

**MEETING OF THE  
MAYOR AND BOARD OF ALDERMAN OF THE  
CITY OF RIDGELAND, MISSISSIPPI  
November 5, 2013  
6:00 PM**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING**

Accept October 15, 2013 Mayor & Board of Aldermen Minutes

**CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION**

Accept October 14, 2013 Work Session Minutes

**1. CONSENT ITEMS**

- a) Approve Resolution Setting Assessment on 622 Ralde Circle, Ridgeland, MS (Community Development)
- b) Approve Alderman Kevin Holder's Appointment of Pat Busby to Beautification Committee
- c) Approve Municipal Compliance Questionnaire for Fiscal Year Ended September 30, 2013 (Administration)
- d) Approve Budget Amendment Increasing 001-000-253 (BCBS Grant Healthy Hometown) and Increasing 001-340-720 (Recreation & Parks Capital Improvements)
- e) Declare Equipment Surplus and Authorize Sale of Items on GovDeals and Disposal of Salvage Equipment (Administration)
- f) Approve Receiving \$26,606.08 From Federated Mutual Insurance Company and Increasing 001-000-354 (Insurance Proceeds) and 001-100-740 (Police Capital Vehicles) - (Police)
- g) Approve Equitable Sharing Agreement and Certification (Police)
- h) Approve Special Event Permit Application for Fleet Feet Turkey Day 8K on November 28, 2013 (Police)
- i) Approve CountyLync Proposal and Service Agreement (Police)
- j) Approve \$2,417.74 Budget Amendment Decreasing 001-000-394 (Sale of Surplus Property) and Increasing 001-100-730 (Capital Machinery & Equipment) - (Police)
- k) Approve \$750,610.00 Budget Amendment Increasing 400-000-380 (Public Utilities Transfers In) for EMCRS Rehabilitation Project (Public Works)
- l) Approve Bid Award Portable Asphalt Recycling Machine (Public Works)

- m) Approve Revised Bid Tab for Brass, Copper, Cast Iron & Miscellaneous Items #15a-15V (Public Works)
- n) Approve Bid Award Hurricane Isaac EWP NRCS Projects (Public Works)

## **2. PAYMENT OF CLAIMS**

- a) Approve Payment of Claims #111545-111942, October 18, 2013, and November 1, 2013 Payrolls (\$2,131,160.77)

## **3. PRESENTATIONS**

- a) Presentation to Ridgeland Police Department by Ridgeland Chamber of Commerce

## **ADJOURNMENT**

### **INFORMATION FOR MAYOR AND BOARD**

October 2013 Sales Tax Report

City Attorney Statement For Services Through October 25, 2013

October 2013 Privilege License Report

**MEETING OF THE  
MAYOR AND BOARD OF ALDERMAN OF THE  
CITY OF RIDGELAND, MISSISSIPPI  
October 15, 2013  
6:00 PM**

The Mayor called the first regular October 2013 meeting of the Mayor and Board of Aldermen to order. Present were Mayor Gene F. McGee, Alderman D. I. Smith, Alderman Wesley Hamlin, Alderman Chuck Gautier, Alderman Brian Ramsey, Alderman Ken Heard, Alderman Scott Jones, Alderman Kevin Holder, City Attorney James Gabriel, and City Clerk Paula Tierce. The meeting was opened with an invocation by Police Chief Jimmy Houston followed by the Pledge of Allegiance.

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The Mayor and Board of Aldermen were provided the September 2013 Financial Statement.

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Next came the matter of accepting the Minutes of the September 30, 2013 Work Session and the October 1, 2013 Mayor and Board of Aldermen Meeting. The Minutes were accepted with no corrections noted.

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**CONSENT AGENDA**

Next came the matter of the items set out on the Consent Agenda. Alderman Chuck Gautier moved to approve the Consent Agenda:

- a) Approve Petition by Mississippi Methodist Hospital and Rehabilitation Center, Inc. to Close and Vacate Certain Unimproved and Unused Alley/Right-of-Way – *Order Attached Hereto As Exhibit “A”*
- b) Consider Contract with Leadify – *Order Attached Hereto As Exhibit “B”*
- c) Declare Property Surplus – *Order Attached Hereto As Exhibit “C”*
- d) Approve Lease Agreement with Harley-Davidson of Central MS – *Order Attached Hereto As Exhibit “D”*
- e) Approve Special Event Permit for Smoking on the Rez – *Order Attached Hereto As Exhibit “E”*
- f) Approve Snergy Non-Binding Letter of Intent to Cooperate in the Installation of a Waste Water Treatment/Electric Generation Plant – *Order Attached Hereto As Exhibit “F”*
- g) Bid Award for Mississippi Craft Center Parking Improvements Project “A” – *Order Attached Hereto As Exhibit “G”*
- h) Approve Resolution and Project Application for Highland Colony Parkway Rehabilitation Pavement Management – *Order Attached Hereto As Exhibit “H”*
- i) Approve Resolution and Project Application for Perkins Street – Jackson Street Intersection Improvements, Traffic Operational Improvement – *Order Attached Hereto As Exhibit “I”*
- j) Approve Resolution and Project Application for Lake Harbour Drive Extension Capacity Deficiency – *Order Attached Hereto As Exhibit “J”*

- k) Approve Final Design of Perkins Street – Jackson Street Intersection – *Order Attached Hereto As Exhibit “K”*
- l) Budget Amendment for Purple Creek Sewer Rehabilitation – *Order Attached Hereto As Exhibit “L”*
- m) Approve Payment of Estimate #10/Lake Harbour Drive Widening/Project #STP-8323-00(003)LPA/104840-701000 – *Order Attached Hereto As Exhibit “M”*
- n) Approve \$16,667.00 Increase to Account 001-093-645 (Aid to Other Government) – *Order Attached Hereto As Exhibit “N”*
- o) Approve \$34,667.00 Increase to Account 001-040-604 (Other Professional Services) – *Order Attached Hereto As Exhibit “O”*

The Motion was seconded by Alderman Ken Heard and a vote was taken thereon as follows:

|                        |     |
|------------------------|-----|
| Alderman D. I. Smith   | Aye |
| Alderman Scott Jones   | Aye |
| Alderman Wesley Hamlin | Aye |
| Alderman Chuck Gautier | Aye |
| Alderman Kevin Holder  | Aye |
| Alderman Brian Ramsey  | Aye |
| Alderman Ken Heard     | Aye |

The Mayor then declared the Motion carried.

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Next came the request of City Clerk, Paula Tierce, to authorize the opening of a Special Petty Cash checking account with BankPlus in the amount of \$1,500.00. The account is to have a debit card to be used only when purchase orders or checks are not accepted. The authorized users for the account are Mayor Gene McGee, City Clerk Paula Tierce, and Deputy City Clerk Ina Byrd. Alderman Chuck Gautier moved to approve the opening of a Special Petty Cash checking account, with a debit card, in the amount of \$1,500.00 to be used only when purchase orders or checks are not accepted, with Mayor Gene McGee, City Clerk Paula Tierce, and Deputy City Clerk Ina Byrd being the authorized users. The Motion was seconded by Alderman Brian Ramsey and a vote was taken thereon as follows:

|                        |     |
|------------------------|-----|
| Alderman D. I. Smith   | Aye |
| Alderman Scott Jones   | Aye |
| Alderman Wesley Hamlin | Aye |
| Alderman Chuck Gautier | Aye |
| Alderman Kevin Holder  | Aye |
| Alderman Brian Ramsey  | Aye |
| Alderman Ken Heard     | Aye |

The Mayor then declared the Motion carried.

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**PAYMENT OF CLAIMS**

There next came for consideration the matter of payment of claims. Alderman Scott Jones moved that claim numbers 111222 through 111554 and the October 4, 2013 Payroll, which totals \$2,336,615.62, be approved and paid. The Motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

|                      |     |
|----------------------|-----|
| Alderman D. I. Smith | Aye |
| Alderman Scott Jones | Aye |

|                        |     |
|------------------------|-----|
| Alderman Wesley Hamlin | Aye |
| Alderman Chuck Gautier | Aye |
| Alderman Kevin Holder  | Aye |
| Alderman Brian Ramsey  | Aye |
| Alderman Ken Heard     | Aye |

The Mayor then declared the Motion carried.

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**ADJOURNMENT**

There being no further business before the Mayor and Board of Aldermen, the Mayor declared the second regular October 2013 meeting adjourned at 6:06 p.m.

**WITNESS MY SIGNATURE**, this the \_\_\_\_\_ day of October, 2013.

\_\_\_\_\_  
GENE F. MCGEE, MAYOR

ATTEST:

\_\_\_\_\_  
PAULA TIERCE, CITY CLERK

**MINUTES OF THE WORK SESSION  
OF THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF RIDGELAND  
OCTOBER 14, 2013  
6:00 P.M.**

The Mayor, Gene F. McGee, opened the work session of October 14, 2013 of the Mayor and Board of Aldermen. Present were Mayor Gene McGee, Alderman D. I. Smith, Alderman Wes Hamlin, Alderman Scott Jones, Alderman Brian Ramsey, Alderman Chuck Gautier, Alderman Ken Heard, City Clerk Paula Tierce, and City Attorney James Gabriel. Absent was Alderman Kevin Holder.

The Mayor presented the proposed agenda, attached hereto as Exhibit "A", and each item was discussed with no action being taken by the Mayor & Board of Aldermen. Item "a" under Agenda Items was moved to Consent Items.

(Alderman Scott Jones departed the meeting at 6:25 p.m.)

Mr. Jay Estess of Eco-Systems made a presentation to the Mayor and Board of Aldermen.

The meeting adjourned at 6.37 p.m.

**WITNESS MY SIGNATURE**, this the \_\_\_\_\_ day of October, 2013.

\_\_\_\_\_  
Gene F. McGee, Mayor

ATTEST:

\_\_\_\_\_  
Paula Tierce, City Clerk

## **MEMORANDUM**

To: Mayor and Board of Aldermen

From: Drew Smith, Code Enforcement Officer  
Community Development Department

Date: November 5, 2013

Re: Property Adjudication

I recommend that the Mayor and Board of Aldermen adjudicate the cost of cleaning the following property pursuant to State Statute 21-19-11:

### **622 RALDE CIRCLE (STEVEN WINTER)**

This property was entered after the required notice and cleaned by the City of Ridgeland Public Works Department and Community Development Department personnel on 10-15-2013. I have attached an Invoice detailing the cost for the work performed at the property. Thank you for your consideration of this matter. Please contact me if you have any questions.

mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 304 highway 51 • ridgeland, ms 39157  
ph: 601.856.7113 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • Alan Hart, asla – director of community development

board of alderman: D.I. Smith - at-large • Ken Heard, cmo - ward 1, mayor pro tempore • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

# Invoice

City of Ridgeland

Billing Statement  
Please remit to :  
The City of Ridgeland  
P.O. Box 217  
Ridgeland, MS 39157

**Property Address: 622 RALDE CIRCLE**

Cleaning Date: 10-15-2013

Time: 7:30 a.m.- 11:30 a.m.; 12:30 p.m.-2:30 p.m.

| Labor                    | Rate      | Count | Hours | Flat Fee | Total              |
|--------------------------|-----------|-------|-------|----------|--------------------|
| Public Works             | \$ 141.08 | 1     | 6     |          | \$ 846.48          |
| Community Development    | \$ 24.77  | 1     | 6     |          | \$ 148.62          |
|                          |           |       |       |          |                    |
|                          |           |       |       |          |                    |
| <b>Sub Total</b>         |           |       |       |          | <b>\$ 995.10</b>   |
| Equipment                | Rate      | Count | Hours | Flat Fee | Total              |
| Mower                    | \$ 20.00  | 2     | 6     |          | \$ 240.00          |
| Bobcat                   | \$ 48.00  | 1     | 6     |          | \$ 288.00          |
| Blower                   | \$ 10.00  | 1     | 6     |          | \$ 60.00           |
| Dump Truck               | \$ 54.00  | 1     | 6     |          | \$ 324.00          |
| Trailer                  | \$ 7.00   | 2     | 6     |          | \$ 84.00           |
| Weedeater                | \$ 10.00  | 4     | 6     |          | \$ 240.00          |
| Chain Saw                | \$ 10.00  | 2     | 6     |          | \$ 120.00          |
| Pole Saw                 | \$ 10.00  | 2     | 6     |          | \$ 120.00          |
| 1 Ton Truck              | \$ 15.00  | 2     | 6     |          | \$ 180.00          |
| 1/4 Ton Truck            | \$ 9.00   | 2     | 6     |          | \$ 108.00          |
|                          |           |       |       |          |                    |
|                          |           |       |       |          |                    |
|                          |           |       |       |          |                    |
| <b>Sub Total</b>         |           |       |       |          | <b>\$ 1,764.00</b> |
| Other                    | Rate      | Count | Hours | Flat Fee | Total              |
| Legal                    |           |       |       |          |                    |
|                          |           |       |       |          |                    |
|                          |           |       |       |          |                    |
| <b>Sub Total</b>         |           |       |       |          | <b>\$ -</b>        |
| TOTALS                   |           |       |       |          |                    |
| <b>Total</b>             |           |       |       |          | <b>\$ 2,759.10</b> |
| <b>Statutory Penalty</b> |           |       |       |          | <b>\$ 1,000.00</b> |
| <b>GRAND TOTAL</b>       |           |       |       |          | <b>\$ 3,759.10</b> |

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY  
OF RIDGELAND, MISSISSIPPI SETTING AN ASSESSMENT AGAINST STEVEN  
WINTER ON 622 RALDE CIRCLE, RIDGELAND, MISSISSIPPI PURSUANT  
TO MISS. CODE ANN. §21-19-11**

**Whereas**, on October 1, 2013, the Mayor and Board of Aldermen authorized the Department of Community Development of the City of Ridgeland, Mississippi to clean the above referenced property, pursuant to the provisions of Miss. Code Ann. §21-19-11; and,

**Whereas**, on October 15, 2013, after the appropriate notice had been given, the property was entered by City of Ridgeland staff pursuant to the provisions of Miss. Code Ann. §21-19-11;

**Whereas**, on November 5, 2013 the Mayor and Board of Aldermen did adjudicate that the actual cost of cleaning the property was \$2,759.10 and found that said amount should be assessed as a lien against the property and enrolled in the office of the Tax Collector of Madison County as other judgments are enrolled.

**Now therefore it is resolved** by the Mayor and the Board of Aldermen of the City of Ridgeland, Mississippi that pursuant to Miss. Code Ann. §21-19-11, the actual costs of \$2,759.10 plus the amount of statutory penalty, \$1,000.00, for a total amount of \$3,759.10 should be assessed as a lien against Steven Winter on his property owned at 622 Ralde Circle, Ridgeland, Mississippi, being Tax Parcel No. 072I-31B-067/00.00.

**Further it is resolved** that this Resolution should be recorded in the office of the Tax Collector of Madison County as a judgment against Steve Winter and 622 Ralde Circle, Ridgeland, Mississippi.

**So resolved** this the fifth day of November, 2013.

**CITY OF RIDGELAND, MISSISSIPPI**

By: \_\_\_\_\_  
Mayor Gene F. McGee

Attest:

\_\_\_\_\_  
Paula Tierce, City Clerk

mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 304 highway 51 • ridgeland, ms 39157  
ph: 601.856.7113 • www.ridgelandms.org

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Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

# MUNICIPAL COMPLIANCE QUESTIONNAIRE

## City of Ridgeland

Fiscal Year Ended September 30, 2013

### Information

1. Name and address of municipality:

City of Ridgeland  
P.O. Box 217  
Ridgeland, Mississippi 39158

2. List the date and population of the latest official U.S. Census or most recent official census:

2010 24,047

3. Names, addresses and telephone numbers of officials (include elected officials, chief administrative officer, and attorney).

Gene F. McGee, Mayor  
P.O. Box 217  
Ridgeland, MS 39158

Paula Tierce, City Clerk  
P.O. Box 217  
Ridgeland, MS 39158

Jerry Mills, City Attorney  
779 Avery Blvd N., Suite 200  
Ridgeland, MS 39158

Ken Heard, Mayor Pro Tempore  
D I Smith, Alderman-at-large  
Chuck Gautier, Alderman  
Kevin Holder, Alderman  
Brian P. Ramsey, Alderman  
Scott Jones, Alderman  
Wesley Hamlin, Alderman

City of Ridgeland  
P.O. Box 217  
Ridgeland, MS 39158

The telephone number of each is (601) 856-7113.

4. Period of time covered by this questionnaire:

From 10/1/12 To 9/30/13

5. Expiration date of current officials' term:

June 30, 2014

### Part 1 - General

1. Have all ordinances been entered into the ordinance book and included in the minutes? (Section 21-13-13) Yes.

2. Do all municipal vehicles have public license plates and proper markings? (Section 25-1-87 and 27-19-27) Yes.
3. Are municipal records open to the public? (Section 25-61-5) Yes.
4. Are meetings of the board open to the public? (Section 25-41-5) Yes.
5. Are notices of special or recess meetings posted? (Section 25-41-13) Yes.
6. Are all required personnel covered by appropriate surety bonds?
  - Board or council members (Sec. 21-17-5)
  - Appointed officers and those handling money, see statutes governing the form of government (i.e., Section 21-3-5 for Code Charter), Yes,
  - Municipal clerk (Section 21-15-38), Yes,
  - Deputy clerk (Section 21-15-23), Yes,
  - Chief of police (Section 21-21-1), Yes,
  - Deputy police (Section 45-5-9) (if hired under this law), Yes.
7. Are minutes of board meetings prepared to properly reflect the actions of the board? (Sections 21-15-17 and 21-15-19) Yes.
8. Are minutes of board meetings signed by the mayor or majority of the board within 30 days of the meeting? (Section 21-15-33) Yes.
9. Has the municipality complied with the nepotism law in its employment practices? (Section 25-1-53) Yes.
10. Did all officers, employees of the municipality, or their relatives avoid any personal interest in any contracts with the municipality during their term or within one year after their terms of office or employment? (Section 25-4-105) Yes.
11. Does the municipality contract with a Certified Public Accountant or and auditor approved by the State Auditor for its annual audit within twelve months of the end of each fiscal year? (Section 21-35-31) Yes.
12. Has the municipality published a synopsis or notice of the annual audit within 30 days of acceptance? (Section 21-35-31 and 21-17-19) Yes.

## **Part II - Cash and Related Records**

1. Where required, is a claims docket maintained? (Section 21-39-7) Yes.
2. Are all claims paid in the order of their entry in the claims docket? (Section 21-39-9) Yes.
3. Does the claims docket identify the claimant, claim number, amount and fund from which each warrant will be issued? (Section 21-39-7) Yes.
4. Are all warrants approved by the board, signed by the mayor or majority of the board, attested to by the clerk, and bearing the municipal seal? (Section 21-39-13) Yes.
5. Are warrants for approved claims held until sufficient cash is available in the fund from which it is drawn? (Section 21-39-13) Yes.
6. Has the municipality adopted and entered on its minutes a budget in the format prescribed by the Office of the State Auditor? (Sections 21-35-5, 21-35-7 and 21-35-9) Yes.
7. Does the municipality operate on a cash basis budget, except for expenditures paid within 30 days of fiscal year end or for construction in progress? (Section 21-35-23) Yes.
8. Has the municipality held a public hearing and published its adopted budget? (Section 21-35-5, 27-39-203, & 27-39-205) Yes.

9. Has the municipality complied with legal publication requirements when budgetary changes of 10 % or more are made to a department's budget? (Section 21-35-25) Yes.
10. If revenues are less than estimated and a deficit is anticipated, did the board revise the budget by its regular July meeting? (Section 21-35-25) N/A.
11. Have financial records been maintained in accordance with the chart of accounts prescribed by the State Auditor? (Section 21-35-11) Yes.
12. Does the municipal clerk submit to the board a monthly report of expenditures against each budget item for the preceding month and fiscal year to date and the unexpended balances of each budget item? (Section 21-35-13) Yes.
13. Does the board avoid approving claims and the city clerk not issue any warrants which would be in excess of budgeted amounts, except for court-ordered or emergency expenditures? (Section 21-35-17) Yes.
14. Has the municipality commissioned municipal depositories? (Sections 27-105-353 and 27-105-363) Yes.
15. Have investments of funds been restricted to those instruments authorized by law? (Section 21-33-323) Yes.
16. Are donations restricted to those specifically authorized by law? [Section 21-17-5 (Section 66, Miss. Constitution)--Sections 21-19-45 through 21-19-59, etc.] Yes.
17. Are fixed assets property tagged and accounted for? (Section II - Municipal Audit and Accounting Guide) Yes.
18. Is all travel authorized in advance and reimbursements made in accordance with Section 25-3-41? Yes.
19. Are all travel advances made in accordance with the State Auditor's regulations? (Section 25-3-41) Yes.

### **Part III - Purchasing and Receiving**

1. Are bids solicited for purchases, when required by law (written bids and advertising)? [Section 31-7-13(b) and (c)] Yes.
2. Are all lowest and best bid decisions properly documented? [Section 31-7-13(d)] Yes.
3. Are all one-source item and emergency purchases documented on the board's minutes? [Section 31-7-13(m) and (k)] Yes.
4. Do all officers and employees understand and refrain from accepting gifts or kickbacks from suppliers? (Section 31-7-23) Yes.

### **Part IV - Bonds and Other Debt**

1. Has the municipality complied with the percentage of taxable property limitation on bonds and other debt issued during the year? (Section 21-33-303) Yes.
2. Has the municipality levied and collected taxes, in a sufficient amount for the retirement of general obligation debt principal and interest? (Section 21-33-87) Yes.
3. Have the required trust funds been established for utility revenue bonds? (Section 21-27-65) Yes.
4. Have expenditures of bond proceeds been strictly limited to the purposes for which the bonds were issued? (Section 21-33-317) Yes.

5. Has the municipality refrained from borrowing, except where it had a specific authority? (Section 21-17-5) Yes.

**Part V - Taxes and Other Receipts**

1. Has the municipality adopted the county ad valorem tax roll? (Section 27-35-167) Yes.
2. Are interest and penalties being collected on delinquent ad valorem taxes? (Section 21-33-53) Yes.
3. Has the municipality conducted an annual land sale for delinquent ad valorem taxes? (Section 21-33-63) Yes.
4. Have the various ad valorem tax collections been deposited into the appropriate funds? (Separate Funds for Each Tax Levy) (Section 21-33-53) Yes.
5. Has the increase in ad valorem taxes, if any, been limited to amounts allowed by law? (Section 27-39-320 and 27-39-321) Yes.
6. Are local privilege taxes collected from all businesses located within the municipality, except those exempted? (Section 27-17-5) Yes.
7. Are transient vendor taxes collected from all transient vendors within the municipality, except those exempted? (Section 75-85-1) Yes.
8. Is money received from the state's "Municipal Fire Protection Fund" spent only to improve municipal fire departments? (Section 83-1-37) Yes.
9. Has the municipality levied or appropriated not less than 1/4 mill for fire protection and certified to the county it provides its own fire protection or allowed the county to levy such tax? (Sections 83-1-37 and 83-1-39) Yes.
10. Are state-imposed court assessments collected and settled monthly? (Section 99-19-73, 83-39-31, etc.)  
Yes.
11. Are all fines and forfeitures collected when due and settled immediately to the municipal treasury? (Section 21-15-21) Yes.
12. Are bids solicited by advertisement or, under special circumstances, three appraisals obtained when real property is sold? (Section 21-17-1) Yes.

**CERTIFICATION TO MUNICIPAL COMPLIANCE QUESTIONNAIRE**  
**City of Ridgeland**  
Fiscal Year Ended September 30, 2013

We have reviewed all questions and responses as contained in this Municipal Compliance Questionnaire for the City of Ridgeland, Mississippi, and, to the best of our knowledge and belief, all responses are accurate.

\_\_\_\_\_  
Paula Tierce  
City Clerk

\_\_\_\_\_  
Gene F. McGee  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

# Memo

**To:** Paula Tierce, City Clerk

**From:** Nick Herrington, Information Systems Assistant

**CC:** Ina Byrd, Deputy City Clerk Finance and IS  
Ashley Burton, Deputy Director of Finance

**Date:** 10/30/2013

**Re:** City Surplus Property

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| Asset #:    | Description               | Serial #:                | Location: | Condition |
|-------------|---------------------------|--------------------------|-----------|-----------|
| 650-2-00157 | Public Works Phone System | GBR1347 REAA1H250041     | City Hall | Surplus   |
| 042-1-00001 | 1998 Ford Windstar Van    | 2FMZA51U5WBC61095        | City Hall | Surplus   |
| 160-2-00171 | Dell OptiPlex GX620       | 78VVN81                  | City Hall | Surplus   |
| 160-2-00170 | Dell OptiPlex GX620       | 58VVN81                  | City Hall | Surplus   |
| 340-2-00114 | Dell OptiPlex 755         | 42C4YD1                  | City Hall | Surplus   |
| 040-2-00225 | Dell OptiPlex GX620       | BN2FTB1                  | City Hall | Surplus   |
| NO TAG      | Dell OptiPlex 745         | C3GQ8F1                  | City Hall | Surplus   |
| NO TAG      | Dell 20" Monitor          | MX-0G324H-74262-0BA-1TNL | City Hall | Surplus   |
| NO TAG      | ViewSonic VP191b Monitor  | A1W0521A2361             | City Hall | Surplus   |
| 201-2-00074 | Dell 19" Monitor ONLY     | CN-0WH320-46633-69K-0J0S | City Hall | Surplus   |
| 100-2-00443 | Dell 17" Monitor ONLY     | CN-0J6642-71618-599-AELL | City Hall | Surplus   |
| NO TAG      | Dell 17" Monitor ONLY     | CN-0J6642-71618-595-AH8K | City Hall | Surplus   |
| 100-2-00532 | Dell 17" Monitor ONLY     | CN-0J6642-71618-57D-AC5Y | City Hall | Surplus   |
| 040-2-00227 | Dell Latitude D820 Laptop | G65CTB1                  | City Hall | Surplus   |
| 650-2-00132 | RCA VCR                   | D032NN0GK                | City Hall | Surplus   |
| 201-6-00237 | Micro Cassette Recorder   | NONE                     | City Hall | Surplus   |
| 201-6-00305 | Water Fountain            | NONE                     | City Shop | Surplus   |

|             |                                                |             |           |         |
|-------------|------------------------------------------------|-------------|-----------|---------|
| NO TAG      | Eight (8) Concrete Life Station Tops with Lids |             | City Shop | Surplus |
| 650-6-00292 | Motorola Radio                                 | 604HQW0982  | City Hall | Surplus |
| 650-1-00075 | Motorola Radio                                 | 438AUA1776  | City Hall | Surplus |
| 650-1-00076 | Motorola Radio                                 | 438AUL0578  | City Hall | Surplus |
| 201-1-00089 | Motorola Radio                                 | 438SUV1185  | City Hall | Surplus |
| 201-6-00165 | Motorola Radio                                 | 867FYW0562  | City Hall | Surplus |
| 650-6-00224 | Motorola Radio                                 | 867FAW1429  | City Hall | Surplus |
| 201-6-00167 | Motorola Radio                                 | 867FYW2116  | City Hall | Surplus |
| 201-6-00271 | Motorola Radio                                 | 921TFL1936  | City Hall | Surplus |
| 650-6-00195 | Motorola Radio                                 | 867FYW2115  | City Hall | Surplus |
| 650-6-00175 | Motorola Radio                                 | 511AYA4185  | City Hall | Surplus |
| 650-6-00344 | Motorola Radio                                 | 687-CJV2399 | City Hall | Surplus |
| NO TAG      | Motorola Battery Charger                       | 1312022956  | City Hall | Salvage |
| NO TAG      | Motorola Battery Charger                       | 1312022955  | City Hall | Salvage |
| NO TAG      | Motorola Battery Charger                       | 1312022960  | City Hall | Salvage |
| NO TAG      | Motorola Battery Charger                       | 1312182409  | City Hall | Salvage |
| FD-019      | Motorola Battery Charger                       | NONE        | City Hall | Salvage |
| FD-017      | Motorola Radio                                 | NHB6103A    | City Hall | Salvage |
| 201-6-00102 | Wrench 3/8" Butterfly Impact                   | NONE        | City Hall | Salvage |
| NO TAG      | Polaroid Camera                                | NONE        | City Hall | Salvage |
| NO TAG      | Battery Load Tester                            | NONE        | City Hall | Salvage |
| NO TAG      | Magnum Holeshooter (DRILL)                     | 0532725621  | City Hall | Salvage |
| NO TAG      | Nine (9) Comdial Executech Phones              |             | City Hall | Salvage |



October 21, 2013

TO: Mayor & Board of Aldermen  
FROM: Jimmy R. Houston, Sr., Chief of Police  
SUBJECT: Check Deposit-Budget Amendment

I am forwarding to your office Federated Mutual Insurance Company check number 05523084 in the amount of \$26,606.08. This check is insurance payment on VIN: 2C3CDXAG8DH568296, 2013 Dodge Charger. I am requesting this check be deposited in the appropriate account. I am additionally asking the funds be transferred as follows:

Transfer \$26,606.08 to 001-100-740 (vehicle purchases)

Your consideration and approval of this request will be appreciated.

CC: EJ Wilkerson

Attachment (1)

115 West School Street • Ridgeland, MS 39157  
Ph: 601.856.2121 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor: Jimmy R. Houston, Sr. - chief of police

board of aldermen: D. I Smith - at - large. Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2 • Kevin Holder - ward 3  
Brian P. Ramsey - ward 4 • Scott Jones - ward 5 • Wesley Hamlin - ward 6

Check number: 05523084

Date issued 10/11/2013

Enclosures N

Reference no. 000228179 Date of loss 08/07/2013

Insured name HERRIN-GEAR CHEVROLET CO INC

#BWNDHBS  
#ECLIPSECHKXXXXX9# KB01-003 - 0016  
Ridgeland Police Dept - EJ Wilkerson  
115 W SCHOOL ST  
RIDGELAND MS 39157-2706

Federated Mutual Insurance Company  
PO Box 328  
Owatonna, MN 55060  
(507)455-5200

Explanation of Payment

TOTAL LOSS 2013 DODGE CHARGER SE  
VIN 2C3CDXAG8DH568296

1740

VX0001 (08-08)

Federated Mutual Insurance Company  
PO Box 328  
Owatonna, MN 55060  
(507)455-5200



Wells Fargo, N.A.  
115 Hospital Drive  
Vari, WI, OH, 45891

Check No. 05523084

Acct. No. 9600023079

56-382  
412

Reference no. 000228179  
Date issued 10/11/2013

HERRIN-GEAR CHEVROLET CO INC

Void if not colored background

TWENTY-SIX THOUSAND SIX HUNDRED SIX AND 08/100 DOLLARS

Pay to the order of

City of Ridgeland - EJ Wilkerson

Amount \$\*\*\*\*\*26,606.08

Authorized Signer - Federated Mutual Insurance Co

05523084 041203824 9600023079



October 21, 2013

TO: Mayor & Board of Aldermen  
FROM: Jimmy R. Houston, Sr., Chief of Police  
SUBJECT: Equitable Sharing Agreement and Certification

Please review for approval the following Equitable Sharing Agreement and Certification between the DEA and the Ridgeland Police Department.

Your consideration and approval of this request will be appreciated.

115 West School Street • Ridgeland, MS 39157  
Ph: 601.856.2121 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor Jimmy R. Houston, Sr. - chief of police

board of aldermen: D.I Smith - at - large. Ken Heard, cmo, mayor pre tempore - ward 1 • Chuck Gautier - ward 2 • Kevin Holder - ward 3  
Brian P. Ramsey - ward 4 • Scott Jones - ward 5 • Wesley Hamlin - ward 6



# Equitable Sharing Agreement and Certification



OMB Number 1123-0011  
Expires 9-30-2014

- ☒ **Police Department**
☐ **Sheriff's Office**
☐ **Task Force (Complete Table A)**  
☐ **Prosecutor's Office**
☐ **National Guard Counterdrug Unit**
☐ **Other**

\* Please fill each required field. Hover mouse over any fillable field for pop-up instructions. \*

**Agency Name:** Ridgeland Police Department

**NCIC/ORI/Tracking Number:** M S 0 4 5 0 2 0 0

**Mailing Address:** 115 West School Street

**City:** Ridgeland

**State:** MS

**Zip:** 39157

**Finance Contact:** First: Ina

Last: Byrd

Phone: 601-856-7113

E-mail: ina.byrd@ridgelandms.org

**Preparer:**

First: April

Last: Scott



Same as  
Finance Contact

Phone: 601-853-2014

E-mail: april.scott@ridgelandms.org

**Independent Public Accountant:**

E-mail: jack@fortcpa.com

**Last FY End Date:** 09/30/2013

**Agency Current FY Budget:**

\$6,004,919.00

- ☐ **New Participant:** Read the Equitable Sharing Agreement and sign the Affidavit.  
☒ **Existing Participant:** Complete the Annual Certification Report, read the Equitable Sharing Agreement, and sign the Affidavit.  
☐ **Amended Form:** Revise the Annual Certification Report, read the Equitable Sharing Agreement, and sign the Affidavit.

## Annual Certification Report

| Summary of Equitable Sharing Activity |                                                                                                                            | Justice Funds <sup>1</sup> | Treasury Funds <sup>2</sup> |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|
| 1                                     | Beginning Equitable Sharing Fund Balance (must match Ending Equitable Sharing Fund Balance from prior FY)                  | \$46,082.71                |                             |
| 2                                     | Federal Sharing Funds Received                                                                                             | \$24,982.66                |                             |
| 3                                     | Federal Sharing Funds Received from Other Law Enforcement Agencies and Task Forces (To populate, complete Table B)         |                            |                             |
| 4                                     | Other Income                                                                                                               |                            |                             |
| 5                                     | Interest Income Accrued<br>Non-Interest Bearing <input type="radio"/><br>Interest Bearing <input checked="" type="radio"/> | \$113.44                   |                             |
| 6                                     | Total Equitable Sharing Funds (total of lines 1 - 5)                                                                       | \$71,178.81                | \$0.00                      |
| 7                                     | Federal Sharing Funds Spent (total of lines a - m below)                                                                   | \$57,710.49                | \$0.00                      |
| 8                                     | Ending Balance (difference between line 7 and line 6)                                                                      | \$13,468.32                | \$0.00                      |

<sup>1</sup> Justice Agencies are: FBI, DEA, ATF, USPIS, USDA, DCIS, DSS, and FDA.

<sup>2</sup> Treasury Agencies are: IRS, ICE, CBP, TTB, USSS, and USCG.

| Summary of Shared Funds Spent |                                                                                                                                  | Justice Funds | Treasury Funds |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|
| a                             | Total spent on salaries under permitted salary exceptions                                                                        |               |                |
| b                             | Total spent on overtime                                                                                                          |               |                |
| c                             | Total spent on informants, "buy money", and rewards                                                                              |               |                |
| d                             | Total spent on travel and training                                                                                               |               |                |
| e                             | Total spent on communications and computers                                                                                      |               |                |
| f                             | Total spent on weapons and protective gear                                                                                       |               |                |
| g                             | Total spent on electronic surveillance equipment                                                                                 |               |                |
| h                             | Total spent on buildings and improvements                                                                                        |               |                |
| i                             | Total transfers to other participating state and local law enforcement agencies (To populate, complete Table C)                  |               |                |
| j                             | Total spent on other law enforcement expenses (To populate, complete Table D)                                                    | \$57,710.49   |                |
| k                             | Total Expenditures in Support of Community-Based Programs (To populate, complete Table E)                                        |               |                |
| l                             | Total Windfall Transfers (To populate, complete Table F)                                                                         |               |                |
| m                             | Total spent on matching grants (To populate, complete Table G)                                                                   |               |                |
| n                             | <b>Total</b>                                                                                                                     | \$57,710.49   | \$0.00         |
| o                             | Did your agency receive non-cash assets? <input type="radio"/> Yes <input checked="" type="radio"/> No If yes, complete Table H. |               |                |

Please fill out the following tables, if applicable.

**Table A: Members of Task Force**

| Agency Name | NCIC/ORI/Tracking Number |
|-------------|--------------------------|
|             |                          |

**Table B: Equitable Sharing Funds Received from other Agencies**

| Transferring Agency Name, City, and State      | Justice Funds | Treasury Funds |
|------------------------------------------------|---------------|----------------|
| Agency Name: <input type="text"/>              |               |                |
| NCIC/ORI/Tracking Number: <input type="text"/> |               |                |

**Table C: Equitable Sharing Funds Transferred to Other Agencies**

| Receiving Agency Name, City, and State         | Justice Funds | Treasury Funds |
|------------------------------------------------|---------------|----------------|
| Agency Name: <input type="text"/>              |               |                |
| NCIC/ORI/Tracking Number: <input type="text"/> |               |                |

**Table D: Other Law Enforcement Expenses**

| Description of Expense          | Justice Funds | Treasury Funds |
|---------------------------------|---------------|----------------|
| VEHICLES, DOG AND DOG EQUIPMENT | \$57,710.49   |                |

**Table E: Expenditures in Support of Community-Based Programs**

| Recipient | Justice Funds |  |
|-----------|---------------|--|
|           |               |  |

**Table F: Windfall Transfers**

| Recipient | Justice Funds | Treasury Funds |
|-----------|---------------|----------------|
|           |               |                |

**Table G: Matching Grants**

| Matching Grant Name | Justice Funds | Treasury Funds |
|---------------------|---------------|----------------|
|                     |               |                |

**Table H: Other Non-Cash Assets Received**

| Source                         | Description of Asset |
|--------------------------------|----------------------|
| Justice <input type="radio"/>  |                      |
| Treasury <input type="radio"/> |                      |

**Table I: Civil Rights Cases**

| Name of Case | Type of Discrimination Alleged      |                                |                                          |                                 |
|--------------|-------------------------------------|--------------------------------|------------------------------------------|---------------------------------|
|              | <input type="checkbox"/> Race       | <input type="checkbox"/> Color | <input type="checkbox"/> National Origin | <input type="checkbox"/> Gender |
|              | <input type="checkbox"/> Disability | <input type="checkbox"/> Age   | <input type="checkbox"/> Other           |                                 |

### Paperwork Reduction Act Notice

Under the Paperwork Reduction Act, a person is not required to respond to a collection of information unless it displays a valid OMB control number. We try to create accurate and easily understood forms that impose the least possible burden on you to complete. The estimated average time to complete this form is 30 minutes. If you have comments regarding the accuracy of this estimate, or suggestions for making this form simpler, please write to the Asset Forfeiture and Money Laundering Section, 1400 New York Avenue, N.W., Washington, DC 20005.

# Equitable Sharing Agreement

This Federal Equitable Sharing Agreement, entered into among (1) the Federal Government, (2) the above-stated law enforcement agency ("Agency"), and (3) the governing body, sets forth the requirements for participation in the federal Equitable Sharing Program and the restrictions upon the use of federally forfeited cash, property, proceeds, and any interest earned thereon, which are equitably shared with participating law enforcement agencies.

By its signatures, the Agency agrees that it will be bound by the statutes and guidelines that regulate shared assets and the following requirements for participation in the federal Equitable Sharing Program. Receipt of the signed Equitable Sharing Agreement and Certification (this "Document") is a prerequisite to receiving any equitably shared cash, property, or proceeds.

**1. Submission.** This Document must be submitted to [aca.submit@usdoj.gov](mailto:aca.submit@usdoj.gov) within 60 days of the end of the Agency's fiscal year. This Document must be submitted electronically with the Affidavit/Signature submitted by fax. This will constitute submission to the Department of Justice and the Department of the Treasury.

**2. Signatories.** This agreement must be signed by the head of the Agency and the head of the governing body. Examples of Agency heads include police chief, sheriff, director, commissioner, superintendent, administrator, chairperson, secretary, city attorney, county attorney, district attorney, prosecuting attorney, state attorney, commonwealth attorney, and attorney general. The governing body's head is the person who allocates funds or approves the budget for the Agency. Examples of governing body heads include city manager, mayor, city council chairperson, county executive, county council chairperson, director, secretary, administrator, commissioner, and governor.

**3. Uses.** Any shared asset shall be used for law enforcement purposes in accordance with the statutes and guidelines that govern the federal Equitable Sharing Program as set forth in the current edition of the Department of Justice's *Guide to Equitable Sharing for State and Local Law Enforcement (Justice Guide)*, and the Department of the Treasury's *Guide to Equitable Sharing for Foreign Countries and Federal, State, and Local Law Enforcement Agencies (Treasury Guide)*.

**4. Transfers.** Before the Agency transfers cash, property, or proceeds to other state or local law enforcement agencies, it must first verify with the Department of Justice or the Department of the Treasury, depending on the source of the funds, that the receiving agency is a current and compliant Equitable Sharing Program participant.

**5. Internal Controls.** The Agency agrees to account separately for federal equitable sharing funds received from the Department of Justice and the Department of the Treasury. Funds from state and local forfeitures and other sources must not be commingled with federal equitable sharing funds. The Agency shall establish a separate revenue account or accounting code for state, local, Department of Justice, and Department of the Treasury forfeiture funds. Interest income generated must be accounted for in the appropriate federal equitable sharing account.

The Agency agrees that such accounting will be subject to the standard accounting requirements and practices employed for other public funds as supplemented by requirements set forth in the current edition of the *Justice Guide* and the *Treasury Guide*, including the requirement in the *Justice Guide* to maintain relevant documents and records for five years.

The misuse or misapplication of shared resources or the supplantation of existing resources with shared assets is prohibited. Failure to comply with any provision of this agreement shall subject the recipient agency to the sanctions stipulated in the current edition of the *Justice or Treasury Guides*, depending on the source of the funds/property.

**6. Audit Report.** Audits will be conducted as provided by the Single Audit Act Amendments of 1996 and OMB Circular A-133. The Department of Justice and Department of the Treasury reserve the right to conduct periodic random audits.

## Affidavit - Existing Participant

Under penalty of perjury, the undersigned officials certify that **they have read and understand their obligations under the Equitable Sharing Agreement** and that the information submitted in conjunction with this Document is an accurate accounting of funds received and spent by the Agency under the *Justice* and/or *Treasury Guides* during the reporting period and that the recipient Agency is in compliance with the National Code of Professional Conduct for Asset Forfeiture.

The undersigned certify that the recipient Agency is in compliance with the nondiscrimination requirements of the following laws and their Department of Justice implementing regulations: Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d *et seq.*), Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681 *et seq.*), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794), and the Age Discrimination Act of 1975 (42 U.S.C. § 6101 *et seq.*), which prohibit discrimination on the basis of race, color, national origin, disability, or age in any federally assisted program or activity, or on the basis of sex in any federally assisted education program or activity. The Agency agrees that it will comply with all federal statutes and regulations permitting federal investigators access to records and any other sources of information as may be necessary to determine compliance with civil rights and other applicable statutes and regulations.

**During the past fiscal year: (1) has any court or administrative agency issued any finding, judgment, or determination that the Agency discriminated against any person or group in violation of any of the federal civil rights statutes listed above; or (2) has the Agency entered into any settlement agreement with respect to any complaint filed with a court or administrative agency alleging that the Agency discriminated against any person or group in violation of any of the federal civil rights statutes listed above?** ☐ Yes ☒ No

**If you answered yes to the above question, complete Table I**

### Agency Head

Signature: \_\_\_\_\_  
Name: Jimmy Houston  
Title: Chief of Police  
Date: \_\_\_\_\_  
E-mail: jimmy.houston@ridgelandms.org

### Governing Body Head

Signature: \_\_\_\_\_  
Name: Gene McGee  
Title: Mayor  
Date: \_\_\_\_\_  
E-mail: gene.mcgee@ridgelandms.org

### Subscribe to Equitable Sharing Wire:

The Equitable Sharing Wire is an electronic newsletter that gives you important, substantive, information regarding Equitable Sharing policies, practices, and procedures.

|  |
|--|
|  |
|  |
|  |

### Final Instructions:

Step 1: Click to save for your records

Step 2: Click to save in XML format

Step 3: E-mail the XML file to [aca.submit@usdoj.gov](mailto:aca.submit@usdoj.gov)

Step 4: Fax THIS SIGNED PAGE ONLY to (202) 616-1344

#### FOR AGENCY USE ONLY

Entered by \_\_\_\_\_

Entered on \_\_\_\_\_

☐ FY End: 09/30/2013

☒ NCIC: MS0450200

☐

State: MS Finance Contact: Ina Byrd



Date Printed: October 16, 2013 09:23

Agency: Ridgeland Police Department

Phone: 601-856-7113

E-mail: [ina.byrd@ridgelandms.org](mailto:ina.byrd@ridgelandms.org)



police department

October 22, 2013

TO: Mayor & Board of Aldermen

FROM: Jimmy R. Houston, Sr., Chief of Police 

SUBJECT: Special Event Permit – Fleet Feet “Turkey Day 8K “

I have attached a request for a Special Events Permit from Allison Wood with Fleet Feet Sports. The event is the “Turkey Day 8K race. The race will be held at the Trace Station Shopping Center on Thursday, November 28, 2013. The event will begin at 0600 hours and end at 1000 hours. Allison is expecting a crowd of around 900 for the event.

Allison has made arrangements to have six (6) portable restrooms on site and the Fleet Feet store will be open as well. Allison has volunteers that will be responsible for set up and clean-up.

The runners will start at the intersection of East Jackson St and Highway 51. They will run north to McClellan Drive and turn east. They will run all the way to Old Canton Road and turn south. They will run south and go under the Natchez Trace Bridge. They will cross Old Canton Road and get on the multipurpose trail on the East side of Old Canton Road. They will run the multipurpose trail all the way back to the parking lot of Fleet Feet where the finish line will be.

There will be limited traffic on this day because it is Thanksgiving Day. The on duty shift can handle the event and it will not generate any overtime for the city.

Included in the packet is the Event Permit and an application to play on premises music. Also included is a check for \$100.00 per the required filing fee.

**City of Ridgeland**  
**Application for**  
**SPECIAL EVENTS PERMIT**

Name & Address

Of

Individual/Business:

Type of Event:

(Details)

Location of Event:

Date(s) of Event:

Hours of Event:

Estimated Crowd Size:

What arrangements will be made for adequate restroom facilities:

What arrangements will be made for clean-up at completion of event:

Contact Person:

Signature of Contact Person:

Phone:

Date:

You must do the following before your application will be considered:

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). If the event is to have outdoor music, a written statement will be required from the applicant stating that the applicant will comply with the noise ordinance of the City of Ridgeland, MS.
- 3). If there is a need for Police Department and/or Public Works Department personnel to work in controlling the special event, the applicant will agree in writing to pay this cost.
- 4). The applicant may be required to post a bond in the minimum amount of One Thousand Dollars (\$1,000.00) with the City Clerk. This is to insure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 5). Submit the above application and information to the City Clerk with a non-refundable filing fee of One Hundred Dollars (\$100.00).

☐ Approved Chief of Police/or Designee

☐ Denied Date:

\* A copy of the Special Events Ordinance should be attached to this permit when applicant receives it\*

**Ridgeland Police Department**  
**Application for**  
**PERMIT to PLAY ON PREMISES MUSIC**

Date of Application: 9-17-13

Permit Applicant: Fleet Feet Sports

Applicant Address: 500 Hwy 51 Ridgeland Phone #: 601-899-9696

Name of Individual Responsible for On-Premises Activity: Callison Wood

**(This person must be present at all times)**

Name of Business: Fleet Feet Sports

Business Address: 500 Hwy 51 Ridgeland 39157

Business Telephone: 601-899-9696

Date(s) of Activity: 11-28-13 to 11-28-13

Hours of Operation: 6am to 10am

Maximum Noise Level, in decibels, to be emitted at the nearest boundary of the premises: \_\_\_\_\_

Description of premises where activity is scheduled: Outside Fleet

Feet Sports

Provide any facts that would show the activity for which the permit is requested would not disturb the peace of any family or person within the area into which sound shall carry: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

**The Chief of Police shall have the authority to revoke any permit issued.**

Applicants Signature \_\_\_\_\_

Date \_\_\_\_\_

☐ APPROVED

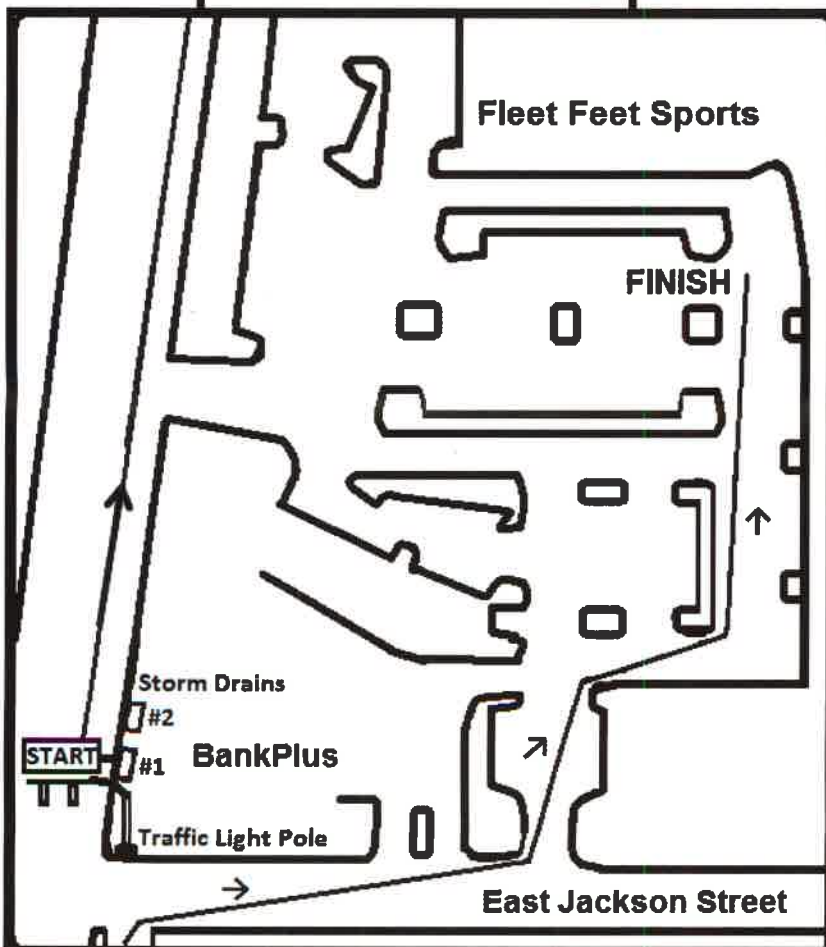
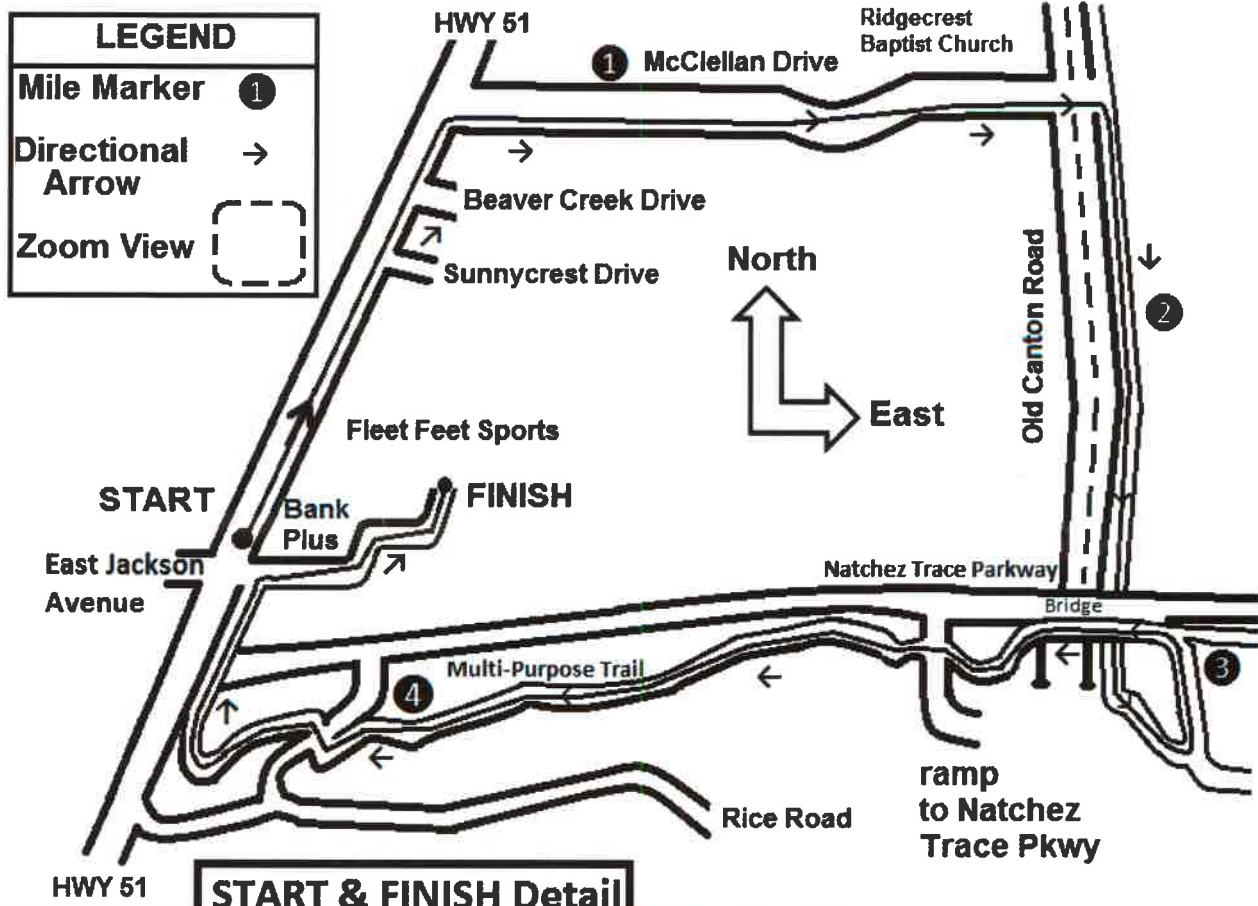
Chief of Police or Designee \_\_\_\_\_

☐ DENIED

Date \_\_\_\_\_

# Turkey Day 8K

Measured by MS Race Timing LLC - Caleb Hammons on September 2, 2013 in Ridgeland, MS for Fleet Feet Sports



| Restrictions | <ul style="list-style-type: none"> <li>Participants are restricted to the sidewalk on the East side of Old Canton Road.</li> </ul>                                                                                                                                    |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| START        | <ul style="list-style-type: none"> <li>On HWY 51 heading North. Middle of the 1<sup>st</sup> drain north of the intersection of HWY 51 and East Jackson Street. ?? ft north of the traffic light pole located on the east side of HWY 51 next to BankPlus.</li> </ul> |
| Mile 1       | <ul style="list-style-type: none"> <li>On McClellan Road heading East.</li> </ul>                                                                                                                                                                                     |
| Mile 2       | <ul style="list-style-type: none"> <li>On the sidewalk parallel to Old Canton Road heading South.</li> </ul>                                                                                                                                                          |
| Mile 3       | <ul style="list-style-type: none"> <li>On the multipurpose trail heading West.</li> </ul>                                                                                                                                                                             |
| Mile 4       | <ul style="list-style-type: none"> <li>On the multipurpose trail heading West.</li> </ul>                                                                                                                                                                             |
| FINISH       | <ul style="list-style-type: none"> <li>In the parking lot heading North</li> </ul>                                                                                                                                                                                    |

**MRJTDCLLC**  
DBA FLEET FEET SPORTS  
500 HIGHWAY 51 SUITE Z  
RIDGELAND, MISSISSIPPI 39157  
(601) 899-9696

**MRJTDC LLC**

DBA FLEET FEET SPORTS  
500 HIGHWAY 51 SUITE Z

RIDGELAND, MISSISSIPPI 39157

(601) 899-9696

85-27-653

one hundred dollars 00/11

**100% GUARANTEE**

**\$100.00**

**1**

Shooting from  
shoulder  
Chassis only



**Trustmark**  
National Bank

National Bank

~~FOR~~ Turkey Day 815 Permit

"003323" :065300279: "2002103679"

11 1002103679112

3



police department

October 24, 2013

TO: Mayor & Board of Aldermen  
FROM: Jimmy R. Houston, Sr., Chief of Police  
SUBJECT: CountyLync Proposal and Service Agreement

A handwritten signature in black ink, appearing to be "JRH", positioned to the right of the "FROM:" line.

Please review for approval the following proposal and service agreement between the City of Ridgeland and Pileum Corporation.

Your consideration and approval of this request will be appreciated.

# CountyLync™ Conferencing Solution

## City of Ridgeland

---

October 10, 2013

### All Solutions include

- Microsoft Lync client software supporting:
  - Presence Information (Online, Off-line, Busy, etc)
  - Secure Instant Messaging
  - Multipoint Audio Conference
  - Multipoint Video Conference
  - Screen and Application sharing
  - Remote control
  - File transfer
- Microsoft Lync hosted server
- Ability to connect up to 250 participants per conference
- Ability to have guests join conferences using the Lync web or Lync Attendee clients
- Setup and custom configuration of Lync service
- Setup of individual user accounts
- Install of Lync client on user computers
- User training
- Support of Lync software and related hardware

### Conference Hardware Options

#### Option 1: Desktop Conference System

- Dell Optiplex PC
- Dell 24" Professional Display
- HD Video Conference Camera
- High-quality, wideband microphone
- Speakers featuring true wideband sound and full duplex audio
- Wireless keyboard and Mouse

#### Option 2: Laptop Conference System

- Dell Latitude PC with 15.4" display
- HD Video Conference Camera
- External wideband microphone and speaker

### Option 3: Add Conference Hardware to Existing Laptop/Desktop

- HD Video Conference Camera
- External wideband microphone and speaker
- Note: Existing system must meet specifications listed in the “System Requirements” section

### Microsoft Lync Security and Availability Highlights

- Secure access: Each offering from Microsoft Office 365 is accessed through 128-bit Secure Sockets Layer (SSL) or Transport Layer Security (TLS) encryption. Anyone who intercepts a communication sees only encrypted text.
- Intrusion monitoring: Microsoft continuously monitors the Office 365 systems for any unusual or suspicious activity. If Microsoft detects such activity, it investigates and responds appropriately. In the unlikely event that a significant incident occurs, the customer is notified.
- Security audits: Microsoft regularly assesses the Office 365 infrastructure to ensure that the latest antivirus signatures and required security updates are installed, and that high-level configuration settings are in compliance with Microsoft security policies. For details, refer to the Security and Service Continuity for Enterprises Service Description.
- High availability: Microsoft Office 365 services have a 99.9-percent scheduled uptime. If a customer’s service is affected, Office 365 offers financial remedies subject to the terms and conditions of the SLA. For details, refer to the Service Level Agreement for Microsoft Online Services.
- Service continuity: Redundant network architecture is hosted at geographically dispersed Microsoft data centers to handle unscheduled service outages. Data centers act as backups for each other: If one fails, the affected customers are transferred to another data center with limited interruption of service.

### Terms of Service

The contract will include a 36 month commitment which includes all hardware, software, installation, support, and training necessary to use the Microsoft Lync Conferencing service. The cost of all hardware and software is prorated into the cost of the agreement. Early termination of the agreement will require a full payout of the commitment costs.

### Hardware Support

All hardware and software will remain the property of Pileum Corporation and be supported via normal manufacturer warranties and will be replaced due to any defects in manufacturing materials or workmanship for the duration of the contract. The customer will be responsible for any repair or replacement due to deliberate damage, negligence, or acts of God.

## Software/Service Support

Pileum will be responsible for installation, update, and management of the Lync software and its management and configuration tools between the hours of 8:00 AM and 5:00 PM CST Monday through Friday, excluding holidays. Pileum will be responsible for software and drivers related to all Lync-related peripherals (web cameras, microphones, etc). Pileum will use remote-access tools for the remote support. If an on-site support visit is necessary, Pileum will charge the travel mileage at the current GSA reimbursement rate.

## Internet Access

Good Internet access is key to proper Lync operations. The customer will be responsible for all Local Area Network, Internet, or other communications necessary to meet the Lync bandwidth requirements listed below:

### Bandwidth requirements

- Data: 56 kbps (minimum); 56 kbps (high-quality).
- Voice: 50 kbps (minimum); 80 kbps (high-quality).
- Video: 50 kbps (minimum); 250 kbps for CIF, 600 kbps for VGA, 1.5 Mbps for High Definition (high-quality).
- RoundTable device: 50 kbps (minimum); 250 kbps (high-quality).

The required and recommended bandwidth speeds are cumulative. For example, to use voice, webcam, and the RoundTable device, the minimum bandwidth would be 50+50+50=150 kbps.

## Training

Pileum will provide training for users as needed during the duration of the contract. Initial training will be done on-site at the time of the installation. Future trainings will be done remotely via Lync. Additional on-site trainings can be arranged at an additional cost.

## System Requirements

All systems provided by Pileum will exceed the Lync requirements. Systems provided by the customer should meet the following requirements:

| System component   | Minimum requirement                                                                                                                                                                                                                                                                                                                             |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operating system   | <ul style="list-style-type: none"><li>• Windows 7 32-bit operating system.</li><li>• Windows Vista 32-bit operating system.</li><li>• Windows XP Professional with Service Pack 2 (SP2). Windows Installer 3.1 and Microsoft Core XML services (MSXML) 6.0 SP1 must be installed before deploying Lync 2010.</li></ul>                          |
| Computer/processor | <ul style="list-style-type: none"><li>• Data and voice: 1 gigahertz (GHz) or higher processor; 2 GHz 32-bit or 64-bit processor recommended.</li><li>• For video: Dual Core 1.9 GHz or higher for VGA; Quad Core 2.0 GHz or higher for High Definition.</li><li>• For the Microsoft RoundTable™ conferencing device: 2 GHz or higher.</li></ul> |

| System component         | Minimum requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Display resolution       | 1024x768 required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Graphics hardware        | <ul style="list-style-type: none"> <li>• Support for Microsoft DirectX 9 application programming interface</li> <li>• 128 MB of graphics memory (minimum)</li> <li>• Microsoft Windows Display Driver Model driver</li> <li>• Pixel Shader 2.0 in hardware</li> <li>• 32 bits per pixel</li> </ul>                                                                                                                                                                                                                                                                                                                                                                            |
| Memory                   | 1 GB of RAM (2 GB recommended).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Telephony                | Microphone and speakers, headset with microphone, or equivalent device.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Video source             | USB 2.0 video camera or RoundTable device.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Bandwidth requirements   | <ul style="list-style-type: none"> <li>• Data: 56 kbps (minimum); 56 kbps (high-quality).</li> <li>• Voice: 50 kbps (minimum); 80 kbps (high-quality).</li> <li>• Video: 50 kbps (minimum); 250 kbps for CIF, 600 kbps for VGA, 1.5 Mbps for High Definition (high-quality).</li> <li>• RoundTable device: 50 kbps (minimum); 250 kbps (high-quality).</li> </ul> <p>The required and recommended bandwidth speeds are cumulative. For example, to use voice, webcam, and the RoundTable device, the minimum bandwidth would be 50+50+50=150 kbps.</p>                                                                                                                        |
| Other requirements*      | <ul style="list-style-type: none"> <li>• Microsoft Core XML services (MSXML) 6.0 SP1 must be installed before installing Lync 2010.</li> <li>• Outlook 2010/Office Outlook 2007 and Exchange Server 2010/2007 or Exchange Online are required for Outlook interoperability options.</li> <li>• For interoperability with Microsoft Office to work correctly, users may need to install an update to Outlook 2007. For details about the Outlook update, see Microsoft Knowledge Base article 936864, "Description of the 2007 Office hotfix package" at <a href="http://go.microsoft.com/fwlink/?LinkID=143112">http://go.microsoft.com/fwlink/?LinkID=143112</a>.</li> </ul> |
| Installation and updates | Administrator privileges or, in Standard User mode, administrator credentials.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

# CountyLync™ Order Form



*Dated this October 10, 2013 to Master Agreement Dated October, 2013*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------|
| <b>Customer Name: City of Ridgeland</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                                                        |
| <b>Customer Representative:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                                                        |
| <b>Title:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                        |
| <b>Address: 11 West School St</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                        |
| <b>City: Ridgeland</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>State: MS</b> | <b>Zip Code: 39157</b>                                 |
| <b>Telephone Number: 601-607-3571</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  | <b>Fax Number:</b>                                     |
| <b>Email Address:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                                        |
| This Statement of Services is executed pursuant to, and incorporates by reference the terms and conditions of, that certain Pileum Corporation Master Services Agreement between Pileum and Customer identified above ("Master Agreement") (this Statement of Services and the Master Agreement are collectively referred to as the "Agreement"). Capitalized terms used herein and not otherwise defined herein shall have the respective definitions given such terms in the Master Agreement. |                  |                                                        |
| <b>Project Start Date: 11/1/2013</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                                        |
| <b>Term:</b> This Agreement shall commence on the Project Start Date identified above and shall remain in effect for 36 months. At the end of the service period the service will be renewed for an additional 12 months unless a written notice is received from the customer.                                                                                                                                                                                                                  |                  |                                                        |
| <b>Expenses:</b> If resource is required to stay overnight, a per diem will be charged equal to the current GSA rates. Expenses will be billed at cost, and Travel Time will be billed at one-half of the resource's billable rate. Mileage reimbursement rate = IRS standard reimbursement rate.                                                                                                                                                                                                |                  |                                                        |
| <b>Payment Terms: Due upon receipt of signed quote</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                                        |
| <b>Taxable</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | <b>Non Taxable</b> <input checked="" type="checkbox"/> |

## CountyLync™ Collaboration Services Monthly Costs

| Option                                             | Quantity | Cost Per | Subtotal        |
|----------------------------------------------------|----------|----------|-----------------|
| Desktop Collaboration System                       | 1        | \$160    | \$ 160.00       |
| Laptop Collaboration System                        | 2        | \$160    | \$ 320.00       |
| Add Collaboration Accessories to Existing hardware | 2        | \$120    | \$ 240.00       |
| <b>Total Monthly Cost</b>                          |          |          | <b>\$720.00</b> |

Except as expressly modified hereby, all terms and provisions of the Master Agreement shall remain in full force and effect. Customer does hereby certify that as of date hereof (i) Customer is not in default under the Agreement and (ii) the representations and warranties made by Customer pursuant to the Master Agreement are true and correct on the date hereof.

### PILEUM CORPORATION

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

### CITY OF RIDGELAND

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

## **Appendix A: Estimated Installation points:**

- Booking Area – Desktop
- City Prosecutor - Laptop
- Courtroom – Laptop with Docking Station
- Judges (2) – Accessories

4822-9769-0897, v. 1



Internet: [www.pileum.com](http://www.pileum.com)

## PILEUM CORPORATION MASTER SERVICES AGREEMENT

This Master Services Agreement ("Master Agreement") is entered into by and between Pileum Corporation, a Mississippi corporation ("Pileum"), and the undersigned customer ("Customer"), effective as of the date executed by both parties. Simultaneous with the execution and delivery of this Master Agreement, the parties are entering into one or more Statement of Services for Pileum Corporation Services Agreement (each, a "Statement of Services"), which refer to and incorporate by reference this Master Agreement, each of which constitutes an Agreement (each, an "Agreement") for the Services specified therein. Each Statement of Services that the parties hereafter enter into shall constitute an Agreement. Pileum has no obligation to enter into any additional Statement of Services with Customer. Customer and Pileum hereby agree as follows:

1. Services. Pileum will provide consulting, training, systems and/or other services to customer as set forth in the Statement of Services (collectively, the "Services") on the terms and conditions set forth herein.

2. Independent Contractor. All Services performed by Pileum under any Agreement constitute Services as an independent contractor and not as an agent or employee of Customer. Nothing in any Agreement shall be construed to deem the parties to be acting as partners or joint venturers.

3. Term. Each Agreement shall commence on the date specified in the applicable Agreement and remain in effect until the end of the term specified in the applicable Agreement, unless otherwise terminated as set forth herein. Paragraphs 7, 8, 9, 10, 12, 13 and 14 shall survive termination of all Agreements.

4. Termination. Each Agreement may be canceled and terminated by either party upon thirty (30) day's advance written notice to the other party. In the event either party terminates an Agreement, Customer shall be fully responsible for (a) any and all Services provided by Pileum prior to termination; (b) the quoted price for any equipment or other materials supplied by Pileum; (c) the quoted price for any non-returnable equipment or materials ordered or purchased by Pileum for Customer; (d) any restocking or other expenses incurred by Pileum which are related to the return of any equipment or materials; and (e) any other expenses or charges incurred by Pileum in providing or in anticipation of providing the Services.

5. Pricing and Payment. The parties agree to the pricing and payment terms set forth in the Statement of Services. All prices and fees are exclusive of applicable taxes and Customer agrees to be responsible for all such taxes. Any payments not made to Pileum in accordance with the terms on the Statement of Services shall be assessed a late fee of one and one-half percent (1.5%) per month or, if lower, the highest legal rate allowed.

6. Customer Representative. Customer shall designate in writing one primary and one alternative representative at each Customer location during the term of an Agreement. These representatives shall have the authority to act on behalf of the Customer. Customer shall notify Pileum in writing in the event either the primary or alternative representative is replaced. The initial representatives are designated in the Statement of Services.

7. Warranties. Pileum hereby assigns to Customer all manufacturers' standard warranties with respect to any equipment purchased by Customer. **PILEUM MAKES NO OTHER WARRANTIES, EXPRESS OR IMPLIED, AND THE WARRANTIES CONTAINED IN THIS PARAGRAPH ARE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS, IMPLIED OR STATUTORY (including THE WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE OR USE).**

8. Limitation of Liability. Pileum's total liability arising out of or related to this Master Agreement or any Agreement, whether for breach of contract or warranty, negligence, strict liability or otherwise, including but not limited to all losses, liabilities, claims, lawsuits, actions, damages, cost and expenses (including attorney's fees) whatsoever and

howsoever arising ("Losses"), is limited to the fees paid by Customer for the Services during the six months' preceding the event giving rise to the Loss. Customer's sole and maximum remedy is to obtain a refund up to the price paid for Services during the twelve months' preceding the event giving rise to the Loss. In no event, whether for breach of contract or warranty, negligence, strict liability, or otherwise shall Pileum be liable for punitive damages or incidental, special or consequential damages, including but not limited to frustration of economic or business expectations, loss of profits, loss of data, cost of capital, cost of substitute facilities or products, equipment downtime costs or any claim against Customer by any third party for any such damages whatsoever and howsoever arising.

9. Non-Solicitation of Employees. Customer agrees not to solicit for employment or hire any employee of Pileum during the term of each Agreement and for a period of one year following the conclusion of the Services without prior written approval from Pileum.

10. Assignment. Customer may not assign this Master Agreement or any Agreement, in whole or in part, without the prior express written consent of Pileum. Pileum may assign this Master Agreement and any Agreement pursuant to sale of all or a portion of its business, whether by asset sale, stock sale, merger or otherwise, without the consent of Customer. Subject to the provisions of this paragraph, the terms of this Master Agreement and all Agreements executed pursuant hereto shall be binding upon and inure to the benefit of the parties and their respective successors and permitted assigns.

11. Proprietary Rights. All or portions of the information and materials to be supplied by Pileum hereunder, including, but not limited to, any programs or software materials and related documentation, are owned by Pileum and/or others and are proprietary in nature. Customer shall protect such information at least to the extent that it protects its own proprietary information, shall not use such information except for the purposes for which it is being made available as set forth in this Master Agreement or any Agreement and shall not reproduce, print, disclose reverse engineer or otherwise make said information available to any third party, in whole or in part, in whatever form, except as provided herein, and as may be reasonably required for Customer to provide its services to its clients as contemplated by an Agreement.

12. Confidentiality. Any information, whether protected by patent or copyright, including but not limited to, programs, files, specifications, plans, business information, technical information, financial information, client lists or other data either written or otherwise ("Confidential Information") which has been furnished or disclosed to the receiving party during the term of any Agreement, shall remain the property of the disclosing party and shall be considered proprietary information by the receiving party. Confidential Information shall not be reproduced, published or disclosed to any third party without the prior written consent of the disclosing party. All copies of any and all Confidential Information furnished or disclosed to the receiving party shall be returned to the disclosing party immediately upon written notice.

13. Arbitration. Customer and Pileum agree and understand that any dispute related to the relationship of the parties, regardless of whether the dispute arises out of or relates to this Master Agreement or any Agreement, shall be determined by final and binding arbitration.

(a) This transaction involves interstate commerce, and the arbitration is subject to and shall be conducted by a single arbitrator in accordance with the United States Arbitration Act, notwithstanding any choice of law provision in this Master Agreement, and under the Rules of the American Arbitration Association ("AAA"). The arbitration proceeding shall be held in Jackson, Mississippi, and the arbitrator shall be selected in accordance with the Rules of the AAA. The arbitrator shall have authority to award damages and grant other relief he or she deems appropriate consistent with applicable law. The arbitrator shall give effect to statutes of limitations in determining any claim. Notwithstanding any applicable statute of limitations, Customer agrees to provide Pileum with written notification, as provided in this Master Agreement, of any dispute or claim Customer

may have. Customer agrees and understands that Customer will be deemed to have waived and otherwise given up any claim or right to relief concerning any dispute unless such written notice is received by Pileum within 180 days from the date Customer knew or should have known of the matter which is the subject of the dispute or claim.

(b) The parties' agreement to arbitrate shall be deemed a substitute for civil litigation, including the right of either party to a trial by jury. The arbitrator shall have discretion to allow the parties to engage in reasonable discovery comparable to the discovery methods provided for by the Federal Rules of Civil Procedure. The parties shall be entitled to representation by attorneys at their own expense. The arbitrator shall have the power and authority to award attorneys' fees only as provided by applicable law.

(c) The fees and expenses of the arbitrator and AAA fees shall be shared equally by the parties. The costs of any deposition or hearing transcript shall be borne by the party noticing the deposition or requesting the hearing transcript or, upon written agreement of the parties, shall be shared equally by the parties. Any arbitrator selected by the parties shall render his or her written decision and award containing the basis for the decision and award within ninety (90) days of the close of the hearing. The arbitrator shall be without power or authority to hear or determine disputes or claims by more than one person or to hear or determine claims or afford relief to a class of persons.

14. Force Majeure. Neither party shall be liable to the other for any delays or any failure to perform due to unforeseen circumstances or causes beyond its reasonable control, including, but not limited to, acts of God, riots, wars, embargoes, acts of any government, acts of terrorism, fires, floods, explosions, epidemics, strikes, lockouts, accidents, delays of suppliers or subcontractors. Pileum shall not be responsible for any delays or failure to perform related to Customer's failure to timely supply any requested deliverables or any other Customer delays, and Pileum's time for performance under any Agreement shall be extended accordingly.

15. Notices. Any notice and similar communications concerning this Master Agreement or any Agreement shall be in writing, and shall be either (a) delivered in person, or (b) sent to the other party by certified mail with return receipt requested or recognized overnight courier or (c) sent by facsimile, electronically confirmed and followed up immediately by regular mail. Notices shall be delivered or sent to the parties respective addresses set forth below or at such other address as either party may hereafter establish by notice given in the manner prescribed in this paragraph. A notice shall be considered given when delivered in accordance with clause (a) above or sent in accordance with clauses (b) or (c) above.

Notices to Pileum shall be addressed to:

Jill M. Beneke, President & CEO  
Pileum Corporation  
190 East Capitol Street, Suite 175  
Jackson, MS 39201  
Phone: (601) 352-2120  
Fax: (601) 510-9718

Notices to Customer shall be addressed as shown below  
Customer's signature hereto.

16. Governing Law. This Master Agreement and any Agreement executed pursuant hereto is enforceable in accordance with the laws of the State of Mississippi without regard to choice of law principles.

17. Severability. If any provision of this Master Agreement or any Agreement is invalid or unenforceable, the unenforceability of such provision shall not affect the other provisions of this Master Agreement or any Agreement and all provisions not affected by such invalidity or unenforceability shall remain in full force and effect.

18. No Waiver. No delay or failure of Pileum or Customer in exercising any right under this Master Agreement or any Agreement and no partial or single exercise of any right by either party shall be deemed to constitute a waiver of that right or any other right under this Master Agreement or any Agreement.

19. Headings. The section headings contained in this Agreement are for reference purposes only and shall not affect in any way the meaning or interpretation of this Agreement.

20. Reliance by Third Parties. Neither this Master Agreement nor any Agreement is intended to confer upon any person other than Customer any rights or remedies.

21. Authority to Enter into Agreement. Each party represents and warrants that all actions necessary to make this Master Agreement and any Agreement the valid and binding agreement of such party, enforceable in accordance with its terms, has been taken. Each person signing this Master Agreement or any Agreement on behalf of a party represents and warrants that he/she is duly authorized to enter into the Master Agreement or Agreement, as applicable, on that party's behalf, and that his/her execution of this Master Agreement or Agreement, as applicable, legally binds that party to the terms hereof and thereof.

22. Entire Agreement. This Master Agreement and any Agreements and appendices or attachments hereto set forth the entire understanding and agreement of the parties and supersedes all other agreements and communications whether written or oral. Neither this Master Agreement nor any Agreement may be modified except by written amendment signed by an authorized representative of both parties.

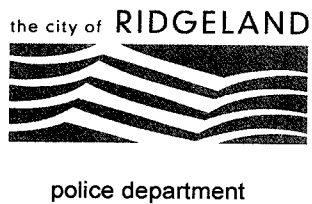
#### PILEUM CORPORATION

By: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

#### CITY OF RIDGELAND

By: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_

4851-5452-4950, v. 1



October 22, 2013

TO: Mayor & Board of Aldermen  
FROM: Jimmy R. Houston, Sr., Chief of Police  
SUBJECT: Budget Amendment



Deposits have been made totaling \$2417.74, these deposits were from sales of surplus vehicles and equipment. I am requesting the funds be transferred as follows:

Transfer \$2417.74 to 001-100-730 (Capital Machinery and Equipment)

Your consideration and approval of this request will be appreciated.

CC: EJ Wilkerson

115 West School Street • Ridgeland, MS 39157  
Ph: 601.856.2121 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor Jimmy R. Houston, Sr. - chief of police

board of aldermen: D.I Smith - at - large. Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2 • Kevin Holder - ward 3  
Brian P. Ramsey - ward 4 • Scott Jones - ward 5 • Wesley Hamlin - ward 6

# Ridgeland Police Department Intradepartmental Memorandum

**To:** Chief Houston

**Date:** 10-10-13

**From:** Officer EJ Wilkerson



**Subject:** Budget Amendment

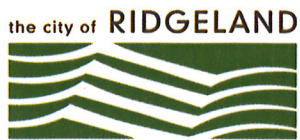
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We have had money deposited into the general fund from the sale of surplus vehicles and equipment. I am requesting that the money be transferred as follows:

| Item  | Description                       | Net pay        |
|-------|-----------------------------------|----------------|
| P-210 | 2001 Impala                       | 934.25         |
| P-244 | 2006 Crown Victoria               | 555.00         |
| 601   | 11 Garmin Etrex Venture receivers | 605.88         |
| 602   | 8 Garmin Etrex Venture receivers  | 161.88         |
| 603   | Power supplies                    | 20.00          |
| 604   | 17 Garmin vehicle power cables    | 51.00          |
| 606   | Whelen lights                     | 89.73          |
|       |                                   | 2,417.74 Total |

Move \$2417.74 to 001-100-730 Capital Machinery & Equipment

Please contact me with any questions.



public works

**MEMORANDUM**

**TO:** The Mayor and Board of Aldermen

**FROM:** Christopher W. Bryson, P.E., City Engineer 

**DATE:** October 24, 2013

**RE:** **400-000-380 Budget Amendment**  
East Madison County Sewage Disposal System (EMCSDS) Interceptor Rehabilitation  
Lake Harbour Drive to Mule Jail Road

We respectfully request the Mayor and Board of Aldermen approve a budget increase in *Public Utilities, Transfers In, 400-000-380*, in the amount of **\$750,610** for transfer of remaining funds from the Western Water and Sewer Bond fund to the Public Utilities Fund for the EMCSDS Interceptor Rehabilitation project. This project provides for lining a 36-inch sewer interceptor line from Lake Harbour Drive to Mule Jail Road. This project is included in our adopted 2014 budget being funded completely through PURF.

This transfer will fully obligate the Western Water and Sewer Bond funds, and reduce the amount spent from the PURF balance. With this transfer the ending PURF balance on September 30, 2014 will be increased from \$1.5 million to \$2.25 million based upon budgeted expenses.

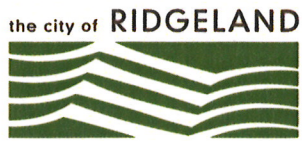
Thank you for your consideration of our request. Please contact me if you have any questions.

mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 304 highway 51 • ridgeland, ms 39157  
ph: 601.853.2027 • fax: 601.853.2019 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

| PRELIMINARY OPINION OF PROBABLE COST                                                       |      |          |             |                        |
|--------------------------------------------------------------------------------------------|------|----------|-------------|------------------------|
| CITY OF RIDGELAND, MISSISSIPPI                                                             |      |          |             |                        |
| 2014 BUDGET PREPARATION                                                                    |      |          |             |                        |
| JULY 2013                                                                                  |      |          |             |                        |
| DESCRIPTION                                                                                | UNIT | QUANTITY | UNIT COST   | TOTAL COST             |
| SEWER                                                                                      |      |          |             |                        |
| EMCSDS, Culley-Brashear Creek Regional Sewer Interceptor Rehabilitation (A-1 through A-13) |      |          |             |                        |
| Bypass Pump Setup                                                                          | EA   | 4.0      | \$ 3,200.00 | \$ 12,800.00           |
| Bypass Pumping Operation                                                                   | HR   | 5,544.0  | \$ 60.00    | \$ 332,640.00          |
| Heavy Cleaning of 36" Sewer                                                                | LF   | 5,179.0  | \$ 22.00    | \$ 113,938.00          |
| TV Inspection of 36" Sewer                                                                 | LF   | 5,179.0  | \$ 5.50     | \$ 28,484.50           |
| Cured-in-Place Pipe Liner, 36" x 15mm                                                      | LF   | 5,179.0  | \$ 199.00   | \$ 1,030,621.00        |
| 48" Manhole Rehabilitation                                                                 | VF   | 216.0    | \$ 470.00   | \$ 101,496.50          |
| <i>Construction Subtotal</i>                                                               |      |          |             | \$ 1,274,540.00        |
| <i>Contingency</i>                                                                         |      |          |             | \$ 152,944.80          |
| <b>EMCSDS, Culley-Brashear Creek Regional Sewer Interceptor Rehabilitation Total</b>       |      |          |             | <b>\$ 1,427,484.80</b> |
| <b>RIDGELAND Total @ 74%</b>                                                               |      |          |             | <b>\$ 1,056,338.75</b> |



public works

**MEMORANDUM**

**TO:** The Mayor and Board of Aldermen

**FROM:** Christopher W. Bryson, P.E., City Engineer

**DATE:** October 29, 2013

**RE:** **Recommendation of Award**  
Portable Asphalt Recycling Machine

Bids were opened at the office of the City Clerk on Friday, October 25, 2013 at 10:00 AM. Only one bid was submitted in the amount of \$78,350.00 by KM International. A copy of the Bid Tabulation is attached.

We recommend that award of the contract be made to KM International in the amount of \$78,350.00. There is \$100,000 budgeted in 001-201-730, *Capital Machinery and Equipment*, for the portable asphalt recycling machine and separate hotbox.

Thank you for your consideration of our request. Please contact me if you have any questions.

Attachment: Certified Tabulation of Bids

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 304 highway 51 • ridgeland, ms 39157  
ph: 601.853.2027 • fax: 601.853.2019 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

|                                                                                                                                                       |                                    |             |                 |             |                                                                                               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------|-----------------|-------------|-----------------------------------------------------------------------------------------------|--|
| <b>TABULATION OF BIDS</b><br><b>CITY OF RIDGELAND, MISSISSIPPI</b><br><b>PORTABLE ASPHALT RECYCLING MACHINE</b><br><b>OCTOBER 25, 2013 @ 10:00 AM</b> |                                    |             |                 |             | <b>K.M. INTERNATIONAL</b><br><b>6561 BERNIE KOYLER DRIVE</b><br><b>NORTH BRANCH, MI 48461</b> |  |
| <b>ITEM</b>                                                                                                                                           |                                    |             |                 | <b>UNIT</b> | <b>TOTAL</b>                                                                                  |  |
| <b>NO</b>                                                                                                                                             | <b>DESCRIPTION</b>                 | <b>UNIT</b> | <b>QUANTITY</b> | <b>COST</b> | <b>COST</b>                                                                                   |  |
| <b>BASE BID</b>                                                                                                                                       |                                    |             |                 |             |                                                                                               |  |
| 1                                                                                                                                                     | PORTABLE ASPHALT RECYCLING MACHINE | EACH        | 1.0             | 78,350.00   | 78,350.00                                                                                     |  |
| <b>TOTAL BASE BID</b>                                                                                                                                 |                                    |             |                 |             | <b>\$ 78,350.00</b>                                                                           |  |

\*\*\*\*\*

BID FORM

\*\*\*\*\*

CITY OF RIDGELAND, MISSISSIPPI  
PORTABLE ASPHALT RECYCLING MACHINE  
OCTOBER 2013

| ITEM NO.                                | DESCRIPTION                             | UNIT | QUANTITY | UNIT COST            | TOTAL COST           |
|-----------------------------------------|-----------------------------------------|------|----------|----------------------|----------------------|
| BASE BID                                |                                         |      |          |                      |                      |
| 1                                       | PORTABLE ASPHALT RECYCLING MACHINE      | LS   | 1        | 78,350 <sup>00</sup> | 78,350 <sup>00</sup> |
| TOTAL BASE BID                          |                                         |      |          |                      |                      |
| DEDUCTIVE ALTERNATE #1                  |                                         |      |          |                      |                      |
| D-1                                     | AMOUNT OF DEDUCT FOR SUBSTITUE SUPPLIER | LS   | 1        | 0.00                 | 0.00                 |
| TOTAL DEDUCTIVE ALTERNATE #1            |                                         |      |          |                      |                      |
| TOTAL BASE BID + DEDUCTIVE ALTERNATE #1 |                                         |      |          |                      | 78,350 <sup>00</sup> |

RESPECTFULLY SUBMITTED BY: K M INTERNATIONAL  
MIKE D. MCGUCKIN  
(PLEASE PRINT)

SIGNATURE



NAME AND TITLE

MIKE D. MCGUCKIN SALES

(PLEASE PRINT)

ADDRESS

6561 BERNIE KOHLER DR.

NORTH BRANCH, MI 48961

PHONE NUMBER

810-688-1234

(SEAL)

IF BY CORPORATION

## Specification Sheet

### KM International – Model KM T-2

**KM T-2 portable asphalt recycling machine can recycle up to two (+4) tons per hour of either broken up to 2600 lbs per load chunk or milled asphalt**

#### Trailer.

|                    |                                                               |
|--------------------|---------------------------------------------------------------|
| GVWR.....          | 9,950 lbs. (standard) or 14,000 lbs. (please specify)         |
| Axles.....         | Dual 7,000 lbs. each                                          |
| Frames.....        | 8" channel steel with 6" cross members                        |
| Brakes.....        | Electric, 4 wheels, breakaway kit (hydraulic brakes optional) |
| Tires.....         | Four (4) ST 235/80R16 trailer service, 3500 lbs rated each    |
| Fenders.....       | 3/16" diamond plate steel, welded to frame                    |
| Hitch.....         | 3" ID pintle, adjustable 18" to 30"                           |
| Jack Stand.....    | 7000 lb square tube, swivel mount, top wind                   |
| Safety Chains..... | 3/8" zinc coated grade 70, forced slip hooks                  |

#### Dimensions & Weight.

|                   |                                                                                |
|-------------------|--------------------------------------------------------------------------------|
| Length.....       | 23' – 10" (Loading Hopper down in travel position)                             |
| Width.....        | 8' – 0"                                                                        |
| Height.....       | 9' – 0" (Loading Hopper down in travel position): 10' – 2" (Loading Hopper up) |
| Weight (net)..... | 9,460 lbs                                                                      |

#### Loading Hopper.

|                   |                                   |
|-------------------|-----------------------------------|
| Top opening.....  | 26" x 94"                         |
| Construction..... | 3/16" steel, 250 brinell hardened |
| Actuators.....    | (2) hydraulic cylinders, 2" x 16" |

#### Asphalt Heating Drum.

|                   |                                                    |
|-------------------|----------------------------------------------------|
| Construction..... | 3/16" steel, 450 brinell hardened                  |
| Agitators.....    | Seven (7), 3/16" steel, 450 brinell hardened       |
| Rotation.....     | Hydraulic, reversible, approximately 10 rpm, fixed |

#### Engine.

|                       |                                                                                       |
|-----------------------|---------------------------------------------------------------------------------------|
| Model.....            | D902-11774                                                                            |
| Engine.....           | Kubota diesel, 898 CC, 3 cylinder, inline, EPA Tier 4                                 |
| Fuel tank capacity... | 75 gallon with filter and manual shut-off (common tank with burner)                   |
| Power.....            | 21.6 BHP @ 3200RPM, liquid cooled                                                     |
| Features.....         | 12V electric starter, mechanical fuel pump, fuel filter, control panel with keyswitch |

#### Hydraulics

|                                                                                                               |                                                                      |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Reservoir (capacity).....                                                                                     | 22 gallon                                                            |
| Pump (output).....                                                                                            | 9.5 gallon/minute with splined shaft                                 |
| Motor (capacity).....                                                                                         | 38 cubic inch with 3 piece, self-centering, keyless locking assembly |
| Cylinders (Bore x Stroke).. <td>Lift: 5" x 15"; load: (2) 2" x 16"</td>                                       | Lift: 5" x 15"; load: (2) 2" x 16"                                   |
| Other components: hydraulic driven heat exchanger, control valves, pressure gauges, filters, piping and hoses |                                                                      |

## Specification Sheet

KM International – Model KM T-2

### Heating System.

Fuel..... No. 1 or No. 2 diesel, B-5 bio-diesel  
Fuel Storage..... 80 gallon with filter and manual shut-off (common tank with engine)  
Burner Type..... Beckett Model SDC  
Burner Capacity..... 700,000 BTU  
Other components: piping, hoses, gage and swivel arm

### Electrical System.

Battery..... 12V, deep cycle gel battery  
Charging..... Kubota diesel engine 40 amp: backup through vehicle charging system  
Other components: engine control panel with safety shutdown and first out fault indication, hour meter, keyswitch, speed selector switch (idle/run)

### Hydraulic Controls.

Drum rotation (load/neutral/unload), Load Chute (up/down), Dump (up/down)

### Burner Controls.

Burner control (manual on/off), 12 Volt meter, Hour meter, Pressure gauge

### Emergency Stop.

Red mushroom push button (engine and burner stop) located on the burner platform

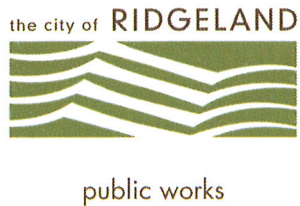
### Performance.

Load size (nominal)..... 4 tons per hour  
Recycled asphalt temperature..... Controlled by operator  
Operating Temperature Range..... 280°F – 360°F

Recycling time will vary depending on moisture content, ambient temperature, asphalt quality or type (millings, broken pieces, etc).

### Operation.

Loading..... Mechanically, broken chunk pieces (up to 12") or milled asphalt (RAP)  
Unloading..... Self-unloading on to repair site, or into loader bucket



October 17, 2013

Mayor and Board of Aldermen:

Due to an error on the bid tabulation for items #15a–15v on the Brass, Copper, Cast Iron and Miscellaneous we have revised the bid award for those items only to the following: after correcting the bids received it is our recommendation that the bid be awarded to Consolidated Pipe for items 15a, 15b, 15s and 15u and to HD Supply Waterworks for items 15c, 15e, 15i and 15j and to Ferguson Waterworks for items 15d, 15f, 15g, 15h, 15k–15r, 15t and 15v. It is also our recommendation that the alternate bid be awarded to Southern Pipe for items 15m and 15n, and to Consolidated Pipe & Supply for items 15t and 15v and to HD Supply Waterworks for items 15a, 15b, 15d, 15f–15h, 15k, 15l, 15o–15r and to Ferguson Waterworks for items 15c, 15e, 15i, 15j, 15s and 15u. These bid prices will take effect November 5, 2013.

If you have any questions concerning the bid, please feel free to contact us at your convenience.

Sincerely,

John M. McCollum  
Public Works Director

CWB/rb

cc: Consolidated Pipe  
HD Supply Waterworks  
Ferguson Waterworks  
Southern Pipe & Supply

mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 304 highway 51 • ridgeland, ms 39157  
ph: 601.853.2027 • fax: 601.853.2019 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

REVISED CERTIFICATION OF LOW BID  
BRASS COPPER, CAST IRON AND MISCELLANEOUS  
WATER SYSTEM MATERIALS

I, Christopher W. Bryson, do hereby certify to the Mayor and Board of Aldermen that I, in my capacity as City Engineer, have reviewing the bid specifications set forth in that advertisement for bids, a copy of which is attached hereto as Exhibit "A", and all bids received in response thereto. Based on my personal examination thereof I certify the following:

1. That the bid of \_\_\_\_\_ is for goods and services which fully comply with the specifications set forth in Exhibit "A".
2. Due to an error on the bid tabulation for items #15a–15v on the Brass, Copper, Cast Iron and Miscellaneous we have revised the bid award for those items only to the following: after correcting the bids received it is our recommendation that the bid be awarded to Consolidated Pipe for items 15a, 15b, 15s and 15u and to HD Supply Waterworks for items 15c, 15e, 15i and 15j and to Ferguson Waterworks for items 15d, 15f, 15g, 15h, 15k-15r, 15t and 15v. It is also our recommendation that the alternate bid be awarded to Southern Pipe for items 15m and 15n, and to Consolidated Pipe & Supply for items 15t and 15v and to HD Supply Waterworks for items 15a, 15b, 15d, 15f-15h, 15k, 15l, 15o-15r and to Ferguson Waterworks for items 15c, 15e, 15i, 15j, 15s and 15u. These bid prices will take effect November 5, 2013.

**WITNESS** my signature, this the 17th day of October, 2013.

\_\_\_\_\_

| ITEM NO. | ITEM DESCRIPTION                                                    | PROPOSAL QUANTITY | ITEM UNIT | BIDDER Southern Pipe Richland, MS |             | BIDDER Consolidated Pipe Jackson, MS |             | BIDDER HD Supply Waterworks Jackson, MS |             | BIDDER Ferguson Waterworks Jackson, MS |             |
|----------|---------------------------------------------------------------------|-------------------|-----------|-----------------------------------|-------------|--------------------------------------|-------------|-----------------------------------------|-------------|----------------------------------------|-------------|
|          |                                                                     |                   |           | UNIT PRICE                        | TOTAL PRICE | UNIT PRICE                           | TOTAL PRICE | UNIT PRICE                              | TOTAL PRICE | UNIT PRICE                             | TOTAL PRICE |
|          | W/accessories                                                       | 25                | Each      | \$54.15                           | \$1,353.75  | \$49.00                              | \$1,225.00  | N/B                                     | \$0.00      | \$43.00                                | \$1,075.00  |
| (b)      | 6" M.J. Solid Sleeve<br>12" Long (Ductile<br>Iron) W/accessories    | 25                | Each      | \$83.78                           | \$2,094.50  | \$72.00                              | \$1,800.00  | N/B                                     | \$0.00      | \$65.50                                | \$1,637.50  |
| (c)      | 8" M.J. Solid Sleeve<br>12" Long (Ductile<br>Iron) w/accessories    | 25                | Each      | \$121.58                          | \$3,039.50  | \$108.00                             | \$2,700.00  | N/B                                     | \$0.00      | \$99.50                                | \$2,487.50  |
| (d)      | 10"M.J. Solid Sleeve<br>W/accessories<br>(Ductile Iron)             | 25                | Each      | \$153.77                          | \$3,844.25  | \$129.00                             | \$3,225.00  | N/B                                     | \$0.00      | \$124.50                               | \$3,112.50  |
| (e)      | 12"M.J. Solid Sleeve<br>12" Long<br>W/accessories<br>(Ductile Iron) | 25                | Each      | \$192.08                          | \$4,802.00  | \$168.00                             | \$4,200.00  | N/B                                     | \$0.00      | \$160.00                               | \$4,000.00  |
| (f)      | Ductile Iron Fittings<br>(compact body)                             | 100               | LBS       |                                   |             |                                      |             |                                         |             | \$1.58                                 | \$158.00    |
| 15 (a)   | 3/4" Meter Connector                                                | 25                | Each      | N/B                               | \$0.00      | \$5.50                               | \$137.50    | \$6.63                                  | \$0.00      | \$8.04                                 | \$201.00    |
| (b)      | 1" Meter Connector                                                  | 25                | Each      | N/B                               | \$0.00      | \$6.95                               | \$173.75    | \$10.25                                 | \$256.25    | \$11.63                                | \$290.75    |
| (c)      | 3/4" Comp to 3/4"<br>Meter Curb Stop                                | 25                | Each      | \$33.24                           | \$831.00    | \$36.00                              | \$900.00    | \$30.00                                 | \$750.00    | \$30.71                                | \$767.75    |
| (d)      | 1" Comp to 1" Meter<br>Curb Stop                                    | 25                | Each      | \$61.16                           | \$1,529.00  | \$65.50                              | \$1,637.50  | \$56.56                                 | \$1,414.00  | \$56.54                                | \$1,413.50  |

| ITEM NO. | ITEM DESCRIPTION                      | PROPOSAL QUANTITY | ITEM UNIT | BIDDER<br>Southern Pipe<br>Richland, MS |             | BIDDER<br>Consolidated Pipe<br>Jackson, MS |             | BIDDER<br>HD Supply Waterworks<br>Jackson, MS |             | BIDDER<br>Ferguson Waterworks<br>Jackson, MS |             |
|----------|---------------------------------------|-------------------|-----------|-----------------------------------------|-------------|--------------------------------------------|-------------|-----------------------------------------------|-------------|----------------------------------------------|-------------|
|          |                                       |                   |           | UNIT PRICE                              | TOTAL PRICE | UNIT PRICE                                 | TOTAL PRICE | UNIT PRICE                                    | TOTAL PRICE | UNIT PRICE                                   | TOTAL PRICE |
| (e)      | 3/4" FMIP to 3/4" Meter Curb Stop     | 25                | Each      | \$27.57                                 | \$689.25    | \$29.50                                    | \$737.50    | \$25.50                                       | \$637.50    | \$25.51                                      | \$637.75    |
| (f)      | 1" FMIP to 1" Meter Curb Stop         | 25                | Each      | \$49.35                                 | \$1,233.75  | \$52.95                                    | \$1,323.75  | \$45.65                                       | \$1,141.25  | \$45.63                                      | \$1,140.75  |
| (g)      | 3/4" FMIP to 3/4" FMIP Curb Stop      | 25                | Each      | N/B                                     | \$0.00      | \$26.70                                    | \$667.50    | \$23.00                                       | \$575.00    | \$23.00                                      | \$575.00    |
| (h)      | 1" FMIP to 1" FMIP Curb Stop          | 25                | Each      | N/B                                     | \$0.00      | \$47.00                                    | \$1,175.00  | \$40.60                                       | \$1,015.00  | \$40.58                                      | \$1,014.50  |
| (i)      | 3/4" Corporation Stop                 | 25                | Each      | \$24.12                                 | \$603.00    | \$25.55                                    | \$638.75    | \$22.00                                       | \$550.00    | \$22.30                                      | \$557.50    |
| (j)      | 1" Corporation Stop                   | 25                | Each      | \$36.48                                 | \$912.00    | \$38.70                                    | \$967.50    | \$33.00                                       | \$825.00    | \$33.72                                      | \$843.00    |
| (k)      | 3/4" Male IP to 3/4" 3/4" Compression | 25                | Each      | \$11.05                                 | \$276.25    | \$11.95                                    | \$298.75    | \$10.25                                       | \$256.25    | \$10.21                                      | \$255.25    |
| (l)      | 1" Male IP to 1" Compression          | 25                | Each      | \$13.10                                 | \$327.50    | \$13.85                                    | \$346.25    | \$12.12                                       | \$303.00    | \$12.10                                      | \$302.50    |
| (m)      | 3/4" FMIP to 3/4" Compression         | 25                | Each      | \$11.62                                 | \$290.50    | \$12.55                                    | \$313.75    | \$15.00                                       | \$375.00    | \$10.74                                      | \$268.50    |
| (n)      | 1" FMIP to 1" Compression             | 25                | Each      | \$15.77                                 | \$394.25    | \$17.95                                    | \$448.75    | \$20.00                                       | \$500.00    | \$14.59                                      | \$364.75    |
| (o)      | 3/4" Compression to 3/4" Compression  | 25                | Each      | \$13.47                                 | \$336.75    | \$14.30                                    | \$357.50    | \$12.45                                       | \$311.25    | \$12.44                                      | \$311.00    |
| (p)      | 1" Compression to 1" Compression      | 25                | Each      | \$15.40                                 | \$385.00    | \$15.50                                    | \$387.50    | \$14.25                                       | \$356.25    | \$14.23                                      | \$355.75    |

| ITEM NO. | ITEM DESCRIPTION       | PROPOSAL QUANTITY | ITEM UNIT | BIDDER Southern Pipe Richard, MS |             | BIDDER Consolidated Pipe Jackson, MS |             | BIDDER HD Supply Waterworks Jackson, MS |             | BIDDER Ferguson Waterworks Jackson, MS |             |
|----------|------------------------|-------------------|-----------|----------------------------------|-------------|--------------------------------------|-------------|-----------------------------------------|-------------|----------------------------------------|-------------|
|          |                        |                   |           | UNIT PRICE                       | TOTAL PRICE | UNIT PRICE                           | TOTAL PRICE | UNIT PRICE                              | TOTAL PRICE | UNIT PRICE                             | TOTAL PRICE |
|          | 1" Compression         |                   |           |                                  |             |                                      |             |                                         |             |                                        |             |
| (q)      | 3/4" Compression Tee   | 25                | Each      | \$32.61                          | \$815.25    | \$33.00                              | \$825.00    | \$30.15                                 | \$753.75    | \$30.13                                | \$753.25    |
| (r)      | 1" Compression Tee     | 25                | Each      | \$34.86                          | \$871.50    | \$45.50                              | \$1,137.50  | \$32.25                                 | \$806.25    | \$32.23                                | \$805.75    |
| (s)      | 3/4" x 6" Brass Nipple | 25                | Each      | N/B                              | \$0.00      | \$5.95                               | \$148.75    | N/B                                     | #VALUE!     | \$6.07                                 | \$151.75    |
| (t)      | 1" x 6" Brass Nipple   | 25                | Each      | N/B                              | \$0.00      | \$10.00                              | \$250.00    | N/B                                     | \$0.00      | \$8.87                                 | \$221.75    |
| (u)      | 2" x 6" Brass Nipple   | 25                | Each      | N/B                              | \$0.00      | \$19.50                              | \$487.50    | N/B                                     | \$0.00      | \$20.06                                | \$501.50    |
| (v)      | 2" Brass Close Nipple  | 25                | Each      | N/B                              | \$0.00      | \$9.50                               | \$237.50    | N/B                                     | \$0.00      | \$7.81                                 | \$195.25    |



**MEMORANDUM**

**TO:** The Mayor and Board of Aldermen

**FROM:** Christopher W. Bryson, P.E., City Engineer 

**DATE:** October 30, 2013

**RE:** **Recommendation of Award**  
Hurricane Isaac NRCS Emergency Watershed Protection Projects  
Parkside Village Ditch Improvements  
Pear Orchard and Towne Center Erosion Improvements

Bids were opened at the office of the City Clerk on Tuesday, October 17, 2013 at 10:00 AM. A copy of the Certified Tabulation of Bids is attached.

Five bids were submitted ranging in total amounts from \$186,419.00 to \$235,423.00. The low Bidder was Blurton, Banks and Associates, Inc. with a Total Base Bid in the amount of \$186,419.00. The Opinion of Probable Construction Cost was \$165,979.00. The proper proposal documentation, including bond, appears to be in order as required by the contract documents.

We recommend that award of the contract be made to Blurton, Banks and Associates, Inc. in the amount of \$186,419.00 based on the Total Base Bid. There is available funding for this project in Project Number DR-13-00 and *General Fund, Drainage Improvements, 001-201-691*.

Thank you for your consideration of our request. Please contact me if you have any questions.

Attachment: Certified Tabulation of Bids

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 304 highway 51 • ridgeland, ms 39157  
ph: 601.853.2027 • fax: 601.853.2019 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

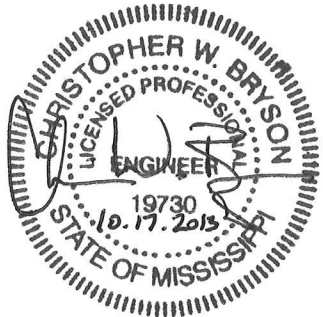
board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

| TABULATION OF BIDS                                                                                                                                                                             |                                                                           |      |          |                                     |              |                                                                                                  |               |                                                                                          |               |                                                                                   |               |                                                                                      |               |                                                                                         |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------|----------|-------------------------------------|--------------|--------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------|---------------|
| CITY OF RIDGELAND, MISSISSIPPI<br>HURRICANE ISAAC NRCS EWP PROJECTS<br>PARKSIDE VILLAGE DITCH IMPROVEMENTS<br>PEAR ORCHARD-TOWNE CENTER EROSION IMPROVEMENTS<br>RIDGELAND PROJECT NO. DR-13-00 |                                                                           |      |          | Engineer's Opinion of Probable Cost |              | Blurton, Banks & Assoc., Inc.<br>6055 Ridgewood Road, Suite D<br>Jackson, MS 39211<br>COR# 04885 |               | Thornton Construction Co., Inc.<br>115 Brag Street<br>Brandon, MS 39047<br>COR# 11156-MC |               | Colom Construction Co., Inc.<br>P.O. Box 414<br>Ripley, MS 38663<br>COR# 05993-MC |               | Anderson Contracting LLC<br>222 Clunan Lane<br>Yazoo City, MS 39194<br>COR# 17107-MC |               | Hemphill Construction Company<br>P.O. Drawer 879<br>Florence, MS 39073<br>COR# 02449-MC |               |
| ITEM NO                                                                                                                                                                                        | DESCRIPTION                                                               | UNIT | QUANTITY | UNIT COST                           | TOTAL COST   | UNIT COST                                                                                        | TOTAL COST    | UNIT COST                                                                                | TOTAL COST    | UNIT COST                                                                         | TOTAL COST    | UNIT COST                                                                            | TOTAL COST    | UNIT COST                                                                               | TOTAL COST    |
| BASE BID                                                                                                                                                                                       |                                                                           |      |          |                                     |              |                                                                                                  |               |                                                                                          |               |                                                                                   |               |                                                                                      |               |                                                                                         |               |
| 201-A                                                                                                                                                                                          | CLEARING AND GRUBBING                                                     | LS   | 1.0      | 1,000.00                            | 1,000.00     | 2,000.00                                                                                         | 2,000.00      | 2,590.00                                                                                 | 2,590.00      | 9,500.00                                                                          | 9,500.00      | 15,000.00                                                                            | 15,000.00     | 5,500.00                                                                                | 5,500.00      |
| 202-B                                                                                                                                                                                          | REMOVAL OF CONCRETE FLARED END SECTION (48"RCP)                           | EACH | 1.0      | 250.00                              | 250.00       | 600.00                                                                                           | 600.00        | 900.00                                                                                   | 900.00        | 1,500.00                                                                          | 1,500.00      | 1,290.00                                                                             | 1,290.00      | 500.00                                                                                  | 500.00        |
| 202-B                                                                                                                                                                                          | REMOVAL OF CONCRETE FLARED END SECTION (73x45RCP)                         | EACH | 1.0      | 500.00                              | 500.00       | 1,200.00                                                                                         | 1,200.00      | 1,550.00                                                                                 | 1,550.00      | 2,500.00                                                                          | 2,500.00      | 1,775.00                                                                             | 1,775.00      | 500.00                                                                                  | 500.00        |
| 202-B                                                                                                                                                                                          | REMOVAL OF CONCRETE FLUME                                                 | EACH | 1.0      | 100.00                              | 100.00       | 500.00                                                                                           | 500.00        | 1,035.00                                                                                 | 1,035.00      | 3,000.00                                                                          | 3,000.00      | 1,500.00                                                                             | 1,500.00      | 350.00                                                                                  | 350.00        |
| 203-A                                                                                                                                                                                          | UNCLASSIFIED EXCAVATION (FM)                                              | CY   | 40.0     | 8.00                                | 320.00       | 7.00                                                                                             | 280.00        | 12.50                                                                                    | 500.00        | 12.00                                                                             | 480.00        | 40.00                                                                                | 1,600.00      | 10.00                                                                                   | 400.00        |
| 203-E                                                                                                                                                                                          | BORROW EXCAVATION (CONTRACTOR FURNISHED, LVM, CLASS B9 )                  | CY   | 450.0    | 10.00                               | 4,500.00     | 15.00                                                                                            | 6,750.00      | 21.00                                                                                    | 9,450.00      | 18.00                                                                             | 8,100.00      | 19.25                                                                                | 8,662.50      | 20.00                                                                                   | 9,000.00      |
| 203-F                                                                                                                                                                                          | CHANNEL EXCAVATION (FM)                                                   | CY   | 242.0    | 10.00                               | 2,420.00     | 7.00                                                                                             | 1,694.00      | 15.50                                                                                    | 3,751.00      | 14.00                                                                             | 3,388.00      | 17.00                                                                                | 4,114.00      | 10.00                                                                                   | 2,420.00      |
| 203-G                                                                                                                                                                                          | EXCESS EXCAVATION, LVM                                                    | CY   | 1,200.0  | 8.00                                | 9,600.00     | 13.00                                                                                            | 15,600.00     | 13.00                                                                                    | 15,600.00     | 4.00                                                                              | 4,800.00      | 13.00                                                                                | 15,600.00     | 25.00                                                                                   | 30,000.00     |
| 214-A                                                                                                                                                                                          | SEEDING, GRASSES                                                          | ACRE | 0.5      | 2,000.00                            | 1,000.00     | 1,500.00                                                                                         | 750.00        | 4,140.00                                                                                 | 2,070.00      | 4,500.00                                                                          | 2,250.00      | 3,150.00                                                                             | 1,575.00      | 2,000.00                                                                                | 1,000.00      |
| 216-A                                                                                                                                                                                          | SOLID SODDING                                                             | SY   | 345.0    | 4.00                                | 1,380.00     | 7.00                                                                                             | 2,415.00      | 7.75                                                                                     | 2,673.75      | 11.00                                                                             | 3,795.00      | 6.50                                                                                 | 2,242.50      | 6.00                                                                                    | 2,070.00      |
| 217-A                                                                                                                                                                                          | DITCH LINER                                                               | SY   | 2,700.0  | 4.00                                | 10,800.00    | 2.00                                                                                             | 5,400.00      | 2.00                                                                                     | 5,400.00      | 2.50                                                                              | 6,750.00      | 3.00                                                                                 | 8,100.00      | 1.20                                                                                    | 3,240.00      |
| 237-A                                                                                                                                                                                          | WATTLES                                                                   | LF   | 500.0    | 1.50                                | 750.00       | 5.00                                                                                             | 2,500.00      | 2.40                                                                                     | 1,200.00      | 12.00                                                                             | 6,000.00      | 7.00                                                                                 | 3,500.00      | 6.00                                                                                    | 3,000.00      |
| 255-A                                                                                                                                                                                          | 6" C900 PVC WATER MAIN                                                    | LF   | 25.0     | 15.00                               | 375.00       | 20.00                                                                                            | 500.00        | 35.25                                                                                    | 881.25        | 9.65                                                                              | 241.25        | 75.00                                                                                | 1,875.00      | 100.00                                                                                  | 2,500.00      |
| 255-B                                                                                                                                                                                          | CONNECTION TO EXISTING 12" MAIN WITH 12"x6" TAPPING SLEEVE, VALVE AND BOX | EACH | 1.0      | 1,500.00                            | 1,500.00     | 3,000.00                                                                                         | 3,000.00      | 2,484.00                                                                                 | 2,484.00      | 3,500.00                                                                          | 3,500.00      | 3,000.00                                                                             | 3,000.00      | 2,250.00                                                                                | 2,250.00      |
| 255-C                                                                                                                                                                                          | CONNECTION TO EXISTING 6" MAIN WITH 6"x6" TAPPING SLEEVE, VALVE AND BOX   | EACH | 1.0      | 1,000.00                            | 1,000.00     | 3,400.00                                                                                         | 3,400.00      | 1,915.00                                                                                 | 1,915.00      | 2,900.00                                                                          | 2,900.00      | 3,000.00                                                                             | 3,000.00      | 1,200.00                                                                                | 1,200.00      |
| 255-D                                                                                                                                                                                          | DUCTILE IRON FITTINGS                                                     | LB   | 100.0    | 1.00                                | 100.00       | 5.00                                                                                             | 500.00        | 7.00                                                                                     | 700.00        | 7.00                                                                              | 700.00        | 8.35                                                                                 | 835.00        | 15.00                                                                                   | 1,500.00      |
| 255-E                                                                                                                                                                                          | ABANDON EXISTING WATER LINE                                               | EACH | 1.0      | 1,000.00                            | 1,000.00     | 600.00                                                                                           | 600.00        | 520.00                                                                                   | 520.00        | 5,000.00                                                                          | 5,000.00      | 1,445.00                                                                             | 1,445.00      | 350.00                                                                                  | 350.00        |
| 601-B                                                                                                                                                                                          | CLASS B STRUCTURAL CONCRETE, MINOR STRUCTURES                             | CY   | 8.0      | 2,000.00                            | 16,000.00    | 900.00                                                                                           | 7,200.00      | 725.00                                                                                   | 5,800.00      | 1,500.00                                                                          | 12,000.00     | 1,585.00                                                                             | 12,680.00     | 1,600.00                                                                                | 12,800.00     |
| 602-A                                                                                                                                                                                          | REINFORCING STEEL                                                         | LB   | 284.0    | 0.50                                | 142.00       | 2.00                                                                                             | 568.00        | 1.50                                                                                     | 426.00        | 2.00                                                                              | 568.00        | 2.50                                                                                 | 710.00        | 2.00                                                                                    | 568.00        |
| 603-CE                                                                                                                                                                                         | 73"x 45" REINFORCED CONCRETE ARCH PIPE, CLASS III                         | LF   | 8.0      | 280.00                              | 2,240.00     | 200.00                                                                                           | 1,600.00      | 260.00                                                                                   | 2,080.00      | 400.00                                                                            | 3,200.00      | 481.00                                                                               | 3,848.00      | 375.00                                                                                  | 3,000.00      |
| 603-PE                                                                                                                                                                                         | 24" A-2000 PVC PIPE                                                       | LF   | 40.0     | 35.00                               | 1,400.00     | 60.00                                                                                            | 2,400.00      | 65.00                                                                                    | 2,600.00      | 119.50                                                                            | 4,780.00      | 87.35                                                                                | 3,494.00      | 75.00                                                                                   | 3,000.00      |
| 603-PE                                                                                                                                                                                         | 36" A-2000 PVC PIPE                                                       | LF   | 30.0     | 50.00                               | 1,500.00     | 120.00                                                                                           | 3,600.00      | 190.00                                                                                   | 5,700.00      | 390.00                                                                            | 11,700.00     | 205.54                                                                               | 6,166.20      | 250.00                                                                                  | 7,500.00      |
| 603-PE                                                                                                                                                                                         | 48" CORRUGATED POLYETHYLENE PIPE                                          | LF   | 13.0     | 75.00                               | 975.00       | 160.00                                                                                           | 2,080.00      | 142.00                                                                                   | 1,846.00      | 100.00                                                                            | 1,300.00      | 258.50                                                                               | 3,360.50      | 250.00                                                                                  | 3,250.00      |
| 604-B                                                                                                                                                                                          | GRATINGS                                                                  | LB   | 166.0    | 2.00                                | 332.00       | 3.00                                                                                             | 498.00        | 4.75                                                                                     | 788.50        | 7.00                                                                              | 1,162.00      | 4.00                                                                                 | 664.00        | 5.00                                                                                    | 830.00        |
| 608-A                                                                                                                                                                                          | CONCRETE SIDEWALK                                                         | SY   | 42.0     | 30.00                               | 1,260.00     | 50.00                                                                                            | 2,100.00      | 114.00                                                                                   | 4,788.00      | 75.00                                                                             | 3,150.00      | 57.00                                                                                | 2,394.00      | 65.00                                                                                   | 2,730.00      |
| 609-B                                                                                                                                                                                          | CONCRETE CURB, HEADER                                                     | LF   | 80.0     | 12.00                               | 960.00       | 22.00                                                                                            | 1,760.00      | 31.00                                                                                    | 2,480.00      | 36.00                                                                             | 2,880.00      | 40.00                                                                                | 3,200.00      | 25.00                                                                                   | 2,000.00      |
| 609-B                                                                                                                                                                                          | CONCRETE CURB & GUTTER, TYPE 1                                            | LF   | 30.0     | 22.00                               | 660.00       | 22.00                                                                                            | 660.00        | 31.00                                                                                    | 930.00        | 38.00                                                                             | 1,140.00      | 40.00                                                                                | 1,200.00      | 25.00                                                                                   | 750.00        |
| 07-612-                                                                                                                                                                                        | 24" PVC SURFACE INLET                                                     | EACH | 1.0      | 250.00                              | 250.00       | 5,300.00                                                                                         | 5,300.00      | 3,415.50                                                                                 | 3,415.50      | 2,614.00                                                                          | 2,614.00      | 3,935.00                                                                             | 3,935.00      | 3,000.00                                                                                | 3,000.00      |
| 620-A                                                                                                                                                                                          | MOBILIZATION                                                              | LS   | 1.0      | 15,000.00                           | 15,000.00    | 35,000.00                                                                                        | 35,000.00     | 21,100.00                                                                                | 21,100.00     | 10,000.00                                                                         | 10,000.00     | 2,000.00                                                                             | 2,000.00      | 18,500.00                                                                               | 18,500.00     |
| 815-A                                                                                                                                                                                          | LOOSE RIPRAP, 200 LB                                                      | TON  | 1,543.0  | 55.00                               | 84,865.00    | 48.00                                                                                            | 74,064.00     | 67.00                                                                                    | 103,381.00    | 56.45                                                                             | 87,102.35     | 62.25                                                                                | 96,051.75     | 70.00                                                                                   | 108,010.00    |
| 815-E                                                                                                                                                                                          | GEOTEXTILE UNDER RIPRAP                                                   | SY   | 1,900.0  | 2.00                                | 3,800.00     | 1.00                                                                                             | 1,900.00      | 3.00                                                                                     | 5,700.00      | 6.00                                                                              | 11,400.00     | 3.00                                                                                 | 5,700.00      | 1.95                                                                                    | 3,705.00      |
| TOTAL BASE BID                                                                                                                                                                                 |                                                                           |      |          |                                     | \$165,979.00 |                                                                                                  | \$ 186,419.00 |                                                                                          | \$ 214,255.00 |                                                                                   | \$ 217,400.60 |                                                                                      | \$ 220,517.45 |                                                                                         | \$ 235,423.00 |

THIS IS TO CERTIFY THAT THIS IS A TRUE AND ACCURATE TABULATION OF BIDS FOR THE HURRICANE ISAAC NRCS EWP PROJECTS THAT WERE RECEIVED BY THE CITY OF RIDGELAND, MISSISSIPPI AT 10:00 AM CDT ON OCTOBER 17, 2013.

CERTIFIED BY:

CHRISTOPHER W. BRYSON, P.E.



| VENDOR   |                           | DOCKET |                          | *-----INVOICE-----* |            |          |
|----------|---------------------------|--------|--------------------------|---------------------|------------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                  | NUMBER              | DATE       | AMOUNT   |
| 01-03495 | MISS DEPARTMENT OF REVENU | 111545 | SEPTEMBER 2013 SALES TAX | I 201310183474      | 10/14/2013 | 5,984.23 |
|          |                           |        | SEPTEMBER 2013 SALES TAX | 001-000-104         | 2.02       |          |
|          |                           |        | SEPTEMBER 2013 SALES TAX | 400-000-111         | 5,982.21   |          |
|          |                           |        |                          |                     |            |          |
| TOTAL =  |                           |        |                          |                     |            | 5,984.23 |

| FUND TOTALS            |                       |          |
|------------------------|-----------------------|----------|
| FUND                   | NAME                  | TOTAL    |
| 001                    | GENERAL FUND          | 2.02     |
| 400                    | PUBLIC UTILITIES FUND | 5,982.21 |
| TOTALS FOR ALL FUNDS = |                       | 5,984.23 |

| VENDOR   | DOCKET                    |                                            | *-----INVOICE-----* |            |            |
|----------|---------------------------|--------------------------------------------|---------------------|------------|------------|
| NUMBER   | NUMBER                    | COMMENT                                    | NUMBER              | DATE       | AMOUNT     |
| 01-04352 | ICITY                     | 111546 SOFTWARE LICENSES AND SERVICES I    | 201310183479        | 10/16/2013 | 8,333.33   |
|          |                           | SOFTWARE LICENSES AND SERVICES 001-040-604 |                     | 8,333.33   |            |
| 01-04353 | LEADIFY                   | 111547 SOCIAL MEDIA SERVICES               | I 201310183480      | 10/16/2013 | 18,000.00  |
|          |                           | SOCIAL MEDIA SERVICES                      | 001-040-604         | 18,000.00  |            |
| 01-60975 | RIDGELAND CHAMBER OF COMM | 111548 iCITY AGREEMENT FOR SERVICES        | I 201310183478      | 10/16/2013 | 16,666.66  |
|          |                           | iCITY AGREEMENT FOR SERVICES               | 001-093-645         | 16,666.66  |            |
| 01-61100 | RIDGELAND TOURISM COMMISS | 111549 TOURISM TAX                         | I 201310183477      | 10/16/2013 | 126,103.42 |
|          |                           | TOURISM TAX                                | 001-000-101         | 126,103.42 |            |
|          |                           |                                            |                     | -----      |            |
|          |                           |                                            |                     | TOTAL =    | 169,103.41 |
|          |                           |                                            |                     | =====      |            |

| FUND TOTALS            |              |            |
|------------------------|--------------|------------|
| FUND                   | NAME         | TOTAL      |
| 001                    | GENERAL FUND | 169,103.41 |
| TOTALS FOR ALL FUNDS = |              | 169,103.41 |

| VENDOR   |                           | DOCKET |                      | *-----INVOICE-----* |            |        |
|----------|---------------------------|--------|----------------------|---------------------|------------|--------|
| NUMBER   | NAME                      | NUMBER | COMMENT              | NUMBER              | DATE       | AMOUNT |
| 01-45690 | MISS DEPARTMENT OF EMPLOY | 111550 | 3RD QTR 2013 PAYMENT | I 201310253482      | 10/25/2013 | 557.55 |
|          |                           |        | 3RD QTR 2013 PAYMENT | 001-010-490         | 43.33      |        |
|          |                           |        | 3RD QTR 2013 PAYMENT | 001-020-490         | 0.00       |        |
|          |                           |        | 3RD QTR 2013 PAYMENT | 001-040-490         | 9.40       |        |
|          |                           |        | 3RD QTR 2013 PAYMENT | 001-092-490         | 0.00       |        |
|          |                           |        | 3RD QTR 2013 PAYMENT | 001-040-490         | 0.00       |        |
|          |                           |        | 3RD QTR 2013 PAYMENT | 001-100-490         | 143.96     |        |
|          |                           |        | 3RD QTR 2013 PAYMENT | 001-160-490         | 48.29      |        |
|          |                           |        | 3RD QTR 2013 PAYMENT | 001-180-490         | 37.31      |        |
|          |                           |        | 3RD QTR 2013 PAYMENT | 001-201-490         | 123.85     |        |
|          |                           |        | 3RD QTR 2013 PAYMENT | 001-340-490         | 83.71      |        |
|          |                           |        | 3RD QTR 2013 PAYMENT | 005-101-490         | 1.97       |        |
|          |                           |        | 3RD QTR 2013 PAYMENT | 400-650-490         | 65.73      |        |
|          |                           |        | 3RD QTR 2013 PAYMENT | 404-650-490         | 0.00       |        |
| -----    |                           |        |                      |                     |            |        |
| TOTAL =  |                           |        |                      |                     |            | 557.55 |
| -----    |                           |        |                      |                     |            |        |

| FUND TOTALS            |                         |        |
|------------------------|-------------------------|--------|
| FUND                   | NAME                    | TOTAL  |
| 001                    | GENERAL FUND            | 489.85 |
| 005                    | COURT SERVICES FEE FUND | 1.97   |
| 400                    | PUBLIC UTILITIES FUND   | 65.73  |
| 404                    | EMCRS OPERATION & MAINT | 0.00   |
| TOTALS FOR ALL FUNDS = |                         | 557.55 |

| VENDOR   |                            | DOCKET |                                | *-----INVOICE-----* |            |          |
|----------|----------------------------|--------|--------------------------------|---------------------|------------|----------|
| NUMBER   | NAME                       | NUMBER | COMMENT                        | NUMBER              | DATE       | AMOUNT   |
| 01-01655 | ADVANTAGE BUSINESS SYSTEM  | 111551 | CORRM0: 10-17-13 - 11-16-13    | I 81715             | 10/11/2013 | 234.02   |
|          |                            |        | CORRM0: 10-17-13 - 11-16-13    | 001-040-635         | 234.02     |          |
| 01-02164 | AETNA                      | 111552 | 863057-10-00001: NOVEMBER 2013 | I 201311013489      | 10/16/2013 | 2,841.16 |
|          |                            |        | 863057-10-00001: NOVEMBER 2013 | 001-010-480         | 95.40      |          |
|          |                            |        | 863057-10-00001: NOVEMBER 2013 | 001-020-480         | 95.40      |          |
|          |                            |        | 863057-10-00001: NOVEMBER 2013 | 001-040-480         | 63.60      |          |
|          |                            |        | 863057-10-00001: NOVEMBER 2013 | 001-040-480         | 10.60      |          |
|          |                            |        | 863057-10-00001: NOVEMBER 2013 | 001-092-480         | 21.20      |          |
|          |                            |        | 863057-10-00001: NOVEMBER 2013 | 001-040-480         | 10.60      |          |
|          |                            |        | 863057-10-00001: NOVEMBER 2013 | 001-100-480         | 837.40     |          |
|          |                            |        | 863057-10-00001: NOVEMBER 2013 | 001-160-480         | 646.60     |          |
|          |                            |        | 863057-10-00001: NOVEMBER 2013 | 001-180-480         | 127.20     |          |
|          |                            |        | 863057-10-00001: NOVEMBER 2013 | 001-201-480         | 339.20     |          |
|          |                            |        | 863057-10-00001: NOVEMBER 2013 | 001-340-480         | 137.80     |          |
|          |                            |        | 863057-10-00001: NOVEMBER 2013 | 005-101-480         | 31.80      |          |
|          |                            |        | 863057-10-00001: NOVEMBER 2013 | 400-650-480         | 254.40     |          |
|          |                            |        | 863057-10-00001: NOVEMBER 2013 | 404-650-480         | 10.60      |          |
|          |                            |        | 863057-10-00001: NOVEMBER 2013 | 001-000-170         | 141.10     |          |
|          |                            |        | 863057-10-00001: NOVEMBER 2013 | 005-000-170         | 1.66       |          |
|          |                            |        | 863057-10-00001: NOVEMBER 2013 | 400-000-170         | 16.60      |          |
|          |                            |        | 863057-10-00001: NOVEMBER 2013 | 404-000-170         | 0.00       |          |
| 01-03644 | AFLAC                      | 111553 | EBQ21: OCTOBER 2013            | I 977449            | 10/15/2013 | 1,537.40 |
|          |                            |        | EBQ21: OCTOBER 2013            | 001-000-171         | 1,156.34   |          |
|          |                            |        | EBQ21: OCTOBER 2013            | 005-000-171         | 36.40      |          |
|          |                            |        | EBQ21: OCTOBER 2013            | 400-000-171         | 344.66     |          |
| 01-03678 | AFLAC                      | 111554 | 9618: OCTOBER 2013             | I A028934100        | 11/01/2013 | 2,464.44 |
|          |                            |        | 9618: OCTOBER 2013             | 001-000-171         | 2,081.38   |          |
|          |                            |        | 9618: OCTOBER 2013             | 005-000-171         | 28.34      |          |
|          |                            |        | 9618: OCTOBER 2013             | 400-000-171         | 354.72     |          |
| 01-02067 | ALLPARTS NORTH JACKSON     | 111555 | PARTS                          | I 34676289          | 10/03/2013 | 75.91    |
|          |                            |        | BALL JOINT                     | 400-650-632         | 75.91      |          |
| 01-02067 | ALLPARTS NORTH JACKSON     | 111556 | OIL FILTERS                    | I 34676611          | 10/07/2013 | 47.52    |
|          |                            |        | OIL FILTERS                    | 001-100-632         | 47.52      |          |
| 01-03780 | AMERICAN MUNICIPAL SERVICE | 111557 | SEPTEMBER 2013: PUBLIC WORKS   | I 16970             | 9/30/2013  | 89.74    |
|          |                            |        | SEPTEMBER 2013: PUBLIC WORKS   | 400-000-115         | 89.74      |          |
| 01-01944 | ATMOS ENERGY               | 111558 | 3013046088:09-24-13 - 10-23-13 | I 201311013490      | 10/23/2013 | 68.72    |
|          |                            |        | 3013046088:09-24-13 - 10-23-13 | 001-160-630         | 68.72      |          |
| 01-01944 | ATMOS ENERGY               | 111559 | 3015422613:09-26-13 - 10-24-13 | I 201311013491      | 10/24/2013 | 65.76    |
|          |                            |        | 3015422613:09-26-13 - 10-24-13 | 001-160-630         | 65.76      |          |
| 01-01944 | ATMOS ENERGY               | 111560 | 3013187195:09-26-13 - 10-25-13 | I 201311013492      | 10/28/2013 | 22.17    |
|          |                            |        | 3013187195:09-26-13 - 10-25-13 | 001-340-630         | 22.17      |          |

| VENDOR   |                           | DOCKET |                        | *-----INVOICE-----* |            |          |
|----------|---------------------------|--------|------------------------|---------------------|------------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                | NUMBER              | DATE       | AMOUNT   |
| 01-02958 | AUTOZONE INC              | 111561 | POWER INVERTER         | I 2097453982        | 10/03/2013 | 91.91    |
|          |                           |        | HI TEMP PAINT          | 400-650-540         | 16.72      |          |
|          |                           |        | POWER INVERTER         | 400-650-632         | 75.19      |          |
| 01-02958 | AUTOZONE INC              | 111562 | FD-TRANSMISSION FLUID  | I 2097454705        | 10/04/2013 | 4.74     |
|          |                           |        | TRANSMISSION FLUID     | 001-160-632         | 4.74       |          |
| 01-00092 | BAILEY OIL                | 111563 | DIESEL AND GAS         | I 44985             | 10/07/2013 | 4,218.40 |
|          |                           |        | BULK GAS               | 400-650-525         | 2,633.40   |          |
|          |                           |        | BULK DIESEL            | 400-650-525         | 1,585.00   |          |
| 01-03925 | BANCORPSOUTH EQUIPMENT FI | 111564 | LEASE FOR WHEEL LOADER | I 21                | 11/01/2013 | 1,199.85 |
|          |                           |        | LEASE FOR WHEEL LOADER | 001-201-640         | 1,199.85   |          |
| 01-03201 | BAREFIELD WORKPLACE SOLUT | 111565 | FD-OFFICE SUPPLIES     | I 862358-0          | 10/08/2013 | 363.69   |
|          |                           |        | COPY PAPER             | 001-160-500         | 157.68     |          |
|          |                           |        | PUNCHED COPY PAPER     | 001-160-500         | 25.16      |          |
|          |                           |        | RUBBER BANDS           | 001-160-500         | 3.56       |          |
|          |                           |        | LAMINATING POUCHES     | 001-160-500         | 49.27      |          |
|          |                           |        | PENS                   | 001-160-500         | 38.98      |          |
|          |                           |        | 1" BINDERS             | 001-160-500         | 17.90      |          |
|          |                           |        | PENS                   | 001-160-500         | 11.70      |          |
|          |                           |        | SHARPIES               | 001-160-500         | 12.78      |          |
|          |                           |        | SHARPIES               | 001-160-500         | 8.39       |          |
|          |                           |        | SHARPIES               | 001-160-500         | 9.17       |          |
|          |                           |        | CLIP BOARD             | 001-160-500         | 9.66       |          |
|          |                           |        | LEGAL COPY PAPER       | 001-160-500         | 19.44      |          |
| 01-03201 | BAREFIELD WORKPLACE SOLUT | 111566 | FD-OFFICE SUPPLIES     | I 862358-1          | 10/09/2013 | 7.99     |
|          |                           |        | MANILLA ENVELOPES      | 001-160-500         | 7.99       |          |
| 01-03201 | BAREFIELD WORKPLACE SOLUT | 111567 | FD-OFFICE SUPPLIES     | I 862363-0          | 10/08/2013 | 19.49    |
|          |                           |        | INTRADEPT. ENVELOPES   | 001-160-500         | 19.49      |          |
| 01-03201 | BAREFIELD WORKPLACE SOLUT | 111568 | PAPER COFFEE CUPS      | I 862926-0          | 10/10/2013 | 93.20    |
|          |                           |        | PAPER COFFEE CUPS      | 400-650-540         | 93.20      |          |
| 01-00717 | BEST BUY                  | 111569 | PHONE CASE             | I 1416514           | 10/04/2013 | 229.98   |
|          |                           |        | PHONE CASE             | 001-100-540         | 229.98     |          |
| 01-00717 | BEST BUY                  | 111570 | MOPHIE JUICE PACK      | I 1420576           | 10/09/2013 | 399.95   |
|          |                           |        | MOPHIE JUICE PACK      | 001-340-540         | 299.97     |          |
|          |                           |        | SAMSUNG MOPHIE JUICE   | 001-340-540         | 99.98      |          |
| 01-00717 | BEST BUY                  | 111571 | PHONE CASE             | I 1425401           | 10/16/2013 | 99.99    |
|          |                           |        | PHONE CASE             | 001-100-540         | 99.99      |          |
| 01-04328 | BIOLOGICAL CONTROLS INC   | 111572 | BIO FANS               | I 14674             | 10/07/2013 | 4,734.12 |
|          |                           |        | BIO FANS               | 103-101-730         | 1,898.00   |          |
|          |                           |        | BIO FANS               | 103-101-730         | 2,374.00   |          |
|          |                           |        | SAFETY SWITCH          | 103-101-730         | 72.00      |          |

| VENDOR   |                           | DOCKET |                                                                  | *-----INVOICE-----*                     |                                   |                  |
|----------|---------------------------|--------|------------------------------------------------------------------|-----------------------------------------|-----------------------------------|------------------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                          | NUMBER                                  | DATE                              | AMOUNT           |
| 01-04328 | BIOLOGICAL CONTROLS INC   | 111572 | BIO FANS<br>SHIPPING                                             | I 14674<br>103-101-730                  | 10/07/2013<br>390.12              | 4,734.12<br>CONT |
| 01-03144 | BISHOP, KAREN             | 111573 | OCTOBER 22, 2013 MEETING<br>OCTOBER 22, 2013 MEETING             | I 102213<br>001-180-611                 | 10/22/2013<br>50.00               | 50.00            |
| 01-03395 | BLACKBOARD CONNECT        | 111574 | BLACKBOARD CONNECT<br>BLACKBOARD CONNECT<br>SUPPORT              | I 1141827<br>001-093-604<br>001-093-604 | 10/01/2013<br>18,194.66<br>957.13 | 19,151.79        |
| 01-07400 | BLURTON, BANKS & ASSOCIAT | 111575 | SUNYBROK WATR LINE RELO<br>SUNYBROK WATR LINE RELO               | I 054-608<br>400-650-760                | 10/07/2013<br>35,094.00           | 35,094.00        |
| 01-04332 | BOBBITT, THOMAS           | 111576 | OCTOBER 22, 2013 MEETING<br>OCTOBER 22, 2013 MEETING             | I 102213<br>001-180-611                 | 10/22/2013<br>50.00               | 50.00            |
| 01-07820 | BOURDIN, WENDY            | 111577 | ADV TRAV: 11-06-13 - 11-09-13<br>ADV TRAV: 11-06-13 - 11-09-13   | I 201311013623<br>001-340-610           | 11/01/2013<br>188.60              | 188.60           |
| 01-01806 | BOYD, JANIE               | 111578 | OCTOBER 28, 2013 MEETING<br>OCTOBER 28, 2013 MEETING             | I 102813<br>001-093-611                 | 10/28/2013<br>50.00               | 50.00            |
| 01-08129 | BRENT'S APPLIANCE         | 111579 | FD-DISHWASHER REPAIR<br>DISHWASHER REPAIR                        | I 2<br>001-160-635                      | 10/12/2013<br>75.00               | 75.00            |
| 01-01784 | BROOKS, PERCY             | 111580 | 7GAMES@20.00: OCT 7,8,10, 2013<br>7GAMES@20.00: OCT 7,8,10, 2013 | I 201311013494<br>001-340-690           | 10/10/2013<br>140.00              | 140.00           |
| 01-01784 | BROOKS, PERCY             | 111581 | 5GAMES@20.00: OCT 14&15, 2013<br>5GAMES@20.00: OCT 14&15, 2013   | I 201311013495<br>001-340-690           | 10/15/2013<br>100.00              | 100.00           |
| 01-01784 | BROOKS, PERCY             | 111582 | 7GAMES@20.00: OCT 21,22,24<br>7GAMES@20.00: OCT 21,22,24         | I 201311013496<br>001-340-690           | 10/24/2013<br>140.00              | 140.00           |
| 01-01784 | BROOKS, PERCY             | 111583 | 5GAMES@20.00: OCT 28&29, 2013<br>5GAMES@20.00: OCT 28&29, 2013   | I 201311013497<br>001-340-690           | 10/29/2013<br>100.00              | 100.00           |
| 01-03797 | BROWN, EDDIE LEE          | 111584 | 7GAMES@20.00: OCT 7,8,10, 2013<br>7GAMES@20.00: OCT 7,8,10, 2013 | I 201311013498<br>001-340-690           | 10/10/2013<br>140.00              | 140.00           |
| 01-03797 | BROWN, EDDIE LEE          | 111585 | 8GAMES@20.00: OCT 14,15,17<br>8GAMES@20.00: OCT 14,15,17         | I 201311013499<br>001-340-690           | 10/17/2013<br>160.00              | 160.00           |
| 01-03797 | BROWN, EDDIE LEE          | 111586 | 8GAMES@20.00: OCT 21,22,24<br>8GAMES@20.00: OCT 21,22,24         | I 201311013500<br>001-340-690           | 10/24/2013<br>160.00              | 160.00           |
| 01-03797 | BROWN, EDDIE LEE          | 111587 | 5GAMES@20.00:OCT 28 & 29, 2013<br>5GAMES@20.00:OCT 28 & 29, 2013 | I 201311013501<br>001-340-690           | 10/29/2013<br>100.00              | 100.00           |
| 01-01096 | BUSINESS COMMUNICATIONS I | 111588 | PLATINUM SUPPORT - 1 YR<br>PLATINUM SUPPORT - 1 YR               | I 15875<br>001-042-635                  | 10/08/2013<br>459.00              | 459.00           |

| VENDOR   |                           | DOCKET |                                  | *-----INVOICE-----* |            |          |
|----------|---------------------------|--------|----------------------------------|---------------------|------------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                          | NUMBER              | DATE       | AMOUNT   |
| 01-03826 | C SPIRE WIRELESS          | 111589 | 0002596490:09-08-13 - 10-07-13 I | 201311013615        | 10/07/2013 | 1,044.83 |
|          |                           |        | 0002596490:09-08-13 - 10-07-13   | 001-340-604         | 1,044.83   |          |
| 01-03826 | C SPIRE WIRELESS          | 111590 | 0031603285:09-23-13 - 10-22-13 I | 201311013616        | 10/22/2013 | 3,470.98 |
|          |                           |        | 0031603285:09-23-13 - 10-22-13   | 001-100-605         | 3,470.98   |          |
| 01-03826 | C SPIRE WIRELESS          | 111591 | 0031656019:09-23-13 - 10-22-13 I | 201311013617        | 10/22/2013 | 61.93    |
|          |                           |        | 0031656019:09-23-13 - 10-22-13   | 001-020-605         | 61.93      |          |
| 01-03826 | C SPIRE WIRELESS          | 111592 | 0031656041:09-23-13 - 10-22-13 I | 201311013618        | 10/22/2013 | 568.85   |
|          |                           |        | 0031656041:09-23-13 - 10-22-13   | 001-020-605         | 251.28     |          |
|          |                           |        | 0031656041:09-23-13 - 10-22-13   | 001-042-605         | 93.34      |          |
|          |                           |        | 0031656041:09-23-13 - 10-22-13   | 001-080-605         | 61.93      |          |
|          |                           |        | 0031656041:09-23-13 - 10-22-13   | 001-092-605         | 38.43      |          |
|          |                           |        | 0031656041:09-23-13 - 10-22-13   | 001-093-605         | 61.93      |          |
|          |                           |        | 0031656041:09-23-13 - 10-22-13   | 400-650-605         | 61.94      |          |
| 01-03826 | C SPIRE WIRELESS          | 111593 | 0031656124:09-23-13 - 10-22-13 I | 201311013619        | 10/22/2013 | 1,280.73 |
|          |                           |        | 0031656124:09-23-13 - 10-22-13   | 001-180-605         | 1,280.73   |          |
| 01-03826 | C SPIRE WIRELESS          | 111594 | 0031656148:09-23-13 - 10-22-13 I | 201311013620        | 10/22/2013 | 1,286.53 |
|          |                           |        | 0031656148:09-23-13 - 10-22-13   | 001-201-605         | 781.53     |          |
|          |                           |        | 0031656148:09-23-13 - 10-22-13   | 400-650-605         | 505.00     |          |
| 01-01441 | CAPITOL TOWING INC        | 111595 | TOWING CHARGE                    | I 69609             | 10/02/2013 | 75.00    |
|          |                           |        | TOWING CHARGE                    | 001-100-632         | 75.00      |          |
| 01-01441 | CAPITOL TOWING INC        | 111596 | TOWING CHARGE                    | I 69664             | 10/11/2013 | 75.00    |
|          |                           |        | TOWING CHARGE                    | 001-100-632         | 75.00      |          |
| 01-04307 | CARD SERVICES CENTER      | 111597 | STATEMENT ENDING IN 2647         | I 201311013622      | 10/22/2013 | 1,826.61 |
|          |                           |        | STATEMENT ENDING IN 2647         | 001-020-610         | 536.80     |          |
|          |                           |        | STATEMENT ENDING IN 2647         | 001-100-610         | 1,036.81   |          |
|          |                           |        | STATEMENT ENDING IN 2647         | 001-201-610         | 253.00     |          |
| 01-03640 | CAROUSEL INDUSTRIES OF NO | 111598 | 150793: 11-27-13 - 12-26-13      | I 1317619           | 10/04/2013 | 562.08   |
|          |                           |        | 150793: 11-27-13 - 12-26-13      | 001-010-635         | 62.82      |          |
|          |                           |        | 150793: 11-27-13 - 12-26-13      | 001-020-635         | 17.95      |          |
|          |                           |        | 150793: 11-27-13 - 12-26-13      | 001-040-635         | 67.30      |          |
|          |                           |        | 150793: 11-27-13 - 12-26-13      | 001-100-635         | 170.51     |          |
|          |                           |        | 150793: 11-27-13 - 12-26-13      | 001-160-635         | 99.93      |          |
|          |                           |        | 150793: 11-27-13 - 12-26-13      | 001-180-635         | 53.84      |          |
|          |                           |        | 150793: 11-27-13 - 12-26-13      | 001-201-635         | 22.43      |          |
|          |                           |        | 150793: 11-27-13 - 12-26-13      | 001-340-635         | 40.38      |          |
|          |                           |        | 150793: 11-27-13 - 12-26-13      | 400-650-635         | 26.92      |          |
| 01-04109 | CARTER, ALVIN             | 111599 | 2GAMES@20.00: OCT 17, 2013       | I 201311013504      | 10/17/2013 | 40.00    |
|          |                           |        | 2GAMES@20.00: OCT 17, 2013       | 001-340-690         | 40.00      |          |
| 01-04109 | CARTER, ALVIN             | 111600 | 2GAMES@20.00: OCT 24, 2013       | I 201311013505      | 10/24/2013 | 40.00    |
|          |                           |        | 2GAMES@20.00: OCT 24, 2013       | 001-340-690         | 40.00      |          |

| VENDOR<br>NUMBER | NAME                      | DOCKET |                                  | *-----INVOICE-----* |            |        |
|------------------|---------------------------|--------|----------------------------------|---------------------|------------|--------|
|                  |                           | NUMBER | COMMENT                          | NUMBER              | DATE       | AMOUNT |
| 01-01136         | CENTERPOINT ENERGY        | 111601 | 31796030: 09-05-13 - 10-04-13 I  | 201311013514        | 10/09/2013 | 26.79  |
|                  |                           |        | 31796030: 09-05-13 - 10-04-13    | 001-092-630         | 26.79      |        |
| 01-01136         | CENTERPOINT ENERGY        | 111602 | 30982987: 09-05-13 - 10-04-13 I  | 201311013515        | 10/10/2013 | 15.67  |
|                  |                           |        | 30982987: 09-05-13 - 10-04-13    | 001-100-630         | 15.67      |        |
| 01-01136         | CENTERPOINT ENERGY        | 111603 | 31942477: 09-05-13 - 10-04-13 I  | 201311013516        | 10/10/2013 | 20.54  |
|                  |                           |        | 31942477: 09-05-13 - 10-04-13    | 001-350-630         | 20.54      |        |
| 01-00289         | CHANCE, CHRIS             | 111604 | ADV TRAV: 11-09-13 - 11-15-13 I  | 201311013502        | 10/28/2013 | 370.30 |
|                  |                           |        | ADV TRAV: 11-09-13 - 11-15-13    | 001-340-610         | 370.30     |        |
| 01-01335         | CHAPMAN, BOB              | 111605 | 8GAMES@20.00: OCT 7,8,10, 2013 I | 201311013506        | 10/10/2013 | 160.00 |
|                  |                           |        | 8GAMES@20.00: OCT 7,8,10, 2013   | 001-340-690         | 160.00     |        |
| 01-01335         | CHAPMAN, BOB              | 111606 | 8GAMES@20.00: OCT 14,15,17 I     | 201311013507        | 10/17/2013 | 160.00 |
|                  |                           |        | 8GAMES@20.00: OCT 14,15,17       | 001-340-690         | 160.00     |        |
| 01-01335         | CHAPMAN, BOB              | 111607 | 8GAMES@20.00: OCT 21,22,24 I     | 201311013508        | 10/24/2013 | 160.00 |
|                  |                           |        | 8GAMES@20.00: OCT 21,22,24       | 001-340-690         | 160.00     |        |
| 01-01335         | CHAPMAN, BOB              | 111608 | 3GAMES@20.00: OCT 28, 2013 I     | 201311013509        | 10/28/2013 | 60.00  |
|                  |                           |        | 3GAMES@20.00: OCT 28, 2013       | 001-340-690         | 60.00      |        |
| 01-13025         | CINTAS CORPORATION LOC #2 | 111609 | 04448 I                          | 10522255            | 9/10/2013  | 229.52 |
|                  |                           |        | 04448                            | 001-201-535         | 229.52     |        |
| 01-13025         | CINTAS CORPORATION LOC #2 | 111610 | 04450 I                          | 10522256            | 9/10/2013  | 138.41 |
|                  |                           |        | 04450                            | 001-201-535         | 138.41     |        |
| 01-13025         | CINTAS CORPORATION LOC #2 | 111611 | 04448 I                          | 10522257            | 9/10/2013  | 2.50   |
|                  |                           |        | 04448                            | 001-201-540         | 2.50       |        |
| 01-13025         | CINTAS CORPORATION LOC #2 | 111612 | 04450 I                          | 10522258            | 9/10/2013  | 59.34  |
|                  |                           |        | 04450                            | 400-650-540         | 59.34      |        |
| 01-13025         | CINTAS CORPORATION LOC #2 | 111613 | 02148 I                          | 10536828            | 10/15/2013 | 42.28  |
|                  |                           |        | 02148                            | 001-180-540         | 21.14      |        |
|                  |                           |        | 02148                            | 400-650-540         | 21.14      |        |
| 01-13025         | CINTAS CORPORATION LOC #2 | 111614 | 04052 I                          | 10536829            | 10/15/2013 | 42.51  |
|                  |                           |        | 04052                            | 001-340-540         | 42.51      |        |
| 01-13025         | CINTAS CORPORATION LOC #2 | 111615 | 02147 I                          | 10536830            | 10/15/2013 | 36.67  |
|                  |                           |        | 02147                            | 001-340-540         | 36.67      |        |
| 01-13025         | CINTAS CORPORATION LOC #2 | 111616 | 04448 I                          | 10536965            | 10/15/2013 | 247.76 |
|                  |                           |        | 04448                            | 001-201-535         | 247.76     |        |
| 01-13025         | CINTAS CORPORATION LOC #2 | 111617 | 04450 I                          | 10536966            | 10/15/2013 | 138.41 |
|                  |                           |        | 04450                            | 400-650-535         | 138.41     |        |

| VENDOR   |                           | DOCKET                                | *-----INVOICE-----* |             |            |        |
|----------|---------------------------|---------------------------------------|---------------------|-------------|------------|--------|
| NUMBER   | NAME                      | NUMBER                                | COMMENT             | NUMBER      | DATE       | AMOUNT |
| 01-13025 | CINTAS CORPORATION LOC #2 | 111618 04448                          |                     | I 10536967  | 10/15/2013 | 2.50   |
|          |                           | 04448                                 |                     | 001-201-540 | 2.50       |        |
| 01-13025 | CINTAS CORPORATION LOC #2 | 111619 04450                          |                     | I 10536968  | 10/15/2013 | 22.14  |
|          |                           | 04450                                 |                     | 400-650-540 | 22.14      |        |
| 01-13025 | CINTAS CORPORATION LOC #2 | 111620 00025                          |                     | I 10536977  | 10/15/2013 | 262.38 |
|          |                           | 00025                                 |                     | 001-100-604 | 262.38     |        |
| 01-13025 | CINTAS CORPORATION LOC #2 | 111621 02148                          |                     | I 10539708  | 10/22/2013 | 42.28  |
|          |                           | 02148                                 |                     | 001-180-540 | 21.14      |        |
|          |                           | 02148                                 |                     | 400-650-540 | 21.14      |        |
| 01-13025 | CINTAS CORPORATION LOC #2 | 111622 04052                          |                     | I 10539709  | 10/22/2013 | 42.51  |
|          |                           | 04052                                 |                     | 001-340-540 | 42.51      |        |
| 01-13025 | CINTAS CORPORATION LOC #2 | 111623 02147                          |                     | I 10539710  | 10/22/2013 | 36.67  |
|          |                           | 02147                                 |                     | 001-340-540 | 36.67      |        |
| 01-13025 | CINTAS CORPORATION LOC #2 | 111624 04448                          |                     | I 10539843  | 10/22/2013 | 247.76 |
|          |                           | 04448                                 |                     | 001-201-535 | 247.76     |        |
| 01-13025 | CINTAS CORPORATION LOC #2 | 111625 04450                          |                     | I 10539844  | 10/22/2013 | 138.41 |
|          |                           | 04450                                 |                     | 400-650-535 | 138.41     |        |
| 01-13025 | CINTAS CORPORATION LOC #2 | 111626 04448                          |                     | I 10539845  | 10/22/2013 | 2.50   |
|          |                           | 04448                                 |                     | 001-201-540 | 2.50       |        |
| 01-13025 | CINTAS CORPORATION LOC #2 | 111627 04450                          |                     | I 10539846  | 10/22/2013 | 59.34  |
|          |                           | 04450                                 |                     | 400-650-540 | 59.34      |        |
| 01-13025 | CINTAS CORPORATION LOC #2 | 111628 04052                          |                     | I 10542598  | 10/29/2013 | 42.51  |
|          |                           | 04052                                 |                     | 001-340-540 | 42.51      |        |
| 01-13025 | CINTAS CORPORATION LOC #2 | 111629 02147                          |                     | I 10542599  | 10/29/2013 | 36.67  |
|          |                           | 02147                                 |                     | 001-340-540 | 36.67      |        |
| 01-13025 | CINTAS CORPORATION LOC #2 | 111630 0448                           |                     | I 10542735  | 10/29/2013 | 247.76 |
|          |                           | 0448                                  |                     | 001-201-535 | 247.76     |        |
| 01-13025 | CINTAS CORPORATION LOC #2 | 111631 04450                          |                     | I 10542736  | 10/29/2013 | 138.41 |
|          |                           | 04450                                 |                     | 400-650-535 | 138.41     |        |
| 01-13025 | CINTAS CORPORATION LOC #2 | 111632 04448                          |                     | I 10542737  | 10/29/2013 | 2.50   |
|          |                           | 04448                                 |                     | 001-201-540 | 2.50       |        |
| 01-13025 | CINTAS CORPORATION LOC #2 | 111633 04450                          |                     | I 10542738  | 10/29/2013 | 22.14  |
|          |                           | 04450                                 |                     | 400-650-540 | 22.14      |        |
| 01-13200 | CITY OF JACKSON           | 111634 NOV 2013 MADISON SEWAGE DISPOS | I 201311013503      | 11/01/2013  | 145,272.29 |        |
|          |                           | NOV 2013 MADISON SEWAGE DISPOS        | 404-650-688         | 145,272.29  |            |        |

| VENDOR   |                           | DOCKET |                                   | *-----INVOICE-----* |            |          |
|----------|---------------------------|--------|-----------------------------------|---------------------|------------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                           | NUMBER              | DATE       | AMOUNT   |
| 01-13601 | CLARION LEDGER - SUBSCRIP | 111635 | CL6284182: 10-01-13 - 09-30-14 I  | 201311013621        | 11/01/2013 | 868.37   |
|          |                           |        | CL6284182: 10-01-13 - 09-30-14    | 001-020-686         | 289.46     |          |
|          |                           |        | CL6284182: 10-01-13 - 09-30-14    | 001-040-686         | 289.46     |          |
|          |                           |        | CL6284182: 10-01-13 - 09-30-14    | 001-340-686         | 289.45     |          |
| 01-02440 | COMCAST CABLE             | 111636 | 311421010: 10-01-13 - 10-31-13 I  | 201311013517        | 9/29/2013  | 84.90    |
|          |                           |        | 311421010: 10-01-13 - 10-31-13    | 001-160-604         | 84.90      |          |
| 01-02440 | COMCAST CABLE             | 111637 | 314941015: 10-01-13 - 10-31-13 I  | 201311013518        | 9/29/2013  | 204.90   |
|          |                           |        | 314941015: 10-01-13 - 10-31-13    | 001-100-604         | 204.90     |          |
| 01-02440 | COMCAST CABLE             | 111638 | 426510013: 10-19-13 - 11-18-13 I  | 201311013519        | 10/17/2013 | 84.90    |
|          |                           |        | 426510013: 10-19-13 - 11-18-13    | 001-201-604         | 84.90      |          |
| 01-02440 | COMCAST CABLE             | 111639 | 363920010: 10-01-13 - 10-31-13 I  | 363920010           | 9/29/2013  | 214.85   |
|          |                           |        | 363920010: 10-01-13 - 10-31-13    | 001-160-604         | 214.85     |          |
| 01-02660 | COMCAST CABLE             | 111640 | 390552018: 10-01-13 - 10-31-13 I  | 201311013520        | 9/29/2013  | 84.90    |
|          |                           |        | 390552018: 10-01-13 - 10-31-13    | 001-160-604         | 84.90      |          |
| 01-14550 | COMFORT, STANLEY          | 111641 | 5GAMES@20.00: OCT 7&10, 2013 I    | 201311013510        | 10/10/2013 | 100.00   |
|          |                           |        | 5GAMES@20.00: OCT 7&10, 2013      | 001-340-690         | 100.00     |          |
| 01-14550 | COMFORT, STANLEY          | 111642 | 5GAMES@20.00: OCT 14&17, 2013 I   | 201311013511        | 10/17/2013 | 100.00   |
|          |                           |        | 5GAMES@20.00: OCT 14&17, 2013     | 001-340-690         | 100.00     |          |
| 01-14550 | COMFORT, STANLEY          | 111643 | 5GAMES@20.00: OCT 21 & 24, 2013 I | 201311013512        | 10/24/2013 | 100.00   |
|          |                           |        | 5GAMES@20.00: OCT 21 & 24, 2013   | 001-340-690         | 100.00     |          |
| 01-14550 | COMFORT, STANLEY          | 111644 | 3GAMES@20.00: OCT 28, 2013 I      | 201311013513        | 10/28/2013 | 60.00    |
|          |                           |        | 3GAMES@20.00: OCT 28, 2013        | 001-340-690         | 60.00      |          |
| 01-14825 | COMMUNITY COFFEE COMPANY, | 111645 | COFFEE                            | I 11811328058       | 10/07/2013 | 386.00   |
|          |                           |        | COFFEE                            | 001-100-540         | 320.00     |          |
|          |                           |        | CREAMER                           | 001-100-540         | 36.00      |          |
|          |                           |        | SUGAR                             | 001-100-540         | 13.50      |          |
|          |                           |        | SWEETNER                          | 001-100-540         | 16.50      |          |
| 01-14825 | COMMUNITY COFFEE COMPANY, | 111646 | BREAKFAST BLEND & DECAF           | I 11811329480       | 10/21/2013 | 109.00   |
|          |                           |        | BREAKFAST BLEND COFF              | 001-340-650         | 84.00      |          |
|          |                           |        | DECAF COFFEE                      | 001-340-650         | 25.00      |          |
| 01-04023 | COOL WATER CATERING & EVE | 111647 | BREAKFAST BRUNCH FOR              | I 8026              | 10/24/2013 | 708.00   |
|          |                           |        | BREAKFAST BRUNCH                  | 001-340-650         | 600.00     |          |
|          |                           |        | GRATUITY                          | 001-340-650         | 108.00     |          |
| 01-03241 | CSG INTERNATIONAL         | 111648 | SEPTEMBER 2013                    | I 747738            | 9/30/2013  | 3,733.56 |
|          |                           |        | SEPTEMBER 2013                    | 400-650-540         | 2,907.20   |          |
|          |                           |        | SEPTEMBER 2013                    | 400-650-604         | 826.36     |          |
| 01-04186 | DAUENHAUER, ERROL W       | 111649 | ENTERTAINMENT FOR MAYOR'S         | I 201310243481      | 10/23/2013 | 200.00   |

| VENDOR   |                           | DOCKET |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | *-----INVOICE-----*                                                                                                                                                                                                             |                                                                                                                                                       |           |
|----------|---------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NUMBER                                                                                                                                                                                                                          | DATE                                                                                                                                                  | AMOUNT    |
| 01-04186 | DAUENHAUER, ERROL W       | 111649 | ENTERTAINMENT FOR MAYOR'S<br>ENTERTAINMENT FOR MAYOR'S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | I 201310243481<br>001-340-650                                                                                                                                                                                                   | 10/23/2013<br>200.00                                                                                                                                  | 200.00    |
| 01-04251 | DAVIS, CHRISTINE          | 111650 | 3GAMES@10.00: OCT 7, 2013<br>3GAMES@10.00: OCT 7, 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | I 201311013521<br>001-340-690                                                                                                                                                                                                   | 10/07/2013<br>30.00                                                                                                                                   | 30.00     |
| 01-04251 | DAVIS, CHRISTINE          | 111651 | 3GAMES@10.00: OCT 17, 2013<br>3GAMES@10.00: OCT 17, 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | I 201311013522<br>001-340-690                                                                                                                                                                                                   | 10/17/2013<br>30.00                                                                                                                                   | 30.00     |
| 01-04251 | DAVIS, CHRISTINE          | 111652 | 3GAMES@10.00: OCT 28, 2013<br>3GAMES@10.00: OCT 28, 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | I 201311013523<br>001-340-690                                                                                                                                                                                                   | 10/28/2013<br>30.00                                                                                                                                   | 30.00     |
| 01-17900 | DEARING ADDRESSING & MAIL | 111653 | SR NEWSLETTER MAILOUT<br>SR NEWSLETTER MAILOUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | I 23473<br>001-340-620                                                                                                                                                                                                          | 10/25/2013<br>328.25                                                                                                                                  | 328.25    |
| 01-18050 | DELL MARKETING L.P.       | 111654 | DELL KACE BUNDLE SUPPORT<br>DELL KACE BUNDLE SUPPORT<br>DELL KACE BUNDLE SUPPORT<br>DELL KACE BUNDLE SUPPORT<br>DELL KACE BUNDLE SUP<br>DELL KACE BUNDLE SUPPORT<br>DELL KACE BUNDLE SUPPORT<br>DELL KACE BUNDLE SUPPORT<br>DELL KACE BUNDLE SUPPORT<br>DELL KACE BUNDLE SUPPORT                                                                                                                                                                                                                                                                         | I XJ7P45XX3<br>001-010-635<br>001-020-635<br>001-042-635<br>001-080-635<br>001-100-635<br>001-160-635<br>001-180-635<br>001-201-635<br>001-340-635<br>400-650-635                                                               | 10/03/2013<br>278.74<br>59.70<br>358.20<br>39.80<br>891.18<br>356.82<br>258.70<br>139.30<br>318.40<br>179.16                                          | 2,880.00  |
| 01-18050 | DELL MARKETING L.P.       | 111655 | D10D ZERO CLIENTS/MONITRS<br>P2312H MONITOR-DEIDRE<br>MONITORS/ASHLEY<br>MONITORS/SANDRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | I XJ8115PK5<br>001-020-730<br>001-040-730<br>001-093-730                                                                                                                                                                        | 10/16/2013<br>208.39<br>416.78<br>416.78                                                                                                              | 1,041.95  |
| 01-18050 | DELL MARKETING L.P.       | 111656 | D10D ZERO CLIENTS/MONITRS<br>C10LE ZERO CLIENT/DEIDRE<br>D10D ZERO CLIENTS/ASHLEY<br>D10D ZERO CLIENTS/SANDRA                                                                                                                                                                                                                                                                                                                                                                                                                                            | I XJ81TD817<br>001-020-730<br>001-040-730<br>001-093-730                                                                                                                                                                        | 10/18/2013<br>250.00<br>375.00<br>375.00                                                                                                              | 1,000.00  |
| 01-03638 | DELTA DENTAL INSURANCE CO | 111657 | 25-1536700000: NOV 2013<br>25-1536700000: NOV 2013<br>25-1536700000: NOV 2013<br>25-1536700000: NOV 2013<br>25-1536700000: NOV 2013<br>25-1536700000: NOV 2013<br>25-1536700000: NOV 2013<br>25-1536700000: NOV 2013<br>25-1536700000: NOV 2013<br>25-1536700000: NOV 2013<br>25-1536700000: NOV 2013<br>25-1536700000: NOV 2013<br>25-1536700000: NOV 2013<br>25-1536700000: NOV 2013<br>25-1536700000: NOV 2013<br>25-1536700000: NOV 2013<br>25-1536700000: NOV 2013<br>25-1536700000: NOV 2013<br>25-1536700000: NOV 2013<br>25-1536700000: NOV 2013 | I BE000666273<br>001-010-480<br>001-020-480<br>001-040-480<br>001-040-480<br>001-040-480<br>001-092-480<br>001-040-480<br>001-100-480<br>001-160-480<br>001-180-480<br>001-201-480<br>001-340-480<br>005-101-480<br>005-101-480 | 11/01/2013<br>242.91<br>242.91<br>134.95<br>26.99<br>26.99<br>53.98<br>26.99<br>2,051.24<br>1,646.39<br>323.88<br>863.68<br>350.87<br>107.96<br>26.99 | 11,565.17 |

| VENDOR   |                           | DOCKET |                                | *-----INVOICE-----* |            |           |      |
|----------|---------------------------|--------|--------------------------------|---------------------|------------|-----------|------|
| NUMBER   | NAME                      | NUMBER | COMMENT                        | NUMBER              | DATE       | AMOUNT    |      |
| 01-03638 | DELTA DENTAL INSURANCE CO | 111657 | 25-1536700000: NOV 2013        | I BE000666273       | 11/01/2013 | 11,565.17 | CONT |
|          |                           |        | 25-1536700000: NOV 2013        | 400-650-480         | 647.76     |           |      |
|          |                           |        | 25-1536700000: NOV 2013        | 404-650-480         | 26.99      |           |      |
|          |                           |        | 25-1536700000: NOV 2013        | 001-000-170         | 4,140.19   |           |      |
|          |                           |        | 25-1536700000: NOV 2013        | 005-000-170         | 145.12     |           |      |
|          |                           |        | 25-1536700000: NOV 2013        | 400-000-170         | 478.38     |           |      |
|          |                           |        | 25-1536700000: NOV 2013        | 404-000-170         | 0.00       |           |      |
| 01-18615 | DICKEN, BILL              | 111658 | OCTOBER 22, 2013 MEETING       | I 102213            | 10/22/2013 | 50.00     |      |
|          |                           |        | OCTOBER 22, 2013 MEETING       | 001-180-611         | 50.00      |           |      |
| 01-00542 | ECO-SYSTEMS, INC          | 111659 | 08-31-13 - 09-27-13 SERVICES   | I 00130818          | 9/27/2013  | 171.68    |      |
|          |                           |        | 08-31-13 - 09-27-13 SERVICES   | 001-201-600         | 171.68     |           |      |
| 01-03328 | EDKO LLC                  | 111660 | 3 HERBICIDE APPLICATION        | I 329757            | 10/11/2013 | 213.34    |      |
|          |                           |        | HERBICIDE APPLICATIO           | 001-340-604         | 213.34     |           |      |
| 01-03328 | EDKO LLC                  | 111661 | 1ST HERBICIDE APP TO DITCHES   | I 329792            | 10/08/2013 | 5,478.53  |      |
|          |                           |        | 1ST HERBICIDE APP TO DITCHES   | 001-201-604         | 5,478.53   |           |      |
| 01-04298 | ELKINS WHOLESALE INC      | 111662 | FD- JANITORIAL SUPPLIES        | I 189668-00         | 10/17/2013 | 603.68    |      |
|          |                           |        | PAPER TOWELS                   | 001-160-510         | 635.76     |           |      |
|          |                           |        | DMQ                            | 001-160-510         | 33.12      |           |      |
|          |                           |        | QUART BOTTLES                  | 001-160-510         | 8.64       |           |      |
|          |                           |        | CREDIT FOR RTN BAGS            | 001-160-510         | 73.84CR    |           |      |
| 01-04298 | ELKINS WHOLESALE INC      | 111663 | FD- JANITORIAL SUPPLIES        | I 189669-00         | 10/17/2013 | 33.12     |      |
|          |                           |        | DMQ                            | 001-160-510         | 33.12      |           |      |
| 01-21155 | EMERGENCY MEDICAL PRODUCT | 111664 | FD-ZOLL AED BATTERY            | I 1596077           | 10/17/2013 | 159.95    |      |
|          |                           |        | ZOLL AED BATTERY               | 001-160-550         | 159.95     |           |      |
| 01-21506 | ENTERGY                   | 111665 | 100962695: 09-23-13 - 10-22-13 | I 201311013524      | 10/28/2013 | 7.74      |      |
|          |                           |        | 100962695: 09-23-13 - 10-22-13 | 400-650-630         | 7.74       |           |      |
| 01-21506 | ENTERGY                   | 111666 | 100962703: 09-23-13 - 10-22-13 | I 201311013525      | 10/28/2013 | 6.58      |      |
|          |                           |        | 100962703: 09-23-13 - 10-22-13 | 400-650-630         | 6.58       |           |      |
| 01-21506 | ENTERGY                   | 111667 | 100962737: 09-20-13 - 10-19-13 | I 201311013526      | 10/28/2013 | 6.58      |      |
|          |                           |        | 100962737: 09-20-13 - 10-19-13 | 400-650-630         | 6.58       |           |      |
| 01-21506 | ENTERGY                   | 111668 | 101379923: 09-23-13 - 10-21-13 | I 201311013527      | 10/28/2013 | 270.02    |      |
|          |                           |        | 101379923: 09-23-13 - 10-21-13 | 001-201-684         | 270.02     |           |      |
| 01-21506 | ENTERGY                   | 111669 | 105612568: 09-19-13 - 10-19-13 | I 201311013528      | 10/28/2013 | 147.97    |      |
|          |                           |        | 105612568: 09-19-13 - 10-19-13 | 001-201-684         | 147.97     |           |      |
| 01-21506 | ENTERGY                   | 111670 | 105612600: 09-19-13 - 10-19-13 | I 201311013529      | 10/28/2013 | 447.51    |      |
|          |                           |        | 105612600: 09-19-13 - 10-19-13 | 001-201-684         | 447.51     |           |      |
| 01-21506 | ENTERGY                   | 111671 | 17002775: 09-21-13 - 10-19-13  | I 201311013530      | 10/28/2013 | 65.81     |      |
|          |                           |        | 17002775: 09-21-13 - 10-19-13  | 400-650-630         | 65.81      |           |      |

| VENDOR   |         | DOCKET | *-----INVOICE-----*             |              |            |          |
|----------|---------|--------|---------------------------------|--------------|------------|----------|
| NUMBER   | NAME    | NUMBER | COMMENT                         | NUMBER       | DATE       | AMOUNT   |
| 01-21506 | ENTERGY | 111672 | 44930162: 09-19-13 - 10-19-13 I | 201311013531 | 10/28/2013 | 25.30    |
|          |         |        | 44930162: 09-19-13 - 10-19-13   | 400-650-630  |            | 25.30    |
| 01-21506 | ENTERGY | 111673 | 47143144: 09-23-13 - 10-22-13 I | 201311013532 | 10/28/2013 | 27.70    |
|          |         |        | 47143144: 09-23-13 - 10-22-13   | 400-650-630  |            | 27.70    |
| 01-21506 | ENTERGY | 111674 | 47143193: 09-23-13 - 10-22-13 I | 201311013533 | 10/28/2013 | 40.80    |
|          |         |        | 47143193: 09-23-13 - 10-22-13   | 400-650-630  |            | 40.80    |
| 01-21506 | ENTERGY | 111675 | 67890079: 09-19-13 - 10-18-13 I | 201311013534 | 10/28/2013 | 23.48    |
|          |         |        | 67890079: 09-19-13 - 10-18-13   | 400-650-630  |            | 23.48    |
| 01-21506 | ENTERGY | 111676 | 74592593: 09-20-13 - 10-19-13 I | 201311013535 | 10/28/2013 | 142.91   |
|          |         |        | 74592593: 09-20-13 - 10-19-13   | 400-650-630  |            | 142.91   |
| 01-21506 | ENTERGY | 111677 | 74592635: 09-20-13 - 10-19-13 I | 201311013536 | 10/28/2013 | 191.23   |
|          |         |        | 74592635: 09-20-13 - 10-19-13   | 400-650-630  |            | 191.23   |
| 01-21506 | ENTERGY | 111678 | 75485649: 09-21-13 - 10-21-13 I | 201311013537 | 10/28/2013 | 11.97    |
|          |         |        | 75485649: 09-21-13 - 10-21-13   | 001-201-684  |            | 11.97    |
| 01-21506 | ENTERGY | 111679 | 78293693: 09-21-13 - 10-18-13 I | 201311013538 | 10/28/2013 | 96.25    |
|          |         |        | 78293693: 09-21-13 - 10-18-13   | 001-201-684  |            | 96.25    |
| 01-21506 | ENTERGY | 111680 | 82141797: 09-19-13 - 10-19-13 I | 201311013539 | 10/28/2013 | 105.22   |
|          |         |        | 82141797: 09-19-13 - 10-19-13   | 001-201-684  |            | 105.22   |
| 01-21506 | ENTERGY | 111681 | 15484330: 09-23-13 - 10-22-13 I | 201311013540 | 10/29/2013 | 4,765.68 |
|          |         |        | 15484330: 09-23-13 - 10-22-13   | 001-100-630  |            | 4,765.68 |
| 01-21506 | ENTERGY | 111682 | 51277291: 09-22-13 - 10-19-13 I | 201311013541 | 10/29/2013 | 703.95   |
|          |         |        | 51277291: 09-22-13 - 10-19-13   | 001-160-630  |            | 703.95   |
| 01-21506 | ENTERGY | 111683 | 64589617: 09-24-13 - 10-22-13 I | 201311013542 | 10/29/2013 | 6.58     |
|          |         |        | 64589617: 09-24-13 - 10-22-13   | 001-340-630  |            | 6.58     |
| 01-21506 | ENTERGY | 111684 | 64589682: 09-24-13 - 10-22-13 I | 201311013543 | 10/29/2013 | 6.58     |
|          |         |        | 64589682: 09-24-13 - 10-22-13   | 001-340-630  |            | 6.58     |
| 01-21506 | ENTERGY | 111685 | 69877777: 09-24-13 - 10-22-13 I | 201311013544 | 10/29/2013 | 10.87    |
|          |         |        | 69877777: 09-24-13 - 10-22-13   | 001-340-630  |            | 10.87    |
| 01-21506 | ENTERGY | 111686 | 69877793: 09-24-13 - 10-22-13 I | 201311013545 | 10/29/2013 | 33.80    |
|          |         |        | 69877793: 09-24-13 - 10-22-13   | 001-340-630  |            | 33.80    |
| 01-21506 | ENTERGY | 111687 | 69877819: 09-24-13 - 10-22-13 I | 201311013546 | 10/29/2013 | 7.74     |
|          |         |        | 69877819: 09-24-13 - 10-22-13   | 001-340-630  |            | 7.74     |
| 01-21506 | ENTERGY | 111688 | 17717240: 09-24-13 - 10-22-13 I | 201311013547 | 10/29/2013 | 348.97   |
|          |         |        | 17717240: 09-24-13 - 10-22-13   | 001-201-630  |            | 348.97   |

| VENDOR<br>NUMBER | NAME                      | DOCKET |                                 | *-----INVOICE-----* |            |          |
|------------------|---------------------------|--------|---------------------------------|---------------------|------------|----------|
|                  |                           | NUMBER | COMMENT                         | NUMBER              | DATE       | AMOUNT   |
| 01-21506         | ENTERGY                   | 111689 | 86018090: 09-22-13 - 10-22-13 I | 201311013548        | 10/29/2013 | 9,093.26 |
|                  |                           |        | 86018090: 09-22-13 - 10-22-13   | 400-650-630         | 9,093.26   |          |
| 01-21506         | ENTERGY                   | 111690 | 86296498: 09-23-13 - 10-21-13 I | 201311013549        | 10/29/2013 | 16.37    |
|                  |                           |        | 86296498: 09-23-13 - 10-21-13   | 400-650-630         | 16.37      |          |
| 01-22500         | FEDERAL EXPRESS           | 111691 | 1393-1125-6                     | I 2-435-36624       | 10/17/2013 | 20.72    |
|                  |                           |        | 1393-1125-6                     | 001-100-540         | 20.72      |          |
| 01-22560         | FERGUSON ENTERPRISES INC  | 111692 | FD-FILTER FOR ICE MACHINE       | I 1206177           | 10/08/2013 | 96.66    |
|                  |                           |        | FILTER                          | 001-160-635         | 96.66      |          |
| 01-04359         | FIRST PRESBYTERIAN CHURCH | 111693 | REFUND BALANCE OF SPECIAL       | I 201311013554      | 10/22/2013 | 723.82   |
|                  |                           |        | REFUND BALANCE OF SPECIAL       | 001-000-105         | 723.82     |          |
| 01-23435         | FLINT TRADING INC         | 111694 | STRIPPING                       | I 163281            | 10/10/2013 | 4,968.00 |
|                  |                           |        | 4" THERMO LINE WHITE            | 001-201-575         | 2,484.00   |          |
|                  |                           |        | 4" THERMO LINE YELLOW           | 001-201-575         | 2,484.00   |          |
| 01-03547         | FORD, JEFFERY             | 111695 | 2GAMES@20.00: OCT 8, 2013       | I 201311013550      | 10/08/2013 | 40.00    |
|                  |                           |        | 2GAMES@20.00: OCT 8, 2013       | 001-340-690         | 40.00      |          |
| 01-03547         | FORD, JEFFERY             | 111696 | 2GAMES@20.00: OCT 15, 2013      | I 201311013551      | 10/15/2013 | 40.00    |
|                  |                           |        | 2GAMES@20.00: OCT 15, 2013      | 001-340-690         | 40.00      |          |
| 01-03547         | FORD, JEFFERY             | 111697 | 2GAMES@20.00: OCT 22, 2013      | I 201311013552      | 10/22/2013 | 40.00    |
|                  |                           |        | 2GAMES@20.00: OCT 22, 2013      | 001-340-690         | 40.00      |          |
| 01-03547         | FORD, JEFFERY             | 111698 | 2GAMES@20.00: OCT 29, 2013      | I 201311013553      | 10/29/2013 | 40.00    |
|                  |                           |        | 2GAMES@20.00: OCT 29, 2013      | 001-340-690         | 40.00      |          |
| 01-24500         | FUELMAN OF MS-#127779     | 111699 | CREDIT                          | C 1A                | 10/16/2013 | 50.00CR  |
|                  |                           |        | CREDIT                          | 001-040-525         | 50.00CR    |          |
| 01-24500         | FUELMAN OF MS-#127779     | 111700 | FUELMAN OF MS-#127779           | I 1A                | 10/16/2013 | 50.00    |
|                  |                           |        | FUELMAN OF MS-#127779           | 001-040-525         | 50.00      |          |
| 01-24500         | FUELMAN OF MS-#127779     | 111701 | 127779: 10-07-13 - 10-13-13     | I NP39384856        | 10/14/2013 | 59.08    |
|                  |                           |        | 127779: 10-07-13 - 10-13-13     | 001-020-525         | 59.08      |          |
| 01-24500         | FUELMAN OF MS-#127779     | 111702 | 127779: 10-14-13 - 10-20-13     | I NP39433322        | 10/21/2013 | 142.21   |
|                  |                           |        | 127779: 10-14-13 - 10-20-13     | 001-020-525         | 52.12      |          |
|                  |                           |        | 127779: 10-14-13 - 10-20-13     | 001-092-525         | 90.09      |          |
| 01-01867         | FUELMAN OF MS-#127780     | 111703 | 127780: 09-30-13 - 10-06-13     | I NP39340401        | 10/07/2013 | 2,357.57 |
|                  |                           |        | 127780: 09-30-13 - 10-06-13     | 001-201-525         | 1,279.07   |          |
|                  |                           |        | 127780: 09-30-13 - 10-06-13     | 400-650-525         | 1,078.50   |          |
|                  |                           |        | 127780: 09-30-13 - 10-06-13     | 404-650-525         | 0.00       |          |
| 01-01867         | FUELMAN OF MS-#127780     | 111704 | 127780: 10-07-13 - 10-13-13     | I NP39384857        | 10/14/2013 | 2,254.88 |
|                  |                           |        | 127780: 10-07-13 - 10-13-13     | 001-201-525         | 879.34     |          |

| VENDOR   |                       | DOCKET |                             | *-----INVOICE-----* |            |          |      |
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| 01-01867 | FUELMAN OF MS-#127780 | 111704 | 127780: 10-07-13 - 10-13-13 | I NP39384857        | 10/14/2013 | 2,254.88 | CONT |
|          |                       |        | 127780: 10-07-13 - 10-13-13 | 400-650-525         | 1,375.54   |          |      |
|          |                       |        | 127780: 10-07-13 - 10-13-13 | 404-650-525         | 0.00       |          |      |
| 01-01867 | FUELMAN OF MS-#127780 | 111705 | 127780: 10-14-13 - 10-20-13 | I NP39433323        | 10/21/2013 | 2,299.39 |      |
|          |                       |        | 127780: 10-14-13 - 10-20-13 | 001-201-525         | 1,241.65   |          |      |
|          |                       |        | 127780: 10-14-13 - 10-20-13 | 400-650-525         | 1,057.74   |          |      |
|          |                       |        | 127780: 10-14-13 - 10-20-13 | 404-650-525         | 0.00       |          |      |
| 01-01867 | FUELMAN OF MS-#127780 | 111706 | 127780: 10-21-13 - 10-27-13 | I NP39474466        | 10/28/2013 | 2,283.28 |      |
|          |                       |        | 127780: 10-21-13 - 10-27-13 | 001-201-525         | 1,062.06   |          |      |
|          |                       |        | 127780: 10-21-13 - 10-27-13 | 400-650-525         | 1,158.89   |          |      |
|          |                       |        | 127780: 10-21-13 - 10-27-13 | 404-650-525         | 62.33      |          |      |
| 01-01868 | FUELMAN OF MS-#127781 | 111707 | 127781: 10-07-13 - 10-13-13 | I NP39384858        | 10/14/2013 | 539.17   |      |
|          |                       |        | 127781: 10-07-13 - 10-13-13 | 001-160-525         | 539.17     |          |      |
| 01-01868 | FUELMAN OF MS-#127781 | 111708 | 127781: 10-14-13 - 10-20-13 | I NP39433324        | 10/21/2013 | 525.86   |      |
|          |                       |        | 127781: 10-14-13 - 10-20-13 | 001-160-525         | 525.86     |          |      |
| 01-01868 | FUELMAN OF MS-#127781 | 111709 | 127781: 10-21-13 - 10-27-13 | I NP39474467        | 10/28/2013 | 630.08   |      |
|          |                       |        | 127781: 10-21-13 - 10-27-13 | 001-160-525         | 630.08     |          |      |
| 01-01869 | FUELMAN OF MS-#127782 | 111710 | 127782: 10-07-13 - 10-13-13 | I NP39384859        | 10/14/2013 | 308.97   |      |
|          |                       |        | 127782: 10-07-13 - 10-13-13 | 001-180-525         | 308.97     |          |      |
| 01-01869 | FUELMAN OF MS-#127782 | 111711 | 127782: 10-14-13 - 10-20-13 | I NP39433325        | 10/21/2013 | 150.98   |      |
|          |                       |        | 127782: 10-14-13 - 10-20-13 | 001-180-525         | 150.98     |          |      |
| 01-01869 | FUELMAN OF MS-#127782 | 111712 | 127782: 10-21-13 - 10-27-13 | I NP39474468        | 10/28/2013 | 232.81   |      |
|          |                       |        | 127782: 10-21-13 - 10-27-13 | 001-180-525         | 232.81     |          |      |
| 01-01870 | FUELMAN OF MS-#127783 | 111713 | 127783: 10-07-13 - 10-13-13 | I NP39384860        | 10/14/2013 | 5,507.80 |      |
|          |                       |        | 127783: 10-07-13 - 10-13-13 | 001-100-525         | 5,507.80   |          |      |
| 01-01870 | FUELMAN OF MS-#127783 | 111714 | 127783: 10-14-13 - 10-20-13 | I NP39433326        | 10/21/2013 | 5,130.10 |      |
|          |                       |        | 127783: 10-14-13 - 10-20-13 | 001-100-525         | 5,130.10   |          |      |
| 01-01870 | FUELMAN OF MS-#127783 | 111715 | 127783: 10-21-13 - 10-27-13 | I NP39474469        | 10/28/2013 | 4,817.32 |      |
|          |                       |        | 127783: 10-21-13 - 10-27-13 | 001-100-525         | 4,817.32   |          |      |
| 01-01871 | FUELMAN OF MS-#127785 | 111716 | 127785: 10-07-13 - 10-13-13 | I NP39384861        | 10/14/2013 | 122.17   |      |
|          |                       |        | 127785: 10-07-13 - 10-13-13 | 001-340-630         | 122.17     |          |      |
| 01-01871 | FUELMAN OF MS-#127785 | 111717 | 127785: 10-14-13 - 10-20-13 | I NP39433327        | 10/21/2013 | 209.62   |      |
|          |                       |        | 127785: 10-14-13 - 10-20-13 | 001-340-525         | 209.62     |          |      |
| 01-01871 | FUELMAN OF MS-#127785 | 111718 | 127785: 10-21-13 - 10-27-13 | I NP39474470        | 10/28/2013 | 211.17   |      |
|          |                       |        | 127785: 10-21-13 - 10-27-13 | 001-340-525         | 211.17     |          |      |
| 01-03870 | G & S COMMUNICATIONS  | 111719 | REPAIR ETHERNET CABLING     | I 005588            | 10/16/2013 | 125.00   |      |
|          |                       |        | REPAIR ETHERNET CABL        | 001-042-604         | 125.00     |          |      |

| VENDOR   |                           | DOCKET |                                                                                                                            | *-----INVOICE-----*                                                                                                                  |                                                                                         |          |
|----------|---------------------------|--------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                                                                    | NUMBER                                                                                                                               | DATE                                                                                    | AMOUNT   |
| 01-03958 | GAMBRELL, BRITTANY        | 111720 | 8GAMES@10.00: OCT 7,8,10<br>8GAMES@10.00: OCT 7,8,10                                                                       | I 201311013555<br>001-340-690                                                                                                        | 10/10/2013<br>80.00                                                                     | 80.00    |
| 01-03958 | GAMBRELL, BRITTANY        | 111721 | 3GAMES@10.00: OCT 14, 2013<br>3GAMES@10.00: OCT 14, 2013                                                                   | I 201311013556<br>001-340-690                                                                                                        | 10/14/2013<br>30.00                                                                     | 30.00    |
| 01-03958 | GAMBRELL, BRITTANY        | 111722 | 8GAMES@10.00: OCT 21,22,24<br>8GAMES@10.00: OCT 21,22,24                                                                   | I 201311013557<br>001-340-690                                                                                                        | 10/24/2013<br>80.00                                                                     | 80.00    |
| 01-03958 | GAMBRELL, BRITTANY        | 111723 | 3GAMES@10.00: OCT 28, 2013<br>3GAMES@10.00: OCT 28, 2013                                                                   | I 201311013558<br>001-340-690                                                                                                        | 10/28/2013<br>30.00                                                                     | 30.00    |
| 01-24935 | GATEWAY TIRE & SERVICE CE | 111724 | FD-TIRE/TUBE REPAIR<br>TIRE/TUBE REPAIR<br>MOUNT                                                                           | I IA01048560<br>001-160-635<br>001-160-635                                                                                           | 10/02/2013<br>11.40<br>10.00                                                            | 21.40    |
| 01-24935 | GATEWAY TIRE & SERVICE CE | 111725 | TIRES<br>P235/75R16<br>P235/75R16<br>P245/75R17 TIRE<br>STEMS<br>MOUNT AND BAL<br>TIRE TAX<br>DISPOSALS<br>p245/75r17 TIRE | I IA01048762<br>001-201-632<br>400-650-632<br>400-650-632<br>400-650-632<br>400-650-632<br>400-650-632<br>400-650-632<br>400-650-632 | 10/02/2013<br>248.00<br>496.00<br>402.60<br>18.00<br>150.00<br>12.00<br>24.00<br>624.28 | 1,974.88 |
| 01-24935 | GATEWAY TIRE & SERVICE CE | 111726 | FRONTEND ALIGNMENT<br>FRONT END ALIGNMENT                                                                                  | I IA01050847<br>400-650-632                                                                                                          | 10/07/2013<br>59.95                                                                     | 59.95    |
| 01-02141 | GAUTHE, PEGGY             | 111727 | OCTOBER 28, 2013 MEETING<br>OCTOBER 28, 2013 MEETING                                                                       | I 102813<br>001-093-611                                                                                                              | 10/28/2013<br>50.00                                                                     | 50.00    |
| 01-03882 | GCR TIRE CENTERS          | 111728 | TIRE RIMS FOR 340-1-00045<br>RIMS<br>FREIGHT                                                                               | I 638-33863<br>001-340-635<br>001-340-635                                                                                            | 10/10/2013<br>350.00<br>50.00                                                           | 400.00   |
| 01-04208 | GOVERO, ANNA GRACE        | 111729 | 3GAMES@10.00: OCT 7, 2013<br>3GAMES@10.00: OCT 7, 2013                                                                     | I 201311013559<br>001-340-690                                                                                                        | 10/07/2013<br>30.00                                                                     | 30.00    |
| 01-04208 | GOVERO, ANNA GRACE        | 111730 | 2GAMES@10.00: OCT 17, 2013<br>2GAMES@10.00: OCT 17, 2013                                                                   | I 201311013560<br>001-340-690                                                                                                        | 10/17/2013<br>20.00                                                                     | 20.00    |
| 01-04208 | GOVERO, ANNA GRACE        | 111731 | 2GAMES@10.00: OCT 24, 2013<br>2GAMES@10.00: OCT 24, 2013                                                                   | I 201311013561<br>001-340-690                                                                                                        | 10/24/2013<br>20.00                                                                     | 20.00    |
| 01-02127 | GRAY DANIELS CHEVROLET    | 111732 | VEH MAINT<br>DOOR STRAPS<br>DOOR SPRING                                                                                    | I 630312GC<br>001-100-632<br>001-100-632                                                                                             | 10/17/2013<br>58.70<br>3.99                                                             | 62.69    |
| 01-04361 | GREEN EARTH SUPPLY        | 111733 | 12 GALLONS OF ALL PURPOSE<br>12 GALLONS OF ALL PURPOSE                                                                     | I 3835-E<br>001-340-540                                                                                                              | 10/07/2013<br>719.40                                                                    | 827.31   |

| VENDOR   |                           | DOCKET |                                                                          | *-----INVOICE-----*                                    |                                     |             |
|----------|---------------------------|--------|--------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------|-------------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                  | NUMBER                                                 | DATE                                | AMOUNT      |
| 01-04361 | GREEN EARTH SUPPLY        | 111733 | 12 GALLONS OF ALL PURPOSE<br>SHIPPING & HANDLING                         | I 3835-E<br>001-340-540                                | 10/07/2013<br>107.91                | 827.31 CONT |
| 01-01348 | GREGORY, JAMES EDWIN III  | 111734 | 7GAMES@20.00: OCT 7,8, 10<br>7GAMES@20.00: OCT 7,8, 10                   | I 201311013562<br>001-340-690                          | 10/10/2013<br>140.00                | 140.00      |
| 01-01348 | GREGORY, JAMES EDWIN III  | 111735 | 7GAMES@20.00: OCT 14,15,17<br>7GAMES@20.00: OCT 14,15,17                 | I 201311013563<br>001-340-690                          | 10/17/2013<br>140.00                | 140.00      |
| 01-01348 | GREGORY, JAMES EDWIN III  | 111736 | 5GAMES@20.00: OCT 21&22, 2013<br>5GAMES@20.00: OCT 21&22, 2013           | I 201311013564<br>001-340-690                          | 10/22/2013<br>100.00                | 100.00      |
| 01-01348 | GREGORY, JAMES EDWIN III  | 111737 | 5GAMES@20.00: OCT 28&29, 2013<br>5GAMES@20.00: OCT 28&29, 2013           | I 201311013565<br>001-340-690                          | 10/29/2013<br>100.00                | 100.00      |
| 01-01348 | GREGORY, JAMES EDWIN III  | 111738 | TO REISSUE CHECK# 110426<br>TO REISSUE CHECK# 110426                     | I 201311013625<br>001-340-690                          | 10/28/2013<br>320.00                | 320.00      |
| 01-03420 | GULF STATES GOLF CARS     | 111739 | 4 GOLF CAR TIRES ON WHITE<br>GOLF CAR TIRES<br>10 ADDITIONAL GOLF CAR TI | I 2071<br>001-340-635<br>001-340-635                   | 10/17/2013<br>276.00<br>690.00      | 966.00      |
| 01-02999 | HALL, DAWN                | 111740 | OCTOBER 28, 2013 MEETING<br>OCTOBER 28, 2013 MEETING                     | I 102813<br>001-093-611                                | 10/28/2013<br>50.00                 | 50.00       |
| 01-03069 | HARBOUR, SARA BETH        | 111741 | 2GAMES@10.00: OCT 10, 2013<br>2GAMES@10.00: OCT 10, 2013                 | I 201311013566<br>001-340-690                          | 10/10/2013<br>20.00                 | 20.00       |
| 01-03069 | HARBOUR, SARA BETH        | 111742 | 3GAMES@10.00: OCT 14, 2013<br>3GAMES@10.00: OCT 14, 2013                 | I 201311013567<br>001-340-690                          | 10/14/2013<br>30.00                 | 30.00       |
| 01-03069 | HARBOUR, SARA BETH        | 111743 | 3GAMES@10.00: OCT 24, 2013<br>3GAMES@10.00: OCT 24, 2013                 | I 201311013568<br>001-340-690                          | 10/24/2013<br>30.00                 | 30.00       |
| 01-27950 | HARLEY-DAVIDSON OF CENTRA | 111744 | MOTORCYCKLE MAINT<br>MAINT & SERVICE                                     | I 31833<br>001-100-632                                 | 10/09/2013<br>535.72                | 535.72      |
| 01-29000 | HAYNES, CHRIS             | 111745 | REPLACE BREAKER<br>30AMP BREAKER 3 POLE                                  | I 127328-00<br>400-650-575                             | 10/04/2013<br>138.00                | 138.00      |
| 01-01657 | HIGGINBOTHAM, RONALD SCOT | 111746 | OCTOBER 28, 2013 MEETING<br>OCTOBER 28, 2013 MEETING                     | I 102813<br>001-093-611                                | 10/28/2013<br>50.00                 | 50.00       |
| 01-01132 | HOME DEPOT CREDIT SERVICE | 111747 | FD-STAPLES, TAPE MEASURE<br>STAPLES<br>STAPLES<br>TAPE MEASURE           | I 2045320<br>001-160-540<br>001-160-540<br>001-160-540 | 10/09/2013<br>2.76<br>3.22<br>29.94 | 35.92       |
| 01-01132 | HOME DEPOT CREDIT SERVICE | 111748 | FD-AIR COMPRESSOR<br>AIR COMPRESSOR<br>ELECTRICAL TAPE                   | I 3040962<br>001-160-540<br>001-160-540                | 10/28/2013<br>199.00<br>7.96        | 206.96      |

| VENDOR<br>NUMBER | NAME                      | DOCKET |                                                                                                                                      | *-----INVOICE-----*                                                                                |                                                                  |          |
|------------------|---------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------|
|                  |                           | NUMBER | COMMENT                                                                                                                              | NUMBER                                                                                             | DATE                                                             | AMOUNT   |
| 01-00905         | INTERSTATE ALL BATTERY CE | 111749 | FD-FLASHLIGHT BATTERY<br>FLASHLIGHT BATTERY                                                                                          | I 1902501008517<br>001-160-540                                                                     | 10/16/2013<br>17.99                                              | 17.99    |
| 01-00905         | INTERSTATE ALL BATTERY CE | 111750 | SIZE D BATTERY<br>SIZE D BATTERY                                                                                                     | I 1902502008132<br>400-650-540                                                                     | 10/02/2013<br>23.98                                              | 23.98    |
| 01-32675         | INTERSTATE BATTERY SYSTEM | 111751 | BATTERY<br>C65-XHD BATTERY<br>C78-XHD BATTERY<br>31-P BATTERY                                                                        | I 663459<br>001-201-632<br>400-650-632<br>400-650-635                                              | 10/02/2013<br>227.90<br>185.90<br>107.95                         | 521.75   |
| 01-32675         | INTERSTATE BATTERY SYSTEM | 111752 | BATTERY FOR 340-1-60<br>BATTERY                                                                                                      | I 663774<br>001-340-632                                                                            | 10/17/2013<br>84.95                                              | 84.95    |
| 01-33050         | IRBY, STUART C CO         | 111753 | LIGHTS - CITY HALL<br>130 VOLT LAMP - 48<br>30 IN FLOOR LAMP                                                                         | I S007894558.001<br>001-092-637<br>001-092-637                                                     | 10/17/2013<br>62.92<br>18.82                                     | 81.74    |
| 01-04057         | ITSAVVY                   | 111754 | OTTRBX CASE HOLSTER<br>OTTBOX CASE HOLSTER                                                                                           | I 669285<br>001-180-540                                                                            | 10/03/2013<br>184.68                                             | 184.68   |
| 01-04057         | ITSAVVY                   | 111755 | USB & PHONE OTTERBOXES<br>USB 10 OUTLET                                                                                              | I 669546<br>001-201-540                                                                            | 10/07/2013<br>79.34                                              | 79.34    |
| 01-04057         | ITSAVVY                   | 111756 | USB & PHONE OTTERBOXES<br>IPHONE 4S OTTERBOX                                                                                         | I 670466<br>001-201-540                                                                            | 10/09/2013<br>92.34                                              | 92.34    |
| 01-04057         | ITSAVVY                   | 111757 | COMPUTER EQUIP<br>FLASH DRIVE<br>HARD DRIVE<br>MOUSE                                                                                 | I 673285<br>001-100-501<br>001-100-501<br>001-100-501                                              | 10/24/2013<br>227.16<br>98.51<br>9.93                            | 335.60   |
| 01-33385         | JACKSON DATA PRODUCTS IN  | 111758 | NOTE CARDS W/ENVELOPES<br>NOTE CARDS W/SEAL<br>ENVELOPES W/RETN AD                                                                   | I 0071569<br>001-020-540<br>001-020-540                                                            | 10/18/2013<br>245.58<br>220.76                                   | 466.34   |
| 01-33800         | JACKSON PAPER COMPANY     | 111759 | LINERS/HAND SOAP/TOWELS<br>ENMOTION TOWELS<br>LINERS 24 X 33<br>LINERS 38 X 58<br>WINDSOR VACUUM BAG<br>AIR NEUTRALIZER<br>DISPENSER | I 868609<br>001-092-510<br>001-092-510<br>001-092-510<br>001-092-510<br>001-092-510<br>001-092-510 | 10/03/2013<br>54.25<br>56.32<br>65.34<br>26.78<br>72.72<br>46.35 | 321.76   |
| 01-33800         | JACKSON PAPER COMPANY     | 111760 | LINERS/HAND SOAP/TOWELS<br>FOAM HAND SOAP                                                                                            | I 869100<br>001-092-510                                                                            | 10/07/2013<br>85.58                                              | 85.58    |
| 01-33800         | JACKSON PAPER COMPANY     | 111761 | COPY PAPER<br>COPY PAPER                                                                                                             | I 869297<br>001-040-540                                                                            | 10/07/2013<br>277.50                                             | 277.50   |
| 01-33800         | JACKSON PAPER COMPANY     | 111762 | CLEANING SUPPLIES                                                                                                                    | I 869641                                                                                           | 10/09/2013                                                       | 1,699.25 |

| VENDOR   |                           | DOCKET |                               | *-----INVOICE-----* |            |          |
|----------|---------------------------|--------|-------------------------------|---------------------|------------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                       | NUMBER              | DATE       | AMOUNT   |
| 01-33800 | JACKSON PAPER COMPANY     | 111762 | CLEANING SUPPLIES             | I 869641            | 10/09/2013 | 1,699.25 |
|          |                           |        | CLEANING SUPPLIES             | 001-100-510         | 253.05     |          |
|          |                           |        | ENMATION TOWELS               | 001-100-510         | 341.65     |          |
|          |                           |        | SMALL TRASH BAGS              | 001-100-510         | 131.00     |          |
|          |                           |        | COPY PAPER                    | 001-100-510         | 282.50     |          |
|          |                           |        | LARGE TRASH BAGS              | 001-100-510         | 212.15     |          |
|          |                           |        | MULTIFOLD TOWELS              | 001-100-510         | 69.50      |          |
|          |                           |        | MOPHEADS                      | 001-100-510         | 282.72     |          |
|          |                           |        | URINAL SCREENS                | 001-100-510         | 126.68     |          |
| 01-03705 | JWH EQUIPMENT LLC         | 111763 | FRONT WINDOW                  | I IJ05469           | 10/03/2013 | 117.60   |
|          |                           |        | FRONT WINDOW                  | 400-650-635         | 102.60     |          |
|          |                           |        | FREIGHT                       | 400-650-635         | 15.00      |          |
| 01-03123 | LABORCHEX                 | 111764 | RECORD CHECK: M JEFFERSON     | I 90855             | 10/18/2013 | 17.55    |
|          |                           |        | RECORD CHECK: M JEFFERSON     | 400-650-604         | 17.55      |          |
| 01-03123 | LABORCHEX                 | 111765 | RECORD CHECK: BRANCH & GAINES | I 90989             | 10/25/2013 | 54.41    |
|          |                           |        | RECORD CHECK: BRANCH & GAINES | 400-650-604         | 54.41      |          |
| 01-02334 | LATHAM, RITA              | 111766 | OCTOBER 2013                  | I 201311013570      | 10/30/2013 | 240.00   |
|          |                           |        | OCTOBER 2013                  | 001-340-690         | 240.00     |          |
| 01-38275 | LEWIS ELECTRIC INC        | 111767 | REPAIRS TO DETECTOR           | I M2013.46          | 10/18/2013 | 2,600.00 |
|          |                           |        | REPAIRS TO DETECTOR           | 001-201-576         | 2,600.00   |          |
| 01-02576 | LINCOLN NATIONAL LIFE INS | 111768 | 502251: NOVEMBER 2013         | I 201311013569      | 11/01/2013 | 3,657.64 |
|          |                           |        | 502251: NOVEMBER 2013         | 001-010-480         | 118.31     |          |
|          |                           |        | 502251: NOVEMBER 2013         | 001-020-480         | 43.47      |          |
|          |                           |        | 502251: NOVEMBER 2013         | 001-040-480         | 97.78      |          |
|          |                           |        | 502251: NOVEMBER 2013         | 001-040-480         | 23.00      |          |
|          |                           |        | 502251: NOVEMBER 2013         | 001-092-480         | 27.54      |          |
|          |                           |        | 502251: NOVEMBER 2013         | 001-040-480         | 22.05      |          |
|          |                           |        | 502251: NOVEMBER 2013         | 001-100-480         | 1,152.25   |          |
|          |                           |        | 502251: NOVEMBER 2013         | 001-160-480         | 937.73     |          |
|          |                           |        | 502251: NOVEMBER 2013         | 001-180-480         | 200.19     |          |
|          |                           |        | 502251: NOVEMBER 2013         | 001-201-480         | 406.06     |          |
|          |                           |        | 502251: NOVEMBER 2013         | 001-340-480         | 216.98     |          |
|          |                           |        | 502251: NOVEMBER 2013         | 005-101-480         | 41.83      |          |
|          |                           |        | 502251: NOVEMBER 2013         | 400-650-480         | 352.73     |          |
|          |                           |        | 502251: NOVEMBER 2013         | 404-650-480         | 17.72      |          |
| 01-00090 | LITTLE CREEK INC          | 111769 | JANITORAL SUPPLIES FOR        | I 1309031           | 10/07/2013 | 2,233.00 |
|          |                           |        | KITCHEN PAPE TOWELS           | 001-340-510         | 120.00     |          |
|          |                           |        | REGULAR TOILET PAPER          | 001-340-510         | 300.00     |          |
|          |                           |        | CASES OF TRASH BAGS           | 001-340-510         | 1,132.00   |          |
|          |                           |        | MULTI FOLD NAPKINS            | 001-340-510         | 210.00     |          |
|          |                           |        | 9' TOILET PAPER               | 001-340-510         | 50.00      |          |
|          |                           |        | 8' ROLL TOWELS                | 001-340-510         | 286.00     |          |
|          |                           |        | 12' TOILET PAPER              | 001-340-510         | 135.00     |          |
| 01-00090 | LITTLE CREEK INC          | 111770 | JANITORAL SUPPLIES FOR        | I 1310038           | 10/23/2013 | 2,302.00 |

| VENDOR   |                           | DOCKET |                                | *-----INVOICE-----* |            |          |
|----------|---------------------------|--------|--------------------------------|---------------------|------------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                        | NUMBER              | DATE       | AMOUNT   |
| 01-00090 | LITTLE CREEK INC          | 111770 | JANITORAL SUPPLIES FOR         | I 1310038           | 10/23/2013 | 2,302.00 |
|          |                           |        | UNRINAL SCREEN                 | 001-340-510         |            | 92.00    |
|          |                           |        | CHERRY URINAL BLOCKS           | 001-340-510         |            | 694.00   |
|          |                           |        | SLAP HAPPY HAND SOAP           | 001-340-510         |            | 426.00   |
|          |                           |        | REG. ROLL T. TISSUE            | 001-340-510         |            | 172.00   |
|          |                           |        | WHITE MULTI FOLD PAP           | 001-340-510         |            | 131.00   |
|          |                           |        | 12'JUMBO T. TISSUE             | 001-340-510         |            | 54.00    |
|          |                           |        | 8' WHITE HARD ROLL T           | 001-340-510         |            | 86.00    |
|          |                           |        | 38X58'1.3 GRAY LINER           | 001-340-510         |            | 647.00   |
| 01-01975 | LIVE OAK PSYCHOLOGICAL AS | 111771 | PRE-EMPLOY PSY TEST-GEINS      | I 201310163469      | 10/07/2013 | 300.00   |
|          |                           |        | PRE-EMPLOY PSY TEST-GEINS      | 001-100-604         |            | 300.00   |
| 01-04080 | M & N PARTY STORE         | 111772 | SUPPLIES FOR SR. ADULT         | I 5900011           | 10/18/2013 | 193.59   |
|          |                           |        | BUTTERMINTS#FALL 250           | 001-340-650         |            | 24.99    |
|          |                           |        | HARVEST WEAVE PUMPKI           | 001-340-650         |            | 107.88   |
|          |                           |        | SOLID COLOR PLACEMAT           | 001-340-650         |            | 4.49     |
|          |                           |        | THANKSGIVING WREAH             | 001-340-650         |            | 32.28    |
|          |                           |        | SHIPPING                       | 001-340-650         |            | 23.95    |
| 01-40485 | MADISON ACE HARDWARE      | 111773 | SUPPLIES FOR MAINTENANCE       | I 195527            | 10/17/2013 | 1,493.69 |
|          |                           |        | STAKES 1X2X36'' BNDL           | 001-340-540         |            | 21.99    |
|          |                           |        | STAKES 1X2X36''                | 001-340-540         |            | 40.46    |
|          |                           |        | 14.5'' BLACK HEAVY D           | 001-340-540         |            | 35.78    |
|          |                           |        | 18'' BLACK HVY DTY             | 001-340-540         |            | 15.89    |
|          |                           |        | 7.9'' BLACK HVY DTY            | 001-340-540         |            | 41.67    |
|          |                           |        | BLACK XTTRA HVY DTY            | 001-340-540         |            | 71.56    |
|          |                           |        | 11'' HD CABLE TIES             | 001-340-540         |            | 152.91   |
|          |                           |        | 8'' HD CABLE TIES              | 001-340-540         |            | 194.87   |
|          |                           |        | ACE ANGLE BROOM                | 001-340-540         |            | 10.99    |
|          |                           |        | MARKING CHALK                  | 001-340-540         |            | 225.00   |
|          |                           |        | CARABINER CLIP 3'' B           | 001-340-540         |            | 556.76   |
|          |                           |        | LAWN & GARDEN                  | 001-340-540         |            | 188.73   |
|          |                           |        | STRING REFILL TIRE 5           | 001-340-540         |            | 9.96     |
|          |                           |        | DISCOUNT                       | 001-340-540         |            | 72.88CR  |
| 01-40800 | MADISON COUNTY DISTRICT A | 111774 | FORFEITURE CASE: 2012017182    | I 201311013571      | 10/17/2013 | 1,712.00 |
|          |                           |        | FORFEITURE CASE: 2012017182    | 103-000-111         |            | 1,712.00 |
| 01-41100 | MADISON COUNTY SHERIFF'S  | 111775 | JAIL FEES                      | I R-0813            | 10/16/2013 | 7,397.00 |
|          |                           |        | JAIL FEES                      | 001-100-687         |            | 7,397.00 |
| 01-41100 | MADISON COUNTY SHERIFF'S  | 111776 | JAIL FEES                      | I R-M0813           | 10/16/2013 | 249.84   |
|          |                           |        | PHARMACY                       | 001-100-687         |            | 249.84   |
| 01-03488 | MAILFINANCE               | 111777 | 08-17-13 - 11-16-13 LEASE PYMT | I N4260851          | 10/15/2013 | 464.48   |
|          |                           |        | 08-17-13 - 11-16-13 LEASE PYMT | 001-040-635         |            | 464.48   |
| 01-03880 | MALONE, DOUGLAS           | 111778 | OCTOBER 28, 2013 MEETING       | I 102813            | 10/28/2013 | 50.00    |
|          |                           |        | OCTOBER 28, 2013 MEETING       | 001-093-611         |            | 50.00    |
| 01-04350 | MARDI GRAS OUTLET         | 111779 | UMBRELLAS FOR MAYOR'S          | I 938803012460      | 10/17/2013 | 302.25   |

CONT

| VENDOR   |                           | DOCKET |                               | *-----INVOICE-----* |            |          |
|----------|---------------------------|--------|-------------------------------|---------------------|------------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                       | NUMBER              | DATE       | AMOUNT   |
| 01-04350 | MARDI GRAS OUTLET         | 111779 | UMBRELLAS FOR MAYOR'S         | I 938803012460      | 10/17/2013 | 302.25   |
|          |                           |        | 18'' GOLDEN UMBRELLA          | 001-340-650         | 73.75      |          |
|          |                           |        | 18'' PURPLE UMBRELLA          | 001-340-650         | 73.75      |          |
|          |                           |        | 18'' GREEN UMBRELLAS          | 001-340-650         | 73.75      |          |
|          |                           |        | 18'' BLACK UMBRELLAS          | 001-340-650         | 73.75      |          |
|          |                           |        | SHIPPING                      | 001-340-650         | 7.25       |          |
| 01-42310 | MARS MARKETING PROMOTIONA | 111780 | SIGN UP GIFTS FOR NEW         | I 30072             | 10/03/2013 | 3,925.48 |
|          |                           |        | JAWBONE SPEAKERS              | 001-340-540         | 3,779.28   |          |
|          |                           |        | SET UP                        | 001-340-540         | 50.00      |          |
|          |                           |        | SHIPPING                      | 001-340-540         | 96.20      |          |
| 01-42310 | MARS MARKETING PROMOTIONA | 111781 | TOP SOCCER JAMBOREE/TEES      | I 30174             | 10/10/2013 | 5,941.68 |
|          |                           |        | RED T-SHIRTS (S-XL)           | 001-340-650         | 2,495.00   |          |
|          |                           |        | RED T-SHIRTS (XXL)            | 001-340-650         | 162.25     |          |
|          |                           |        | ROYAL T-SHIRTS (S-XL)         | 001-340-650         | 2,662.65   |          |
|          |                           |        | ROYAL T'S XXL & 3XL           | 001-340-650         | 279.60     |          |
|          |                           |        | SCREENS                       | 001-340-650         | 30.00      |          |
|          |                           |        | ART                           | 001-340-650         | 45.00      |          |
|          |                           |        | EST. SHIPPING                 | 001-340-650         | 267.18     |          |
| 01-42310 | MARS MARKETING PROMOTIONA | 111782 | SIGN UP GIFTS FOR NEW         | I 30177             | 10/18/2013 | 1,631.70 |
|          |                           |        | TENNIS TUMBLERS               | 001-340-540         | 1,438.56   |          |
|          |                           |        | SET UP FEE                    | 001-340-540         | 75.00      |          |
|          |                           |        | SHIPPING                      | 001-340-540         | 118.14     |          |
| 01-42310 | MARS MARKETING PROMOTIONA | 111783 | T-SHIRTS FOR MAYOR'S FUN      | I 30186             | 10/18/2013 | 2,339.02 |
|          |                           |        | SMALL T-SHIRTS                | 001-340-650         | 174.75     |          |
|          |                           |        | MEDIUM SHIRTS                 | 001-340-650         | 699.00     |          |
|          |                           |        | LARGE SHIRTS                  | 001-340-650         | 699.00     |          |
|          |                           |        | XLARGE SHIRTS                 | 001-340-650         | 370.47     |          |
|          |                           |        | 2XLARGE SHIRTS                | 001-340-650         | 175.80     |          |
|          |                           |        | SCREENS                       | 001-340-650         | 90.00      |          |
|          |                           |        | LAYOUT ART                    | 001-340-650         | 30.00      |          |
|          |                           |        | SHIPPING                      | 001-340-650         | 100.00     |          |
| 01-42310 | MARS MARKETING PROMOTIONA | 111784 | HEALTHIEST HMTWN -T'S         | I 30200             | 10/21/2013 | 2,179.76 |
|          |                           |        | YOUTH, ADULT S-XL             | 001-093-650         | 1,806.00   |          |
|          |                           |        | XXL T-SHIRTS                  | 001-093-650         | 169.00     |          |
|          |                           |        | SCREENS                       | 001-093-650         | 45.00      |          |
|          |                           |        | ARTWORK                       | 001-093-650         | 50.00      |          |
|          |                           |        | SHIPPING                      | 001-093-650         | 109.76     |          |
| 01-42425 | MARTIN, DONALD            | 111785 | ACT TRAV: 10-01-13 - 10-02-13 | I 201311013626      | 10/16/2013 | 128.80   |
|          |                           |        | ACT TRAV: 10-01-13 - 10-02-13 | 001-100-610         | 128.80     |          |
| 01-42480 | MARTINSON'S GARDEN WORKS  | 111786 | PINESTRAW                     | I 19882             | 10/22/2013 | 117.00   |
|          |                           |        | PINESTRAW                     | 001-340-575         | 117.00     |          |
| 01-03465 | MATTHEWS, ANNA            | 111787 | 3GAMES@10.00: OCT 10, 2013    | I 201311013572      | 10/10/2013 | 30.00    |
|          |                           |        | 3GAMES@10.00: OCT 10, 2013    | 001-340-690         | 30.00      |          |

| VENDOR   |                           | DOCKET | *-----INVOICE-----*           |                |            |        |
|----------|---------------------------|--------|-------------------------------|----------------|------------|--------|
| NUMBER   | NAME                      | NUMBER | COMMENT                       | NUMBER         | DATE       | AMOUNT |
| 01-03465 | MATTHEWS, ANNA            | 111788 | 5GAMES@10.00: OCT 14&17, 2013 | I 201311013573 | 10/17/2013 | 50.00  |
|          |                           |        | 5GAMES@10.00: OCT 14&17, 2013 | 001-340-690    | 50.00      |        |
| 01-03465 | MATTHEWS, ANNA            | 111789 | 6GAMES@10.00: OCT 21&24, 2013 | I 201311013574 | 10/24/2013 | 60.00  |
|          |                           |        | 6GAMES@10.00: OCT 21&24, 2013 | 001-340-690    | 60.00      |        |
| 01-03465 | MATTHEWS, ANNA            | 111790 | 3GAMES@10.00: OCT 28, 2013    | I 201311013575 | 10/28/2013 | 30.00  |
|          |                           |        | 3GAMES@10.00: OCT 28, 2013    | 001-340-690    | 30.00      |        |
| 01-42855 | MCALISTERS GOURMET DELI   | 111791 | HR MEETING                    | I 226583       | 10/28/2013 | 112.00 |
|          |                           |        | HR MEETING                    | 001-080-540    | 102.00     |        |
|          |                           |        | SWEET/UNSWEET TEA             | 001-080-540    | 10.00      |        |
| 01-03247 | MCCOY, PATRICK            | 111792 | ADV TRAV: 11-12-13 - 11-15-13 | I 201311013624 | 10/28/2013 | 403.10 |
|          |                           |        | ADV TRAV: 11-12-13 - 11-15-13 | 001-100-610    | 403.10     |        |
| 01-42880 | MCGEE, GENE               | 111793 | ADV TRAV: 11-12-13 - 11-17-13 | I 201311013614 | 11/01/2013 | 386.40 |
|          |                           |        | ADV TRAV: 11-12-13 - 11-17-13 | 001-020-610    | 386.40     |        |
| 01-01279 | MCLENDON, DANIEL          | 111794 | 5GAMES@20.00: OCT 7&10, 2013  | I 201311013576 | 10/10/2013 | 100.00 |
|          |                           |        | 5GAMES@20.00: OCT 7&10, 2013  | 001-340-690    | 100.00     |        |
| 01-01279 | MCLENDON, DANIEL          | 111795 | 3GAMES@20.00: OCT 14, 2013    | I 201311013577 | 10/14/2013 | 60.00  |
|          |                           |        | 3GAMES@20.00: OCT 14, 2013    | 001-340-690    | 60.00      |        |
| 01-01279 | MCLENDON, DANIEL          | 111796 | 3GAMES@20.00: OCT 21, 2013    | I 201311013578 | 10/21/2013 | 60.00  |
|          |                           |        | 3GAMES@20.00: OCT 21, 2013    | 001-340-690    | 60.00      |        |
| 01-01279 | MCLENDON, DANIEL          | 111797 | 3GAMES@20.00: OCT 28, 2013    | I 201311013579 | 10/28/2013 | 60.00  |
|          |                           |        | 3GAMES@20.00: OCT 28, 2013    | 001-340-690    | 60.00      |        |
| 01-42975 | MEL LUNA SAW COMPANY      | 111798 | PARTS                         | I 78966        | 10/03/2013 | 81.98  |
|          |                           |        | CARB                          | 001-201-635    | 65.00      |        |
|          |                           |        | AIR FILTER                    | 001-201-635    | 16.98      |        |
| 01-42975 | MEL LUNA SAW COMPANY      | 111799 | RECOIL SPRING                 | I 79067        | 10/24/2013 | 11.00  |
|          |                           |        | RECOIL SPRING                 | 001-340-635    | 11.00      |        |
| 01-43675 | MICRO PRINTING & BLUEPRIN | 111800 | BINDING CONTRACT DOCUMENT     | I 00135438     | 10/25/2013 | 15.00  |
|          |                           |        | BINDING CONTRACT DOCUMENT     | 400-650-540    | 15.00      |        |
| 01-44250 | MID-SOUTH UNIFORM & SUPPL | 111801 | UNIFORMS                      | I 504963       | 10/17/2013 | 365.66 |
|          |                           |        | BDU PANTS                     | 001-100-535    | 49.99      |        |
|          |                           |        | BDU PANTS                     | 001-100-535    | 49.99      |        |
|          |                           |        | UNIFORM SHIRTS                | 001-100-535    | 88.70      |        |
|          |                           |        | UNIFORM PANTS                 | 001-100-535    | 87.00      |        |
|          |                           |        | BDU PANTS                     | 001-100-535    | 89.98      |        |
| 01-46000 | MISS FIRE CHIEF'S ASSOCIA | 111802 | DUES RENEWAL 2014             | I 201310293485 | 10/28/2013 | 225.00 |
|          |                           |        | DUES RENEWAL 2014             | 001-160-686    | 225.00     |        |

| VENDOR<br>NUMBER | NAME                      | DOCKET<br>NUMBER | COMMENT                       | *-----INVOICE-----* |            |            |
|------------------|---------------------------|------------------|-------------------------------|---------------------|------------|------------|
|                  |                           |                  |                               | NUMBER              | DATE       | AMOUNT     |
| 01-46750         | MISS MUNICIPAL LIABILITY  | 111803           | 01-01-14 - 12-31-14 LIABILITY | I 5390              | 10/18/2013 | 246,866.00 |
|                  |                           |                  | 01-01-14 - 12-31-14 LIABILITY | 001-000-061         | 246,866.00 |            |
| 01-47700         | MISS STATE FIRE ACADEMY   | 111804           | CPAT - CLIBURN                | I 21301             | 10/16/2013 | 30.00      |
|                  |                           |                  | CPAT - CLIBURN                | 001-160-681         | 30.00      |            |
| 01-47700         | MISS STATE FIRE ACADEMY   | 111805           | FIRE SVC INST II - LUCKET     | I 21324             | 10/17/2013 | 220.00     |
|                  |                           |                  | FIRE SVC INST II              | 001-160-681         | 220.00     |            |
| 01-03586         | MISSISSIPPI BAR, THE      | 111806           | BAR RENEWAL                   | I 201310283483      | 10/14/2013 | 325.00     |
|                  |                           |                  | BAR RENEWAL                   | 001-100-604         | 325.00     |            |
| 01-49295         | MORRISON BROTHERS MUSIC I | 111807           | CORDLESS MIC                  | I 599037            | 10/18/2013 | 239.98     |
|                  |                           |                  | CORDLESS MIC                  | 001-340-540         | 239.98     |            |
| 01-49512         | MR FORMS PRINTING CO      | 111808           | TAG FORMS                     | I 131004-005        | 10/04/2013 | 521.20     |
|                  |                           |                  | TAG FORMS                     | 001-100-540         | 315.00     |            |
|                  |                           |                  | CASE CARDS                    | 001-100-540         | 206.20     |            |
| 01-49512         | MR FORMS PRINTING CO      | 111809           | REQUISITION FORMS             | I 131011-012        | 10/11/2013 | 445.50     |
|                  |                           |                  | REQUISITION FORMS             | 001-100-540         | 445.50     |            |
| 01-50661         | N R P A                   | 111810           | MEMBERSHIP RENEWAL            | I 201310173471      | 10/17/2013 | 159.00     |
|                  |                           |                  | MEMBERSHIP RENEWAL            | 001-340-686         | 159.00     |            |
| 01-02880         | NATIONAL LAW ENFORCEMENT  | 111811           | EVIDENCE SUPPLIES             | I 97607             | 10/07/2013 | 2,989.71   |
|                  |                           |                  | 6X9 BAGS                      | 001-100-540         | 1,430.55   |            |
|                  |                           |                  | 9X12 BAGS                     | 001-100-540         | 1,140.24   |            |
|                  |                           |                  | 4 X 7.5 BAGS                  | 001-100-540         | 100.35     |            |
|                  |                           |                  | ROLL BAG TUBING               | 001-100-540         | 94.00      |            |
|                  |                           |                  | PRINT CARDS                   | 001-100-540         | 37.15      |            |
|                  |                           |                  | PRINT POWDER                  | 001-100-540         | 90.44      |            |
|                  |                           |                  | SHIPPING                      | 001-100-540         | 96.98      |            |
| 01-02880         | NATIONAL LAW ENFORCEMENT  | 111812           | EVIDENCE SUPPLIES             | I 97693             | 10/09/2013 | 73.96      |
|                  |                           |                  | FUMING CHAMBER                | 001-100-540         | 57.90      |            |
|                  |                           |                  | SHIPPING                      | 001-100-540         | 16.06      |            |
| 01-01133         | O'REILLY AUTO PARTS       | 111813           | SHOP SUPPLIES                 | I 404764            | 10/22/2013 | 87.01      |
|                  |                           |                  | RING TERMINALS                | 001-100-632         | 5.98       |            |
|                  |                           |                  | SLIDE TAP                     | 001-100-632         | 3.09       |            |
|                  |                           |                  | BUTT SPLICE                   | 001-100-632         | 17.98      |            |
|                  |                           |                  | CLOSED TERMINAL               | 001-100-632         | 8.99       |            |
|                  |                           |                  | BUTT SPLICE                   | 001-100-632         | 43.98      |            |
|                  |                           |                  | PRIMARY WIRE                  | 001-100-632         | 6.99       |            |
| 01-53600         | OFFICE DEPOT INC          | 111814           | OFFICE SUPPLIES               | I 1621520242        | 10/08/2013 | 481.60     |
|                  |                           |                  | MARKER, SHARPI, MET           | 001-340-500         | 6.37       |            |
|                  |                           |                  | PAPER, PHT, HP, P             | 001-340-500         | 33.19      |            |
|                  |                           |                  | PHOTO PAPER GEL               | 001-340-500         | 29.99      |            |
|                  |                           |                  | PAPER PHOTO GLOSSY            | 001-340-500         | 39.99      |            |

| VENDOR   |                           | DOCKET |                                 | *-----INVOICE-----*    |            |          |
|----------|---------------------------|--------|---------------------------------|------------------------|------------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                         | NUMBER                 | DATE       | AMOUNT   |
| 01-53600 | OFFICE DEPOT INC          | 111814 | OFFICE SUPPLIES                 | I 1621520242           | 10/08/2013 | 481.60   |
|          |                           |        | PEN, PILOT, PLAT                | 001-340-500            |            | 17.88    |
|          |                           |        | MAEKER, FINE, 24                | 001-340-500            |            | 15.45    |
|          |                           |        | DR. GRIP PURE WHITE             | 001-340-500            |            | 8.49     |
|          |                           |        | CADDY, ESSENTIALS               | 001-340-500            |            | 34.69    |
|          |                           |        | PORT, WHID, 15.4                | 001-340-500            |            | 75.59    |
|          |                           |        | FRAME,                          | 001-340-500            |            | 39.98    |
|          |                           |        | PWR, JUICE PLUS                 | 001-340-540            |            | 99.99    |
|          |                           |        | LUGGAGE, CARRYON                | 001-340-540            |            | 79.99    |
| 01-53715 | OFFICE PRODUCTS PLUS INC  | 111815 | FOLDERS & SUPPLIES              | I 663225-0             | 10/03/2013 | 1,393.00 |
|          |                           |        | FILE FOLDERS                    | 001-100-500            |            | 1,049.75 |
|          |                           |        | FILE FOLDER LABELS              | 001-100-500            |            | 221.40   |
|          |                           |        | MEMO BOOKS                      | 001-100-500            |            | 86.90    |
|          |                           |        | CD ENVELOPES                    | 001-100-500            |            | 34.95    |
| 01-53715 | OFFICE PRODUCTS PLUS INC  | 111816 | OFFICE SUPPLIES                 | I 663620-0             | 10/08/2013 | 476.86   |
|          |                           |        | THERMAL PAPER                   | 001-010-500            |            | 94.34    |
|          |                           |        | FILE FOLDER LABELS              | 001-010-500            |            | 354.24   |
|          |                           |        | CORRECTION TAPE                 | 001-010-500            |            | 15.35    |
|          |                           |        | HOLE PUNCH                      | 001-010-500            |            | 12.93    |
| 01-53715 | OFFICE PRODUCTS PLUS INC  | 111817 | OFFICE SUPPLIES                 | I <del>663620-1</del>  | 10/16/2013 | 26.77    |
|          |                           |        | LABEL                           | <del>001-010-500</del> |            | 26.77    |
| 01-53715 | OFFICE PRODUCTS PLUS INC  | 111818 | DESK PAD                        | I <del>664802-0</del>  | 10/21/2013 | 36.00    |
|          |                           |        | DESK PAD                        | <del>001-100-500</del> |            | 36.00    |
| 01-53715 | OFFICE PRODUCTS PLUS INC  | 111819 | CHAIRS                          | I 664823-0             | 10/21/2013 | 249.98   |
|          |                           |        | CHAIRS                          | 001-100-540            |            | 249.98   |
| 01-53715 | OFFICE PRODUCTS PLUS INC  | 111820 | 2013 1099 5-PRT FORM/ENV        | I 664892-0             | 10/21/2013 | 174.00   |
|          |                           |        | <del>1099 MISC #22993 KIT</del> | 001-040-540            |            | 108.12   |
|          |                           |        | <del>#2222 ENVELOPES/2013</del> | 001-040-540            |            | 65.88    |
| 01-53900 | OLD TOWN REALTY & APPRAIS | 111821 | 2 PARCELS: COLONY PARK BLVD     | I 201311013580         | 10/10/2013 | 1,988.00 |
|          |                           |        | 2 PARCELS: COLONY PARK BLVD     | 362-601-760            |            | 1,988.00 |
| 01-53900 | OLD TOWN REALTY & APPRAIS | 111822 | 2 PARCELS: COLONY PARK BLVD     | I 201311013581         | 10/17/2013 | 1,988.00 |
|          |                           |        | 2 PARCELS: COLONY PARK BLVD     | 362-601-760            |            | 1,988.00 |
| 01-03814 | OSBORNE, STEVE            | 111823 | 2GAMES@20.00: OCT 8, 2013       | I 201311013582         | 10/08/2013 | 40.00    |
|          |                           |        | 2GAMES@20.00: OCT 8, 2013       | 001-340-690            |            | 40.00    |
| 01-03814 | OSBORNE, STEVE            | 111824 | 4GAMES@20.00: OCT 15, 2013      | I 201311013583         | 10/15/2013 | 80.00    |
|          |                           |        | 4GAMES@20.00: OCT 15, 2013      | 001-340-690            |            | 80.00    |
| 01-03814 | OSBORNE, STEVE            | 111825 | 2GAMES@20.00: OCT 22, 2013      | I 201311013584         | 10/22/2013 | 40.00    |
|          |                           |        | 2GAMES@20.00: OCT 22, 2013      | 001-340-690            |            | 40.00    |
| 01-03814 | OSBORNE, STEVE            | 111826 | 4GAMES@20.00: OCT 29, 2013      | I 201311013585         | 10/29/2013 | 80.00    |
|          |                           |        | 4GAMES@20.00: OCT 29, 2013      | 001-340-690            |            | 80.00    |

| VENDOR<br>NUMBER | NAME                      | DOCKET<br>NUMBER | COMMENT                                                                                                           | *-----INVOICE-----*                                                                               |                                                                          |           |
|------------------|---------------------------|------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------|
|                  |                           |                  |                                                                                                                   | NUMBER                                                                                            | DATE                                                                     | AMOUNT    |
| 01-04017         | OZBORN COMMUNICATIONS, LL | 111827           | RADIO BATTERIES AND CHARG<br>RADIO BATTERIES<br>RADIO CHARGERS                                                    | I 17745<br>001-100-540<br>001-100-540                                                             | 10/08/2013<br>885.60<br>339.00                                           | 1,224.60  |
| 01-04017         | OZBORN COMMUNICATIONS, LL | 111828           | ETS INSTALL<br>ETS INSTALL<br>CONNECTOR                                                                           | I 17746<br>001-100-632<br>001-100-632                                                             | 10/10/2013<br>165.00<br>6.75                                             | 171.75    |
| 01-04017         | OZBORN COMMUNICATIONS, LL | 111829           | PORTABLE RADIOS<br>PORTABLE RADIOS<br>SYSTEM KEY<br>PROGRAMMING KIT<br>PROGRAMMING CHARGES<br>CASES<br>MICROPHONE | I 17748<br>001-100-730<br>001-100-730<br>001-100-730<br>001-100-730<br>001-100-730<br>001-100-730 | 10/11/2013<br>3,304.00<br>225.00<br>293.00<br>140.00<br>104.00<br>310.00 | 4,376.00  |
| 01-01276         | PARR, CRAIG               | 111830           | FLAG FOOTBALL REFUND<br>FLAG FOOTBALL REFUND                                                                      | I 201311013589<br>001-000-102                                                                     | 11/01/2013<br>70.00                                                      | 70.00     |
| 01-00593         | PERFIT INC                | 111831           | OCTOBER 2013<br>OCTOBER 2013                                                                                      | I 201311013588<br>001-340-690                                                                     | 10/28/2013<br>650.00                                                     | 650.00    |
| 01-01932         | PINNACLE TOWERS LLC       | 111832           | NOVEMBER 2013 TOWER RENTAL<br>NOVEMBER 2013 TOWER RENTAL                                                          | I 12292292<br>005-101-604                                                                         | 11/01/2013<br>1,505.42                                                   | 1,505.42  |
| 01-03279         | PNC EQUIPMENT FINANCE     | 111833           | COMMERCIAL LEASE<br>COMMERCIAL LEASE                                                                              | I 4606467<br>001-340-604                                                                          | 10/08/2013<br>3,707.04                                                   | 3,707.04  |
| 01-00776         | PRECISION TECH, INC       | 111834           | EXTENDED WARRANTY<br>FACESCAN WARRANTY<br>FACESCAN WARRANTY<br>SOFTWARE WARRANTY                                  | I 5536<br>001-201-635<br>400-650-635<br>400-650-635                                               | 10/09/2013<br>375.00<br>375.00<br>550.00                                 | 1,300.00  |
| 01-04197         | PRYOR, ANGELA M           | 111835           | OCTOBER 2013<br>OCTOBER 2013                                                                                      | I 201311013586<br>001-340-690                                                                     | 10/28/2013<br>175.00                                                     | 175.00    |
| 01-58325         | PUBLIC AGENCY TRAINING CO | 111836           | CRIME SCENE TRAINING<br>CRIME SCENE TRAINING                                                                      | I 170432<br>001-100-681                                                                           | 10/02/2013<br>395.00                                                     | 395.00    |
| 01-04355         | PUBLIC SAFETY ACADEMICS A | 111837           | TRAINING<br>TRAINING                                                                                              | I 180<br>001-100-681                                                                              | 10/21/2013<br>600.00                                                     | 600.00    |
| 01-58400         | PUCKETT MACHINERY COMPANY | 111838           | ZIPPER TEETH<br>ZIPPER TEETH                                                                                      | I P00C5816656<br>001-201-540                                                                      | 10/01/2013<br>640.00                                                     | 640.00    |
| 01-00381         | PUCKETT RENTS             | 111839           | CONCRETE MIX<br>CONCRETE MIX                                                                                      | I 412030-0001<br>001-201-540                                                                      | 10/01/2013<br>294.00                                                     | 294.00    |
| 01-58450         | PYLE, MILLS, & DYE, P.A.  | 111840           | SERVICES THROUGH 10-25-13<br>SERVICES THROUGH 10-25-13<br>SERVICES THROUGH 10-25-13                               | I 201311013587<br>001-180-601<br>001-060-601                                                      | 10/25/2013<br>6,155.00<br>5,126.79                                       | 13,931.54 |

| VENDOR   |                           | DOCKET |                             | *-----INVOICE-----* |            |           |      |
|----------|---------------------------|--------|-----------------------------|---------------------|------------|-----------|------|
| NUMBER   | NAME                      | NUMBER | COMMENT                     | NUMBER              | DATE       | AMOUNT    |      |
| 01-58450 | PYLE, MILLS, & DYE, P.A.  | 111840 | SERVICES THROUGH 10-25-13   | I 201311013587      | 10/25/2013 | 13,931.54 | CONT |
|          |                           |        | SERVICES THROUGH 10-25-13   | 001-100-601         | 405.00     |           |      |
|          |                           |        | SERVICES THROUGH 10-25-13   | 001-201-601         | 1,581.75   |           |      |
|          |                           |        | SERVICES THROUGH 10-25-13   | 392-601-601         | 45.00      |           |      |
|          |                           |        | SERVICES THROUGH 10-25-13   | 393-601-601         | 228.00     |           |      |
|          |                           |        | SERVICES THROUGH 10-25-13   | 404-650-601         | 285.00     |           |      |
|          |                           |        | SERVICES THROUGH 10-25-13   | 400-650-601         | 105.00     |           |      |
| 01-58550 | QUALITY CHEMICAL & SUPPLY | 111841 | SUPPLIES                    | I 161602            | 10/02/2013 | 774.00    |      |
|          |                           |        | LARGE TRAH BAGS             | 001-201-540         | 372.00     |           |      |
|          |                           |        | CENTER PULL TOWELS          | 001-201-540         | 258.00     |           |      |
|          |                           |        | COFFEE CUPS                 | 001-201-540         | 55.00      |           |      |
|          |                           |        | 16oz CUPS                   | 001-201-540         | 89.00      |           |      |
| 01-59280 | RAY ALLEN MANUFACTURING C | 111842 | K9 TRAINING SUPPLIES        | I 298113            | 10/16/2013 | 412.89    |      |
|          |                           |        | DELTRIN WHIP                | 001-100-681         | 31.99      |           |      |
|          |                           |        | 9" TUG                      | 001-100-681         | 29.98      |           |      |
|          |                           |        | 11.5" TUGQ                  | 001-100-681         | 37.98      |           |      |
|          |                           |        | PINCH COLLAR                | 001-100-681         | 79.98      |           |      |
|          |                           |        | KENNEL FAN                  | 001-100-681         | 64.99      |           |      |
|          |                           |        | LEAD                        | 001-100-681         | 23.99      |           |      |
|          |                           |        | TRAFFIC LEAD                | 001-100-681         | 13.99      |           |      |
|          |                           |        | HIDDEN SLEEVE               | 001-100-681         | 104.99     |           |      |
|          |                           |        | SHIPPING                    | 001-100-681         | 25.00      |           |      |
| 01-59418 | RAY, GLENN                | 111843 | OCTOBER 22, 2013 MEETING    | I 102213            | 10/22/2013 | 50.00     |      |
|          |                           |        | OCTOBER 22, 2013 MEETING    | 001-180-611         | 50.00      |           |      |
| 01-60375 | RESERVOIR ANIMAL HOSPITAL | 111844 | BIKKEL MEDICAL              | I 201310163470      | 10/16/2013 | 286.30    |      |
|          |                           |        | BIKKEL MEDICAL              | 001-100-604         | 286.30     |           |      |
| 01-60975 | RIDGELAND CHAMBER OF COMM | 111845 | 2014 CONTRIBUTION           | I 201311013613      | 10/09/2013 | 30,000.00 |      |
|          |                           |        | 2014 CONTRIBUTION           | 001-093-645         | 30,000.00  |           |      |
| 01-00649 | RIDGELAND SERVICE CENTER  | 111846 | TIRES                       | I 181783            | 10/07/2013 | 492.88    |      |
|          |                           |        | TIRES                       | 001-100-632         | 449.08     |           |      |
|          |                           |        | BALANCE                     | 001-100-632         | 43.80      |           |      |
| 01-00649 | RIDGELAND SERVICE CENTER  | 111847 | TIRES                       | I 181846            | 10/09/2013 | 504.88    |      |
|          |                           |        | TIRES                       | 001-100-632         | 449.08     |           |      |
|          |                           |        | BALANCE                     | 001-100-632         | 43.80      |           |      |
|          |                           |        | WASTE TIRE FEE              | 001-100-632         | 12.00      |           |      |
| 01-00649 | RIDGELAND SERVICE CENTER  | 111848 | TIRES                       | I 181857            | 10/09/2013 | 655.15    |      |
|          |                           |        | TIRES                       | 001-100-632         | 519.36     |           |      |
|          |                           |        | BAL                         | 001-100-632         | 43.80      |           |      |
|          |                           |        | WASTE TIRE FEE              | 001-100-632         | 12.00      |           |      |
|          |                           |        | ALIGNMENT                   | 001-100-632         | 79.99      |           |      |
| 01-02496 | RJ YOUNG COMPANY          | 111849 | JC1548: 09-24-13 - 10-24-13 | I 100477            | 10/26/2013 | 3,132.00  |      |
|          |                           |        | JC1548: 09-24-13 - 10-24-13 | 001-010-635         | 597.57     |           |      |
|          |                           |        | JC1548: 09-24-13 - 10-24-13 | 001-020-635         | 1.73       |           |      |

| VENDOR   |                           | DOCKET |                                 | *-----INVOICE-----* |            |           |      |
|----------|---------------------------|--------|---------------------------------|---------------------|------------|-----------|------|
| NUMBER   | NAME                      | NUMBER | COMMENT                         | NUMBER              | DATE       | AMOUNT    |      |
| 01-02496 | RJ YOUNG COMPANY          | 111849 | JC1548: 09-24-13 - 10-24-13     | I 100477            | 10/26/2013 | 3,132.00  | CONT |
|          |                           |        | JC1548: 09-24-13 - 10-24-13     | 001-040-635         | 86.72      |           |      |
|          |                           |        | JC1548: 09-24-13 - 10-24-13     | 001-080-635         | 1.73       |           |      |
|          |                           |        | JC1548: 09-24-13 - 10-24-13     | 001-100-635         | 1,304.49   |           |      |
|          |                           |        | JC1548: 09-24-13 - 10-24-13     | 001-160-635         | 805.57     |           |      |
|          |                           |        | JC1548: 09-24-13 - 10-24-13     | 001-180-635         | 32.47      |           |      |
|          |                           |        | JC1548: 09-24-13 - 10-24-13     | 400-650-635         | 301.72     |           |      |
| 01-03804 | ROBERSON, SUSAN           | 111850 | 3GAMES@10.00: OCT 10, 2013      | I 201311013590      | 10/10/2013 | 30.00     |      |
|          |                           |        | 3GAMES@10.00: OCT 10, 2013      | 001-340-690         | 30.00      |           |      |
| 01-03804 | ROBERSON, SUSAN           | 111851 | 6GAMES@10.00: OCT 14 & 17, 2013 | I 201311013591      | 10/17/2013 | 60.00     |      |
|          |                           |        | 6GAMES@10.00: OCT 14 & 17, 2013 | 001-340-690         | 60.00      |           |      |
| 01-03804 | ROBERSON, SUSAN           | 111852 | 3GAMES@10.00: OCT 28, 2013      | I 201311013592      | 10/28/2013 | 30.00     |      |
|          |                           |        | 3GAMES@10.00: OCT 28, 2013      | 001-340-690         | 30.00      |           |      |
| 01-01424 | ROBERSON, WILLIAM E       | 111853 | 5GAMES@20.00: OCT 8&10, 2013    | I 201311013593      | 10/10/2013 | 100.00    |      |
|          |                           |        | 5GAMES@20.00: OCT 8&10, 2013    | 001-340-690         | 100.00     |           |      |
| 01-01424 | ROBERSON, WILLIAM E       | 111854 | 6GAMES@20.00: OCT 14&17, 2013   | I 201311013594      | 10/17/2013 | 120.00    |      |
|          |                           |        | 6GAMES@20.00: OCT 14&17, 2013   | 001-340-690         | 120.00     |           |      |
| 01-01424 | ROBERSON, WILLIAM E       | 111855 | 6GAMES@20.00 OCT 21&24, 2013    | I 201311013595      | 10/24/2013 | 120.00    |      |
|          |                           |        | 6GAMES@20.00 OCT 21&24, 2013    | 001-340-690         | 120.00     |           |      |
| 01-01424 | ROBERSON, WILLIAM E       | 111856 | 3GAMES@20.00: OCT 28, 2013      | I 201311013596      | 10/28/2013 | 60.00     |      |
|          |                           |        | 3GAMES@20.00: OCT 28, 2013      | 001-340-690         | 60.00      |           |      |
| 01-48825 | ROSS, ALEX W              | 111857 | OCTOBER 22, 2013 MEETING        | I 102213            | 10/22/2013 | 50.00     |      |
|          |                           |        | OCTOBER 22, 2013 MEETING        | 001-180-611         | 50.00      |           |      |
| 01-04252 | ROUNDTREE CHRYSLER DODGE  | 111858 | CONVERTER                       | I CHCS81956         | 10/24/2013 | 669.70    |      |
|          |                           |        | CONVERTER                       | 001-100-632         | 669.70     |           |      |
| 01-62170 | S & S WORLDWIDE           | 111859 | BULL HORNS FOR TOP SOCCER       | I 7882723           | 10/07/2013 | 172.47    |      |
|          |                           |        | BULL HORN                       | 001-340-540         | 149.97     |           |      |
|          |                           |        | SHIPPING                        | 001-340-540         | 22.50      |           |      |
| 01-64100 | SHANK COMMUNICATIONS CO   | 111860 | RADIO RENTALS                   | I 104232            | 10/15/2013 | 60.00     |      |
|          |                           |        | RADIO RENTALS                   | 001-340-540         | 60.00      |           |      |
| 01-00692 | SMITH'S LAWN AND LANDSCAP | 111861 | OCT 1,8,15 2013 LAWN MAINT      | I 5656              | 10/31/2013 | 17,061.00 |      |
|          |                           |        | OCT 1,8,15 2013 LAWN MAINT      | 001-201-604         | 17,061.00  |           |      |
| 01-03716 | SMITH, JAMES E.           | 111862 | 3GAMES@20.00: OCT 10, 2013      | I 201311013598      | 10/10/2013 | 60.00     |      |
|          |                           |        | 3GAMES@20.00: OCT 10, 2013      | 001-340-690         | 60.00      |           |      |
| 01-03716 | SMITH, JAMES E.           | 111863 | 3GAMES@20.00: OCT 17, 2013      | I 201311013599      | 10/17/2013 | 60.00     |      |
|          |                           |        | 3GAMES@20.00: OCT 17, 2013      | 001-340-690         | 60.00      |           |      |
| 01-03716 | SMITH, JAMES E.           | 111864 | 6GAMES@20.00: OCT 21&24, 2013   | I 201311013600      | 10/24/2013 | 120.00    |      |

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|----------|---------------------------|--------|-------------------------------|------------------|------------|----------|------|
| NUMBER   | NAME                      | NUMBER | COMMENT                       | NUMBER           | DATE       | AMOUNT   |      |
| 01-03716 | SMITH, JAMES E.           | 111864 | 6GAMES@20.00: OCT 21&24, 2013 | I 201311013600   | 10/24/2013 | 120.00   | CONT |
|          |                           |        | 6GAMES@20.00: OCT 21&24, 2013 | 001-340-690      | 120.00     |          |      |
| 01-03716 | SMITH, JAMES E.           | 111865 | 3GAMES@20.00: OCT 28, 2013    | I 201311013601   | 10/28/2013 | 60.00    |      |
|          |                           |        | 3GAMES@20.00: OCT 28, 2013    | 001-340-690      | 60.00      |          |      |
| 01-02421 | SMITH, MICHAEL J.         | 111866 | OCTOBER 28, 2013 MEETING      | I 102813         | 10/28/2013 | 50.00    |      |
|          |                           |        | OCTOBER 28, 2013 MEETING      | 001-093-611      | 50.00      |          |      |
| 01-02855 | SMITH, PRESTON            | 111867 | PRE-EMPLOY POLYGPH -GEINS     | I 13-028         | 10/04/2013 | 100.00   |      |
|          |                           |        | PRE-EMPLOY POLYGPH -GEINS     | 001-100-604      | 100.00     |          |      |
| 01-03526 | SNAP-ON TOOLS             | 111868 | UPDATE                        | I 144524         | 10/09/2013 | 1,249.00 |      |
|          |                           |        | UPDATE                        | 001-100-635      | 1,249.00   |          |      |
| 01-65950 | SOUTHERN ADMINISTRATORS   | 111869 | COMPANY 106: NOV 2016         | I 13102810600000 | 10/28/2013 | 503.75   |      |
|          |                           |        | COMPANY 106: NOV 2016         | 001-010-481      | 12.25      |          |      |
|          |                           |        | COMPANY 106: NOV 2016         | 001-020-481      | 14.00      |          |      |
|          |                           |        | COMPANY 106: NOV 2016         | 001-040-481      | 8.75       |          |      |
|          |                           |        | COMPANY 106: NOV 2016         | 001-092-481      | 3.50       |          |      |
|          |                           |        | COMPANY 106: NOV 2016         | 001-040-481      | 3.50       |          |      |
|          |                           |        | COMPANY 106: NOV 2016         | 001-100-481      | 71.75      |          |      |
|          |                           |        | COMPANY 106: NOV 2016         | 001-160-481      | 63.00      |          |      |
|          |                           |        | COMPANY 106: NOV 2016         | 001-180-481      | 15.75      |          |      |
|          |                           |        | COMPANY 106: NOV 2016         | 001-201-481      | 29.75      |          |      |
|          |                           |        | COMPANY 106: NOV 2016         | 001-340-481      | 17.50      |          |      |
|          |                           |        | COMPANY 106: NOV 2016         | 005-101-481      | 5.25       |          |      |
|          |                           |        | COMPANY 106: NOV 2016         | 400-650-481      | 26.25      |          |      |
|          |                           |        | COMPANY 106: NOV 2016         | 001-000-170      | 205.50     |          |      |
|          |                           |        | COMPANY 106: NOV 2016         | 005-000-170      | 4.50       |          |      |
|          |                           |        | COMPANY 106: NOV 2016         | 400-000-170      | 22.50      |          |      |
| 01-03210 | SOUTHERN CONNECTION POLIC | 111870 | UNIFORMS                      | I 2216           | 10/03/2013 | 527.88   |      |
|          |                           |        | WH POLO                       | 001-100-535      | 68.00      |          |      |
|          |                           |        | BK BDU PANTS                  | 001-100-535      | 80.00      |          |      |
|          |                           |        | DUTY BELT                     | 001-100-535      | 49.99      |          |      |
|          |                           |        | INNER BELT                    | 001-100-535      | 29.99      |          |      |
|          |                           |        | BELT KEEPERS                  | 001-100-535      | 11.99      |          |      |
|          |                           |        | TRAFFIC VEST                  | 001-100-535      | 29.99      |          |      |
|          |                           |        | POLO SHIRTS                   | 001-100-535      | 223.92     |          |      |
|          |                           |        | polo                          | 001-100-535      | 34.00      |          |      |
| 01-04347 | STACY, LEA ANNE           | 111871 | MILEAGE FOR CONFERENCE        | I 201311013597   | 10/31/2013 | 203.97   |      |
|          |                           |        | MILEAGE FOR CONFERENCE        | 001-201-610      | 203.97     |          |      |
| 01-67940 | STAR SERVICE INC OF JACKS | 111872 | CUST# 00753: NOVEMBER 2013    | I 046663         | 10/25/2013 | 5,785.00 |      |
|          |                           |        | CUST# 00753: NOVEMBER 2013    | 001-092-637      | 784.00     |          |      |
|          |                           |        | CUST# 00753: NOVEMBER 2013    | 001-100-637      | 2,032.00   |          |      |
|          |                           |        | CUST# 00753: NOVEMBER 2013    | 001-160-637      | 1,223.00   |          |      |
|          |                           |        | CUST# 00753: NOVEMBER 2013    | 001-201-637      | 234.00     |          |      |
|          |                           |        | CUST# 00753: NOVEMBER 2013    | 001-340-637      | 792.00     |          |      |
|          |                           |        | CUST# 00753: NOVEMBER 2013    | 400-650-637      | 234.00     |          |      |

| VENDOR   |                           | DOCKET | *-----INVOICE-----*        |                    |            |          |
|----------|---------------------------|--------|----------------------------|--------------------|------------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                    | NUMBER             | DATE       | AMOUNT   |
| 01-67940 | STAR SERVICE INC OF JACKS | 111872 | CUST# 00753: NOVEMBER 2013 | I 046663           | 10/25/2013 | 5,785.00 |
|          |                           |        | CUST# 00753: NOVEMBER 2013 | 001-350-637        | 486.00     | CONT     |
| 01-68250 | STATE TREASURER FUND: 371 | 111873 | ANALYTICAL FEES            | I IN71114CL0000420 | 10/03/2013 | 450.00   |
|          |                           |        | ANALYTICAL FEES            | 001-100-604        | 450.00     |          |
| 01-68375 | STEEL SERVICE CORPORATION | 111874 | 4 X 4 X 10 I-BEAMS         | I 238252           | 10/04/2013 | 1,460.20 |
|          |                           |        | 4 X 4 X 10 I-BEAMS         | 400-650-575        | 1,460.20   |          |
| 01-00760 | STEGALL NOTARY SERVICE    | 111875 | NOTARY KIT                 | I 201310173473     | 10/17/2013 | 120.50   |
|          |                           |        | NOTARY COMMISSION          | 001-201-540        | 25.00      |          |
|          |                           |        | NOTARY BOND                | 001-201-540        | 45.00      |          |
|          |                           |        | SELF INK SEAL STAMP        | 001-201-540        | 25.00      |          |
|          |                           |        | RECORD BOOK                | 001-201-540        | 10.00      |          |
|          |                           |        | JURAT STAMP                | 001-201-540        | 9.00       |          |
|          |                           |        | SHIPPING                   | 001-201-540        | 6.50       |          |
| 01-68735 | STRIBLING EQUIPMENT INC   | 111876 | DOOR WINDOW                | I CS001074263:01   | 10/02/2013 | 283.57   |
|          |                           |        | DOOR WINDOW\               | 001-201-635        | 268.57     |          |
|          |                           |        | FREIGHT                    | 001-201-635        | 15.00      |          |
| 01-68735 | STRIBLING EQUIPMENT INC   | 111877 | REPAIR BACK HOE            | I CS001074311:01   | 10/03/2013 | 313.12   |
|          |                           |        | CUTTING EDGE               | 001-201-635        | 313.12     |          |
| 01-68950 | SUBER, CONNIE             | 111878 | OCTOBER 22, 2013 MEETING   | I 102213           | 10/22/2013 | 50.00    |
|          |                           |        | OCTOBER 22, 2013 MEETING   | 001-180-611        | 50.00      |          |
| 01-69095 | SULLIVAN ELECTRIC         | 111879 | ELECTRICAL SERVICE         | I 574357           | 10/25/2013 | 2,880.00 |
|          |                           |        | ELECTRICAL SERVICE         | 001-100-604        | 2,880.00   |          |
| 01-69095 | SULLIVAN ELECTRIC         | 111880 | FD-GENERATOR REPAIR        | I 574358           | 10/25/2013 | 1,800.00 |
|          |                           |        | GENERATOR REPAIR           | 001-160-635        | 1,800.00   |          |
| 01-69095 | SULLIVAN ELECTRIC         | 111881 | ELECTRICAL WORK DONE AT    | I 574359           | 10/24/2013 | 3,240.00 |
|          |                           |        | SVC.CALL TC COURTS L       | 001-340-604        | 1,260.00   |          |
|          |                           |        | SVC.CALL FRP FUSE RE       | 001-340-604        | 1,350.00   |          |
|          |                           |        | SVC.CALL WOLCOTT LAM       | 001-340-604        | 360.00     |          |
|          |                           |        | SVC.CALL WOLCT.BATHR       | 001-340-604        | 270.00     |          |
| 01-69095 | SULLIVAN ELECTRIC         | 111882 | REPAIR TWO LIGHTS -INSIDE  | I 574361           | 10/25/2013 | 315.00   |
|          |                           |        | REPAIR TWO LIGHTS -INSIDE  | 001-350-637        | 315.00     |          |
| 01-69100 | SULLIVAN, BUCK INC        | 111883 | DRAW TITE HITCH            | I 80105            | 10/02/2013 | 345.00   |
|          |                           |        | DRAW TITE HITCH            | 400-650-540        | 345.00     |          |
| 01-69155 | SUNBELT FIRE APPARATUS IN | 111884 | FD-BKT, LATCH, BULBS       | I 81752            | 10/08/2013 | 168.42   |
|          |                           |        | BRACKET                    | 001-160-632        | 35.02      |          |
|          |                           |        | PADDLE LATCH               | 001-160-632        | 60.00      |          |
|          |                           |        | BULBS                      | 001-160-632        | 53.40      |          |
|          |                           |        | FREIGHT                    | 001-160-632        | 20.00      |          |
| 01-03926 | TASER INTERNATIONAL, INC  | 111885 | TASERS & EQUIP             | I SI1335719        | 10/04/2013 | 4,034.38 |

| VENDOR   |                           | DOCKET | *-----INVOICE-----*           |                      |            |          |
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| NUMBER   | NAME                      | NUMBER | COMMENT                       | NUMBER               | DATE       | AMOUNT   |
| 01-03926 | TASER INTERNATIONAL, INC  | 111885 | TASERS & EQUIP                | I SI1335719          | 10/04/2013 | 4,034.38 |
|          |                           |        | TASERS                        | 103-101-730          | 3,324.00   |          |
|          |                           |        | HOLSTERS                      | 103-101-730          | 135.80     |          |
|          |                           |        | CARTRIDGES                    | 103-101-730          | 544.95     |          |
|          |                           |        | SHIPPING                      | 103-101-730          | 29.63      |          |
| 01-02021 | TAYLOR POWER SYSTEMS      | 111886 | EXHAUST FLANGE                | I 01977422           | 10/01/2013 | 32.14    |
|          |                           |        | EXHAUST FLANGE                | 400-650-635          | 32.14      |          |
| 01-02274 | TCS WARE INC              | 111887 | DVD                           | I 10015              | 10/07/2013 | 496.00   |
|          |                           |        | DVD                           | 001-100-540          | 496.00     |          |
| 01-70350 | TEMPLE INC                | 111888 | ILLUMINATED STREET SIGNS      | I INV0125963         | 10/22/2013 | 7,936.00 |
|          |                           |        | U.S.HWY 51 - SIGN             | 001-201-685          | 3,968.00   |          |
|          |                           |        | JACKSON STREET -SIGN          | 001-201-685          | 3,968.00   |          |
| 01-03419 | THINKWEBSTORE.COM         | 111889 | NEW LOGOS FOR WEBSITE         | I 2897               | 10/09/2013 | 75.00    |
|          |                           |        | NEW LOGOS FOR WEBSITE         | 001-093-604          | 75.00      |          |
| 01-03419 | THINKWEBSTORE.COM         | 111890 | EBLAST/HEALTHST HMTWN         | I 2900               | 10/15/2013 | 25.00    |
|          |                           |        | EBLAST/HEALTHST HMTWN         | 001-093-604          | 25.00      |          |
| 01-03419 | THINKWEBSTORE.COM         | 111891 | EBLAST - FIBER FIRST          | I 2902               | 10/17/2013 | 25.00    |
|          |                           |        | EBLAST - FIBER FIRST          | 001-093-604          | 25.00      |          |
| 01-03419 | THINKWEBSTORE.COM         | 111892 | HEALTHIEST HMTN - VIDEO       | I 2903               | 10/22/2013 | 2,500.00 |
|          |                           |        | HEALTHIEST HMTN - VIDEO       | 001-093-604          | 2,500.00   |          |
| 01-00080 | THYSSENKRUPP ELEVATOR COR | 111893 | ELEVATOR SERVICE              | I 3000730896         | 10/01/2013 | 1,200.82 |
|          |                           |        | ELEVATOR SERVICE              | 001-100-637          | 1,200.82   |          |
| 01-02035 | TIERCE, PAULA             | 111894 | REIMBURSE FOR DROPBOX SERVICE | I 201311013612       | 10/23/2013 | 99.00    |
|          |                           |        | REIMBURSE FOR DROPBOX SERVICE | 001-040-604          | 99.00      |          |
| 01-71600 | TOMAHAWK LIVE TRAP        | 111895 | ANIMAL CONTROL SUPPLIES       | I 202683             | 10/18/2013 | 719.79   |
|          |                           |        | RIGID TRAPS                   | 001-100-540          | 343.26     |          |
|          |                           |        | TRANSFER CAGE                 | 001-100-540          | 114.00     |          |
|          |                           |        | AC POLE                       | 001-100-540          | 92.40      |          |
|          |                           |        | CABLE ASSEMBLY                | 001-100-540          | 36.85      |          |
|          |                           |        | SNAKE TONG                    | 001-100-540          | 97.95      |          |
|          |                           |        | NET REPLACEMENT               | 001-100-540          | 30.87      |          |
|          |                           |        | 10 % DISCOUNT                 | 001-100-540          | 71.53CR    |          |
|          |                           |        | SHIPPING                      | 001-100-540          | 75.99      |          |
| 01-02852 | TRANSAMERICA LIFE INSURAN | 111896 | 0B232: OCT 2013               | I TWM000032250112965 | 11/01/2013 | 212.61   |
|          |                           |        | 0B232: OCT 2013               | 001-000-171          | 129.22     |          |
|          |                           |        | 0B232: OCT 2013               | 400-000-171          | 83.39      |          |
| 01-02308 | TRAVELERS                 | 111897 | 8818V0096: BUSINESS AUTO POL  | I 201311013602       | 10/01/2013 | 48.00    |
|          |                           |        | 8818V0096: BUSINESS AUTO POL  | 001-092-625          | 48.00      |          |
| 01-02393 | TYLER TECHNOLOGIES        | 111898 | INSITE TRANSACTION FEES       | I 025-79373          | 9/30/2013  | 2,601.00 |

CONT

| VENDOR   |                           | DOCKET |                                | *-----INVOICE-----* |            |          |
|----------|---------------------------|--------|--------------------------------|---------------------|------------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                        | NUMBER              | DATE       | AMOUNT   |
| 01-02393 | TYLER TECHNOLOGIES        | 111898 | INSITE TRANSACTION FEES        | I 025-79373         | 9/30/2013  | 2,601.00 |
|          |                           |        | INSITE TRANSACTION FEES        | 400-650-604         | 2,601.00   | CONT     |
| 01-02393 | TYLER TECHNOLOGIES        | 111899 | DEC 2013 - NOV 2014 MAINTENANC | I 025-80653         | 11/01/2013 | 5,722.02 |
|          |                           |        | DEC 2013 - NOV 2014 MAINTENANC | 001-040-635         | 1,707.44   |          |
|          |                           |        | DEC 2013 - NOV 2014 MAINTENANC | 001-180-635         | 3,364.63   |          |
|          |                           |        | DEC 2013 - NOV 2014 MAINTENANC | 400-650-635         | 649.95     |          |
| 01-02393 | TYLER TECHNOLOGIES        | 111900 | NOVEMBER 2013                  | I 025-81081         | 11/01/2013 | 370.00   |
|          |                           |        | NOVEMBER 2013                  | 400-650-604         | 370.00     |          |
| 01-03890 | U.S. BANK EQUIPMENT FINAN | 111901 | 797947: POLICE DEPT            | I 239125024         | 10/18/2013 | 33.93    |
|          |                           |        | 797947: POLICE DEPT            | 001-100-635         | 33.93      |          |
| 01-03890 | U.S. BANK EQUIPMENT FINAN | 111902 | 797947: PUBLIC WORKS           | I 239378086         | 10/22/2013 | 504.68   |
|          |                           |        | 797947: PUBLIC WORKS           | 400-650-635         | 504.68     |          |
| 01-00544 | U.S. LAWNS OF JACKSON     | 111903 | INSTALL SOIL                   | I 16795             | 10/15/2013 | 1,765.00 |
|          |                           |        | INSTALL SOIL                   | 001-201-604         | 1,765.00   |          |
| 01-00544 | U.S. LAWNS OF JACKSON     | 111904 | PARKS DEPT MAINTENANCE         | I 16908             | 11/01/2013 | 8,165.84 |
|          |                           |        | PARKS DEPT MAINTENANCE         | 001-340-604         | 8,165.84   |          |
| 01-00544 | U.S. LAWNS OF JACKSON     | 111905 | HARBOR DRIVE                   | I 16909             | 11/01/2013 | 1,017.18 |
|          |                           |        | HARBOR DRIVE                   | 001-201-604         | 1,017.18   |          |
| 01-00544 | U.S. LAWNS OF JACKSON     | 111906 | COUNTY LINE RD                 | I 16911             | 11/01/2013 | 3,778.50 |
|          |                           |        | COUNTY LINE RD                 | 001-201-604         | 3,778.50   |          |
| 01-00544 | U.S. LAWNS OF JACKSON     | 111907 | LAKE HARBOUR/NORTH PARK INTERS | I 16912             | 11/01/2013 | 964.41   |
|          |                           |        | LAKE HARBOUR/NORTH PARK INTERS | 001-201-604         | 964.41     |          |
| 01-00544 | U.S. LAWNS OF JACKSON     | 111908 | JACKSON STREET PARKING LOT     | I 16913             | 11/01/2013 | 825.33   |
|          |                           |        | JACKSON STREET PARKING LOT     | 001-201-604         | 825.33     |          |
| 01-00544 | U.S. LAWNS OF JACKSON     | 111909 | I-55 INTERCHANGE MAINTENANCE   | I 16914             | 11/01/2013 | 7,897.91 |
|          |                           |        | I-55 INTERCHANGE MAINTENANCE   | 001-201-604         | 7,897.91   |          |
| 01-03710 | UNION AUTO PARTS          | 111910 | TRUCK PARTS                    | I 7691955           | 10/01/2013 | 584.86   |
|          |                           |        | INJECTOR HARNESS               | 001-201-632         | 142.10     |          |
|          |                           |        | DOOR HANDLES                   | 001-201-632         | 36.60      |          |
|          |                           |        | LEFT BRAKE HOSE                | 400-650-632         | 28.21      |          |
|          |                           |        | RIGHT BRAKE HOSE               | 400-650-632         | 28.62      |          |
|          |                           |        | BRAKE PADS                     | 400-650-632         | 44.81      |          |
|          |                           |        | ROTORS                         | 400-650-632         | 131.68     |          |
|          |                           |        | BRAKE LIGHT SOCKET             | 400-650-632         | 13.89      |          |
|          |                           |        | BRAKE PADS                     | 400-650-632         | 44.81      |          |
|          |                           |        | ROTOR                          | 400-650-632         | 114.14     |          |
| 01-03710 | UNION AUTO PARTS          | 111911 | PARTS                          | I 7693171           | 10/02/2013 | 117.37   |
|          |                           |        | SWITCH                         | 001-201-632         | 99.72      |          |
|          |                           |        | RELAY                          | 001-201-632         | 17.65      |          |

| VENDOR   |                           | DOCKET |                            | *-----INVOICE-----* |            |          |
|----------|---------------------------|--------|----------------------------|---------------------|------------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                    | NUMBER              | DATE       | AMOUNT   |
| 01-03710 | UNION AUTO PARTS          | 111912 | REPAIR TRUCK               | I 7696222           | 10/03/2013 | 259.63   |
|          |                           |        | SIGNAL SWITCH ASSY         | 001-201-632         | 246.21     |          |
|          |                           |        | L.H. DOOR LATCH ASSY       | 001-201-632         | 13.42      |          |
| 01-03710 | UNION AUTO PARTS          | 111913 | ROTORS                     | I 7700635           | 10/08/2013 | 505.20   |
|          |                           |        | ROTORS                     | 001-100-632         | 505.20     |          |
| 01-04360 | UNIVERSITY OF MISSISSIPPI | 111914 | FD-MIDWINTER CONFERENCE    | I 201310313488      | 10/29/2013 | 110.00   |
|          |                           |        | REGISTRATION               | 001-160-681         | 110.00     |          |
| 01-04258 | VOLK, MICHAEL             | 111915 | 2GAMES@20.00: OCT 17, 2013 | I 201311013603      | 10/17/2013 | 40.00    |
|          |                           |        | 2GAMES@20.00: OCT 17, 2013 | 001-340-690         | 40.00      |          |
| 01-75100 | WAGGONER ENGINEERING, INC | 111916 | PROJECT# W012044.000       | I 29656             | 9/30/2013  | 5,756.93 |
|          |                           |        | PROJECT# W012044.000       | 465-655-600         | 5,756.93   |          |
| 01-75100 | WAGGONER ENGINEERING, INC | 111917 | PROJECT# C012039.000       | I 29723             | 9/30/2013  | 5,460.00 |
|          |                           |        | PROJECT# C012039.000       | 390-601-600         | 5,460.00   |          |
| 01-75450 | WALMART                   | 111918 | FD-COPY PAPER              | I 01033             | 10/04/2013 | 7.44     |
|          |                           |        | COPY PAPER                 | 001-160-500         | 7.44       |          |
| 01-75450 | WALMART                   | 111919 | WATER & TABLE CLOTHS FOR   | I 02046             | 10/18/2013 | 56.52    |
|          |                           |        | WATER                      | 001-340-650         | 22.00      |          |
|          |                           |        | TABLE CLOTH                | 001-340-650         | 10.84      |          |
|          |                           |        | TABLE CLOTH                | 001-340-650         | 23.68      |          |
| 01-75450 | WALMART                   | 111920 | FD-SUPPLIES                | I 02646             | 10/24/2013 | 215.81   |
|          |                           |        | USB DRIVE                  | 001-160-501         | 19.97      |          |
|          |                           |        | PROTECTANT                 | 001-160-540         | 14.54      |          |
|          |                           |        | TIRE FOAM                  | 001-160-540         | 7.74       |          |
|          |                           |        | EXTENSION CORD             | 001-160-540         | 44.97      |          |
|          |                           |        | PADLOCK                    | 001-160-540         | 18.47      |          |
|          |                           |        | CANDY                      | 001-160-540         | 35.92      |          |
|          |                           |        | COFFEE                     | 001-160-540         | 6.98       |          |
|          |                           |        | COFFEE                     | 001-160-540         | 5.98       |          |
|          |                           |        | COFFEE                     | 001-160-540         | 20.00      |          |
|          |                           |        | WATER                      | 001-160-540         | 4.98       |          |
|          |                           |        | CANDY                      | 001-160-540         | 2.28       |          |
|          |                           |        | CANDY                      | 001-160-540         | 13.88      |          |
|          |                           |        | CANDY                      | 001-160-540         | 19.88      |          |
|          |                           |        | COUPONS                    | 001-160-540         | 2.25CR     |          |
|          |                           |        | PLUNGER                    | 001-160-540         | 2.47       |          |
| 01-75450 | WALMART                   | 111921 | SUPPLIES                   | I 03224A            | 10/08/2013 | 45.91    |
|          |                           |        | EXT CORDS                  | 001-100-540         | 35.94      |          |
|          |                           |        | SURGE PROTECTOR            | 001-100-540         | 9.97       |          |
| 01-75450 | WALMART                   | 111922 | BINDERS                    | I 04650             | 10/16/2013 | 48.15    |
|          |                           |        | 1/2" BINDERS               | 001-201-540         | 31.68      |          |
|          |                           |        | LARGE MAILING ENVELO       | 001-201-540         | 5.91       |          |

| VENDOR   |                        | DOCKET |                     | *-----INVOICE-----* |            |          |
|----------|------------------------|--------|---------------------|---------------------|------------|----------|
| NUMBER   | NAME                   | NUMBER | COMMENT             | NUMBER              | DATE       | AMOUNT   |
| 01-75450 | WALMART                | 111922 | BINDERS             | I 04650             | 10/16/2013 | 48.15    |
|          |                        |        | 5 TAB DIVIDERS      | 001-201-540         | 10.56      | CONT     |
| 01-75450 | WALMART                | 111923 | TOILET TISSUE       | I 06626             | 10/08/2013 | 125.28   |
|          |                        |        | LIT BATTERY         | 001-040-540         | 13.76      |          |
|          |                        |        | TOILET TISSUE       | 001-092-510         | 111.52     |          |
| 01-75450 | WALMART                | 111924 | FD-SUPPLIES         | I 07752             | 10/03/2013 | 110.95   |
|          |                        |        | DRINK MIX           | 001-160-540         | 6.96       |          |
|          |                        |        | CREAMER             | 001-160-540         | 10.68      |          |
|          |                        |        | CREAMER             | 001-160-540         | 1.88       |          |
|          |                        |        | WATER               | 001-160-540         | 7.00       |          |
|          |                        |        | COFFEE              | 001-160-540         | 6.97       |          |
|          |                        |        | COFFEE              | 001-160-540         | 20.00      |          |
|          |                        |        | COFFEE              | 001-160-540         | 6.98       |          |
|          |                        |        | ATM EASYID          | 001-160-540         | 19.98      |          |
|          |                        |        | COLD/SINUS MEDICINE | 001-160-550         | 9.76       |          |
|          |                        |        | CORICIDIN           | 001-160-550         | 5.43       |          |
|          |                        |        | ALKA SELTZER        | 001-160-550         | 4.32       |          |
|          |                        |        | ALKA SELTZER        | 001-160-550         | 9.24       |          |
|          |                        |        | ALLERGY MEDICINE    | 001-160-550         | 1.75       |          |
| 01-75450 | WALMART                | 111925 | CLEANING SUPPLIES   | I 09854             | 10/07/2013 | 163.12   |
|          |                        |        | GLADE               | 001-100-510         | 5.31       |          |
|          |                        |        | SPRAY PAINT         | 001-100-510         | 22.62      |          |
|          |                        |        | AA WIPES            | 001-100-510         | 20.91      |          |
|          |                        |        | DISINFECTANT        | 001-100-510         | 27.84      |          |
|          |                        |        | CAR WASH            | 001-100-510         | 11.74      |          |
|          |                        |        | WIPES               | 001-100-510         | 17.94      |          |
|          |                        |        | BLEACH              | 001-100-510         | 17.88      |          |
|          |                        |        | PINE SOL            | 001-100-510         | 17.94      |          |
|          |                        |        | PINE SOL            | 001-100-510         | 20.94      |          |
| 01-75900 | WASTE MANAGEMENT OF MS | 111926 | OCTOBER 2013        | I 2592338-0078-0    | 11/01/2013 | 629.17   |
|          |                        |        | OCTOBER 2013        | 001-340-682         | 355.72     |          |
|          |                        |        | OCTOBER 2013        | 001-201-682         | 91.15      |          |
|          |                        |        | OCTOBER 2013        | 400-650-682         | 91.15      |          |
|          |                        |        | OCTOBER 2013        | 001-100-682         | 91.15      |          |
| 01-75900 | WASTE MANAGEMENT OF MS | 111927 | NOVEMBER 2013       | I 2592339-0078-8    | 11/01/2013 | 133.16   |
|          |                        |        | NOVEMBER 2013       | 001-350-682         | 133.16     |          |
| 01-75900 | WASTE MANAGEMENT OF MS | 111928 | NOVEMBER 2013       | I 2592340-0078-6    | 11/01/2013 | 714.52   |
|          |                        |        | NOVEMBER 2013       | 001-340-682         | 714.52     |          |
| 01-76200 | WATSON QUALITY FORD    | 111929 | PARTS               | C 1411252           | 10/02/2013 | 100.00CR |
|          |                        |        | CREDIT              | 001-201-632         | 100.00CR   |          |
| 01-76200 | WATSON QUALITY FORD    | 111930 | TOW MIRROR          | I 1411095           | 10/01/2013 | 290.50   |
|          |                        |        | TOW MIRROR LEFT     | 001-201-632         | 166.00     |          |
|          |                        |        | TOW MIRROR RIGHT    | 001-201-632         | 124.50     |          |

| VENDOR   |                           | DOCKET | *-----INVOICE-----*           |                |            |          |
|----------|---------------------------|--------|-------------------------------|----------------|------------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                       | NUMBER         | DATE       | AMOUNT   |
| 01-76200 | WATSON QUALITY FORD       | 111931 | PARTS                         | I 1411236      | 10/02/2013 | 962.70   |
|          |                           |        | CAM SENSOR                    | 001-201-632    | 117.13     |          |
|          |                           |        | IDM                           | 001-201-632    | 733.86     |          |
|          |                           |        | IDM RELAY                     | 001-201-632    | 11.71      |          |
|          |                           |        | CORE                          | 001-201-632    | 100.00     |          |
| 01-77020 | WILLRIDGE, TONY           | 111932 | ACT TRAV: 10-01-13 - 10-02-13 | I 201311013627 | 10/16/2013 | 128.80   |
|          |                           |        | ACT TRAV: 10-01-13 - 10-02-13 | 001-100-610    | 128.80     |          |
| 01-77885 | WORLD CLASS ATHLETIC SURF | 111933 | WHITE FIELD MARKING PAINT     | I 38455        | 10/15/2013 | 1,780.00 |
|          |                           |        | FIELD MARKIN PAINT            | 001-340-575    | 1,680.00   |          |
|          |                           |        | FREIGHT                       | 001-340-575    | 100.00     |          |
| 01-03528 | WRIGHT, MICHAEL R         | 111934 | 5GAMES@20.00: OCT 7&8, 2013   | I 201311013604 | 10/08/2013 | 100.00   |
|          |                           |        | 5GAMES@20.00: OCT 7&8, 2013   | 001-340-690    | 100.00     |          |
| 01-03528 | WRIGHT, MICHAEL R         | 111935 | 2GAMES@20.00: OCT 24, 2013    | I 201311013605 | 10/24/2013 | 40.00    |
|          |                           |        | 2GAMES@20.00: OCT 24, 2013    | 001-340-690    | 40.00      |          |
| 01-03528 | WRIGHT, MICHAEL R         | 111936 | 2GAMES@20.00: OCT 29, 2013    | I 201311013606 | 10/29/2013 | 40.00    |
|          |                           |        | 2GAMES@20.00: OCT 29, 2013    | 001-340-690    | 40.00      |          |
| 01-02983 | YELVERTON CONSULTING, LLC | 111937 | NOVEMBER 2013 FEE             | I 201311013611 | 10/31/2013 | 3,000.00 |
|          |                           |        | NOVEMBER 2013 FEE             | 001-020-604    | 3,000.00   |          |
| 01-01645 | YOUNG, SAMUEL             | 111938 | 3GAMES@20.00: OCT 7, 2013     | I 201311013607 | 10/07/2013 | 60.00    |
|          |                           |        | 3GAMES@20.00: OCT 7, 2013     | 001-340-690    | 60.00      |          |
| 01-01645 | YOUNG, SAMUEL             | 111939 | 5GAMES@20.00: OCT 14&15, 2013 | I 201311013608 | 10/15/2013 | 100.00   |
|          |                           |        | 5GAMES@20.00: OCT 14&15, 2013 | 001-340-690    | 100.00     |          |
| 01-01645 | YOUNG, SAMUEL             | 111940 | 2GAMES@20.00: OCT 22, 2013    | I 201311013609 | 10/22/2013 | 40.00    |
|          |                           |        | 2GAMES@20.00: OCT 22, 2013    | 001-340-690    | 40.00      |          |
| 01-01645 | YOUNG, SAMUEL             | 111941 | 2GAMES@20.00: OCT 29, 2013    | I 201311013610 | 10/29/2013 | 40.00    |
|          |                           |        | 2GAMES@20.00: OCT 29, 2013    | 001-340-690    | 40.00      |          |
| 01-78450 | ZEE MEDICAL SERVICE CO    | 111942 | MEDICAL SUPPLIES              | I 0101226125   | 10/15/2013 | 64.85    |
|          |                           |        | ALEVE                         | 001-040-540    | 24.60      |          |
|          |                           |        | PEPTO                         | 001-040-540    | 14.55      |          |
|          |                           |        | PREMENSTRUAL                  | 001-040-540    | 16.45      |          |
|          |                           |        | COUGH DROPS                   | 001-040-540    | 9.25       |          |

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TOTAL = 803,312.40  
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| FUND TOTALS            |                           |            |
|------------------------|---------------------------|------------|
| FUND                   | NAME                      | TOTAL      |
| 001                    | GENERAL FUND              | 557,592.52 |
| 005                    | COURT SERVICES FEE FUND   | 1,935.27   |
| 103                    | FORFEITURE AND SEIZURE    | 10,480.50  |
| 362                    | COLONY PARK BLVD          | 3,976.00   |
| 390                    | CITY CENTER               | 5,460.00   |
| 392                    | CRAFT CENTER PARKING LOT  | 45.00      |
| 393                    | 2011 5.7 MIL BOND ISSUE   | 228.00     |
| 400                    | PUBLIC UTILITIES FUND     | 72,163.25  |
| 404                    | EMCRS OPERATION & MAINT   | 145,674.93 |
| 465                    | LIVINGSTN RD WTR IMP CDBG | 5,756.93   |
| =====                  |                           |            |
| TOTALS FOR ALL FUNDS = |                           | 803,312.40 |

DEPT: ALL

PAYROLL NO#: 01

October 18, 2013 payroll

\*\*\* G R A N D T O T A L S \*\*\*

| -----EARNINGS----- |           |            | ----BENF/REIMB---- |        | -----DEDUCTIONS----- |       |          | -----TAXES----- |          |            |           |          |
|--------------------|-----------|------------|--------------------|--------|----------------------|-------|----------|-----------------|----------|------------|-----------|----------|
| DESC               | HRS       | AMOUNT     | DESC               | AMOUNT | CD                   | ABBV  | EMPLOYEE | EMPLOYER        | DESC     | TAXABLE    | EMPLOYEE  | EMPLOYER |
| SAL                | 1,233.00  | 45,469.37  | VEH                | 174.00 | AFA                  | AFACC | 788.06   |                 | FED W/H  | 374,902.24 | 39,091.82 |          |
| SMON               | 0.00      | 25,367.84  |                    |        | AFC                  | AFCAN | 779.43   |                 | ST WH MS | 374,902.24 | 12,165.00 |          |
| REG                | 19,279.75 | 317,667.06 |                    |        | AFH                  | AFHOS | 254.05   |                 | FICA     | 415,185.40 | 25,741.56 | 25741.56 |
| RETRO              | 0.00      | 286.76     |                    |        | AFS                  | AFSPE | 206.48   |                 | MEDI     | 415,185.40 | 6,020.21  | 6020.21  |
| R/O                | 2.00      | 33.21      |                    |        | ANN                  | ANUTY | 1762.50  |                 |          |            |           |          |
| O/T                | 321.75    | 5,994.01   |                    |        | B15                  | BKRUP | 473.50   |                 |          |            |           |          |
| CE                 | 28.13     | 0.00       |                    |        | B16                  | BKRUP | 204.00   |                 |          |            |           |          |
| CMPRG              | 11.50     | 0.00       |                    |        | C01                  | CHSUP | 162.50   |                 |          |            |           |          |
| COMP               | 57.00     | 1,129.93   |                    |        | C16                  | CHSUP | 83.50    |                 |          |            |           |          |
| SICK               | 813.25    | 13,799.65  |                    |        | C18                  | CHSUP | 172.00   |                 |          |            |           |          |
| VAC                | 868.50    | 16,075.07  |                    |        | C19                  | CHSUP | 130.50   |                 |          |            |           |          |
| HOL                | 381.00    | 5,657.52   |                    |        | C21                  | CHSUP | 95.00    |                 |          |            |           |          |
| FNRL               | 16.00     | 211.68     |                    |        | C27                  | CHSUP | 92.00    |                 |          |            |           |          |
| PARAM              | 0.00      | 1,153.85   |                    |        | C32                  | CHSUP | 225.00   |                 |          |            |           |          |
| SHIFT              | 0.00      | 625.00     |                    |        | C33                  | CHSUP | 25.00    |                 |          |            |           |          |
| YMCA               | 0.00      | 22.50      |                    |        | C35                  | CHSUP | 91.50    |                 |          |            |           |          |
| TRAFF              | 0.00      | 1,581.58   |                    |        | C39                  | CHSUP | 152.50   |                 |          |            |           |          |
| TASKE              | 31.00     | 1,109.18   |                    |        | C41                  | CHSUP | 97.50    |                 |          |            |           |          |
| TASKE              | 53.00     | 1,341.96   |                    |        | C42                  | CHSUP | 147.50   |                 |          |            |           |          |
|                    |           |            |                    |        | C43                  | CHSUP | 130.00   |                 |          |            |           |          |
|                    |           |            |                    |        | C44                  | CHSUP | 277.50   |                 |          |            |           |          |
|                    |           |            |                    |        | C45                  | CHSUP | 152.50   |                 |          |            |           |          |
|                    |           |            |                    |        | C46                  | CHSUP | 300.00   |                 |          |            |           |          |
|                    |           |            |                    |        | CAF                  | ADMFE | 111.00   | 130.24          |          |            |           |          |
|                    |           |            |                    |        | CCF                  | CANCE | 106.31   |                 |          |            |           |          |
|                    |           |            |                    |        | CEM                  | CFM   | 9.00     | 10.50           |          |            |           |          |
|                    |           |            |                    |        | CHC                  | CHCAR | 1096.86  |                 |          |            |           |          |
|                    |           |            |                    |        | CO5                  | CHSUP | 310.00   |                 |          |            |           |          |
|                    |           |            |                    |        | CRU                  | CRUN  | 7302.19  |                 |          |            |           |          |
|                    |           |            |                    |        | DCF                  | DENCF | 2189.84  | 1188.00         |          |            |           |          |
|                    |           |            |                    |        | DCM                  | DCM   | 269.19   | 161.94          |          |            |           |          |
|                    |           |            |                    |        | DEN                  | DENTL | 17.04    | 2103.10         |          |            |           |          |
|                    |           |            |                    |        | DMO                  | DMO   |          | 26.99           |          |            |           |          |
|                    |           |            |                    |        | G54                  | TAXLE | 37.50    |                 |          |            |           |          |
|                    |           |            |                    |        | G63                  | GARNI | 175.02   |                 |          |            |           |          |
|                    |           |            |                    |        | G88                  | GARNI | 67.11    |                 |          |            |           |          |
|                    |           |            |                    |        | G90                  | GARNI | 532.50   |                 |          |            |           |          |
|                    |           |            |                    |        | G94                  | GARNI | 50.00    |                 |          |            |           |          |
|                    |           |            |                    |        | G97                  | GARNI | 39.91    |                 |          |            |           |          |
|                    |           |            |                    |        | G99                  | GARNI | 217.25   |                 |          |            |           |          |
|                    |           |            |                    |        | HCF                  | HTHCF | 12649.27 | 10515.84        |          |            |           |          |
|                    |           |            |                    |        | HCM                  | HCM   | 828.04   | 1643.10         |          |            |           |          |
|                    |           |            |                    |        | HLT                  | HELTH | 287.41   | 29411.49        |          |            |           |          |
|                    |           |            |                    |        | HMO                  | HMO   |          | 328.62          |          |            |           |          |

DEPT: ALL

PAYROLL NO#: 01

\*\* (CONTINUED) \*\*

| DATE                         | ORG FN | ACCOUNT | CODE/RATE | HOURLY RATE | HOURS    | AMOUNT    | PROJECT  |
|------------------------------|--------|---------|-----------|-------------|----------|-----------|----------|
|                              |        |         | LIF LIFE  |             | 83.83    | 1362.10   |          |
|                              |        |         | MDF YMCA  |             | 531.00   |           |          |
|                              |        |         | MDI YMCA  |             | 45.00    |           |          |
|                              |        |         | RET RET   |             | 38520.66 | 67875.16  |          |
|                              |        |         | UNR UNREM |             | 3411.22  |           |          |
| TOTALS: 23,095.88 437,526.17 |        |         | 174.00    |             | 75689.67 | 114757.08 |          |
|                              |        |         |           |             |          | 83,018.59 | 31761.77 |

## -----DEPARTMENT RECAP-----

| DEPT NO# | GROSS      | REGULAR    | OVERTIME | LEAVE     | OTHER    | BENEFITS | DEDUCTIONS | TAXES     | NET        |
|----------|------------|------------|----------|-----------|----------|----------|------------|-----------|------------|
| 001-010  | 20,472.74  | 20,045.62  | 0.00     | 427.12    | 0.00     | 0.00     | 2,628.61   | 3,672.32  | 14,171.81  |
| 001-020  | 16,263.91  | 14,158.31  | 0.00     | 2,105.60  | 0.00     | 0.00     | 3,786.58   | 2,395.01  | 10,082.32  |
| 001-040  | 18,368.00  | 17,067.36  | 0.00     | 1,300.64  | 0.00     | 0.00     | 2,969.25   | 3,620.96  | 11,777.79  |
| 001-092  | 2,875.20   | 2,701.76   | 0.00     | 173.44    | 0.00     | 0.00     | 431.04     | 471.99    | 1,972.17   |
| 001-093  | 1,573.43   | 1,516.73   | 0.00     | 56.70     | 0.00     | 0.00     | 159.03     | 281.98    | 1,132.42   |
| 001-100  | 135,319.93 | 115,993.05 | 2,224.88 | 12,404.72 | 4,697.28 | 0.00     | 21,882.00  | 26,382.12 | 87,055.81  |
| 001-160  | 100,148.77 | 90,011.93  | 0.00     | 8,800.59  | 1,336.25 | 0.00     | 19,846.75  | 19,211.75 | 61,090.27  |
| 001-180  | 22,770.26  | 20,945.13  | 0.00     | 1,802.63  | 22.50    | 0.00     | 4,668.97   | 4,299.40  | 13,801.89  |
| 001-201  | 45,310.28  | 41,124.55  | 1,293.42 | 2,790.31  | 0.00     | 102.00   | 7,582.20   | 8,251.38  | 29,374.70  |
| 001-340  | 29,105.29  | 24,637.95  | 1,588.15 | 2,814.39  | 64.80    | 0.00     | 3,563.20   | 5,780.89  | 19,761.20  |
| 005-101  | 7,260.80   | 6,562.40   | 0.00     | 698.40    | 0.00     | 0.00     | 1,105.43   | 1,287.96  | 4,867.41   |
| 400-650  | 36,338.59  | 32,337.28  | 887.56   | 3,031.91  | 9.84     | 72.00    | 6,896.24   | 6,901.11  | 22,469.24  |
| 404-650  | 1,892.97   | 1,402.20   | 0.00     | 467.40    | 23.37    | 0.00     | 170.37     | 461.72    | 1,260.88   |
| TOTALS   | 437,700.17 | 388,504.27 | 5,994.01 | 36,873.85 | 6,154.04 | 174.00   | 75,689.67  | 83,018.59 | 278,817.91 |

REGULAR INPUT: 279

MANUAL INPUT: 0

CHECK STUB COUNT: 10

DIRECT DEPOSIT STUB COUNT: 270

DEPT: ALL

PAYROLL NO: 01

November 1, 2013 payroll

\*\*\* GRAND TOTALS \*\*\*

| -----EARNINGS----- |           |            | -----BENF/REIMB----- |        | -----DEDUCTIONS----- |       |          |           | -----TAXES----- |            |           |          |
|--------------------|-----------|------------|----------------------|--------|----------------------|-------|----------|-----------|-----------------|------------|-----------|----------|
| DESC               | HRS       | AMOUNT     | DESC                 | AMOUNT | CD                   | ABBV  | EMPLOYEE | EMPLOYER  | DESC            | TAXABLE    | EMPLOYEE  | EMPLOYER |
| SAL                | 1,140.00  | 42,010.44  | VEH                  | 174.00 | AFA                  | AFACC | 755.28   |           | FED W/H         | 367,270.24 | 39,434.75 |          |
| SMON               | 0.00      | 8,898.98   |                      |        | AFC                  | AFCAN | 757.97   |           | ST WH MS        | 367,270.24 | 12,238.00 |          |
| REG                | 18,823.75 | 307,982.21 |                      |        | AFH                  | AFHOS | 254.05   |           | FICA            | 406,095.37 | 25,177.99 | 25177.99 |
| RETRO              | 0.00      | 316.40     |                      |        | AFS                  | AFSPE | 206.48   |           | MEDI            | 406,095.37 | 5,888.46  | 5888.46  |
| R/O                | 2.00      | 24.07      |                      |        | ANN                  | ANUTY | 1362.50  |           |                 |            |           |          |
| O/T                | 976.25    | 20,675.36  |                      |        | B15                  | BKRUP | 473.50   |           |                 |            |           |          |
| CE                 | 65.26     | 0.00       |                      |        | B16                  | BKRUP | 204.00   |           |                 |            |           |          |
| CMPRG              | 3.00      | 0.00       |                      |        | C16                  | CHSUP | 83.50    |           |                 |            |           |          |
| COMP               | 74.25     | 1,331.19   |                      |        | C18                  | CHSUP | 172.00   |           |                 |            |           |          |
| SICK               | 620.50    | 11,364.02  |                      |        | C19                  | CHSUP | 130.50   |           |                 |            |           |          |
| VAC                | 1,095.75  | 22,213.29  |                      |        | C21                  | CHSUP | 95.00    |           |                 |            |           |          |
| HOL                | 340.50    | 5,629.59   |                      |        | C27                  | CHSUP | 92.00    |           |                 |            |           |          |
| HOLB               | 152.00    | 0.00       |                      |        | C32                  | CHSUP | 225.00   |           |                 |            |           |          |
| FNRL               | 60.00     | 835.56     |                      |        | C33                  | CHSUP | 25.00    |           |                 |            |           |          |
| MLT                | 7.75      | 73.01      |                      |        | C35                  | CHSUP | 91.50    |           |                 |            |           |          |
| PARAM              | 0.00      | 1,153.85   |                      |        | C39                  | CHSUP | 152.50   |           |                 |            |           |          |
| SHIFT              | 0.00      | 600.00     |                      |        | C41                  | CHSUP | 97.50    |           |                 |            |           |          |
| TRAFF              | 0.00      | 2,002.00   |                      |        | C42                  | CHSUP | 147.50   |           |                 |            |           |          |
| TASKF              | 18.00     | 644.04     |                      |        | C43                  | CHSUP | 130.00   |           |                 |            |           |          |
| TASKF              | 29.00     | 734.28     |                      |        | C44                  | CHSUP | 277.50   |           |                 |            |           |          |
|                    |           |            |                      |        | C45                  | CHSUP | 152.50   |           |                 |            |           |          |
|                    |           |            |                      |        | CAF                  | ADMFE | 110.25   | 129.36    |                 |            |           |          |
|                    |           |            |                      |        | CCF                  | CANCF | 106.31   |           |                 |            |           |          |
|                    |           |            |                      |        | CHC                  | CHCAR | 1096.86  |           |                 |            |           |          |
|                    |           |            |                      |        | CO5                  | CHSUP | 310.00   |           |                 |            |           |          |
|                    |           |            |                      |        | CRU                  | CRUN  | 6889.19  |           |                 |            |           |          |
|                    |           |            |                      |        | D01                  | GARNI | 290.52   |           |                 |            |           |          |
|                    |           |            |                      |        | DCF                  | DENCF | 2189.84  | 1188.00   |                 |            |           |          |
|                    |           |            |                      |        | DEN                  | DENTL | 17.04    | 2116.60   |                 |            |           |          |
|                    |           |            |                      |        | G54                  | TAXLE | 37.50    |           |                 |            |           |          |
|                    |           |            |                      |        | G63                  | GARNI | 151.30   |           |                 |            |           |          |
|                    |           |            |                      |        | G88                  | GARNI | 157.20   |           |                 |            |           |          |
|                    |           |            |                      |        | G90                  | GARNI | 532.50   |           |                 |            |           |          |
|                    |           |            |                      |        | G94                  | GARNI | 50.00    |           |                 |            |           |          |
|                    |           |            |                      |        | G97                  | GARNI | 56.96    |           |                 |            |           |          |
|                    |           |            |                      |        | G99                  | GARNI | 217.25   |           |                 |            |           |          |
|                    |           |            |                      |        | HCF                  | HTHCF | 12488.47 | 10351.53  |                 |            |           |          |
|                    |           |            |                      |        | HLT                  | HELTH | 126.61   | 29740.11  |                 |            |           |          |
|                    |           |            |                      |        | LIF                  | LIFE  | 75.53    | 1293.20   |                 |            |           |          |
|                    |           |            |                      |        | RET                  | RET   | 37462.63 | 65784.62  |                 |            |           |          |
|                    |           |            |                      |        | UNR                  | UNREM | 2807.89  |           |                 |            |           |          |
| TOTALS:            | 23,408.01 | 426,488.29 |                      | 174.00 |                      |       | 71059.63 | 110603.42 |                 |            | 82,739.20 | 31066.45 |

## -----DEPARTMENT RECAP-----

| DEPT NO# | GROSS | REGULAR | OVERTIME | LEAVE | OTHER | BENEFITS | DEDUCTIONS | TAXES | NET |
|----------|-------|---------|----------|-------|-------|----------|------------|-------|-----|
|----------|-------|---------|----------|-------|-------|----------|------------|-------|-----|

DEPT: ALL

PAYROLL NO#: 01

## -----DEPARTMENT RECAP-----

| DEPT NO# | GROSS      | REGULAR    | OVERTIME  | LEAVE     | OTHER    | BENEFITS | DEDUCTIONS | TAXES     | NET        |
|----------|------------|------------|-----------|-----------|----------|----------|------------|-----------|------------|
| 001-010  | 14,651.78  | 13,787.64  | 0.00      | 864.14    | 0.00     | 0.00     | 1,986.72   | 2,601.03  | 10,064.03  |
| 001-020  | 3,538.40   | 3,538.40   | 0.00      | 0.00      | 0.00     | 0.00     | 605.82     | 854.08    | 2,078.50   |
| 001-040  | 18,474.43  | 17,120.04  | 0.00      | 1,354.39  | 0.00     | 0.00     | 2,973.28   | 3,635.17  | 11,865.98  |
| 001-092  | 2,903.20   | 2,708.08   | 0.00      | 195.12    | 0.00     | 0.00     | 433.56     | 478.68    | 1,990.96   |
| 001-093  | 2,055.38   | 2,027.03   | 0.00      | 28.35     | 0.00     | 0.00     | 202.40     | 406.64    | 1,446.34   |
| 001-100  | 134,448.28 | 107,726.90 | 8,658.25  | 13,966.41 | 4,096.72 | 0.00     | 21,494.04  | 26,015.04 | 86,939.20  |
| 001-160  | 101,872.37 | 84,180.53  | 7,947.11  | 8,590.88  | 1,153.85 | 0.00     | 19,335.46  | 19,884.18 | 62,652.73  |
| 001-180  | 22,919.22  | 20,140.65  | 0.00      | 2,724.97  | 53.60    | 0.00     | 4,625.40   | 4,353.69  | 13,940.13  |
| 001-201  | 44,500.21  | 40,779.18  | 377.28    | 3,217.68  | 24.07    | 102.00   | 7,526.35   | 8,031.91  | 28,839.95  |
| 001-340  | 32,031.54  | 27,694.32  | 3,152.63  | 1,184.59  | 0.00     | 0.00     | 3,565.52   | 6,489.41  | 21,976.61  |
| 005-101  | 7,512.80   | 6,839.52   | 0.00      | 526.88    | 146.40   | 0.00     | 1,069.12   | 1,348.00  | 5,095.68   |
| 400-650  | 39,885.08  | 30,520.64  | 540.09    | 8,752.35  | 0.00     | 72.00    | 7,073.70   | 8,187.75  | 24,551.63  |
| 404-650  | 1,869.60   | 1,828.70   | 0.00      | 40.90     | 0.00     | 0.00     | 168.26     | 453.62    | 1,247.72   |
| TOTALS   | 426,662.29 | 358,891.63 | 20,675.36 | 41,446.66 | 5,474.64 | 174.00   | 71,059.63  | 82,739.20 | 272,689.46 |

REGULAR INPUT: 267

MANUAL INPUT: 0

CHECK STUB COUNT: 10

DIRECT DEPOSIT STUB COUNT: 258