIOLATION

POSS. OF MARIJUANA, VEHICLE

VIOLATION DATE: 8/13/2019
LOCATION: OLD CANTON RD RIDGELAND MS
ARRESTING OFFICER: TYLER DEAR
CITATION #: 09013526
DOCKET #: 2019013050

DISPOSITION

COURT DATE: 12/03/2019
DEFENDANT ENTERED A PLEA OF:

JUDGE: HAROLD MCCARLEY
PROSECUTOR: BOTY MCDONALD

JUDGEMENT OF COURT:

DEFENDANT CASE WAS CALLED FOR INITIAL APPEARANCE. PRESENT IN COURT WITHOUT COUNSEL. RIGHTS ADVISED. PLEAD GUILTY, FOUND GUILTY. JUDGE DEEMED A TOTAL FINE AND COST AMOUNT OF \$550.00. DEFENDANT WAS ENTERED INTO THE PRE-TRIAL DIVERSION PROGRAM AND FORFEITED WEAPON.

DEFENDANT HAS AN ACTIVE WARRANT FOR CONTEMPT OF COURT FOR FAILURE TO APPEAR ON DECEMBER 3, 2019. FINES HAVE NOT BEEN PAID.

BAIL FORFEITED ()

FINE PAID ()

APPEALED ()

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF COURT RECORD AS RECORDED.


Court Clerk/Deputy Court Clerk

**STATE OF MISSISSIPPI
ABSTRACT OF COURT RECORD
RIDGELAND MUNICIPAL COURT
MADISON COUNTY**

DATE: January 29, 2020

DEFENDANT

JONES, BARRY DEVONNE JR

ADDRESS: **2047 B COOPER WELLS DRIVE
JACKSON, MS 90000**

OLN: **802063313** STATE: **MS**
DOB: **8/23/1993** SSN: **587-75-0052**
RACE: **BLACK** SEX: **MALE**



VIOLATION

POSSESSION OF MARIJUANA-1ST OFFENSE

VIOLATION DATE: **6/15/2016**
LOCATION: **WEST COUNTY LINE ROAD / HIGHLAND COLONY PARKWAY**
ARRESTING OFFICER:
CITATION #: **09001547**
DOCKET #: **2016006742**

DISPOSITION

COURT DATE: **10/04/2016**
DEFENDANT ENTERED A PLEA OF:

JUDGE: **HAROLD MCCARLEY**
PROSECUTOR: **BOTY MCDONALD**

JUDGEMENT OF COURT:

DEFENDANT CASE WAS CALLED FOR INITIAL APPEARANCE. PRESENT IN COURT WITHOUT COUNSEL. RIGHTS ADVISED. PLEAD GUILTY, FOUND GUILTY. JUDGE DEEMED A TOTAL FINE AND COST AMOUNT OF \$550.00. DEFENDANT WAS ENTERED INTO THE PRE-TRIAL DIVERSION PROGRAM AND FORFEITED WEAPON.

BAIL FORFEITED ()

FINE PAID ☒

APPEALED ()

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF COURT RECORD AS RECORDED.

Court Clerk/Deputy Court Clerk



police department

January 29, 2020

TO: Mayor & Board of Aldermen

FROM: Eric Redd, Assistant Chief of Police 

SUBJECT: Special Event – Red Point Productions (Miles for Migraine 5K Run)

I have attached a request for a Special Event Permit from Jim Paul with Red Point Productions. This event is the Miles for Migraine 5K Run and 1 Mile Fun Run scheduled Saturday, April 11, 2020 from 7:30 a.m. until 11:00 a.m. at the Renaissance Mall located at 1000 Highland Colony Parkway. Course route is attached for your review.

Mr. Paul is expecting approximately 150 participants and restroom facilities will be open for use at the Renaissance Mall. A first aid/medical station will be available on site and volunteers will be responsible for set up and clean up upon conclusion of the event. All plastics and cardboard from the event will be collected by volunteers and disposed of in recycling receptacles.

This event will generate overtime for the police department and there are six (6) posts that will need to be manned for approximately 3 hours each for participant safety. At an average rate of \$27.00 per hour, the estimated overtime cost is expected to be \$486.00.

Checks in the amounts of \$100.00 and \$1,000.00 representing requisite filing fee and bond money are attached. Also attached is an application for Permit to Play On-Premises Music.

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill lee - ward 5 • Wesley Hamlin, cmo - ward 6



CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION



(Please allow minimum 30 days for approval)

EVENT NAME: Miles For Migraine

EVENT LOCATION: Renaissance at Colony Park 1000 Highland Colony Parkway, Ridgeland, MS 39157

EVENT DATE: Beginning 4/11/20 to Ending 4/11/20 Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 7:30am to Ending 11:00am

TYPE OF EVENT: Run / Walk

EVENT POINT OF CONTACT: Jim Paul CELL NUMBER: 724-995-8285
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Miles for Migraine

ADDRESS: 4114 Hain Dr CITY/STATE/ZIP: Lafayette Hill, PA 19444

ESTIMATED CROWD SIZE: 150 NUMBER OF EVENT PERSONNEL: 6

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: Facilities exist onsite.

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: Event organizer will be responsible for all trash and site clean up.

RECYCLING PROGRAM FOR WASTE: ☒ YES ☐ NO DETAILS: All plastics and cardboards from the event will be collected and disposed of in recycling receptacles.

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO

If Yes, who is the operator of the system: _____ Cell Number: _____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☒ YES ☐ NO LOCATION(s): 1018 Highland Colony Parkway

POLICE/SECURITY PERSONNEL REQUIRED: Yes ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Jim Paul Contact Number: 724-995-8285

Applicant Signature: [Signature] Date: 1/3/20

Application Instructions

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.
- 4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**
- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
- 8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.
- 9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.
- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 1/14/2020 and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on Feb 4, 2020.

Chief of Police or Designee: [Signature] DATE: 1/29/20

Number of Overtime Officers: 6 Estimated OT Cost: \$486.00

Additional Overtime Cost for City Departments: FIRE 0 P/W 0 REC/PARKS 0



CITY OF RIDGELAND
APPLICATION FOR
PERMIT TO PLAY ON PREMISES MUSIC

(Please allow minimum 30 days for approval)



DATE OF APPLICATION: 1/3/20

EVENT NAME: Miles for Migraine

EVENT LOCATION: Renaissance at Colony Park

DESCRIPTION OF ON-PREMISES ACTIVITY: Small 5k beginning and ending at 1000 Highland Colony Pkwy.
Sound system will be used to give announcements and play some music during the event.

DATE OF ACTIVITY: Beginning 4/11/20 to Ending 4/11/20

HOURS OF ACTIVITY: Beginning 7:30am to Ending 11:00am

ACTIVITY POINT OF CONTACT: Jim Paul CELL NUMBER: 724-995-8285
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Miles for Migraine

ADDRESS: 4114 Hain Dr CITY/STATE/ZIP: Lafayette Hill, PA 19444

MAXIMUM NOISE LEVEL (In Decibels) TO BE EMITTED AT NEAREST PREMISES BOUNDARY: 75 dB

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE
PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: This space is open air
and non residential. A reasonable sound level will be kept that respects all surrounding businesses.

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: [Signature] Date: 1/3/20

- ☐ APPROVED
☐ DENIED

Chief of Police or Designee: [Signature]
Date: 1/29/20

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

POST ASSIGNMENT
Headache Center Miles for Migraine
April 11, 2020
0800 hours

Officer	Badge No.	Post Assignment	Post #
Kelly Chapin	85	Command/LEAD	Command
Kason Travis	178	West Parkway Place (N)/Highland Colony Parkway	1
Austin Baney	158	Steed Road/ Highland Colony Parkway	2
Jesse Berry	139	Colony Park Blvd./ Highland Colony Parkway	3
Andre Minter	78	Highland Colony Parkway/ Turnaround point	4
Tyler Dear	171	West Parkway Place (S)/ Highland Colony Parkway	5

Officers will meet at **0800** hours at role call for event briefing and be on post no later than **0845** hours. Officers will wear special event uniform along with reflective safety vest. Officers will utilize **TAC1** radio channel.

Post 1

Officer will work traffic at the intersection until the last runner/ walker enters onto Highland Colony Parkway in the left lane. Officer will remain at intersection to block north bound traffic as the participants return.

Post 2

Officer will hold traffic as the participants make their way north.

Post 3

Officer will hold east and west bound traffic as the participants make their way north and south.

Post 4

Officer will block traffic in the left south bound lane so the participants can make the turn to go south.

Post 5

Officer will block traffic in the left straight south bound lane, making sure traffic stays in the right lane, as the participants make their turn back into the Renaissance Mall.

**Event**

Miles for Migraine Run / Walk - Ridgeland MS

Location

Renaissance at Colony Park
1000 Highland Colony Pkwy

Date

4/11/20
9:00 race start

Participants

We are expecting approximately 150 participants and possibly up to 50 spectators and volunteers.

Traffic Control Plan

- The interior lane of the Highland Colony Pkwy Northbound and Southbound will be utilized for the run / walk.
- Police, event staff, and course marshals will ensure the safety of all participants throughout the duration of the event.
- Course will be delineated by cones and other markings to keep racers separate from traffic flow.
- Traffic Control Plan will be in place from the time of race start at 9:00am through race completion at 10:30am.

Emergency Personnel

State certified EMT staff will be present during the event

Restrooms

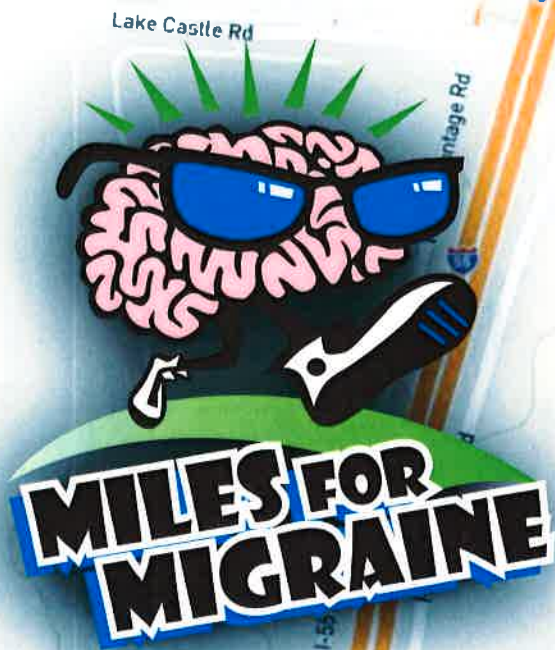
Restrooms exist at the event site.

Trash and Recycling

The event organizers (Redpoint Productions) will be responsible for all set up and clean up of the event site. All trash and recycling will be disposed of in appropriate receptacles.

Staffing

Race Director, Ops personnel, Registration Lead, Course manager, and Timer will all be onsite. Volunteers will also be present to assist in the smooth operations of the event.



Ridgeland, MS

April 11, 2020
Renaissance at
Colony Park

-  5K COURSE
-  WALK COURSE
-  WATER STATION
-  ROAD MARSHAL
-  START / FINISH



Account: MILES FOR MIGRAINE

PLEASE POST THIS PAYMENT FOR OUR MUTUAL CUSTOMER

\$1,000.00

Please Direct Any Questions To
(855) 739-0856
ONLINE BANKING - BILL PAYMENT

35/1210

MILES FOR MIGRAINE
4114 HAIN DR
LAFAYETTE HL, PA 19444-1514

0000005921

January 15, 2020

MEMO: Miles for Migraine Bond Fees

BANK OF AMERICA, N.A.

00006 7213908 000028 000028 0002/0002 k000016

Pay ONE THOUSAND AND 00/100

DOLLARS

TO
THE
ORDER
OF
CITY OF RIDGELAND
ATTN: MS. BILLY PEPPER
115 W SCHOOL ST
RIDGELAND, MS 39157-2706

\$ *****1,000.00

Void After 180 DAYS.
Signature On File
This check has been authorized
by your depositor



WARNING: THIS BORDER CONTAINS MICROTYPE WHICH WILL NOT REPRODUCE ON A COPY

⑈005921⑈ ⑆121000358⑆ 002360766935⑈ 189

DOCUMENT CONTAINS COLORED BACKGROUND ON WHITE PAPER. "VOID" FEATURE, SIMULATED WATERMARK (REVERSE SIDE) MICRO-PRINT BORDER.

Account: MILES FOR MIGRAINE

PLEASE POST THIS PAYMENT FOR OUR MUTUAL CUSTOMER

\$100.00

Please Direct Any Questions To
(855) 739-0856
ONLINE BANKING - BILL PAYMENT

35/1210

MILES FOR MIGRAINE
4114 HAIN DR
LAFAYETTE HL, PA 19444-1514

0000005920

January 15, 2020

MEMO: Miles for Migraine Filing Fees

BANK OF AMERICA, N.A.

00006 7213908 000027 000027 0001/0002 k000015

Pay ONE HUNDRED AND 00/100

DOLLARS

TO
THE
ORDER
OF
CITY OF RIDGELAND
ATTN: MS. BILLY PEPPER
115 W SCHOOL ST
RIDGELAND, MS 39157-2706



00006

\$ *****100.00

Void After 180 DAYS.
Signature On File
This check has been authorized
by your depositor



WARNING: THIS BORDER CONTAINS MICROTYPE WHICH WILL NOT REPRODUCE ON A COPY

⑈005920⑈ ⑆121000358⑆ 002360766935⑈ 189



public works

MEMORANDUM

TO: Mayor Gene F. McGee and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer 

DATE: January 29, 2020

RE: **CONTRACTOR'S ESTIMATE NO. 8**
Eutaw Construction Company, Inc.
Lake Harbour Drive Extension, Phase "B", Roadway and Bridge Improvements
Federal Aid Project No. HPP-8323-00(004)/LPA 104859-801000

We respectfully request the Mayor and Board of Aldermen approve payment in the amount of **\$867,511.30** for work completed on the referenced project during the period between December 1, 2019 and December 31, 2019. Through this period the Contractor has completed 55% of the work on the project in 62% of the contract time. Our local matching responsibility remaining for this period's work is **\$173,502.26**. MDOT will reimburse 80% of this payment in the amount of \$694,009.04 with the next MDOT Reimbursement Request No. 7 that will be generated once MDOT completes the approval process for Reimbursement No. 6. To date, we have received MDOT reimbursements for Contractor Estimates No. 1 through 5, in the total amount of \$4,885,084.59.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

Application and Certificate For Payment

Page 1

To Owner:	CITY OF RIDGELAND 304 Highway 51 RIDGELAND, MS 39157	Project:	Lake Harbour Drive Ext. Intersection of Hwy 51 & Lake Harbour Drive Ridgeland, MS 39157	Application No:	8	Date:	12/31/2019
From (Contractor):	Eutaw Construction Company 167 Orchard Lane PO Box 2482 Madison, MS 39130	Contractor Job Number:	19013	Period To:	12/31/19	Architect's Project No:	
Phone:	601 855-7474	Via (Architect):		Contract Date:	04/01/19		
		Contract For:					

Contractor's Application For Payment

Change Order Summary	Additions	Deductions
Change orders approved in previous months by owner	131,175.00	-131,175.00
Number	Date Approved	
Change orders approved this month		
Totals		
Net change by change orders		

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief the work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

Contractor:

By: _____ Date: _____

State of: _____ County of: _____

Subscribed and sworn to before me this ____ day of _____,

____ (year). Notary public: _____

My commission expires _____.

Original contract sum	14,693,155.15
Net change by change orders	0.00
Contract sum to date	14,693,155.15
Total completed and stored to date	8,142,944.81
Retainage	
0.0% of completed work	0.00
0.0% of stored material	0.00
Total retainage	0.00
Total earned less retainage	8,142,944.81
Less previous certificates of payment	7,275,433.51
Current sales tax	
0.000% of taxable amount	0.00
Current sales tax	0.00
Current payment due	867,511.30
Balance to finish, including retainage	6,550,210.34

Architect's Certificate for Payment

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the Amount Certified.

Amount Certified: \$ _____

Architect:

By:  Date: 1/28/19

This Certification is not negotiable. The Amount Certified is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Application and Certificate For Payment -- page 2

To Owner: CITY OF RIDGELAND
 From (Contractor): Eutaw Construction Company
 Project: Lake Harbour Drive Ext.

Application No: 8 Date: 12/31/19 Period To: 12/31/19
 Contractor's Job Number: 19013
 Architect's Project No:

Item Number	Description	Unit Price	Contract Quantity	UM	Scheduled Value	Work Completed Previous Application		Work Completed This Period		Completed and Stored To Date			Retention	Memo			
						Quantity	Amount	Quantity	Amount	Quantity	Amount	%					
00																	
0001	Clearing and Grubbing	350,000.0000	1.000	LS	350,000.00	100.00	%	350,000.00	0.00	%	0.00	100.00	%	350,000.00	100.0	0.00	201-A001
0002	Clearing and Grubbing	6,500.0000	1.000	ACR	6,500.00	.000		0.00	.000		0.00	.000		0.00	0.0	0.00	201-B001
0003	Removal of Asphalt Driveways A	8.5000	226.000	SY	1,921.00	70.880		602.48	20.000		170.00	90.880		772.48	40.2	0.00	202-B004
0004	Removal of Asphalt Pavement AI	3.4000	3903.000	SY	13,270.20	987.641		3,357.98	.000		0.00	987.641		3,357.98	25.3	0.00	202-B007
0005	Removal of Concrete Median Bar	8.6000	522.000	LF	4,489.20	.000		0.00	.000		0.00	.000		0.00	0.0	0.00	202-B061
0006	Removal of Curb & Gutter All T	2.5000	1744.000	LF	4,360.00	336.000		840.00	.000		0.00	336.000		840.00	19.3	0.00	202-B088
0007	Removal of Electrical Conducto	2.0000	1259.000	LF	2,518.00	.000		0.00	.000		0.00	.000		0.00	0.0	0.00	202-B124
0008	Removal of Fence All Types	2.2000	552.000	LF	1,214.40	754.000		1,658.80	.000		0.00	754.000		1,658.80	136.6	0.00	202-B126
0009	Removal of Flared End Section	65.0000	3.000	EA	195.00	1.000		65.00	.000		0.00	1.000		65.00	33.3	0.00	202-B129
0010	Removal of Inlets All Sizes	130.0000	8.000	EA	1,040.00	.000		0.00	.000		0.00	.000		0.00	0.0	0.00	202-B165
0011	Removal of Light and Foundatio	1.0000	10.000	EA	10.00	3.000		3.00	.000		0.00	3.000		3.00	30.0	0.00	202-B174
0012	Removal of Pipe 8" And Above	11.0000	1120.000	LF	12,320.00	133.000		1,463.00	56.000		616.00	189.000		2,079.00	16.9	0.00	202-B191
0013	Removal of Traffic Stripe	1.6000	3000.000	LF	4,800.00	.000		0.00	.000		0.00	.000		0.00	0.0	0.00	202-B240
0014	Unclassified Excavation FM AH	7.5000	2677.000	CY	20,077.50	300.000		2,250.00	.000		0.00	300.000		2,250.00	11.2	0.00	203-A001
0015	Borrow Excavation AH FME Class	8.0000	21622.000	CY	172,976.00	5958.000		47,664.00	.000		0.00	5958.000		47,664.00	27.6	0.00	203-EX008
0016	Borrow Excavation AH FME Class	8.0000	162837.000	CY	1,302,696.00	118027.000		944,216.00	1416.000		11,328.00	119443.000		955,544.00	73.4	0.00	203-EX020
0017	Excess Excavation FM AH	3.0000	31100.000	CY	93,300.00	10376.400		31,129.20	174.170		522.51	10550.570		31,651.71	33.9	0.00	203-G001
0018	Structure Excavation	9.0000	150.000	CY	1,350.00	4061.210		36,550.89	392.701		3,534.31	4453.911		40,085.20	2,969.3	0.00	206-A001
0019	Select Material for Undercuts	48.0000	300.000	CY	14,400.00	425.000		20,400.00	.000		0.00	425.000		20,400.00	141.7	0.00	206-B001
0020	Geotextile Stabilization Type	1.3500	6197.000	SY	8,365.95	.000		0.00	.000		0.00	.000		0.00	0.0	0.00	209-A004
0021	Topsoil for Slope Treatment Co	1.0000	19411.000	CY	19,411.00	.000		0.00	.000		0.00	.000		0.00	0.0	0.00	211-B001
0022	Superphosphate	680.0000	18.000	TON	12,240.00	.000		0.00	.000		0.00	.000		0.00	0.0	0.00	213-C001
0023	Solid Sodding	5.3500	7538.000	SY	40,328.30	.000		0.00	.000		0.00	.000		0.00	0.0	0.00	216-A001
0024	Watering	20.0000	131.000	KGA	2,620.00	.000		0.00	.000		0.00	.000		0.00	0.0	0.00	219-A001
0025	Insect Pest Control	30.0000	36.000	ACR	1,080.00	.000		0.00	.000		0.00	.000		0.00	0.0	0.00	220-A001
0026	Concrete Paved Ditch	600.0000	27.000	CY	16,200.00	.000		0.00	.000		0.00	.000		0.00	0.0	0.00	221-A001
0027	Mowing	50.0000	36.000	ACR	1,800.00	.000		0.00	.000		0.00	.000		0.00	0.0	0.00	223-A001
0028	Grassing	200.0000	36.000	ACR	7,200.00	.000		0.00	.000		0.00	.000		0.00	0.0	0.00	225-A001
0029	Agricultural Limestone	100.0000	18.000	TON	1,800.00	.000		0.00	.000		0.00	.000		0.00	0.0	0.00	225-B001
0030	Mulch Vegetative Mulch	195.0000	72.000	TON	14,040.00	.000		0.00	.000		0.00	.000		0.00	0.0	0.00	225-C001
0031	Temporary Grassing	150.0000	36.000	ACR	5,400.00	5.710		856.50	.000		0.00	5.710		856.50	15.9	0.00	226-A001
0032	Shrub Planting Dwarf Juniper	18.0000	1542.000	EA	27,756.00	.000		0.00	.000		0.00	.000		0.00	0.0	0.00	230-A035

Application and Certificate For Payment -- page 3

To Owner: CITY OF RIDGELAND
From (Contractor): Eutaw Construction Company
Project: Lake Harbour Drive Ext.

Application No: 8 Date: 12/31/19 Period To: 12/31/19
Contractor's Job Number: 19013
Architect's Project No:

Item Number	Description	Unit Price	Contract Quantity	UM	Scheduled Value	Work Completed Previous Application		Work Completed This Period		Completed and Stored To Date			Retention	Memo
						Quantity	Amount	Quantity	Amount	Quantity	Amount	%		
0033	Tree Planting Natchez Crape My	220.0000	22.000	EA	4,840.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	230-B056
0034	Tree Planting Pin Oak	220.0000	24.000	EA	5,280.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	230-B059
0035	Temporary Silt Fence	4.8000	10672.000	LF	51,225.60	6146.000	29,500.80	100.000	480.00	6246.000	29,980.80	58.5	0.00	234-A001
0036	Wattles 20"	4.8000	1280.000	LF	6,144.00	1710.000	8,208.00	420.000	2,016.00	2130.000	10,224.00	166.4	0.00	237-A002
0037	Rockbags	10.7000	475.000	EA	5,082.50	15.000	160.50	.000	0.00	15.000	160.50	3.2	0.00	246-B001
0038	Remove and Reset Riprap	15.0000	650.000	CY	9,750.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	249-B001
0039	Granular Material Class 5 Grou	19.0000	1544.000	TON	29,336.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	304-B003
0041	Size 610 Crushed Stone Base	45.0000	2702.000	TON	121,590.00	80.610	3,627.45	.000	0.00	80.610	3,627.45	3.0	0.00	304-F002
0043	8" Soil-Lime Water Mixing Cla	1.8000	22778.000	SY	41,000.40	.000	0.00	13530.000	24,354.00	13530.000	24,354.00	59.4	0.00	307-C006
0044	Lime	273.0000	410.000	TON	111,930.00	.000	0.00	216.110	58,998.03	216.110	58,998.03	52.7	0.00	307-D001
0045	Bituminous Curing Seal	5.3000	5694.000	GAL	30,178.20	.000	0.00	2636.851	13,975.31	2636.851	13,975.31	46.3	0.00	307-S001
0046	Cement	224.0000	97.000	TON	21,728.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	308-A001
0047	Soil-Cement-Water Mixing Optio	7.5000	1140.000	SY	8,550.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	308-B003
0048	Bituminous Curing Seal	5.4000	285.000	GAL	1,539.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	308-S001
0049	12.5-mm MT Asphalt Pavement	103.5000	4845.000	TON	501,457.50	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	403-A002
0050	19-mm MT Asphalt Pavement	92.0000	4097.000	TON	376,924.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	403-A005
0051	19-mm ST Asphalt Pavement	92.0000	4108.000	TON	377,936.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	403-A006
0052	9.5-mm MT Asphalt Pavement	115.0000	3388.000	TON	389,620.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	403-A014
0053	12.5-mm HT Asphalt Pavement Po	160.0000	585.000	TON	93,600.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	403-D001
0054	Cold Milling of Bituminous Pav	4.2000	10828.000	SY	45,477.60	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	406-A002
0055	Asphalt for Tack Coat	4.5000	2325.000	GAL	10,462.50	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	407-A001
0056	Geotextile Fabric For Undersea	3.3000	288.000	SY	950.40	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	409-A002
0057	Reinforced Cement Concrete Bri	350.0000	426.000	SY	149,100.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	502-A001
0058	Saw Cut Full Depth	11.0000	684.000	LF	7,524.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	503-C010
0059	Class "B" Structural Concret	400.0000	354.000	CY	141,600.00	281.510	112,604.00	.000	0.00	281.510	112,604.00	79.5	0.00	601-A001
0060	Class "B" Structural Concret	1,650.0000	211.000	CY	348,150.00	127.161	209,815.65	16.860	27,819.00	144.021	237,634.65	68.3	0.00	601-B001
0061	Reinforcing Steel	0.8000	76875.000	LBS	61,500.00	63635.000	50,908.00	1611.988	1,289.59	65246.988	52,197.59	84.9	0.00	602-A001
0062	18" Reinforced Concrete Pipe	35.0000	5220.000	LF	182,700.00	3100.000	108,500.00	540.000	18,900.00	3640.000	127,400.00	69.7	0.00	603-CA011
0063	24" Reinforced Concrete Pipe	45.0000	468.000	LF	21,060.00	420.000	18,900.00	.000	0.00	420.000	18,900.00	89.7	0.00	603-CA026
0064	30" Reinforced Concrete Pipe	60.0000	296.000	LF	17,760.00	168.000	10,080.00	.000	0.00	168.000	10,080.00	56.8	0.00	603-CA040
0065	36" Reinforced Concrete Pipe	75.0000	316.000	LF	23,700.00	116.000	8,700.00	.000	0.00	116.000	8,700.00	36.7	0.00	603-CA055
0066	36" Reinforced Concrete Pipe	100.0000	352.000	LF	35,200.00	384.000	38,400.00	.000	0.00	384.000	38,400.00	109.1	0.00	603-CA057
0067	18" Reinforced Concrete End S	800.0000	4.000	EA	3,200.00	2.000	1,600.00	.000	0.00	2.000	1,600.00	50.0	0.00	603-CB003
0068	24" Reinforced Concrete End S	900.0000	2.000	EA	1,800.00	3.000	2,700.00	.000	0.00	3.000	2,700.00	150.0	0.00	603-CB004

Application and Certificate For Payment -- page 4

To Owner: CITY OF RIDGELAND
 From (Contractor): Eutaw Construction Company
 Project: Lake Harbour Drive Ext.

Application No: 8 Date: 12/31/19 Period To: 12/31/19
 Contractor's Job Number: 19013
 Architect's Project No:

Item Number	Description	Unit Price	Contract Quantity	UM	Scheduled Value	Work Completed Previous Application		Work Completed This Period		Completed and Stored To Date			Retention	Memo
						Quantity	Amount	Quantity	Amount	Quantity	Amount	%		
0069	30" Reinforced Concrete End S	900.0000	3.000	EA	2,700.00	2.000	1,800.00	.000	0.00	2.000	1,800.00	66.7	0.00	603-CB005
0070	36" Reinforced Concrete End S	1,500.0000	1.000	EA	1,500.00	1.000	1,500.00	.000	0.00	1.000	1,500.00	100.0	0.00	603-CB006
0071	22" x 13" Concrete Arch Pipe	70.0000	48.000	LF	3,360.00	48.000	3,360.00	.000	0.00	48.000	3,360.00	100.0	0.00	603-CE002
0072	44" x 27" Concrete Arch Pipe	200.0000	24.000	LF	4,800.00	76.000	15,200.00	.000	0.00	76.000	15,200.00	316.7	0.00	603-CE018
0073	22" x 13" Concrete Arch Pipe	800.0000	2.000	EA	1,600.00	2.000	1,600.00	.000	0.00	2.000	1,600.00	100.0	0.00	603-CF002
0074	Castings	1.5000	4187.000	LBS	6,280.50	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	604-A001
0075	Gratings	2.2000	250.000	LBS	550.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	604-B001
0076	Guard Rail Class A Type 1	28.0000	200.000	LF	5,600.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	606-B001
0077	Guard Rail Bridge End Section	2,800.0000	2.000	EA	5,600.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	606-D022
0078	Guard Rail Terminal End Sectio	3,400.0000	2.000	EA	6,800.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	606-E007
0079	60" Type II Chain Link Fence	15.5000	500.000	LF	7,750.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	607-B020
0080	Line Post 7' x 1 1/2" Galva	53.0000	43.000	EA	2,279.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	607-P1008
0081	Brace Post 8' x 2" Galvaniz	170.0000	13.000	EA	2,210.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	607-P2007
0082	Concrete Sidewalk With Reinfor	5.0000	5500.000	SY	27,500.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	608-B001
0083	Detectable Warning Panels	53.0000	360.000	SF	19,080.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	608-C001
0084	Combination Concrete Curb and	44.0000	137.000	LF	6,028.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	609-D003
0085	Combination Concrete Curb and	21.0000	13165.000	LF	276,465.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	609-D007
0086	Concrete Driveway With Reinfor	110.0000	47.000	SY	5,170.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	614-B001
0087	Concrete Pier Protection Barri	450.0000	296.000	LF	133,200.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	615-A007
0088	Concrete Type III Cast-in-Plac	250.0000	148.000	LF	37,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	615-A017
0089	10" Colored and Imprinted Isl	24.0000	684.000	SF	16,416.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-616-C001
0090	4" Colored and Imprinted Isla	14.0000	2612.000	SF	36,568.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-616-C003
0091	6" Colored and Imprinted Isla	14.0000	4086.000	SF	57,204.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-616-C004
0092	Right-of-Way Marker	220.0000	44.000	EA	9,680.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	617-A001
0093	Maintenance of Traffic	500,000.0000	1.000	LS	500,000.00	44.27 %	221,350.00	5.71 %	28,550.00	49.98 %	249,900.00	50.0	0.00	618-A001
0094	Temporary Traffic Stripe Conti	0.8000	9739.000	LF	7,791.20	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	619-A1002
0095	Temporary Traffic Stripe Conti	0.8000	4101.000	LF	3,280.80	1086.000	868.80	.000	0.00	1086.000	868.80	26.5	0.00	619-A2002
0096	Temporary Traffic Stripe Skip	0.5300	6200.000	LF	3,286.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	619-A3002
0097	Temporary Traffic Stripe Skip	0.5300	800.000	LF	424.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	619-A4001
0098	Temporary Traffic Stripe Detai	0.8000	1096.000	LF	876.80	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	619-A5001
0099	Temporary Traffic Stripe Legen	2.1000	175.000	SF	367.50	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	619-A6001
0100	Temporary Traffic Stripe Legen	1.1000	2090.000	LF	2,299.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	619-A6002
0101	Standard Roadside Construction	10.0000	177.000	SF	1,770.00	150.920	1,509.20	.000	0.00	150.920	1,509.20	85.3	0.00	619-D1001
0102	Standard Roadside Construction	10.0000	631.000	SF	6,310.00	142.500	1,425.00	.000	0.00	142.500	1,425.00	22.6	0.00	619-D2001

Application and Certificate For Payment -- page 5

To Owner: CITY OF RIDGELAND
 From (Contractor): Eutaw Construction Company
 Project: Lake Harbour Drive Ext.

Application No: 8 Date: 12/31/19 Period To: 12/31/19
 Contractor's Job Number: 19013
 Architect's Project No:

Item Number	Description	Unit Price	Contract Quantity	UM	Scheduled Value	Work Completed Previous Application		Work Completed This Period		Completed and Stored To Date			Retention	Memo
						Quantity	Amount	Quantity	Amount	Quantity	Amount	%		
0103	Flashing Arrow Panel Type C	3,200.0000	3.000 EA		9,600.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	619-E1001
0104	Changeable Message Sign	16,000.0000	3.000 EA		48,000.00	2.000	32,000.00	.000	0.00	2.000	32,000.00	66.7	0.00	907-619-E3001
0105	Concrete Median Barrier Precas	15.0000	411.000 LF		6,165.00	1659.000	24,885.00	.000	0.00	1659.000	24,885.00	403.6	0.00	619-F1001
0106	Portable Median Barrier	15.0000	1330.000 LF		19,950.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	619-F1002
0107	Remove and Reset Concrete Medi	6.0000	600.000 LF		3,600.00	570.000	3,420.00	.000	0.00	570.000	3,420.00	95.0	0.00	619-F2001
0108	Remove and Reset Portable Medi	6.0000	1400.000 LF		8,400.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	619-F2002
0109	Barricades Type III Single Fac	22.0000	84.000 LF		1,848.00	208.000	4,576.00	.000	0.00	208.000	4,576.00	247.6	0.00	619-G4005
0110	Barricades Type III Single Fac	45.0000	48.000 LF		2,160.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	619-G4007
0111	Free Standing Plastic Drums	45.0000	93.000 EA		4,185.00	11.000	495.00	.000	0.00	11.000	495.00	11.8	0.00	619-G5001
0112	Warning Lights Type "B"	235.0000	10.000 EA		2,350.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	619-G7001
0113	Traffic Signals	90,000.0000	1.000 LS		90,000.00	0.00 %	0.00	0.00 %	0.00	0.00 %	0.00	0.0	0.00	619-H1001
0114	Impact Attenuator 70 MPH	7,000.0000	2.000 EA		14,000.00	3.000	21,000.00	.000	0.00	3.000	21,000.00	150.0	0.00	619-J1005
0115	Mobilization	1,450,000.0000	1.000 LS		1,450,000.00	90.00 %	1,305,000.00	0.00 %	0.00	90.00 %	1,305,000.00	90.0	0.00	620-A001
0116	6" Thermoplastic Double Drop	0.5300	946.000 LF		501.38	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	626-A002
0117	6" Thermoplastic Traffic Stri	0.5300	9836.000 LF		5,213.08	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	626-A003
0118	6" Thermoplastic Traffic Stri	1.0700	1057.000 LF		1,130.99	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	626-B003
0119	6" Thermoplastic Double Drop	1.0700	946.000 LF		1,012.22	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	626-C001
0120	6" Thermoplastic Edge Stripe	1.0700	9179.000 LF		9,821.53	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	626-C003
0121	6" Thermoplastic Traffic Stri	0.4800	1008.000 LF		483.84	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	626-D004
0122	6" Thermoplastic Traffic Stri	1.0100	3588.000 LF		3,623.88	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	626-E003
0123	6" Thermoplastic Double Drop	1.0100	946.000 LF		955.46	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	626-F002
0124	6" Thermoplastic Edge Stripe	1.0100	4791.000 LF		4,838.91	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	626-F004
0125	Thermoplastic Detail Stripe Wh	1.3000	8336.000 LF		10,836.80	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	626-G002
0126	Thermoplastic Detail Stripe Ye	1.3000	3120.000 LF		4,056.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	626-G003
0127	Thermoplastic Legend White	6.4000	1239.000 SF		7,929.60	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	626-H004
0128	Thermoplastic Legend White	3.2000	2063.000 LF		6,601.60	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	626-H005
0129	Red-Clear Reflective High Perf	7.5000	387.000 EA		2,902.50	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	627-K001
0130	Two-Way Yellow Reflective High	7.5000	232.000 EA		1,740.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	627-L001
0131	Vehicular Impact Attenuator 70	45,000.0000	2.000 EA		90,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	629-A005
0132	Median Barrier End Section	2,800.0000	2.000 EA		5,600.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	629-B001
0133	Vehicular Impact Attenuator Ba	2,000.0000	2.000 EA		4,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	629-C001
0134	Standard Roadside Signs Sheet	21.0000	70.000 SF		1,470.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	630-A001
0135	Standard Roadside Signs Sheet	23.0000	94.000 SF		2,162.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	630-A003
0136	Standard Roadside Signs Sheet	22.0000	39.000 SF		858.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	630-A005

Application and Certificate For Payment -- page 6

To Owner: CITY OF RIDGELAND
 From (Contractor): Eutaw Construction Company
 Project: Lake Harbour Drive Ext.

Application No: 8 Date: 12/31/19 Period To: 12/31/19
 Contractor's Job Number: 19013
 Architect's Project No:

Item Number	Description	Unit Price	Contract Quantity	UM	Scheduled Value	Work Completed Previous Application		Work Completed This Period		Completed and Stored To Date			Retention	Memo
						Quantity	Amount	Quantity	Amount	Quantity	Amount	%		
0137	Steel U-Section Posts 3.0 lb/f	10.0000	445.000	LF	4,450.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	630-C003
0138	Solid State Traffic Cabinet As	27,000.0000	1.000	EA	27,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-632-A010
0139	Remove and Replace Existing T	26,000.0000	1.000	EA	26,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-632-B007
0140	Power Service Pedestal	4,000.0000	2.000	EA	8,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-632-J001
0141	Uninterruptable Power Supply	10,000.0000	1.000	EA	10,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-633-A001
0142	Traffic Signal Equipment Pole	20,000.0000	1.000	EA	20,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-634-A028
0143	Traffic Signal Equipment Pole	20,000.0000	2.000	EA	40,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-634-A029
0144	Traffic Signal Equipment Pole	24,000.0000	3.000	EA	72,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-634-A031
0145	Traffic Signal Equipment Pole	22,000.0000	1.000	EA	22,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-634-A044
0146	Traffic Signal Equipment Pole	25,000.0000	1.000	EA	25,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-634-A046
0147	Traffic Signal Equipment Pole	1,700.0000	3.000	EA	5,100.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-634-A545
0148	Pole Foundations Class ""B"" C	1.0500	69.000	CY	72.45	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-634-C001
0149	Slip Casing 24"" Diameter	1.0500	15.000	LF	15.75	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-634-D001
0150	Slip Casing 30"" Diameter	1.0500	30.000	LF	31.50	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-634-D002
0151	Slip Casing 36"" Diameter	1.0500	42.000	LF	44.10	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-634-D003
0152	Traffic Signal Head Type 1	960.0000	14.000	EA	13,440.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	635-A059
0153	Traffic Signal Head Type 2	960.0000	4.000	EA	3,840.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	635-A061
0154	Traffic Signal Head Type 2 FYA	105.0000	7.000	EA	735.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	635-A065
0155	Traffic Signal Head Type 3	1,300.0000	2.000	EA	2,600.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	635-A070
0156	Traffic Signal Head Type 6	850.0000	14.000	EA	11,900.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	635-A076
0157	Electric Cable Underground in	2.0000	2030.000	LF	4,060.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-636-B014
0158	Electric Cable Underground in	7.0000	1405.000	LF	9,835.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-636-B016
0159	Electric Cable Underground in	5.0000	195.000	LF	975.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-636-B027
0160	Electric Cable Underground in	21.0000	80.000	LF	1,680.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-636-B034
0161	Underground Cable and Conduit	0.1000	2000.000	LF	200.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-636-G001
0162	Pullbox Enclosure Type 2	500.0000	11.000	EA	5,500.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-637-A002
0163	Pullbox Enclosure Type 3	500.0000	6.000	EA	3,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-637-A003
0164	Pullbox Enclosure Type 4	990.0000	3.000	EA	2,970.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-637-A004
0165	Traffic Signal Conduit Undergr	21.0000	50.000	LF	1,050.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-637-C015
0166	Traffic Signal Conduit Undergr	27.0000	900.000	LF	24,300.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-637-C028
0167	Traffic Signal Conduit Undergr	27.0000	40.000	LF	1,080.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-637-C030
0168	Traffic Signal Conduit Undergr	20.0000	1585.000	LF	31,700.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-637-D003
0169	Railroad Signal Preemption	11,000.0000	1.000	EA	11,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-639-A001
0170	Type 1 Optical Detector	740.0000	8.000	EA	5,920.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-639-B001

Application and Certificate For Payment -- page 7

To Owner: CITY OF RIDGELAND
 From (Contractor): Eutaw Construction Company
 Project: Lake Harbour Drive Ext.

Application No: 8 Date: 12/31/19 Period To: 12/31/19
 Contractor's Job Number: 19013
 Architect's Project No:

Item Number	Description	Unit Price	Contract Quantity	UM	Scheduled Value	Work Completed Previous Application		Work Completed This Period		Completed and Stored To Date			Retention	Memo
						Quantity	Amount	Quantity	Amount	Quantity	Amount	%		
0171	Type 1 Optical Detector Cable	2.0000	1375.000	LF	2,750.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-639-C001
0172	Multimode Phase Selector	3,700.0000	2.000	EA	7,400.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-639-D001
0173	Video Vehicle Detection Sensor	5,600.0000	4.000	EA	22,400.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-643-A002
0174	Video Vehicle Detection Cable	10.0000	95.000	LF	950.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-643-B001
0175	Multi-Sensor Vehicle Detection	15,000.0000	4.000	EA	60,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-643-E001
0176	Multi-Sensor Vehicle Detection	1.0700	1323.000	LF	1,415.61	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-643-F001
0177	Accessible Pedestrian Detectio	1,000.0000	14.000	EA	14,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-645-B001
0178	LED Blank-Out Sign	3,700.0000	2.000	EA	7,400.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	646-C001
0179	On Street Video Equipment PTZ	7,100.0000	1.000	EA	7,100.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-650-A003
0180	Traffic Sign	130.0000	23.000	SF	2,990.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-653-A001
0181	Street Name Sign	150.0000	63.000	SF	9,450.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-653-B001
0182	Traffic Management Center Modi	9,600.0000	1.000	LS	9,600.00	0.00 %	0.00	0.00 %	0.00	0.00 %	0.00	0.0	0.00	907-659-A001
0183	Fiber Optic Drop Cable 12 SM	8.5000	240.000	LF	2,040.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-661-B002
0184	Network Switch Type A	3,500.0000	2.000	EA	7,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-663-A001
0185	Underground Branch Circuit AWG	21.0000	1810.000	LF	38,010.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	682-A001
0186	Underground Branch Circuit AWG	7.0000	1320.000	LF	9,240.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	682-A010
0187	Underground Branch Circuit AWG	8.0000	1104.000	LF	8,832.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	682-A028
0188	Underground Branch Circuit AWG	9.0000	1050.000	LF	9,450.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	682-A034
0189	Underground Branch Circuit AWG	8.0000	1551.000	LF	12,408.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	682-A039
0190	Underground Branch Circuit Jac	21.0000	385.000	LF	8,085.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	682-B001
0191	Underground Branch Circuit Jac	13.0000	625.000	LF	8,125.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	682-B010
0192	Underground Branch Circuit Jac	15.0000	287.000	LF	4,305.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	682-B025
0193	Underground Branch Circuit Jac	15.0000	370.000	LF	5,550.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	682-B032
0194	Underground Branch Circuit Jac	14.0000	415.000	LF	5,810.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	682-B037
0195	Structure Mounted Branch Circu	22.0000	650.000	LF	14,300.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	682-C009
0196	Structure Mounted Branch Circu	22.0000	100.000	LF	2,200.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	682-C033
0197	Underground Junction Box	1,700.0000	4.000	EA	6,800.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	682-E002
0198	Underground Junction Box With	1,800.0000	4.000	EA	7,200.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	682-E003
0199	Lighting Assembly Per Plans Wa	920.0000	12.000	EA	11,040.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-683-PP001
0200	Lighting Assembly Per Plans Wa	920.0000	3.000	EA	2,760.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-683-PP001
0201	Pole Foundation 30" Diameter	1,400.0000	48.000	CY	67,200.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	684-A004
0202	Pole Foundation 48" Diameter	1,600.0000	13.000	CY	20,800.00	12.101	19,361.60	.000	0.00	12.101	19,361.60	93.1	0.00	684-A007
0203	Relocation of Existing Lightin	7,000.0000	1.000	EA	7,000.00	1.000	7,000.00	.000	0.00	1.000	7,000.00	100.0	0.00	686-A001
0204	Relocation of Existing Wiring	0.1000	1661.000	LF	166.10	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	686-B001

Application and Certificate For Payment -- page 8

To Owner: CITY OF RIDGELAND
From (Contractor): Eutaw Construction Company
Project: Lake Harbour Drive Ext.

Application No: 8 Date: 12/31/19 Period To: 12/31/19
Contractor's Job Number: 19013
Architect's Project No:

Item Number	Description	Unit Price	Contract Quantity	UM	Scheduled Value	Work Completed Previous Application		Work Completed This Period		Completed and Stored To Date			Retention	Memo
						Quantity	Amount	Quantity	Amount	Quantity	Amount	%		
0205	Roadway Construction Stakes	250,000.0000	1.000	LS	250,000.00	50.00 %	125,000.00	0.00 %	0.00	50.00 %	125,000.00	50.0	0.00	699-A001
0206	Loose Riprap Size 100	65.0000	334.000	TON	21,710.00	114.890	7,467.85	69.800	4,537.00	184.690	12,004.85	55.3	0.00	815-A002
0207	Loose Riprap Size 300	65.0000	300.000	TON	19,500.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	815-A007
0208	Geotextile under Riprap	5.0000	450.000	SY	2,250.00	108.300	541.50	130.000	650.00	238.300	1,191.50	53.0	0.00	815-E001
0209	Railway-Highway Provisions	50,000.0000	1.000	LS	50,000.00	0.00 %	0.00	0.00 %	0.00	0.00 %	0.00	0.0	0.00	907-899-A001
0210	Lighting Assembly Low Mast Ty	5,600.0000	26.000	EA	145,600.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	L00016: 683-B500
0211	Lighting Assembly Low Mast Ty	4,400.0000	20.000	EA	88,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	L00016: 683-B500
0212	Secondary Power Controller Per	7,100.0000	3.000	EA	21,300.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	L00033: 907-682- PP50
0213	Transverse Grooving	2.5000	2305.000	SY	5,762.50	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	501-KO01
0214	Conventional Static Pile Load	5,000.0000	1.000	EA	5,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	803-B001
0215	14"x14" Prestressed Concrete	55.0000	.000	LF	0.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	803-C002
0216	PDA Test Pile	6,200.0000	2.000	EA	12,400.00	2.000	12,400.00	.000	0.00	2.000	12,400.00	100.0	0.00	803-I001
0217	Pile Restrike	1,000.0000	2.000	EA	2,000.00	1.000	1,000.00	.000	0.00	1.000	1,000.00	50.0	0.00	803-J001
0218	Drilled Shafts (54" Diameter)	500.0000	755.000	LF	377,500.00	775.000	387,500.00	.000	0.00	775.000	387,500.00	102.6	0.00	803-K007
0219	Test Shaft (54" Diameter)	130,000.0000	1.000	EA	130,000.00	1.000	130,000.00	.000	0.00	1.000	130,000.00	100.0	0.00	803-L003
0220	Trial Shaft (54" Diameter)	600.0000	66.000	LF	39,600.00	66.000	39,600.00	.000	0.00	66.000	39,600.00	100.0	0.00	803-M006
0221	Exploration	1.0000	200.000	LF	200.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	803-N001
0222	Temporary Casing (54" Diamete	1.0000	400.000	LF	400.00	225.000	225.00	.000	0.00	225.000	225.00	56.3	0.00	803-O019
0223	Bridge Concrete Class ""AA""	850.0000	558.000	CY	474,300.00	550.960	468,316.00	4.900	4,165.00	555.860	472,481.00	99.6	0.00	804-A001
0224	Bridge Concrete Class ""BD""	950.0000	1429.000	CY	1,357,550.00	589.240	559,778.00	509.120	483,664.00	1098.360	1,043,442.00	76.9	0.00	804-A004
0225	136 Ft. Prestressed Concrete	280.0000	3527.000	LF	987,560.00	3526.640	987,459.20	.000	0.00	3526.640	987,459.20	100.0	0.00	804-C056
0226	80 Ft. Prestressed Concrete B	220.0000	1752.000	LF	385,440.00	1751.860	385,409.20	.000	0.00	1751.860	385,409.20	100.0	0.00	804-C120
0227	Reinforcement	1.2600	337505.000	LBS	425,256.30	163954.373	206,582.51	144398.849	181,942.55	308353.222	388,525.06	91.4	0.00	805-A001
0228	Concrete-Steel Railing	385.0000	956.000	LF	368,060.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	813-B001
0229	Concrete Slope Paving	600.0000	270.000	CY	162,000.00	216.404	129,842.40	.000	0.00	216.404	129,842.40	80.1	0.00	815-D001
Total					14,561,980.15		7,152,233.51		867,511.30		8,019,744.81		0.00	
99														
0230	HP 12 X 53 Steel Piling SA	55.0000	2385.000	LF	131,175.00	2240.000	123,200.00	.000	0.00	2240.000	123,200.00	93.9	0.00	
Total					131,175.00		123,200.00		0.00		123,200.00		0.00	
Application Total					14,693,155.15		7,275,433.51		867,511.30		8,142,944.81		0.00	

Chris Bryson

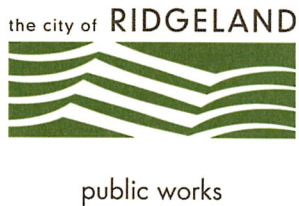
From: Rhonda Garner <rhonda.garner@waggonereng.com>
Sent: Tuesday, January 28, 2020 11:49 AM
To: Chris Bryson
Cc: Ryan Herndon; Chad Edwards; Landon Hood - Eutaw Construction Company (lhood@eutaw.us); Andrew Conner (aconner@eutaw.us)
Subject: RE: Eutaw's Estimate No. 6 for 10/2019 - Lake Harbour Drive Extension - Eutaw Const. HPP- 8323-00(004)/104859-801000
Attachments: Eutaw_PR#8.pdf

Chris,

Attached is Eutaw's Estimate #8 for work performed in December, 2019.

Should you have any questions or require additional information, please contact us. Thank you for your help.

Rhonda Garner | Construction Review Administrator II
Waggoner Engineering, Inc. | 143A LeFleurs Sq. | Jackson, MS 39211
office: 601-355-9526 | fax: 601-352-3945 | Rhonda.Garner@waggonereng.com



Memorandum

To: The Mayor and Board of Alderman

From: Mike McCollum, Public Works Director

Date: January 29, 2020

Re: Sole Source Letter for Central Pipe for Recordall Fire Series Assembly (FSAA)

We request that the Mayor and Board of Alderman approve the sole source letter provided by Badger Meter, Inc., which states that Central Pipe is the sole source provider for the Recordall Fire Series Assembly.

Thank you for your consideration of our request. Please contact me if you have any questions.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



4545 W Brown Deer Road
PO Box 245036
Milwaukee, Wisconsin 53224-9536
414-355-0400 | 800-876-3837
www.badgermeter.com

January 16, 2020

Mr. Mike McCollum
City of Ridgeland
240 West School Street
Ridgeland, MS 39157

RE: Sole Source Letter

Dear Mr. McCollum:

This correspondence confirms that Central Pipe Supply, Inc. is the sole authorized distributor of Badger Meter utility products including the Recordall® Fire Series Assembly (FSAA) for the City of Ridgeland.

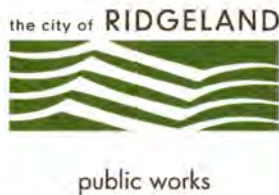
In the event you have any questions regarding this correspondence, I can be reached by telephone at 800-876-3837 ext. 16220 or via email at bids@badgermeter.com.

Sincerely,

BADGER METER, INC.

A handwritten signature in cursive script that reads 'Rebecca L. Loomans'.

Rebecca L. Loomans
Assistant Secretary



MEMORANDUM

TO: Mayor Gene F. McGee and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer

DATE: January 30, 2020

RE: TRUCK ROUTE PERMIT

Thrash Construction Access to 710 Highland Colony Parkway

We recommend the Mayor and Board of Aldermen approve and authorize the Mayor to sign the attached truck route permit for Thrash Construction to use Highland Colony Parkway from West County Line Road to the Roundabout as a haul route for delivering equipment and materials to their project site. This truck route is considered as a "Special Approval" under the conditions of the truck route ordinance due to the use of the Roundabout's right-turn lane for empty, exiting trucks, and therefore requires approval by the Mayor and Board of Aldermen. Upon your approval, the Mayor must sign the attached official Truck Route Permit form in order to provide Thrash Construction with a fully approved truck route permit.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

ATTACHMENT "C"
TRUCK ROUTE APPROVAL FORM

City of Ridgeland

1. Destination (Physical Address) "THRASH CONSTRUCTION PROJECT SITE"
710 Highland Colony Parkway, Ridgeland, MS 39157
2. Building Permit # TBD
3. Number and Type of Trucks 3. Pickups, Panels, Vans - 600 7. Single Unit 4 or more axle trucks - 70
6. Single Unit 3-Axle Trucks - 10 9. Single Trailer 5-axle trucks - 25
4. Number of estimate loads 150
5. Purpose of Loads Construction Equipment and Materials
6. Gross Vehicle Weight Rating and
Classification TO BE FILLED OUT BY DELIVERY DRIVERS
7. Trucking Company TO BE FILLED OUT BY DELIVERY DRIVERS Phone # _____
8. Trucking Company Address TO BE FILLED OUT BY DELIVERY DRIVERS
9. Start Point(Physical Address) Highland Colony Parkway intersection with West County Line Road
10. Start Time 2/5/2020
11. Expiration Date 7/1/2020
12. Approved Truck Route _____

Begin at Highland Colony Parkway intersection with West County Line Road. The Highland Colony
Truck Route is restricted to the outside, northbound lane of Highland Colony Parkway unless there
is a work zone traffic control detour in operation. Loaded trucks delivering to the project site will use
Highland Colony Parkway from West County Line Road to the project site. Empty trucks exiting the
project site will use Highland Colony Parkway to the right turn lane of the roundabout. From the Roundabout
to either I-55 or the I-55 frontage roads. Trucks are not authorized on West Jackson Street.

MAKE SURE EACH TRUCK DRIVE HAS A COMPLETED COPY OF THIS PERMIT IN THE TRUCK
TO PRESENT IF REQUESTED BY THE RIDGELAND POLICE DEPARTMENT.

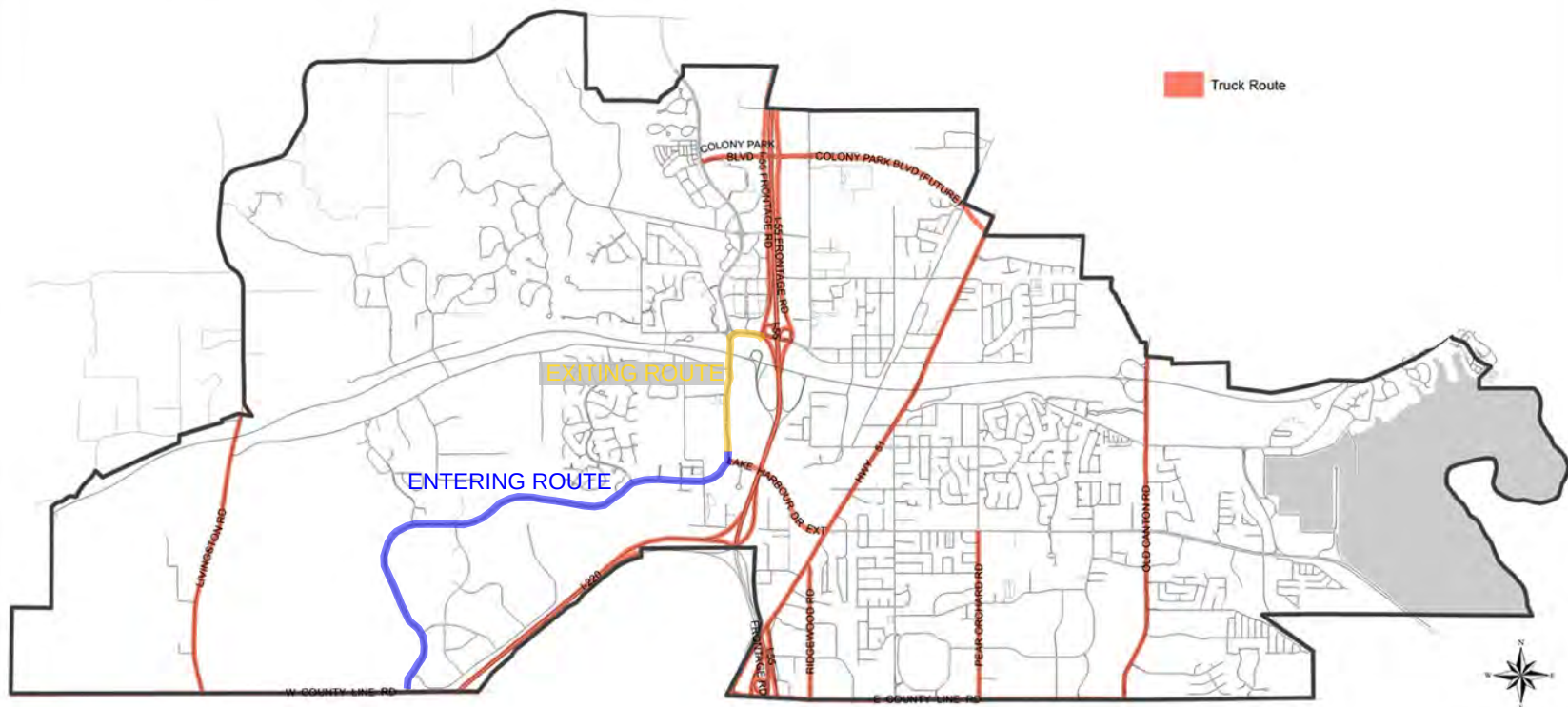
John M. McCollum or Designee
Public Works Director
City of Ridgeland

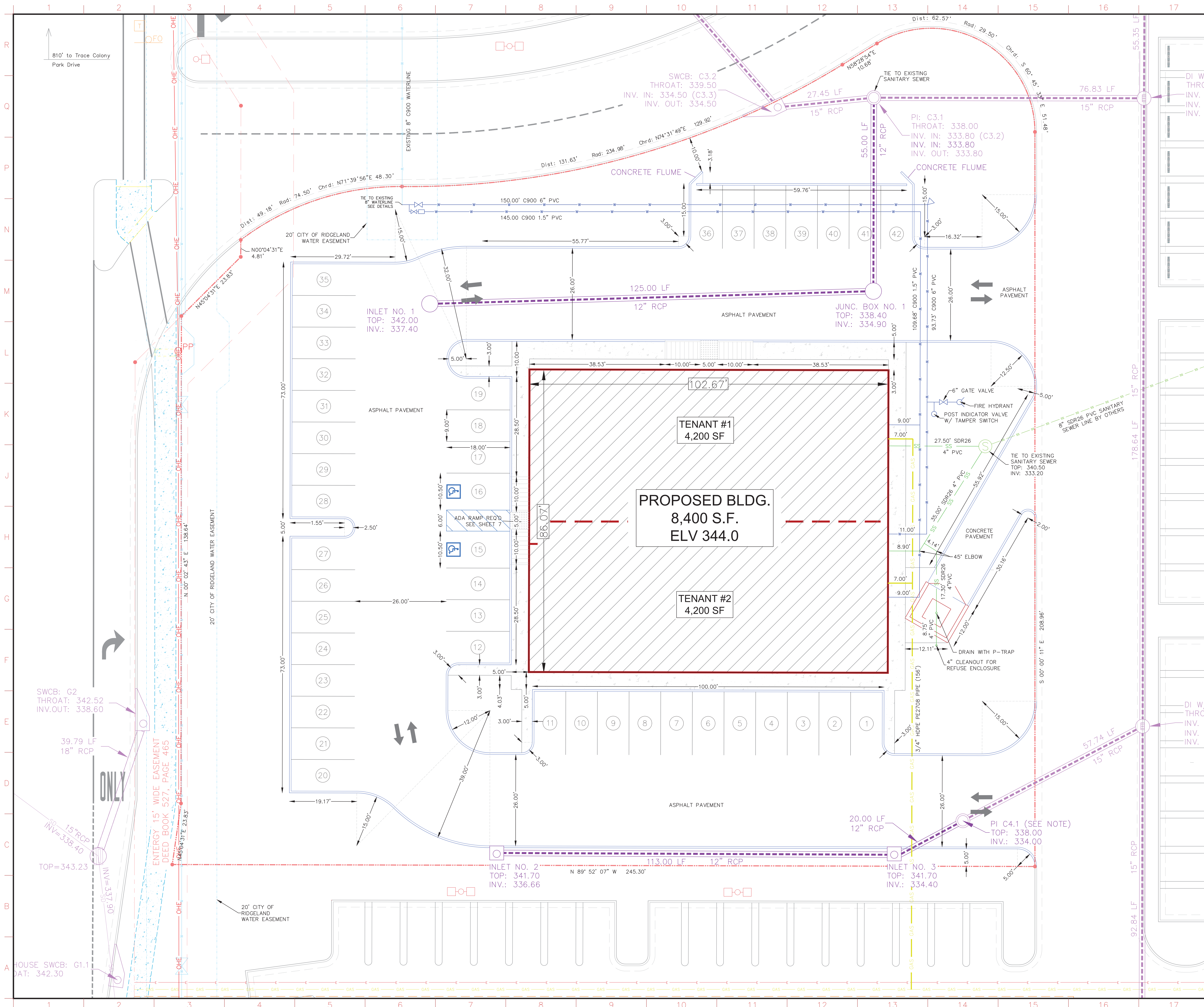
Date _____



OFFICIAL TRUCK ROUTE MAP

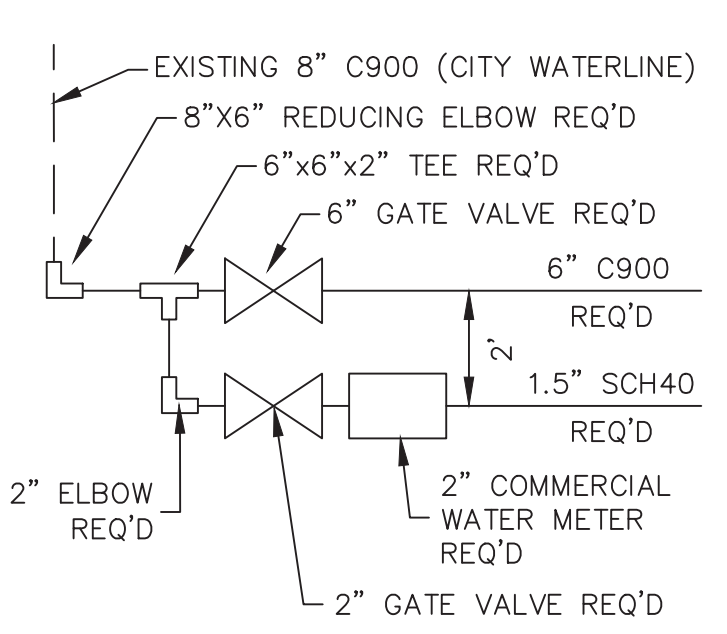
DATE: 9/14/2016



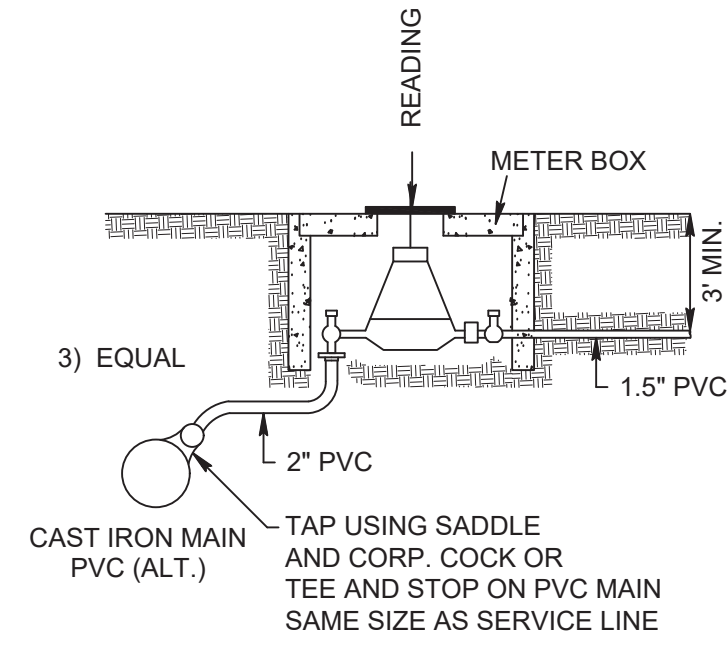


MATERIALS KEYING

WILLIAMS, CLARK & MORRISON, INC.
CONSULTING ENGINEERS
(662)746-1863 FAX (662)746-1864
P.O. BOX 567 213 SOUTH MAIN STREET
YAZOO CITY, MISSISSIPPI



TYPICAL WATER METER SERVICE



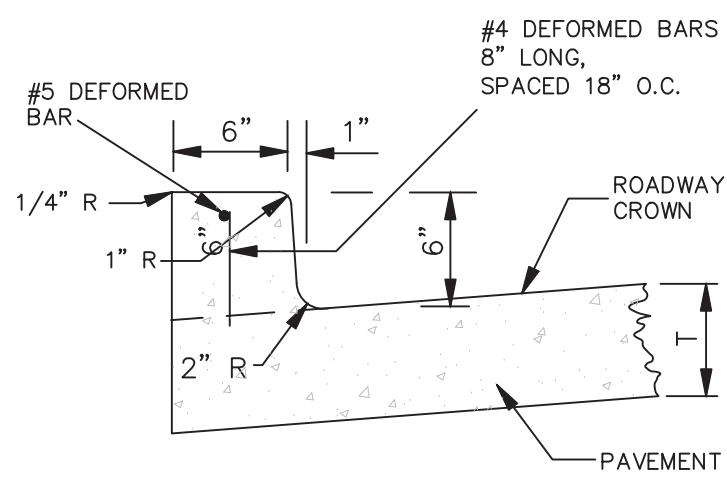
METER SETTING USING:
1) FORD YOKO BOX (TYPE M) OR
2) CONC. METER BOX WITH FORD YOKEN (210-10)

FORD METER BOX CO. INC., WABASH, IN
CONC. BOX BY HOLDERFIELD
WATERWORKS MACHINERY CO.
2612 MIDWAY SHREVEPORT, LA

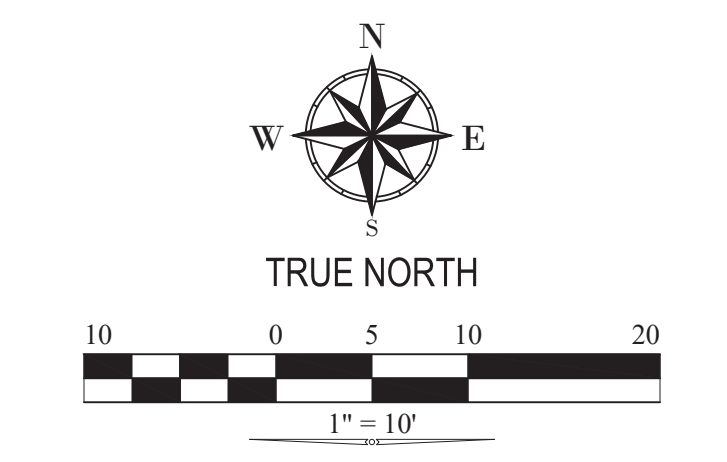
- GENERAL NOTES:
1. CURBING IS TO BE TYPE 1 AS SHOWN BELOW.
 2. ALL CONCRETE IS TO HAVE CONSTRUCTION JOINTS EVERY 10 FEET AND CONTRACTION JOINTS EVERY 60 FEET.
 3. PAVING OPERATIONS ARE TO COMPLY WITH THE GEOTECHNICAL REPORT AS SHOWN.
 4. DUMPSTER PAD IS TO BE 9" PORTLAND CEMENT WITH 6" AGGREGATE BASE.
 5. SIDEWALKS ARE TO BE 6" THICK CONCRETE WITH 4" AGGREGATE BASE.

- CONCRETE PAVING:
1. 3,500 PSI PORTLAND CEMENT CONCRETE AT 6" DEPTH.
 2. AGGREGATE BASE COURSE AT 4" DEPTH.
 3. LIME TREATED SUBGRADE (610) AT 8" DEPTH.*
- ASPHALT PAVING:
1. ASPHALT SURFACE COURSE AT 1.5" DEPTH
 2. ASPHALT BASE COURSE AT 1.5" DEPTH
 3. AGGREGATE BASE COURSE AT 6" DEPTH
 4. LIME TREATED SUBGRADE AT 8" DEPTH*

* NOTE: LIME TREATMENT IS TO EXTEND 12" BEHIND THE BACK OF CURB.



- TYPE 1 CURB DETAILS
- PROPERTY LINE*
 - - - UNDERGROUND POWERLINE
 - - - OVERHEAD POWERLINE
 - - - LIGHT POLE
 - - - WATERLINE
 - - - WATER VALVE
 - - - WATER METER
 - - - PVC SANITARY SEWER LINE
 - - - SANITARY SEWER MANHOLE
 - - - GASLINE
 - - - REINFORCED CONCRETE PIPE



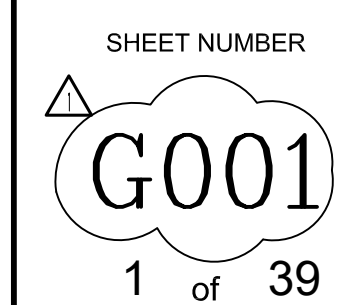
PROJECT TITLE
**COMCAST BUILDING
RENAISSANCE DEVELOPMENT - PH 3**
HIGHLAND COLONY PARKWAY
RIDGELAND, MS

SHEET TITLE
SITE PLAN

SHEET NUMBER
C4
5 of 39

PROJECT NO:
● 2019019
DRAWN BY:
● JRM
CHECKED BY:
● JWM
DATE ISSUED:
● 13 JUN 2019

NO.	REVISION	DATE
1	REVISION 1	9-5-19
2	REVISION 2	9-9-19
3	REVISION 3	10-07-19



A13	CODE INFORMATION
O SCALE	

GENERAL NOTES

1. ALL INTERIOR AND EXTERIOR DIMENSIONS ARE FACE OF MASONRY, STUD, OR COLUMN CENTERLINE UNLESS NOTED OTHERWISE.
2. AS-BUILT DRAWINGS ARE REQUIRED FROM THE GENERAL, ELECTRICAL, MECHANICAL, FIRE PROTECTION, & PLUMBING CONTRACTOR.
3. CONTRACTOR TO PROVIDE WOOD BLOCKING AS NECESSARY IN WALLS FOR GRAB BARS, FIXTURE DOOR STOPS, ETC.

* GENERAL NOTES APPLY TO ALL SHEETS UNLESS NOTED OTHERWISE.



MEMO

January 22, 202

TO: Mayor & Board of Aldermen

FROM: John Sidney North
Director of Recreation & Parks

RE: Designate Harrell's as Polyon® sole-source provider

We request that the Mayor & Board of Aldermen declare Harrell's as a sole source provider of Polyon® controlled-release fertilizer for 2020. This is the type fertilizer that has been used consistently on our athletic turf with quality results for a number of years.

Attached is a letter from Harrell's attesting to the fact that they and their distributors are the sole source provider in the United States of all Polyon® products.

Thank you for your consideration of this request.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2011 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Chris L. Chance, cprp, crss – director of recreation & parks

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



January 1, 2020

Harrell's, LLC
P.O Box 807
Lakeland, FL 33802

To Whom It May Concern,

Harrell's is proud to be the exclusive United States owner, formulator, and distributor of all POLYON® branded products which includes POLYON® NPK, POLYON® Kmag, POLYON® SOP, POLYON® MOP, and POLYON® MAP.

Any fertilizer products containing POLYON® purchased from the United States must be purchased from Harrell's, LLC or its authorized distributor. This includes all nitrogen, phosphorous, potassium and minor elements which have been coated with POLYON®.

Sincerely,

A handwritten signature in black ink, appearing to read 'Greg Nicoll', is written over a horizontal line.

Greg Nicoll
Vice President of Turf Sales and Marketing - East
Harrell's, LLC



DATE: **JANUARY 31, 2020**

TO: **MAYOR & BOARD OF ALDERMEN**

FROM: **PAULA TIERCE, CITY CLERK**

Please approve the following sewer adjustments:

08-0495-01	699 Dunleith Lane	\$537.54
04-5860-00	388 Red Eagle Circle	\$46.50
05-5180-01	850 Pine Trail Drive	\$5.58
04-8555-01	102 Windor Ct	\$29.76
05-2990-00	2094 Lakeshore Dr	\$53.94

Should you have any questions please contact me directly.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Paula W. Tierce, phr - city clerk / human resources director

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



DATE: **JANUARY 31, 2020**

TO: **MAYOR & BOARD OF ALDERMEN**

FROM: **PAULA TIERCE, CITY CLERK**

The following budget amendment is being requested to pay for services connected with the Commerce Park Drive Project:

2019 Bond Issue Fund:	
Decrease Fund Balance (315-000-192)	\$1672.50
Increase Transer Out (315-601-900)	\$1672.50
Commerce Park Connector Fund	
Increase Transfer In (325-000-380)	\$1672.50
Increase Engineering (325-601-600)	\$1672.50

Should you have any questions please feel free to contact my office.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Paula W. Tierce, phr - city clerk / human resources director

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VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*
				NUMBER DATE AMOUNT
01-00949	INTERNATIONAL CODE COUNCI	159040	RESIDENTIAL PLUMBING RESIDENTIAL PLUMBING	I 100818410 1/14/2020 219.00 001-180-681 219.00
				=====
				TOTAL = 219.00
				=====

FUND TOTALS			
FUND	NAME		TOTAL
001	GENERAL FUND		219.00
TOTALS FOR ALL FUNDS =			219.00

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-61100	RIDGELAND TOURISM COMMISS	159041	TOURISM TAX TOURISM TAX	I 202001228303 001-000-101	1/16/2020 140,552.32	140,552.32
					TOTAL =	140,552.32

VENDOR		DOCKET	*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATEAMOUNT
01-03495	MISS DEPARTMENT OF REVENU	159042	DECEMBER 2019 SALES TAX	I 202001228304	1/17/20204,308.74
			DECEMBER 2019 SALES TAX	001-000-104	4.20
			DECEMBER 2019 SALES TAX	400-000-111	4,304.54
					TOTAL = 4,308.74

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	140,556.52
400	PUBLIC UTILITIES FUND	4,304.54
TOTALS FOR ALL FUNDS =		144,861.06

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-45690	MISS DEPARTMENT OF EMPLOY	159043	4TH QTR 2019 QTRLY PYMT	I 202001228305	1/22/2020	338.66
			4TH QTR 2019 QTRLY PYMT	001-010-490	0.00	
			4TH QTR 2019 QTRLY PYMT	001-020-490	0.00	
			4TH QTR 2019 QTRLY PYMT	001-040-490	13.53	
			4TH QTR 2019 QTRLY PYMT	001-092-490	0.00	
			4TH QTR 2019 QTRLY PYMT	001-040-490	0.00	
			4TH QTR 2019 QTRLY PYMT	001-100-490	125.22	
			4TH QTR 2019 QTRLY PYMT	001-160-490	72.19	
			4TH QTR 2019 QTRLY PYMT	001-180-490	22.88	
			4TH QTR 2019 QTRLY PYMT	001-201-490	55.25	
			4TH QTR 2019 QTRLY PYMT	001-340-490	31.80	
			4TH QTR 2019 QTRLY PYMT	005-101-490	6.09	
			4TH QTR 2019 QTRLY PYMT	400-650-490	11.70	
			4TH QTR 2019 QTRLY PYMT	404-650-490	0.00	
TOTAL =						338.66

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	320.87
005	COURT SERVICES FEE FUND	6.09
400	PUBLIC UTILITIES FUND	11.70
404	EMCRS OPERATION & MAINT	0.00
TOTALS FOR ALL FUNDS =		338.66

VENDOR NUMBER	NAME
01-00920	U S A CYCLING INC

DOCKET NUMBER	COMMENT
159044	MEMBERSHIP MEMBERSHIP

-----INVOICE-----		
NUMBER	DATE	AMOUNT
I 695488	1/22/2020	150.00
001-340-686	150.00	
TOTAL =		150.00

FUND		FUND TOTALS	TOTAL
001	GENERAL FUND		150.00
		TOTALS FOR ALL FUNDS =	150.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-02960	A S C A P	159045	MUSIC LICENSE RENEWAL RENEWAL	I 202001278306 001-340-686	1/21/2020 363.26	363.26
01-00550	A T & T	159046	60189817025490595:01-4 - 02-3 60189817025490595:01-4 - 02-3	I 202001308315 001-100-604	1/04/2020 34.01	34.01
01-05765	VINCENT ALLISON	159047	REFUND FOR HOOPS REGISTRATION REFUND FOR HOOPS REGISTRATION	I 202001308314 001-000-313	1/30/2020 25.00	25.00
01-03780	AMERICAN MUNICIPAL SERVIC	159048	DECEMBER 2019: COURT DECEMBER 2019: COURT	I 45003 001-000-115	12/31/2019 47.44	47.44
01-01944	ATMOS ENERGY	159049	3013046088:12-20-19 - 01-22-20 3013046088:12-20-19 - 01-22-20	I 202001308316 001-160-630	1/22/2020 557.50	557.50
01-05628	BELK	159050	REMITTANCE OF RESTITUTION REMITTANCE OF RESTITUTION	I 202001308317 001-000-122	1/17/2020 50.00	50.00
01-05598	BENCHMARK CONSTRUCTION CO	159051	NEW CITY HALL SERVICES NEW CITY HALL SERVICES	I 7 390-601-600	1/29/2020 27,287.76	27,287.76
01-07400	BLURTON, BANKS & ASSOCIAT	159052	SIDEWALK & DRIVEWAY REPAIR SIDEWALK & DRIVEWAY	I 054-783 400-650-603	1/14/2020 1,945.00	1,945.00
01-07400	BLURTON, BANKS & ASSOCIAT	159053	REPLACE SIDEWALK & CURB SIDEWALK & CURB	I 054-784 400-650-604	1/30/2020 3,430.00	3,430.00
01-02311	BUFKIN MECHANICAL, INC	159054	ROLLCALL SINK REPAIR CALLOUT FEE 12/31/19 LABOR 1/10/20 KITCHEN SINK FAUCET	I 74527 001-100-637 001-100-637 001-100-637	1/21/2020 150.00 200.00 287.00	637.00
01-05141	BURGER & BLUES	159055	VALENTINE BANQUET MEAL VDAY BANQUET MEAL	I INV0124 001-340-650	1/16/2020 3,037.50	3,037.50
01-03826	C SPIRE WIRELESS	159056	0031656019:12-23-19 - 01-22-20 0031656019:12-23-19 - 01-22-20	I 202001308322 001-020-605	1/22/2020 51.44	51.44
01-03826	C SPIRE WIRELESS	159057	0031656041:12-23-19 - 01-22-20 0031656041:12-23-19 - 01-22-20 0031656041:12-23-19 - 01-22-20 0031656041:12-23-19 - 01-22-20 0031656041:12-23-19 - 01-22-20 0031656041:12-23-19 - 01-22-20	I 202001308323 001-020-605 001-042-605 001-080-605 001-092-605 001-093-605	1/22/2020 500.25 171.26 51.44 21.00 200.44	944.39
01-03826	C SPIRE WIRELESS	159058	0031656124:12-23-19 - 01-22-20 0031656124:12-23-19 - 01-22-20	I 202001308324 001-180-605	1/22/2020 420.28	420.28
01-01999	CABALLERO, MICHELLE	159059	DECEMBER 5, 2019 MEETING DECEMBER 5, 2019 MEETING	I 120519 001-180-611	12/05/2019 50.00	50.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-05763	CANON SOLUTIONS AMERICA I	159060	PRIVILEGE LICENSE OVRPYMNT PRIVILEGE LICENSE OVRPYMNT	I 202001298312 001-000-220	1/27/2020 20.00	20.00
01-05580	CARDMEMBER SERVICE	159061	12-18-19 - 01-16-20 BILLING 12-18-19 - 01-16-20 BILLING 12-18-19 - 01-16-20 BILLING 12-18-19 - 01-16-20 BILLING	I 202001308318 001-020-681 001-100-610 001-160-610	1/16/2020 725.00 447.00 1,221.78	2,393.78
01-12050	CENTRAL PIPE SUPPLY INC	159062	4" MJ CAP & BOLT PACK 4" MJ CAP 4" MJ BOLT PACK	I S100204514.001 400-650-575 400-650-575	1/13/2020 22.20 15.60	37.80
01-12050	CENTRAL PIPE SUPPLY INC	159063	WATER REPAIR PARTS 6" COLLAR LEAK CLAMP FIRE HYDRANT RISER	I S100204941.001 400-650-575 400-650-730	1/16/2020 203.75 505.45	709.20
01-13025	CINTAS CORPORATION LOC #2	159064	08828 08828	I 40317519 001-340-540	1/17/2020 30.00	30.00
01-13025	CINTAS CORPORATION LOC #2	159065	00025 00025	I 40317541 001-100-604	1/17/2020 312.40	312.40
01-13025	CINTAS CORPORATION LOC #2	159066	04052 04052	I 40317580 001-340-540	1/17/2020 89.71	89.71
01-13025	CINTAS CORPORATION LOC #2	159067	02147 02147	I 40317655 001-340-540	1/17/2020 80.30	80.30
01-13025	CINTAS CORPORATION LOC #2	159068	02148 02148 02148	I 40317713 001-180-540 400-650-540	1/17/2020 32.52 17.37	49.89
01-13025	CINTAS CORPORATION LOC #2	159069	04450 04450 04450	I 40675018 400-650-535 404-650-535	1/22/2020 136.33 14.71	151.04
01-13025	CINTAS CORPORATION LOC #2	159070	04448 04448	I 40675032 001-201-535	1/22/2020 249.20	249.20
01-13025	CINTAS CORPORATION LOC #2	159071	04479 04479	I 40681308 001-201-540	1/22/2020 2.59	2.59
01-13025	CINTAS CORPORATION LOC #2	159072	04481 04481	I 40681338 400-650-540	1/22/2020 47.32	47.32
01-13025	CINTAS CORPORATION LOC #2	159073	02148 02148 02148	I 40944103 001-180-540 400-650-540	1/24/2020 32.52 17.37	49.89
01-05517	CITY OF JACKSON	159074	030-5373:FEB 2020 RIDGELAND 030-5373:FEB 2020 RIDGELAND	I 202001308319 400-650-691	1/30/2020 15,247.49	15,247.49

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-13200	CITY OF JACKSON	159075	030-5380:FEB 2020 EAST MADISON 030-5380:FEB 2020 EAST MADISON	I 202001308320 404-650-688	1/30/2020 133,670.31	133,670.31
01-13300	CITY OF RIDGELAND	159076	REMITTANCE OF RESTITUTION REMITTANCE OF RESTITUTION	I 202001308321 001-000-122	1/17/2020 380.00	380.00
01-14415	COAST CHLORINATOR & PUMP	159077	CHLORINE INJECTOR CHLORINE INJECTOR	I 70550 400-650-575	1/09/2020 258.00	258.00
01-05220	COLLETTE JR, JAMES	159078	DECEMBER 5, 2019 MEETING DECEMBER 5, 2019 MEETING	I 120519 001-180-611	12/05/2019 50.00	50.00
01-02440	COMCAST CABLE	159079	8396410530286232:01-19 - 02-18 8396410530286232:01-19 - 02-18	I 202001308325 001-201-604	1/15/2020 108.35	108.35
01-15250	CONTROL SYSTEMS INC	159080	SERVICE CALL SERVICE CALL	I 57986 400-650-603	1/16/2020 483.20	483.20
01-15250	CONTROL SYSTEMS INC	159081	SCADA SOFTWARE UPGRADE SCADA SOFTWARE UPGRADE	I 58004 400-650-603	1/23/2020 1,700.00	1,700.00
01-03220	COX, WALTER	159082	DECEMBER 5, 2019 MEETING DECEMBER 5, 2019 MEETING	I 120519 001-180-611	12/05/2019 50.00	50.00
01-05671	SANDRA DAVIS	159083	REMITTANCE OF RESTITUTION REMITTANCE OF RESTITUTION	I 202001308326 001-000-122	1/17/2020 28.00	28.00
01-17880	DEAN AND DEAN/ASSOCIATES	159084	NEW CITY HALL SERVICES NEW CITY HALL SERVICES	I 10820 390-601-600	1/15/2020 23,305.98	23,305.98
01-17900	DEARING ADDRESSING & MAIL	159085	NEWSLETTER EMAIL DOWNLOAD CASS CERTIFY USPS REQUIRED NCOA P COMPUTER ADDRESSES APPLY SHEET ADDRESS FOLDING BY HAND STAMPING WHITE TABS POSTAGE CHARGES	I 25626 001-340-620 001-340-620 001-340-620 001-340-620 001-340-620 001-340-620 001-340-620 001-340-620 001-340-620	1/24/2020 25.75 7.00 30.00 33.12 50.00 20.00 20.00 28.00 117.21	331.08
01-18615	DICKEN, BILL	159086	JANUARY 14, 2020 MEETING JANUARY 14, 2020 MEETING	I 011420 001-180-611	1/14/2020 50.00	50.00
01-05590	DINGES FIRE COMPANY	159087	FD - GLOVES GLOVES SHIPPING	I 06481 001-160-536 001-160-536	1/15/2020 1,304.25 21.57	1,325.82
01-05759	DIRT CHEAP	159088	REMITTANCE OF RESTITUTION REMITTANCE OF RESTITUTION	I 202001308327 001-000-122	1/17/2020 200.00	200.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-19050	DISCOUNT TROPHY INC	159089	NAME PLATE NAME PLATE	I 122133 001-340-540	1/10/2020 27.30	27.30
01-05360	DUNBAR, DAVID	159090	JANUARY 14, 2020 MEETING JANUARY 14, 2020 MEETING	I 011420 001-180-611	1/14/2020 50.00	50.00
01-03328	EDKO LLC	159091	HIGHLAND COLONY HERBICIDE APPL HIGHLAND COLONY HERBICIDE APPL	I 354196 001-201-604	1/15/2020 7,097.50	7,097.50
01-21155	EMERGENCY MEDICAL PRODUCT	159092	FD - ENGINE 2 STAT PACK C COLLAR BAG EXTRICATION DEVICE STATPACK MEGAMOVER	I 2126910 491-650-730 491-650-730 491-650-730 491-650-730 491-650-730	1/13/2020 235.00 25.45 64.50 185.99 35.00	545.94
01-21506	ENTERGY	159093	100962737: 12-24-19 - 01-26-20 100962737: 12-24-19 - 01-26-20	I 202001308328 400-650-630	1/29/2020 9.85	9.85
01-21506	ENTERGY	159094	105612568: 12-24-19 - 01-26-20 105612568: 12-24-19 - 01-26-20	I 202001308329 001-201-684	1/29/2020 306.12	306.12
01-21506	ENTERGY	159095	105612600: 12-24-19 - 01-26-20 105612600: 12-24-19 - 01-26-20	I 202001308330 001-201-684	1/29/2020 414.86	414.86
01-21506	ENTERGY	159096	123466740: 12-20-19 - 01-22-20 123466740: 12-20-19 - 01-22-20	I 202001308331 001-201-684	1/29/2020 123.40	123.40
01-21506	ENTERGY	159097	123466989: 12-24-19 - 01-26-20 123466989: 12-24-19 - 01-26-20	I 202001308332 001-201-684	1/29/2020 29.95	29.95
01-21506	ENTERGY	159098	123467862: 12-24-19 - 01-26-20 123467862: 12-24-19 - 01-26-20	I 202001308333 001-201-684	1/29/2020 85.48	85.48
01-21506	ENTERGY	159099	123469033: 12-24-19 - 01-26-20 123469033: 12-24-19 - 01-26-20	I 202001308334 001-201-684	1/29/2020 29.95	29.95
01-21506	ENTERGY	159100	128655347: 12-24-19 - 01-26-20 128655347: 12-24-19 - 01-26-20	I 202001308335 001-201-684	1/29/2020 184.39	184.39
01-21506	ENTERGY	159101	148884430: 12-24-19 - 01-26-20 148884430: 12-24-19 - 01-26-20	I 202001308336 001-201-684	1/29/2020 1,632.68	1,632.68
01-21506	ENTERGY	159102	164979585: 12-24-19 - 01-26-20 164979585: 12-24-19 - 01-26-20	I 202001308337 001-160-630	1/29/2020 9.95	9.95
01-21506	ENTERGY	159103	44930162: 12-24-19 - 01-26-20 44930162: 12-24-19 - 01-26-20	I 202001308338 001-201-684	1/29/2020 26.13	26.13
01-21506	ENTERGY	159104	67890079: 12-24-19 - 01-26-20 67890079: 12-24-19 - 01-26-20	I 202001308339 001-201-684	1/29/2020 40.34	40.34

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-21506	ENERGY	159105	82141797: 12-24-19 - 01-26-20	I 202001308340	1/29/2020	119.39
			82141797: 12-24-19 - 01-26-20	001-201-684	119.39	
01-21506	ENERGY	159106	100962703: 12-26-19 - 01-28-20	I 202001308355	1/30/2020	9.57
			100962703: 12-26-19 - 01-28-20	400-650-630	9.57	
01-21506	ENERGY	159107	119515120: 12-24-19 - 01-24-20	I 202001308356	1/30/2020	49.38
			119515120: 12-24-19 - 01-24-20	001-340-630	49.38	
01-21506	ENERGY	159108	148884364: 12-24-19 - 01-24-20	I 202001308357	1/30/2020	1,450.88
			148884364: 12-24-19 - 01-24-20	001-201-684	1,450.88	
01-21506	ENERGY	159109	154178826: 12-26-19 - 01-28-20	I 202001308358	1/30/2020	81.92
			154178826: 12-26-19 - 01-28-20	001-201-684	81.92	
01-21506	ENERGY	159110	74592593: 12-21-19 - 01-23-20	I 202001308359	1/30/2020	161.75
			74592593: 12-21-19 - 01-23-20	001-201-630	161.75	
01-21506	ENERGY	159111	74592635: 12-21-19 - 01-23-20	I 202001308360	1/30/2020	165.49
			74592635: 12-21-19 - 01-23-20	400-650-630	165.49	
01-21506	ENERGY	159112	75485649: 12-24-19 - 01-24-20	I 202001308361	1/30/2020	11.31
			75485649: 12-24-19 - 01-24-20	001-201-684	11.31	
01-02179	EUTAW CONSTRUCTION COMPAN	159113	LAKE HARBOUR DRIVE EXT	I 88	12/31/2019	867,511.30
			LAKE HARBOUR DRIVE EXT	378-601-750	867,511.30	
01-01045	FBI/LEEDA	159114	MEMBERSHIP DUES	I 300032991	12/31/2019	50.00
			DUES NEAL	001-100-686	50.00	
01-01045	FBI/LEEDA	159115	MEMBERSHIP DUES	I 300033082	1/02/2020	50.00
			DUES WILLRIDGE	001-100-686	50.00	
01-01045	FBI/LEEDA	159116	MEMBERSHIP DUES	I 300033451	1/09/2020	50.00
			DUES THAMES	001-100-686	50.00	
01-01045	FBI/LEEDA	159117	MEMBERSHIP DUES	I 300033729	1/14/2020	50.00
			DUES MYERS	001-100-686	50.00	
01-01045	FBI/LEEDA	159118	MEMBERSHIP DUES	I 300033877	1/17/2020	50.00
			DUES ADDISON	001-100-686	50.00	
01-22500	FEDERAL EXPRESS	159119	1393-1125-6	I 6-898-64719	1/16/2020	21.13
			1393-1125-6	001-340-540	21.13	
01-24500	FUELMAN OF MS-#127779	159120	127779; 01-20-20 - 01-26-20	I NP57620662	1/27/2020	45.29
			127779; 01-20-20 - 01-26-20	001-092-525	45.29	
01-01867	FUELMAN OF MS-#127780	159121	127780; 01-13-20 - 01-19-20	I NP57601008	1/20/2020	1,475.18
			127780; 01-13-20 - 01-19-20	001-201-525	963.99	
			127780; 01-13-20 - 01-19-20	400-650-525	469.83	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*			CONT
				NUMBER	DATE	AMOUNT	
01-01867	FUELMAN OF MS-#127780	159121	127780; 01-13-20 - 01-19-20	I NP57601008	1/20/2020	1,475.18	
			127780; 01-13-20 - 01-19-20	404-650-525	41.36		
01-01867	FUELMAN OF MS-#127780	159122	127780; 01-20-20 - 01-26-20	I NP57620663	1/27/2020	1,119.54	
			127780; 01-20-20 - 01-26-20	001-201-525	684.70		
			127780; 01-20-20 - 01-26-20	400-650-525	434.84		
01-01868	FUELMAN OF MS-#127781	159123	127781; 01-13-20 - 01-19-20	I NP57601009	1/20/2020	514.90	
			127781; 01-13-20 - 01-19-20	001-160-525	514.90		
01-01868	FUELMAN OF MS-#127781	159124	127781; 01-20-20 - 01-26-20	I NP57620664	1/27/2020	379.71	
			127781; 01-20-20 - 01-26-20	001-160-525	379.71		
01-01869	FUELMAN OF MS-#127782	159125	127782; 01-13-20 - 01-19-20	I NP57601010	1/20/2020	56.75	
			127782; 01-13-20 - 01-19-20	001-180-525	56.75		
01-01869	FUELMAN OF MS-#127782	159126	127782; 01-20-20 - 01-26-20	I NP57620665	1/27/2020	32.83	
			127782; 01-20-20 - 01-26-20	001-180-525	32.83		
01-01870	FUELMAN OF MS-#127783	159127	127783; 01-06-20 - 01-12-20	I NP57569553	1/13/2020	3,955.04	
			127783; 01-06-20 - 01-12-20	001-100-525	3,955.04		
01-01870	FUELMAN OF MS-#127783	159128	127783; 01-13-20 - 01-19-20	I NP57601011	1/20/2020	2,602.84	
			127783; 01-13-20 - 01-19-20	001-100-525	2,602.84		
01-01870	FUELMAN OF MS-#127783	159129	127783; 01-20-20 - 01-26-20	I NP57620666	1/27/2020	2,562.06	
			127783; 01-20-20 - 01-26-20	001-100-525	2,562.06		
01-01871	FUELMAN OF MS-#127785	159130	127785; 01-13-20 - 01-19-20	I NP57601012	1/20/2020	131.04	
			127785; 01-13-20 - 01-19-20	001-340-525	131.04		
01-01871	FUELMAN OF MS-#127785	159131	127785; 01-20-20 - 01-26-20	I NP57620667	1/27/2020	43.21	
			127785; 01-20-20 - 01-26-20	001-340-525	43.21		
01-04643	FUN EXPRESS LLC	159132	VDAY BANQUET	I 700907816-01	1/16/2020	37.97	
			STICKERS	001-340-650	6.45		
			TISSUE PAPER	001-340-650	21.57		
			SHIPPING	001-340-650	9.95		
01-24935	GATEWAY TIRE & SERVICE CE	159133	FD - UNIT 5	I 6504-125234	1/13/2020	555.64	
			ALIGNMENT	001-160-632	79.99		
			LOWER BALL JOINTS	001-160-632	178.32		
			INSTALLATION	001-160-632	288.00		
			SHOP SUPPLIES	001-160-632	9.33		
01-00565	GEORGE'S DOOR SERVICE INC	159134	FD - ST. 4	I 045020	1/13/2020	235.00	
			DOOR REPAIR	001-160-637	235.00		
01-00565	GEORGE'S DOOR SERVICE INC	159135	FD - ST 3	I 045048	1/21/2020	158.00	
			OHD REPAIR	001-160-637	158.00		
01-00565	GEORGE'S DOOR SERVICE INC	159136	FD - ST. 3	I 045052	1/21/2020	162.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*			CONT
				NUMBER	DATE	AMOUNT	
01-04622	HOLLY, SALLY M.	159147	JANUARY 2020 JANUARY 2020	I 202001288311 001-340-690	1/31/2020 1,280.00	1,280.00	CONT
01-32050	ILLINOIS CENTRAL RAILROAD	159148	LAKE HARBOUR DRIVE PROJECT LAKE HARBOUR DRIVE PROJECT	I 91486228 378-601-760	10/09/2019 132,801.51	132,801.51	
01-05411	INTERNATIONAL FIRE PROTEC	159149	QUARTERLY SPRINKLER TEST QUARTERLY SPRINKLER TEST	I 1041-F027748 001-100-637	1/17/2020 180.00	180.00	
01-00905	INTERSTATE ALL BATTERY CE	159150	DUAL BANK CHARGER DUAL BANK CHARGER	I 02037369 001-100-632	1/15/2020 119.99	119.99	
01-00905	INTERSTATE ALL BATTERY CE	159151	FD - NEW ENGINE 2 FLASHLIGHTS	I 02037380 491-650-730	1/16/2020 319.98	319.98	
01-00905	INTERSTATE ALL BATTERY CE	159152	FD - FLASHLIGHT FLASHLIGHT	I 02037448 491-650-730	1/22/2020 159.99	159.99	
01-00905	INTERSTATE ALL BATTERY CE	159153	FD - D BATTERIES D BATTERIES	I 02037470 001-160-540	1/23/2020 77.94	77.94	
01-32675	INTERSTATE BATTERY SYSTEM	159154	P339 BATTERY MTP-49/H8	I 698978 001-100-632	1/16/2020 141.95	141.95	
01-32675	INTERSTATE BATTERY SYSTEM	159155	P287/340 BATTERY P287 BATTERY MT-65 INSTALL	I 699037 001-100-632 001-100-632	1/21/2020 112.95 15.95	128.90	
01-32675	INTERSTATE BATTERY SYSTEM	159156	P287/340 BATTERY INSTALL FEE P340 BATTERY MTP-49	I 699047 001-100-632 001-100-632	1/21/2020 15.95 141.95	157.90	
01-32675	INTERSTATE BATTERY SYSTEM	159157	MTP-65HD BATTERY MTP-65HD BATTERY	I 699132 001-201-632	1/27/2020 255.90	255.90	
01-04057	ITSAVVY	159158	HEADSET ADAPTER HEADSET ADAPTER	I 01160751 001-042-501	1/13/2020 23.80	23.80	
01-04057	ITSAVVY	159159	HEADSET HEADSET WIRELESS HEADSET ADAPTER NECK BAND	I 01162802 001-180-540 001-180-540 001-180-540	1/22/2020 191.75 23.11 13.40	228.26	
01-33385	JACKSON DATA PRODUCTS IN	159160	BUSINESS CARDS BUSINESS CARDS	I 0105696 001-180-540	1/22/2020 61.00	61.00	
01-33385	JACKSON DATA PRODUCTS IN	159161	MARY BETH PLANNER MARY BETH PLANNER	I 14390-0 001-093-540	1/17/2020 25.35	25.35	
01-33800	JACKSON PAPER COMPANY	159162	FD - ST 4 GARBAGE BAGS CENTERPULL TOWELS	I 1163097 001-160-510 001-160-510	1/09/2020 21.85 48.00	181.85	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-33800	JACKSON PAPER COMPANY	159162	FD - ST 4 TOILET PAPER PAPER TOWELS	I 1163097 001-160-510 001-160-510	1/09/2020 58.24 53.76	181.85
						CONT
01-33800	JACKSON PAPER COMPANY	159163	FD - ST 2 LYSOL 409	I 1163100 001-160-510 001-160-510	1/09/2020 29.09 44.36	73.45
01-33800	JACKSON PAPER COMPANY	159164	JANITORIAL NEEDS MULTIFOLD TOWELS ENMOTION ROLL PAPER CLARIO FOAM SOAP	I 1163113 001-100-510 001-100-510 001-100-510	1/09/2020 39.25 151.65 103.11	294.01
01-33800	JACKSON PAPER COMPANY	159165	FD - ST 2 TOILET BOWL CLEANER	I 1163385 001-160-510	1/10/2020 37.00	37.00
01-33800	JACKSON PAPER COMPANY	159166	FD - CENTRAL GARBAGE BAGS LAUNDRY DETERGENT	I 1163904 001-160-510 001-160-510	1/14/2020 109.26 49.79	159.05
01-33800	JACKSON PAPER COMPANY	159167	FD - CENTRAL PAPER TOWELS	I 1165081 001-160-510	1/21/2020 89.60	89.60
01-33800	JACKSON PAPER COMPANY	159168	FD - ST 2 PAPER TOWELS	I 1165215 001-160-510	1/22/2020 53.76	53.76
01-33800	JACKSON PAPER COMPANY	159169	FD - ST 3 PAPER TOWELS	I 1165216 001-160-510	1/22/2020 53.76	53.76
01-33800	JACKSON PAPER COMPANY	159170	MORNING MIST CLEANER MORNING MIST (4/CS)	I 1165631 001-092-510	1/24/2020 73.47	73.47
01-04945	JACKSON, DIANE	159171	JANUARY 27, 2020 MEETING JANUARY 27, 2020 MEETING	I 012720 001-093-611	1/27/2020 50.00	50.00
01-05761	KACIE JACKSON	159172	REIMBURSE FOR PLUMBER FEES REIMBURSE FOR PLUMBER FEES	I 202001308341 400-650-604	1/24/2020 40.00	40.00
01-04904	JACKSON, SHELIA	159173	JANUARY 27, 2020 MEETING JANUARY 27, 2020 MEETING	I 012720 001-093-611	1/27/2020 50.00	50.00
01-35532	KEEP AMERICA BEAUTIFUL IN	159174	NATIONAL CONF REGISTRATIO NATIONAL CONF REGISTRATIO	I ZRN36VXTRD7 001-550-599	1/17/2020 625.00	625.00
01-05506	LAACKE & JOYS CO	159175	SHIPPING FOR WARRATY PART SHIPPING FOR WARRATY PART	I 103015 001-100-540	1/08/2020 33.45	33.45
01-02334	LATHAM, RITA	159176	JANUARY 2020 JANUARY 2020	I 202001288310 001-340-690	1/31/2020 210.00	210.00
01-03299	LEXISNEXIS RISK DATA MANA	159177	RISK MANAGEMENT PROGRAM NOVEMBER 2019 FEE	I 1191070-20191130 005-101-604	11/30/2019 708.33	708.33

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-03299	LEXISNEXIS RISK DATA MANA	159178	RISK MANAGEMENT PROGRAM DECEMBER 2019 FEE	I 1191070-20191231 005-101-604	12/31/2019 708.33	708.33
01-02576	LINCOLN NATIONAL LIFE INS	159179	502251: FEBRUARY 2020	I 202001308342	1/30/2020	4,291.74
			502251: FEBRUARY 2020	001-010-480	165.45	
			502251: FEBRUARY 2020	001-020-480	51.00	
			502251: FEBRUARY 2020	001-040-480	189.03	
			502251: FEBRUARY 2020	001-040-480	25.50	
			502251: FEBRUARY 2020	001-092-480	14.49	
			502251: FEBRUARY 2020	001-040-480	21.96	
			502251: FEBRUARY 2020	001-100-480	1,385.53	
			502251: FEBRUARY 2020	001-160-480	1,063.26	
			502251: FEBRUARY 2020	001-180-480	233.75	
			502251: FEBRUARY 2020	001-201-480	507.80	
			502251: FEBRUARY 2020	001-340-480	227.70	
			502251: FEBRUARY 2020	005-101-480	41.60	
			502251: FEBRUARY 2020	400-650-480	336.34	
			502251: FEBRUARY 2020	404-650-480	28.33	
01-38850	LOVE IRRIGATION INC	159180	IRRIGATION REPAIR IRRIGATION REPAIR	I S-59760 400-650-604	1/23/2020 15,633.00	15,633.00
01-38850	LOVE IRRIGATION INC	159181	BACKFLOW TESTING BACKFLOW TESTING	I S-59761 400-650-604	1/24/2020 330.00	330.00
01-05509	LOWE'S	159182	REMITTANCE OF RESTITUTION REMITTANCE OF RESTITUTION	I 202001308343 001-000-122	1/17/2020 448.88	448.88
01-02031	LOWE'S BUSINESS ACCOUNT	159183	CREDIT FOR RETURN CREDIT FOR RETURN	C 82585 001-100-540	12/12/2019 176.34CR	176.34CR
01-02031	LOWE'S BUSINESS ACCOUNT	159184	FD - SUPPLIES	I 14588	1/16/2020	49.01
			BRACKET	001-160-540	9.28	
			RATCHET STRAPS	001-160-540	29.72	
			BOLTS	001-160-540	1.52	
			BOLTS	001-160-540	1.04	
			LOCK NUTS	001-160-540	0.96	
			BRACKET	001-160-540	6.49	
01-02031	LOWE'S BUSINESS ACCOUNT	159185	SHELVING	I 14667	1/16/2020	794.33
			BINS	001-340-540	85.30	
			SHELVES	001-340-540	151.96	
			PRESSURE WASHER	001-340-540	557.07	
01-02031	LOWE'S BUSINESS ACCOUNT	159186	REFRIGERATOR REFRIGERATOR	I 85482 001-100-540	1/24/2020 474.05	474.05
01-05221	LYNN, RANDALL	159187	JANUARY 14, 2020 MEETING JANUARY 14, 2020 MEETING	I 011420 001-180-611	1/14/2020 50.00	50.00
01-04824	MAC HAIK CHRYSLER DODGE J	159188	DIAGNOSTIC FEE P319	I 354429	1/23/2020	137.50

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*			CONT
				NUMBER	DATE	AMOUNT	
01-04824	MAC HAIK CHRYSLER DODGE J	159188	DIAGNOSTIC FEE P319 DIAGNOSTIC FEE P319 SHOP FEE	I 354429 001-100-632 001-100-632	1/23/2020 125.00 12.50	137.50	CONT
01-01078	MADISON COUNTY WASTEWATER	159189	BBWTF: FEBRUARY 2020 BBWTF: FEBRUARY 2020	I 3927 400-650-846	1/01/2020 5,809.84	5,809.84	
01-01078	MADISON COUNTY WASTEWATER	159190	CATLETT RD: FEBRUARY 2020 CATLETT RD: FEBRUARY 2020	I 3931 400-650-842	1/01/2020 1,409.79	1,409.79	
01-01078	MADISON COUNTY WASTEWATER	159191	PARKWAY EAST: FEBRUARY 2020 PARKWAY EAST: FEBRUARY 2020	I 3936 400-650-845	2/01/2020 2,021.54	2,021.54	
01-01078	MADISON COUNTY WASTEWATER	159192	BOZEMAN RD: FEBRUARY 2020 BOZEMAN RD: FEBRUARY 2020	I 3941 400-650-848	1/01/2020 1,832.14	1,832.14	
01-03554	MADISON SOUTH RUBBISH LAN	159193	LANDFILL CHARGE 12 CUBIC YARDS 6 CUBIC YARDS HOST FEE ENVIRONMENTAL FEE	I 13637 001-201-683 001-201-683 001-201-683 001-201-683	1/14/2020 462.00 99.00 25.50 25.50	612.00	
01-03554	MADISON SOUTH RUBBISH LAN	159194	LANDFILL CHARGE 12 CUBIC YARDS HOST FEE ENVIROMENTAL FEE	I 13656 001-201-683 001-201-683 001-201-683	1/21/2020 462.00 21.00 21.00	504.00	
01-05253	MAGEE-PRAYTOR, LYNETTE	159195	JANUARY 14, 2020 MEETING JANUARY 14, 2020 MEETING	I 011420 001-180-611	1/14/2020 50.00	50.00	
01-03880	MALONE, DOUGLAS	159196	JANUARY 27, 2020 MEETING JANUARY 27, 2020 MEETING	I 012720 001-093-611	1/27/2020 50.00	50.00	
01-03880	MALONE, DOUGLAS	159197	DECEMBER 5, 2019 MEETING DECEMBER 5, 2019 MEETING	I 120519 001-180-611	12/05/2019 50.00	50.00	
01-42310	MARS MARKETING PROMOTIONA	159198	COR FLAGS COR FLAGS SHIPPING COR FLAGS SHIPPING	I 37504 001-160-540 001-160-540 001-350-540 001-350-540	1/24/2020 192.00 11.83 192.00 11.83	407.66	
01-42310	MARS MARKETING PROMOTIONA	159199	HOOPS TSHIRT TSHIRTS XXL UPCHARGE UPCHARGE 3X/4X SCREENS ART SHIPPING	I 37535 001-340-650 001-340-650 001-340-650 001-340-650 001-340-650 001-340-650	1/24/2020 481.00 22.50 24.50 54.00 45.00 49.73	676.73	
01-05014	MARTIN, LAZAIRE	159200	JANUARY 27, 2020 MEETING JANUARY 27, 2020 MEETING	I 012720 001-093-611	1/27/2020 50.00	50.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-42885	MCGRAW RENTAL AND SUPPLY	159201	SANDBAGS SANDBAGS	I 470527.1.1 001-201-540	1/14/2020 132.00	132.00
01-42885	MCGRAW RENTAL AND SUPPLY	159202	SANDBAGS FLAT HEAD SHOVEL	I 470569.1.1 001-201-540	1/15/2020 37.62	37.62
01-02605	MILLER, LARRY A	159203	DECEMBER 5, 2019 MEETING DECEMBER 5, 2019 MEETING	I 120519 001-180-611	12/05/2019 50.00	50.00
01-05399	MILLS, SCANLON, DYE, & PI	159204	SERVICES THROUGH 01-28-20 SERVICES THROUGH 01-28-20 SERVICES THROUGH 01-28-20 SERVICES THROUGH 01-28-20 SERVICES THROUGH 01-28-20 SERVICES THROUGH 01-28-20 SERVICES THROUGH 01-28-20 SERVICES THROUGH 01-28-20 SERVICES THROUGH 01-28-20 SERVICES THROUGH 01-28-20	I 202001308344 001-180-601 001-180-601 001-180-601 001-060-601 001-100-601 001-201-601 001-340-601 390-601-601 400-650-601	1/29/2020 2,619.75 45.00 255.00 917.60 121.75 60.00 315.00 405.00 778.50	5,517.60
01-00953	MISS INDUSTRIES FOR THE B	159205	BLUE FILE FOLDERS BLUE FILE FOLDERS	I 0043737-IN 001-100-540	1/17/2020 624.80	624.80
01-00953	MISS INDUSTRIES FOR THE B	159206	LADNIER BUS. CARDS LADNIER BUS. CARDS	I 0043794-IN 001-100-540	1/23/2020 37.94	37.94
01-46700	MISS MUNICIPAL CLERKS AND	159207	2020 YEARLY DUES 2020 YEARLY DUES	I 202001308345 001-040-686	1/30/2020 82.50	82.50
01-47950	MISS VALLEY ELECTRIC SUPP	159208	BALLASTS & JUNCTION BOX T8 BALLAST V5 BALLAST SAT S5831 LAMP	I S1334575.001 001-350-637 001-350-637 001-350-637	1/09/2020 34.24 188.78 30.68	253.70
01-47950	MISS VALLEY ELECTRIC SUPP	159209	FD - SUPPLIES BULBS	I S1334632.001 001-160-637	1/10/2020 149.10	149.10
01-47950	MISS VALLEY ELECTRIC SUPP	159210	FD - SUPPLIES BULBS	I S1334712.001 001-160-637	1/13/2020 149.10	149.10
01-47950	MISS VALLEY ELECTRIC SUPP	159211	FD - SUPPLIES BULBS	I S1334841.001 001-160-637	1/15/2020 248.50	248.50
01-47950	MISS VALLEY ELECTRIC SUPP	159212	SUPPLIES RCPT NEMA5 SP-120/240V-20A SP-120/240V-30A 64W/LED/HID MH250 250W CLEAR LAMP 400W MH	I S1334907.002 001-340-637 001-340-637 001-340-637 001-340-637 001-340-637 001-340-637 001-340-637	1/22/2020 5.01 10.34 5.17 61.82 35.00 75.72 113.58	2,303.68

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-47950	MISS VALLEY ELECTRIC SUPP	159212	SUPPLIES	I S1334907.002	1/22/2020	2,303.68
			MP175	001-340-637	159.03	
			0120-277V	001-340-637	11.00	
			18W 41K	001-340-637	64.44	
			BLK 500' REEL	001-340-637	260.06	
			BLK 500' REEL	001-340-637	551.60	
			VINYL TAPE	001-340-637	9.86	
			WP 2G VERT	001-340-637	22.56	
			1G BOX 3/4	001-340-637	4.75	
			2G BOX 3.4	001-340-637	9.61	
			BLANK COVER	001-340-637	2.06	
			WP 2G BOX 3/4 SHOLE	001-340-637	17.59	
			RECP COVER	001-340-637	3.88	
			175W MH V5 BAL	001-340-637	387.66	
			250W MH V5 BAL	001-340-637	188.78	
			MH 400 5-TAP	001-340-637	304.16	
01-48800	MOORE CARPET CARE INC	159213	CARPET CLEANING PD/CS	I 11760	12/19/2019	2,587.96
			CARPET CLEANING	001-100-637	2,036.40	
			SCOTCH GUARD C/S	001-100-637	511.56	
			FURNITURE CLEANING	001-100-637	40.00	
01-05762	CHERYL MOORE	159214	REMITTANCE OF RESTITUTION	I 202001308346	1/17/2020	88.56
			REMITTANCE OF RESTITUTION	001-000-122	88.56	
01-05432	ROBERT MOORE	159215	JANUARY 14, 2020 MEETING	I 011420	1/14/2020	50.00
			JANUARY 14, 2020 MEETING	001-180-611	50.00	
01-05425	MORGAN, TAYLOR	159216	JANUARY 14, 2020 MEETING	I 011420	1/14/2020	50.00
			JANUARY 14, 2020 MEETING	001-180-611	50.00	
01-05764	MUSGROVE AND SMITH PPLC	159217	PRIVILEGE LICENSE OVRPYMNT	I 202001298313	1/28/2020	60.00
			PRIVILEGE LICENSE OVRPYMNT	001-000-220	60.00	
01-53160	NORTHERN TOOL & EQUIPMENT	159218	INNER TUBE	I 6402115694	1/08/2020	23.98
			INNER TUBE	400-650-635	23.98	
01-53715	OFFICE PRODUCTS PLUS INC	159219	COFFEE CUPS	I 888878-0	1/14/2020	356.32
			COFFEE CUPS	001-180-540	356.32	
01-04017	OZBORN COMMUNICATIONS, LL	159220	MOTORCYCLE UPFIT	I 20852	11/01/2019	2,800.00
			REMOVE EQUIPMENT	001-100-632	800.00	
			EQUIPMENT INSTALL	001-100-632	2,000.00	
01-04821	P.R. EVENT MANAGEMENT LLC	159221	HW TIMING DEPOSIT	I 1259	1/10/2020	750.00
			HW TIMING DEPOSIT	001-340-650	750.00	
01-04821	P.R. EVENT MANAGEMENT LLC	159222	HEATWAVE DEPOSIT	I 1260	1/10/2020	5,000.00
			HEATWAVE DEPOSIT	001-340-650	5,000.00	
01-04821	P.R. EVENT MANAGEMENT LLC	159223	CENTURY RIDE DEPOSIT	I 1261	1/10/2020	4,000.00
			CENTURY RIDE DEPOSIT	001-340-650	4,000.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*	DATE	AMOUNT
01-04572	PALMER-ALLEN, CARLA	159224	JANUARY 27, 2020 MEETING JANUARY 27, 2020 MEETING	I 012720 001-093-611	1/27/2020 50.00	50.00
01-00593	PERFIT INC	159225	JANUARY 2020 JANUARY 2020	I 202001288309 001-340-690	1/31/2020 480.00	480.00
01-55600	PETTY CASH - FIRE	159226	PETTY CASH:09-26-19 - 01-15-20 PETTY CASH:09-26-19 - 01-15-20	I 202001308348 001-160-540	1/15/2020 73.00	73.00
01-05630	JAMES POSEY	159227	REMITTANCE OF RESTITUTION REMITTANCE OF RESTITUTION	I 202001308347 001-000-122	1/17/2020 384.50	384.50
01-57350	PRASSEL LUMBER COMPANY IN	159228	QUICKRETE QUICKRETE HEAVY DUTY HINGES	I 923844 001-201-540 001-201-540	1/21/2020 167.58 144.00	311.58
01-57350	PRASSEL LUMBER COMPANY IN	159229	QUICKRETE WHEELBARROW	I 923881 400-650-540	1/21/2020 74.88	74.88
01-57350	PRASSEL LUMBER COMPANY IN	159230	QUICKRETE 2X4X18 #2 PINE	I 923893 001-201-540	1/21/2020 11.50	11.50
01-57350	PRASSEL LUMBER COMPANY IN	159231	QUICKRETE PORTLAND	I 924050 001-201-540	1/22/2020 515.20	515.20
01-57350	PRASSEL LUMBER COMPANY IN	159232	QUICKRETE 6X6X8 TREATED POST	I 924052 001-201-540	1/22/2020 20.66	20.66
01-05379	PYRO SHOWS INC	159233	FIREWORKS DEPOSIT FIREWORKS DEPOSIT	I 20MS000068 001-340-650	1/24/2020 6,000.00	6,000.00
01-58550	QUALITY CHEMICAL & SUPPLY	159234	FD - PADS, SPRAY HOG HAIR PADS TIME MIST SPRAY	I 187628 001-160-510 001-160-510	1/08/2020 27.72 70.08	97.80
01-58550	QUALITY CHEMICAL & SUPPLY	159235	CAN LINER/TP TOILET PAPER 38X58 CAN LINERS 33X39 CAN LINERS	I 187659 001-100-510 001-100-510 001-100-510	1/09/2020 88.00 26.21 49.84	164.05
01-58550	QUALITY CHEMICAL & SUPPLY	159236	FD - FILTERS FILTERS	I 187711 001-160-540	1/16/2020 38.74	38.74
01-05276	RICE, JUDY	159237	DECEMBER 5, 2019 MEETING DECEMBER 5, 2019 MEETING	I 120519 001-180-611	12/05/2019 50.00	50.00
01-01934	RICHARDSON, JOSH	159238	REMITTANCE OF RESTITUTION REMITTANCE OF RESTITUTION	I 202001308349 001-000-122	1/17/2020 550.00	550.00
01-60975	RIDGELAND CHAMBER OF COMM	159239	'19 ANNUAL AWARDS BANQUET '19 ANNUAL AWARDS BANQUET	I 17118 001-093-686	1/23/2020 1,000.00	1,000.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-05102	RILEY, COLUMBUS	159240	LIB- ROOF LEAK REPAIR LIB- ROOF LEAK REPAIR	I 707747 001-350-637	1/22/2020 485.00	485.00
01-02200	RIVERS PEST CONTROL	159241	FD - ST 2 PEST CONTROL	I 32009 001-160-637	12/17/2019 25.00	25.00
01-02496	RJ YOUNG COMPANY	159242	C-JC1548: 12-11-19 - 01-10-20 C-JC1548: 12-11-19 - 01-10-20 C-JC1548: 12-11-19 - 01-10-20 C-JC1548: 12-11-19 - 01-10-20 C-JC1548: 12-11-19 - 01-10-20 C-JC1548: 12-11-19 - 01-10-20 C-JC1548: 12-11-19 - 01-10-20 C-JC1548: 12-11-19 - 01-10-20 C-JC1548: 12-11-19 - 01-10-20 C-JC1548: 12-11-19 - 01-10-20 C-JC1548: 12-11-19 - 01-10-20	I INV3471967 001-010-635 001-020-635 001-040-635 001-080-635 001-100-635 001-160-635 001-180-635 400-650-635 001-201-635 001-340-635	1/11/2020 460.37 27.02 400.95 27.02 1,588.40 479.66 54.04 689.08 61.39 34.37	3,822.30
01-01177	SANSOM EQUIPMENT CO	159243	REPAIR OLD SWEEPER TRUCK REPAIR OLD SWEEPER TRUCK	I 60478 001-201-632	11/19/2019 13,762.53	13,762.53
01-00252	SKILL PATH SEMINARS	159244	TRAINING PASS RENEWAL STAR12 TRAINING PASS	I 8094173 001-040-681	1/23/2020 299.00	299.00
01-02421	SMITH, MICHAEL J.	159245	JANUARY 27, 2020 MEETING JANUARY 27, 2020 MEETING	I 012720 001-093-611	1/27/2020 50.00	50.00
01-03210	SOUTHERN CONNECTION POLIC	159246	FD - BADGES BADGES	I 14290 001-160-535	1/20/2020 450.00	450.00
01-03210	SOUTHERN CONNECTION POLIC	159247	INSTALL LED LIGHTS 4" LIGHTHEAD POWER SHROUD 1X4 MISC SUPPLIES/WIRE LABOR	I 14291 404-650-740 404-650-740 404-650-740 404-650-740	1/21/2020 392.00 12.00 35.00 285.00	724.00
01-03210	SOUTHERN CONNECTION POLIC	159248	FD - STOKES PANTS SHIRTS	I 14299 001-160-535 001-160-535	1/22/2020 149.97 113.97	263.94
01-03210	SOUTHERN CONNECTION POLIC	159249	OUTTER CARRIER -SHIELDS OUTTER CARRIER -SHIELDS MOLLE 4 ARMORSHIELD	I 14308 001-100-535 001-100-535	1/22/2020 79.95 14.00	93.95
01-04466	SOUTHERN FINANCIAL SYSTEM	159250	CMCRID4: 12-01-19 - 01-07-20 CMCRID4: 12-01-19 - 01-07-20	I 202001308350 001-000-115	1/07/2020 466.50	466.50
01-04466	SOUTHERN FINANCIAL SYSTEM	159251	UTLRID4: 12-01-19 - 01-07-20 UTLRID4: 12-01-19 - 01-07-20	I 202001308351 400-000-115	1/07/2020 0.74	0.74
01-66850	SOUTHERN TIRE MART INC	159252	FD - LADDER 4	I 2600035045	1/22/2020	839.64

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-66850	SOUTHERN TIRE MART INC	159252	FD - LADDER 4 SHOP SUPPLIES SERVICE CALL VALVE STEM TIRE REIMB WASTE TIRE FEE MOUNT DISPOSAL FEE	I 2600035045 001-160-632 001-160-632 001-160-632 001-160-632 001-160-632 001-160-632 001-160-632	1/22/2020 5.00 85.00 7.95 677.69 2.00 50.00 12.00	839.64
						CONT
01-03608	STALKER RADAR	159253	DUAL ANTENNA RADAR ANTENNA RADAR SYS CLAMP MOUNTS REAR MOUNTS	I 360690 005-101-730 005-101-730 005-101-730	1/16/2020 6,356.00 355.20 358.40	7,069.60
01-68050	STATE CHEMICAL MANUFACTUR	159254	JANITORIAL SUPPLIES URINAL BURSTS URINAL BURSTS	I 901337783 001-340-510 001-340-510	1/16/2020 100.40 301.20	401.60
01-68950	SUBER, CONNIE	159255	JANUARY 14, 2020 MEETING JANUARY 14, 2020 MEETING	I 011420 001-180-611	1/14/2020 50.00	50.00
01-69095	SULLIVAN ELECTRIC	159256	WELLNESS CENTER LABOR WELLNESS CENTER LABOR	I 562027 001-100-637	1/24/2020 1,350.00	1,350.00
01-69095	SULLIVAN ELECTRIC	159257	FD - CENTRAL LABOR	I 562028 001-160-637	1/23/2020 1,890.00	1,890.00
01-69095	SULLIVAN ELECTRIC	159258	FD - ST 2 LABOR	I 562029 001-160-637	1/23/2020 1,530.00	1,530.00
01-69095	SULLIVAN ELECTRIC	159259	SERVICE ORDERS FREEDOM RIDGE WOLCOTT PARK FRIENDSHIP PARK	I 562030 001-340-637 001-340-637 001-340-637	1/23/2020 1,800.00 450.00 405.00	2,655.00
01-02274	TCS WARE INC	159260	DECEMBER 2019 DECEMBER 2019	I 151880 001-100-635	11/22/2019 4,865.00	4,865.00
01-02274	TCS WARE INC	159261	JANUARY 2020 JANUARY 2020	I 151906 001-100-635	12/18/2019 4,865.00	4,865.00
01-02274	TCS WARE INC	159262	PATROL CAMERA SYSTEM PATROL CAMERA SYSTEM SHIPPING	I 151919 005-101-730 005-101-730	1/09/2020 37,520.00 200.00	37,720.00
01-02274	TCS WARE INC	159263	PANASONIC TOUGHBOOKS PANASONIC TOUGHBOOKS DOCKING STATION SHIPPING	I 151920 005-101-730 005-101-730 005-101-730	1/09/2020 17,980.16 6,303.28 50.00	24,333.44
01-02274	TCS WARE INC	159264	FEBRUARY 2020 FEBRUARY 2020	I 151930 001-100-635	1/22/2020 4,865.00	4,865.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-70350	TEMPLE INC	159265	TES-210 & TES-202 TES-210 & TES-202	I INV0193612 001-201-681	1/21/2020 1,610.00	1,610.00
01-05031	TERRY SERVICE INC	159266	WELLNESS CENTER HEAT WELLNESS CENTER HEAT	I 69737 001-100-637	1/15/2020 532.10	532.10
01-05031	TERRY SERVICE INC	159267	JANUARY 2020 SERVICES JANUARY 2020 SERVICES JANUARY 2020 SERVICES JANUARY 2020 SERVICES JANUARY 2020 SERVICES JANUARY 2020 SERVICES JANUARY 2020 SERVICES	I 69762 001-092-637 001-100-637 001-160-637 001-201-637 001-340-637 001-350-637 400-650-637	1/16/2020 291.13 1,289.29 1,122.93 207.95 748.62 291.13 207.95	4,159.00
01-05031	TERRY SERVICE INC	159268	AHU NOT RUNNING LABOR TRIP CHARGE	I 70041 001-100-637 001-100-637	1/24/2020 714.00 70.00	784.00
01-05031	TERRY SERVICE INC	159269	LIB- MEETING RM HEATER 12-06-19 LABOR TRIP CHARGE 12-17-19 LABOR TRIP CHARGE MOTOR IGNITION CONTROL CAPACITOR BRACKET	I 70042 001-350-637 001-350-637 001-350-637 001-350-637 001-350-637 001-350-637 001-350-637 001-350-637	1/24/2020 612.00 35.00 612.00 35.00 124.89 179.75 9.08 30.00	1,637.72
01-02134	TONY'S TIRE & AUTOMOTIVE	159270	P320 STRUTS P320 STRUTS UPPER MOUNTS LABOR WHEEL BEARING	I 215659 001-100-632 001-100-632 001-100-632 001-100-632	1/24/2020 200.00 90.00 185.00 165.44	640.44
01-02852	TRANSAMERICA LIFE INSURAN	159271	0B232: JANUARY 2020 0B232: JANUARY 2020	I 2503634356 001-000-171	1/30/2020 112.09	112.09
01-04418	TRANSUNION RISK AND ALTER	159272	ACCT 44061: DEC 2019 ACCT 44061: DEC 2019	I 202001308362 001-100-604	1/30/2020 284.70	284.70
01-05497	KIM TRAYLOR	159273	ADV TRAV: 02-13-20 ADV TRAV: 02-13-20	I 202001308352 001-040-610	1/30/2020 6.06	6.06
01-03622	TRI-TECH FORENSICS, INC	159274	DVD STOCK DVD STOCK SHIPPING	I 211162 001-100-540 001-100-540	12/05/2019 1,549.00 29.00	1,578.00
01-03622	TRI-TECH FORENSICS, INC	159275	CID ORDER EVIDENCE BAGS EPB-S EVIDENCE BAG EB-M	I 211185 001-100-540 001-100-540	12/06/2019 166.50 150.00	2,536.66

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-03622	TRI-TECH FORENSICS, INC	159275	CID ORDER	I 211185	12/06/2019	2,536.66
			GLOVES LG-MISC	001-100-540	119.85	
			GLOVES XL MISC	001-100-540	559.30	
			GLOVES MED MISC	001-100-540	119.85	
			GLOVES SM MISC	001-100-540	79.90	
			SYRINGE COL. KIT	001-100-540	116.25	
			CLOOD SPEC. COL. KIT	001-100-540	131.25	
			PAD POCKET PORELON	001-100-540	48.00	
			POLY TUBING ROLL	001-100-540	199.90	
			ZIPLOCK EVIDENCE BAG	001-100-540	64.00	
			GUN BOX	001-100-540	128.00	
			FIBERGLASS BRUSH	001-100-540	24.95	
			PHOTO SCALE MAGNETIC	001-100-540	22.50	
			CRIME SCENE TAPE	001-100-540	39.96	
			SECURITY SEAL LABELS	001-100-540	7.95	
			MAGNETIC APPLICATOR	001-100-540	65.00	
			EVIDENCE TENTS1-20	001-100-540	76.00	
			EVIDENCE TENTS 21-40	001-100-540	76.00	
			SHIPPING	001-100-540	193.00	
			5X8 PAPER BAGS EB-S	001-100-540	148.50	
01-03622	TRI-TECH FORENSICS, INC	159276	CID ORDER	I 213285	12/19/2019	79.97
			EVIDNCE BAG EB-S	001-100-540	66.00	
			ADDITIONAL SHIPPING	001-100-540	13.97	
01-03622	TRI-TECH FORENSICS, INC	159277	CID ORDER	I 220037	1/20/2020	1,062.44
			EVIDENCE BAG IE87500	001-100-540	605.44	
			PRINT TRANSFER ROLL	001-100-540	23.00	
			DRYING CAB. FILTER	001-100-540	179.00	
			MYSTAIRE PREFILTERS	001-100-540	255.00	
01-02393	TYLER TECHNOLOGIES	159278	UTILITY BILLING NOTIFICATION	I 025-282977	12/31/2019	138.30
			UTILITY BILLING NOTIFICATION	400-650-604	138.30	
01-02393	TYLER TECHNOLOGIES	159279	INSITE TRANSACTION FEES	I 025-283305	12/31/2019	3,530.00
			INSITE TRANSACTION FEES	400-650-604	3,530.00	
01-02393	TYLER TECHNOLOGIES	159280	MAR 2020 - FEB 2021 MAINTENANC	I 025-284848	2/01/2020	1,200.00
			MAR 2020 - FEB 2021 MAINTENANC	001-010-635	1,200.00	
01-02393	TYLER TECHNOLOGIES	159281	FEB 2020 MAINTENANCE	I 025-285419	2/01/2020	370.00
			FEB 2020 MAINTENANCE	400-650-604	370.00	
01-03890	U.S. BANK EQUIPMENT FINAN	159282	ACCT 797947:TELEPHONE CONTRACT	I 405081274	1/17/2020	2,059.00
			ACCT 797947:TELEPHONE CONTRACT	001-450-833	2,048.79	
			ACCT 797947:TELEPHONE CONTRACT	001-450-834	10.21	
01-00544	U.S. LAWNS OF JACKSON	159283	ROUNDAABOUT REPAIRS	I 40626	1/13/2020	412.30
			ROUNDAABOUT REPAIRS	001-201-604	412.30	
01-00544	U.S. LAWNS OF JACKSON	159284	HARBOR DRIVE	I 40704	2/01/2020	1,017.18
			HARBOR DRIVE	001-201-604	1,017.18	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-00544	U.S. LAWNS OF JACKSON	159285	COUNTY LINE ROAD COUNTY LINE ROAD	I 40706 001-201-604	2/01/2020 3,778.50	3,778.50
01-00544	U.S. LAWNS OF JACKSON	159286	JACKSON ST PARKING LOT JACKSON ST PARKING LOT	I 40707 001-201-604	2/01/2020 775.00	775.00
01-00544	U.S. LAWNS OF JACKSON	159287	I-55 INTERCHANGE I-55 INTERCHANGE	I 40708 001-201-604	2/01/2020 7,499.58	7,499.58
01-03710	UNION AUTO PARTS	159288	P329 BRAKE PADS FRONT P329 BRAKE PADS FRONT	I 1675353-00 001-100-632	1/13/2020 60.42	60.42
01-03710	UNION AUTO PARTS	159289	BRAKE PADS FR. PADS P319 REAR PADS P337	I 1676809-00 001-100-632 001-100-632	1/15/2020 45.25 37.90	83.15
01-03710	UNION AUTO PARTS	159290	ALTERNATOR & BELT ALTERNATOR BELT GLV8911RM IMPLIED CORE GLV8911RM DIRTY CORE	I 1677156-00 400-650-632 400-650-632 400-650-632 400-650-632	1/15/2020 149.33 40.10 20.00 20.00CR	189.43
01-03710	UNION AUTO PARTS	159291	ALTERNATOR & BELT COIL PACKS VALVE COVER PASS SID GASKET VALVE COVER	I 1677805-00 001-201-632 001-201-632 001-201-632	1/15/2020 88.94 114.90 16.67	220.51
01-03710	UNION AUTO PARTS	159292	ALTERNATOR & BELT 31P-MHD BATTERY 51455 HYD. FILTER ACDACD31TP IMPLIED CORE ACDACD31TP DIRTY CORE	I 1677898-00 001-201-635 001-201-635 001-201-635 001-201-635	1/16/2020 119.18 93.66 20.50 20.50CR	212.84
01-03710	UNION AUTO PARTS	159293	ALTERNATOR & BELT 22" WIPER BLADE 51068 OIL FILTER 33192 FUEL FILTER 75W-90 SYNTHETIC OIL 3157 CLEAR BULB	I 1678309-00 001-201-540 001-201-540 001-201-540 001-201-540 001-201-540	1/16/2020 18.40 18.87 59.22 64.14 8.80	169.43
01-03710	UNION AUTO PARTS	159294	ALTERNATOR & BELT REAR BRAKE PADS	I 1678696-00 001-201-632	1/16/2020 19.08	19.08
01-03710	UNION AUTO PARTS	159295	FRONT TIRE SENSORS FRONT TIRE SENSORS	I 1683138-00 001-100-632	1/22/2020 91.98	91.98
01-74275	UPCHURCH, DEBBIE	159296	JANUARY 27, 2020 MEETING JANUARY 27, 2020 MEETING	I 012720 001-093-611	1/27/2020 50.00	50.00
01-75100	WAGGONER ENGINEERING, INC	159297	PROJECT# 0017001.000 PROJECT# 0017001.000	I 36501 325-601-600	1/07/2020 1,672.50	1,672.50

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-75100	WAGGONER ENGINEERING, INC	159298	PROJECT# 0018145.000 PROJECT# 0018145.000	I 36503 378-601-600	1/07/2020 27,441.97	27,441.97
01-75100	WAGGONER ENGINEERING, INC	159299	PROJECT# 0019094.000 PROJECT# 0019094.000	I 36504 378-601-600	1/07/2020 67,234.15	67,234.15
01-75100	WAGGONER ENGINEERING, INC	159300	PROJECT# 0019127.000 PROJECT# 0019127.000	I 36505 390-601-600	1/07/2020 26,858.58	26,858.58
01-75450	WALMART	159301	HEATER HEATER	I 00655 001-093-540	1/21/2020 22.86	22.86
01-75450	WALMART	159302	COFFEE COFFEE CREAMER SUGAR TISSUE	I 02117 001-180-540 001-180-540 001-180-540 001-180-540	1/27/2020 71.28 55.56 22.24 23.92	173.00
01-75450	WALMART	159303	SR. ADULT SUPPLIES LEGAL PADS LEGAL PADS HAND SOAP LEMON SOAP BNR W/GLITTER NAPKINS COOKIES COOKIES CAKE	I 04622B 001-340-500 001-340-500 001-340-510 001-340-510 001-340-540 001-340-540 001-340-540 001-340-540 001-340-540	1/16/2020 2.44 3.52 5.68 9.36 1.75 1.98 8.94 2.00 23.98	59.65
01-75450	WALMART	159304	COFFEE MAKER & BAGS COFFEE MAKER GALLON BAGS GALLON BAGS	I 06481B 001-201-540 001-201-540 001-201-540	1/15/2020 24.94 11.16 6.98	43.08
01-75450	WALMART	159305	OFFICE SUPPLIES GORILLA GLUE ENERGIZER 2032 DESK CALENDAR AA ALKALINE BATTERY HAND SOAP DISH SOAP AAA MAX BATTERIES AAA LITHIUM BATTERY AA LITHIUM BATTERY COFFEE FILTER COFFEE	I 06523 001-201-540 001-201-540 400-650-500 400-650-500 400-650-510 400-650-510 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540	1/15/2020 4.84 7.98 6.97 12.78 3.97 0.98 14.57 16.24 16.24 1.56 6.48	92.61
01-75450	WALMART	159306	FD - SUPPLIES DAWN CASCADE CLOROX WIPES	I 09430 001-160-510 001-160-510 001-160-510	1/15/2020 14.82 17.91 5.58	310.15

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	CONT
01-75450	WALMART	159306	FD - SUPPLIES	I 09430	1/15/2020	310.15	CONT
			LYSOL TOILET BWL CLE	001-160-510	13.41		
			SCRUB SPONGE	001-160-510	12.34		
			LYSOL SPRAY	001-160-510	11.54		
			LYSOL SPRAY	001-160-510	21.92		
			CLOROX CLEANUP	001-160-510	13.52		
			409	001-160-510	7.74		
			GATORADE	001-160-540	12.54		
			TICKETS	001-160-540	7.98		
			WATER	001-160-540	11.96		
			CREAMER	001-160-540	7.50		
			QTIPS	001-160-540	5.88		
			COFFEE	001-160-540	20.94		
			COFFEE	001-160-540	14.96		
			CREAMER	001-160-540	2.77		
			SINUS MEDS	001-160-540	2.98		
			CORICIDIN COLD	001-160-540	6.44		
			PIZZA CUTTER	001-160-540	9.97		
			PIZZA CUTTER	001-160-540	3.97		
			SPATULA	001-160-540	3.97		
			ICE CREAM SCOOP	001-160-540	2.97		
			COUGH DROPS	001-160-540	7.68		
			COLD MEDS	001-160-540	3.87		
			ALCOHOL	001-160-540	0.88		
			COLD MEDS	001-160-540	4.97		
			IBUPROFEN	001-160-540	3.88		
			ALKA SELTZER COLD	001-160-540	4.32		
			COUGH/COLD MEDS	001-160-540	5.96		
			ACETAMINOPHEN	001-160-540	3.22		
			COFFEE	001-160-540	41.76		
01-75500	WALMART	159307	REMITTANCE OF RESTITUTION	I 202001308353	1/17/2020	257.00	
			REMITTANCE OF RESTITUTION	001-000-122	257.00		
01-75500	WALMART	159308	REMITTANCE OF RESTITUTION	I 202001308354	1/17/2020	1,980.00	
			REMITTANCE OF RESTITUTION	001-000-122	1,980.00		
01-75790	WARREN FIRST AID & SUPPLY	159309	SAFETY VEST	I 5513	1/23/2020	170.00	
			SAFETY VEST MEDIUM	001-201-540	85.00		
			SAFETY VEST LARGE	001-201-540	59.50		
			SAFETY VEST XLG.	001-201-540	25.50		
01-75790	WARREN FIRST AID & SUPPLY	159310	SAFETY SUPPLIES	I 6137	1/15/2020	628.30	
			ALKA SELZER PLUS	001-201-540	12.95		
			SAFETY GLASSES SHADE	001-201-540	45.00		
			NITRILE GLOVES	001-201-540	109.50		
			SAFETY VEST 2XL	001-201-540	51.00		
			BACK BRACE 2XL	001-201-540	39.90		
			BACK BRACE 3XL	001-201-540	19.95		
			RAIN SUIT XL	001-201-540	75.00		
			RAIN SUIT 5XL	001-201-540	75.00		
			RAIN SUIT 6XL	001-201-540	75.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*	NUMBER	DATE	AMOUNT	
01-75790	WARREN FIRST AID & SUPPLY	159310	SAFETY SUPPLIES	I 6137	1/15/2020	628.30	CONT	
			RAIN SUIT 3XL	001-201-540	50.00			
			RAIN SUIT 4XL	001-201-540	75.00			
01-75790	WARREN FIRST AID & SUPPLY	159311	CH- FIRST AID RESTOCK	I 6139	1/15/2020	46.65		
			BIOFREEZE	001-040-540	14.95			
			ANTISEPTIC WIPES	001-040-540	3.95			
			LIQUID BANDAGE	001-040-540	8.85			
			DIAMODE	001-040-540	6.95			
			CRAMP TABS	001-040-540	11.95			
01-75765	WARREN INC	159312	AIR DUMP KIT	I WI-0078588	11/20/2019	360.53		
			AIR DUMP KIT	400-650-632	360.53			
01-04506	WELLS MARBLE & HURST PLLC	159313	2014 ZONING ORDINANCE MATTERS	I 123680	1/06/2020	10,051.50		
			2014 ZONING ORDINANCE MATTERS	001-180-601	10,051.50			
01-02983	YELVERTON CONSULTING, LLC	159314	FEBRUARY 2020 CONSULTING FEE	I 2020-2R	2/01/2020	3,000.00		
			FEBRUARY 2020 CONSULTING FEE	001-020-604	3,000.00			
						=====		
TOTAL =						1,625,186.70		
						=====		

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	177,553.92
005	COURT SERVICES FEE FUND	70,581.30
325	COMMERCE PARK CONNECTOR	1,672.50
378	LAKE HARBOUR DR EXT	1,094,988.93
382	WOLCOTT PARK IMPS	1,500.00
390	CITY CENTER PROJECTS	77,857.32
400	PUBLIC UTILITIES FUND	64,896.11
404	EMCRS OPERATION & MAINT	135,110.71
491	FIRE PROTECTION SURCHARGE	1,025.91
TOTALS FOR ALL FUNDS =		1,625,186.70

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 1/10/2020

PAY PERIOD ENDING: 1/23/2020

January 31, 2020 payroll

*** GRAND TOTALS ***

EARNINGS			BENF/REIMB		DEDUCTIONS				TAXES			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	886.00	36,636.16	VEH	174.00	B18	BKRUP	181.00		FED W/H	396,099.62	34,617.22	
SMON	0.00	9,297.36			D64	GARNI	299.63		ST WH MS	396,099.62	13,140.00	
REG	17,623.00	318,138.30			D69	GARNI	100.00		FICA	435,032.99	26,971.94	26971.94
R/O	24.25	376.48			D70	GARNI	216.57		MEDI	435,032.99	6,307.98	6307.98
O/T	191.50	4,518.85			H2C	HTHC2	660.22					
CE	58.50	0.00			RET	RET	38933.37	75271.12				
CMPRG	19.75	0.00										
COMP	21.25	501.52										
SICK	686.00	13,203.02										
VAC	584.25	11,076.13										
HOL	1,642.00	34,167.09										
HOLB	1,112.00	0.00										
MLT	72.00	2,536.56										
PARAM	0.00	1,384.62										
SHIFT	0.00	450.00										
TRAFF	0.00	1,801.80										
TASKF	16.00	456.00										
TASKF	12.00	507.96										
FUGTF	16.00	467.36										
TOTALS:	22,964.50	435,519.21		174.00			40390.79	75271.12			81,037.14	33279.92

DEPARTMENT RECAP									
DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-010	14,362.27	12,852.89	0.00	1,509.38	0.00	0.00	1,292.59	2,303.31	10,766.37
001-020	6,050.71	5,579.03	0.00	471.68	0.00	0.00	544.57	1,255.69	4,250.45
001-040	24,412.89	21,815.48	0.00	2,597.41	0.00	0.00	2,357.96	4,624.02	17,430.91
001-092	1,311.20	1,180.08	0.00	131.12	0.00	0.00	118.01	191.31	1,001.88
001-100	139,708.16	114,072.52	1,992.59	19,959.93	3,683.12	0.00	12,723.95	26,131.50	100,852.71
001-160	104,664.22	90,439.31	0.00	12,840.29	1,384.62	0.00	9,706.83	19,269.93	75,687.46
001-180	24,187.21	20,046.82	0.00	4,140.39	0.00	0.00	2,176.85	4,922.31	17,088.05
001-201	50,271.71	41,284.95	1,135.23	7,572.92	176.61	102.00	4,922.01	8,643.17	36,604.53
001-340	25,820.07	22,597.39	17.84	3,204.84	0.00	0.00	2,228.88	5,198.15	18,393.04
005-101	3,829.28	3,470.72	0.00	358.56	0.00	0.00	322.70	757.94	2,748.64
400-650	38,512.29	28,489.83	1,373.19	8,377.40	199.87	72.00	3,765.75	7,320.92	27,353.62
404-650	2,563.20	2,242.80	0.00	320.40	0.00	0.00	230.69	418.89	1,913.62
TOTALS	435,693.21	364,071.82	4,518.85	61,484.32	5,444.22	174.00	40,390.79	81,037.14	314,091.28

REGULAR INPUT: 255

MANUAL INPUT: 0

CHECK STUB COUNT: 0

DIRECT DEPOSIT STUB COUNT: 255