**MEETING OF THE**
**MAYOR AND BOARD OF ALDERMAN OF THE**
**CITY OF RIDGELAND, MISSISSIPPI**
**April 3, 2018**
**6:00 PM**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING**

March 20, 2018

**CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION**

March 19, 2018

1. AGENDA ITEMS

a) Public Hearing for the consideration to amend Sections 430.03 and 440.03 of the Zoning Ordinance (Climate Controlled Storage Facilities)

b) Consider Ordinance Amending the Section 430.03 and 440.03 of the Official Zoning Ordinance of the City of Ridgeland, Mississippi

c) Architectural Review for Dollar General Parapet Issue

2. CONSENT ITEMS

a) Revised Site Plan / Architectural Review for Tru by Hilton and Holiday Inn Express

b) Site Plan / Architectural Review for Arby's Re-image

c) Budget Amendment Decreasing 001-100-730 (Capital Vehicles Police) $62,184.59, Increase 001-450-831 (Police Lease Principal) $60,365.51, and Increase 001-450-832 (Police Lease Interest) $1,818.98

d) Approve Budget Amendment to Decrease 001-000-279 (Other Participation) in the amount of $323,000.00 and Increase 001-201-603 (Professional Fees Street Maintenance) By the Same Amount. This is for Street Repairs to Rice Rd From Highway 51 to Pear Orchard, Old Agency Rd from Round-a-bout to Steed Road and Gateway North Subdivision all Streets, Madison County will Reimburse Once Work is Complete

e) Approve Street Department Transfer of Funds Decreasing 001-201-730 Capital Equipment by $21,245.62 and Increasing 001-201-604 Professional Fees for the Same Amount for House Hold Hazardous Waste Day

f) Approve Utility and Access Easement Between the City of Ridgeland and Ridgeland Hospitality, LLC

g) Approve Care Environmental Agreement , Shred-It Agreement, and Magnolia Data Solutions Agreement for Household Hazardous Waste Day

h) Approve Surplus Property for Public Works Department

i) Approve Sole Source Letter for Temple

j) Declare Surplus Property

k) Authorize Operation of Unmarked Vehicles

l) Approve Special Event Permit for Ridgeland Parks and Recreation Department - Ride of Silence

m) Approve Special Event Permit for Ridgeland Parks and Recreation Department - Ridgeland Cyclocross Festival

n) Approve Special Event Permit for Broadmoor Baptist Church - The Bridge 10K/5K Run

o) Approve Special Event Permit for Adel B Korkor MD Foundation - Five Fifty Fifty Run/Walk

p) Approve Appointment of Debbie Upchurch to the Community Awareness Committee as Religion Representative by the CAC Committee

q) Received FY2017 Audit Report

3. PAYMENT OF CLAIMS

a) Claims 145079-145348 and March 30, 2018 Payroll ($1,938,169.12)

4. EXECUTIVE SESSION

**ADJOURNMENT**

**INFORMATION FOR MAYOR AND BOARD**

City Attorney Statement for Services thru 3/27/2018

**MEETING OF THE**
**MAYOR AND BOARD OF ALDERMAN OF THE**
**CITY OF RIDGELAND, MISSISSIPPI**
**March 20, 2018**
**6:00 PM**

The Mayor opened the March 20, 2018 meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman D.I. Smith, Alderman Bill Lee. Absent was Alderman Brian Ramsey. The meeting was opened with an invocation by Alderman Kevin Hold followed by the pledge of allegiance.

**********

The Mayor and Board of Aldermen were provided a copy of the February 2018 Financial Statement, March 2018 Sales Tax Report and the HUD Semi-Annual Report.

**********

Next came the recognition of Officer Michael Hutton for being selected "Officer of the Month" for February 2018. Mayor McGee stated that on Tuesday, February 6, 2018, the Ridgeland Police Department was dispatched to Mac's Gas in reference to an armed robbery that had just occurred. Within seconds, Officer Michael Hutton arrived on scene and received information from the victim that he had just passed the offender's vehicle on Ridgewood Road. Officer Hutton immediately proceeded after the vehicle. The subject vehicle failed to stop for Officer Hutton and a vehicle pursuit ensued. Officer Hutton, who remained composed during the pursuit, was able to radio the events that were taking place and alert other units of the situation. The pursuit subsequently led to a foot pursuit after the suspects bailed from their vehicle in an attempt to elude their capture. After a brief foot chase, officers apprehended the two offenders who were arrested for armed robbery. It was later determined that these offenders were also involved in the armed robbery and aggravated assault that occurred at Lake Harbour Wine and Liquor. Due to Officer Hutton's quick response and training, he was able to provide critical information in a composed manner during an intense and dangerous situation. His actions led to the apprehension of these armed robbery suspects and the recovery of several key pieces of evidence linking them to other robberies within and outside of our jurisdiction. Mayor McGee thanked Officer Michael Hutton for his service to the City of Ridgeland and encouraged him to keep up his hard work and dedication in keeping Ridgeland safe.

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Next came the matter of accepting the Minutes of the March 5, 2018 Work Session and the March 6, 2018 Board of Aldermen meeting. The Minutes were accepted with no corrections noted.

**********

(Alderman Chuck Gautier left the meeting and recused himself completely.)

Next came the consideration of a Special Event Permit submitted by the Kerioth Corporation for the Township Jazz Festival. Alderman D.I. Smith moved to approve. The Motion was seconded by Alderman Bill Lee and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Chuck Gautier and Alderman Brian Ramsey

The Mayor then declared the Motion carried. A copy of the Special Event Permit is attached hereto as Exhibit "A".

**********

(Alderman Chuck Gautier joined the meeting.)

Next came the consideration of the items set out on the Consent Agenda. Alderman Ken Heard moved to approve the Consent Agenda:

***a) - Preliminary Plat and Covenants for Carr Plantation -*** Order Attached Hereto As Exhibit "B"

***b) - Site Plan / Architectural Review for Renaissance Phase 2 and grant updated Parking Adjustment -*** Order Attached Hereto As Exhibit "C"

***c) - Site Plan / Architectural Review for Horne CPA Office Building -*** Order Attached Hereto As Exhibit "D"

***d) - Architectural Review for Circle K -*** Order Attached Hereto As Exhibit "E"

***e) - NorthPark Mall Signage -*** Order Attached Hereto As Exhibit "F"

***f) - Receive Insurance Proceeds for Asphalt Machine and Approve Budget Amendment Increasing Accounts 001-000-354 (Insurance Proceeds) and 001-201-730 (Street Capital Machinery & Equipment) $26,425.00 -*** Resolution Attached Hereto As Exhibit "G"

***g) - Approve Contract for Operations of Concession Stands at Freedom Ridge Park and Hite B. Wolcott -*** Order Attached Hereto As Exhibit "G"

***h) - Approve Declaration of Surplus Property for Public Works Department -*** Resolution Attached Hereto As Exhibit "I"

***i) - Approve East Lake Harbour Drive Rehabilitation CE&I Letter Agreement Request #1 -*** Order Attached Hereto As Exhibit "J"

***j) - Approve Lake Harbour Extension Preliminary Engineering Pay Request #53 -*** Order Attached Hereto As Exhibit "K"

***k) - Approve Motorola Service Agreements -*** Order Attached Hereto As Exhibit "L"

***l) - Approve Virtual Academy Solution Agreement -*** Order Attached Hereto As Exhibit "M"

***m) - Approve SAFRAN Morpho Trust USA Maintenance Agreement Addendum -*** Order Attached Hereto As Exhibit "N"

***n) - Approve PriorityOne Bank Equipment Lease-Purchase Agreement -*** Order Attached Hereto As Exhibit "O"

***o) - Accept Donation from The Gertrude C Ford Foundation -*** Resolution Attached

Hereto As Exhibit "P"

***p) - Approve Special Event Permit for University of Mississippi Foundation Mind Center - Brawn and Bubbles Run for the Brain 5K -*** Order Attached Hereto As Exhibit "Q"

***q) - Approve Special Event Permit for the Mississippi Symphony Orchestra - Pepsi Pops -*** Order Attached Hereto As Exhibit "R"

***r) - Approve Special Event Permit for American Crappie Trail - Fishing Tournament -*** Order Attached Hereto As Exhibit "S"

***s) - Approve Special Event Permit for Southern AgCredit - Stockholders' Meeting Dinner -*** Order Attached Hereto As Exhibit "T"

***t) - Approve Special Event Permit for Ridgeland Parks and Recreation Department - Balloon Glow -*** Order Attached Hereto As Exhibit "U"

***u) - Approve Special Event for MS Occupational Therapy Association - 5th Annual Run, Rock & Roll -*** Order Attached Hereto As Exhibit "V"

***v) - Receive February 2018 Privilege License Report -*** Order Attached Hereto As Exhibit "W"

The motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Brian Ramsey

The Mayor then declared the Motion carried.

**********

Next came the payment of Claims 144764 -145078 and March 16, 2018 Payroll ($1,767,496.31). Alderman Chuck Gautier moved to approve. The Motion was seconded by Alderman D.I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Brian Ramsey

The Mayor then declared the Motion carried.

**********

There being no further business before the Board of Aldermen, the Mayor adjourned the meeting at 6:04 p.m.

**WITNESS MY SIGNATURE,** this the _____ day of March, 2018.

_____
GENE F. MCGEE, MAYOR

ATTEST:

_____
PAULA TIERCE, CITY CLERK

**MINUTES OF THE WORK SESSION**
**OF THE MAYOR AND BOARD OF ALDERMEN**
**OF THE CITY OF RIDGELAND**
**MARCH 19, 2018**
**6:00 P.M.**

The Mayor opened the work session of March 19, 2018 of the Mayor and Board of Aldermen. Present were Mayor Gene McGee, Alderman D. I. Smith, Alderman Bill Lee, Alderman Wes Hamlin, Alderman Chuck Gautier, Alderman Kevin Holder, Alderman Ken Heard, City Attorney Jerry Mills, City Attorney John Scanlon and City Clerk Paula Tierce. Absent was Alderman Brian Ramsey.

The Mayor presented the proposed agenda, attached hereto as Exhibit "A". Item "e" under the Consent Items was removed at the request of the representatives of Tru by Hilton and Holiday Inn Express. Each item was discussed with no action being taken by the Mayor & Board of Aldermen.

The meeting concluded at 6:33 p.m.

**WITNESS MY SIGNATURE,** this the _____ day of March, 2018.

_____
Mayor Gene F. McGee

ATTEST:

_____
Paula Tierce, City Clerk

# PROOF OF PUBLICATION

THE STATE OF MISSISSIPPI

MADISON COUNTY

PERSONALLY appeared before me, the undersigned notary public ir Mississippi, Michael Simmons, Associate Editor and Publisher of TH JOURNAL, a weekly newspaper of general circulation in Madison C defined and prescribed in Section 13-3-31, of the Mississippi Code o being duly sworn, states that the notice, a true copy of which is attacl the issues of said newspaper as follows:

**NOTICE OF PUBLIC HEARING TO AMEND THE TEXT OF THE ZONING ORDINANCE OF THE CITY OF RIDGELAND**

Notice is hereby given to those parties in interest that there will be a public hearing before the Mayor and Board of Aldermen of the City of Ridgeland on April 3, 2018, at 6:00 o'clock p.m. at the City Hall of Ridgeland, Mississippi, located at 304 Highway 51, Ridgeland, Mississippi, for the purpose of determining whether the following amendments should be made to the text of the Zoning Ordinance of the City of Ridgeland, Mississippi:

Delete Section 430.03.B. – removes "Climate Controlled Storage Facilities" from Conditional Uses as listed in C-3.

Add Section 440.03.J. Climate Controlled Storage Facilities – Adds the use as a Conditional Use in C-4.

For all those interested, complete copies of the proposed changes to the Zoning Ordinance can be obtained from the City Clerk or at the Community Development Department of the City of Ridgeland located at City Hall, 304 Highway 51, Ridgeland, Mississippi.

Approved this the 6th day of March, 2018.

City of Ridgeland, Mississippi
By: /s/ Gene F. McGee
Gene F. McGee, Mayor
ATTEST:
/s/ Paula Tierce
Paula Tierce, City Clerk
Publish: March 15, 2018

IB-1980

Date March 15, 2018

Vol. 37, No. 11

Date _____, 2018

Vol. _____, No. ___

Date _____, 2018

Vol. _____, No. ___

Date _____, 2018

Vol. _____, No. ___

Signed: _____

Associate Editor and Publisher

THE MADISON COUNTY JOURNAL

SWORN TO AND SUBSCRIBED before me the 15 day of March, 2018.

Notary Public

AMY N LAMBERT
NOTARY PUBLIC
ID No. 106034
Commission Expires
Jul 16, 2021
STATE OF MISSISSIPPI
MADISON COUNTY

**ORDINANCE AMENDING THE SECTIONS 430.03 AND 440.03 OF THE OFFICIAL ZONING ORDINANCE OF THE CITY OF RIDGELAND, MISSISSIPPI**

**WHEREAS**, the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi did lawfully adopt a Zoning Ordinance on February 4, 2014 after proper notice and a public hearing; and

**WHEREAS**, the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi subsequently adopted Zoning Ordinance Amendments on February 3, 2015, June 2, 2015, April 5, 2016, October 18, 2016, September 19, 2017, and January 16, 2018 after proper notice and public hearing; and

**WHEREAS**, the Mayor and Board of Aldermen find that the Climate Controlled Storage Facility industry has evolved into a type of use that has a very large footprint and typically includes multiple stories, which can cause the scale of these buildings to be out of character with the C-3 Zoning District; and

**WHEREAS**, the Mayor and Board of Aldermen reviewed a series of maps in order to analyze locations of existing facilities, locations for future facilities, existing undeveloped areas zoned for Climate Controlled Storage Facilities, and developed and undeveloped areas zoned C-3; and

**WHEREAS**, the Mayor and Board of Aldermen have a desire to remove the Climate Controlled Storage Facility Use from the C-3 Convenience Commercial District but allow the use to be continued in other previously approved districts; and

**WHEREAS**, the Mayor and Board of Aldermen conducted a Public Hearing for the consideration of this City-initiated Amendment after acknowledgement by the City Clerk that the Public Hearing had been properly noticed.

**NOW THEREFORE BE IT RESOLVED**, the Mayor and Board of Aldermen find that the Preamble of this amendment is true and correct and adopt the following sections as amendments to the Official Zoning Ordinance of the City of Ridgeland, Mississippi:

**Section 1**

**Delete Section 430.03.B.**

**Section 2**

**Add Section 440.03.J.** Climate Controlled Storage Facilities.

**Section 3**

The City of Ridgeland, Mississippi, Zoning Ordinance is hereby amended to reflect the foregoing changes from and after thirty (30) days from the date of the adoption by the Board.

**SO ORDAINED** by the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi at a meeting thereof held on the _____ day of _____, 2018.

The ordinance, having been first reduced to writing, was offered for adoption by Alderman _____ and seconded by Alderman _____ and submitted to the Board of Aldermen for passing or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D. I. Smith (At-large) voted: _____

**WHEREUPON**, the Mayor declared the Motion had carried and the Ordinance adopted this the ___— day of _____, 2018.

_____

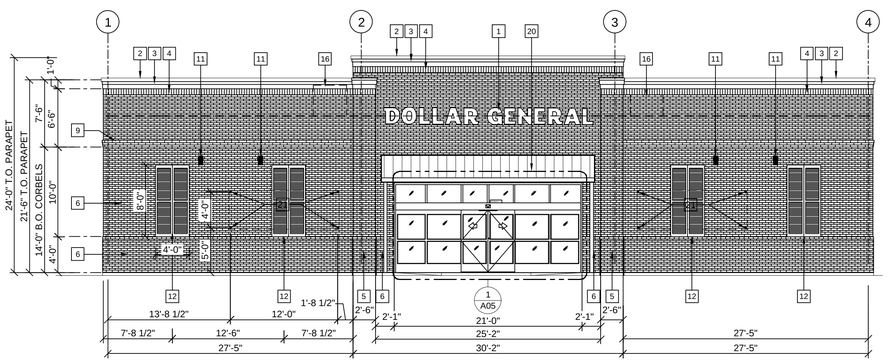
Gene F. McGee, Mayor
City of Ridgeland, Mississippi

ATTEST:

_____

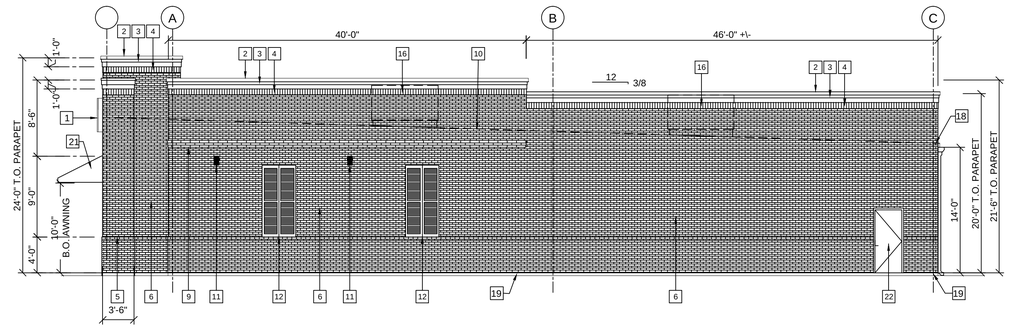
Paula Tierce, City Clerk

[SEAL]



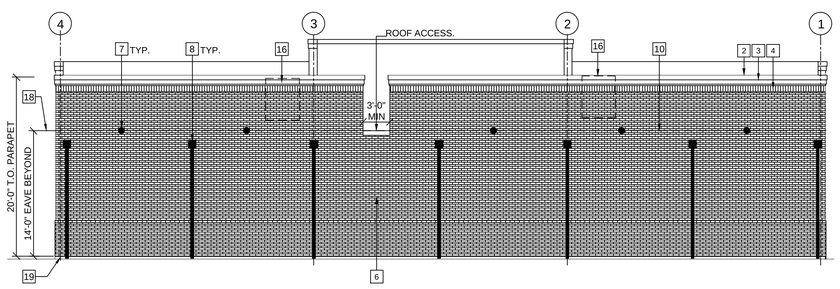

1 A.2 FRONT ELEVATION - SOUTHEAST

SCALE: $\frac{1}{8}$"=1'-0"



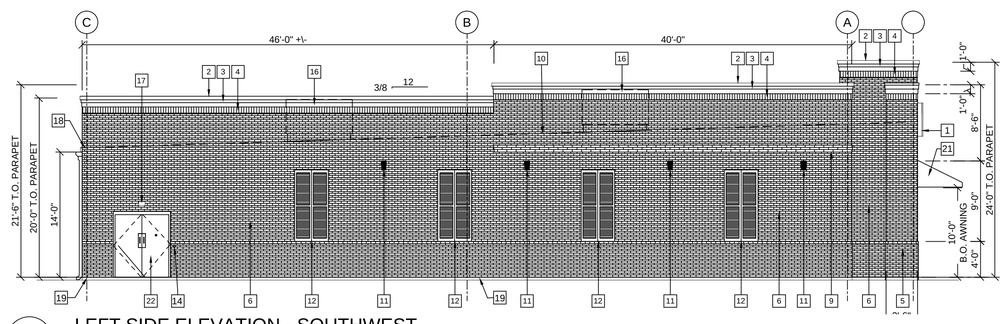

2 A.2 RIGHT SIDE ELEVATION - NORTHEAST

SCALE: $\frac{1}{8}$"=1'-0"




3 A.2 REAR ELEVATION - NORTHWEST

SCALE: $\frac{1}{8}$"=1'-0"




4 A.2 LEFT SIDE ELEVATION - SOUTHWEST

SCALE: $\frac{1}{8}$"=1'-0"

| MATERIAL FINISH / PAINT LEGEND: | |
|---|---|
| BRICK VENEER: | CANYON RIDGE - C.B.C. |
| BRICK PILASTERS: | EDINBURGH - C.B.C. |
| CORNICE: | PTD. MOTH WING SW9174 |
| STOREFRONT ENTRANCE: | BRONZE FINISH |
| METAL SERVICE DOORS: | PTD. GRIFFIN SW7026 |
| DOWNSPOUTS: | BRONZE FINISH |
| DECORATIVE LIGHTS: | TEXTURED BLACK |

GENERAL NOTE:

A. HIGHEST POINT OF MECHANICAL UNITS TO BE 20'-0". LOWEST ALLOWED PARAPET TO BE 20'-0" AT PARAPET FRAMING. ALL ROOF MOUNTED EQUIPMENT TO BE CONCEALED ENTIRELY BEHIND PARAPETS.

## ELEVATION KEYED NOTES

1. SIGN FURNISHED AND INSTALLED BY DOLLAR GENERAL CORP. WITH CIRCUIT AS NOTED ON ELECTRICAL PLAN. SIGN TO BE CENTERED ON FRONT OF BUILDING. CONTRACTOR IS TO PROVIDE ADEQUATE BLOCKING AS REQUIRED BY SIGN MANUFACTURER TO SUPPORT SIGN WEIGHT OF UP TO 1,400 LBS. EXTERIOR CANOPY SIGN SHALL BE SUPPORTED BY THE FACE OF THE CANOPY. COORDINATE PROPER SIGNAGE TO BE USED WITH DOLLAR GENERAL, AS APPROVED BY CITY OF RIDGELAND.
2. PRE-FINISHED METAL COPING, MBCI SLATE GRAY OR EQUAL, TYP.
3. 1x12 & 1x6 STACKED CORNICE, PAINTED SW 9174 MOTH WING.
4. BRICK VENEER SOLDIER COURSE, TYP. CANYON RIDGE BY COLUMBUS BRICK COMPANY.
5. BRICK PILASTER, TYP. EDINBURGH BY COLUMBUS BRICK COMPANY.
6. BRICK VENEER, TYP. CANYON RIDGE BY COLUMBUS BRICK COMPANY.
7. LAMBS TONGUE AT VALLEY GUTTER, BRONZE FINISH OR PAINTED GRIFFIN SW 7026.
8. DOWNSPOUT & SCUPPER HEAD, BRONZE FINISH OR PAINTED GRIFFIN SW 7026.
9. BRICK CORBELS, 3 COURSES. EDINBURGH BY COLUMBUS BRICK COMPANY.
10. STANDING SEAM METAL ROOF, GALVALUME FINISH.
11. DECORATIVE DOWN LIGHT, BLACK FINISH. REFER TO ELECTRICAL.
12. DECORATIVE SHUTTERS, 4'-0" WIDE x 8'-0" TALL. PAINTED SW7026 GRIFFIN .
13. VENT FOR BATHROOM EXHAUST. REFER TO M01 FOR ADDITIONAL INFORMATION.
14. DOOR BUZZER. REFER TO E01 FOR ADDITIONAL INFORMATION.
15. WALL HYDRANT. REFER TO P01 FOR ADDITIONAL INFORMATION.
16. HVAC UNITS MOUNTED ON ROOF, TO BE COMPLETELY CONCEALED BEHIND PARAPET WALLS. REFER TO MECHANICAL SHEET M1 FOR MORE INFORMATION.
17. OUTSIDE AIR TEMP. SENSOR MOUNTED OVER RECEIVING DOORS @ 8'-0" A.F.F.
18. MINIMUM EAVE HEIGHT IS 14'-0" A.F.F.
19. FINISHED GRADE AT EXTERIOR WALLS SHALL BE A MINIMUM OF 6" BELOW FINISHED FLOOR AT ALL NON PAVED AREAS.
20. METAL AWNING, GUTTER & DOWNSPOUTS BY PEMB MANUFACTURER. PAINTED GRIFFIN SW 7026.
21. 1/2" DIAMETER x 6" LONG STAINLESS STEEL EYE BOLTS (CLOSED) WITH 1" DIAMETER OPENINGS. DRILL AND EPOXY INTO BLOCK WALL. 4 BOLTS TO BE LOCATED AS SHOWN EACH SIDE OF ENTRY, TOTAL OF 8 BOLTS.
22. METAL DOOR, REFER TO SCHEDULE. PAINTED GRIFFIN SW 7026.

NOTE:

DO NOT COPY OR REPRODUCE WITHOUT WRITTEN PERMISSION.

PRELIMINARY DRAWINGS

PROJECT:

# DOLLAR GENERAL STORE

Ridgeland, Mississippi
U.S. Hwy 51

| | | |
|---|---|---|
| DRAWN | Ashley Bankston | |
| CHECKED | Bill Mann | |
| DATE | April 2017 | |
| REVISED | | |

BILL MANN, ARCHITECT
5726 Blackjack Road P.O. Box 80297
Starkville, Mississippi 39759
PHONE: 662-323-0358
Email: bw_mann39759@yahoo.com

SHEET NO:

A2.LD

LANDSCAPE IS SCHEMATIC. REFER TO CIVIL DRAWINGS FOR LANDSCAPE PLAN

NOTE:

DO NOT COPY OR REPRODUCE WITHOUT WRITTEN PERMISSION.

PRELIMINARY DRAWINGS

PROJECT:

DOLLAR GENERAL STORE
RIDGELAND, MISSISSIPPI
U.S. HWY 51

Drawn: Ashley Bankston
Checked: Bill Mann
Date: June 2017
Revised:

BILL MANN, ARCHITECT
5726 Blackjack Road
Starkville, Mississippi 39759
P.O. Box 80297
PHONE: 662-323-0558
FAX: 662-323-8406
Email: bw_mann39759@yahoo.com

SHEET NO:

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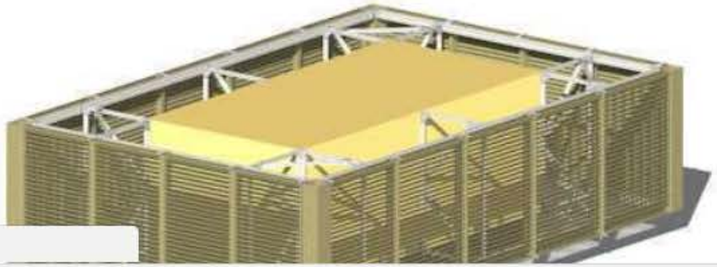
(1 unread) - epvoltolina
Commercial Louver Prod
www.archlouvers.com

ARCHITECTURAL LOUVERS®

# Home

Equipment screens are vision barriers mounted on building rooftops (and elsewhere) to hide mechanical equipment and other unsightly items. Louvered equipment screens also reduce wind loading on structural framing (compared to solid panels) and add an architectural element to your building.

## Equipment Screen Models - Direct Mount to Air Handlers



www.archlouvers.com/equipment_screens_V4YV.htm
New Rendering D....pdf
Show all
Type here to search
8:32 AM
3/28/2018

ARCHITECTURAL LOUVERS

## Standard Baked Enamel / Kynar® Colors

| | | | |
|---|---|---|---|
| Bone White | Heirloom White | Dove Gray | Horizon Blue |
| Rawhide | Sand Stone | Slate Gray | Hawaiian Blue |
| Pueblo Tan | Sienna | Patina Green | Deep Blue |
| Antique Bronze | Redwood | Medium Bronze | Hartford Green |
| Beige | Buckskin | Dark Bronze | Black |

## Standard Anodized Colors

Slight color variation may occur in color anodized production runs.

| | | | |
|---|---|---|---|
| Clear | Medium Bronze | Dark Bronze | Black |

**Architectural Louvers • 266 West Mitchell Avenue, Cincinnati, OH 45232 • 888-568-8371**

Due to variations in computer monitors, we cannot guarantee the accuracy of colors presented on-screen with actual products. Please refer to a color card or paint swatches to ensure color accuracy.

## Prime Coat

When field painting is required, Architectural Louvers applies a modified zinc chromate primer. *This is not recommended* and field cleaning must be done before painting.

## Baked Enamel

A high quality yet economical finish for both aluminum and galvanized louvers. After louvers are chemically cleaned, a prime coat is applied followed by approximately 1.5 mils of polyurethane acrylic enamel.

## Kynar 500®

Superior finish for louvers. Excellent for color retention and resistance to chemicals, chalking, fading, and weather damage. Meets AAMA specifications 605.2. Five year warranty available on aluminum louvers.

Kynar 500 is a registered trademark of Penwalt Corporation.

## 204 R1 Clear Anodize

Designated by the Aluminum Assocation as AA-M10-C22A31. Provides a clear anodize coating of .4 to .7 mils which enhances the appearance of aluminum louvers and increases their resistance to weather damage.

## 215 R1 Clear Anodize

Designated by the Aluminum Association as AA-M10-C22A41. Provides a clear anodize coating of .7 mils minimum. Provides superior weather resistance and is recommended for corrosive atmosphere.

## Colored Anodize

Designated by the Aluminum Association as AA-M10-C22A42. Offers excellent weather and corrosion protection on aluminum louvers along with the added advantage of color.

Slight color variation may occur in production runs.

**GENERAL NOTES:**

- EXTEND ALL PARAPETS 50" IN HEIGHT.
- NEW PARAPET ADDITION TO MATCH EXISTING CORNICE IN MATERIAL & COLOR, AS APPROVED BY THE CITY.
- FIELD VERIFY ALL DIMENSIONS TO ENSURE NEW PARAPET HEIGHTS WILL COMPLETELY CONCEAL ALL ROOFTOP EQUIPMENT, AS REQUIRED BY THE CITY.

# DOLLAR GENERAL

RIDGELAND, MS

# DOLLAR GENERAL
RIDGELAND, MS

# DOLLAR GENERAL
RIDGELAND, MS

# DOLLAR GENERAL
RIDGELAND, MS

**MEETING OF THE**
**MAYOR AND BOARD OF ALDERMAN OF THE**
**CITY OF RIDGELAND, MISSISSIPPI**
**November 7, 2017**
**6:00 PM**

The Mayor opened the November 7, 2017 meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee. Absent was Alderman Kevin Holder. The meeting was opened with an invocation by Mayor McGee followed by the pledge of allegiance.

**********

Chief John Neal then introduced the newly promoted Corporals, the August graduates from the Law Enforcement Academy, and the newly hired officers of the Ridgeland Police Department.

**********

Next came the matter of accepting the Minutes of the October 16, 2017 Work Session and the October 17, 2 Board of Aldermen meeting. The Minutes were accepted with no corrections noted.

**********

Next came the consideration of the Site Plan / Architectural Review for S&R Development (Holiday Inn, Holiday Inn Express, and Tru by Hilton). Alderman Ken Heard moved to approve the Site Plan and Architecture for Tru by Hilton and Holiday Inn Express as submitted by Ridgeland Hospitality/Ridgeland Lodging subject to the following conditions:

1. The Applicant shall file the Covenant document and provide to the City of Ridgeland prior to the issuance of a Permit for work on this site.
2. Prior to the issuance of a Building Permit, the Applicant shall submit finalized site plans to the Mayor and Board of Aldermen for approval to address the following details not addressed in the Plants:
   a) Hardscape Details (concrete and brick details of sidewalk areas, patios, pool deck, parking areas, etc.)
   b) Sidewalk details along the Ridgeland Avenue (decorative lighting, benches, trash receptacles)
   c) Site Furnishings (benches, trash receptacles, bike rack, etc.)
   d) Site Lighting (cut-off fixtures, down lights, decorative fixtures)
   e) Final Architectural finishes
   f) Site Signage
   g) Dumpster Enclosure and Sewer Lift Station Enclosure

The items set forth in Section 2, a-g of this motion shall be of the same kind, quality and cost as like kind items found/located in the Township development in Ridgeland, Mississippi.

I further move to authorize the Community Development Department to issue a Site Work Only Permit prior to the final approval of the above listed items. I ask that the site plans, architectural plans, renderings, and covenants be made an exhibit in the Minutes. The Motion was seconded by Alderman Wesley Hamlin and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee
Nay(s): None
Absent: Alderman Kevin Holder

The Mayor then declared the Motion carried. A copy of the unsigned Declaration of Covenants, Conditions and Restrictions for Ridgeland Hospitality Group, LLC is attached

hereto as Exhibit "A". The site plan is attached hereto as Exhibit "B". The architectural plans are attached hereto as Exhibit "C". The renderings are attached hereto as Exhibit "D".

**********

Next came the consideration of the Sunnybrook Automotive Project Tax Increment Financing Plan Intent Resolution setting the Public Hearing for November 21, 2017. Alderman Wesley Hamlin moved to approve. The Motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Kevin Holder

The Mayor then declared the Motion carried. A copy of the Resolution is attached hereto as Exhibit "E".

**********

Mayor McGee announced that Aldermen Wesley Hamlin wanted to add the reinstatement of the Moratorium on Hotels/Motels. Aldermen Chuck Gautier stated that since he works for a developer in Ridgeland that he would leave the meeting and recuse himself.

(Aldermen Chuck Gautier left the meeting and totally recused.)

Alderman Wesley Hamlin moved to reinstate a 180-day Moratorium on Hotels/Motels, except for the hotels previously approved by the Mayor and Board of Aldermen or those in an Overlay District, in Ridgeland unless revoked sooner. Aldermen Wesley Hamlin further moved to direct the Community Development Department to prepare a draft Amendment to the Zoning Ordinance to change hotels and motels to a conditional use and and add special use site plan standards to be considered by the Board. Alderman Brian Ramsey requested Aldermen Wesley Hamlin to add to his motion for the Community Development Department have the Amendment to the Zoning Ordinance approved before the end of the 180-day Moratorium and there was no objection by Aldermen Wesley Hamlin. Aldermen Brian Ramsey seconded the motion and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Kevin Holder and Aldermen Chuck Gautier

The Mayor then declared the Motion carried.

**********

(Alderman Chuck Gautier joined the meeting.)

Next came the consideration of the items set out on the Consent Agenda. Alderman Brian Ramsey moved to approve the Consent Agenda:

***a. - Site Plan / Architectural Review for Fill and Chill Convenience Store and Gas Station, including a variance request from the Landscape Ordinance requirement for a parking island at the end of a parking row.*** - Order Attached Hereto As Exhibit "F"

***b. - Revised Site Plan for Dollar General - Highway 51 based on MDOT Permit Allowance*** - Order Attached Hereto As Exhibit "G"

***c. - Accept withdrawal of the Appeal of the Zoning Board Recommendation AND the Petition and Application of Storage Park Properties, LLC d/b/a StorageMax for Rezoning and a Conditional Use*** - Order Attached Hereto As Exhibit "H"

***d. - 508 Stokes Road - Cost Resolution*** - Resolution Attached Hereto As Exhibit "I"

***e. - Acceptance of Homeland Security Grant 17HS316/Budget Amendment*** - Resolution Attached Hereto As Exhibit "J"

***f. - Approve Special Event Permit for First Ridgeland Baptist Church - LifeFit 5K*** - Order Attached Hereto As Exhibit "K"

***g. - Approve Special Event Permit for Southern AgCredit - Jingle Bell Jog*** - Order Attached Hereto As Exhibit "L"

***h. - Approve Petty Cash*** - Order Attached Hereto As Exhibit "M"

***i. - Declare Surplus Property*** - Resolution Attached Hereto As Exhibit "N"

***j. - Approve Memorandum of Understanding between the MS Department of Mental Health Bureau of Alcohol & Drug Services and the Ridgeland Police Department*** - Order Attached Hereto As Exhibit "O"

***k. - Designate TCSWare as Sole Source*** - Order Attached Hereto As Exhibit "P"

***l. - Interlocal Cooperation Agreement Between Madison County, Mississippi and the City of Ridgeland Regarding the Funding of Certain Street Improvements (2018 Program)*** - Order Attached Hereto As Exhibit "Q"

***m. - Approve Bid Award for Asphalt Term Bids*** - Order Attached Hereto As Exhibit "R"

***n. - Approve Bid Award for Lake Harbour East Rehabilitation from Northpark Drive to Breakers Lane Contingent Upon MDOT Concurrence*** - Order Attached Hereto As Exhibit "S"

***o. - Approve Sustainable Construction, Inc. Request to Use Old Agency Road as Truck Route*** - Order Attached Hereto As Exhibit "T"

***p. - Approve Time Clock Maintenance Agreement with Precision Tech LLC*** - Order Attached Hereto As Exhibit "U"

***q. - Approve Colony Park Boulevard AT&T Agreement to Relocate Utilities*** - Order Attached Hereto As Exhibit "V"

***r. - Approve Mississippi 811 Agreement and Membership*** - Order Attached Hereto As Exhibit "W"

***s. - Declare Surplus Property for Public Works*** - Resolution Attached Hereto As Exhibit "X"

***t. - Approve Lake Harbour Drive Extension Right-of-Way Acquisition and Relocation Invoice for Reservoir Consultants*** - Order Attached Hereto As Exhibit "Y"

***u. - Approve Highland Colony Parkway-Old Agency Parkway Traffic Signal Contractor Change Order #2*** - Order Attached Hereto As Exhibit "Z"

***v. - Approve Truck Route Permit for Cantrell Trucking*** - Order Attached Hereto As Exhibit "1"

***w. - Resolution Supporting Local Debt Collection Act*** - Resolution Attached Hereto As Exhibit "2"

The motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Kevin Holder

The Mayor then declared the Motion carried.

**********

Next came the payment of Claims #142112-142501 Excluding Costco Related Charges in Claim #142389 and 10/27/2017 Payroll ($2,499,953.57). Alderman Ken Heard moved to approve. The Motion was seconded by Alderman D.I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Kevin Holder

The Mayor then declared the Motion carried.

**********

Next came the payment of Costco Related Charged in Claim #142389 ($2,565.00). Alderman Wesley Hamlin moved to approve. The Motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Brian Ramsey, Alderman D.I. Smith

Nay(s): Alderman Ken Heard, Alderman Bill Lee

Absent: Alderman Kevin Holder

The Mayor then declared the Motion carried.

**********

There being no further business before the Board of Aldermen, the Mayor adjourned the meeting at 6:16 p.m.

**WITNESS MY SIGNATURE,** this the _____ day of November, 2017.

_____
GENE F. MCGEE, MAYOR

ATTEST:

_____
PAULA TIERCE, CITY CLERK

# GENERAL NOTES (EXT ELEV)

1. REFER TO CIVIL PLAN FOR FINISHED GRADE
2

## Finish Schedule

| | |
|---|---|
| EXT_ WHITE | EIFS White SW 7006 Extra White |
| EXT_AL | Aluminum Thermal Broken Frame - Clear Anodized Finish |
| EXT_BR 1 | Brick Veneer, Color Slate Gray |
| EXT_BR 2 | Brick Veneer, Color Steel Gray |
| EXT_BR 3 | Brick Veneer, Color Glacier White |
| EXT_BR 4 | Brick Veneer, Color Mocha Brown Ironspot |

## KEY NOTE EXT ELEVATIONS

| - Key Number | Key Note |
|---|---|
| 03.01 | PRECAST CONCRETE BASE |
| 05.01 | ALUMINUM SUNSHADE |
| 05.02 | HOLLOW METAL DOOR SYSTEM |
| 06.01 | EIFS BAND (WHITE) |
| 06.02 | WOOD GUARDRAIL / FENCE |
| 07.01 | ALUM COPING GRAVEL STOP, KYNAR FINISHED, MILL FINISH. TYP. |
| 08.01 | ALUM FIXED WINDOW, THERMALLY BROKEN FRAME, INSULATED GLAZING, ALUM LOUVER. TYP. |
| 08.02 | ALUM FIXED WINDOW, THERMAL BROKEN FRAMES, INSULATED GLAZING. TYP. |
| 08.03 | ALUM STOREFRONT SYSTEM WITH THERMAL BROKEN FRAME AND INSULATED GLAZING. TYP. |
| 08.04 | ALUM PTAC LOUVER, ANODIZED ALUM FINISH. TYP. |
| 08.05 | ALUM SLIDING ENTRY DOOR WITH MILL FINISH AND INSUL GLAZING. TYP. |
| 09.01 | 2" REVEAL, TYP. |
| 10.01 | EXTERIOR SIGNAGE - REFER TO IHG EXTERIOR SIGNAGE SPECS. TYP. |
| 11.01 | ELEVATOR PENTHOUSE |
| 22.01 | COW TONGUE |
| 22.02 | WATER FEATURE |
| 23.01 | HEIGHT OF RTU VISUAL SCREEN SHALL HIDE VIEWS OF RTU FROM SURROUNDING ROADS. TYP. |
| 26.01 | EXT. LIGHTING. REFER TO ELEC LIGHTING PLANS. TYP. |
| 31.01 | APPROXIMATE LOCATION OF GRADE. |

1 A400 **North Elevation**
3/32" = 1'-0"

2 A400 **West Elevation**
3/32" = 1'-0"

MISSISSIPPI COA: 4220

| No. | DESCRIPTION | DATE |
|---|---|---|

# Holiday Inn Express Hotel West Ridgeland Avenue Ridgeland, Mississippi 39157 Heritage Hospitality Group

InterContinental Hotels Group


dlw architects
542 Douglas Avenue
Dunedin, FL 34698
727.736.6000
www.dlwarchitects.com
established 1981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| | |
|---|---|
| DRAWN | TC |
| EDIT DATE | 2/21/2018 3:43:07 PM |
| ISSUE DATE | 01/08/18 |
| SCALE | 3/32" = 1'-0" |
| JOB NUMBER | 16-033 |
| PROJECT STATUS | BID AND PERMIT SET |
| SHEET NAME | BUILDING ELEVATIONS |
| LOCATION / INNCODE | **L18990 / JNSAR** |
| SHEET NUMBER | **A400** |

# GENERAL NOTES (EXT ELEV)

1. REFER TO CIVIL PLAN FOR FINISHED GRADE
2

## Finish Schedule

| | |
|---|---|
| EXT_ WHITE | EIFS White SW 7006 Extra White |
| EXT_AL | Aluminum Thermal Broken Frame - Clear Anodized Finish |
| EXT_BR 1 | Brick Veneer, Color Slate Gray |
| EXT_BR 2 | Brick Veneer, Color Steel Gray |
| EXT_BR 3 | Brick Veneer, Color Glacier White |
| EXT_BR 4 | Brick Veneer, Color Mocha Brown Ironspot |

## KEY NOTE EXT ELEVATIONS

| Key Number | Key Note |
|---|---|
| 03.01 | PRECAST CONCRETE BASE |
| 05.01 | ALUMINUM SUNSHADE |
| 05.02 | HOLLOW METAL DOOR SYSTEM |
| 06.01 | EIFS BAND (WHITE) |
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| 07.01 | ALUM COPING GRAVEL STOP, KYNAR FINISHED, MILL FINISH. TYP. |
| 08.01 | ALUM FIXED WINDOW, THERMALLY BROKEN FRAME, INSULATED GLAZING, ALUM LOUVER. TYP. |
| 08.02 | ALUM FIXED WINDOW, THERMAL BROKEN FRAMES, INSULATED GLAZING. TYP. |
| 08.03 | ALUM STOREFRONT SYSTEM WITH THERMAL BROKEN FRAME AND INSULATED GLAZING. TYP. |
| 08.04 | ALUM PTAC LOUVER, ANODIZED ALUM FINISH. TYP. |
| 08.05 | ALUM SLIDING ENTRY DOOR WITH MILL FINISH AND INSUL GLAZING. TYP. |
| 09.01 | 2" REVEAL, TYP. |
| 10.01 | EXTERIOR SIGNAGE - REFER TO IHG EXTERIOR SIGNAGE SPECS. TYP. |
| 11.01 | ELEVATOR PENTHOUSE |
| 22.01 | COW TONGUE |
| 22.02 | WATER FEATURE |
| 23.01 | HEIGHT OF RTU VISUAL SCREEN SHALL HIDE VIEWS OF RTU FROM SURROUNDING ROADS. TYP. |
| 26.01 | EXT. LIGHTING. REFER TO ELEC LIGHTING PLANS. TYP. |
| 31.01 | APPROXIMATE LOCATION OF GRADE. |

4 A401 **East Elevation**
3/32" = 1'-0"

6 A401 **South Elevation**
3/32" = 1'-0"

MISSISSIPPI COA: 4220

| No. | DESCRIPTION | DATE |
|---|---|---|

# Holiday Inn Express Hotel West Ridgeland Avenue Ridgeland, Mississippi 39157 Heritage Hospitality Group

InterContinental Hotels Group

Holiday Inn Express & Suites


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Dunedin, FL 34698
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| | |
|---|---|
| DRAWN | TC |
| EDIT DATE | 2/21/2018 3:43:28 PM |
| ISSUE DATE | 01/08/18 |
| SCALE | 3/32" = 1'-0" |
| JOB NUMBER | 16-033 |
| PROJECT STATUS | BID AND PERMIT SET |
| SHEET NAME | BUILDING ELEVATIONS |
| LOCATION / INNCODE | L18990 / JNSAR |
| SHEET NUMBER | A401 |


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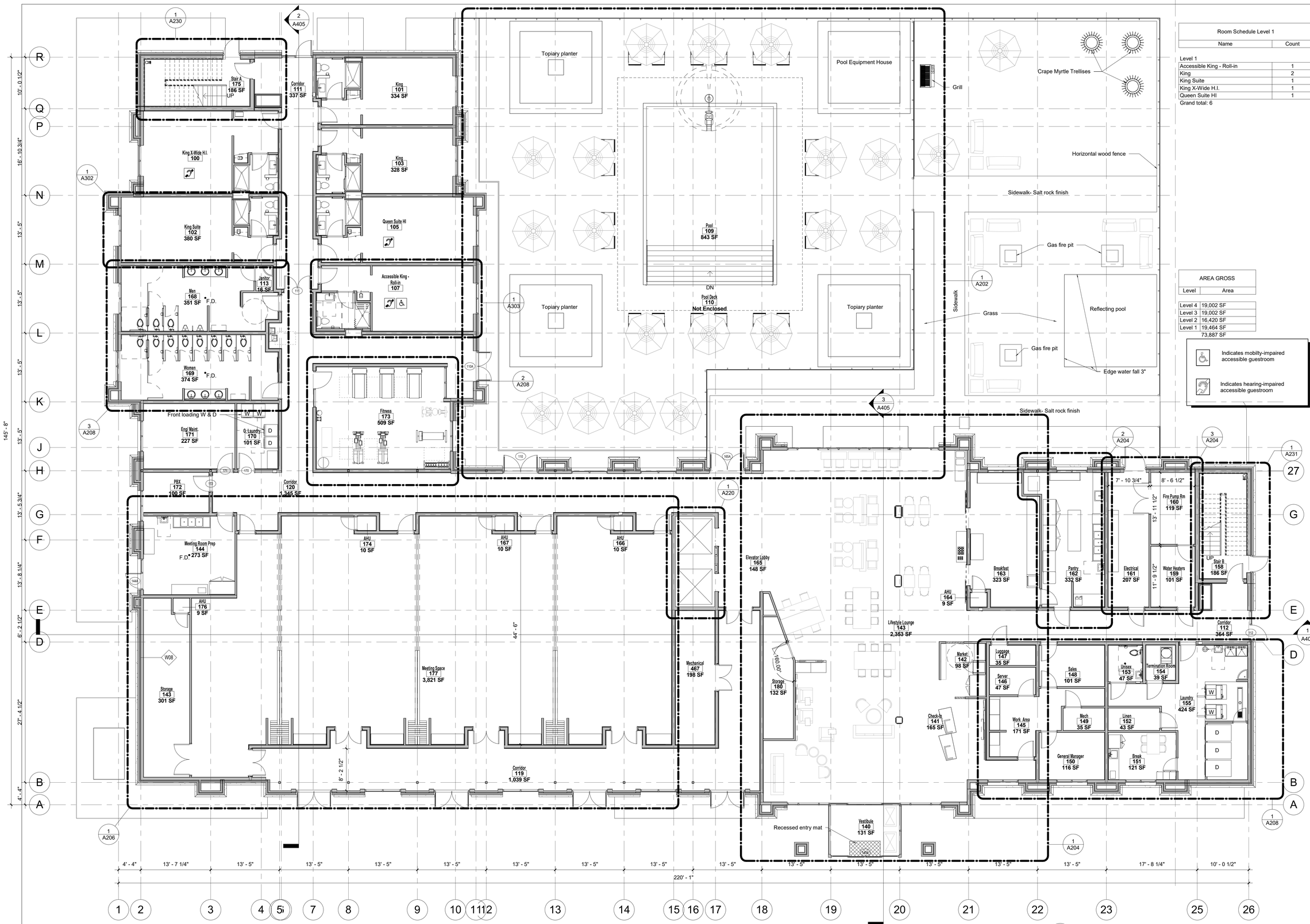


1 A101 **FIRST FLOOR PLAN**
1/8" = 1'-0"

| Room Schedule Level 1 | |
|---|---|
| Name | Count |
| Level 1 | |
| Accessible King - Roll-in | 1 |
| King | 2 |
| King Suite | 1 |
| King X-Wide H.I. | 1 |
| Queen Suite HI | 1 |
| Grand total: 6 | |

| AREA GROSS | |
|---|---|
| Level | Area |
| Level 4 | 19,002 SF |
| Level 3 | 19,002 SF |
| Level 2 | 16,420 SF |
| Level 1 | 19,464 SF |
| | 73,887 SF |

Indicates mobilty-impaired accessible guestroom

Indicates hearing-impaired accessible guestroom

MISSISSIPPI COA: 4220

| No. | DESCRIPTION | DATE |
|---|---|---|

# Holiday Inn Express Hotel West Ridgeland Avenue Ridgeland, Mississippi 39157 Heritage Hospitality Group

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|---|---|
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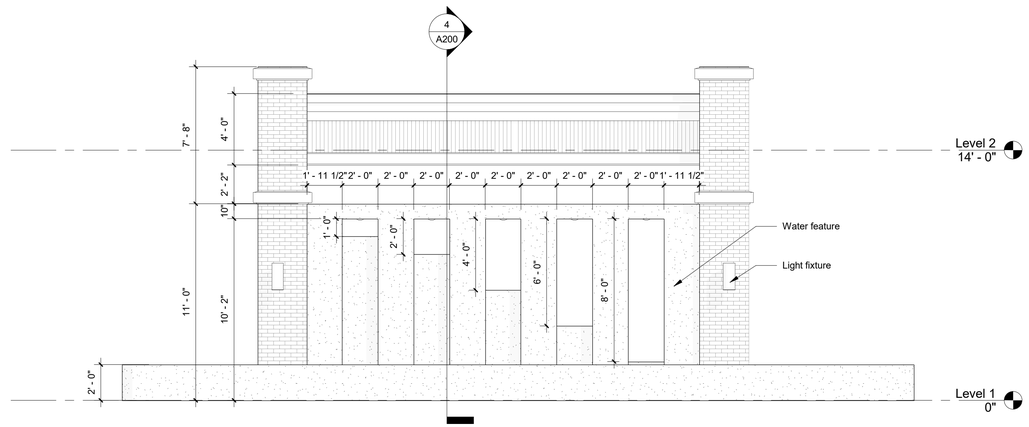
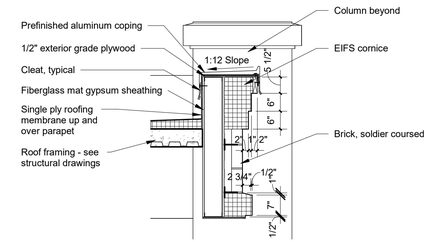
| ISSUE DATE | 01/08/18 |
| SCALE | 1/8" = 1'-0" |
| JOB NUMBER | 16-033 |
| PROJECT STATUS | DESIGN DEVELOPEMENT |
| SHEET NAME | 1ST FLOOR OVERALL PLAN |
| LOCATION / INNCODE | |

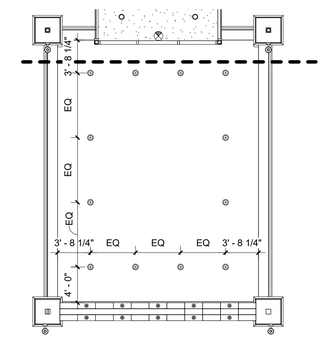
SHEET NUMBER
**A101**



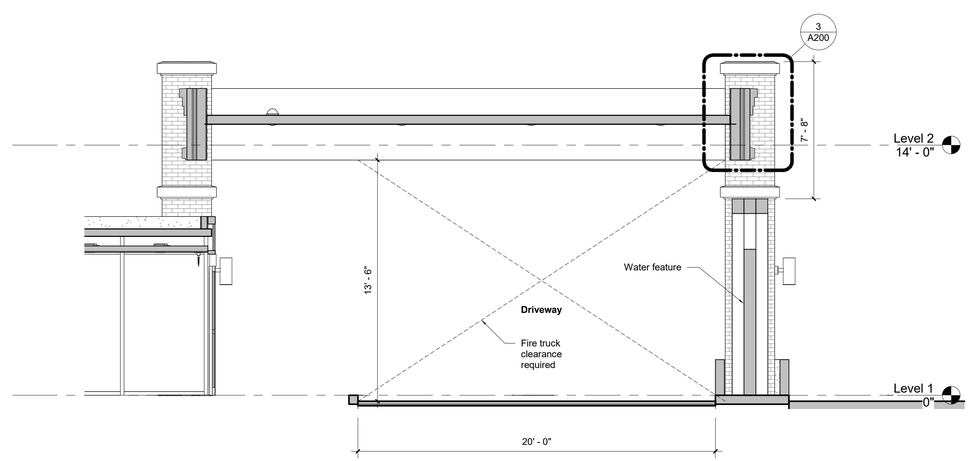

5 A200 **Porte Cochere Front Elevation**
1/4" = 1'-0"



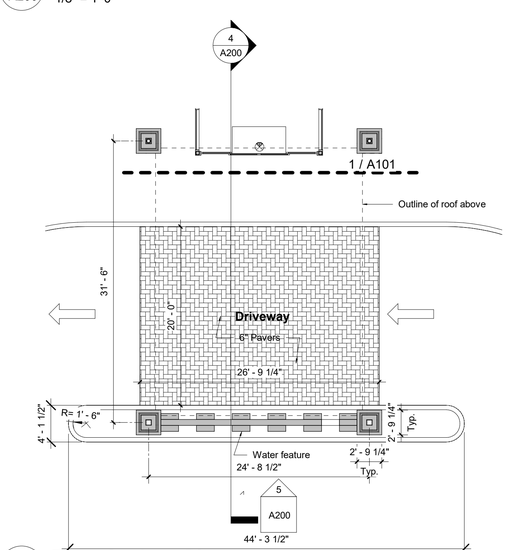

3 A200 **Porte Cochere Parapet Detail**
1/2" = 1'-0"




2 A200 **Porte Cochere RCP**
1/8" = 1'-0"




4 A200 **Porte Cocere Section**
1/4" = 1'-0"




1 A200 **Porte Cochere Plan**
1/8" = 1'-0"

MISSISSIPPI COA: 4220

| No. | DESCRIPTION | DATE |
|---|---|---|

# Holiday Inn Express Hotel
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| DRAWN | MH |
| EDIT DATE | 2/8/2018 11:47:01 AM |
| ISSUE DATE | 01/08/18 |
| SCALE | As indicated |
| JOB NUMBER | 16-033 |
| PROJECT STATUS | DESIGN DEVELOPEMENT |
| SHEET NAME | PORT COCHERE |
| LOCATION / INNCODE | L18990 / JNSAR |
| SHEET NUMBER | A200 |


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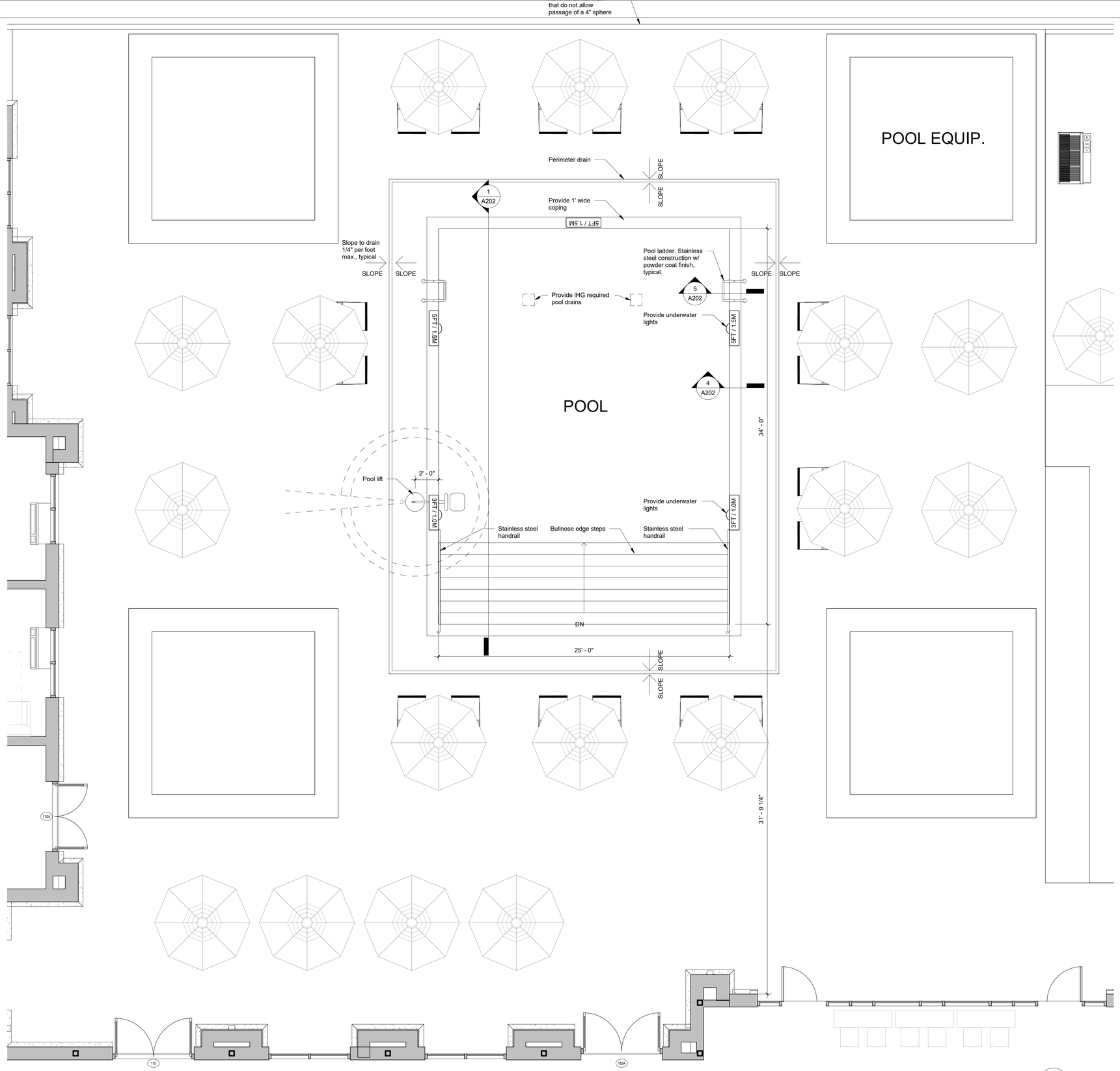


1 A201 **1ST FLOOR - POOL PLAN**
1/4" = 1'-0"

MISSISSIPPI COA: 4220

| No. | DESCRIPTION | DATE |
|---|---|---|

# Holiday Inn Express Hotel
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# Ridgeland, Mississippi 39157
# Heritage Hospitality Group

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Holiday Inn Express & Suites

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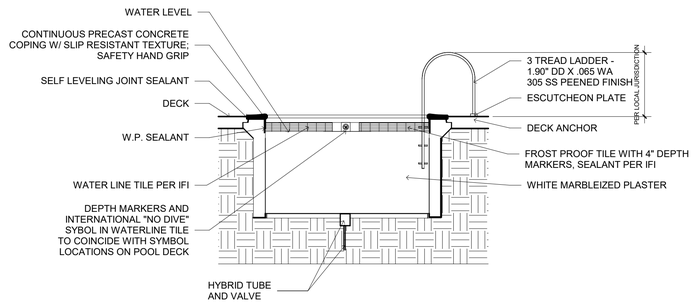
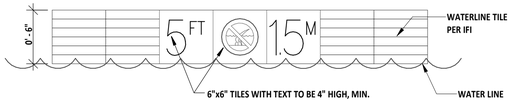
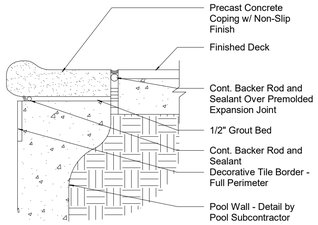
| DRAWN | MH |
| EDIT DATE | 2/8/2018 11:47:03 AM |
| ISSUE DATE | 01/08/18 |
| SCALE | 1/4" = 1'-0" |
| JOB NUMBER | 16-033 |
| PROJECT STATUS | DESIGN DEVELOPEMENT |
| SHEET NAME | POOL PLAN |
| LOCATION / INNCODE | L18990 / JNSAR |
| SHEET NUMBER | A201 |



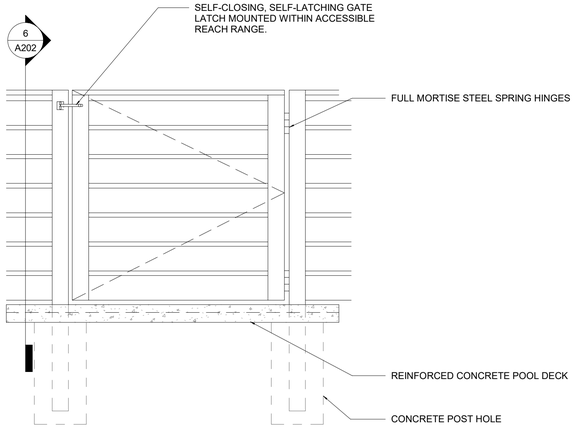

5 A202 **Pool Ladder Section**
1/4" = 1'-0"



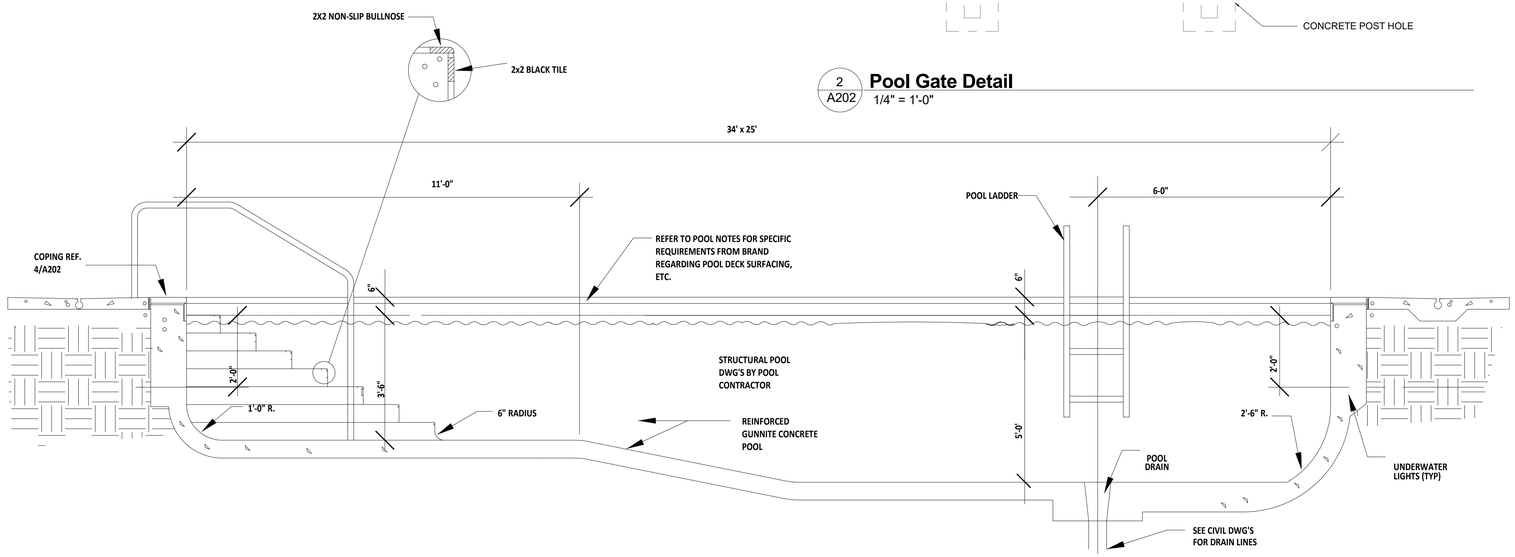

3 A202 **Pool Depth Marker Detail**
1 1/2" = 1'-0"



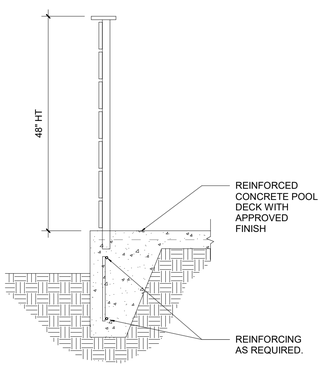

4 A202 **Pool Coping Detail**
1/4" = 1'-0"




2 A202 **Pool Gate Detail**
1/4" = 1'-0"




1 A202 **Pool Plan Section**
1/2" = 1'-0"




6 A202 **Pool Rail Detail**
1/4" = 1'-0"

MISSISSIPPI COA: 4220

| No. | DESCRIPTION | DATE |
|---|---|---|

# Holiday Inn Express Hotel
# West Ridgeland Avenue
# Ridgeland, Mississippi 39157
# Heritage Hospitality Group

InterContinental Hotels Group

Holiday Inn Express & Suites

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| EDIT DATE | 2/8/2018 11:47:05 AM |
| ISSUE DATE | 01/08/18 |
| SCALE | As indicated |
| JOB NUMBER | 16-033 |
| PROJECT STATUS | DESIGN DEVELOPEMENT |
| SHEET NAME | POOL SECTION & DETAILS |
| LOCATION / INNCODE | L18990 / JNSAR |
| SHEET NUMBER | A202 |

Holiday Inn
Express
& Suites
Holiday Inn
Express
& Suites

Holiday In
Express
& Suites

Holiday
Express
& Suites

Holiday Inn
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& Suites

Holiday In
Express
& Suites

Holiday
Express
& Suites

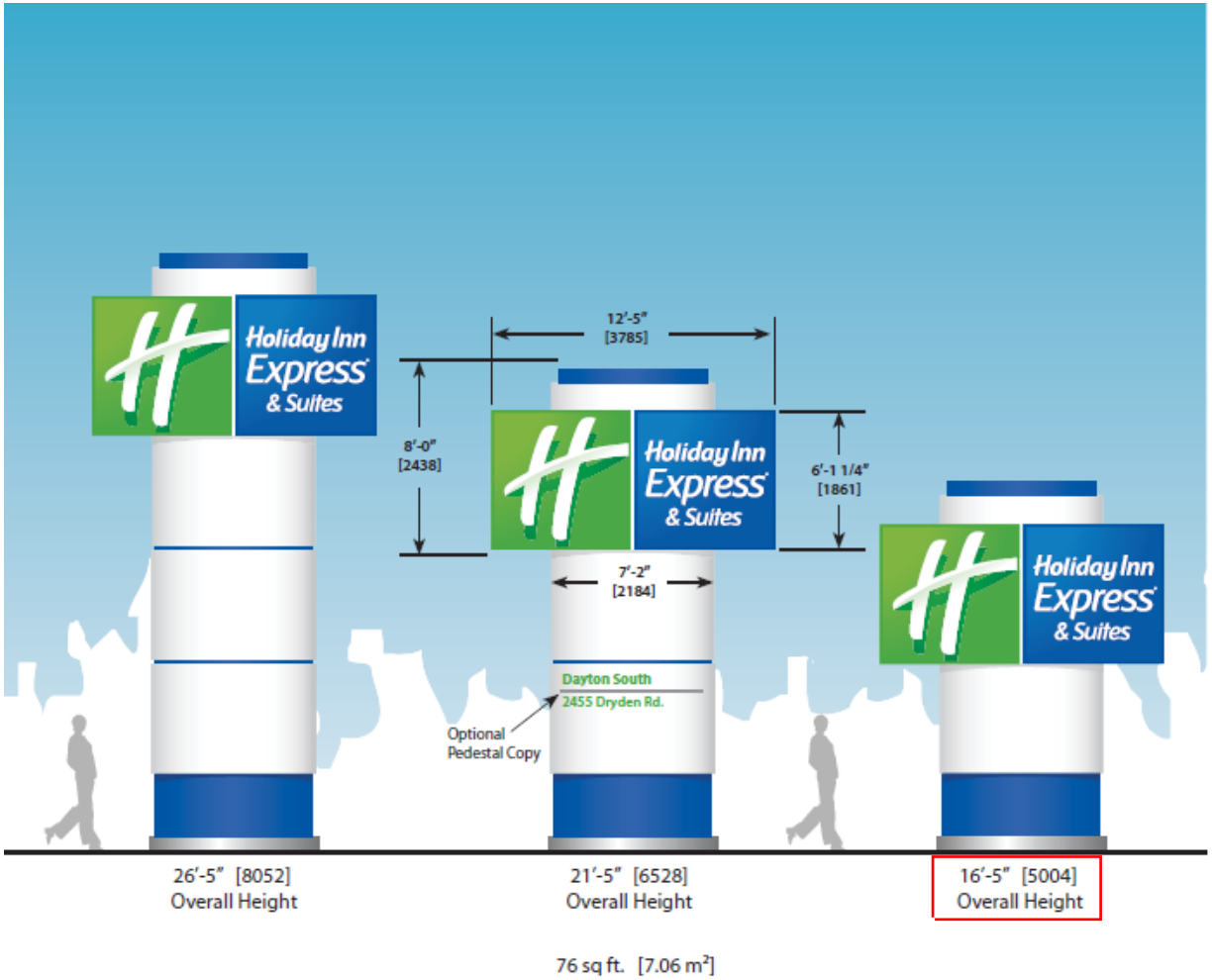
Holiday Inn
Express
& Suites

# Family of Signs

## Ground Signs

## Primary Signs

## Pylon Signs




**Sign Model XPS-76**
**Pylon & Monument Signs**

# Family of Signs

## Building Signs

## Primary Signs

## Building Lettersets

**NOTE**: Do not sheetrock behind signs until the install is complete. Inquire with suppliers about having the signs pre-wired during construction so the walls can be closed up.

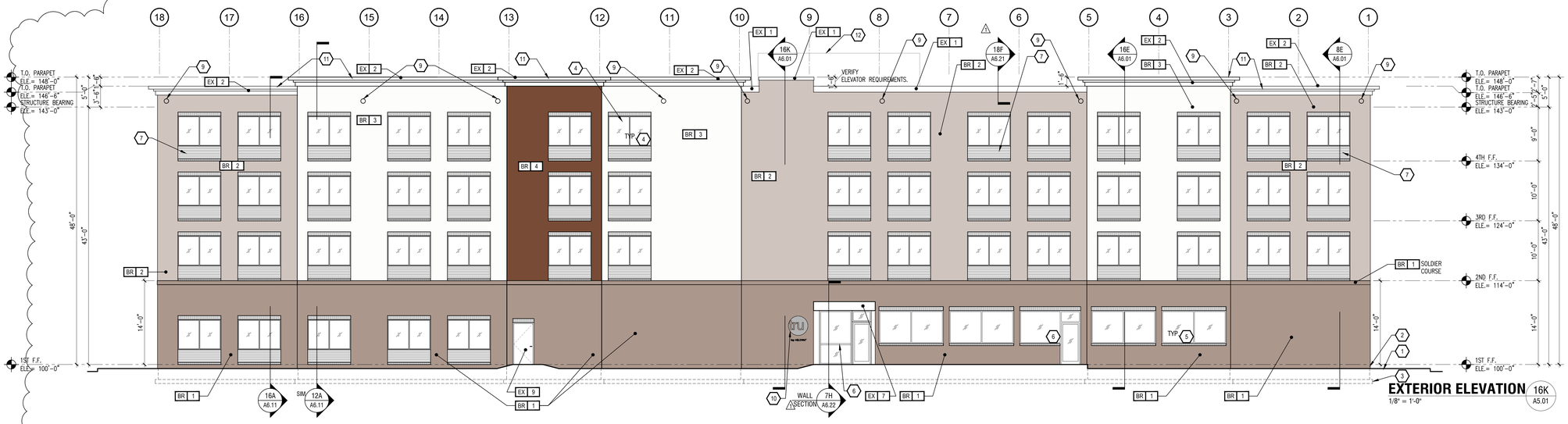
| Sign Model * | XLS-LM-3 | XLS-LM-4 | XLS-LM-5 | XLS-LM-6 | XLS-LM-7 | XLS-LM-8 | XLS-LM-9 | XLS-LM-10 |
|---|---|---|---|---|---|---|---|---|
| A | 3'-1" [940] | 4'-1" [1245] | 5'-1" [1549] | 6'-1" [1854] | 7'-1" [2159] | 8'-1" [2464] | 9'-1" [2769] | 10'-1" [3073] |
| B | 23'-2" [7061] | 30'-8 1/2" [9360] | 38'-2 1/2" [11646] | 45'-9" [13945] | 53'-3" [16231] | 60'-9" [18517] | 68'-3 1/2" [20815] | 75'-9 1/2" [23101] |
| C | 1'-6 1/4" [464] | 2'-0" [610] | 2'-6" [762] | 3'-0" [914] | 3'-6" [1067] | 4'-0" [1219] | 4'-5 3/4" [1365] | 4'-11 3/4" [1518] |
| sq ft [m²] † | 48 [4.45] | 84 [7.80] | 130 [12.08] | 186 [17.28] | 252 [23.41] | 328 [30.47] | 415 [38.55] | 511 [47.47] |

* Face color is designated by appending a "W" for white faces or a "D" for dark faces
† Area is determined by bounding box around graphics

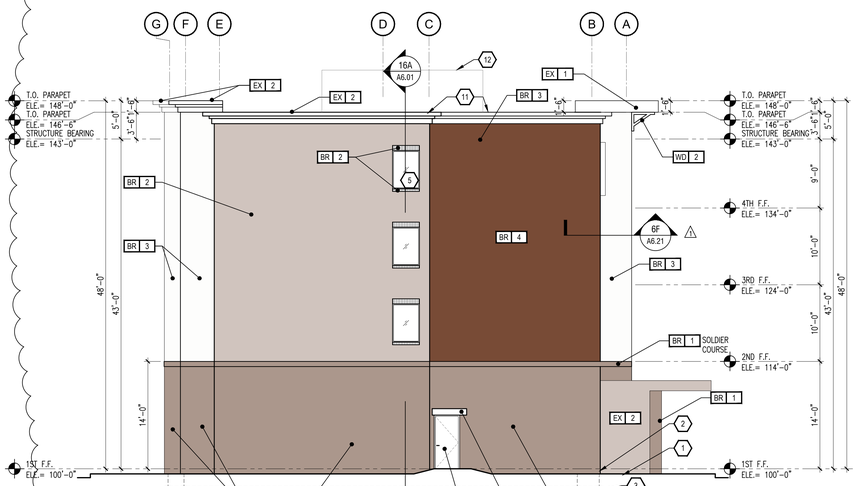
**IHG recommends dropping the "& Suites" portion of building lettersets on smaller sign models. This allows for larger Holiday Inn Express letters. See pages 21-26.**

**Linear Layout with Monogram**
**Building Letters**

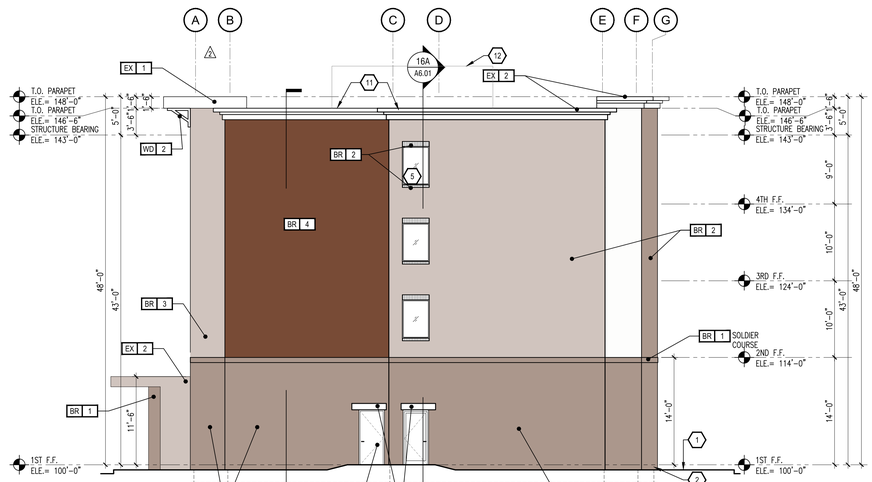
tru
by HILTON




## EXTERIOR ELEVATION 16K A5.01
1/8" = 1'-0"



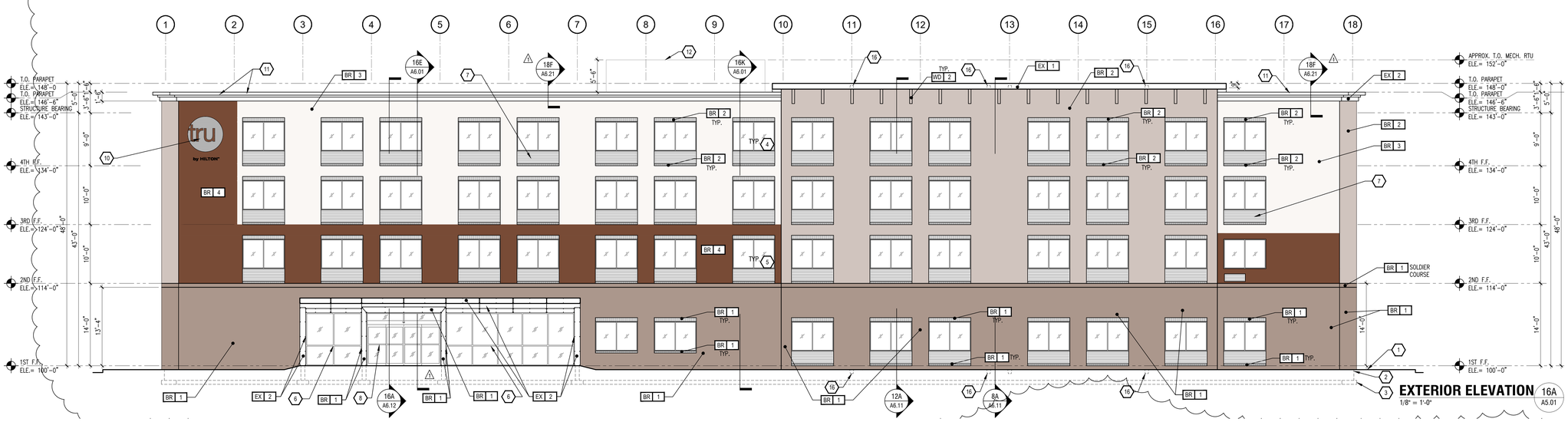

## EXTERIOR ELEVATION 6E A5.01
1/8" = 1'-0"




## EXTERIOR ELEVATION 12E A5.01
1/8" = 1'-0"

## COLOR DIAGRAM 16E A5.01
1/8" = 1'-0"

RECESSES W/ EXTERIOR FINISH EX-4




## EXTERIOR ELEVATION 16A A5.01
1/8" = 1'-0"

### KEY NOTES:

1. APPROXIMATE LINE OF GRADE
2. ABOVE GRADE EXPOSED FOUNDATION WALL
3. CONCRETE FOOTING AND FOUNDATION WALL AS REQUIRED PER LOCAL FROST DEPTHS
4. ALUMINUM FIXED WINDOW W/ THERMAL BROKEN FRAME, INSULATED GLAZING WITH INTEGRAL ALUMINUM LOUVER AT PTAC UNITS
5. ALUMINUM FIXED WINDOW W/ THERMAL BROKEN FRAME, INSULATED GLAZING
6. ALUMINUM STOREFRONT SYSTEM W/ THERMAL BROKEN FRAME AND INSULATED GLAZING
7. ALUMINUM PTAC LOUVER- COLOR TO MATCH ADJACENT MATERIAL
8. ALUMINUM SLIDING ENTRY DOOR W/ INSULATED GLAZING
9. OPTIONAL OVERFLOW SCUPPER BASIS OF DESIGN NEOSCO MFG INC. - MODEL # SCTF14R
10. SIGNAGE -REFER TO **TRU BY HILTON EXTERIOR SIGNAGE SPECIFICATIONS**
11. KYNAR FINISH ALUMINUM COPING/ GRAVEL STOP SYSTEM –COLOR TO MATCH ADJACENT MATERIAL
12. ROOF TOP UNITS TO BE SCREENED WITH ENVISOR SCREENS FROM CITYSCAPESINC.COM OR SIMILAR. VERTICAL SYSTEM, BRICK PANEL DESIGN, STEP 2 TRIM, SHADOW GRAY COLOR. PROVIDE SUBMITTAL TO OWNER AND CDV PRIOR TO PURCHASING.
13. EXPANSION JOINT @ FLOOR LINE W/ BACKER ROD AND SEALANT
14. BUILDING HEIGHT DIMENSIONS ARE BASED ON WOOD FRAME CONSTRUCTION
15. NOT USED
16. DOWNLIGHT & IN-GROUND UPLIGHT

### BUILDING SIGNAGE:

ALL SIGNAGE SHOWN FOR ILLUSTRATIVE PURPOSES ONLY - LOCATION SIZE, ETC. TO BE DETERMINED ON AN INDIVIDUAL PROJECT BASIS

MINIMUM 3/4" PLYWOOD BACKER BOARD REQUIRED AT SIGN LOCATIONS- AREA SHOULD COVER ENTIRE LENGTH AND HEIGHT OF FASCIA OR SPACE AVAILABLE FOR SIGN

ELECTRICAL AND FINAL CONNECTION BY CONTRACTOR - ELECTRICAL REQUIREMENTS MAY BE OBTAINED FROM SIGN COMPANY - TYPICAL 120V REQUIREMENT

RACEWAYS/ WIREWAYS ARE NOT ALLOWED

PERMANENT ACCESS DOORS TO INTERIOR OF ALL PARAPETS WHERE SIGNS ARE LOCATED TO BE PROVIDED BY CONTRACTOR - CONTRACTOR TO FURNISH AND CONNECT PRIMARY ELECTRICAL SERVICE INSIDE PARAPET WALL

GUESTROOMS OR PUBLIC SPACES WITH SIGNAGE ON EXTERIOR WALLS MUST HAVE ELECTRICAL PENETRATIONS AND/ OR INSTALLED PRIOR TO CLOSING UP THE WALL - PENETRATION LAYOUT MAY BE OBTAINED FROM SIGN COMPANY

### ⚠ALERT:

REFER TO ARCHITECTURAL FINISHES AND FIXTURE SPECIFICATIONS FOR COLOR CODING.
1 - COLOR 1
2 - COLOR 2
3 - COLOR 3
4 - COLOR 4
5 - COLOR 5

### FINISH LEGEND:

COORDINATE FOR MINIMUM EXTERIOR CONTINUOUS INSULATION THICKNESS / R-VALUE REQUIREMENTS IN ACCORDANCE WITH ADOPTED ENERGY CODE REQUIREMENTS FOR ALL CLADDING AREAS.

| | |
|---|---|
| WD 1 | NOT USED |
| WD 2 | WOOD BRACKETS - PROVIDE COLOR AND FINISH OPTIONS TO OWNER/ HILTON |
| EX 2 | EIFS - CROWN MOLDING - COLOR SW 6142 MACADAMIA OR SIMILAR |
| BR 1 | BRICK VENEER, COLOR = SLATE GRAY - BRICK.COM |
| BR 2 | BRICK VENEER, COLOR = STEEL GRAY - BRICK.COM |
| BR 3 | BRICK VENEER, COLOR = GLACIER WHITE - BRICK.COM |
| BR 4 | BRICK VENEER, COLOR = CHARCOAL GRAY OR AUTUMN GOLD - BRICK.COM |

### ⚠ALERT:

REFER TO ARCHITECTURAL FINISHES AND FIXTURE SPECIFICATIONS FOR EX - NUMBER COLOR CODING INFORMATION.

### GENERAL NOTES:

1. REFER TO TRU BY HILTON STANDARDS MANUAL ARCHITECTURAL FIXTURES AND FINISHES FOR ADDITIONAL INFORMATION REGARDING EXTERIOR MATERIALS, CONSTRUCTION REQUIREMENTS AND SIGNAGE REQUIREMENTS.
2. BUILDING HEIGHT DIMENSIONS ARE BASED ON WOOD FRAME CONSTRUCTION. THESE DIMENSIONS WILL VARY BASED ON FINAL BUILDING CONSTRUCTION. INTERIOR CEILING HEIGHTS ARE CRITICAL TO MAINTAIN AS MINIMUMS.

⚠ REV. COMMENTS NO. 3
REVISED BUILDING ELEVATIONS BY REMOVING ONE FLOOR.
REVISED FLOOR TO FLOOR HEIGHTS.
REVISED STRUCTURE BEARING ELEVATION.
REVISED ALL PARAPET HEIGHTS.
REVISED ALL EXTERIOR FINISH MATERIALS.


Siddharth Parekh, M. Arch. LEED AP BD+C

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Phone: 832.878.1262
sid@parekharch.com


REGISTERED ARCHITECT SIDDHARTH PAREKH 4924 STATE OF MISSISSIPPI
01-03-2017

| | |
|---|---|
| Project #: | 1608 |
| Issue Date: | 10–26–2016 |
| Principal Architect: | Sid Parekh |
| Project Architect Tech: | Marco T. Yanes Jr |

CONSTRUCTION DOCUMENTS

REVISIONS:

| No. | Description | Date |
|---|---|---|
| 1 | Rev. No.1 Comments | 01–03–2017 |
| 2 | Rev. No.2 Comments | 01–20–2017 |
| 3 | Rev. No.3 Comments | 03–10–2017 |

# Ridgeland, Mississippi

W. Ridgeland Avenue and HWY INTERSTATE I-55, Ridgeland, MS 39157

tru by HILTON

TRU Project #: 16-150

SHEET TITLE:
BUILDING ELEVATIONS

SHEET NUMBER:
A5.01


The drawings and other information contained on this sheet are to be used in connection with the project located at the Project Address shown in the Title Block.

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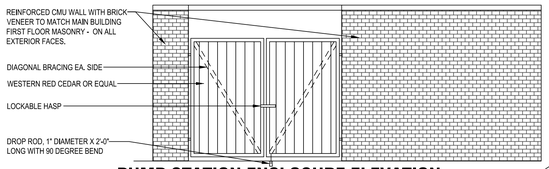
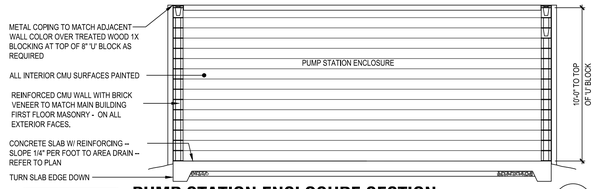
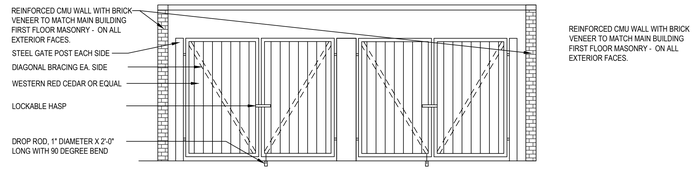



## PUMP STATION ENCLOSURE ELEVATION
1/4" = 1'-0"
9N AS0.01

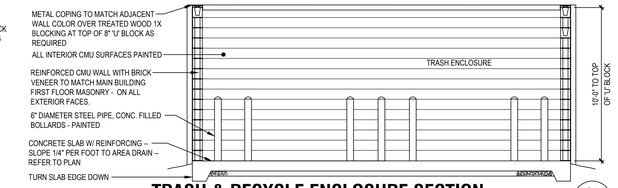



SEE STRUCTURAL PLANS FOR FOOTING AND DETAILS

## PUMP STATION ENCLOSURE SECTION
1/4" = 1'-0"
9K AS0.01



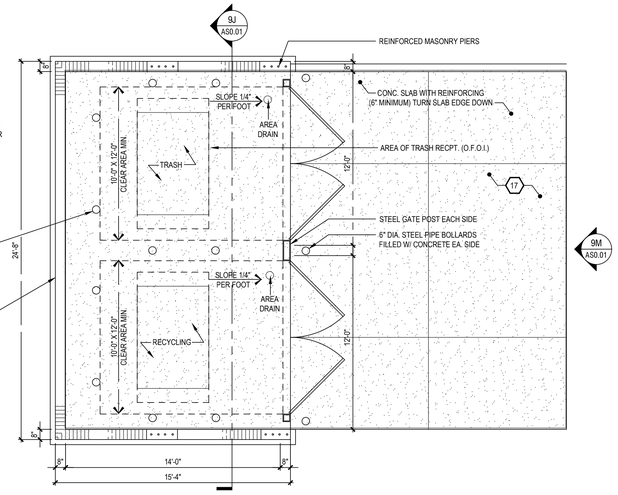

## TRASH & RECYCLE ENCLOSURE ELEVATION
1/4" = 1'-0"
9M AS0.01



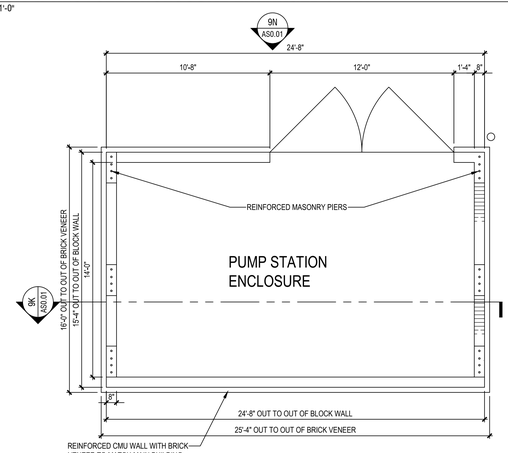

SEE STRUCTURAL PLANS FOR FOOTING AND DETAILS

## TRASH & RECYCLE ENCLOSURE SECTION
1/4" = 1'-0"
9J AS0.01

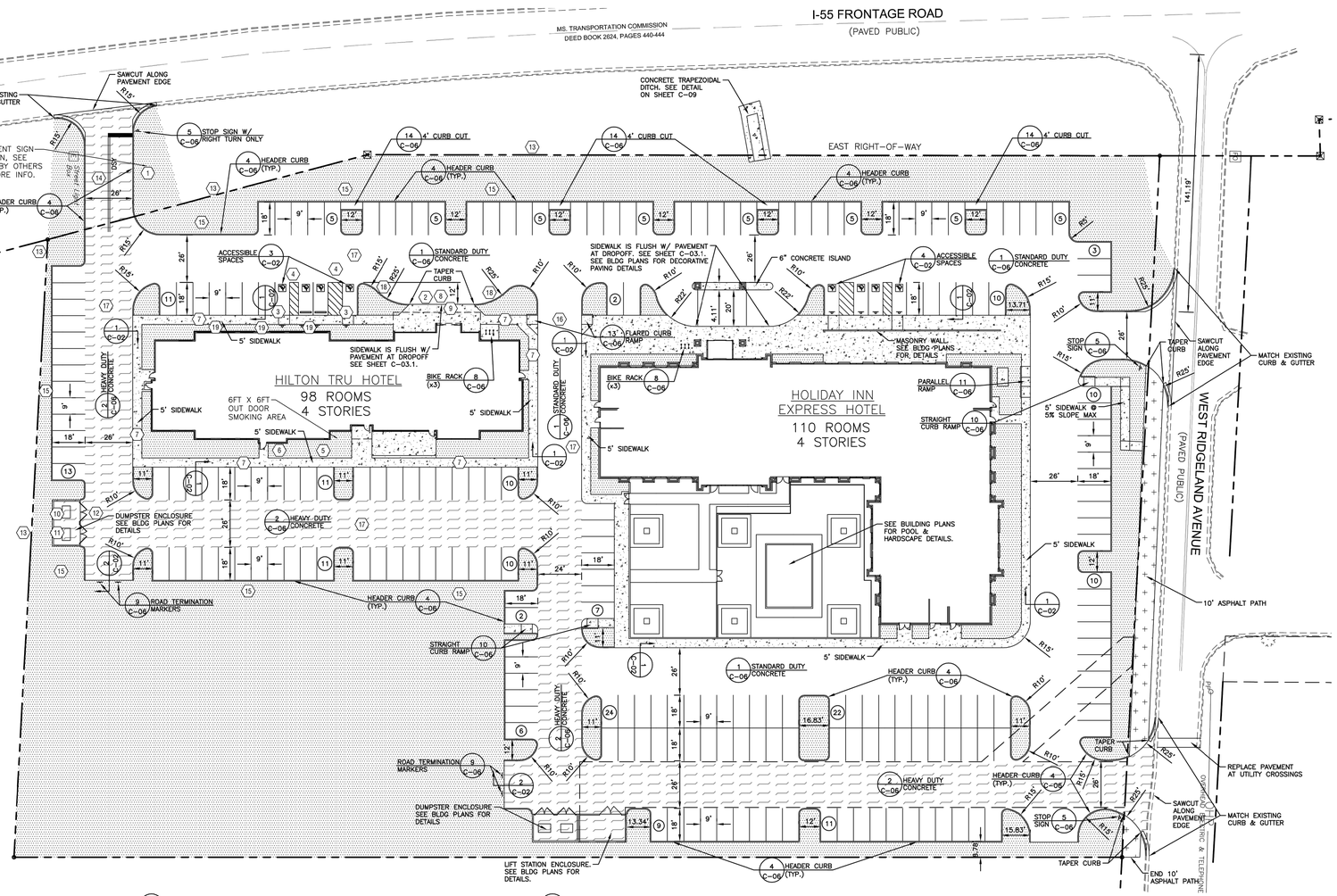
**NOTES:**
1. VERIFY DRAINAGE REQUIREMENTS WITH HEALTH INSPECTOR
2. DUMPSTER ENCLOSURE EXTERIOR FINISH TO MATCH FINISH OF MAIN HOTEL / TOWER

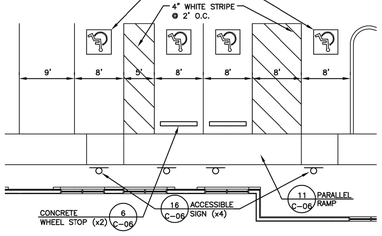


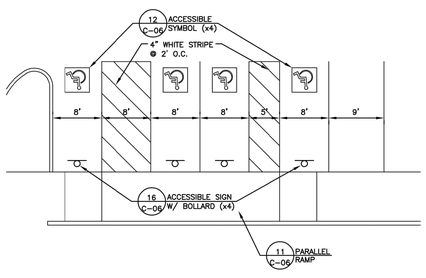

## TRASH & RECYCLE ENCLOSURE ENLARGED PLAN
1/4" = 1'-0"
16J AS0.01

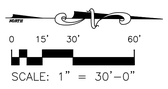



## TRASH & RECYCLE ENCLOSURE ENLARGED PLAN
1/4" = 1'-0"
16K AS0.01



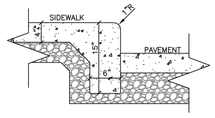



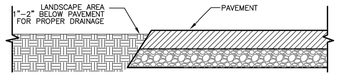




SCALE: 1" = 30'-0"

## 1 ARCHITECTURAL SITE PLAN
SCALE: 1"=30'-0"




## 1 SIDEWALK TURNDOWN
N.T.S.




## 2 SECTION DETAIL
N.T.S.

| PARKING & PAVING LEGEND | |
|---|---|
| PROPERTY LINE | |
| PROPOSED HEADER CURB | |
| EXISTING CURB & GUTTER | |
| DIRECTIONAL ARROW, PAINTED WHITE | |
| TRAFFIC SIGN | |
| LANDSCAPE AREA/ SODDED AREAS (SEE LANDSCAPE PLANS) | |
| STANDARD DUTY CONCRETE PAVEMENT | |
| HEAVY DUTY CONCRETE PAVEMENT | |
| ASPHALT PATH PAVEMENT | |
| WHITE STOP LINE (WSL) (24" WIDE) | |
| STRIPING: | |
| SINGLE SOLID WHITE (SSW) | |
| DOUBLE SOLID YELLOW (DSY) | |
| LIGHT POLE (SEE SITE ELECTRICAL PLANS) | |

**KEY NOTES:**

1. MONUMENT SIGN LOCATION
2. ACCESSIBLE PASSENGER DROP OFF AREA: PROVIDE 8'-0" WIDE AND 20'-0" LONG SPACE (MIN) WITH ADJACENT 60" WIDE CLEAR ACCESS AISLE (REQUIRED CLEARANCES, SHOWN DASHED) - DROP OFF & ACCESS AISLE SHALL BE @ THE SAME LEVEL AS WALK & SHALL HAVE A SLOPE NOT TO EXCEED 1:48 (1:64 RECOMMENDED) - REFER TO THE HADG FOR MORE INFORMATION REGARDING ACCESSIBLE PASSENGER LOADING ZONES
3. ACCESSIBLE CURB RAMP TO MEET ALL ACCESSIBILITY REQUIREMENTS, MAXIMUM SLOPE OF RUN 1:12 (1:14 RECOMMENDED), MAXIMUM CROSS SLOPE OF 1:48 (1:64 RECOMMENDED), REFER TO THE HADG FOR FURTHER INFORMATION
4. ACCESSIBLE PARKING SPACES, SIGNAGE, LOGOS, WHEEL STOPS & ACCESS AISLES MUST MEET ALL ACCESSIBILITY REQUIREMENTS - PROVIDE SPACES IN SIZE, QUANTITY & LOCATIONS REQUIRED BY ACCESSIBILITY AND BY APPLICABLE CODES AS DETERMINED BY LOCAL JURISDICTION - PROVIDE A MAXIMUM SLOPE IN EITHER DIRECTION OF 1:48 (1:64 RECOMMENDED) - REFER TO HADG FOR FURTHER INFORMATION
5. PROPOSED TRANSFORMER & CONCRETE PAD LOCATION - ADJUST LOCATION AS REQUIRED TO MEET LOCAL CODES & UTILITY ACCESS
6. CONDENSING UNIT LOCATION
7. PAVED WALKWAY- SLOPE AWAY FROM BUILDING (MAX 2% CROSS SLOPE) -- BROOM FINISH CONCRETE
8. HATCH INDICATES SCORED CONCRETE (W/BROOM FINISH) OR DECORATIVE NON-SLIP PAVING MATERIAL - REFER TO TRU BY HILTON BRAND STANDARDS FOR SPECIFICATIONS (ACCEPTABLE MATERIALS INCLUDE BRICK, STONE, STAMPED CONCRETE PAVING) PROVIDE JOINTS AS SHOWN
9. LINE OF CANOPY ROOF ABOVE
10. DUMPSTER AND RECYCLING ENCLOSURE WITH GATE AND LOCKING HARDWARE - PROVIDE AREA DRAIN PER ENLARGED PLAN
11. OPTIONAL EXTERIOR STORAGE AREA IF OWNER DESIRES
12. REINFORCED CONCRETE PAD
13. PROPERTY LINE
14. CURB CUT & DRIVEWAY ACCESS - SIZE & LOCATE CURB CUTS & DRIVE AISLES PER LOCAL REQUIREMENTS - MAINTAIN APPROPRIATE SITE LINES
15. SITE LIGHTING: EXTERIOR POLE LIGHT. SEE ELECTRICAL PLANS
16. ACCESSIBLE ROUTE TO PUBLIC RIGHT OF WAY (1 REQUIRED). MAX. RUNNING SLOPE OF 1:20 AND MAX. CROSS SLOPE OF 1:48 (1:64 RECOMMENDED). ALL PAVED SURFACES, CURB RAMPS AND TRANSITIONS ALONG PATH TO MEET ACCESSIBILITY REQ'S
17. ASPHALT OR CONCRETE PAVING SHALL COMPLY W/ LOCAL REQUIREMENTS - PROVIDE POSITIVE DRAINAGE AWAY FROM BUILDING - COORDINATE SITE DRAINAGE & DETENTION W/ CIVIL ENGINEER
18. ACCESS AISLE TO BE INDICATED AS "NO PARKING" ZONE WITH MATERIAL CHANGE OR PAVEMENT MARKING
19. IN-GROUND UPLIGHT REFER TO WALL SECTION FOR ADDITIONAL INFORMATION

**GENERAL NOTES:**

1. BLDG. LIMITATIONS, AREA REQUIREMENTS, & SETBACKS ARE TO CONFORM TO APPLICABLE CODES AS DETERMINED BY LOCAL JURISDICTION
2. PROVIDE FIRE ACCESS LANE AS REQUIRED BY APPLICABLE CODES AS DETERMINED BY LOCAL JURISDICTION.
3. PROVIDED APPROPRIATE NUMBER OF CURB CUTS AND DRIVEWAY ACCESS WIDTHS TO SITE AS REQUIRED BY APPLICABLE CODES AS DETERMINED BY LOCAL JURISDICTION.
4. TYP. PARKING SPACE SIZES SHALL BE AS REQ'D BY APPLICABLE CODES AS DETERMINED BY LOCAL JURISDICTION. 9'x18' MIN.
5. COORDINATE LIGHTING LOCATIONS WITH LANDSCAPE PLANTINGS - PROVIDE PHOTOMETRIC ANALYSIS AS REQ'D BY APPLICABLE CODES.
6. REFER TO TRU BY HILTON BRAND STANDARDS FOR ADDITIONAL SIGNAGE INFORMATION AND REQUIREMENTS.
7. IRRIGATE ALL LANDSCAPED AREAS WITH AUTOMATIC UNDERGROUND SPRINKLER SYSTEM EXCEPT THOSE IMMEDIATELY ADJACENT TO EXTERIOR WALL OF THE HOTEL.
8. ALL AREAS NOT WITHIN PLANTING BEDS TO RECEIVE SOD OR OTHER APPROVED GROUND COVER.
9. ALL EQUIP. MUST BE SCREENED W/ LANDSCAPING OR OTHER MEANS.
10. ALL SITE DIMENSIONS ARE MINIMUM REQUIREMENTS. COMPLY WITH APPLICABLE CODES AS DETERMINED BY LOCAL JURISDICTION.
11. PROVIDE HOSE BIBS EVERY 200' AROUND MAIN BUILDING PERIMETER AND AT DUMPSTER ENCLOSURE.
12. REFER TO TRU BY HILTON BRAND STANDARDS FOR ADDITIONAL REQUIREMENTS FOR LANDSCAPING, OUTBUILDINGS, PARKING, LIGHTING, CANOPY, OUTDOOR LIVING ROOM, AND EXTERIOR DINING AREA.
13. PROVIDE AN ACCESSIBLE MEANS OF TRAVEL TO SITE PROPERTY LINE THAT MEETS ALL ACCESSIBILITY REQUIREMENTS.
14. CATCH BASINS ARE TO BE PLACED SO AS NOT TO INTERFERE WITH DESIGNATED ACCESSIBLE ROUTES, THEIR CLEARANCES & MAX. SLOPES.
15. PARKING LOT STRIPES MUST BE WHITE, EXCEPT WHERE OTHER COLORS ARE REQUIRED FOR FIRE LANES & NO PARKING ZONES.

NOTE:
REFER CIVIL PLANS FOR ADDITIONAL PARKING AND PAVING INFORMATION AND DETAILS.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| | |
|---|---|
| Project #: | 1608 |
| Issue Date: | 01-22-2018 |
| Principal Architect: | Sid Parekh |
| Project Architect Tech: | Marco T. Yanes Jr |

CONSTRUCTION DOCUMENTS

REVISIONS:

| No. | Description | Date |
|---|---|---|

# Ridgeland, Mississippi

W. Ridgeland Ave. & I-55, Ridgeland, MS 39157

tru by HILTON

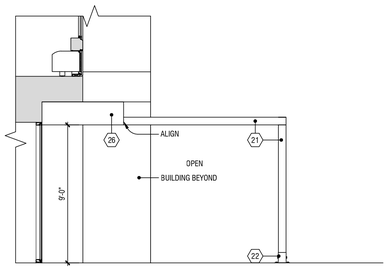
TRU Project #: ??-???

SHEET TITLE:
ARCHITECTURAL SITE PLAN

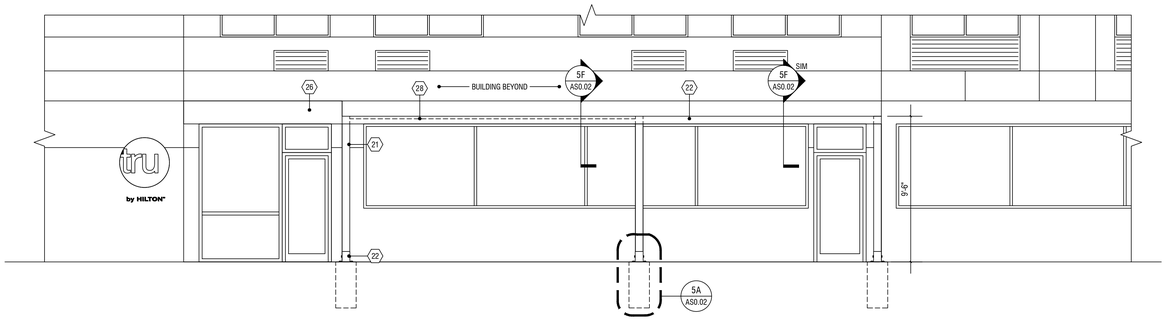
SHEET NUMBER:
AS0.01


The drawings and other information contained on this sheet are to be used in connection with the project located at the Project Address shown in the Title Block.

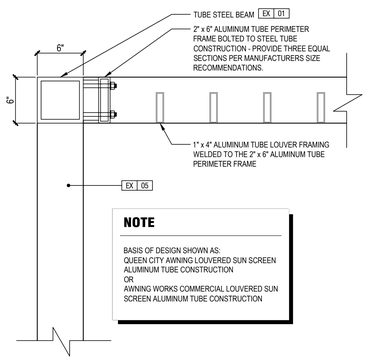
C:\Users\Marcus\Google Drive\Architecture\Parekh Architects\1608 – TRU – Ridgeland MS\Drawings\AS0.01 Architectural Site plan.dwg – Marcus\r -- Monday January 15, 2018, 11:04am -- Copyright: 2018




## PARTIAL ELEVATION / SECTION
1/4" = 1'-0"
5L AS0.02




## PARTIAL ELEVATION
1/4" = 1'-0"
16L AS0.02




**NOTE**

BASIS OF DESIGN SHOWN AS:
QUEEN CITY AWNING LOUVERED SUN SCREEN
ALUMINUM TUBE CONSTRUCTION
OR
AWNING WORKS COMMERCIAL LOUVERED SUN SCREEN ALUMINUM TUBE CONSTRUCTION

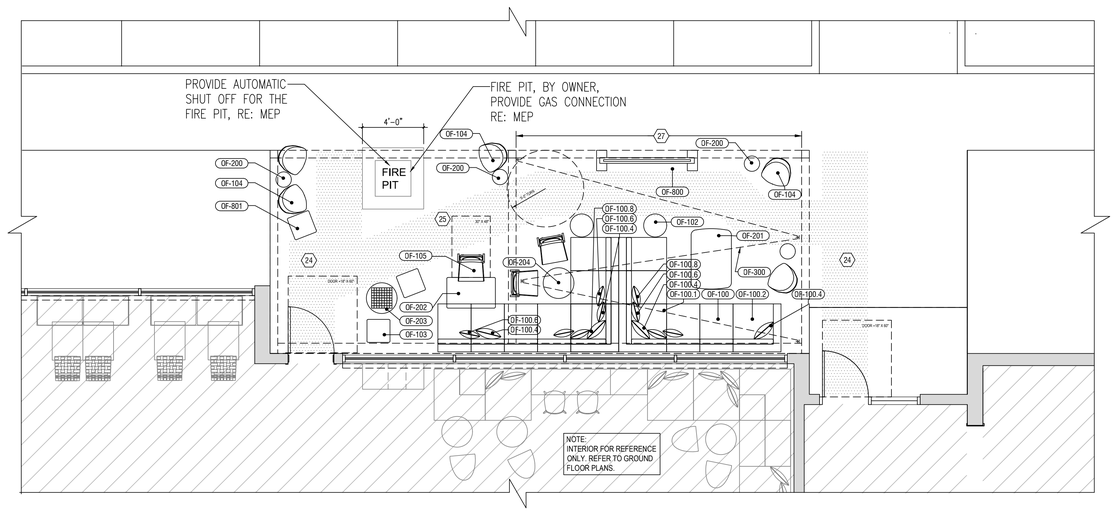
## SECTION
1 1/2" = 1'-0"
5F AS0.02

**⚠ ALERT:**

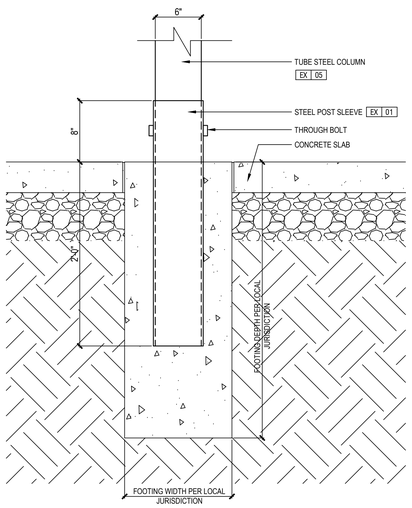
DESIGNATED REQ'D CLEAR FLOOR SPACE PER ACCESSIBILITY REQ'S. REFER TO SHEET A1.01 IN REFERENCE TO DOOR APPROACH CLEARANCES. VERIFY REQ'D CLEAR FLOOR SPACE FOR ALL ACCESSIBLE EQUIPMENT, FURNITURE & AREAS AS DEFINED BY ACCESSIBILITY CODES. REFER TO HADG FOR FURTHER INFO.

**FURNISHINGS LEGEND:**

| | |
|---|---|
| OF-100 | MODULAR SOFA (CENTER UNIT) |
| OF-100.1 | MODULAR UNIT (CORNER UNIT) |
| OF-100.2 | MODULAR UNIT (END UNIT) |
| OF-100.4 | 20" X 20" THROW PILLOW A |
| OF-100.6 | 16" X 16" THROW PILLOW B |
| OF-100.8 | 16" X 16" THROW PILLOW C |
| OF-102 | ROUND OTTOMANS |
| OF-103 | SQUARE OTTOMANS |
| OF-104 | SIDE CHAIR |
| OF-105 | DINING CHAIR |
| OF-106 | CHAISE LOUNGE @ POOL |
| OF-200 | SIDE TABLE @ LOUNGE SEATING |
| OF-201 | COFFEE TABLE |
| OF-202 | ACCESSIBLE DINING TABLE |
| OF-203 | GAME TABLE |
| OF-204 | CAFE TABLE |
| OF-300 | STRING LIGHTS |
| OF-800 | CONNECT FOUR |
| OF-801 | GIANT JENGA SET |
| OF-802 | 24" OUTDOOR PLANTER |
| OF-803 | 18" OUTDOOR PLANTER |
| OF-804 | UMBRELLA @ OUTDOOR POOL |
| OF-804.1 | UMBRELLA BASE @ OUTDOOR POOL |



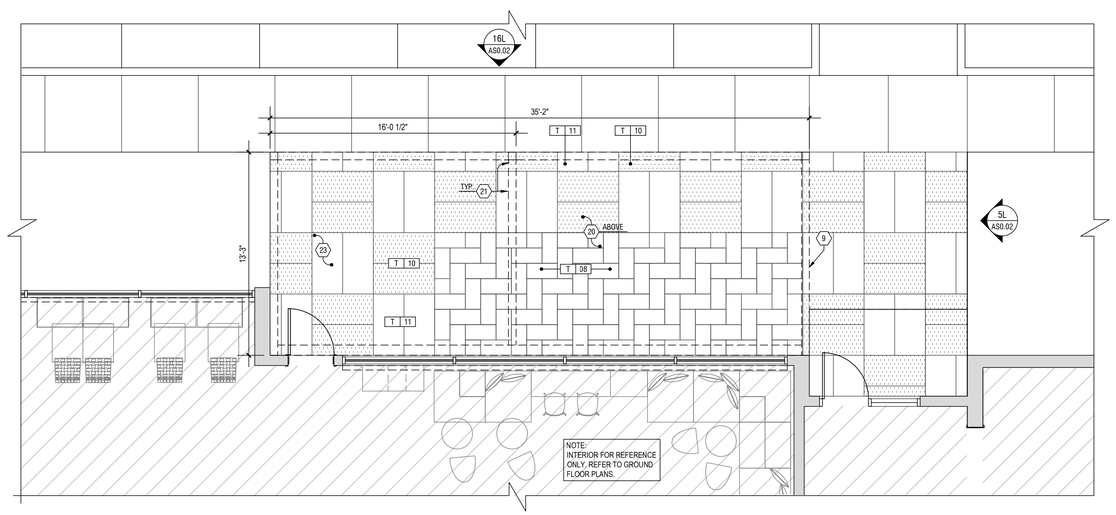

## ENLARGED PATIO FURNISHINGS PLAN
1/4" = 1'-0"
16F AS0.02




## SECTION
1 1/2" = 1'-0"
5A AS0.02

**T 00 FINISH LEGEND:**

| | |
|---|---|
| T-08 | PATIO ACCENT FLOOR TILE |
| T-10 | PATIO FLOOR TILE A |
| T-11 | PATIO FLOOR TILE A |




## ENLARGED PATIO CONSTRUCTION AND FLOOR FINISH PLAN
1/4" = 1'-0"
16A AS0.02

NOTE:
CONTRACTOR TO PROVIDE PROPOSED PATIO FLOOR FINISH MATERIAL TO HILTON FOR REVIEW.

**KEY NOTES:**

1. MONUMENT SIGN LOCATION
2. ACCESSIBLE PASSENGER DROP OFF AREA: PROVIDE 8'-0" WIDE AND 20'-0" LONG SPACE (MIN) WITH ADJACENT 60" WIDE CLEAR ACCESS AISLE (REQUIRED CLEARANCES, SHOWN DASHED) - DROP OFF & ACCESS AISLE SHALL BE @ THE SAME LEVEL AS WALK & SHALL HAVE A SLOPE NOT TO EXCEED 1:48 (1:64 RECOMMENDED) - REFER TO THE HADG FOR MORE INFORMATION REGARDING ACCESSIBLE PASSENGER LOADING ZONES
3. ACCESSIBLE CURB RAMP TO MEET ALL ACCESSIBILITY REQUIREMENTS, MAXIMUM SLOPE OF RUN 1:12 (1:14 RECOMMENDED), MAXIMUM CROSS SLOPE OF 1:48 (1:64 RECOMMENDED), REFER TO THE HADG FOR FURTHER INFORMATION
4. ACCESSIBLE PARKING SPACES, SIGNAGE, LOGOS, WHEEL STOPS & ACCESS AISLES MUST MEET ALL ACCESSIBILITY REQUIREMENTS - PROVIDE SPACES IN SIZE, QUANTITY & LOCATIONS REQUIRED BY ACCESSIBILITY AND BY APPLICABLE CODES AS DETERMINED BY LOCAL JURISDICTION - PROVIDE A MAXIMUM SLOPE IN EITHER DIRECTION OF 1:48 (1:64 RECOMMENDED) - REFER TO HADG FOR FURTHER INFORMATION
5. PROPOSED TRANSFORMER & CONCRETE PAD LOCATION - ADJUST LOCATION AS REQUIRED TO MEET LOCAL CODES & UTILITY ACCESS
6. CONDENSING UNIT LOCATION
7. PAVED WALKWAY- SLOPE AWAY FROM BUILDING (MAX.2% CROSS SLOPE) – BROOM FINISH CONCRETE
8. PATTERN INDICATES SCORED CONCRETE (W/BROOM FINISH) OR DECORATIVE NON-SLIP PAVING MATERIAL - REFER TO TRU BY HILTON BRAND STANDARDS FOR SPECIFICATIONS (ACCEPTABLE MATERIALS INCLUDE BRICK, STONE, STAMPED CONCRETE PAVING) PROVIDE JOINTS AS SHOWN
9. LINE OF CANOPY ROOF ABOVE
10. DUMPSTER ENCLOSURE WITH GATE AND LOCKING HARDWARE - PROVIDE AREA DRAIN
11. EXTERIOR GARDEN STORAGE AREA
12. REINFORCED CONCRETE PAD
13. PROPERTY LINE
14. CURB CUT & DRIVEWAY ACCESS - SIZE & LOCATE CURB CUTS & DRIVE AISLES PER LOCAL REQUIREMENTS - MAINTAIN APPROPRIATE SITE LINES
15. SITE LIGHTING: EXTERIOR POLE LIGHT
16. ACCESSIBLE ROUTE TO PUBLIC RIGHT OF WAY (1 REQUIRED). MAX. RUNNING SLOPE OF 1:20 AND MAX. CROSS SLOPE OF 1:48 (1:64 RECOMMENDED). ALL PAVED SURFACES, CURB RAMPS AND TRANSITIONS ALONG PATH TO MEET ACCESSIBILITY REQ'S
17. ASPHALT OR CONCRETE PAVING SHALL COMPLY W/ LOCAL REQUIREMENTS - PROVIDE POSITIVE DRAINAGE AWAY FROM BUILDING - COORDINATE SITE DRAINAGE & DETENTION W/ CIVIL ENGINEER
18. ACCESS AISLE TO BE INDICATED AS "NO PARKING" ZONE WITH MATERIAL CHANGE OR PAVEMENT MARKING
19. IN-GROUND UPLIGHT REFER TO WALL SECTION FOR ADDITIONAL INFORMATION
20. ALUMINUM LOUVERS
21. PRIMED AND PAINTED STEEL CANOPY STRUCTURE - COLOR TO MATCH EXTERIOR FINISH (EX | 05) (REFER TO EXTERIOR ELEVATIONS FOR SPECIFICATIONS)
22. COLUMN SLEEVE WITH BASE PLATE WELDED TO COLUMN - COLOR TO MATCH EXTERIOR FINISH (EX | 01) (REFER TO EXTERIOR ELEVATIONS FOR SPECIFICATIONS)
23. DECKS MUST BE INSTALLED W/ RELIEF JOINTS FOR THERMAL MOVEMENT & POTENTIAL SETTLING
24. HATCH INDICATES 36" (MIN.) ACCESSIBLE ROUTE TO ALL FURNISHINGS AND EQUIPMENT
25. CLEAR FLOOR SPACE FOR ACCESSIBLE SEATING AT DINING TABLE
26. BUILDING CANOPY - REFER TO EXTERIOR ELEVATIONS AND BUILDING SECTIONS FOR ADDITIONAL INFORMATION
27. LOUVER FRAMING IN THIS AREA NOT SHOWN TO PROVIDE DRAWING CLARITY OF FURNISHING PLAN - REFER TO DETAILS INDICATED ON PARTIAL ELEVATION FOR ADDITIONAL INFORMATION
28. LOUVER FRAMING BEYOND

**GENERAL NOTES:**

1. BLDG. LIMITATIONS, AREA REQUIREMENTS, & SETBACKS ARE TO CONFORM TO APPLICABLE CODES AS DETERMINED BY LOCAL JURISDICTION
2. PROVIDE FIRE ACCESS LANE AS REQUIRED BY APPLICABLE CODES AS DETERMINED BY LOCAL JURISDICTION.
3. PROVIDED APPROPRIATE NUMBER OF CURB CUTS AND DRIVEWAY ACCESS WIDTHS TO SITE AS REQUIRED BY APPLICABLE CODES AS DETERMINED BY LOCAL JURISDICTION.
4. TYP. PARKING SPACE SIZES SHALL BE AS REQ'D BY APPLICABLE CODES AS DETERMINED BY LOCAL JURISDICTION. 9'x18' MIN.
5. COORDINATE LIGHTING LOCATIONS WITH LANDSCAPE PLANTINGS - PROVIDE PHOTOMETRIC ANALYSIS AS REQ'D BY APPLICABLE CODES.
6. REFER TO TRU BY HILTON BRAND STANDARDS FOR ADDITIONAL SIGNAGE INFORMATION AND REQUIREMENTS.
7. IRRIGATE ALL LANDSCAPED AREAS WITH AUTOMATIC UNDERGROUND SPRINKLER SYSTEM EXCEPT THOSE IMMEDIATELY ADJACENT TO EXTERIOR WALL OF THE HOTEL.
8. ALL AREAS NOT WITHIN PLANTING BEDS TO RECEIVE SOD OR OTHER APPROVED GROUND COVER.
9. ALL EQUIP. MUST BE SCREENED W/ LANDSCAPING OR OTHER MEANS.
10. ALL SITE DIMENSIONS ARE MINIMUM REQUIREMENTS. COMPLY WITH APPLICABLE CODES AS DETERMINED BY LOCAL JURISDICTION.
11. PROVIDE HOSE BIBS EVERY 200' AROUND MAIN BUILDING PERIMETER AND AT DUMPSTER ENCLOSURE.
12. REFER TO TRU BY HILTON BRAND STANDARDS FOR ADDITIONAL REQUIREMENTS FOR LANDSCAPING, OUTBUILDINGS, PARKING, LIGHTING, CANOPY, OUTDOOR LIVING ROOM, AND EXTERIOR DINING AREA.
13. PROVIDE AN ACCESSIBLE MEANS OF TRAVEL TO SITE PROPERTY LINE THAT MEETS ALL ACCESSIBILITY REQUIREMENTS.
14. CATCH BASINS ARE TO BE PLACED SO AS NOT TO INTERFERE WITH DESIGNATED ACCESSIBLE ROUTES, THEIR CLEARANCES & MAX. SLOPES.
15. PARKING LOT STRIPES MUST BE WHITE, EXCEPT WHERE OTHER COLORS ARE REQUIRED FOR FIRE LANES & NO PARKING ZONES.


Siddharth Parekh, M. Arch. LEED AP BD+C

18218 E Morgans Bend Drive,
Cypress, TX 77433
Phone: 832.878.1262
sid@parekharch.com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| | |
|---|---|
| Project #: | 1608 |
| Issue Date: | 01-22-2018 |
| Principal Architect: | Sid Parekh |
| Project Architect Tech: | Marco T. Yanes Jr |

CONSTRUCTION DOCUMENTS

REVISIONS:

| No. | Description | Date |
|---|---|---|

# Ridgeland, Mississippi

W. Ridgeland Ave. & I-55, Ridgeland, MS 39157

tru by HILTON

TRU Project #: ??-???

SHEET TITLE:
ENLARGED OPTIONAL PATIO PLAN

SHEET NUMBER:
AS0.02


The drawings and other information contained on this sheet are to be used in connection with the project located at the Project Address shown in the Title Block.

C:\Users\Marcus\Google Drive\Architecture\Parekh Architects\1608 – TRU – Ridgeland MS\Drawings\AS0.02 Enlarged Optional Patio Plan.dwg – Marcus – Monday January 15, 2018, 11:04am — Copyright 2018

PLANK SANDSTONE



PLANK LIGHT HUNTINGTON/NATURAL GREY/CHARCOAL

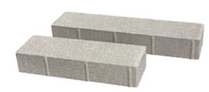
PLANK WHITE/NATURAL GREY/CI

**4"X16"**
2-3/8" THICK
101 SF PER CUBE

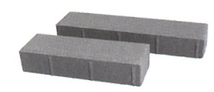
**4"X12"**
2-3/8" THICK
102 SF PER CUBE

**COMBO**
4" THICK
58 SF PER CUBE

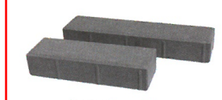
* Plank Pavers are sold in full cubes only and are available in only one color per cube. 2-3/8" thick Plank Pavers are not suitable for vehicular applications



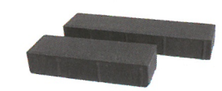
WHITE



LIGHT HUNTINGTON



NATURAL GREY



CHARCOAL

SANDSTONE

CORAL

TAUPE

TAN

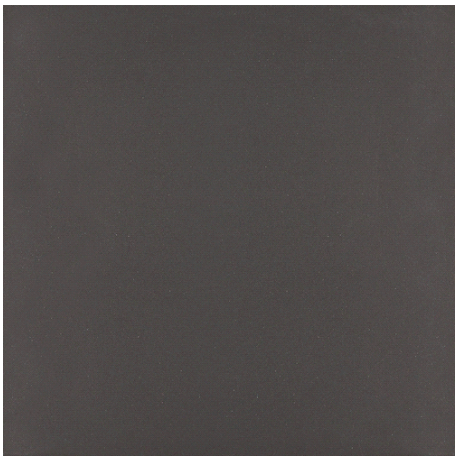
DARK BROWN

| | | | |
|---|---|---|---|
| Project Name: | **V1.3 Prototypical Architectural Specs** | Item Number: | **T-08** |
| Project #: | **Tru by Hilton** | Item Description: | **Accent Floor Tile @ Patio** |
| Issue Date: | **06/08/17** | | |
| Revision(s): | | | |

Item Quantity:

| | | | |
|---|---|---|---|
| Manufacturer: | Dal Tile | Source: | Daltile- Nancy Burns |
| Address: | 7834 Hawn Freeway<br>Dallas TX 75217- | Address: | 7834 C.F. Hawn Frwy<br>Dallas TX 75217- |
| Phone: | 800# : (877) 556-5128 | Phone: | (404) 661-7111 |
| Fax: | | Fax: | |
| Contact: | John Hall | Contact: | Nancy Burns |
| E-mail: | john.hall@daltile.com | E-mail: | nancy.burns@daltile.com |
| Web: | www.daltile.com | Web: | www.dal-tile.com |

| | |
|---|---|
| Product: | Exhibition / EX05 |
| Color/Finish: | Black / Textured |
| Size/Dimensions: | 12" x 24" |
| Coeff Friction: | Wet: >0.65; Dry: >0.80 |
| Grout: | Mapei; 47 Charcoal, 1/8" |
| Notes: | *Refer to architectural drawings for installation pattern.<br><br>GC to provide estimated take-off quantities prior to purchasing. |



Required Item(s) for Designer Approval Prior to Fabrication: Prepared By: AMC

- ☐ Seaming Diagram
- ☐ Strike-Off
- ☑ Finish Sample
- ☐ Cutting
- ☐ Shop Dwgs
- ☐ Prototype
- ☐ Flame Certificate

Instructions:

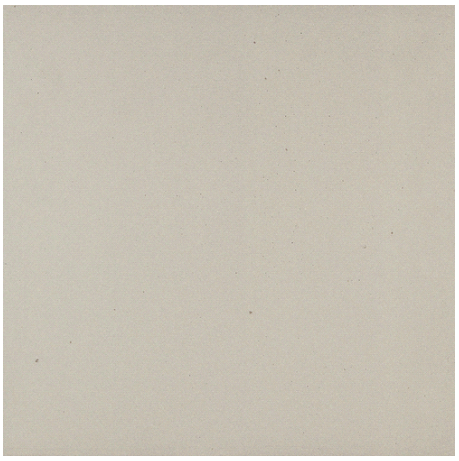
- Quantities to be verified by installer.
- Material must be contract quality and suitable for commercial use.
- Grout to include clear matte sealer.
- All interpretations of these specifications MUST be submitted to Hilton for final approval prior to purchasing or implementation of any material.
- All materials and methods of construction must comply with all local fire and life safety codes for use in hotels and other public spaces, and Tru by Hilton Standards.

| | | | |
|---|---|---|---|
| Project Name: | **V1.3 Prototypical Architectural Specs** | Item Number: | **T-10** |
| Project #: | **Tru by Hilton** | Item Description: | **Floor Tile A @ Outdoor Patio** |
| Issue Date: | **06/08/17** | | |
| Revision(s): | | | |

Item Quantity:

| | | | |
|---|---|---|---|
| Manufacturer: | Dal Tile | Source: | Daltile- Nancy Burns |
| Address: | 7834 Hawn Freeway<br>Dallas TX 75217- | Address: | 7834 C.F. Hawn Frwy<br>Dallas TX 75217- |
| Phone: | 800# : (877) 556-5128 | Phone: | (404) 661-7111 |
| Fax: | | Fax: | |
| Contact: | John Hall | Contact: | Nancy Burns |
| E-mail: | john.hall@daltile.com | E-mail: | nancy.burns@daltile.com |
| Web: | www.daltile.com | Web: | www.dal-tile.com |

| | |
|---|---|
| Product: | Exhibition / EX02 |
| Color/Finish: | Grey / Textured |
| Size/Dimensions: | 24" x 48" |
| Coeff Friction: | Wet: >0.65; Dry: >0.80 |
| Grout: | Mapei; 47 Charcoal, 1/8" |
| Notes: | *To be installed in a stacked bond pattern.<br><br>GC to provide estimated take-off quantities prior to purchasing. |



Required Item(s) for Designer Approval Prior to Fabrication: Prepared By: AMC

☐ Seaming Diagram ☐ Strike-Off ☐ Finish Sample ☐ Cutting ☐ Shop Dwgs ☐ Prototype ☐ Flame Certificate

Instructions:

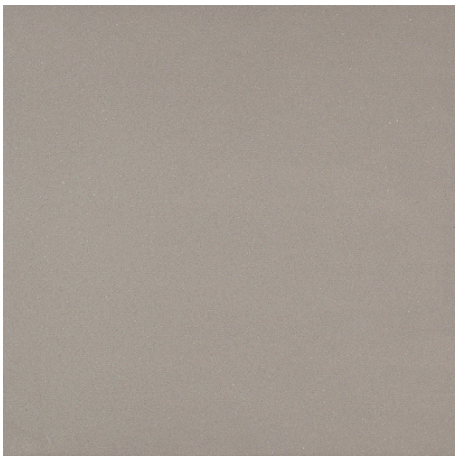
- Quantities to be verified by installer.
- Material must be contract quality and suitable for commercial use.
- Grout to include clear matte sealer.
- All interpretations of these specifications MUST be submitted to Hilton for final approval prior to purchasing or implementation of any material.
- All materials and methods of construction must comply with all local fire and life safety codes for use in hotels and other public spaces, and Tru by Hilton Standards.

| | | | |
|---|---|---|---|
| Project Name: | **V1.3 Prototypical Architectural Specs** | Item Number: | **T-11** |
| Project #: | **Tru by Hilton** | Item Description: | **Floor Tile B @ Outdoor Patio** |
| Issue Date: | **06/08/17** | | |
| Revision(s): | | | |

Item Quantity:

| | | | |
|---|---|---|---|
| Manufacturer: | Dal Tile | Source: | Daltile- Nancy Burns |
| Address: | 7834 Hawn Freeway<br>Dallas TX 75217- | Address: | 7834 C.F. Hawn Frwy<br>Dallas TX 75217- |
| Phone: | 800# : (877) 556-5128 | Phone: | (404) 661-7111 |
| Fax: | | Fax: | |
| Contact: | John Hall | Contact: | Nancy Burns |
| E-mail: | john.hall@daltile.com | E-mail: | nancy.burns@daltile.com |
| Web: | www.daltile.com | Web: | www.dal-tile.com |

| | |
|---|---|
| Product: | Exhibition / EX03 |
| Color/Finish: | Trend Grey / Textured |
| Size/Dimensions: | 24" x 48" |
| Coeff Friction: | Wet: >0.65; Dry: >0.80 |
| Grout: | Mapei; 47 Charcoal, 1/8" |
| Notes: | *To be installed in a stacked bond pattern.<br><br>GC to provide estimated take-off quantities prior to purchasing. |



Required Item(s) for Designer Approval Prior to Fabrication: Prepared By: AMC

☐ Seaming Diagram ☐ Strike-Off ☐ Finish Sample ☐ Cutting ☐ Shop Dwgs ☐ Prototype ☐ Flame Certificate

Instructions:

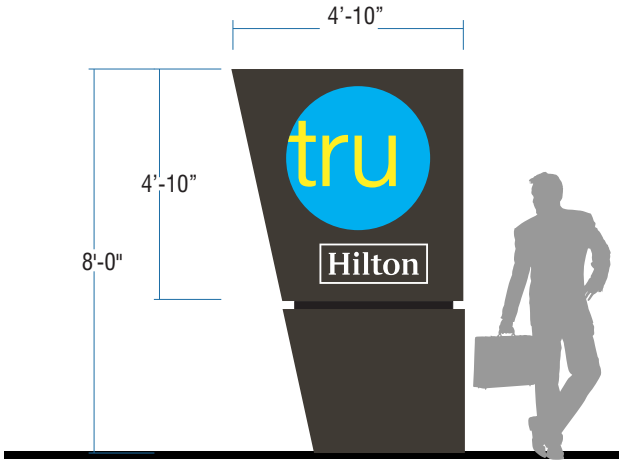
- Quantities to be verified by installer.
- Material must be contract quality and suitable for commercial use.
- Grout to include clear matte sealer.
- All interpretations of these specifications MUST be submitted to Hilton for final approval prior to purchasing or implementation of any material.
- All materials and methods of construction must comply with all local fire and life safety codes for use in hotels and other public spaces, and Tru by Hilton Standards.

# PATIO (OPTIONAL)

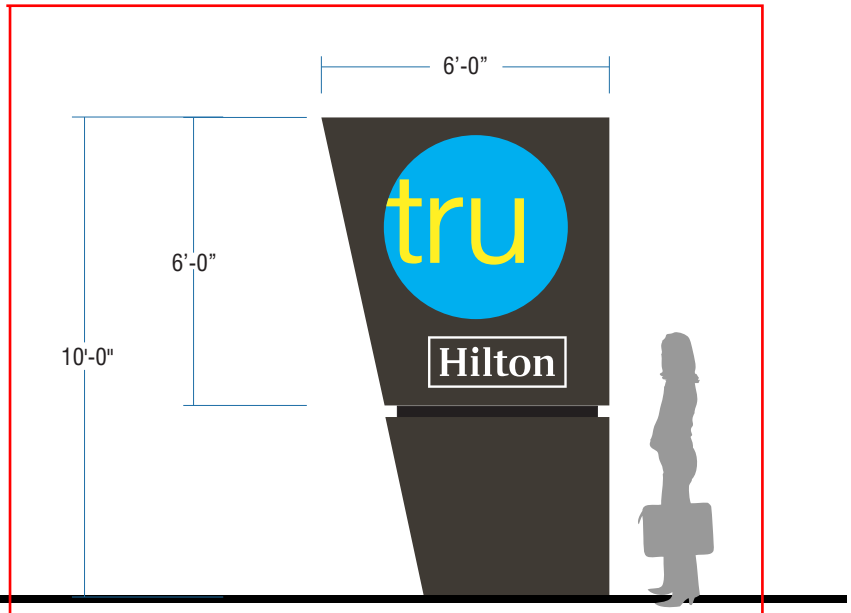
**PLEASE NOTE:** One Patio FF&E package is available.

# tru MONUMENTS

Scale: 1/4”=1’-0”




**D/F MONUMENT SIGN**
**tru M-23**

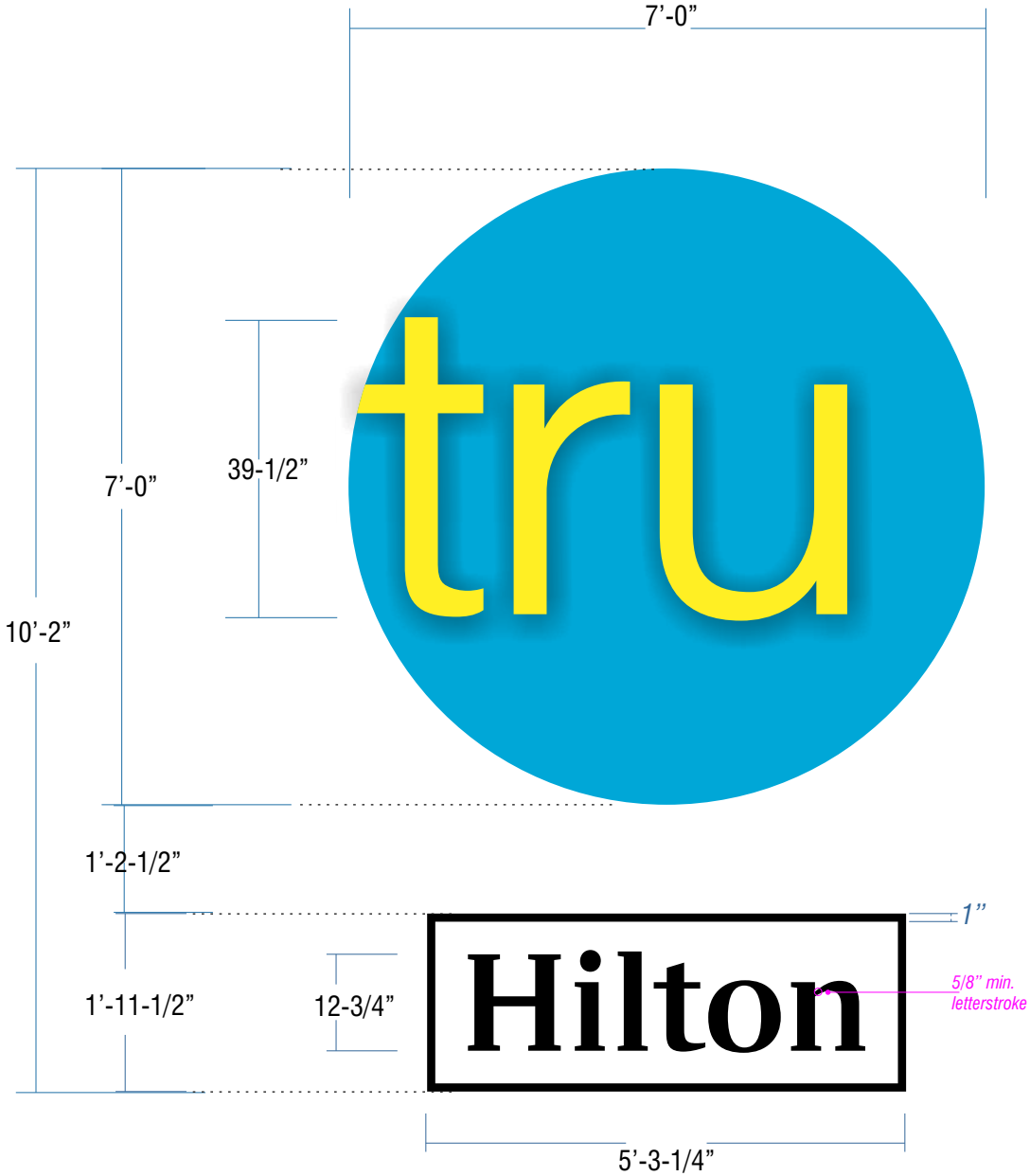



**D/F MONUMENT SIGN**
**tru M-36**

*Any portion of monument that is less than 80” and which is more than 4” out from the base would be a protruding object. If the sign is located on a grassy or landscaped area, or on a raised section it would not be in the circulation route The landscaping or plinth would provide cane detection.*

## tru BUILDING SIGN

Scale: 1/2”=1’-0”




**HILTON - black day/ white night**

**STACKED BUILDING LETTERS**
**tru -7 FT.**

envisor®
screening systems

## An affordable solution for equipment screening is finally here...

Envisor equipment screens now offer architects the flexibility to create affordable, elegant, **customized screening solutions** that integrate with their building design, all with **no rooftop penetration**.

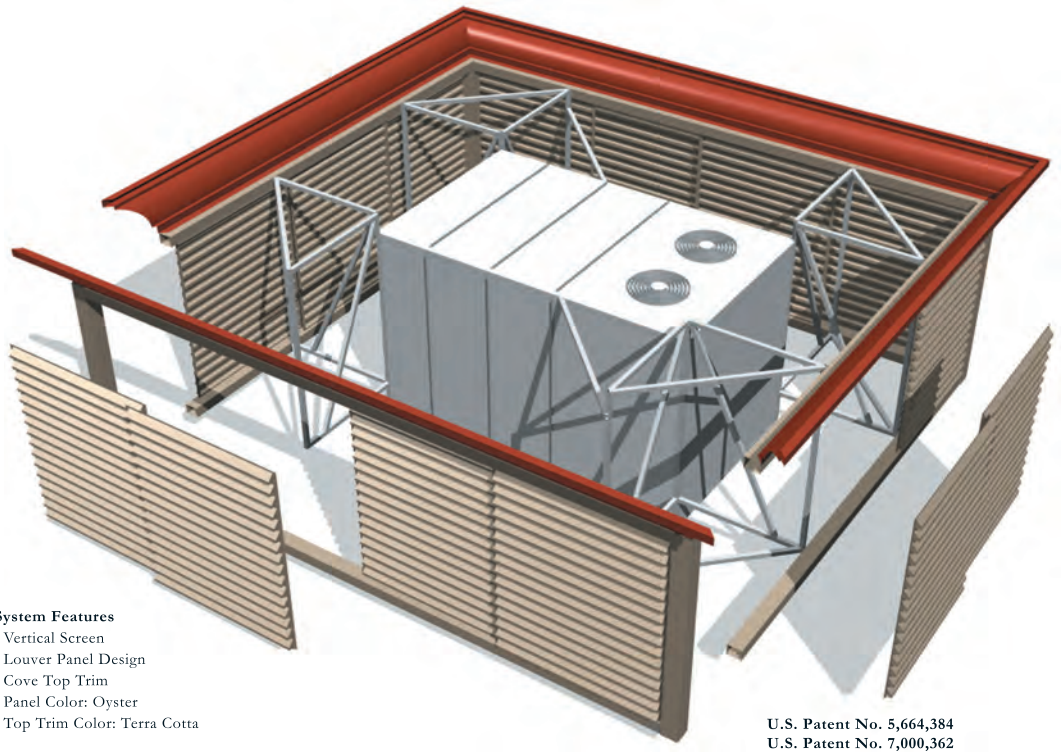
Our patented equipment screens also provide a viable solution for **municipal screening code requirements** on everything from HVAC units to chillers, air handlers, power exhausts, roof stacks, communication equipment, dumpsters - you name it!

The Ohio State University Foundation - Columbus, Ohio

52" Louver Panels

## Customizing a screen to fit your needs is easy...

Simply choose between canted or vertical, decide on a panel design, select a top trim (optional), and pick a color. It's that simple! **We can customize any feature** to your particular design requirements, including custom panel designs, custom colors, and custom top trim designs. If you don't see what you need, tell us what you want. We'll build it for you.



**System Features**
- Vertical Screen
- Louver Panel Design
- Cove Top Trim
- Panel Color: Oyster
- Top Trim Color: Terra Cotta

**U.S. Patent No. 5,664,384**
**U.S. Patent No. 7,000,362**
**U.S. Patent No. 7,707,798**

## Step 1: Choose a Canted or Vertical System

Envisor screens are the perfect alternative to parapet walls and they satisfy even the strictest screening code requirements. Both styles feature our patented attachment method, which secure our screens directly to the equipment with no rooftop penetration. Screen heights are available to screen virtually anything you desire.

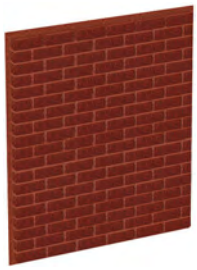
## Step 2: Decide on a Panel Design

WIDE RIB

BATTEN

LOUVER

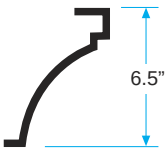
PAN



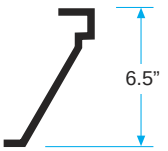
BRICK

Panels are available in **5 standard styles** allowing you to control the project without sacrificing the essential elements of the building design. The panels are constructed of thermoformed high impact ABS with a **co-extruded UV protective layer** on both sides. The panels are held firmly in place using a rust-free, double tracked aluminum rail system. This enables the panels to slide side-to-side for easy access to the unit during servicing and maintenance. Don't see a panel that fits your project? Tell us and we'll make one that you design.

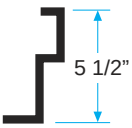
## Step 3: Select a Top Trim (optional)



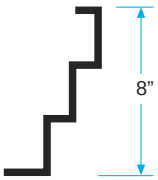

COVE




ALAMO




STEP 1




STEP 2

FLAT

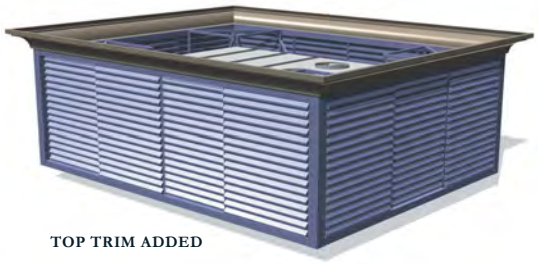
Decorative top trip options offer the flexibility to further customize the elegant appearance of the screens by **picking up on your building design elements** and incorporating those details into the screen itself. Although optional, they offer one more way to make screens part of the design, not part of the problem. We can manufacture any size and shape top trim you create.

## Step 4: Pick a Designer Color

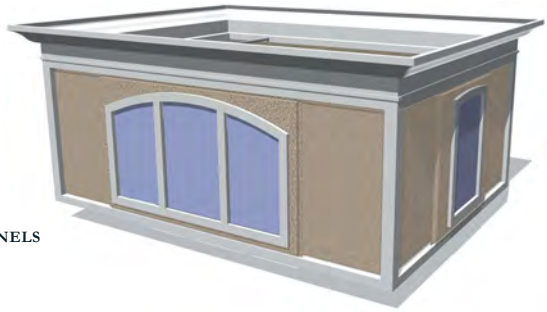
| | | | | | |
|---|---|---|---|---|---|
| ALABASTER | ALMOND | OYSTER | PUTTY | KHAKI | SAGEBRUSH |
| SHADOW GRAY | SLATE GRAY | RANCHERO RED | CYPRESS MOSS | FOREST GREEN | MANSARD BROWN |

Our designer colors complement most architectural applications, but don't let standard colors limit your creativity. We have the ability to **match to any cross-referenced color specification.** Send us samples to match. We've even matched a color to a rock! *Colors shown are only approximate. Please call for actual samples.*

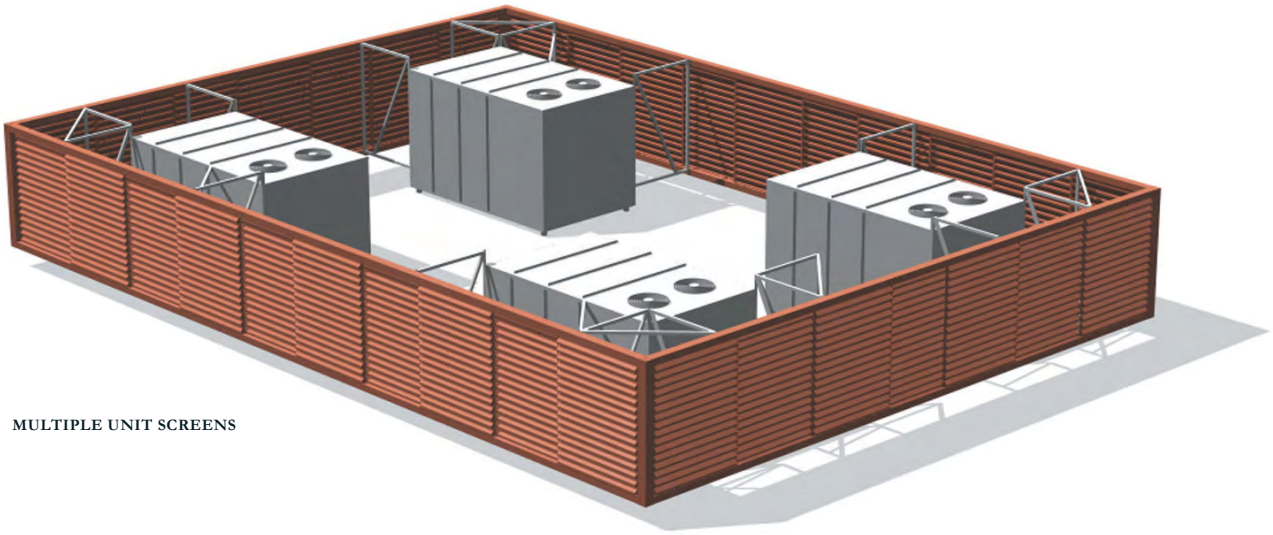
## Step 5: Custom Designed Solutions



TOP TRIM ADDED



CUSTOM PANELS



MULTIPLE UNIT SCREENS

Envisor equipment screens can be manufactured in a limitless combination of shapes and configurations to help reduce cost, add to the aesthetics of a building, or both. Let us design one for you! Just tell us the equipment manufacturer, the model numbers, and the special requirements you might have. Call for a complete design kit today or visit our website at **www.cityscapesinc.com**.

## Product Features

**No Rooftop Penetration**

**Pre-Engineered Screening System**

**Screening Code Solution**

**Attractive Alternative to Parapet Walls**

**Multiple Panel Designs**

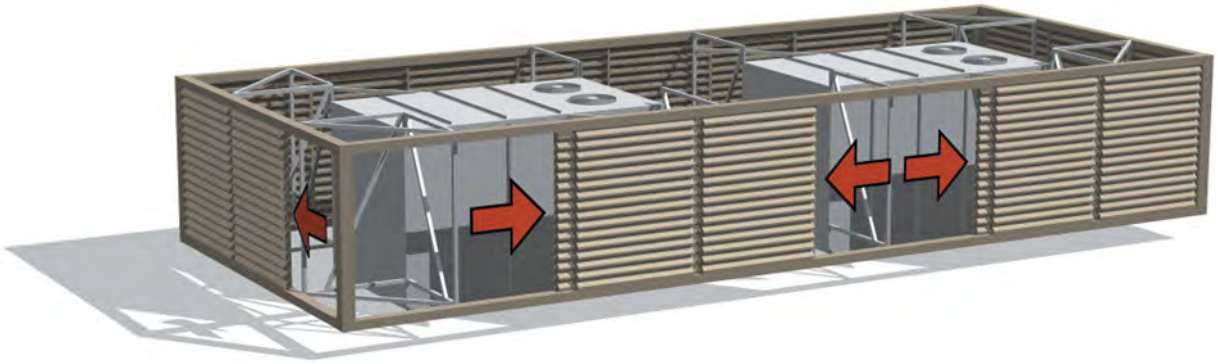
**Designer Top Trim Accents**

**Vertical or Canted Designs**

**Wide Range of Designer Colors**

**Panels Slide for Easy Service Access**

**Custom Design Capabilities**



Our panels are designed to slide side-to-side in either direction for easy access to the equipment for servicing and routine maintenance.

## Equipment Vendors

Commercial HVAC and Chiller Equipment Vendors who have installed ENVISOR Rooftop Equipment Screens include:

**Trane**
**Lennox**
**York**
**Carrier**
**Heil**
**AAON**
**Liebert**
**Rheem**
**Reznor**
**Hussmann**
**Airwise**
**Bryant**
**McQuay**
**BAC**
**Hill Phoenix**
**Am. Standard**
**Munters**
**Engineered Air**

## Retail Clients

Some of the clients utilizing ENVISOR Rooftop Equipment screens on their HVAC and Chiller Equipment include:

**Aldi**
**AMC Theaters**
**Avis**
**Best Buy**
**Blockbuster**
**Costco**
**CVS**
**Hertz**
**Home Depot**
**Kohl's**
**Lowe's**
**McDonald's**
**Meijer**
**Mobil Oil**
**Muvico**
**Rite Aid**
**Sam's Club**
**Sears**
**Target**
**Walgreen's**
**Wal-Mart**
**Wendy's**

envisor®
screening systems

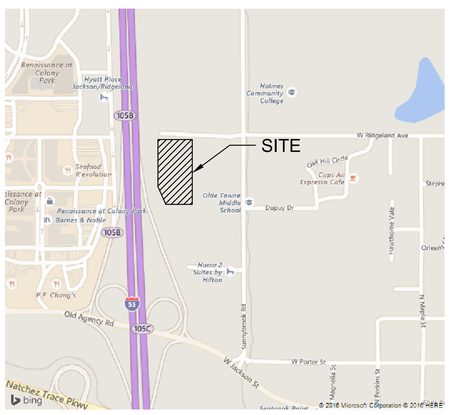
by CityScapes International
4200 Lyman Court
Hilliard, OH 43026
Toll Free: 877.727.3367
Fax: 800.726.4817

cityscapes
architectural innovations

SITE IMPROVEMENTS FOR:

# HOLIDAY INN EXPRESS & HILTON TRU HOTELS

## WEST RIDGELAND AVE.
## RIDGELAND, MS 39157




VICINITY MAP
N.T.S.

DEVELOPER:

S & R DEVELOPMENT
115 W JACKSON ST
SUITE 2D
RIDGELAND, MS 39157
(601) 488-4657

CIVIL ENGINEER:

BERRY ENGINEERS LLC
3555 KEITH STREET, SUITE 109
CLEVELAND, TN 37312 (423) 790-5880

INDEX OF SHEETS

CIVIL ENGINEERING PLANS


| | |
|---|---|
| C–00 | COVER SHEET |
| C–01 | EXISTING CONDITION & DEMOLITION PLAN |
| C–02 | SITE LAYOUT & PAVING PLAN |
| C–03 | SITE GRADING & DRAINAGE PLAN |
| C–04.1 | EROSION CONTROL PLAN – PHASE 1 |
| C–04.2 | EROSION CONTROL PLAN – PHASE 2 |
| C–05.1 | SITE UTILITIES PLAN |
| C–05.2 | SEWER MAIN PLAN & PROFILE |
| C–06 | SITE DETAILS |
| C–07 | SITE DETAILS |
| C–08 | SITE DETAILS |
| C–09 | SITE DETAILS |
| C–10 | PUMP STATION DETAILS |
| C–11 | SITE DETAILS |
| | LANDSCAPE PLAN (BY OTHERS) |
| | BOUNDARY & TOPOGRAPHIC SURVEY (BY OTHERS) |


SITE DATA

| | |
|---|---|
| PROJECT DESCRIPTION: | NEW CONSTRUCTION OF TWO NEW HOTELS |
| LOCATION: | WEST RIDGELAND AVENUE, RIDGELAND, MS 39157 |
| ZONING: | MU–1 |
| FLOOD ZONE: | ZONE X, AS SHOWN ON MAP NO. 28089C0567F DATED 03/17/2010 |
| SITE AREA: | 5.27 ACRES |
| DISTURBED AREA: | 5.6± ACRES |

LOT COVERAGE

| | |
|---|---|
| BUILDING AREA | 30,600 SF |
| EXIST. IMPERVIOUS AREAS | 0.00 ACRES |
| PROP. IMPERVIOUS AREAS | 3.50 ACRES |

| BUILDING SETBACKS: | REQUIRED | HOLIDAY INN | TRU |
|---|---|---|---|
| NORTH | N/A | 73.0' | 340.1' |
| SOUTH | N/A | 305.0' | 60.6' |
| EAST | N/A | 127.2' | 226.7' |
| WEST | N/A | 108.8' | 68.1' |

| PARKING SUMMARY: | REQUIRED | PROVIDED |
|---|---|---|
| STANDARD | 213 | 213 |
| ACCESSIBLE | 7 | 8 |
| TOTAL | 220 | 221 |

*PARKING CALCULATIONS:
HOTEL: 1 SPACE PER ROOM PLUS EMPLOYEE PARKING
211 ROOMS * (1 SPACE / 1 ROOM) + 9 EMPLOYEES = 220 REQUIRED SPACES

TRU ARCHITECT:

PAREKH ARCHITECTS, PLLC
18218 MORGANS SECRET DR.,
CYPRESS, TX 77433
(832) 878-1262

HOLIDAY INN ARCHITECT:

DLW2 ARCHITECTS
542 DOUGLAS AVENUE
DUNEDIN, FL 34698
727-736-6000

LOCAL CONTACTS

CITY PLANNING
MATT DODD
601–856–3877

CITY ENGINEERING – STORMWATER
CYNTHIA JAMES
601–853–2027

MDOT
MARTY HOLLINGSWORTH
601–683–3341

BUILDING OFFICIAL
CHRIS RAMSEY
601–856–3877

FIRE CHIEF
MATTHEW BAILEY
601–856–8405

WATER & SEWER
MIKE McCOLLUM
601–853–2027

CIVIL ENGINEER:
BERRY ENGINEERS LLC
3555 KEITH ST NW, SUITE 109
CLEVELAND, TN 37312
TEL: (423) 790-5880
FIRM AUTHORIZATION: E-2720

DEVELOPER:
S & R DEVELOPMENT
115 W JACKSON ST
SUITE 2D
RIDGELAND, MS 39157

PROJECT:
HOLIDAY INN & HILTON TRU HOTEL
W RIDGELAND AVE
RIDGELAND, MS

CHRISTOPHER M. BERRY
LICENSED PROFESSIONAL ENGINEER
21163
01/2019
STATE OF MISSISSIPPI

| REVISIONS | | |
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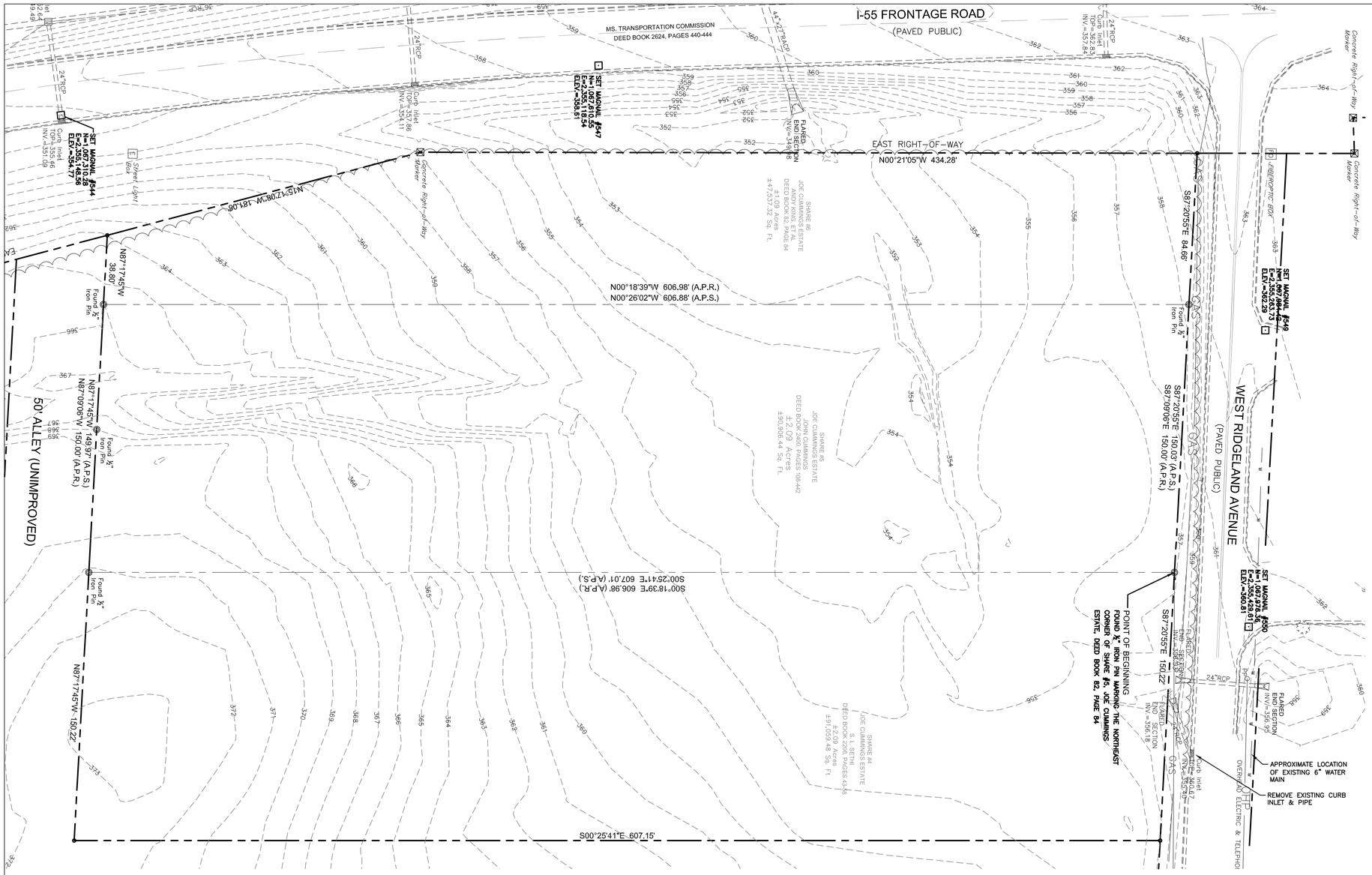
SHEET NAME:
COVER SHEET

| | |
|---|---|
| DATE: | 01/10/2018 |
| DRAWN BY: | BMB |
| CHECKED BY: | CMB |
| PROJECT NO.: | 16049 |

SHEET NUMBER:
C-00




EXISTING CONDITIONS SHOWN ARE BASED ON A SURVEY BY OTHERS

| EXISTING CONDITION LEGEND | |
|---|---|
| | EXISTING |
| RIGHT-OF-WAY/PROPERTY LINE | |
| WATER LINE | W |
| SANITARY SEWER | SS |
| SANITARY SEWER MANHOLE | S |
| OVERHEAD ELECTRIC LINE | OHE |
| NATURAL GAS LINE | GAS |
| FIRE HYDRANT | |
| WATER VALVE | WV |
| INDEX CONTOURS | 750 |
| 1' INTERVALS | 751 |
| SPOT ELEVATION | ×751.50 |
| STORM SEWER | |
| CATCH BASIN | |

NORTH

30 0 15 30 60

1 inch = 30 ft.


CIVIL ENGINEER:
BERRY ENGINEERS LLC
3355 KEITH ST NW, SUITE 109
CLEVELAND, TN 37312
TEL: (423) 790-8880
FIRM AUTHORIZATION #: 27227


DEVELOPER:
S & R DEVELOPMENT
115 W JACKSON ST
SUITE 2D
RIDGELAND, MS 39157

PROJECT:
HOLIDAY INN & HILTON TRU HOTEL
W RIDGELAND AVE
RIDGELAND, MS

CHRISTOPHER M. BERRY
LICENSED PROFESSIONAL ENGINEER
21163
01/10/18
STATE OF MISSISSIPPI

| REVISIONS | | |
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SHEET NAME:
EXISTING CONDITIONS

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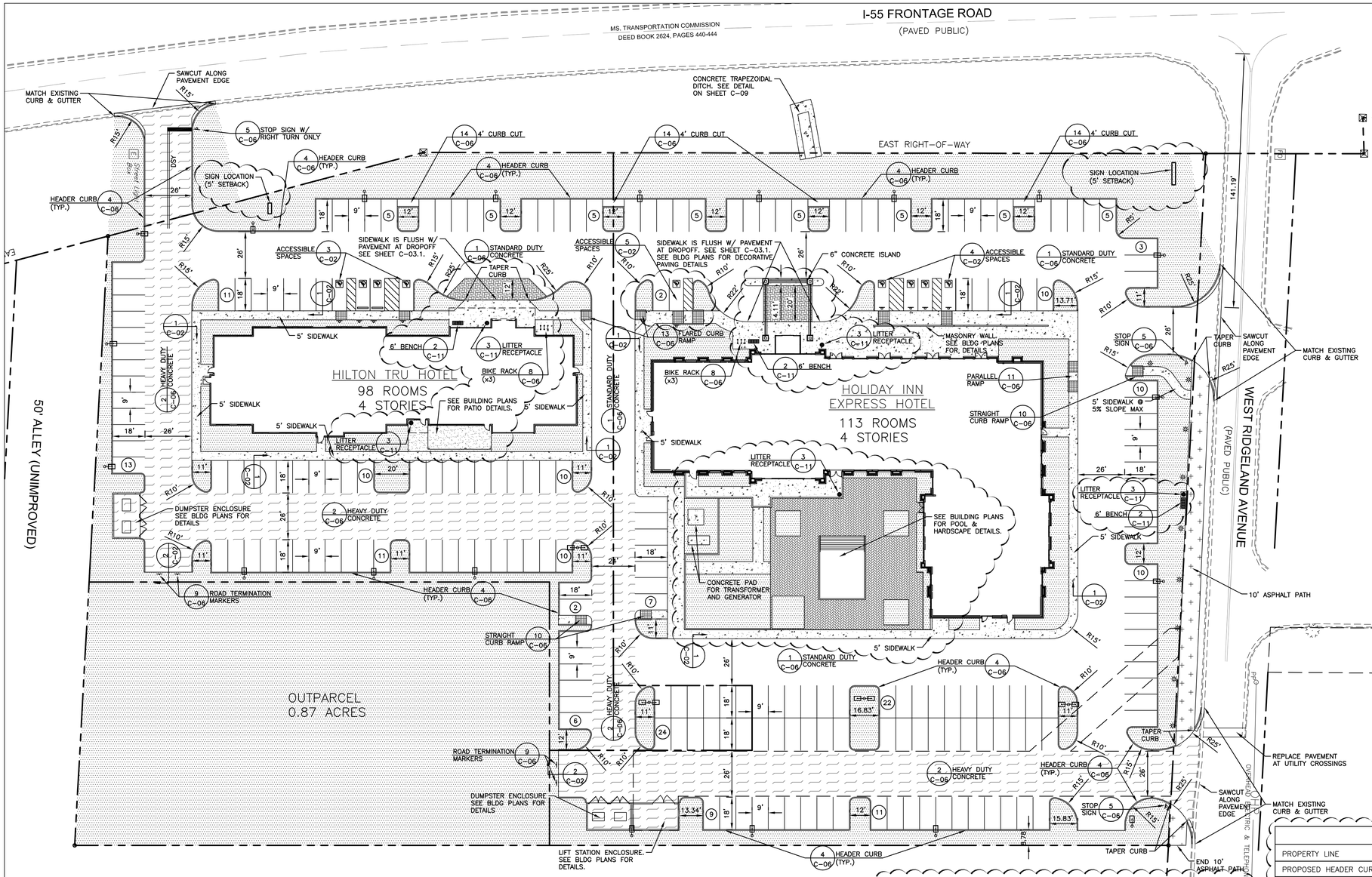
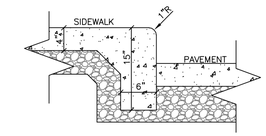
|---|---|
| DATE: | 01/10/2018 |
| DRAWN BY: | BMB |
| CHECKED BY: | CMB |
| PROJECT NO.: | 16049 |

SHEET NUMBER:
C-01

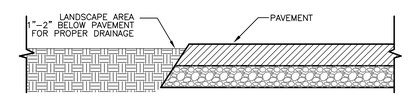



## PARKING AND PAVING NOTES

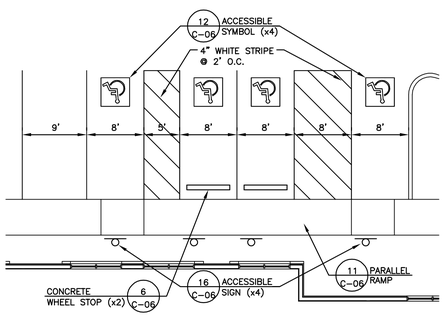
1. ALL WORK SHALL COMPLY WITH ALL APPLICABLE CODES, REGULATIONS, AND/OR LOCAL STANDARDS IMPOSED BY LOCAL UTILITY, CITY, COUNTY, AND STATE. IT IS THE CONTRACTORS RESPONSIBILITY THAT ALL THE CONSTRUCTION BE IN ACCORDANCE WITH THE CITY OF RIDGELAND AND MDOT STANDARD DETAILS AND SPECIFICATIONS.
2. CONTRACTOR SHALL COMPLY WITH ALL PERTINENT PROVISIONS OF THE "MANUAL OF ACCIDENT PREVENTION IN CONSTRUCTION" ISSUED BY AGC OF AMERICA, INC., AND THE SAFETY AND HEALTH REGULATIONS FOR CONSTRUCTION ISSUED BY THE U.S. DEPARTMENT OF LABOR.
3. CONTRACTOR SHALL PROVIDE ALL NECESSARY BARRICADES, SUFFICIENT LIGHTS, SIGNS AND OTHER TRAFFIC CONTROL METHODS AS MAY BE NECESSARY FOR THE PROTECTION AND SAFETY OF THE PUBLIC AND SHALL BE PROVIDED AND MAINTAINED THROUGHOUT ALL CONSTRUCTION ADJACENT TO AND WITHIN ALL ROADWAYS. CONTRACTOR SHALL SUBMIT TRAFFIC CONTROL PLAN TO CITY AND STATE FOR APPROVAL.
4. THE CONTRACTOR SHALL TAKE NECESSARY MEASURES TO SEPARATE WORK AREAS FROM PEDESTRIAN TRAFFIC AND TO INSURE SAFE PEDESTRIAN PASSAGE AT ALL TIMES.
5. ALL SIGNS, PAVEMENT MARKINGS, AND OTHER TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES. A MINIMUM CLEARANCE OF TWO FEET SHALL BE MAINTAINED BETWEEN THE FACE OF CURB AND ANY PART OF A TRAFFIC SIGN OR LIGHT POLE. CONTRACTOR SHALL COORDINATE INSTALLATION OF ALL SIGNS, PAVEMENT MARKINGS, AND OTHER TRAFFIC CONTROL DEVICES WITH OTHER CONTRACTORS ON SIGNS OR LIGHT POLES.
6. CONTRACTOR SHALL FURNISH AND INSTALL ALL PAVEMENT MARKINGS AS SHOWN. ALL PAVEMENT MARKINGS SHALL BE FOUR (4") WIDE SOLID WHITE UNLESS INDICATED OTHERWISE ON THE DRAWINGS. PAINT SHALL BE APPLIED IN TWO COATS FOR A MINIMUM DRY FILM THICKNESS OF 15 MIL. THERMOPLASTIC STRIPING, IF REQUIRED, MAY BE SPRAY TYPE, APPLIED IN ACCORDANCE WITH DOT STANDARDS.
7. CONTRACTOR SHALL SAW-CUT TO PROVIDE SMOOTH TRANSITIONS AT TIE-INS TO EXISTING EDGES OF PAVEMENT AND AT COLD JOINTS OF RECENTLY PAVED ASPHALT.
8. JOINTS OR SCORE MARKS ARE TO BE SHARP AND CLEAN WITHOUT SHOWING EDGES OF JOINTING TOOL.
9. CONTRACTOR SHALL SAW-CUT TIE-INS AT EXISTING CURBS AS NECESSARY TO ENSURE SMOOTH TRANSITIONS. CONTRACTOR SHALL SAW-CUT AND TRANSITION TO MEET EXISTING PAVEMENT AS NECESSARY AND AS DIRECTED BY INSPECTOR TO INSURE POSITIVE DRAINAGE. (TYPICAL @ ALL INTERSECTIONS)
10. PAVING CONTRACTOR SHALL INSTALL PAPER BREAKAWAY EDGES AT COLD JOINTS OR SAWCUT AS REQUIRED TO INSURE A STRAIGHT, FULL-DEPTH JOINT FACE IMMEDIATELY PRIOR TO INSTALLING ABUTTING HOT ASPHALT.
11. ALL DIMENSIONS ARE TO FACE OF CURB UNLESS INDICATED OTHERWISE.
12. CONTRACTOR SHALL BE RESPONSIBLE FOR COST OF PAVEMENT REPLACEMENT WHERE UTILITY LINES ARE EXTENDED ACROSS EXISTING ASPHALT.
13. ASPHALT SURFACE COURSE SHALL BE LAID WITH THE DIRECTION OF TRAFFIC IN ALL DRIVE LANES WITHIN PARKING FIELDS.
14. BASE AND ASPHALT THICKNESSES ARE MINIMUM REQUIRED. REFER TO SPECIFICATIONS FOR TYPE OF PAVING AND BASE TO BE USED.
15. ALL CONCRETE SHALL BE CLASS A 4000 P.S.I. UNLESS NOTED OTHERWISE. DO NOT POUR ANY CONCRETE BEFORE FORMS ARE INSPECTED AND APPROVED BY THE INSPECTOR.
16. ALL RAMPS CONSTRUCTED ARE NOT TO EXCEED A SLOPE OF 1:12. ALL SIDEWALKS SHALL NOT HAVE A CROSS-SLOPE GREATER THAN 1:50.
17. CONCRETE DUMPSTER PADS TO BE FLUSH WITH PAVEMENT UNLESS INDICATED OTHERWISE.



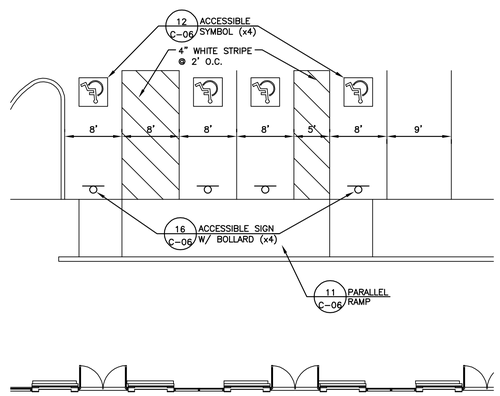

1 SIDEWALK TURNDOWN
N.T.S.



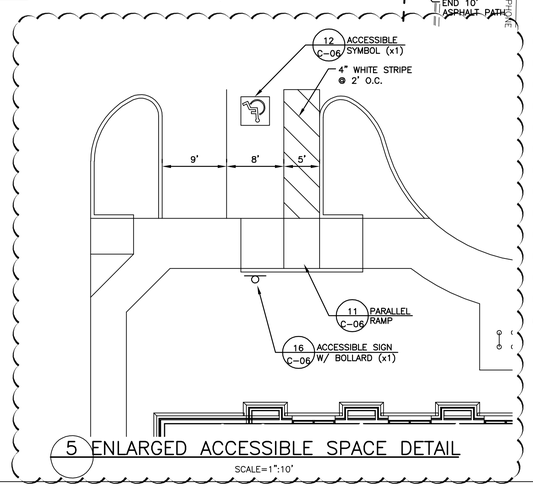

2 SECTION DETAIL
N.T.S.




3 ENLARGED ACCESSIBLE SPACE DETAIL
SCALE=1":10'




4 ENLARGED ACCESSIBLE SPACE DETAIL
SCALE=1":10'




5 ENLARGED ACCESSIBLE SPACE DETAIL
SCALE=1":10'

| PARKING & PAVING LEGEND | |
|---|---|
| PROPERTY LINE | |
| PROPOSED HEADER CURB | |
| EXISTING CURB & GUTTER | |
| DIRECTIONAL ARROW, PAINTED WHITE | |
| TRAFFIC SIGN | |
| LANDSCAPE AREA/ SODDED AREAS (SEE LANDSCAPE PLANS) | |
| STANDARD DUTY CONCRETE PAVEMENT | |
| HEAVY DUTY CONCRETE PAVEMENT | |
| ASPHALT PATH PAVEMENT | |
| DETECTABLE WARNING PAVERS (1/C-11) | |
| PAVERS (PLANK LIGHT HUNTINGTON/NATURAL GREY/CHARCOAL) | |
| PAVERS (PLANK WHITE/NATURAL GREY/CHARCOAL) | |
| WHITE STOP LINE (WSL) (24" WIDE) | |
| STRIPING: | |
| SINGLE SOLID WHITE (SSW) | |
| DOUBLE SOLID YELLOW (DSY) | |
| LIGHT POLE (SEE SITE ELECTRICAL PLANS) | |

NORTH

30 0 15 30 60
1 inch = 30 ft.


CIVIL ENGINEER:
BERRY ENGINEERS LLC
3555 KEITH ST NW, SUITE 109
CLEVELAND, TN 37312
TEL: (423) 790-5880
FIRM AUTHORIZATION: E-2720


DEVELOPER:
S & R DEVELOPMENT
115 W JACKSON ST
SUITE 2D
RIDGELAND, MS 39157

PROJECT:
*HOLIDAY INN &*
*HILTON TRU HOTEL*
W RIDGELAND AVE
RIDGELAND, MS

CHRISTOPHER M. BERRY
LICENSED PROFESSIONAL ENGINEER
21163
01/2018
STATE OF MISSISSIPPI

| REVISIONS | | |
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| 1 | BULLETIN #1 | 03/01/17 |
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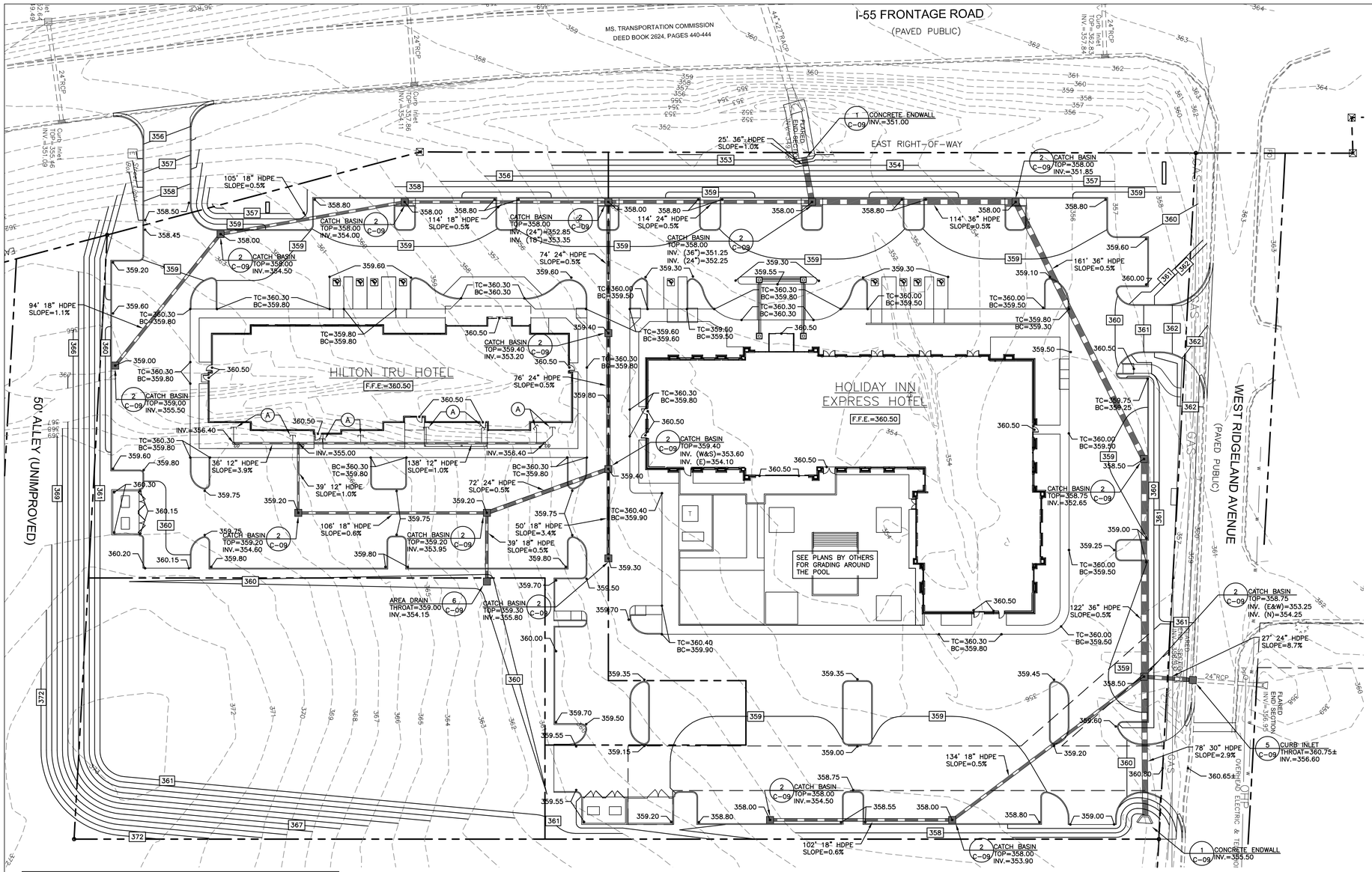
SHEET NAME:
SITE LAYOUT & PAVING PLAN

| | |
|---|---|
| DATE: | 01/10/2018 |
| DRAWN BY: | BMB |
| CHECKED BY: | CMB |
| PROJECT NO.: | 16049 |

SHEET NUMBER:
C-02




SEE GEOTECHNICAL REPORT FOR SUBGRADE REMEDIATION DETAILS

## SITE GRADING NOTES

1. BOUNDARY AND TOPOGRAPHIC INFORMATION WAS TAKEN FROM A SURVEY DATED 06/22/16 BY:
   BENCHMARK ENGINEERING & SURVEYING, LLC
   TEL. 601-591-1077

   EXISTING SOIL INFORMATION IS AVAILABLE FROM:
   GEOTECHNICAL ASSOCIATES NETWORK, LLC
   TEL. 601-362-5421
   SOIL REPORT DATED 07/13/16

   CONTRACTOR SHALL FOLLOW ALL RECOMMENDATIONS MADE IN THIS REPORT UNLESS OTHERWISE NOTED.
2. NEW FINISHED CONTOURS SHOWN ARE TOP OF FUTURE PAVING IN AREAS TO RECEIVE PAVEMENT AND TOP OF TOPSOIL IN PLANTING AREAS.
3. ROUGH GRADE ELEVATIONS SHALL BE AS FOLLOWS:
   4" BELOW FINISHED CONTOURS IN GRASS AREAS.
   9" BELOW FINISHED CONTOURS IN STANDARD DUTY CONCRETE AREAS.
   10" BELOW FINISHED CONTOURS IN HEAVY DUTY CONCRETE AREAS.
   8" BELOW FLOOR ELEVATIONS WITHIN THE BUILDING AND SIDEWALK AREAS, UNLESS OTHERWISE NOTED.
4. RCP STORM DRAIN PIPE IS CLASS III REINFORCED CONCRETE WITH NO LIFT HOLES CONFORMING TO ASTM C-76. ALL RCP JOINTS SHALL BE WRAPPED IN FILTER FABRIC. PVC STORM DRAIN PIPE IS SDR26. HDPE STORM DRAIN PIPE IS ADS N-12 IB WT.
5. DIMENSIONS ON BUILDINGS ARE FOR GRADING PURPOSES ONLY AND ARE NOT TO BE USED TO LAY-OUT FOOTINGS. REFER TO STRUCTURAL DRAWINGS FOR FOUNDATION INFORMATION.
6. GRADING CONTRACTOR SHALL NOTIFY AND COOPERATE WITH ALL UTILITY COMPANIES OR FIRMS HAVING FACILITIES ON OR ADJACENT TO THE SITE BEFORE DISTURBING, ALTERING, REMOVING, RELOCATING, ADJUSTING OR CONNECTING TO SAID FACILITIES. CONTRACTOR SHALL PAY ALL COSTS IN CONNECTION WITH THE ALTERATION OF OR RELOCATION OF THE FACILITIES. CONTRACTORS SHALL RAISE OR LOWER TOPS OF EXISTING MANHOLES TO REMAIN AS REQUIRED TO MATCH FINISHED GRADES.
7. GRADING CONTRACTOR SHALL COOPERATE AND WORK WITH ALL OTHER CONTRACTORS PERFORMING WORK ON THIS PROJECT TO INSURE PROPER AND TIMELY COMPLETION OF THIS PROJECT.
8. THE GRADING CONTRACTOR SHALL USE WHATEVER MEASURES ARE REQUIRED TO PREVENT SILT AND CONSTRUCTION DEBRIS FROM FLOWING ONTO ADJACENT PROPERTIES. CONTRACTOR SHALL COMPLY WITH ALL LOCAL EROSION, CONSERVATION, AND SILTATION ORDINANCES. CONTRACTORS SHALL REMOVE ALL TEMPORARY EROSION CONTROL STRUCTURES UPON COMPLETION OF PERMANENT DRAINAGE FACILITIES AND NOT BEFORE THE ESTABLISHMENT OF A STAND OF GRASS SUFFICIENT TO PREVENT EROSION.
9. FOR ANY WORK ON THE STATE OR CITY RIGHT-OF-WAY, THE GRADING CONTRACTOR SHALL:
   A. NOT STORE MATERIAL, EXCESS DIRT, OR EQUIPMENT IN THE RIGHT-OF-WAY IN CASE OF MULTILANE HIGHWAYS. THE PAVEMENT SHALL BE KEPT FREE FROM ANY MUD OR EXCAVATION WASTE FROM TRUCKS OR OTHER EQUIPMENT. ON COMPLETION OF THE WORK, ALL EXCESS MATERIAL SHALL BE REMOVED FROM THE RIGHT-OF-WAY.
   B. PROVIDE ALL NECESSARY AND ADEQUATE SAFETY PRECAUTIONS SUCH AS SIGNS, FLAGS, LIGHT BARRICADES, AND FLAGMEN AS REQUIRED BY THE LOCAL AUTHORITIES AND IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES. THE GRADING CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR AND HOLD HARMLESS THE CITY, STATE, ARCHITECT, ENGINEER, AND OWNER FROM ANY CLAIMS FOR DAMAGE DONE TO EXISTING PRIVATE PROPERTY, PUBLIC UTILITIES, OR TO THE TRAVELING PUBLIC.
   C. COMPLETE WORK TO THE SATISFACTION OF THE CITY PUBLIC WORKS DEPARTMENT AND OBTAIN A LETTER FROM THE DEPARTMENT STATING THAT THE WORK IS ACCEPTABLE.
10. A QUALIFIED SOILS LABORATORY SHALL BE ON-SITE DURING EXCAVATING TO DETERMINE THE SUITABILITY OF THE EXISTING SUB-GRADE AND EXISTING ON-SITE MATERIAL PRIOR TO BEGINNING ANY FILLING OPERATION.
11. GRADING CONTRACTOR SHALL TAKE ALL AVAILABLE PRECAUTIONS TO CONTROL DUST. CONTRACTOR SHALL CONTROL DUST BY SPRINKLING, OR BY OTHER METHODS AS DIRECTED BY ENGINEER AND/OR OWNER'S REPRESENTATIVE, AT NO ADDITIONAL COST TO OWNER.
12. SITE GRADING CONTRACTOR SHALL TERMINATE ALL STORM DRAIN PIPES FIVE FEET MAXIMUM FROM BUILDING UNLESS OTHERWISE NOTED.
13. STORM SEWER LEAD-INS TO BUILDING SHALL NOT BE INSTALLED UNTIL BUILDING PLANS ARE COMPLETED AND LOCATIONS ESTABLISHED ON THE ARCHITECTURAL PLANS. LEAD-INS MAY CHANGE 15' HORIZONTALLY AND 3' VERTICALLY PRIOR TO INSTALLATION AT NO ADDITIONAL COST TO THE OWNER. CONTRACTOR SHALL REQUEST AND RECEIVE WRITTEN APPROVAL FROM PRIME CONTRACTOR PRIOR TO INSTALLATION OF LEAD-INS. CONTRACTOR SHALL COORDINATE LOCATIONS, SIZE, AND INVERT ELEVATIONS OF STORM SEWERS WITH APPROVED BUILDING PLUMBING PLANS.
15. ALL EXCAVATING IS UNCLASSIFIED AND SHALL INCLUDE ALL MATERIALS ENCOUNTERED.
16. BEFORE ANY MACHINE WORK IS DONE, CONTRACTOR SHALL STAKE OUT AND MARK THE ITEMS ESTABLISHED BY THE SITE PLAN. CONTROL POINTS SHALL BE PRESERVED AT ALL TIMES DURING THE COURSE OF THE PROJECT. LACK OF PROPER WORKING POINTS AND GRADE STAKES MAY REQUIRE CESSATION OF OPERATIONS UNTIL SUCH POINTS AND GRADES HAVE BEEN PLACED TO THE OWNER'S SATISFACTION. OWNER MUST APPROVE STAKED ITEMS PRIOR TO CONSTRUCTION.
17. TEMPORARY EROSION CONTROL DEVICES TO BE INSTALLED PRIOR TO BEGINNING OF GRADING. CONTRACTOR SHALL MAINTAIN ALL TEMPORARY EROSION CONTROL DEVICES AND SHALL REMOVE SILT FROM BERM DITCHES, SILT DAMS, AND SILT FENCES AS NEEDED. INSPECT DEVICES WITH GENERAL CONTRACTOR AT LEAST ONCE A WEEK.
18. CONTRACTOR TO COORDINATE ALL WORK WITH OTHER UTILITY INSTALLATIONS NOT COVERED IN THESE PLANS, (ELECTRIC, TELEPHONE, GAS, CABLE, ETC.) AND ALLOW FOR THEIR OPERATIONS & CONSTRUCTION TO BE PERFORMED.
19. CUT AND FILL SLOPES ARE NOT TO EXCEED 3:1 UNLESS OTHERWISE NOTED.
20. IN NO CASE SHALL ANY PAVED AREAS BE LESS THAN A SLOPE OF 1.0%. ALL ACCESSIBLE SIDEWALKS AND AISLE SLOPES NOT TO EXCEED 2% CROSS-SLOPE.
21. CONTRACTOR SHALL REPAIR OR REPLACE IN-KIND ANY DAMAGE THAT OCCURS AS RESULT OF HIS WORK.
22. ALL LINEAR FOOTAGE FOR ALL UTILITY PIPES ARE APPROXIMATE, ACTUAL INSTALLED QUANTITIES MAY VARY.
23. GRADING CONTRACTOR SHALL RESTORE TO GRADE AND COMPACTION ALL AREAS DISTURBED BY BUILDING CONSTRUCTION PRIOR TO BASE AND PAVING OPERATIONS COMMENCING.

## DRAINAGE LEGEND

(A) 6" HDPE STORM STUB. SLOPE=1.0% MIN. INVERT=356.50 COORDINATE EXACT LOCATION WITH BUILDING PLANS.

## UTILITIES & GRADING LEGEND

| | EXISTING | PROPOSED |
|---|---|---|
| RIGHT-OF-WAY/PROPERTY LINE | | |
| WATER LINE | W | 6 W |
| SANITARY SEWER | SS | SS |
| SANITARY SEWER MANHOLE | (S) | |
| UNDERDRAIN | | UD |
| UNDERGROUND POWER LINE | | UGE |
| UNDERGROUND TELEPHONE/DATA LINE | | UGT |
| OVERHEAD ELECTRIC LINE | OHE | |
| NATURAL GAS LINE | GAS | GAS |
| CLEANOUT | | |
| FIRE HYDRANT | | |
| WATER VALVE | | |
| INDEX CONTOURS | 750 | 750 |
| 1' INTERVALS | 751 | 751 |
| SPOT ELEVATION | x751.50 | 750.50 |
| STORM SEWER | | |
| CATCH BASIN | | |
| LIGHT POLE (SEE SITE ELECTRICAL PLANS) | | |

NORTH

30 0 15 30 60

1 inch = 30 ft.


CIVIL ENGINEER:
BERRY ENGINEERS LLC
3555 KEITH ST NW, SUITE 109
CLEVELAND, TN 37312
TEL: (423) 790-8880
FIRM AUTHORIZATION: E-2720


DEVELOPER:
S & R DEVELOPMENT
115 W JACKSON ST
SUITE 2D
RIDGELAND, MS 39157

PROJECT:
*HOLIDAY INN & HILTON TRU HOTEL*
W RIDGELAND AVE
RIDGELAND, MS

CHRISTOPHER M. BERRY
LICENSED PROFESSIONAL ENGINEER
21163
01/10/2018
STATE OF MISSISSIPPI

| REVISIONS | | |
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SHEET NAME:
SITE GRADING & DRAINAGE PLAN

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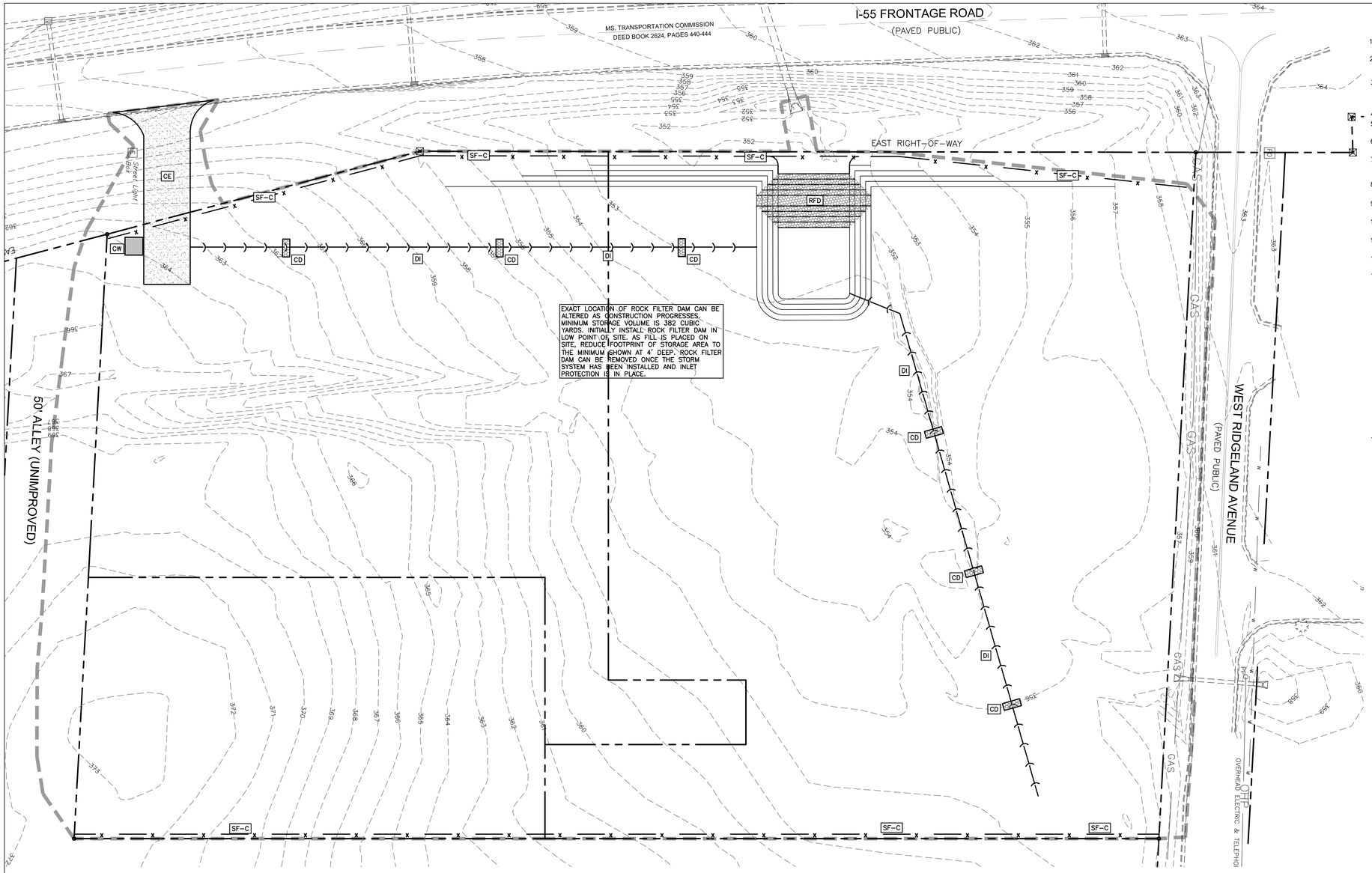
| DATE: | 01/10/2018 |
| DRAWN BY: | BMB |
| CHECKED BY: | CMB |
| PROJECT NO.: | 16049 |

SHEET NUMBER:
C-03




## EROSION CONTROL NOTES

1. NO TREES ARE TO BE REMOVED AND/OR VEGETATION DISTURBED EXCEPT AS NECESSARY FOR GRADING PURPOSES.
2. TOPSOIL IS TO BE STRIPPED FROM ALL CUT AND FILL AREAS, STOCKPILED, AND REDISTRIBUTED OVER ALL GRADED AREAS TO A MINIMUM OF 4". ALL AREAS NOT COVERED BY BUILDINGS OR PAVING TO RECEIVE TOPSOIL.
3. ALL GRADED AREAS INCLUDING SLOPES ARE TO BE STABILIZED WITHIN 14 DAYS AFTER GRADING IS COMPLETED. COORDINATE WITH LANDSCAPING DRAWINGS AS TO TYPE OF PERMANENT GROUND COVER TO BE USED. AT A MINIMUM, ALL DISTURBED AREAS ARE TO BE SEEDED AND MULCHED.
4. CUT AND FILL SLOPES ARE NOT TO EXCEED 3:1 UNLESS OTHERWISE NOTED.
5. CONSTRUCT EROSION CONTROL DEVICES AS SHOWN AND WHERE DESIGNATED BY THE ENGINEER.
6. ALL NEW STRUCTURES AND EXISTING STRUCTURES SHALL HAVE ALL SEDIMENT REMOVED PRIOR TO ACCEPTANCE.
7. ALL DIMENSIONS AND LOCATIONS OF TEMPORARY SOIL EROSION AND WATER POLLUTION CONTROL DEVICES SHALL BE SUBJECT TO ADJUSTMENT AS NECESSARY TO BE EFFECTIVE.
8. WHEN THE TEMPORARY SOIL EROSION AND WATER POLLUTION CONTROL DEVICES ARE NO LONGER REQUIRED FOR THE INTENDED PURPOSE THEY SHALL BE REMOVED.
9. SILT FENCES ARE TO BE REPLACED WHEN EFFECTIVENESS IS SIGNIFICANTLY REDUCED, OR AS DIRECTED.
10. EROSION CONTROL MEASURES SHALL MEET OR EXCEED MINIMUM CRITERIA, STANDARDS AND SPECIFICATIONS SET BY THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY.
11. CONTRACTOR SHALL ENSURE THAT ANY EROSION CONTROL MEASURES DO NOT CAUSE WATER TO ENTER ONTO ROADWAY.
12. CONTRACTOR IS RESPONSIBLE TO PERFORM ALL REQUIRED INSPECTIONS AND TO SUBMIT ALL REQUIRED DOCUMENTATION TO THE LOCAL AUTHORITY.
13. TOPSOIL MATERIAL AND SEEDING
    - A. TOPSOIL MATERIAL (STOCKPILED, AS SPECIFIED IN SECTION 02200) HAS BEEN SAVED FOR USE IN FINISH GRADING. AFTER SIFTING OUT ALL PLANT GROWTH, RUBBISH, AND STONES, USE FOR AREAS DESIGNATED TO RECEIVE GRASS. IF STOCKPILED TOPSOIL IS NOT SUFFICIENT QUANTITY TO COMPLETE WORK, FURNISH ACCEPTABLE TOPSOIL FOR GRASS AREAS UNLESS NOTED OTHERWISE ON THE DRAWINGS. GRASS AREAS SHALL BE DEFINED AS THAT GRADED AREA DISTURBED DURING CONSTRUCTION NOT TO BE PAVED OR BUILT UPON.
    - B. ACCEPTABLE TOPSOIL MATERIAL SHALL BE DEFINED AS NATURAL FERTILE, AGRICULTURAL SOIL, CAPABLE FOR SUSTAINING VIGOROUS PLANT GROWTH, UNIFORM COMPOSITION THROUGHOUT, WITHOUT ADMIXTURE OF SUBSOIL, FREE OF STONES, LUMPS, PLANTS AND THEIR ROOTS, STICKS,OR OTHER EXTRANEOUS MATTER; DO NOT DELIVER WHILE IN A FROZEN OR MUDDY CONDITION.
    - C. GRASS SEED SHALL BE OF THE PREVIOUS SEASON'S CROP AND THE DATE OF ANALYSIS SHOWN ON EACH BAG FOR TESTING. GRADING CONTRACTOR SHALL HIRE A QUALIFIED LANDSCAPE CONTRACTOR TO PREP FOR AND PERFORM ALL PERMANENT SEEDING.
    - D. THE SEED SHALL COMPLY WITH ALL PROVISIONS OF THE U.S. DEPARTMENT OF AGRICULTURE AS TO LABELING, PURITY, AND GERMINATION.
    - E. PERMANENT STAND OF GRASS SHALL BE ESTABLISHED 30 DAYS PRIOR TO GRAND OPENING. ALL WATERING, MAINTENANCE, MOWING, ETC. SHALL BE PERFORMED BY THE SITE CONTRACTOR WITH ACCEPTANCE BY OWNER.
14. SEE SHEET C-07 FOR ADDITIONAL DETAILS ON EROSION AND SEDIMENT CONTROL.

## EROSION CONTROL LEGEND

| | | |
|---|---|---|
| CE | TEMPORARY GRAVEL CONSTRUCTION EXIT | |
| SF-A<br>SF-C | SILT FENCE<br>(TYPE A, NON-WIRE BACKED)<br>(TYPE C, WIRE BACKED) | |
| RR | RIP RAP | |
| CD | CHECK DAM | |
| RFD | ROCK FILTER DAM | |
| IP | INLET PROTECTION | |
| DI | DIVERSION DITCH | |
| CW | CONCRETE TRUCK WASH OUT AREA | |
| MAT | EROSION CONTROL MATTING | |
| | LIMITS OF CLEARING (5.6± ACRES) | |

CONTRACTOR TO PERFORM WEEKLY INSPECTIONS IN ACCORDANCE WITH THE FIELD MANUAL FOR EROSION AND SEDIMENT CONTROL ON CONSTRUCTION SITES IN MISSISSIPPI

NORTH

30 0 15 30 60

1 inch = 30 ft.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TEL: (423) 790-5880
FIRM AUTHORIZATION: E-2720


DEVELOPER:
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RIDGELAND, MS 39157

PROJECT:
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W RIDGELAND AVE
RIDGELAND, MS

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LICENSED PROFESSIONAL ENGINEER
21163
01/2018
STATE OF MISSISSIPPI

REVISIONS

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SHEET NAME:
EROSION CONTROL PLAN (PHASE 1)

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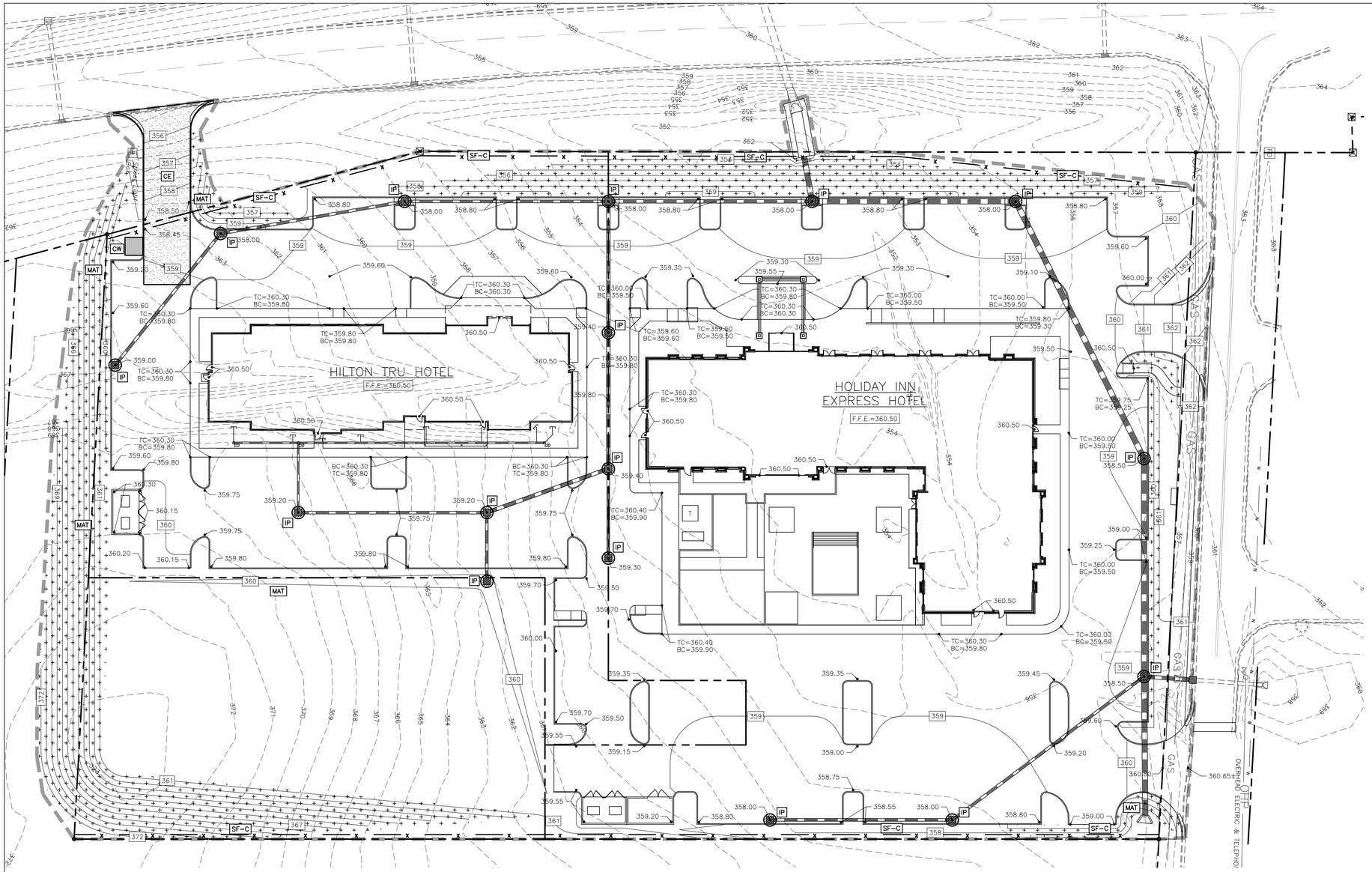
| DATE: | 01/10/2018 |
| DRAWN BY: | BMB |
| CHECKED BY: | CMB |
| PROJECT NO.: | 16049 |

SHEET NUMBER:
C-04.1




## EROSION CONTROL LEGEND

| | | |
|---|---|---|
| CE | TEMPORARY GRAVEL CONSTRUCTION EXIT | |
| SF-A<br>SF-C | SILT FENCE<br>(TYPE A, NON-WIRE BACKED)<br>(TYPE C, WIRE BACKED) | |
| RR | RIP RAP (PERMANENT) | |
| CD | CHECK DAM | |
| RFD | ROCK FILTER DAM | |
| IP | INLET PROTECTION | |
| DI | DIVERSION DITCH | |
| CW | CONCRETE TRUCK WASH OUT AREA | |
| MAT | EROSION CONTROL MATTING | |
| | LIMITS OF CLEARING (5.6± ACRES) | |

CONTRACTOR TO PERFORM WEEKLY INSPECTIONS IN ACCORDANCE WITH THE FIELD MANUAL FOR EROSION AND SEDIMENT CONTROL ON CONSTRUCTION SITES IN MISSISSIPPI

NORTH

30 0 15 30 60

1 inch = 30 ft.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CLEVELAND, TN 37312
TEL: (423) 790-5880
FIRM AUTHORIZATION: E-2720


DEVELOPER:
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PROJECT:
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RIDGELAND, MS

CHRISTOPHER M. BERRY
LICENSED PROFESSIONAL ENGINEER
21163
01/10/2018
STATE OF MISSISSIPPI

REVISIONS

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SHEET NAME:
EROSION CONTROL PLAN (PHASE 2)

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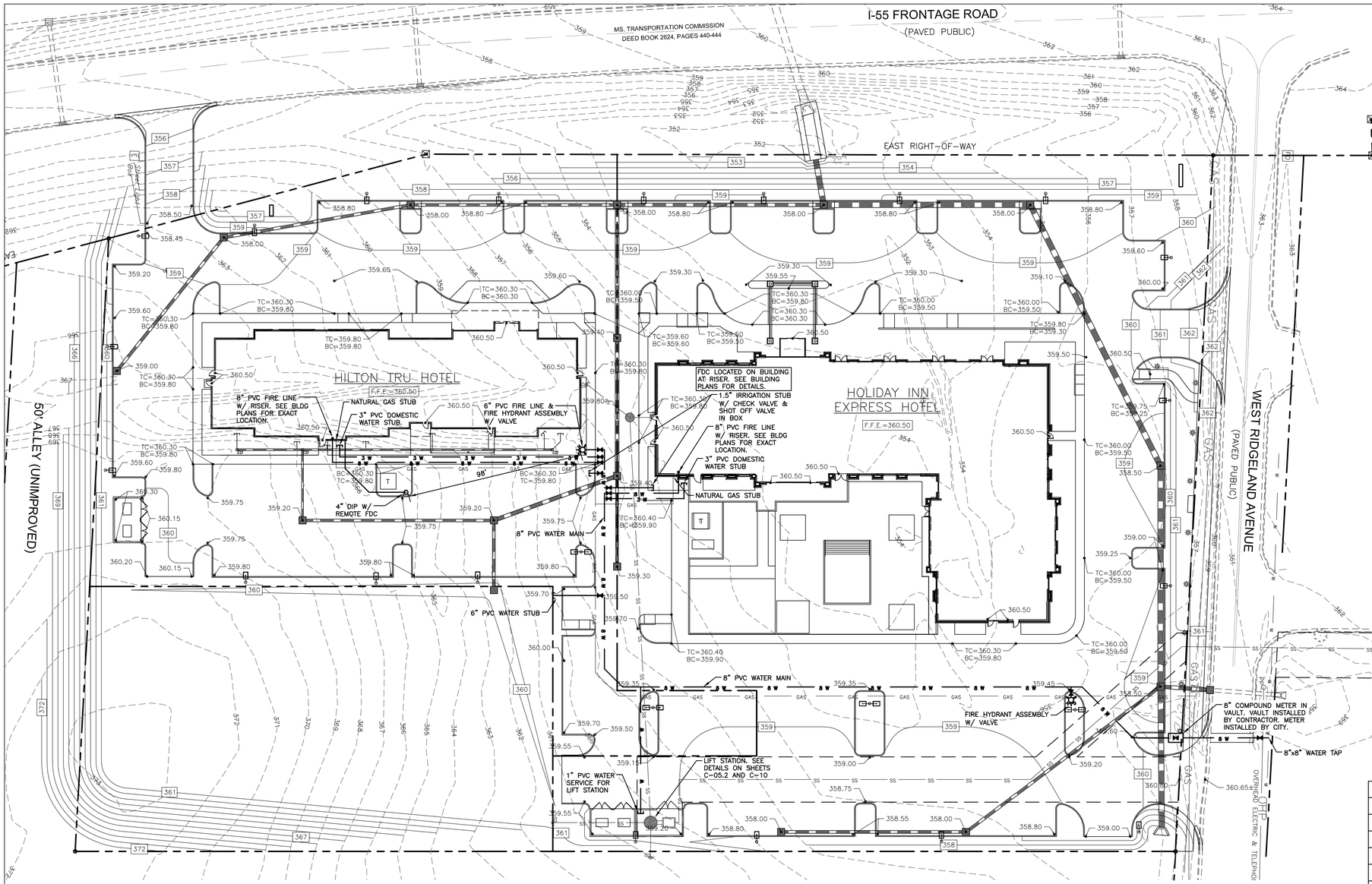
| DATE: | 01/10/2018 |
| DRAWN BY: | BMB |
| CHECKED BY: | CMB |
| PROJECT NO.: | 16049 |
| SHEET NUMBER: | C-04.2 |




## SITE UTILITY NOTES

1. THE SITE UTILITY PLAN IS FOR SANITARY SEWER AND WATER LINE CONSTRUCTION ONLY. DO NOT USE FOR GRADING OR STORM SEWER CONSTRUCTION.
2. ALL PIPE LENGTHS ARE HORIZONTAL DISTANCES AND ARE APPROXIMATE.
3. ALL DOMESTIC WATER AND SANITARY SEWER STUBS TO BE TERMINATED 5 FEET OUTSIDE OF THE BUILDING UNLESS OTHERWISE NOTED. THE END OF THESE SERVICE LINES SHALL BE TIGHTLY PLUGGED OR CAPPED AND MARKED UNTIL SUCH TIME AS CONNECTION IS MADE INSIDE BUILDING BY PLUMBING CONTRACTOR.
4. SITE UTILITY CONTRACTOR SHALL PROVIDE ALL THE MATERIALS AND APPURTENANCES NECESSARY FOR THE COMPLETE INSTALLATION OF THE UTILITIES. ALL PIPE AND FITTINGS SHALL BE INSPECTED BY THE WATER DEPARTMENT INSPECTOR PRIOR TO BEING COVERED. THE INSPECTOR MUST ALSO BE PRESENT DURING PRESSURE TESTING AND DISINFECTION OF LATERALS AND HIS SIGNATURE OF APPROVAL IS REQUIRED.
5. ALL WORK SHALL COMPLY WITH ALL APPLICABLE CODES, REGULATIONS, AND/OR LOCAL STANDARDS IMPOSED BY LOCAL UTILITY, AND THE CITY OF RIDGELAND.
6. THE SITE UTILITY CONTRACTOR SHALL MAKE ARRANGEMENTS WITH THE LOCAL UTILITY AUTHORITIES FOR CONNECTION TO THE EXISTING MAINS AND PAY ALL APPLICABLE FEES.
7. ALL WATER LINES SHALL HAVE A MINIMUM COVER OF 30" ABOVE TOP OF PIPE.
8. CONTRACTOR SHALL ADJUST LOCATION OF PROPOSED WATER LINES AS REQUIRED TO AVOID CONFLICTS WITH STORM SEWER OR OTHER UTILITIES AT NO EXTRA COST.
9. BASED ON THE CURRENT EDITION OF THE INTERNATIONAL PLUMBING CODE, CLEANOUTS ARE REQUIRED AT A MAXIMUM SPACING OF 100 FEET ON UTILITY LEAD-INS TO BUILDING. CONTRACTOR TO PROVIDE A CLEANOUT WITHIN 5 FEET OF BUILDING AND AT ALL BENDS.
10. THE SITE UTILITY CONTRACTOR SHALL COOPERATE AND WORK WITH ALL OTHER CONTRACTORS ON THE SITE.
11. ALL MATERIALS SHALL BE U.L. LISTED AND APPROVED BY THE LOCAL UTILITY COMPANY UNLESS DIRECTED OTHERWISE BY THE ENGINEER.
12. THE EXISTING UTILITY FACILITIES AND LOCATIONS SHOWN ON THE DRAWINGS ARE TAKEN FROM READILY AVAILABLE INFORMATION. THE ACTUAL LOCATIONS OF THE UTILITY FACILITIES MAY VARY SOMEWHAT FROM THE LOCATIONS SHOWN OR INDICATED ON THE DRAWINGS. THE SITE UTILITY CONTRACTOR SHALL CONTACT ALL AGENCIES WITH UTILITY FACILITIES IN THE VICINITY OF THE WORK AND SHALL LOCATE ALL UNDERGROUND FACILITIES BEFORE BEGINNING WORK. THE CONTRACTOR SHALL PROTECT ALL UTILITY FACILITIES AND REPAIR ANY DAMAGES RESULTING FROM THEIR WORK, IN CONFORMANCE WITH THE CONTRACT DOCUMENTS AND SPECIFICATIONS AND RELOCATE IF REQUIRED.
13. ALL PVC WATER LINES SHALL MEET AWWA C900 SPECIFICATIONS WITH GASKET JOINTS MEETING ASTM F477 AND ASTM D3139. PVC WATER LINES OVER 4"ø SHALL BE C900 PRESSURE CLASS DR 18 (235 PSI). FIRE LINES TO BUILDINGS SHALL BE PRESSURE CLASS DR 18 (235 PSI). WATER LINES 2"ø TO 4"ø SHALL BE SCHEDULE 40 PVC. TYPE K COPPER SHALL BE USED FOR WATER LINES LESS THAN 2"ø.
14. ALL SANITARY SEWER PIPE SHALL BE SDR 26 MEETING ASTM D3034 WITH GASKET TYPE JOINTS MEETING ASTM F477.
15. UTILITY LEAD-INS TO BUILDING SHALL NOT BE INSTALLED UNTIL BUILDING PLANS ARE COMPLETED AND LOCATIONS ESTABLISHED ON THE ARCHITECTURAL PLUMBING PLANS. LEAD-INS MAY CHANGE 15' HORIZONTALLY AND 3' VERTICALLY PRIOR TO INSTALLATIONS AT NO ADDITIONAL COST TO THE OWNER. UTILITY CONTRACTOR SHALL REQUEST AND RECEIVE WRITTEN APPROVAL FROM PRIME CONTRACTOR PRIOR TO INSTALLATION OF LEAD-INS. LOCATION, SIZE, AND INVERT ELEVATIONS OF SANITARY SEWER SHALL BE COORDINATED WITH THE APPROVED PLUMBING PLANS FOR THE BUILDING.
16. BUILDING PLUMBING CONTRACTOR SHALL PAY ALL COST FOR WATER METERS, METER BOXES, VALVES, ETC. TO PROVIDE A COMPLETE JOB PER LOCAL AUTHORITY REQUIREMENTS.
17. THRUST BLOCKS SHALL BE PROVIDED AT ALL TEES, ELBOWS, AND BENDS OF SUFFICIENT SIZE TO COMPLY WITH MINIMUM STANDARDS OF N.F.P.A. – EXISTING SOIL CONDITIONS.
18. SHOULD LATENT SOIL CONDITIONS NECESSITATE, CONTRACTOR SHALL INSTALL SPECIAL SUPPORTS FOR PIPING AND/OR APPURTENANCES INCLUDING THE REMOVAL OF UNSUITABLE MATERIAL AND BACKFILLING WITH GRAVEL OR OTHER MATERIAL. CONTRACTOR SHALL PERFORM ANY SUCH WORK AS DIRECTED BY THE CIVIL ENGINEER AND/OR SOILS ENGINEER AT NO COST TO OWNER.
19. CONTRACTOR TO COORDINATE ALL WORK WITH OTHER UTILITY INSTALLATIONS NOT COVERED IN THESE PLANS (ELECTRIC, TELEPHONE, GAS, CABLE, ETC.) AND ALLOW FOR THEIR OPERATIONS AND CONSTRUCTION TO BE PREPARED.
20. THE SITE UTILITY CONTRACTOR SHALL COORDINATE AND PAY FOR ALL SANITARY SEWER CONNECTIONS. SANITARY SEWER CONNECTION FINAL TIE-IN TO THE EXISTING MANHOLE(S) SHALL NOT BE MADE UNTIL COMPLETION OF THE PROPOSED SYSTEM AND ALL MANHOLES HAVE BEEN BROUGHT ABOVE GROUND TO INSURE SEDIMENT DOES NOT ENTER SYSTEM. LINES SHALL BE PROPERLY CLEANED, IF NEEDED. A SAG GAUGE IS REQUIRED TO BE PULLED THROUGH ALL GRAVITY SEWER LINES TO VERIFY CONSISTENCY OF GRADE.
21. CONNECTIONS TO EXISTING WATER LINE MAY BE PERFORMED BY THE LOCAL UTILITY COMPANY. THE SITE UTILITY CONTRACTOR SHALL VERIFY REQUIREMENTS AND PAY ALL COSTS.
22. SITE UTILITY CONTRACTOR TO COORD. WITH IRRIGATION CONTRACTOR TO PROVIDE POWER IN CONDUIT TO IRRIGATION CONTROLLER PER MANUFACTURERS RECOMMENDATIONS. VERIFY EXACT LOCATION OF CONTROLLER W/ OWNER PRIOR TO INSTALLATION.
23. SPRINKLER MAINS ARE TO BE STUBBED 18" INSIDE BUILDING AND TURNED UP 12" ABOVE F.F.E. UNLESS OTHERWISE NOTED. CONTRACTOR SHALL VERIFY LICENSING REQUIREMENTS FOR INSTALLATION OF FIRE LINES PRIOR TO SUBMITTING A BID.

## UTILITIES & GRADING LEGEND

| | EXISTING | PROPOSED |
|---|---|---|
| RIGHT-OF-WAY/PROPERTY LINE | | |
| WATER LINE | W | 6 W |
| SANITARY SEWER | SS | SS |
| SANITARY SEWER MANHOLE | S | |
| UNDERDRAIN | | UD |
| UNDERGROUND POWER LINE | | UGE |
| UNDERGROUND TELEPHONE/DATA LINE | | UGT |
| OVERHEAD ELECTRIC LINE | OHE | |
| NATURAL GAS LINE | GAS | GAS |
| CLEANOUT | | |
| FIRE HYDRANT | | |
| WATER VALVE | W | |
| INDEX CONTOURS | 750 | 750 |
| 1' INTERVALS | 751 | 751 |
| SPOT ELEVATION | x751.50 | 750.50 |
| STORM SEWER | | |
| CATCH BASIN | | |
| LIGHT POLE (SEE SITE ELECTRICAL PLANS) | | |

NORTH

30 0 15 30 60

1 inch = 30 ft.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3555 KEITH ST NW, SUITE 109
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TEL: (423) 790-8880
FIRM AUTHORIZATION: E-2720


DEVELOPER:
S & R DEVELOPMENT
115 W JACKSON ST
SUITE 2D
RIDGELAND, MS 39157

PROJECT:
*HOLIDAY INN & HILTON TRU HOTEL*
W RIDGELAND AVE
RIDGELAND, MS

CHRISTOPHER M. BERRY
LICENSED PROFESSIONAL ENGINEER
21163
01/2018
STATE OF MISSISSIPPI

REVISIONS

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SHEET NAME:
WATER & GAS PLAN

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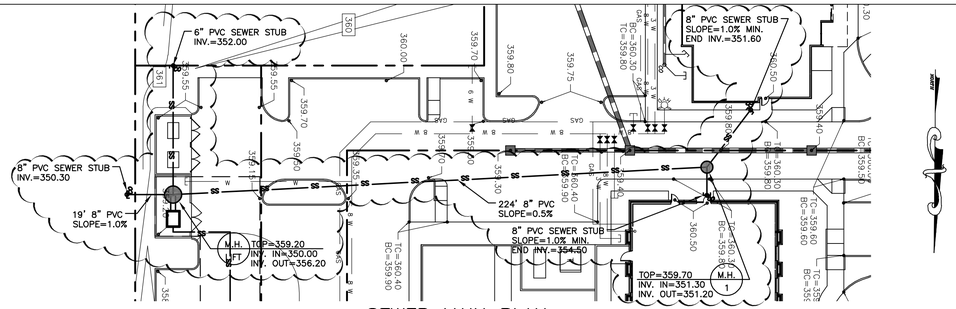
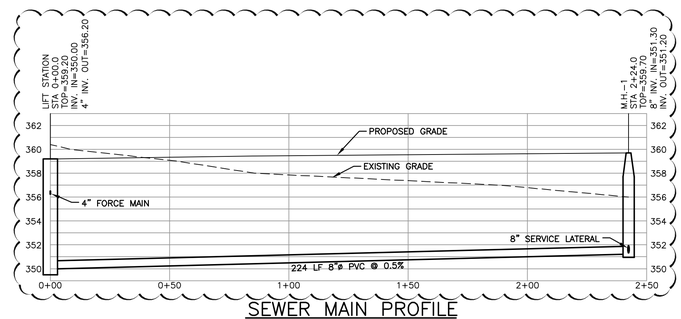
| DATE: | 01/10/2018 |
| DRAWN BY: | BMB |
| CHECKED BY: | CMB |
| PROJECT NO.: | 16049 |
| SHEET NUMBER: | C-05.1 |



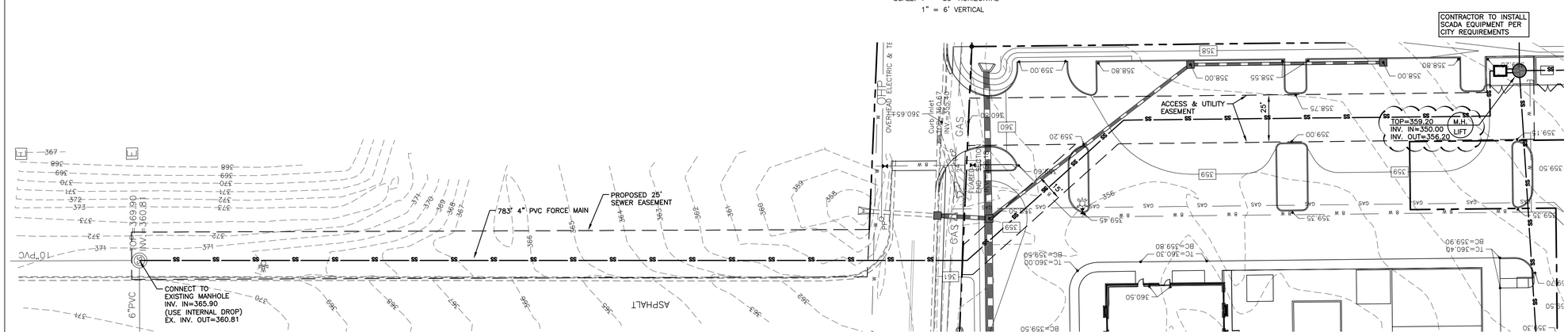

## SEWER MAIN PLAN

SCALE: 1" = 30'



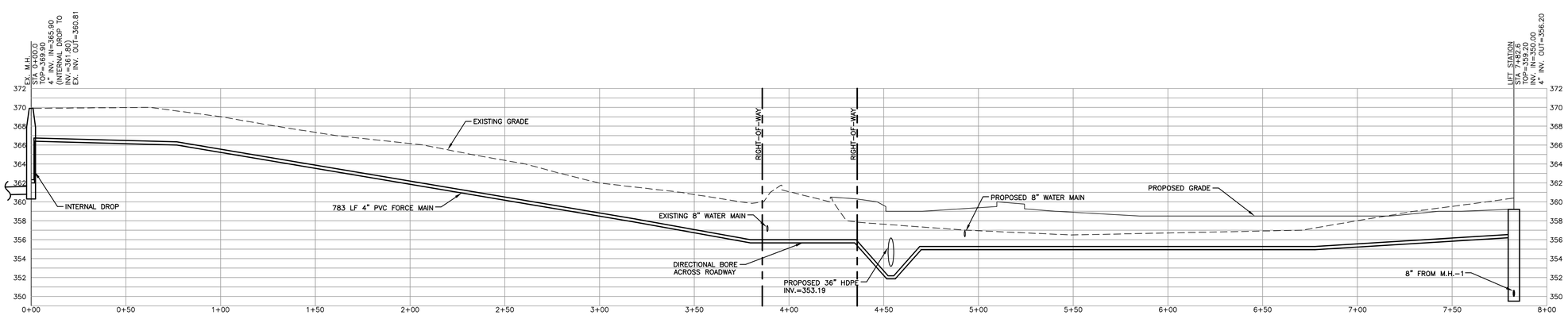

## SEWER MAIN PROFILE

SCALE: 1" = 30' HORIZONTAL
1" = 6' VERTICAL




## FORCE MAIN PLAN

SCALE: 1" = 30'




## FORCE MAIN PROFILE

SCALE: 1" = 30' HORIZONTAL
1" = 6' VERTICAL

CIVIL ENGINEER:

BERRY ENGINEERS LLC
3555 KEITH ST NW, SUITE 109
CLEVELAND, TN 37312
TEL: (423) 790-5880
FIRM AUTHORIZATION: E-2720

DEVELOPER:

S & R DEVELOPMENT
115 W JACKSON ST
SUITE 2D
RIDGELAND, MS 39157

PROJECT:

*HOLIDAY INN & HILTON TRU HOTEL*
W RIDGELAND AVE
RIDGELAND, MS

CHRISTOPHER M. BERRY
LICENSED PROFESSIONAL ENGINEER
21163
STATE OF MISSISSIPPI

| REVISIONS | | |
|---|---|---|
| 1 | BULLETIN #1 | 03/01/17 |
| 2 | | |
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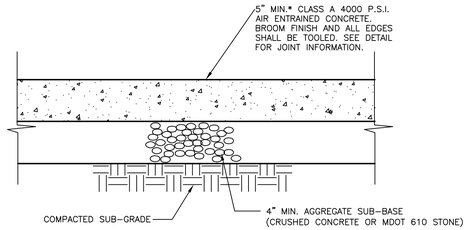
SHEET NAME:
SEWER MAIN PLAN & PROFILE

| | |
|---|---|
| DATE: | 01/10/2018 |
| DRAWN BY: | BMB |
| CHECKED BY: | CMB |
| PROJECT NO.: | 16049 |

SHEET NUMBER:
C-05.2

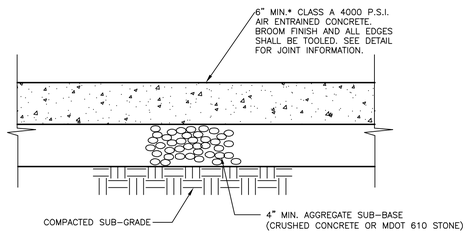



*4" CONC. @ ALL SIDEWALKS W/ 4" MIN. AGGREGATE BASE

## STANDARD DUTY CONCRETE SECTION

SEE GEOTECHNICAL REPORT FOR ADDITIONAL INFORMATION

1

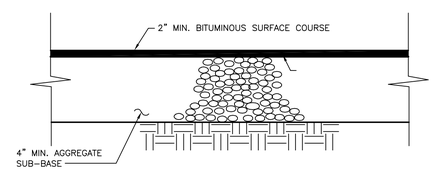



## HEAVY DUTY CONCRETE SECTION

SEE GEOTECHNICAL REPORT FOR ADDITIONAL INFORMATION

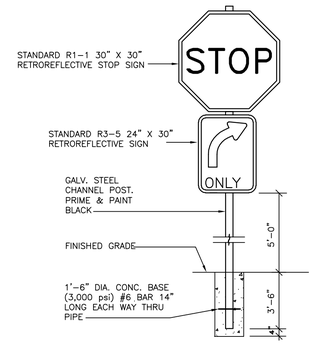
*8" CONC. @ ALL DUMPSTER PADS W/ 4" MIN. AGGREGATE BASE

2




## MULTI-USE ASPHALT PATH PAVEMENT SECTION

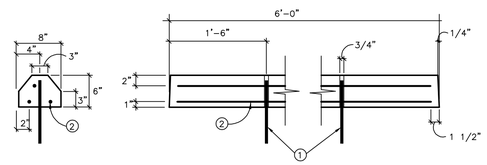
3




## STOP SIGN W/ RIGHT TURN ONLY DETAIL

N.T.S.

5



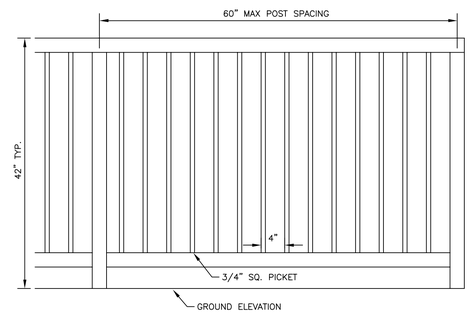

## PRECAST CONCRETE WHEEL STOP DETAIL

N.T.S.

NOTES

1. NO. 5 BARS -18" MIN. LENGTH FILL VOID WITH BUTYL RUBBER CAULKING (COMMERCIAL GRADE) OR OTHER APPROVED MATERIAL.
2. NO. 3 DEFORMED BARS OR LARGER (3 REQUIRED).
3. THE MIN. REQUIREMENT FOR REINFORCING STEEL SHALL BE GRADE 40. THE UNIT WEIGHS APPROXIMATELY 38 POUNDS PER FOOT.
4. OTHER TYPES OF STOPS MAY BE PERMITTED IF APPROVED IN WRITING BY THE ENGINEER.

6

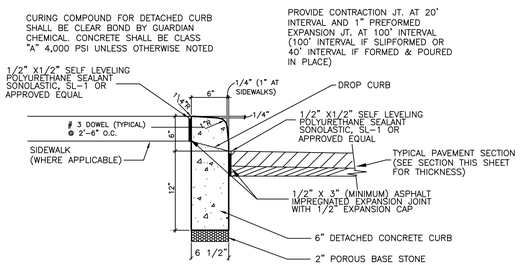



## PEDESTRIAN RAILING DETAIL

N.T.S.

*RAILING SHALL BE BLACK ALUMINUM OR STEEL

7

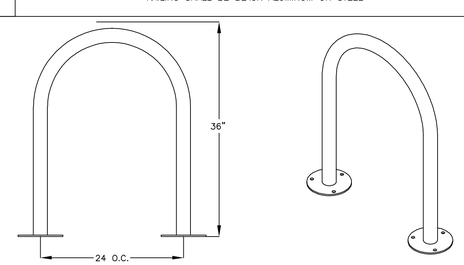



## 6" HEADER CONCRETE CURB

N.T.S.

*CONTRACTOR MAY POUR CURB MONOLITHICALLY WITH PAVEMENT IN LIEU OF PROVIDING A DETACHED CURB

4




FRONT VIEW

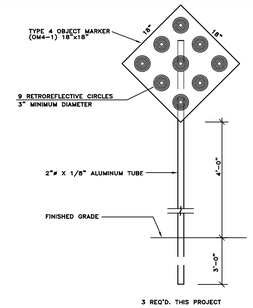
ISOMETRIC VIEW

## BIKE RACK DETAIL (INVERTED U)

GENERAL NOTES

1. TUBING SHALL BE 2.375"ø X 0.154" WALL THICKNESS.
2. SURFACE PLATE SHALL BE 7.5"ø X 0.25" THICK WITH THREE 9/16" MOUNTING HOLES.
3. MOUNT WITH SIX 1/2"ø X 4-5" STAINLESS STEEL ANCHOR BOLTS.
4. MULTIPLE RACKS SHALL BE SPACED 28" APART O.C.
5. MATERIALS SHALL BE FACTORY PAINTED BLACK.

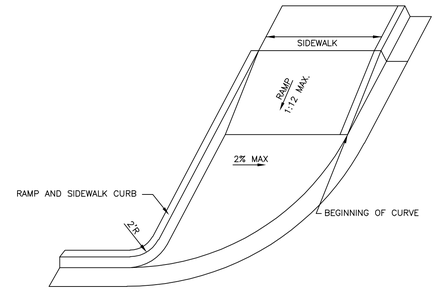
8




## ROAD TERMINATION MARKERS

N.T.S.

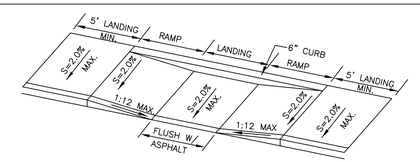
9




## STRAIGHT SIDEWALK RAMP DETAIL

N.T.S.

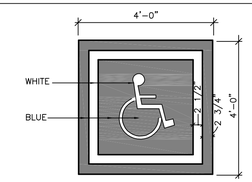
10




## PARALLEL SIDEWALK RAMP DETAIL

N.T.S.

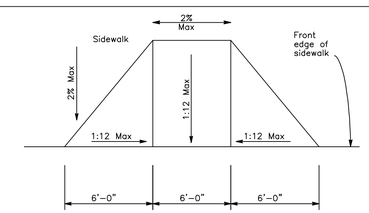
11




## PAINTED ACCESSIBLE SYMBOL

N.T.S.

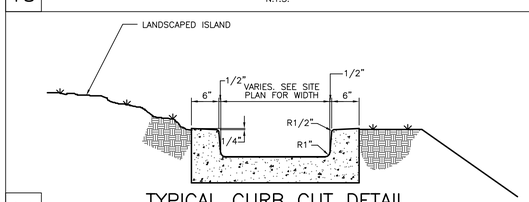
12




## CONCRETE FLARED RAMP DETAIL

N.T.S.

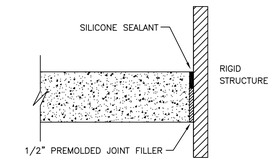
13




## TYPICAL CURB CUT DETAIL

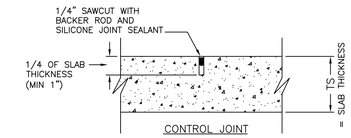
N.T.S.

14




PROVIDE ISOLATION JOINT WHERE CONCRETE PAVEMENT ABUTS A RIGID STRUCTURE (BUILDING, CURB, LIGHT POLE BASE, ETC.)

ISOLATION JOINT



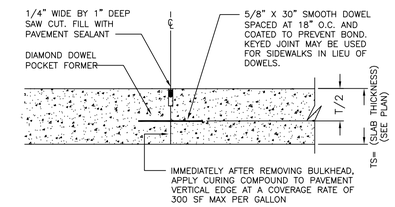

CONTROL JOINT

SAW CUT SCHEDULE

4" = 10'x10'x1" DEEP*
5" = 12'x12'x1.25" DEEP
6" = 15'x15'x1.5" DEEP
8" = 15'x15'x2" DEEP

*ALL PANELS SHALL BE AS CLOSE TO SQUARE AS POSSIBLE. FOR EXAMPLE, A 6' WIDE SIDEWALK SHALL HAVE CONTROL JOINTS SPACED AT 6' O.C.

**ALL SAW CUTS SHALL BE MADE 4-12 HOURS AFTER CONCRETE PLACEMENT.



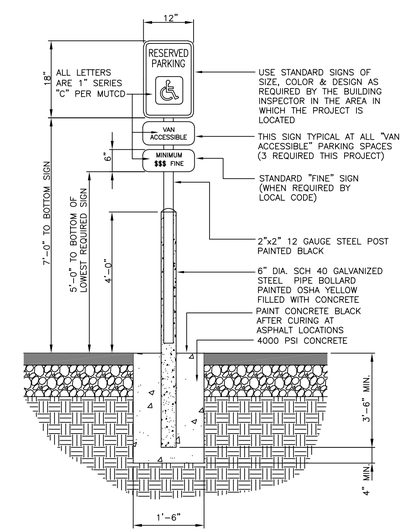

CONSTRUCTION JOINT

*KEYED CONSTRUCTION JOINTS SHALL BE USED FOR ALL SIDEWALKS.

## CONCRETE PAVEMENT JOINT DETAILS

N.T.S.

15




ONE AT EACH HANDICAP SPACE.
WHERE HANDICAP SPACES FACE EACH OTHER WITHOUT WALKWAY, THERE SHALL BE ONE POST WITH SIGNS MOUNTED BOTH SIDES

## ACCESSIBLE PARKING SIGN DETAIL

N.T.S.

16

CIVIL ENGINEER:

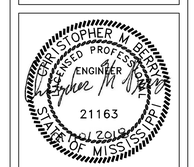
BERRY ENGINEERS LLC
3555 KEITH ST NW, SUITE 109
CLEVELAND, TN 37312
TEL: (423) 790-8880
FIRM AUTHORIZATION: E-2720

DEVELOPER:

S & R DEVELOPMENT
115 W JACKSON ST
SUITE 2D
RIDGELAND, MS 39157

PROJECT:

HOLIDAY INN & HILTON TRU HOTEL
W RIDGELAND AVE
RIDGELAND, MS




| REVISIONS | | |
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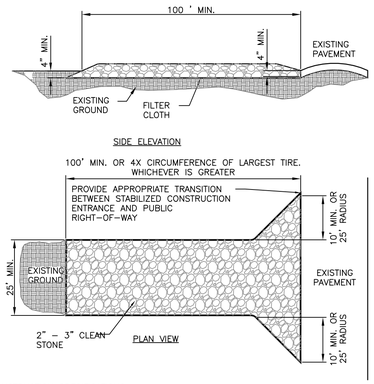
SHEET NAME: SITE DETAILS

| | |
|---|---|
| DATE: | 01/10/2018 |
| DRAWN BY: | BMB |
| CHECKED BY: | CMB |
| PROJECT NO.: | 16049 |

SHEET NUMBER: C-06



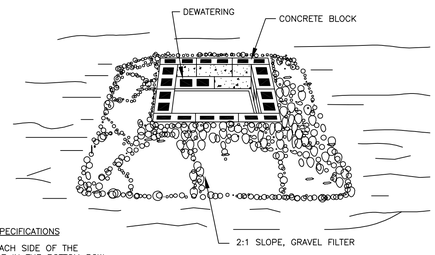

CONSTRUCTION SPECIFICATIONS

1. STONE – USE COARSE AGGREGATE (2 – 3 INCH STONE)
2. LENGTH – AS EFFECTIVE, BUT NOT LESS THAN 100 FEET.
3. THICKNESS – NOT LESS THAN EIGHT (8) INCHES.
4. WIDTH – NOT LESS THAN FULL WIDTH OF ALL POINTS OF INGRESS OR EGRESS.
5. WASHING – WHEN NECESSARY, WHEELS SHALL BE CLEANED TO REMOVE SEDIMENT PRIOR TO ENTRANCE ONTO PUBLIC RIGHT-OF-WAY. WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON AN AREA STABILIZED WITH CRUSHED STONE WHICH DRAINS INTO AN APPROVED SEDIMENT TRAP OR SEDIMENT BASIN. ALL SEDIMENT SHALL BE PREVENTED FROM ENTERING ANY STORM DRAIN, DITCH, OR WATERCOURSE THROUGH USE OF SAND BAGS, GRAVEL, BOARDS OR OTHER APPROVED METHODS.
6. MAINTENANCE – THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHT-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING WITH ADDITIONAL STONE AS CONDITIONS DEMAND AND REPAIR AND/OR CLEANOUT OF ANY MEASURES USED TO TRAP SEDIMENT. ALL SEDIMENT SPILLED, DROPPED, WASHED OR TRACKED ONTO PUBLIC RIGHTS-OF-WAY MUST BE REMOVED IMMEDIATELY.
7. 12' X 24' METAL GRATE MAY BE USED. GRATE SHALL BE 25' AWAY FROM PAVEMENT AND APPROPRIATE SEDIMENT CONTROL TRAPPING DEVICE SHALL BE USED AT GRATE OUTLET POINT.

## CONSTRUCTION EXIT DETAIL

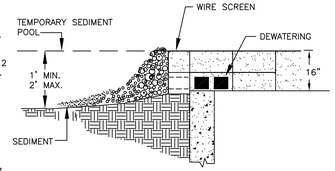
N.T.S.

1




CONSTRUCTION SPECIFICATIONS

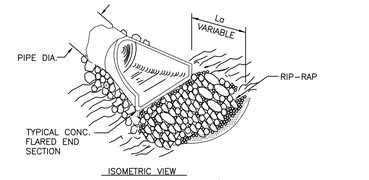
1. LAY ONE BLOCK ON EACH SIDE OF THE STRUCTURE ON ITS SIDE IN THE BOTTOM ROW TO ALLOW POOL DRAINAGE. THE FOUNDATION SHOULD BE EXCAVATED AT LEAST 2 INCHES BELOW THE CREST OF THE STORM DRAIN. PLACE THE BOTTOM ROW OF BLOCKS AGAINST THE EDGE OF THE STORM DRAIN FOR LATERAL SUPPORT AND TO AVOID WASHOUTS WHEN OVERFLOW OCCURS. IF NEEDED, GIVE LATERAL SUPPORT TO SUBSEQUENT ROWS BY PLACING 2 X 4 WOOD STUDS THROUGH BLOCK OPENINGS.
2. CAREFULLY FIT HARDWARE CLOTH OR COMPARABLE WIRE MESH WITH 1/2-INCH OPENINGS OVER ALL BLOCK OPENINGS TO HOLD GRAVEL IN PLACE.
3. USE CLEAN GRAVEL, 3/4- TO 1/2-INCH IN DIAMETER, PLACED 2 INCHES BELOW THE TOP OF THE BLOCK ON A 2:1 SLOPE OR FLATTER AND SMOOTH IT TO AN EVEN GRADE. DOT #57 WASHED STONE IS RECOMMENDED.



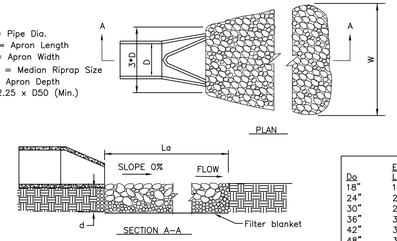

## STORM DRAIN INLET PROTECTION

N.T.S.

3




D = Pipe Dia.
La = Apron Length
W = Apron Width
D50 = Median Riprap Size
d = Apron Depth
2.25 x D50 (Min.)



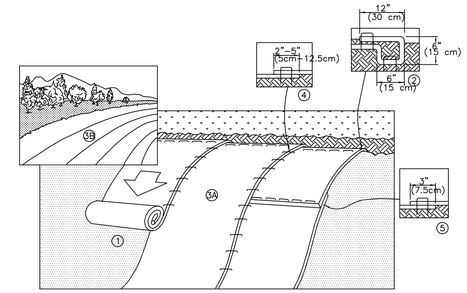

| ELEVATION TABLE | | | |
|---|---|---|---|
| Do | La | W | D50 |
| 18" | 14' | 7.5' | 8" |
| 24" | 20' | 10' | 10" |
| 30" | 25' | 12.5' | 10" |
| 36" | 32' | 15' | 12" |
| 42" | 32' | 17.5' | 12" |
| 48" | 37' | 20' | 15" |

NOTES:
SEE APPROPRIATE SCHEDULE FOR DIMENSIONS
1. La is the length of the riprap apron.
2. d = 1.5 times the maximum stone diameter but not less than 6".
3. A filter blanket or filter fabric should be installed between the rip-rap and soil foundation.

## RIP RAP APRON – OUTLET CHANNEL

N.T.S.

5



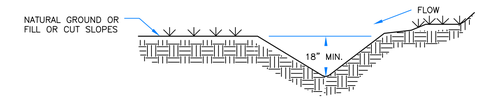

## EROSION CONTROL BLANKET DETAIL

FOR SLOPE INSTALLATION

1. PREPARE SOIL BEFORE INSTALLING BLANKETS, INCLUDING ANY NECESSARY APPLICATION OF LIME, FERTILIZER, AND SEED. NOTE: WHEN USING CELL-O-SEED DO NOT SEED PREPARED AREA. CELL-O-SEED MUST BE INSTALLED WITH PAPER SIDE DOWN.
2. BEGIN AT THE TOP OF THE SLOPE BY ANCHORING THE BLANKET IN A 6" (15cm) WIDE TRENCH WITH APPROXIMATELY 12" (30cm) OF BLANKET EXTENDED BEYOND THE UP-SLOPE PORTION OF THE TRENCH. ANCHOR THE BLANKET WITH A ROW OF STAPLES/STAKES APPROXIMATELY 12" (30cm) APART IN THE BOTTOM OF THE TRENCH. BACKFILL AND COMPACT THE TRENCH AFTER STAPLING. APPLY SEED TO COMPACTED SOIL AND FOLD REMAINING 12" (30cm) PORTION OF THE BLANKET BACK OVER SEED AND COMPACTED SOIL. SECURE BLANKET OVER COMPACTED SOIL WITH A ROW OF STAPLES/STAKES SPACED APPROXIMATELY 12" (30cm) APART ACROSS THE WIDTH OF THE BLANKET.
3. ROLL THE BLANKETS (A.) DOWN OR (B.) HORIZONTALLY ACROSS THE SLOPE. BLANKETS WILL UNROLL WITH THE APPROPRIATE SIDE AGAINST THE SOIL SURFACE. ALL BLANKETS MUST BE SECURELY FASTENED TO SOIL SURFACE BY PLACING STAPLES/STAKES IN APPROPRIATE LOCATIONS AS SHOWN IN THE STAPLE PATTERN GUIDE. WHEN USING OPTIONAL DOT SYSTEM, STAPLES/STAKES SHOULD BE PLACED THROUGH EACH OF THE COLORED DOTS CORRESPONDING TO THE APPROPRIATE STAPLE PATTERN.
4. THE EDGES OF PARALLEL BLANKETS MUST BE STAPLED WITH APPROXIMATELY 2"-5" (5cm-12.5cm) OVERLAP DEPENDING ON BLANKET TYPE. TO ENSURE PROPER SEAM ALIGNMENT, PLACE THE EDGE OF THE OVERLAPPING BLANKET (BLANKET BEING INSTALLED ON TOP) EVEN WITH THE COLORED SEAM STITCH ON TEH PREVIOUSLY INSTALLED BLANKET.
5. CONSECUTIVE BLANKETS SPLICED DOWN THE SLOPE MUST BE PLACED END OVER END (SHINGLE STYLE) WITH AN APPROXIMATE 3" (7.5cm) OVERLAP. STAPLE THROUGH OVERLAPPED AREA, APPROXIMATELY 12" (30cm) APART ACROSS ENTIRE BLANKET WIDTH.

NOTE: IN LOOSE SOIL CONDITIONS, THE USE OF STAPLE OR STAKE LENGTHS GREATER THAN 6" (15cm) MAT BE NECESSARY TO PROPERLY ANCHOR THE BLANKETS.

7

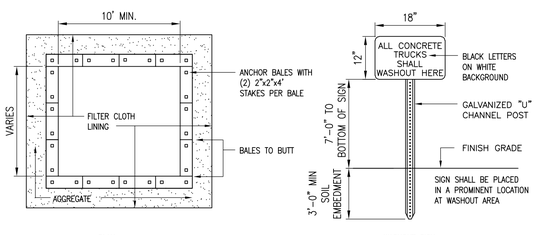


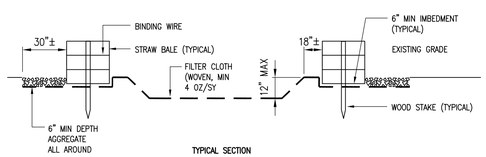

NOTES:
1. STABILIZE DITCH WITH TEMPORARY SEEDING & EROSION CONTROL FABRIC.
2. INSPECT ONCE EACH WEEK AND AFTER ANY RAIN EVENT. REMOVE ANY FINES AND DEBRIS THAT MAY HAVE ACCUMULATED AND DISPOSE OF PROPERLY.
3. SLOPE DITCH AS SHOWN ON PLANS.

## DIVERSION DITCH

N.T.S.

8



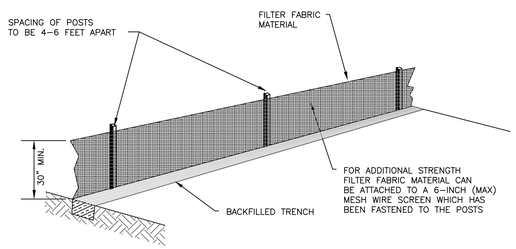



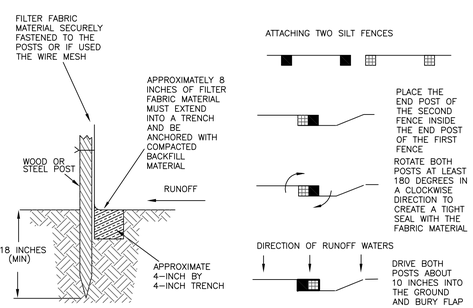

NOTES:
1. WASHOUT AREA(S) SHALL BE INSTALLED IN A LOCATION EASILY ACCESSIBLE BY CONCRETE TRUCKS.
2. ONE OR MORE AREAS MAY BE INSTALLED ON THE CONSTRUCTION SITE AND MAY BE RELOCATED AS CONSTRUCTION PROGRESSES.
3. AT LEAST WEEKLY REMOVE ACCUMULATION OF SAND AND AGGREGATE AND DISPOSE OF PROPERLY.

## CONCRETE WASHOUT AREA DETAIL

NTS

2

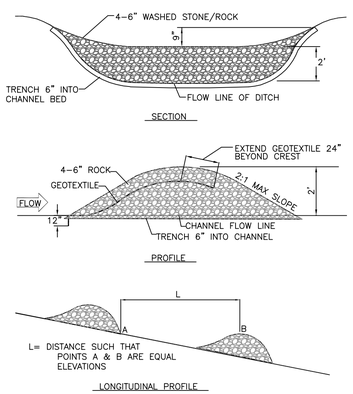



## SILT FENCE DETAIL

N.T.S.

4

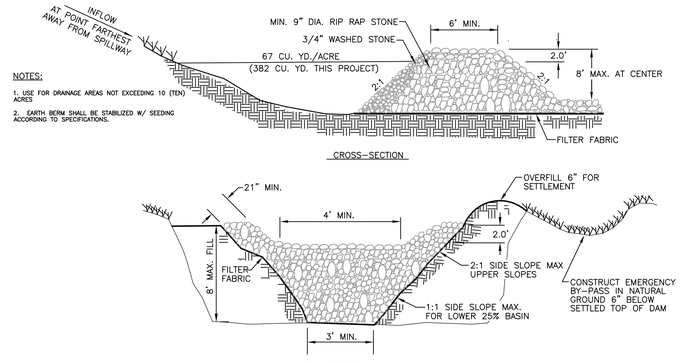



## ROCK CHECK DAM DETAIL

(NOT TO SCALE)

NOTES:
1.THE MAXIMUM HEIGHT OF THE CHECK DAM AT THE CENTER SHALL NOT EXCEED ONE HALF THE DEPTH OF THE CHANNEL.
2. MAXIMUM SPACING SHALL BE SO THE TOE OF THE UPSTREAM DAM IS THE SAME ELEVATION AS THE TOP OF THE DOWNSTREAM DAM.
3. REMOVE SEDIMENT WHEN 25% THE HEIGHT OF THE WEIR.
4. REMOVE CHECK DAMS WHEN SITE STABILIZATION IS ACHIEVED.

6




NOTES:
1. USE FOR DRAINAGE AREAS NOT EXCEEDING 10 (TEN) ACRES
2. EARTH BERM SHALL BE STABILIZED W/ SEEDING ACCORDING TO SPECIFICATIONS.

MAINTENANCE

INSPECT TEMPORARY SEDIMENT TRAPS EVERY 7 CALENDAR DAYS AND AFTER EACH RAINFALL OF 0.5" OR MORE. REMOVE SEDIMENT AND RESTORE TRAP TO ITS ORIGINAL DIMENSIONS WHEN THE SEDIMENT HAS ACCUMULATED TO ONE-QUARTER OF THE DESIGN DEPTH OF THE TRAP. PLACE THE SEDIMENT THAT IS REMOVED IN A DESIGNATED DISPOSAL AREA AND REPLACE THE CONTAMINATED PART OF THE GRAVEL FACING.

CHECK THE STRUCTURE FOR DAMAGE FROM EROSION OR PIPING. PERIODICALLY CHECK THE DEPTH OF THE SPILLWAY TO ENSURE IT IS A MINIMUM OF 2 FT. BELOW THE LOW POINT OF THE EMBANKMENT. IMMEDIATELY FILL ANY SETTLEMENT OF THE EMBANKMENT TO SLIGHTLY ABOVE DESIGN GRADE. ANY RIP RAP DISPLACED FROM THE SPILLWAY MUST BE REPLACED IMMEDIATELY

STABILIZE THE EMBANKMENT AND ALL DISTURBED AREAS ABOVE THE SEDIMENT POOL AND DOWNSTREAM FROM THE TRAP IMMEDIATELY AFTER CONSTRUCTION WITH SEEDING.

## ROCK FILTER DAM

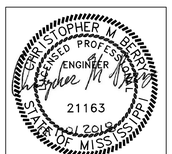
(NOT TO SCALE)

9


CIVIL ENGINEER:
BERRY ENGINEERS LLC
3555 KEITH ST NW, SUITE 109
CLEVELAND, TN 37312
TEL: (423) 790-5880
FIRM AUTHORIZATION: E-2720


DEVELOPER:
S & R DEVELOPMENT
115 W JACKSON ST
SUITE 2D
RIDGELAND, MS 39157

PROJECT:
HOLIDAY INN & HILTON TRU HOTEL
W RIDGELAND AVE
RIDGELAND, MS

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SHEET NAME:
SITE DETAILS

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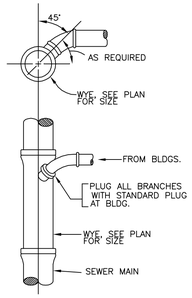
| DATE: | 01/10/2018 |
| DRAWN BY: | BMB |
| CHECKED BY: | CMB |
| PROJECT NO.: | 16049 |

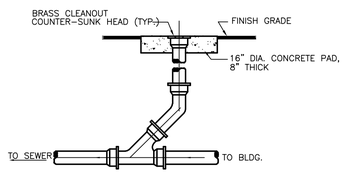
SHEET NUMBER:
C-07




## SANITARY SEWER LATERAL DETAIL

N.T.S.

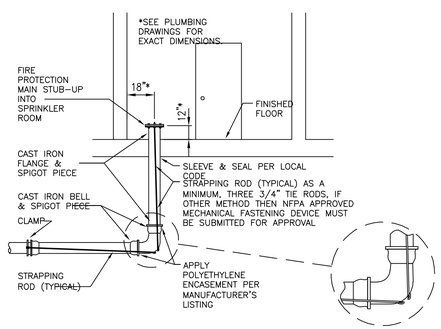
1




## EXTERIOR CLEANOUT DETAIL

N.T.S.

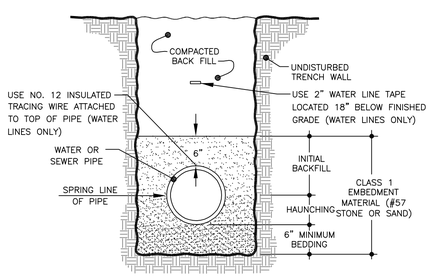
2




## TYP. FIRE LINE ENTRY INTO BUILDING

N.T.S.

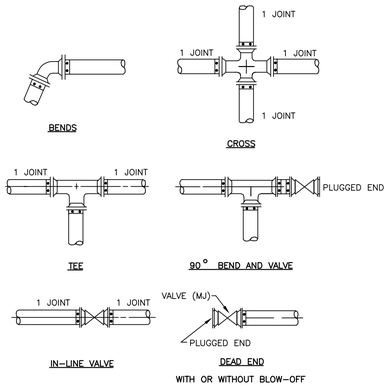
3




## BEDDING FOR WATER & SEWER PIPE

SEE MAWSS STANDARD DETAIL FOR WATER AND SEWER MAIN BEDDING

4




| SIZE IN. | BENDS 90° 100 psi | 90° 150 psi | 45° 100 psi | 45° 150 psi | 22-1/2° 100 psi | 22-1/2° 150 psi | 11-1/4° 100 psi | 11-1/4° 150 psi | VERTICAL BENDS 100 psi | VERTICAL BENDS 150 psi | DEAD END 100 psi | DEAD END 150 psi | CROSS OR VALVE 100 psi | CROSS OR VALVE 150 psi | TEE RUN 100 psi | TEE RUN 150 psi | TEE BRANCH 100 psi | TEE BRANCH 150 psi |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 1 | 1 | 1 | 1 | 2 | 2 |
| 6 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 3 | 1 | 1 | 1 | 1 | 2 | 2 |
| 8 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 4 | 1 | 1 | 1 | 1 | 2 | 2 |
| 10 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 3 | 4 | 1 | 1 | 1 | 1 | 2 | 2 |
| 12 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 3 | 5 | 1 | 1 | 1 | 1 | 2 | 2 |
| 14 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 4 | 6 | 1 | 1 | 1 | 1 | 2 | 2 |
| 16 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 4 | 6 | 1 | 1 | 1 | 2 | 2 | 3 |
| 18 | 2 | 3 | 1 | 2 | 1 | 1 | 1 | 1 | 3 | 4 | 5 | 7 | 1 | 1 | 1 | 2 | 2 | 3 |
| 20 | 2 | 3 | 1 | 2 | 1 | 1 | 1 | 1 | 3 | 4 | 5 | 8 | 1 | 1 | 1 | 3 | 2 | 4 |
| 24 | 3 | 4 | 1 | 2 | 1 | 1 | 1 | 1 | 3 | 4 | 6 | 9 | 1 | 1 | 1 | 4 | 2 | 5 |
| 30 | 3 | 4 | 2 | 2 | 1 | 1 | 1 | 1 | 4 | 5 | 7 | 10 | 1 | 1 | 2 | 6 | 3 | 7 |

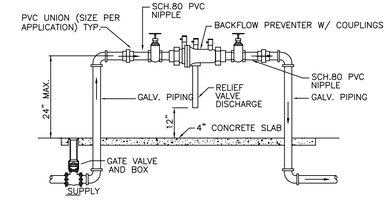
## RESTRAINED JOINT TABLE

N.T.S.

NOTES:

1. MECHANICAL PIPE RESTRAINING SYSTEMS SHALL BE PROVIDED AS STANDARD. THRUST BLOCKING IS NOT SUITABLE EXCEPT AS SPECIFICALLY ALLOWED. WHERE PVCP IS USED PROVIDE PVC/MJ RESTRAINER UNIFLANGE SERIES 1300; EBAA IRON OR EQUAL.
2. ALL MECHANICAL JOINTS AT FITTINGS AND VALVES SHALL BE RESTRAINED.
3. RESTRAIN THROUGH VALVES.

5

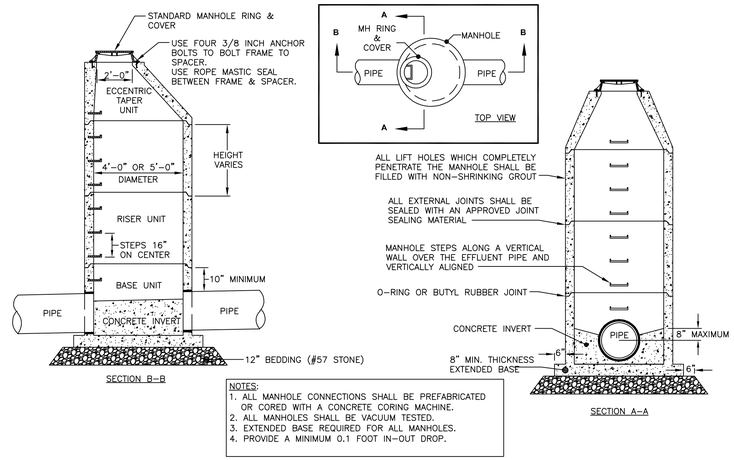



## REDUCED PRESSURE ZONE BACKFLOW PREVENTER DETAIL 2" DIAMETER AND SMALLER

N.T.S.

NOTE: ALL EXPOSED PIPES SHALL BE INSULATED.

11

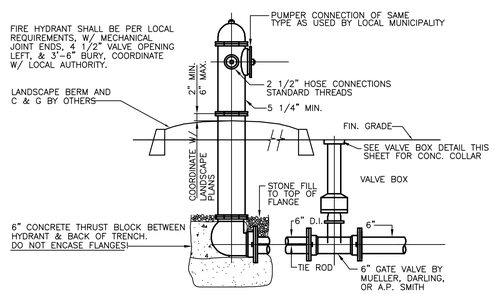



NOTES:
1. ALL MANHOLE CONNECTIONS SHALL BE PREFABRICATED OR CORED WITH A CONCRETE CORING MACHINE.
2. ALL MANHOLES SHALL BE VACUUM TESTED.
3. EXTENDED BASE REQUIRED FOR ALL MANHOLES.
4. PROVIDE A MINIMUM 0.1 FOOT IN-OUT DROP.

## STANDARD PRECAST MANHOLE DETAIL

N.T.S.

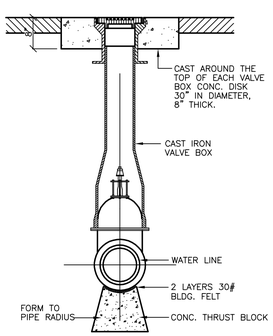
9




## TYP. FIRE HYDRANT DETAIL

N.T.S.

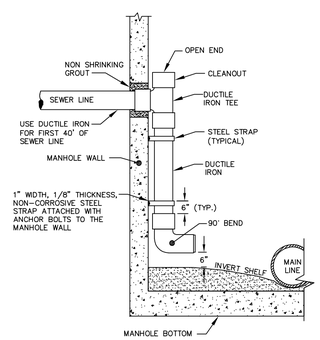
7




## VALVE BOX DETAIL

N.T.S.

10




## MANHOLE INSIDE DROP DETAIL

N.T.S.

12


CIVIL ENGINEER:
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3555 KEITH ST NW, SUITE 109
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TEL: (423) 790-8880
FIRM AUTHORIZATION: E-2720


DEVELOPER:
S & R DEVELOPMENT
115 W JACKSON ST
SUITE 2D
RIDGELAND, MS 39157

PROJECT:
HOLIDAY INN & HILTON TRU HOTEL
W RIDGELAND AVE
RIDGELAND, MS

CHRISTOPHER M. BERRY
LICENSED PROFESSIONAL ENGINEER
21163
STATE OF MISSISSIPPI
01/2018

| REVISIONS | | |
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SHEET NAME: SITE DETAILS

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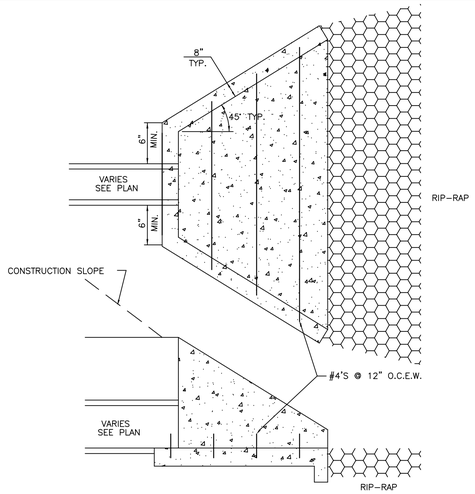
| DATE: | 01/10/2018 |
| DRAWN BY: | BMB |
| CHECKED BY: | CMB |
| PROJECT NO.: | 16049 |

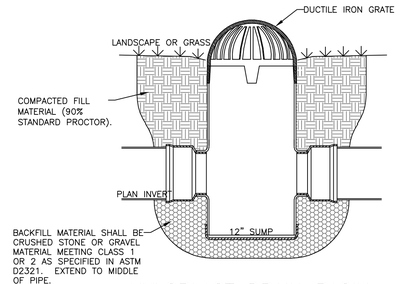
SHEET NUMBER: C-08




1

## CONCRETE ENDWALL DETAIL

N.T.S.

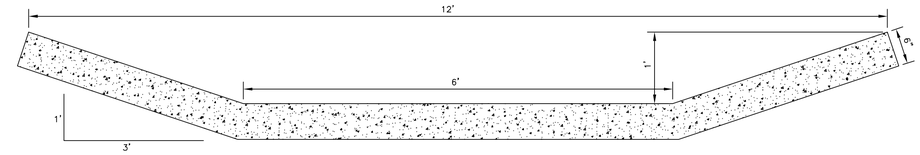



4

## NYLOPLAST DRAIN BASIN

N.T.S.

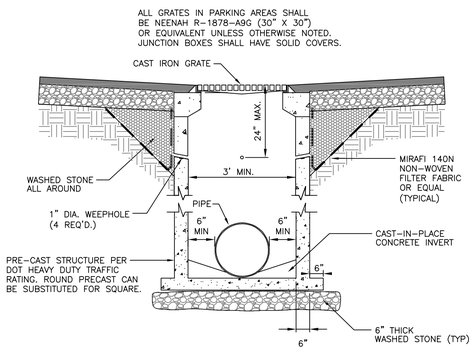
SITE GRADING/STORM CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL DRAIN BASINS DURING CONSTRUCTION.




7

## CONCRETE TRAPEZOIDAL DITCH

N.T.S.

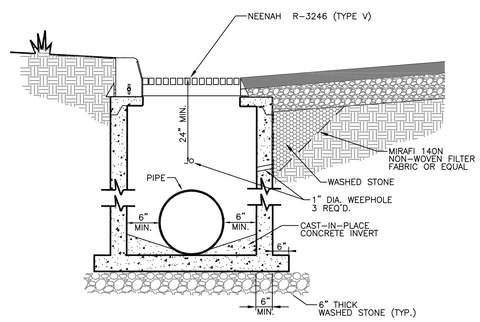



2

## CATCH BASIN/JUNCTION BOX

N.T.S.

SITE GRADING/STORM CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL CATCH BASINS DURING CONSTRUCTION.




5

## CURB INLET WITH GRATE

N.T.S.

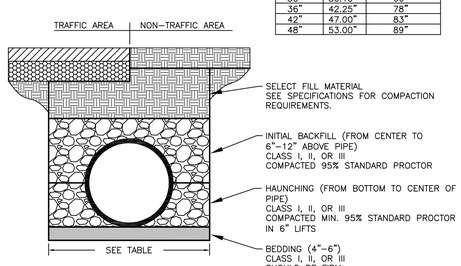
PRE-CAST CATCH BASIN, TRAFFIC RATING.

SITE GRADING/STORM CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL CATCH BASINS DURING CONSTRUCTION.

8

11

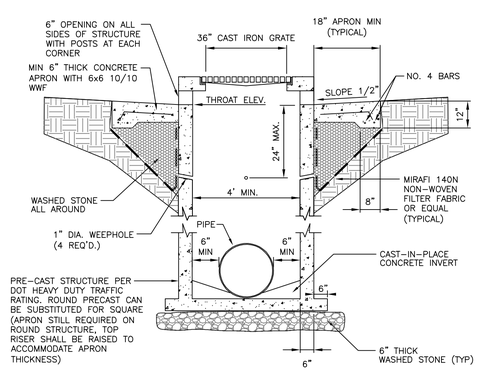
| DIAMETER | O.D. | RECOMMENDED TRENCH WIDTH |
|---|---|---|
| 4" | 4.72" | 21" |
| 6" | 6.95" | 23" |
| 8" | 9.16" | 25" |
| 10" | 11.31" | 28" |
| 12" | 14.45" | 31" |
| 15" | 17.65" | 34" |
| 18" | 21.10" | 39" |
| 24" | 28.30" | 48" |
| 30" | 36.10" | 66" |
| 36" | 42.25" | 78" |
| 42" | 47.00" | 83" |
| 48" | 53.00" | 89" |




*SEE ASTM D2321 FOR TRENCHING PRACTICES AND BEDDING MATERIALS.

3

## HDPE PIPE TRENCHING & BACKFILL REQUIREMENTS




6

## AREA DRAIN

N.T.S.

SITE GRADING/STORM CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL CATCH BASINS DURING CONSTRUCTION.

9

12

CIVIL ENGINEER:

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3555 KEITH ST NW, SUITE 109
CLEVELAND, TN 37312
TEL: (423) 790-8880
FIRM AUTHORIZATION: E-2720

DEVELOPER:

S & R DEVELOPMENT
115 W JACKSON ST
SUITE 2D
RIDGELAND, MS 39157

PROJECT:

*HOLIDAY INN & HILTON TRU HOTEL*
W RIDGELAND AVE
RIDGELAND, MS

CHRISTOPHER M. BERRY
LICENSED PROFESSIONAL ENGINEER
21163
01.2018
STATE OF MISSISSIPPI

REVISIONS

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SHEET NAME:
SITE DETAILS

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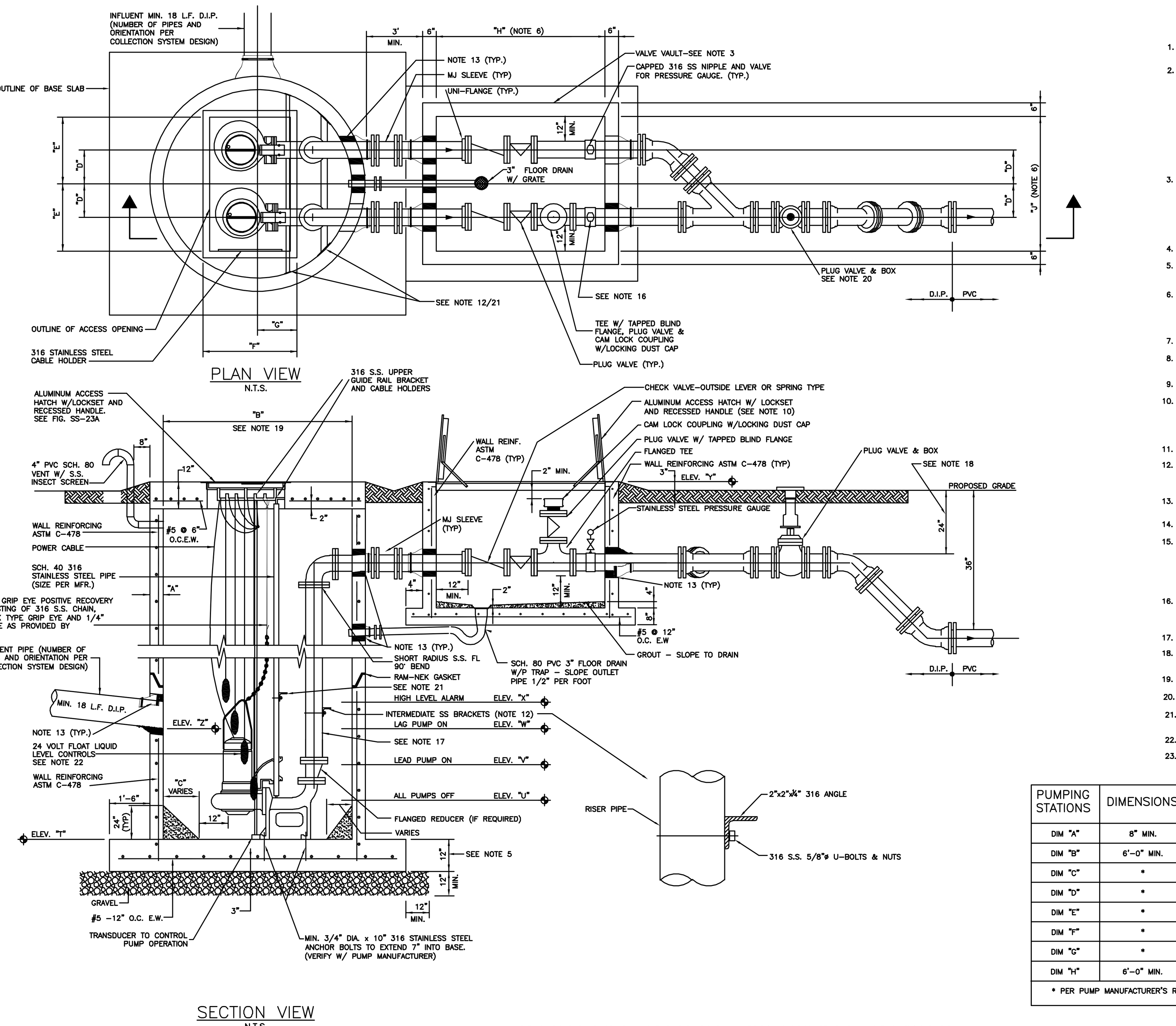
| DATE: | 01/10/2018 |
| DRAWN BY: | BMB |
| CHECKED BY: | CMB |
| PROJECT NO.: | 16049 |

SHEET NUMBER:
C-09



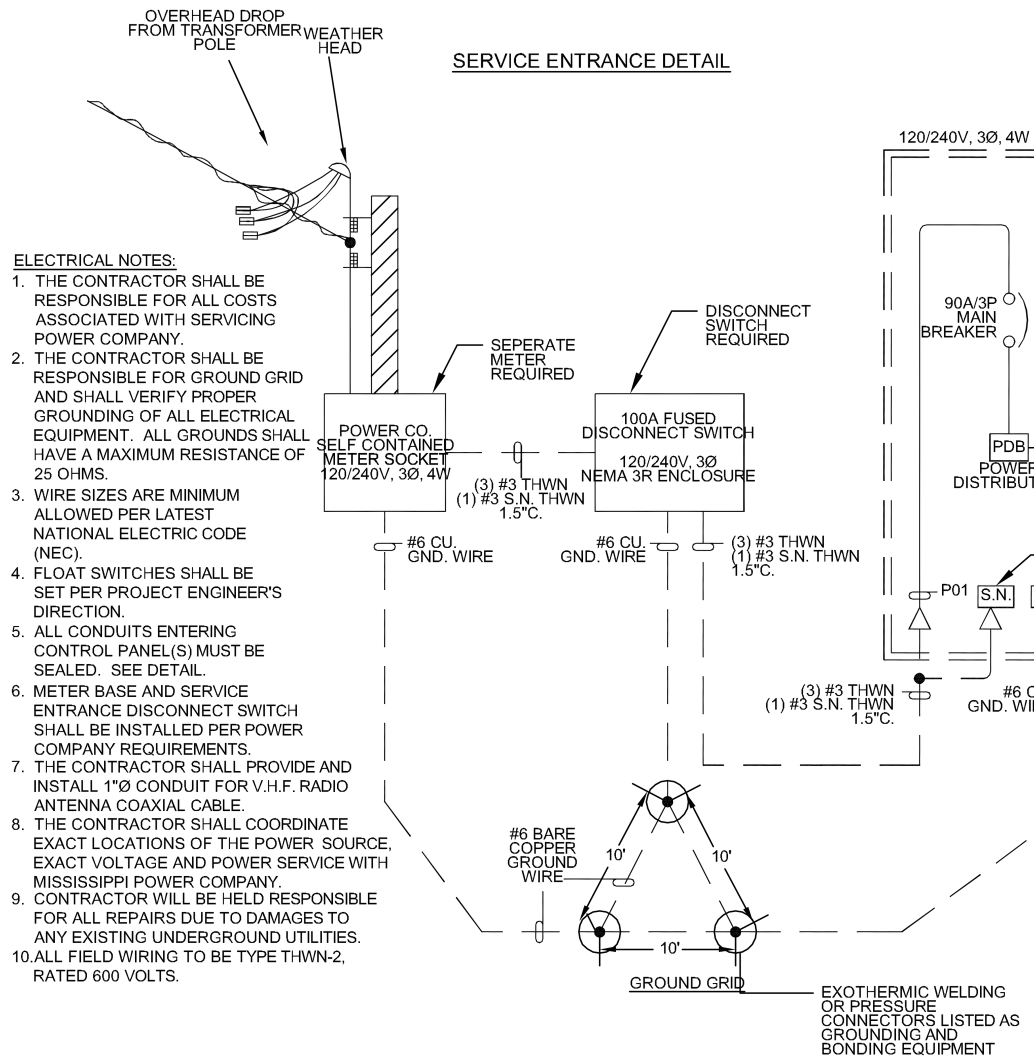

## DUPLEX PUMP STATION DETAIL

## GENERAL NOTES

1. ALL D.I. PIPE AND FITTINGS MUST BE CERAMIC EPOXY COATED INTERNALLY AND FUSION EPOXY COATED EXTERNALLY.
2. ALL EXPOSED STEEL AND DUCTILE IRON PIPE ABOVE GRADE OR WITHIN VALVE VAULT, SHALL BE PAINTED AS FOLLOWS:
   –SURFACE PREPARATION: POWER TOOL CLEANING (SSPC–SP3) OR BRUSH–OFF BLAST CLEANING (SSPC–SP7).
   –PRIME: POLYAMIDE EPOXY, MINIMUM 3.0 MILS DFT. IF SHOP COAT IS DAMAGED, REPRIME BARE AREAS IN FIELD. IF SHOP COAT IS BITUMINOUS COATING, PRIME WITH 2 COATS OF STAIN BARRIER, 1 MIL DRY FILM THICKNESS PER COAT.
   –FINISH: TWO COATS OF POLYAMIDE EPOXY, BP MOBILE PAINTS, MINIMUM 4.0 MILS DFT. JOHN DEERE GREEN #310–45, OR APPROVED EQUIVALENT.
3. EXTERIOR WALLS OF WETWELL AND VALVE VAULT SHALL BE COATED WITH A WATER–BASED CONCRETE COATING EQUIVALENT TO CONSEAL CS–55 AS MF'D BY CONCRETE SEALANTS, INC. THE EXTERIOR OF BOTH STRUCURES SHALL RECEIVE 8 MILS (2 COATS) OF THE CONCRETE COATING; COLOR SHALL BE GRAY. THE INTERIOR OF THE VALVE VAULT SHALL RECEIVE 12 MILS (3 COATS) OF THE CONCRETE COATING. THE INTERIOR OF THE WETWELL SHALL INCORPORATE A 500 mils (1/2") COATING OF SPECTRASHIELD.
4. BASE AND FIRST RISER UNIT SHALL BE CAST MONOLITHIC.
5. BASE SLAB SHALL BE 12" OR GREATER BASED UPON BUOYANCY CALCULATIONS. SUBMIT CALCULATIONS AS PART OF PUMP STATION SUBMITTAL PACKAGE.
6. VALVE VAULT SHALL BE SIZED TO PERMIT EASY REMOVAL OF CHECK VALVE SPINDLES WITH MINIMUM CLEARANCES AS SHOWN FOR 6" DIAMETER PIPE AND SMALLER. CLEARANCES SHALL INCREASE AS REQUIRED FOR LARGER PIPE SIZES. VALVE VAULT SHALL ALSO BE ENLARGED IF FLOW METER IS REQUIRED.
7. VALVE VAULT SHALL HAVE SEALED FLOOR DRAIN AND GRATE.
8. ALL LOCATIONS WHERE PIPES ENTER OR EXIT THE WET WELL OR VALVE VAULT SHALL BE MADE WATERTIGHT WITH NON–SHRINK GROUT.
9. THERE SHALL BE NO VALVES OR ELECTRICAL JUNCTION BOXES IN WET WELL.
10. WET WELL AND VALVE VAULT COVERS SHALL BE ALUMINUM WITH 316 S.S. HARDWARE AND LOCK BAR TO ACCEPT PADLOCK IN NON–TRAFFIC AREAS. H–20 RATED GALVANIZED COVERS, MFR'D BY U.S.FOUNDRY SHALL BE SUPPLIED FOR STRUCTURES WITHIN TRAVELED ROADWAYS. SIZE AS REQUIRED BY PUMP MANUFACTURER AND APPROVED BY THE CITY OF PALM COAST.
11. ALL HARDWARE IN WET WELL AND VALVE VAULT SHALL BE 316 STAINLESS STEEL.
12. RISER PIPE TO BE INSTALLED WITH INTERMEDIATE BRACKETS IF WET WELL DEPTH IS GREATER THAN 15 FEET. INTERMEDIATE BRACKETS SHALL BE 316 SS 2"X2"X1/4" ANGLE WELDED TO 4"X4"X1/4" 316 SS PLATE. PLATE SHALL BE ATTACHED TO WET WELL WALL WITH 3/8" 316 SS ANCHORS.
13. KOR–N–SEAL FLEXIBLE BOOT W/ 316 S.S. STRAPS WITH ANNULAR SPACE FILLED WITH NON–SHRINK GROUT.
14. OPERATING CONDITIONS SHALL BE 120 GPM AT 27 FEET TDH.
15. PUMPS SHALL BE:
    MANUFACTURER: HYDROMATIC MODEL: S4NRC; IMP: 6.28" DIA
    MIN. SPEED: 1750 RPM; DISCHARGE SIZE: 4 IN.; VOLTAGE: 230;
    HZ.: 60; PHASE: 3; H.P.: 7.5; MIN. SOLID SIZE: 3 IN.
    CONTACT MATT AT COOPER ELECTRIC, cooperservice@bellsouth.net
16. 4" ASHCROFT MODEL 1008S S.S. PRESSURE GAUGE 0 TO PSI, ASHCROFT TYPE 100 DIAPHRAGM SEAL W/ ½" INLET, S.S. TAPPING SADDLE W/ ¾" TAP BUSHED DOWN TO ½", ½" S.S. PIPE AND ½" S.S. BALL VALVE.
17. SCH 10 316 SS PIPE SHALL BE USED FOR ALL PUMP STATIONS REGARDLESS OF MOTOR SIZE.
18. FOR 4", 6" AND 8" PIPE, COVER SHALL BE 24" MIN. FOR 10" AND LARGER PIPE, COVER SHALL BE 30" MIN.
19. 20 HP OR LARGER MOTOR WILL REQUIRE AN 8'–0" WET WELL
20. VALVE REQUIRED ONLY FOR MANIFOLD SYSTEM.
21. GUIDERAILS TO INCLUDE INTERMEDIATE 316 S.S. BRACKETS SIMILAR TO RISER SUPPORT BRACKETS, SPACED AT 10–FOOT INTERVALS.
22. THREE (3) FLOAT BACKUP FOR PUMP ON, PUMP OFF, HIGH LEVEL ALARM.
23. SAFETY GRATING SHALL BE INSTALLED BELOW THE WET WELL HATCHES.

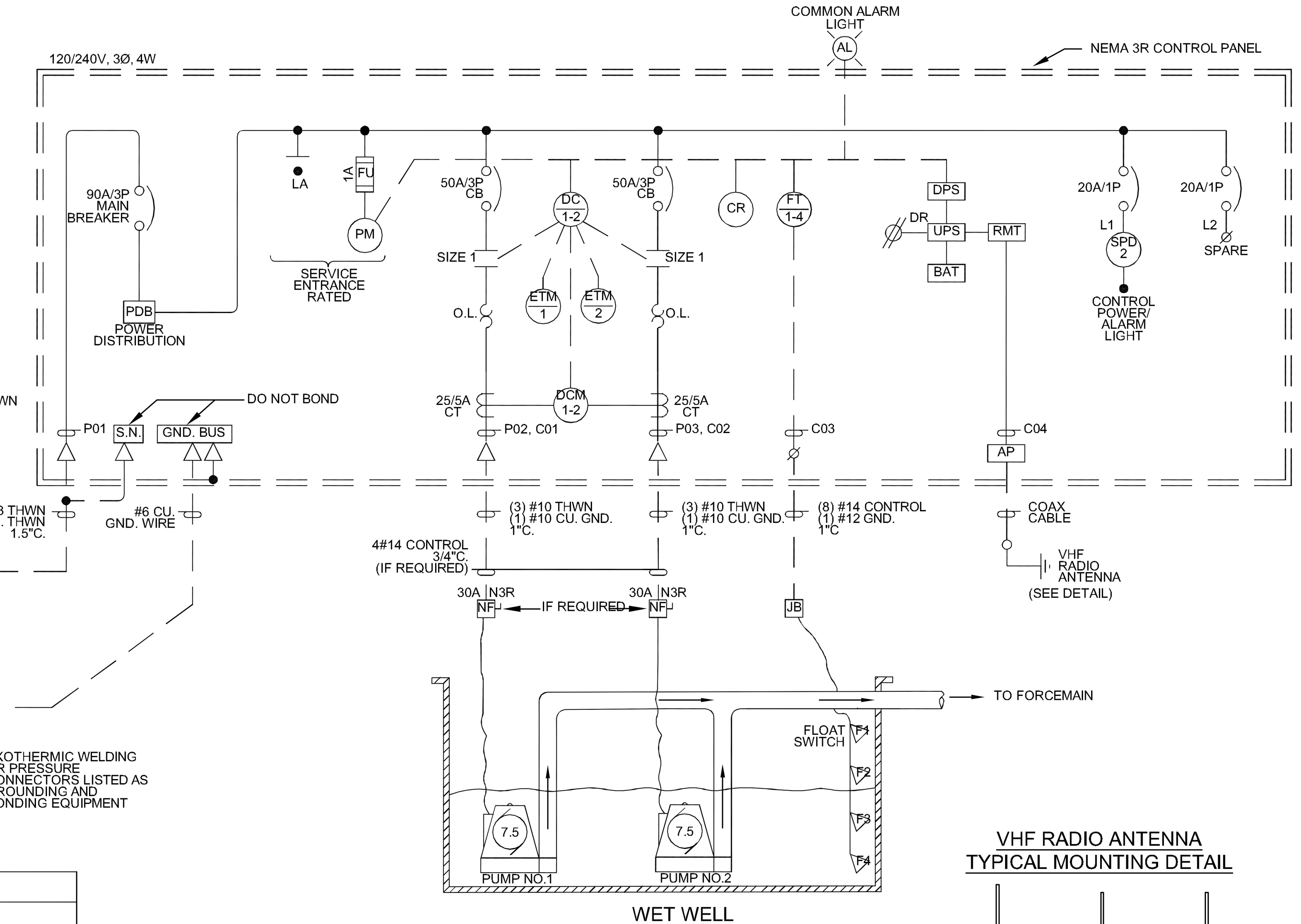
| PUMPING STATIONS | DIMENSIONS | ELEV. AT CONST. | PUMPING STATIONS | DIMENSIONS | ELEV. AT CONST. |
|---|---|---|---|---|---|
| DIM "A" | 8" MIN. | | DIM "J" | 4'–8" MIN. | |
| DIM "B" | 6'–0" MIN. | | ELEV. "T" | | 345.00 |
| DIM "C" | * | | ELEV. "U" | | 347.50 |
| DIM "D" | * | | ELEV. "V" | | 349.50 |
| DIM "E" | * | | ELEV. "W" | | 351.00 |
| DIM "F" | * | | ELEV. "X" | | 352.00 |
| DIM "G" | * | | ELEV. "Y" | | 361.00 |
| DIM "H" | 6'–0" MIN. | | ELEV. "Z" | | 351.00 (E) 353.00 (S) |
| * PER PUMP MANUFACTURER'S REQUIREMENT | | | | | |

## SERVICE ENTRANCE DETAIL

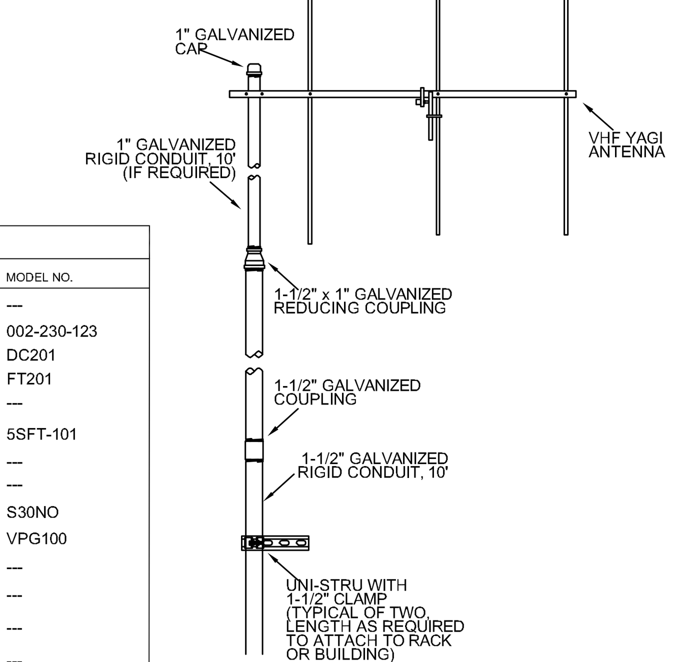



ELECTRICAL NOTES:
1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COSTS ASSOCIATED WITH SERVICING POWER COMPANY.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR GROUND GRID AND SHALL VERIFY PROPER GROUNDING OF ALL ELECTRICAL EQUIPMENT. ALL GROUNDS SHALL HAVE A MAXIMUM RESISTANCE OF 25 OHMS.
3. WIRE SIZES ARE MINIMUM ALLOWED PER LATEST NATIONAL ELECTRIC CODE (NEC).
4. FLOAT SWITCHES SHALL BE SET PER PROJECT ENGINEER'S DIRECTION.
5. ALL CONDUITS ENTERING CONTROL PANEL(S) MUST BE SEALED. SEE DETAIL.
6. METER BASE AND SERVICE ENTRANCE DISCONNECT SWITCH SHALL BE INSTALLED PER POWER COMPANY REQUIREMENTS.
7. THE CONTRACTOR SHALL PROVIDE AND INSTALL 1"Ø CONDUIT FOR V.H.F. RADIO ANTENNA COAXIAL CABLE.
8. THE CONTRACTOR SHALL COORDINATE EXACT LOCATIONS OF THE POWER SOURCE, EXACT VOLTAGE AND POWER SERVICE WITH MISSISSIPPI POWER COMPANY.
9. CONTRACTOR WILL BE HELD RESPONSIBLE FOR ALL REPAIRS DUE TO DAMAGES TO ANY EXISTING UNDERGROUND UTILITIES.
10. ALL FIELD WIRING TO BE TYPE THWN-2, RATED 600 VOLTS.

## RIDGELAND, MS DUPLEX PUMP STATION ONE-LINE POWER DIAGRAM AND PROCESS AND INSTRUMENTATION DIAGRAM (P&ID)




## VHF RADIO ANTENNA TYPICAL MOUNTING DETAIL

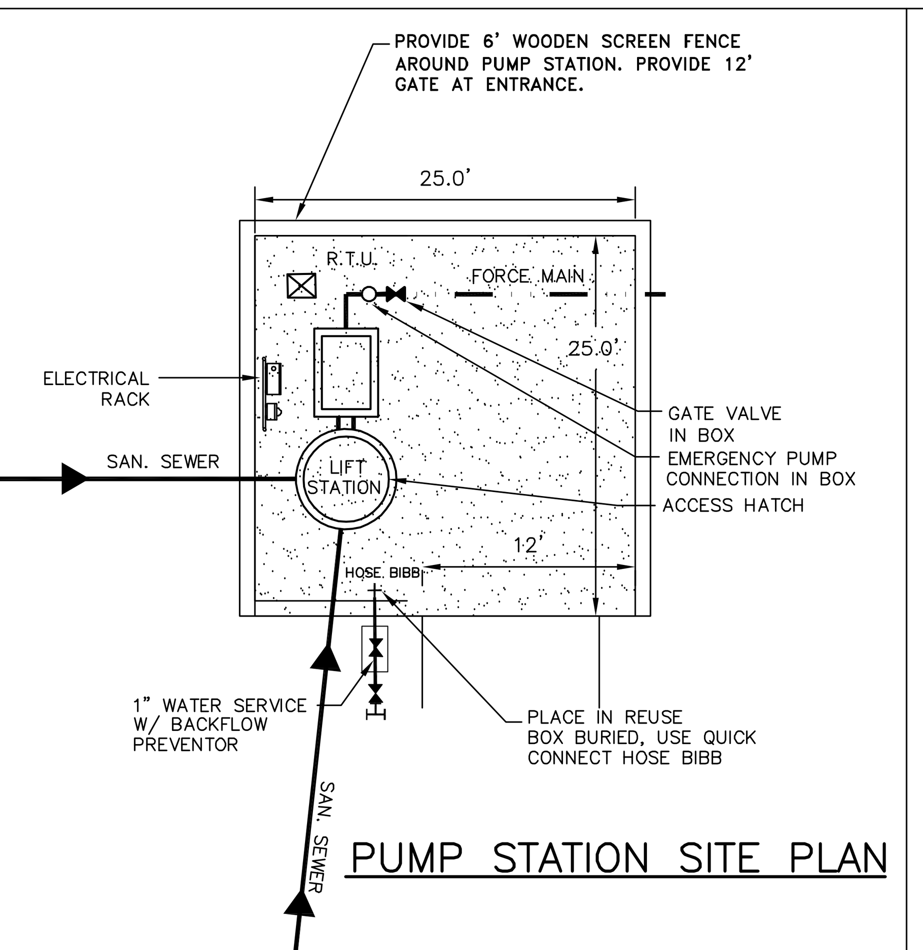



| LEGEND | | | | | |
|---|---|---|---|---|---|
| JB | JUNCTION BOX | ABC/123 | DEADFRONT MOUNTED DEVICE | AL | LIGHT (ALARM) |
| ABC | BACKPLATE MOUNTED DEVICE | PDB | POWER DISTRIBUTION BLOCK | | |
| ABC/123 | BACKPLATE MOUNTED DEVICE | Ø | 120VAC, 15A DUPLEX RECEPTACLE | | |

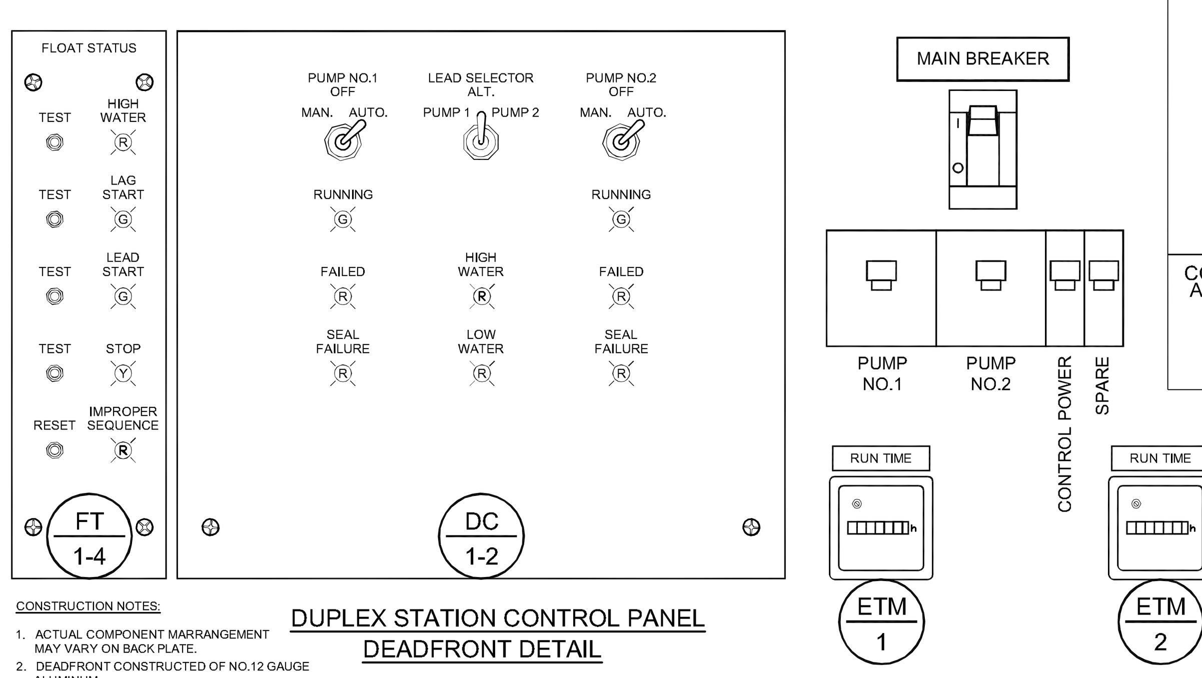
| OPERATIONAL DESCRIPTION | |
|---|---|
| EQUIPMENT | OPERATION |
| WETWELL PUMPS NO.1 & NO.2 | WETWELL PUMPS SHALL OPERATE ON A LEAD/LAG BASIS AS CONTROLLED BY THE DUPLEX CONTROL MODULE (DC1-2). IN THE AUTOMATIC MODE, THE DUPLEX PUMP CONTROLLER SHALL RECEIVE STOP AND START COMMANDS BASED UPON THE LEVEL IN THE STATION WET WELL AS SENSED BY THE FLOAT SWITCHES.<br><br>PUMP(S) SHALL NOT BE ALLOWED TO OPERATE ON HIGH TEMPERATURE AND SHALL AUTOMATICALLY SWITCH TO THE OTHER PUMP. PUMP(S) SHALL ALTERNATE ON PUMP FAILURE AND SEAL FAILURE WHEN A FAILURE CONDITION IS DETECTED AND THE PUMPS ARE IN THE AUTOMATIC MODE. THE FAILED PUMP SHALL BECOME THE LAG PUMP ON FUTURE CYCLES UNTIL THE FAILURE CONDITION IS CORRECTED. FLOATS SHALL BE SET AS DIRECTED BY THE PROJECT ENGINEER. |
| COMMON ALARMS | ALARM LIGHT SHALL BURN DIM AND STEADY DURING NORMAL CONDITIONS AND FLASH BRIGHTLY DURING THE FOLLOWING ALARMS: WETWELL HIGH LEVEL, PUMP(S) FAIL (QTY. 2), SEAL FAIL (QTY.2), OVER TEMP - IF REQUIRED (QTY. 2) AND IMPROPER SEQUENCE. |

EQUIPMENT SCHEDULE

| SYMBOL | DESCRIPTION | MANUFACTURE | MODEL NO. |
|---|---|---|---|
| LA | LIGHTNING ARRESTER | SEE SPECIFICATIONS | --- |
| PM | PHASE MONITOR | MPE | 002-230-123 |
| DC1-2 | DUPLEX CONTROLLER WITH RTU | SEE SPECIFICATIONS | DC201 |
| FT1-4 | FLOAT INPUT TEST | SEE SPECIFICATIONS | FT201 |
| DCM1-2 | DUAL CURRENT MONITOR | SEE SPECIFICATIONS | --- |
| CT | CURRENT TRANSFORMER | ELECTRIC METERING | 5SFT-101 |
| CR | CONTROL RELAYS | SEE SPECIFICATIONS | --- |
| ETM | ELAPSED TIME METER | SEE SPECIFICATIONS | --- |
| F | FLOAT SWITCH | ANCHOR SCIENTIFIC | S30NO |
| AL | COMMON ALARM LIGHT | RAB | VPG100 |
| SPD-2 | CONTROL POWER SURGE PROTECTOR | SEE SPECIFICATIONS | --- |
| RMT | RADIO MODEM TRANSCEIVER | CAL AMP | --- |
| UPS | UNINTERRUPTIBLE POWER SUPPLY | SEE SPECIFICATIONS | --- |
| DPS | DC POWER SUPPLY | SEE SPECIFICATIONS | --- |
| BAT | BATTERY BACKUP | SEE SPECIFICATIONS | --- |
| ANT | RADIO ANTENNA | SEE SPECIFICATIONS | --- |
| AP | ANTENNA PROTECTOR | SEE SPECIFICATIONS | --- |

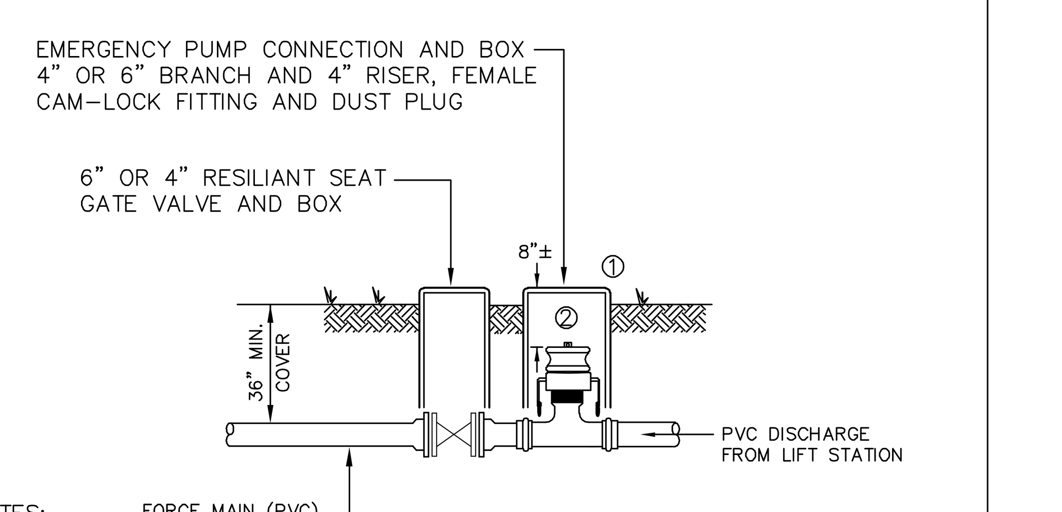



## PUMP STATION SITE PLAN




CONSTRUCTION NOTES:
1. ACTUAL COMPONENT MARRANGEMENT MAY VARY ON BACK PLATE.
2. DEADFRONT CONSTRUCTED OF NO.12 GAUGE ALUMINUM.
3. NOT TO SCALE.

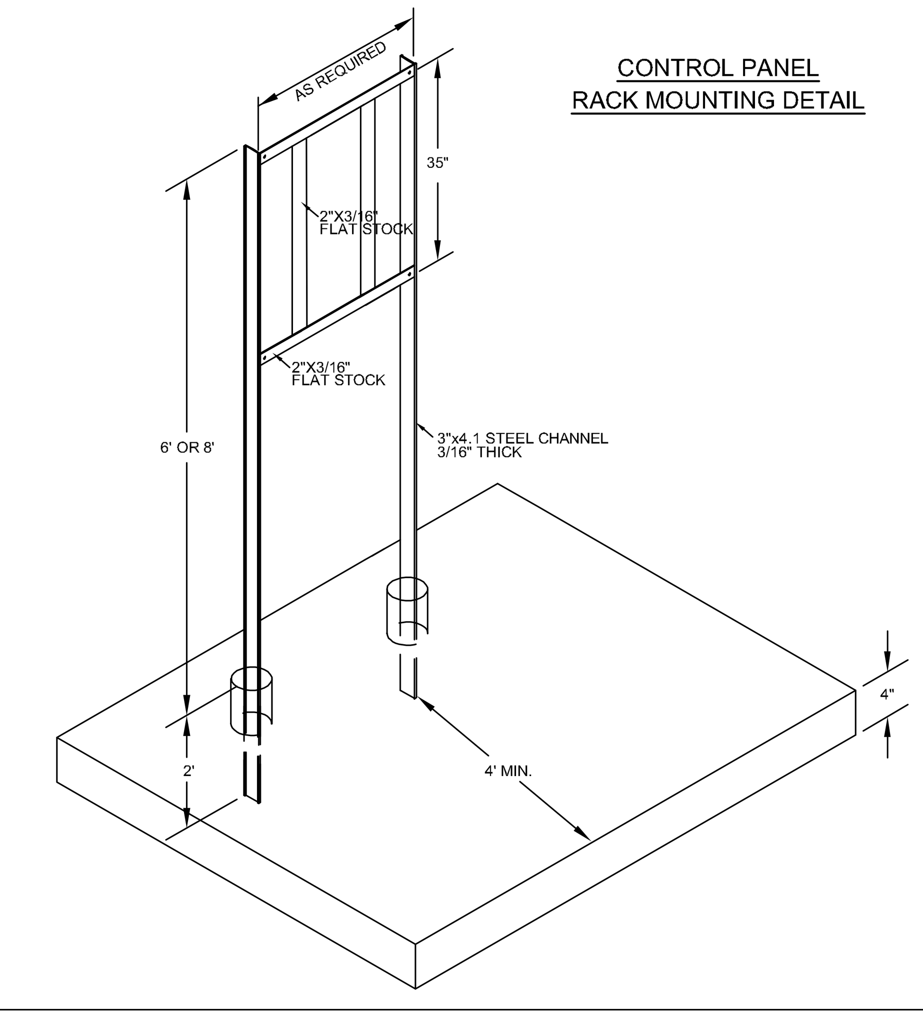
## DUPLEX STATION CONTROL PANEL DEADFRONT DETAIL




NOTES:
1. PUMP CONNECTION BOX IS CDR #WB001527–12. SOLID 15" X 27" COVER WITH "SEWER" IMPRINTED ON LID.
2. CAM–LOK PIPE FITTING IS 4" MIPX MALE CAMLOCK WITH FEMALE DUST PLUG.

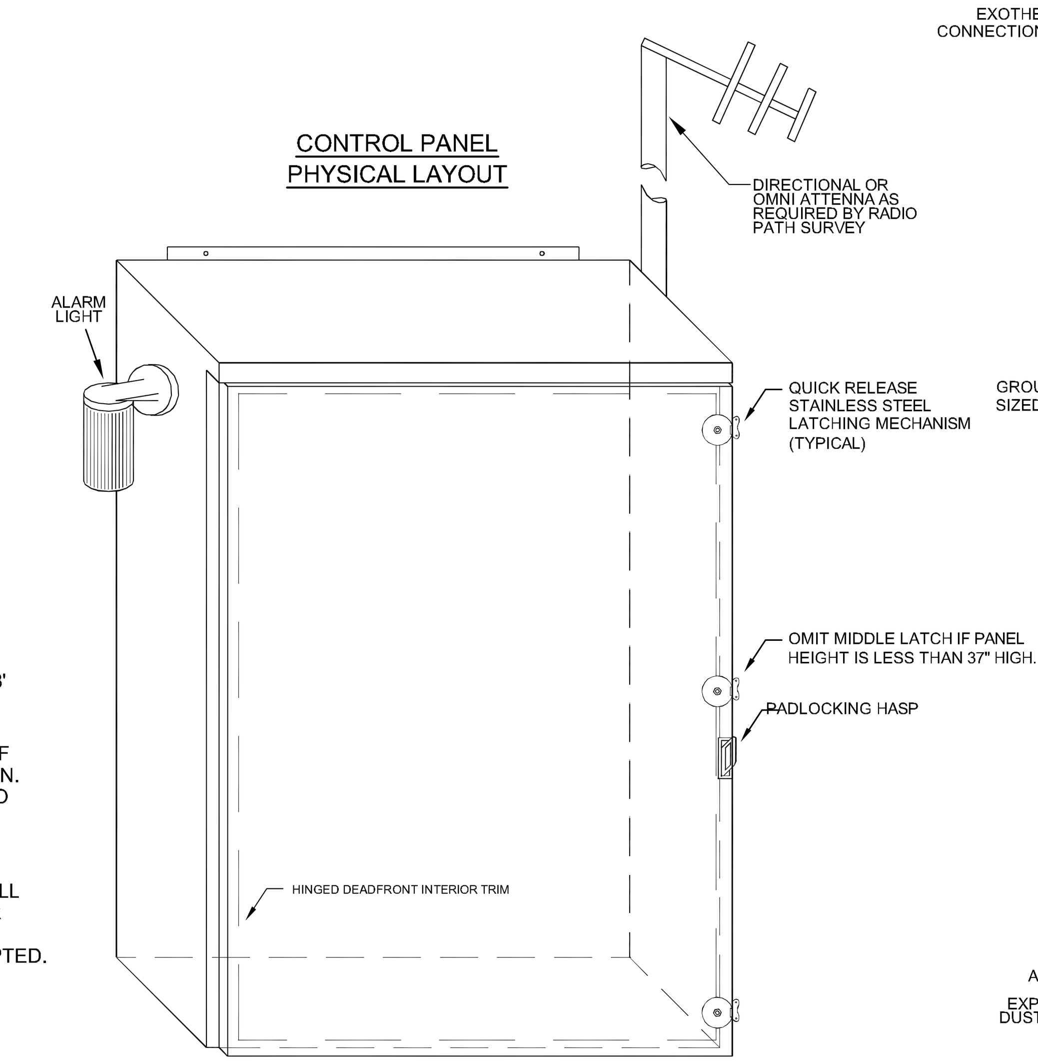
## EMERGENCY PUMP CONNECTION

## CONTROL PANEL RACK MOUNTING DETAIL



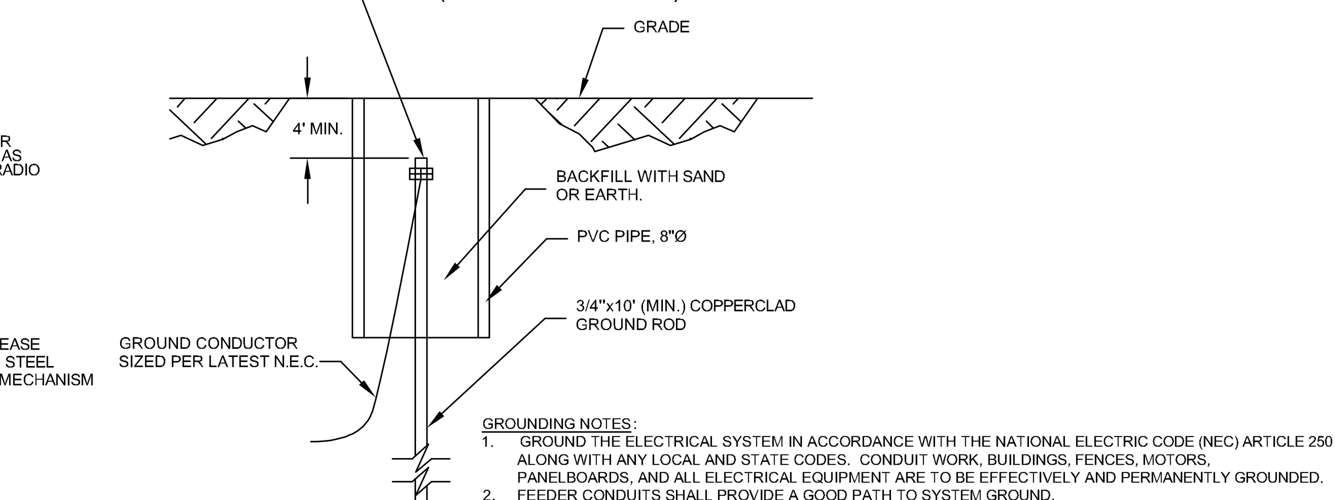

CONSTRUCTION AND INSTALLATION NOTES:
1. ALL HOLES SHALL BE 7/16" AND DRILLED BEFORE HOT DIP GALVANIZED.
2. AFTER FABRICATION, RACK SHALL BE HOT DIP GALV.
3. LEGS WILL BE SET IN 8" MIN. DIAMETER HOLES WITH MIN. 3,000 POUND TEST CONCRETE.
4. WHEN RACK IS INSTALLED ON EXISTING CONCRETE PAD MODIFY RACK TO HAVE: 8"X8"X3/8" FEET WITH TWO "GUSSETS" BACK & OUTSIDE OF 3/16" METAL. BOLT TO CONCRETE WITH 4-3/8" STAINLESS STEEL QUICK BOLTS PER FOOT. RACK WILL BE 6' TO 8' TALL FROM CONCRETE.
5. CONCRETE PAD SHOULD BE AT LEAST 1' MIN. ON EITHER SIDE OF ENCLOSURE AND AT LEAST 3' MIN. FROM FRONT OF ENCLOSURE TO THE FRONT OF THE PAD.
6. MOUNT PANEL WITH 3/8" BOLTS, NUTS, AND LOCK WASHERS. ALL MOUNTING HARDWARE SHALL BE HOT DIPPED GALVANIZED OR STAINLESS STEEL. ZINC PLATED MATERIAL SHALL NOT BE ACCEPTED.
7. A 96" LENGTH RACK IS SUITABLE FOR ENCLOSURES UP TO 48" TALL UNLESS RACK IS TO BE PLACED IN SANDY SOIL. FOR ENCLOSURES TALLER THAN 48" OR LOCATIONS WITH SANDY SOIL USE A 120" LENGTH RACK.

## CONTROL PANEL PHYSICAL LAYOUT



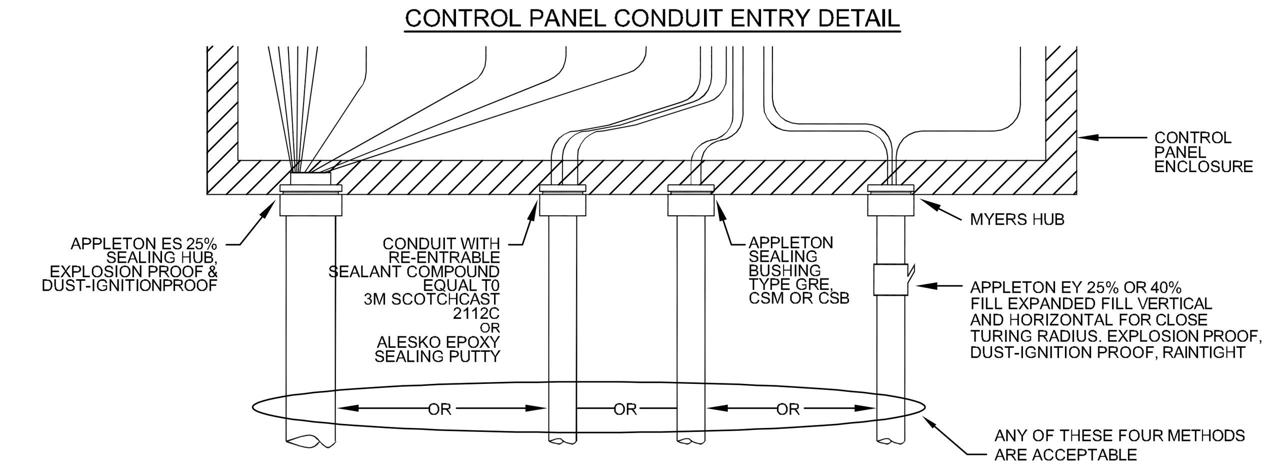

NEMA 3R ENCLOSURE
(PROPERLY SIZED AS REQUIRED)

## SINGLE GROUND WELL DETAIL FOR GROUND GRID (TYPICAL OF THREE)




GROUNDING NOTES:
1. GROUND THE ELECTRICAL SYSTEM IN ACCORDANCE WITH THE NATIONAL ELECTRIC CODE (NEC) ARTICLE 250 ALONG WITH ANY LOCAL AND STATE CODES. CONDUIT WORK, BUILDINGS, FENCES, MOTORS, PANELBOARDS, AND ALL ELECTRICAL EQUIPMENT ARE TO BE EFFECTIVELY AND PERMANENTLY GROUNDED.
2. FEEDER CONDUITS SHALL PROVIDE A GOOD PATH TO SYSTEM GROUND.
3. GROUNDING SYSTEM RESISTANCE TO GROUND OF 25 OHMS OR LESS SHALL BE CONSIDERED AS THE MINIMUM AND A RESISTANCE OF 5 OHMS OR LESS SHALL BE THE GOAL .
4. PROVIDE CERTIFIED TEST REPORTS OF GROUND RESISTANCE.

## CONTROL PANEL CONDUIT ENTRY DETAIL

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TEL: (423) 790-5880
FIRM AUTHORIZATION: E-2720

DEVELOPER:
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SUITE 2D
RIDGELAND, MS 39157

PROJECT:
*HOLIDAY INN & HILTON TRU HOTEL*
W RIDGELAND AVE
RIDGELAND, MS

CHRISTOPHER M BERRY LICENSED PROFESSIONAL ENGINEER 21163 STATE OF MISSISSIPPI 01/2018

| REVISIONS | | |
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SHEET NAME: SITE DETAILS

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|---|---|
| DATE: | 01/10/2018 |
| DRAWN BY: | BMB |
| CHECKED BY: | CMB |
| PROJECT NO.: | 16049 |
| SHEET NUMBER: | C-10 |

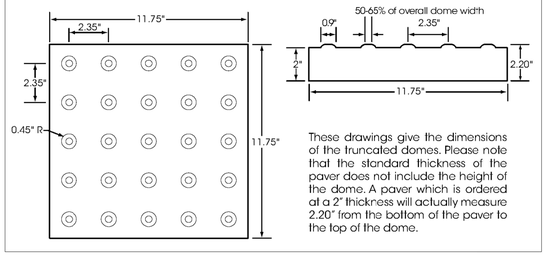
# Hanover®
## Detectable Warning® Paver

Persons with visual impairments depend upon environmental cues of potential hazards — ambient sounds and physical elements that can be sensed by a cane or texture changes underfoot. Any pedestrian area requiring the use of a detectable warning surface can utilize the Detectable Warning® Paver. The distinctively textured walking surface can help to warn pedestrians of an impending hazard on the route ahead.

| Stocked Sizes | Stocked Colors |
|---|---|
| 11 3/4" x 11 3/4" x 2" (297mm x 297mm x 51mm) | Red 15<br>Charcoal<br>Yellow (M1517) |
| 23 1/2" x 23 1/2" x 2" (597mm x 597mm x 51mm) | |

Please Note: Other sizes and colors are available upon request when quantities permit. Contact a Hanover® Representative for more information.

### Detectable® Warning Paver
### Truncated Dome Detail & Dimensions
### Aligned Dome Format




These drawings give the dimensions of the truncated domes. Please note that the standard thickness of the paver does not include the height of the dome. A paver which is ordered at a 2" thickness will actually measure 2.20" from the bottom of the paver to the top of the dome.

HANOVER®
Architectural Products
5000 Hanover Road, Hanover, PA 17331
717-637-0500 fax 717-637-7145
www.hanoverpavers.com

2.29.12

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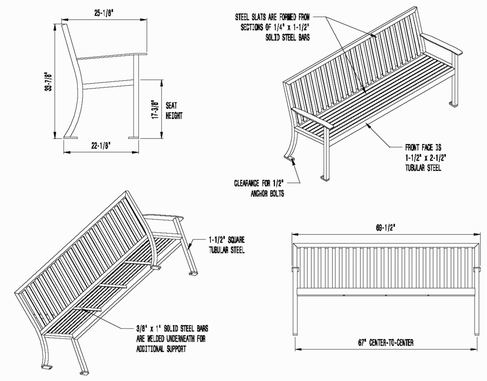
VICTOR STANLEY, INC.®
-Manufacturers of Quality Site Furnishings since 1962-

P.O. DRAWER 330 - DUNKIRK, MD 20754 USA
TOLL FREE: (800) 368-2573 (USA & CANADA)
TEL (301) 855-8000 - FAX (410) 257-7579
WEB SITE: HTTP://WWW.VICTORSTANLEY.COM




AVAILABLE OPTIONS:
POWDER COATING
12 STANDARD COLORS, CUSTOM COLORS (INCLUDING THE RAL RANGE)

LENGTHS
STANDARD 8' LENGTH (AS SHOWN)
CUSTOM PLAQUES
ENGRAVED CAST BRONZE PLAQUES

NOTES:
1. DRAWINGS NOT TO SCALE. DO NOT SCALE DRAWINGS.
2. ALL FABRICATED METAL COMPONENTS ARE STEEL SHOTBLASTED, ETCHED, PHOSPHATIZED, PREHEATED, AND ELECTROSTATICALLY POWDER-COATED WITH T.G.I.C. POLYESTER POWDER COATINGS. PRODUCTS ARE FULLY CLEANED AND PRETREATED, PREHEATED AND COATED WHILE HOT TO FILL CREVICES AND BUILD COATING FILM. COATED PARTS ARE THEN FULLY CURED TO COATING MANUFACTURER'S SPECIFICATIONS. THE THICKNESS OF THE RESULTING FINISH AVERAGES 8-10 MILS (200-250 MICRONS).
3. IT IS NOT RECOMMENDED TO LOCATE ANCHOR BOLTS UNTIL BENCH IS IN PLACE. THIS VICTOR STANLEY, INC. PRODUCT MUST BE PERMANENTLY AFFIXED TO THE GROUND. CONSULT YOUR LOCAL CODES FOR REGULATIONS.
4. ANCHOR BOLTS NOT PROVIDED BY VICTOR STANLEY, INC.
5. FOR HIGH SALT ABUSIVE CLIMATES, HOT DIP GALVANIZING BEFORE POWDER COATING IS AVAILABLE. SEE WRITTEN SPECIFICATIONS FOR DETAILS.
6. ALL SPECIFICATIONS ARE SUBJECT TO CHANGE. CONTACT MANUFACTURER FOR DETAILS.
7. THIS PRODUCT IS SHIPPED FULLY ASSEMBLED.

RMS-24
STREETSCEPTER RB SERIES
STANDARD ALL STEEL BENCH
SHOWN: STANDARD 6-FOOT LENGTH

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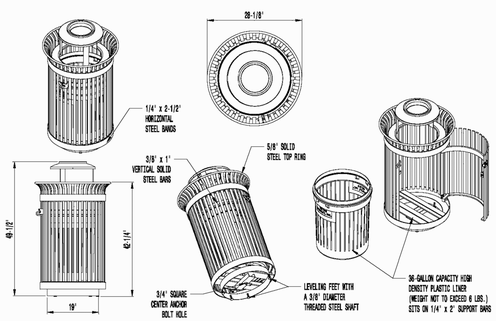
* ALL DIMENSIONS ARE IN INCHES *




AVAILABLE OPTIONS
POWDER COATING
10 STANDARD COLORS, 2 OPTIONAL METALLIC COLORS, CUSTOM COLORS (INCLUDING THE RAL RANGE).
CUSTOM PLAQUES & DECALS
AVAILABLE WITH STEEL PLAQUES IN VARIOUS SIZES AND PRESSURE SENSITIVE VINYL OUTDOOR DECALS.

LIDS
STANDARD TAPERED FORMED LID. AVAILABLE WITH OPTIONAL DOME LID, DOME LID WITH STAINLESS STEEL ASHTRAY (AS SHOWN), CONVEX LID, CONVEX LID WITH SELF-CLOSING DOOR, RAIN BONNET LID WITH STAINLESS STEEL ASHTRAY, AND RECYCLE LIDS. ASHTRAYS AVAILABLE WITH OPTIONAL ASHTRAY COVER.

SECURITY
SHOWN WITH STANDARD LOCKABLE LATCH AVAILABLE WITH OPTIONAL KEYED LOCK BOX. LID BOLTED IN PLACE. AVAILABLE WITH OPTIONAL MOUNT WITH 3 IN-LINE ANCHOR HOLES AND OPTIONAL ABS BOTTOM PLATE COVER.

NOTES:
1. DRAWINGS NOT TO SCALE. DO NOT SCALE DRAWINGS.
2. ALL FABRICATED METAL COMPONENTS ARE STEEL SHOTBLASTED, ETCHED, PHOSPHATIZED, PREHEATED, AND ELECTROSTATICALLY POWDER-COATED WITH T.G.I.C. POLYESTER POWDER COATINGS. PRODUCTS ARE FULLY CLEANED AND PRETREATED, PREHEATED AND COATED WHILE HOT TO FILL CREVICES AND BUILD FILM COATING. COATED PARTS ARE THEN FULLY CURED TO COATING MANUFACTURER'S SPECIFICATIONS. THE THICKNESS OF THE RESULTING FINISH AVERAGES 8-10 MILS (200-250 MICRONS).
3. OIL IMPREGNATED BRONZE BUSHINGS AND STAINLESS STEEL PIVOT PINS FOR DOOR MOVEMENT, STANDARD 5/16" SOLID STEEL LATCH ASSEMBLY OR OPTIONAL PATENTED STAINLESS STEEL KEYED LOCK ASSEMBLY.
4. THIS VICTOR STANLEY, INC. PRODUCT MUST BE PERMANENTLY AFFIXED TO THE GROUND. CONSULT YOUR LOCAL CODES FOR REGULATIONS.
5. VICTOR STANLEY, INC., PLASTIC LINER LINERS ARE MOLDED ON TOOLING DESIGNED FOR AND OWNED BY VICTOR STANLEY, INC. THEY OFFER MAXIMUM CAPACITY AND STRENGTH WITH LIGHTWEIGHT CONSTRUCTION USING CRITICAL MOLDED RIBS, INTEGRAL HANDHOLDS, AND HIGH-STRENGTH MATERIALS. THIS WINNOWLESS HANDLING DIFFICULTY AND FACILITATES EASY DIPPING AND STORAGE WHILE AFFORDING LONG SERVICE LIFE.
6. ANCHOR BOLT NOT PROVIDED BY VICTOR STANLEY, INC.
7. FOR HIGH SALT ABUSIVE CLIMATES, HOT DIP GALVANIZING BEFORE POWDER COATING IS AVAILABLE. SEE WRITTEN SPECIFICATIONS FOR DETAILS.
8. ALL SPECIFICATIONS ARE SUBJECT TO CHANGE. CONTACT MANUFACTURER FOR DETAILS.
9. THIS PRODUCT IS SHIPPED FULLY ASSEMBLED.

SD-42
EXONSTYLE® SERIES
36-GALLON SIDE-DOOR-OPENING LITTER RECEPTACLE
SHOWN: OPTIONAL DOME LID WITH STAINLESS STEEL ASHTRAY

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PROJECT:
HOLIDAY INN & HILTON TRU HOTEL
W RIDGELAND AVE
RIDGELAND, MS

CHRISTOPHER M. BERRY
LICENSED PROFESSIONAL ENGINEER
21163
STATE OF MISSISSIPPI

| REVISIONS | | |
|---|---|---|
| 1 | BULLETIN #1 | 03/01/17 |
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SHEET NAME:
SITE DETAILS

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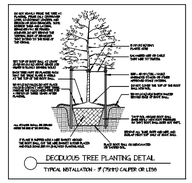
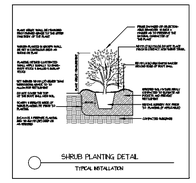
| DATE: | 01/10/2018 |
| DRAWN BY: | BMB |
| CHECKED BY: | CMB |
| PROJECT NO.: | 16049 |

SHEET NUMBER:
C-11

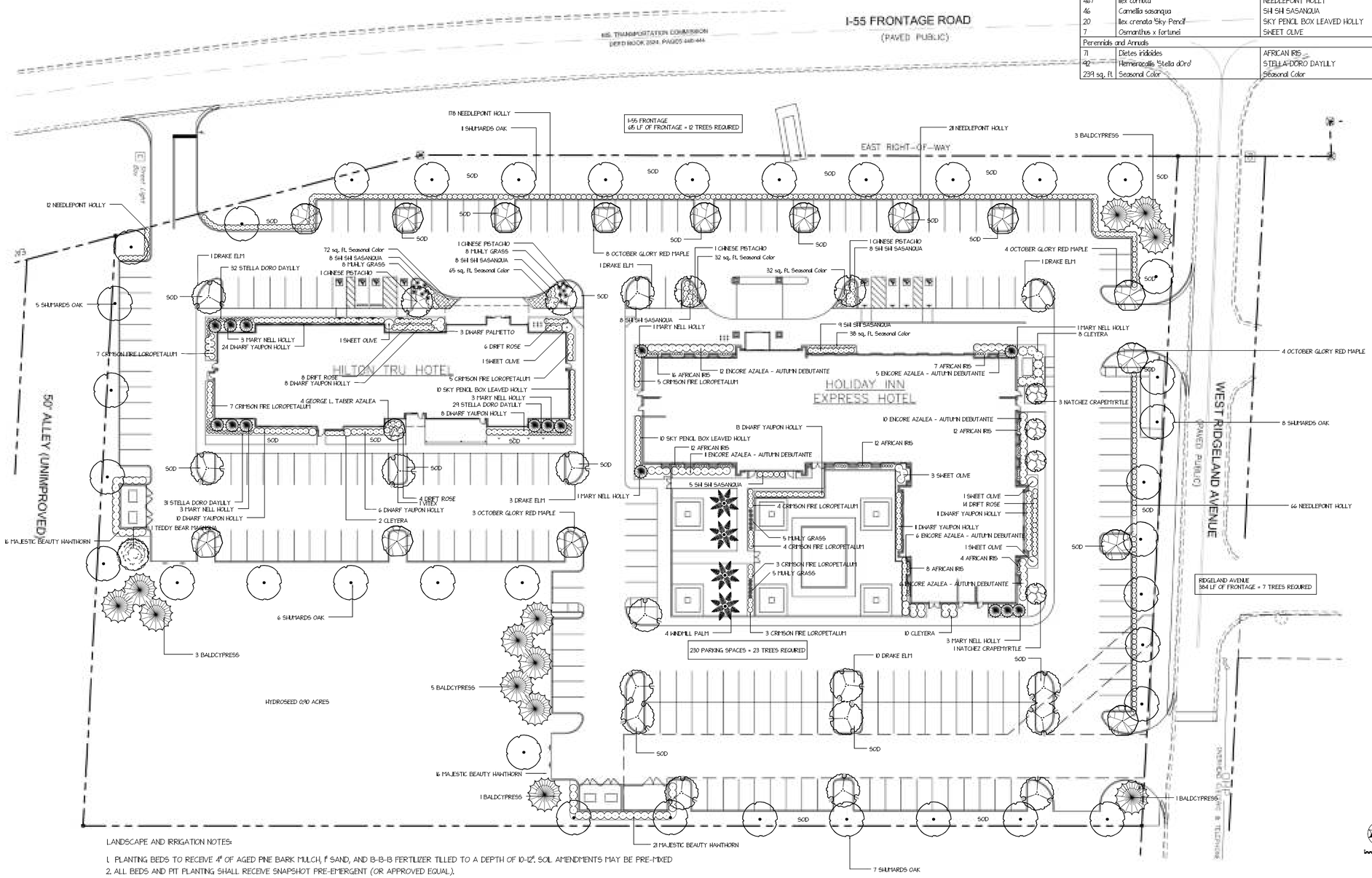
| Table 1: Mitigation Table for use with Sites less than 10 acres | | | |
|---|---|---|---|
| Line | Item | Quantity | Unit |
| A | Total Existing Canopy Coverage of site | 234,600 | (Square Feet) |
| B | Baseline for Mitigation (Line A times 20 divided by 43,560SF) | 109 | (Mitigation Trees) |
| C | Existing Canopy Coverage to be Preserved | 0 | (Square Feet) |
| D | Preservation Tree Credit (Line C divided by 1000 SF) | 0 | (Mitigation Trees) |
| E | Total Mitigation Requirement (Line B minus Line D) | 109 | (Mitigation Trees) |
| F | Mitigation Option A - On-site Mitigation (Number of Mitigation Units Applicant prefers to use for On-site Mitigation) | 48 | (Mitigation Trees) |
| G | Mitigation Option B - Contribution to the In-Lieu Fund (Line E minus Line F times $300.00) | $18,300 | (Dollars) |
| Note: Preservation, On-Site Mitigation, Contribution to the In-Lieu Fund, or a combination thereof can be used at the discretion of the Applicant to satisfy the Mitigation requirements. | | | |






| Qty | Botanical Name | Common Name | Size/Condition |
|---|---|---|---|
| Trees | | | |
| 13 | Taxodium distichum | BALDCYPRESS | 12' HT, 2.5" CAL |
| 4 | Pistacia chinensis | CHINESE PISTACHIO | B&B/CONT - 2" CAL - 10'-12' HT |
| 16 | Ulmus parvifolia 'Drake' | DRAKE ELM | B&B/CONT - 2" CAL - 10'-12' HT |
| 15 | Ilex 'Mary Nell' | MARY NELL HOLLY | 30 Gal |
| 4 | Lagerstroemia x 'Natchez' | NATCHEZ CRAPEMYRTLE | 30 Gal |
| 19 | Acer rubrum 'October Glory' | OCTOBER GLORY RED MAPLE | B&B/CONT - 2" CAL - 10'-12' HT |
| 37 | Quercus shumardii | SHUMARDS OAK | B&B/CONT - 2" CAL - 10'-12' HT |
| 1 | Magnolia grandiflora 'Southern Charm' | TEDDY BEAR MAGNOLIA | B&B/CONT - 2" CAL - 10'-12' HT |
| 1 | Vitex agnus-castus | VITEX | 15 Gal |
| 4 | Trachycarpus fortunei | WINDMILL PALM | 30 Gal |
| Shrubs | | | |
| 12 | Cleyera japonica | CLEYERA | 7 Gal |
| 8 | Cleyera japonica | CLEYERA | 3 Gal |
| 38 | Loropetalum chinense var. rubrum 'Crimson Fire' | CRIMSON FIRE LOROPETALUM | 3 Gal |
| 32 | Rosa 'Drift' | DRIFT ROSE | 3 Gal |
| 3 | Sabal minor | DWARF PALMETTO | 3 Gal |
| 91 | Ilex vomitoria 'Schillings Dwarf' | DWARF YAUPON HOLLY | 7 Gal |
| 50 | Rhododendron 'Robled' PP#16278 | ENCORE AZALEA - AUTUMN DEBUTANTE | 3 Gal |
| 4 | Azalea 'George L. Taber' | GEORGE L. TABER AZALEA | 3 Gal |
| 53 | Rhaphiolepis x 'Montic' | MAJESTIC BEAUTY HAWTHORN | 7 Gal |
| 26 | Sporobolus capillaris | MUHLY GRASS | 3 Gal |
| 467 | Ilex cornuta | NEEDLEPOINT HOLLY | 3 Gal |
| 46 | Camellia sasanqua | SH SH SASANQUA | 7 Gal |
| 20 | Ilex crenata 'Sky Pencil' | SKY PENCIL BOX LEAVED HOLLY | 7 Gal |
| 7 | Osmanthus x fortunei | SWEET OLIVE | 10 Gal |
| Perennials and Annuals | | | |
| 71 | Dietes iridioides | AFRICAN IRIS | 3 Gal |
| 42 | Hemerocallis 'Stella d'Oro' | STELLA-D'ORO DAYLILY | 1 Gal |
| 2391 sq. ft | Seasonal Color | Seasonal Color | 6" Pot |

ALL SOD HYBRID BERMUDA




LANDSCAPE AND IRRIGATION NOTES:

1. PLANTING BEDS TO RECEIVE 4" OF AGED PINE BARK MULCH, 1" SAND, AND 13-13-13 FERTILIZER TILLED TO A DEPTH OF 10-12". SOIL AMENDMENTS MAY BE PRE-MIXED
2. ALL BEDS AND PIT PLANTING SHALL RECEIVE SNAPSHOT PRE-EMERGENT (OR APPROVED EQUAL).
3. ALL BEDS AND PIT PLANTINGS SHALL BE COVERED WITH FRESH MULCH.
4. IRRIGATION SYSTEM TO BE DESIGN/BUILD PROVIDED BY A LANDSCAPE CONTRACTOR. IRRIGATION WATER LINES TO BE CONNECTED TO WATER LINE AS SHOWN ON CIVIL SITE UTILITY PLAN, WITH A CITY OF RIDGELAND APPROVED BACKFLOW PREVENTOR.

THIS DRAWING IS THE PROPERTY OF THE MADISON LANDSCAPE CO. LLC AND MAY NOT BE REPRODUCED OR USED WITHOUT WRITTEN PERMISSION.

NOTES

# HILTON TRU & HOLIDAY INN EXPRESS HOTEL
## RIDGELAND, MS

| No. | Date | Description |
|---|---|---|
| | 03-24-2017 | SITE PLAN REVISION |
| | 06-23-2017 | SITE PLAN REVISION |
| | 07-12-2017 | SITE PLAN REVISION |
| | 11-03-2017 | SITE PLAN REVISION |
| | 12-14-2017 | SITE PLAN REVISION |
| | | |
| | | |

REVISIONS

Madison Landscape
DESIGN • BUILD • MAINTAIN

LANDSCAPE PLAN

| | |
|---|---|
| SCALE | 1" = 30' - 0" |
| DRAWN BY | WJ |
| CHECKED BY | WJ |
| DATE | 12-20-2017 |
| DATE OF PRINT | |

PROJECT NO.

SHEET NO.

1 OF 1

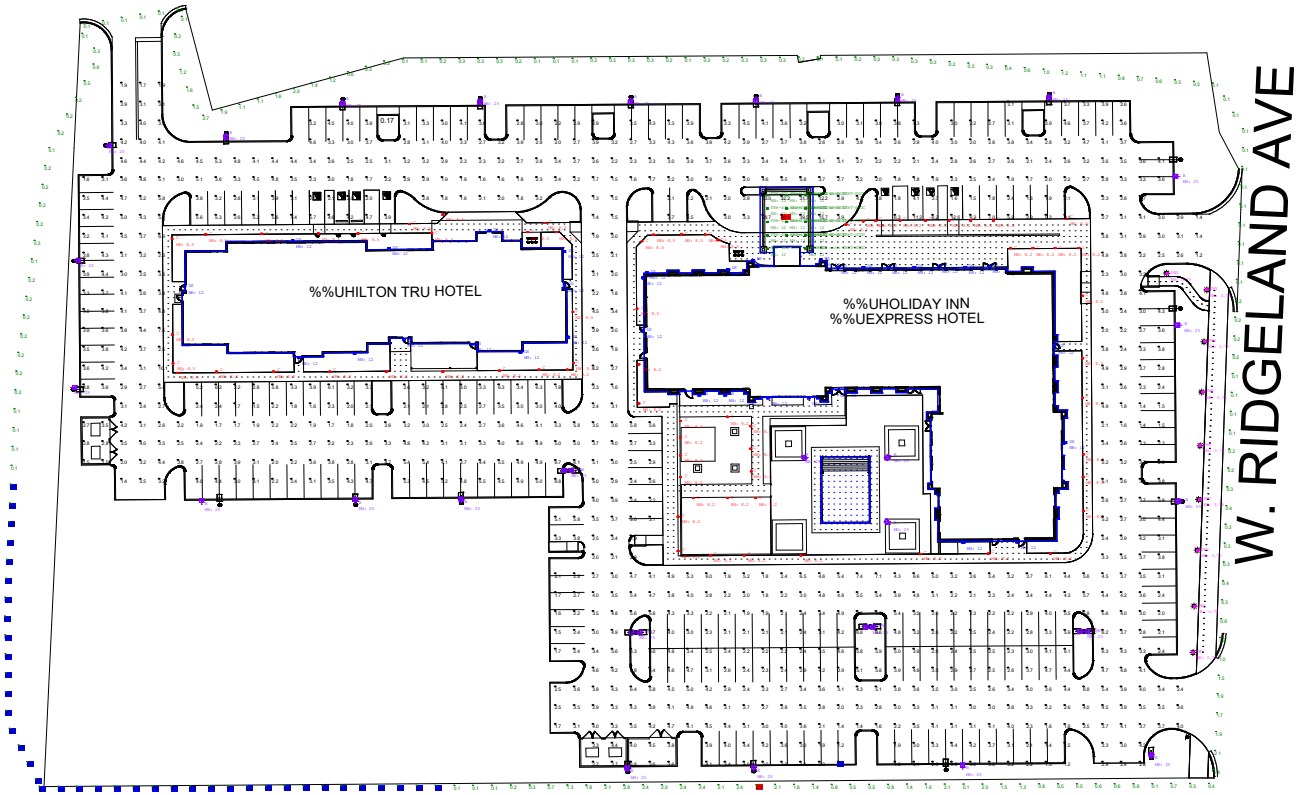
Powered by DynaSCAPE®

INDEPENDANT LIGHTING CONSULTING FIRM
51 chemin de Covey Hill,
Hemmingford, Quebec
Canada, J0L 1H0
Tel: 450-247-2002
techno@eclairagetechno.com
www.eclairagetechno.com

# Lighting Calculation study



DISCLAIMER: Calculations have been performed according to IESNA & CIE standards and goodpractice. Some differences between measured values and calculated results may occur due to tolerances in calculation methods, testing procedures, component performance, measurement techniques and field conditions such as voltage and temperature variations. Input data used to generate the attached calculations such as room dimensions, reflectances, furniture and architectural elements significantly affect the lightingcalculations. If the real environment conditions do not match the input data, differences will occur between measured values and calculated values.




| Std | | | | | | | |
|---|---|---|---|---|---|---|---|
| Symbol | Qty | Label | Description | Lum. Lumens | Lum. Watts | LLF | Filename |
| | 34 | DS | DS-WS08-F35A-WT | 3685 | 53.2 | 0.900 | DS-WS08-F35A-WT.IES |
| | 23 | B | OSQ-A-xx-4ME-T-40K-ULxxxxx w_OSQ-BLSLF | 16830 | 166 | 0.900 | OSQ-A-XX-4ME-T-40K-ULXXXXX W_OSQ-BLSLF_CONFIGURED.ies |
| | 4 | B B@B | OSQ-A-xx-4ME-T-40K-ULxxxxx w_OSQ-BLSLF | 16830 | 166 | 0.900 | OSQ-A-XX-4ME-T-40K-ULXXXXX W_OSQ-BLSLF_CONFIGURED.ies |
| | 9 | PWY | PWY-EDG-2M-__-02-D-UL-525-40K | 1814 | 34 | 0.900 | PWY-EDG-2M-__-02-D-UL-525-40K-CONFIGURED.IES |
| | 70 | C | LB6055_510_Norma-4000K-13122 | 2551 | 38 | 0.900 | LB6055.510_Norma-4000K-13122.ies |
| | 14 | KR6-40L with KR | KR6-40L-27K-xxxV-xxx | 3141 | 44.19 | 0.900 | KR6-40L with KR6T-SSGC.IES |

| Calculation Summary | | | | | | | |
|---|---|---|---|---|---|---|---|
| Label | CalcType | Units | Avg | Max | Min | Avg/Min | Max/Min |
| Hilton Hotel Sidewalk | Illuminance | Fc | 8.50 | 19.1 | 3.0 | 2.83 | 6.37 |
| Holiday Inn Sidewalk | Illuminance | Fc | 10.70 | 37.0 | 3.0 | 3.57 | 12.33 |
| Parking | Illuminance | Fc | 3.61 | 40.1 | 1.1 | 3.28 | 36.45 |
| Pool | Illuminance | Fc | 7.33 | 9.5 | 6.2 | 1.18 | 1.53 |
| Pool Deck | Illuminance | Fc | 7.90 | 9.4 | 6.4 | 1.23 | 1.47 |
| Propertyline | Illuminance | Fc | 0.52 | 2.9 | 0.0 | N.A. | N.A. |
| Sidewalk | Illuminance | Fc | 4.11 | 13.6 | 1.0 | 4.11 | 13.60 |

Ripple Associates, 1073 Willa Springs Dr. #2021
Office (407) 388-9821 info@rippleassociates.com

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**Project name : Holiday Inn & Holiday Inn Express RidgelanD MS v8**

**Prepared for: Cody Metcalf**

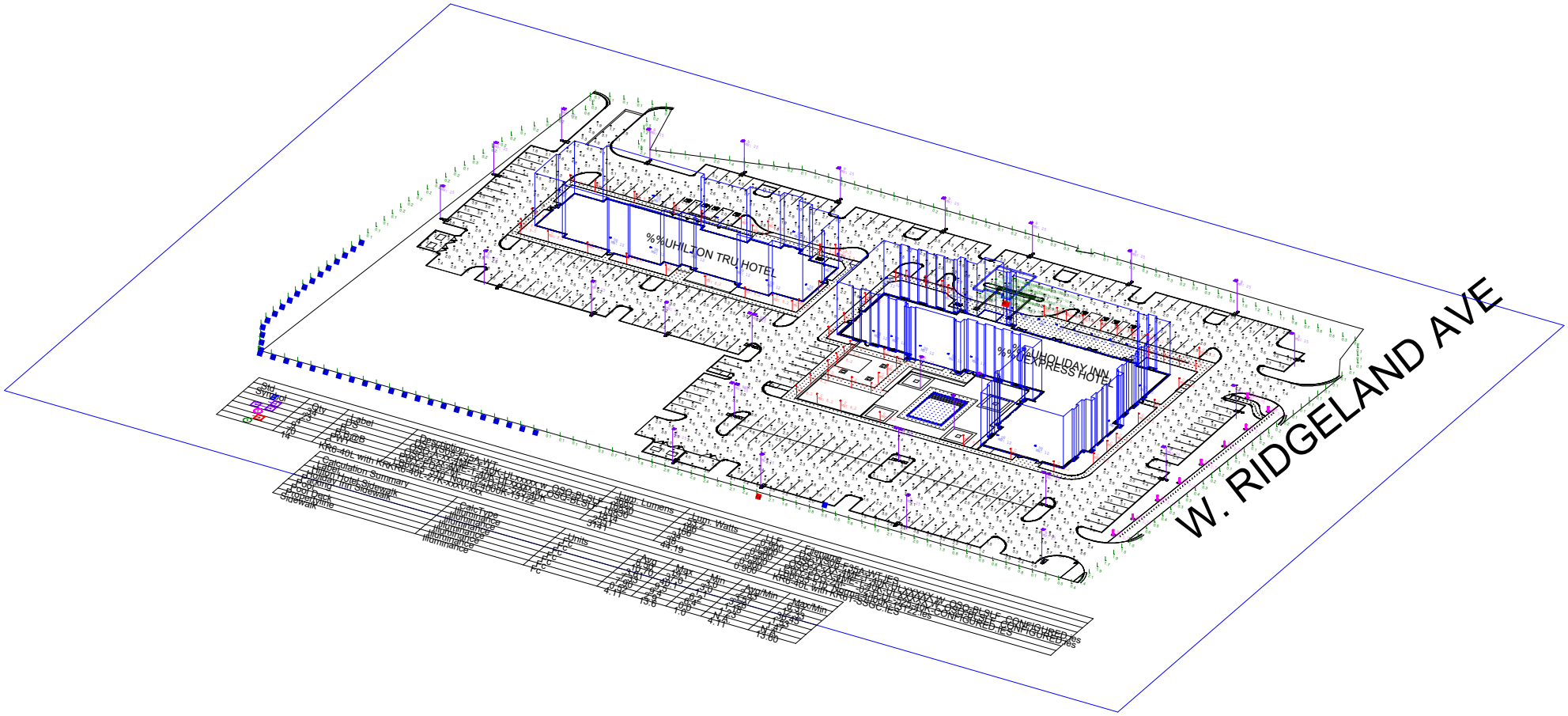
**Filename: Holiday Inn & Holiday Inn Express RidgelanD MS v8.AGI**

**By : Maxime Moldvar** | **Units:**

**Date:2/12/2018**

AGi32 Version 18.2.14

Total Time (Hrs.): 10.2

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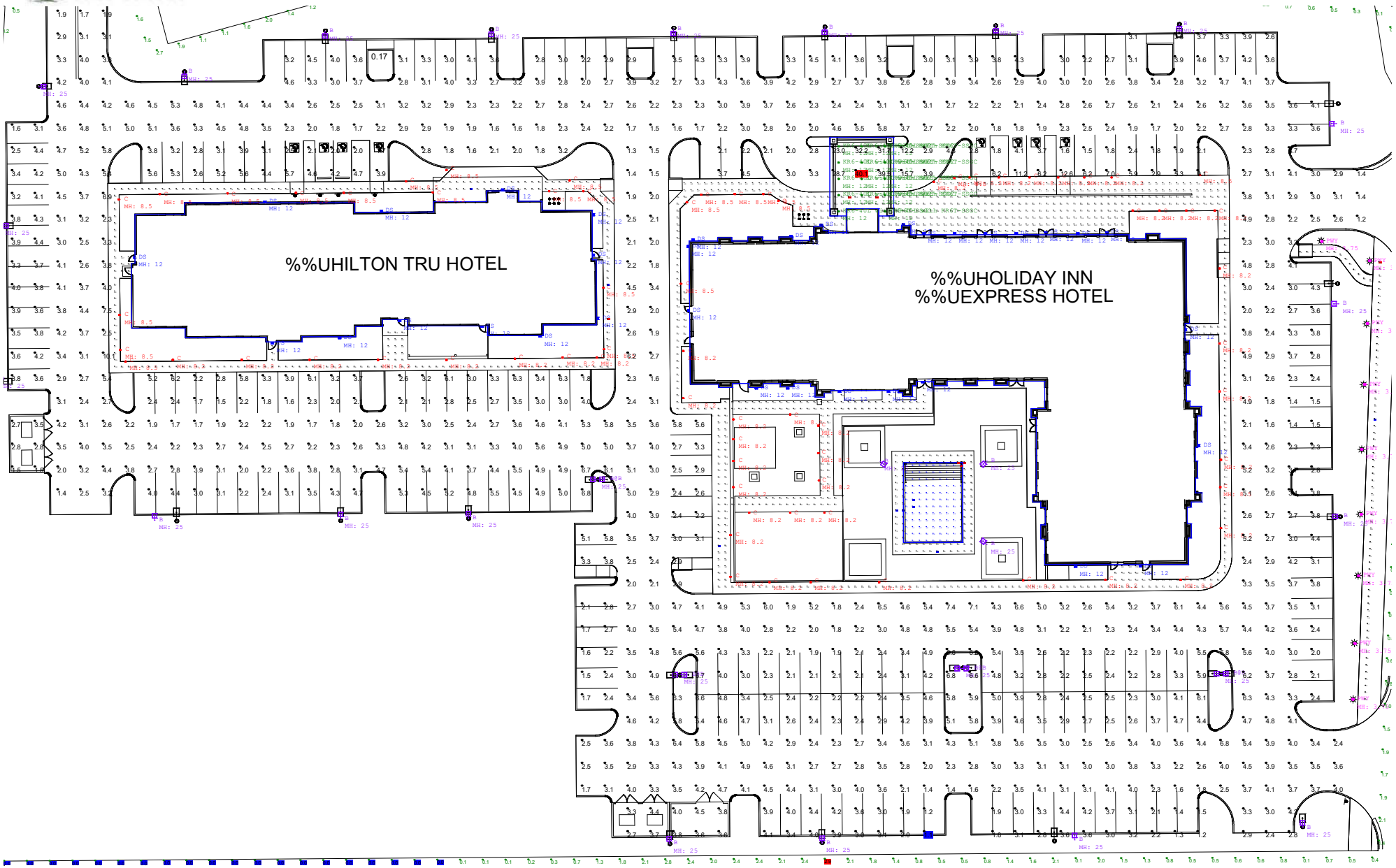
|---|---|---|
| **Project name : Holiday Inn & Holiday Inn Express RidgelanD MS v8** | | **Date:2/12/2018** |
| **Prepared for: Cody Metcalf** | | AGi32 Version 18.2.14 |
| **Filename: Holiday Inn & Holiday Inn Express RidgelanD MS v8.AGI** | | Total Time (Hrs.): 10.2 |
| **By : Maxime Moldvar** | **Units:** | **Page 3 of 10** |

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**By : Maxime Moldvar**

**Units:**

**Date:2/12/2018**

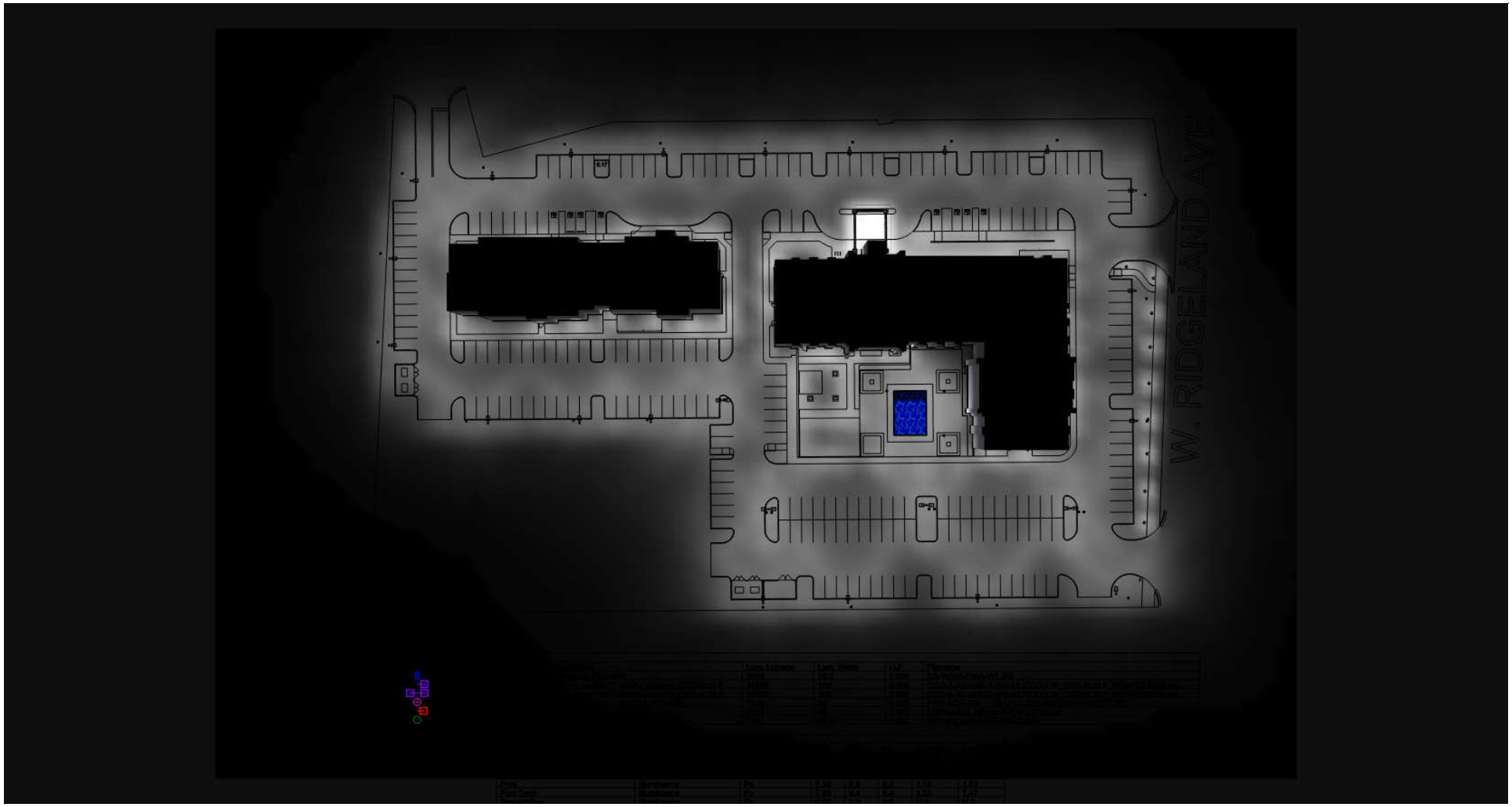
AGi32 Version 18.2.14

Total Time (Hrs.): 10.2

# Results summary

| Luminaire Schedule | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Symbol | Qty | Label | Description | Lum. Watts | Lum. Lumens | LLF | Filename | Arrangement | Arm |
| | 34 | DS | DS-WS08-F35A-WT | 53.2 | 3685 | 0.900 | DS-WS08-F35A-WT.IES | SINGLE | 0 |
| | 23 | B | OSQ-A-xx-4ME-T-40K-ULxxxxx w_OSQ-BLSLF | 166 | 16830 | 0.900 | OSQ-A-XX-4ME-T-40K-ULXXXXX W_OSQ-BLSLF_CONFIGURED.ies | SINGLE | 2 |
| | 4 | B B@B | OSQ-A-xx-4ME-T-40K-ULxxxxx w_OSQ-BLSLF | 166 | 16830 | 0.900 | OSQ-A-XX-4ME-T-40K-ULXXXXX W_OSQ-BLSLF_CONFIGURED.ies | BACK-BACK | 2 |
| | 9 | PWY | PWY-EDG-2M-__-02-D-UL-525-40K | 34 | 1814 | 0.900 | PWY-EDG-2M-__-02-D-UL-525-40K-CONFIGURED.IES | SINGLE | 0 |
| | 70 | C | LB6055_510_Norma-4000K-13122 | 38 | 2551 | 0.900 | LB6055.510_Norma-4000K-13122.ies | SINGLE | 0.4 |
| | 14 | KR6-40L with KR6T-SSGC | KR6-40L-27K-xxxV-xxx | 44.19 | 3141 | 0.900 | KR6-40L with KR6T-SSGC.IES | SINGLE | 0 |

| Calculation Summary | | | | | | | |
|---|---|---|---|---|---|---|---|
| Label | CalcType | Units | Avg | Max | Min | Avg/Min | Max/Min |
| Hilton Hotel Sidewalk | Illuminance | Fc | 8.50 | 19.1 | 3.0 | 2.83 | 6.37 |
| Holiday Inn Sidewalk | Illuminance | Fc | 10.70 | 37.0 | 3.0 | 3.57 | 12.33 |
| Parking | Illuminance | Fc | 3.61 | 40.1 | 1.1 | 3.28 | 36.45 |
| Pool | Illuminance | Fc | 7.33 | 9.5 | 6.2 | 1.18 | 1.53 |
| Pool Deck | Illuminance | Fc | 7.90 | 9.4 | 6.4 | 1.23 | 1.47 |
| Propertyline | Illuminance | Fc | 0.52 | 2.9 | 0.0 | N.A. | N.A. |
| Sidewalk | Illuminance | Fc | 4.11 | 13.6 | 1.0 | 4.11 | 13.60 |

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**Prepared for: Cody Metcalf**

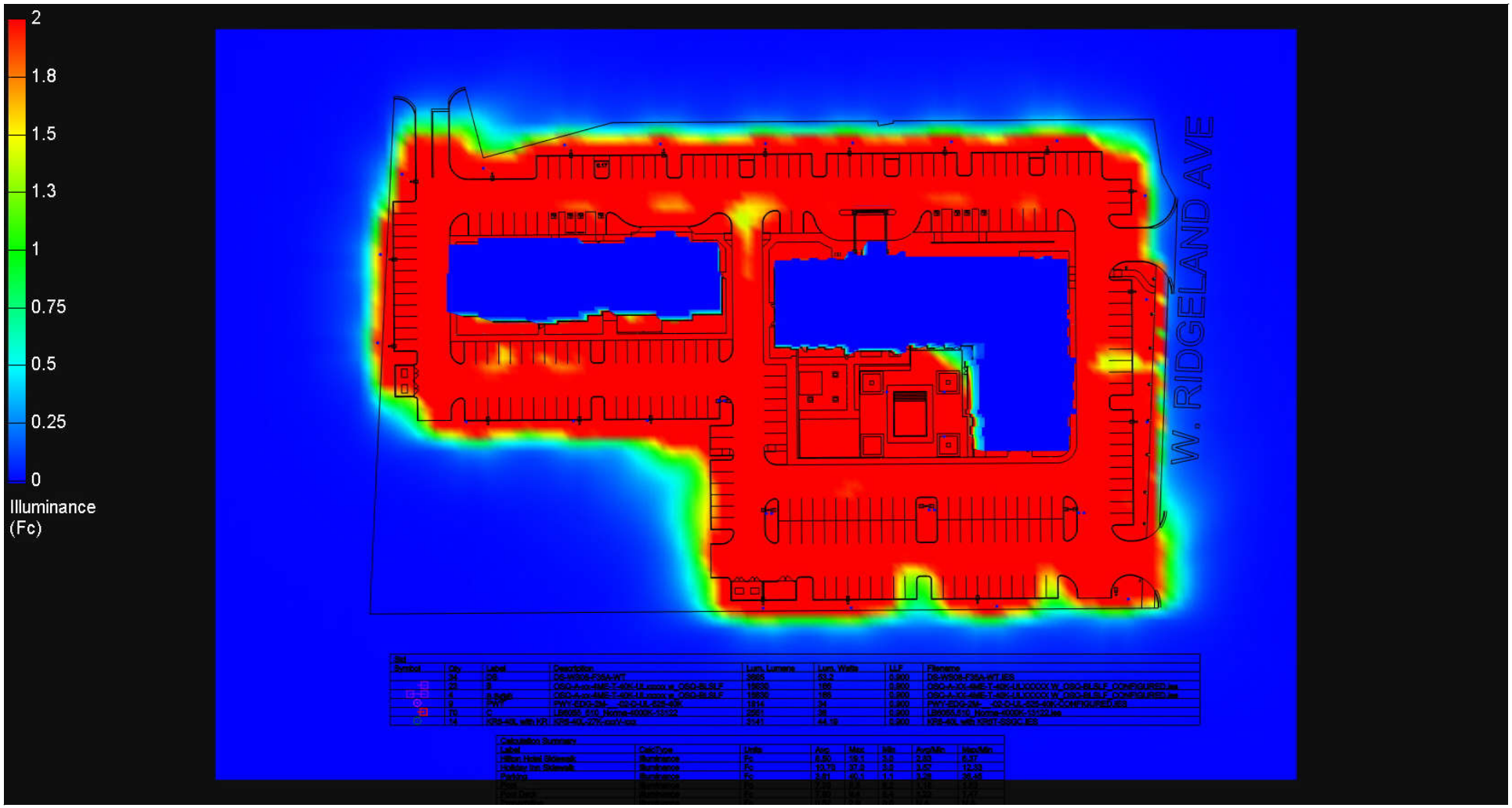
**Filename: Holiday Inn & Holiday Inn Express RidgelanD MS v8.AGI**

**By : Maxime Moldvar** | **Units:**

**Date:2/12/2018**

AGi32 Version 18.2.14

Total Time (Hrs.): 10.2




Slot

| Symbol | Qty | Label | Description | Lum. Lumens | Lum. Watts | LLF | Filename |
|---|---|---|---|---|---|---|---|
| | 32 | D3 | DSX0B29-F35A-WT | 3808 | 32.2 | 0.900 | DSX0B29-F35A-WT.IES |
| | 22 | B | OSQ-A-xx-4ME-T-40K-ULxxxxx w_OSQ-BLSLF | 18830 | 165 | 0.900 | OSQ-A-XX-4ME-T-40K-ULXXXXX W_OSQ-BLSLF_CONFIGURED.ies |
| | 4 | B-Spot | OSQ-A-xx-4ME-T-40K-ULxxxxx w_OSQ-BLSLF | 18830 | 165 | 0.900 | OSQ-A-XX-4ME-T-40K-ULXXXXX W_OSQ-BLSLF_CONFIGURED.ies |
| | 9 | PWY | PWY-EDG-3M-__-02-C-UL-825-40K | 1914 | 34 | 0.900 | PWY-EDG-3M-__-02-C-UL-825-40K-CONFIGURED.IES |
| | 70 | C | LB6060_510_Home-4000K-13192.ies | 3661 | 38 | 0.900 | LB6060_510_Home-4000K-13192.ies |
| | 14 | | SQB-60L with KR | 3141 | 44.19 | 0.900 | SQB-60L with KRST-SSQC.IES |

Calculation Summary

| Label | Calc Type | Units | Avg. | Max. | Min. | Avg/Min. | Max/Min. |
|---|---|---|---|---|---|---|---|
| Hilton Hotel Sidewalk | Illuminance | Fc | 6.50 | 35.1 | 3.5 | 1.83 | 9.97 |
| Holiday Inn Sidewalk | Illuminance | Fc | 10.78 | 37.2 | 3.3 | 3.32 | 12.31 |
| Parking | Illuminance | Fc | 2.41 | 40.7 | 0.1 | 1.28 | 30.45 |
| [illegible] | Illuminance | Fc | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | Illuminance | Fc | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | Illuminance | Fc | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |

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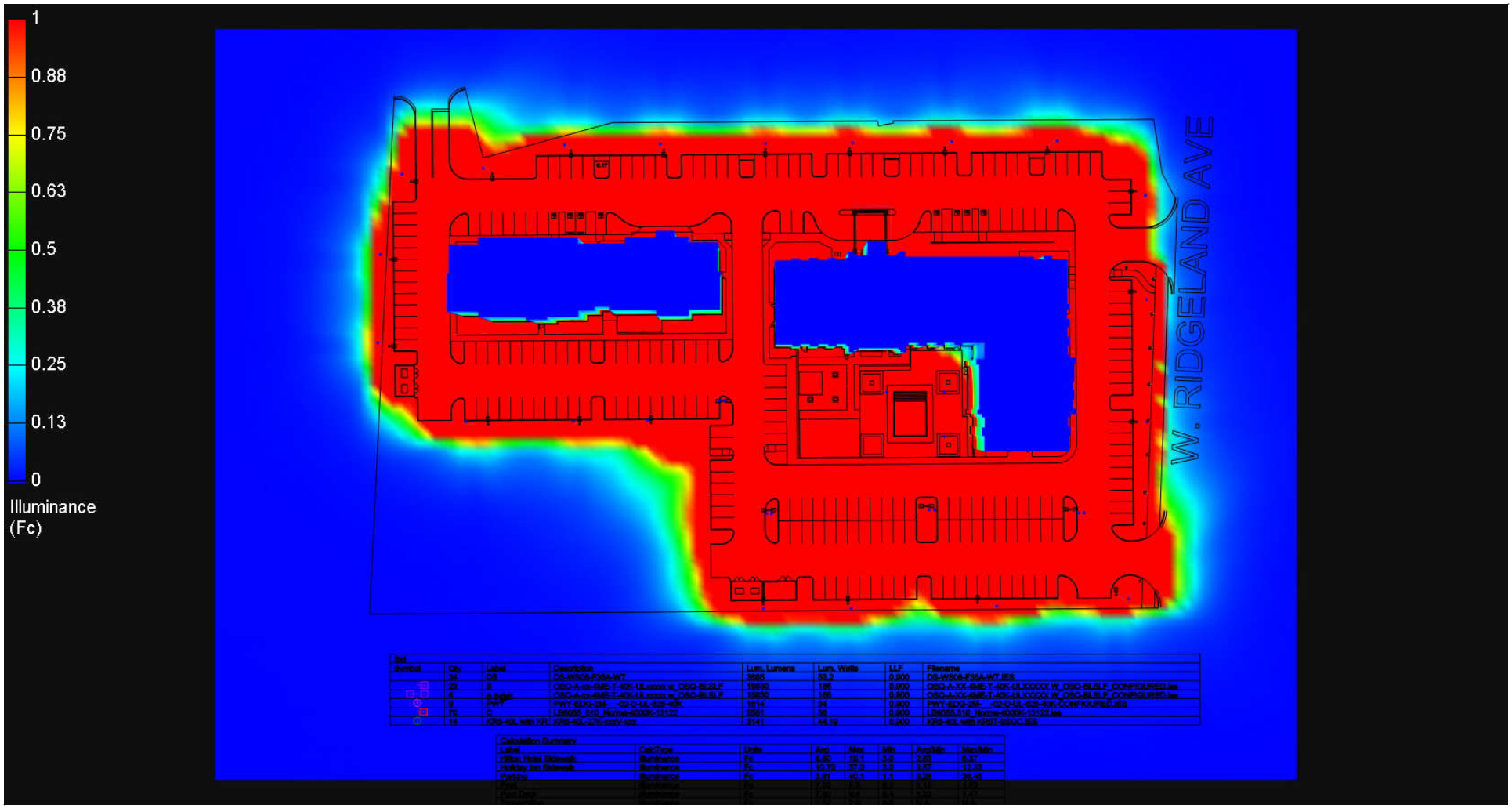
**Filename: Holiday Inn & Holiday Inn Express RidgelanD MS v8.AGI**

**By : Maxime Moldvar** | **Units:**

**Date:2/12/2018**

AGi32 Version 18.2.14

Total Time (Hrs.): 10.2

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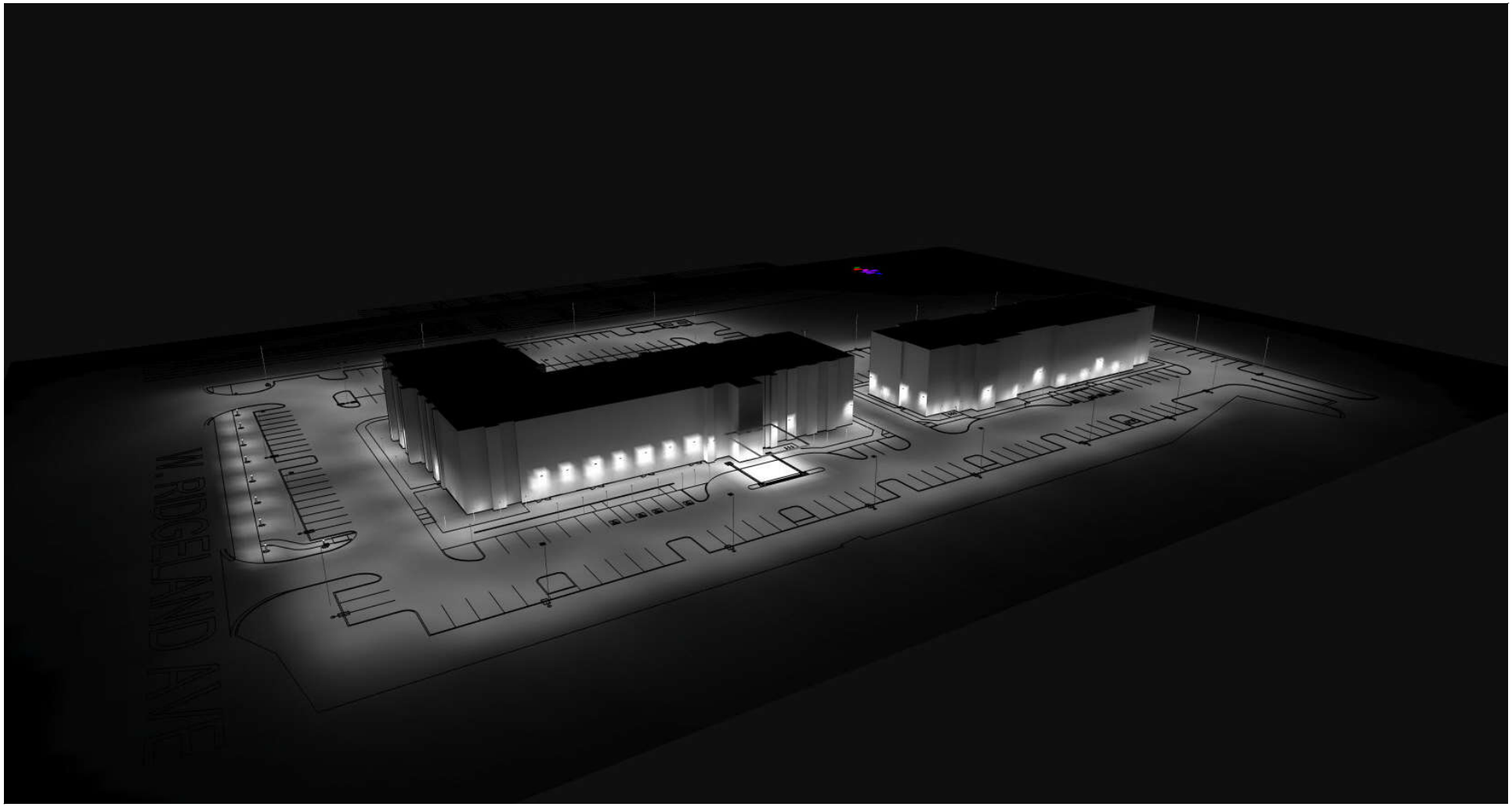
| | |
|---|---|
| Project name : Holiday Inn & Holiday Inn Express RidgelanD MS v8 | Date:2/12/2018 |
| Prepared for: Cody Metcalf | AGi32 Version 18.2.14 |
| Filename: Holiday Inn & Holiday Inn Express RidgelanD MS v8.AGI | Total Time (Hrs.): 10.2 |
| By : Maxime Moldvar / Units: | Page 8 of 10 |

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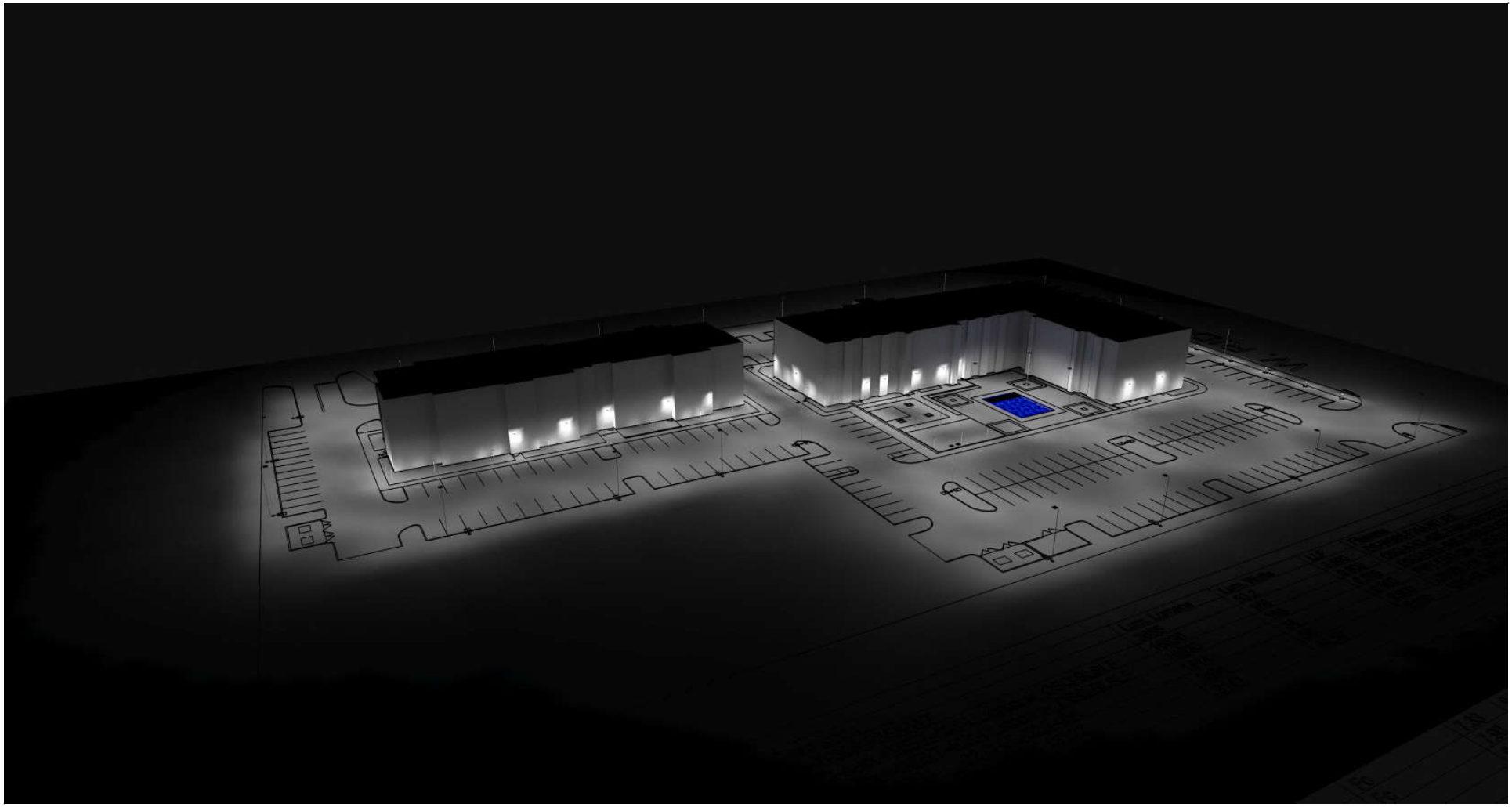
| **By : Maxime Moldvar** | **Units:** | **Page 9 of 10** |



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| **Prepared for: Cody Metcalf** | | AGi32 Version 18.2.14 |
| **Filename: Holiday Inn & Holiday Inn Express RidgelanD MS v8.AGI** | | Total Time (Hrs.): 10.2 |
| **By : Maxime Moldvar** | **Units:** | |

Date: Feb 13, 2018

Ripple Associates
158 Tuskawilla Road
Winter Springs FL 32708
Phone: (407) 365-6778
Fax: (407) 366-6208

**Job Name**
**Holiday Inn Express - Ridgeland, MS - Site Lighting - Design**
**RA-FL18-11990**
**Ridgeland MS**

**Bid Date**
**Feb 13, 2018**

**Submittal Date**
**Feb 13, 2018**

**Architect:**
**David L. Wallace & Assoc.**
**542 Douglas Ave**
**Dunedin FL 34698**

# Transmittal

Ripple Associates
158 Tuskawilla Road
Winter Springs FL 32708
Phone: (407) 365-6778
From: Cody Metcalf

**Project** Holiday Inn Express - Ridgeland, MS - Site Lighting - Design
**Quote#** RA-FL18-11990
**Location** Ridgeland MS
**To** Davil L. Wallace & Associates PA
542 Douglas Ave
Dunedin FL 34698
Contact:

**ATTACHED WE ARE SENDING YOU 1 COPY OF THE FOLLOWING ITEM:**

- ☐ Drawings
- ☐ Prints
- ☐ Plans
- ☒ Specifications
- ☐ Information
- ☐ Submittals
- Other:

**THESE ARE TRANSMITTED FOR:**

- ☐ Prior Approval
- ☐ Approval
- ☐ Approval as Submitted
- ☐ Approval as Noted
- ☐ Resubmittal for Approval
- ☐ Corrections
- ☒ Your Use
- ☐ Review and Comment
- ☐ Record
- Bids due on:
- Other:

| Type | MFG | Part |
|---|---|---|
| DS | WAC Lighting | DS-W S08-F35A-WT |
| B | Cree | OSQ-A-XX-4ME-T-40K-UL |
| PWY | Cree | PWY-EDG-2M-__-02-D-UL-525-40K |
| C | Intrigue Lighting | LB6055.510_NORMA-4000K-13122 |
| KR6 | Cree | KR6-40L-30K-120V-10V + KR6T-SSGC-FF |

| Submitted by Ripple Associates | Job Name: | Catalog Number: | Type: |
|---|---|---|---|
| Ripple Associates | Holiday Inn Express - Ridgeland, MS - Site Lighting - Design<br>Architect: David L. Wallace & Assoc. (Dunedin) | DS-W S08-F35A-WT<br>Notes: | DS<br>RA-FL18-11990 |

# TUBE ARCHITECTURAL DS-WS08

## LED Wall Mounts

WAC LIGHTING
Responsible Lighting®

Fixture Type:

Catalog Number:

Project:

Location:

### PRODUCT DESCRIPTION

The latest energy efficient LED technology in an appealing cylindrical profile delivers accent and wall wash lighting. Comes in various light distribution and beam angle options.

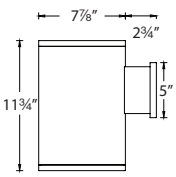
### FEATURES

- High performance exterior rated LED wall mount light
- Fixture can install upside down to alter light distribution
- Solid aluminum construction
- 5 year warranty
- Energy Star® Rated

### SPECIFICATIONS

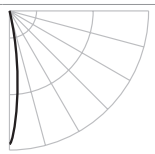
| | |
|---|---|
| **Input:** | Universal voltage 120V - 277VAC, 50/60Hz |
| **Dimming:** | 0-10V: 100% - 20% (120-277V) |
| **Light Source:** | High output 3 Step Mac Adam Ellipse COB<br>Rated life of 80,000 hours at L70 |
| **Finish:** | Electrostatically powder coated, white, black, bronze and graphite |
| **Standards:** | IP65 rated, ETL & cETL wet location listed |

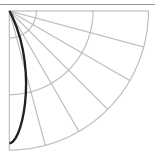
### ORDERING NUMBER

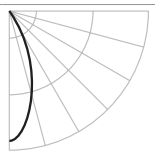


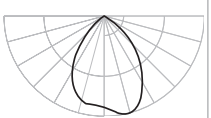

**DS-WS08** *8" 54W*

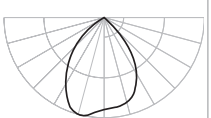
| Diameter | Watt | Color Temp | CRI | Lumen | CBCP | Efficacy (lm/w) | Light Distribution |
|---|---|---|---|---|---|---|---|
| | **S927S** | *2700K* | *90* | *2860* | *20455* | *53* | *Straight up or down 14°* |
| | **S27S** | *2700K* | *85* | *3365* | *24065* | *62* | |
| | **S930S** | *3000K* | *90* | *3230* | *21796* | *60* | |
| | **S30S** | *3000K* | *85* | *3670* | *24490* | *68* | |
| | **S35S** | *3500K* | *85* | *4015* | *28660* | *74* | |
| | **S40S** | *4000K* | *85* | *3650* | *15121* | *68* | |
| | **N927S** | *2700K* | *90* | *2890* | *6851* | *54* | *Straight up or down 28°* |
| | **N27S** | *2700K* | *85* | *3400* | *8060* | *63* | |
| | **N930S** | *3000K* | *90* | *3318* | *7907* | *61* | |
| | **N30S** | *3000K* | *85* | *3770* | *8885* | *70* | |
| | **N35S** | *3500K* | *85* | *4005* | *9390* | *74* | |
| | **N40S** | *4000K* | *85* | *3675* | *12052* | *68* | |
| | **F927S** | *2700K* | *90* | *2886* | *4633* | *53* | *Straight up or down 40°* |
| | **F27S** | *2700K* | *85* | *3395* | *5450* | *63* | |
| | **F930S** | *3000K* | *90* | *3322* | *5407* | *62* | |
| | **F30S** | *3000K* | *85* | *3775* | *6075* | *70* | |
| | **F35S** | *3500K* | *85* | *4005* | *6490* | *74* | |
| | **F40S** | *4000K* | *85* | *3725* | *5443* | *69* | |
| | **F927A** | *2700K* | *90* | *2755* | *n/a* | *51* | *Away from the wall* |
| | **F27A** | *2700K* | *85* | *3305* | | *61* | |
| | **F930A** | *3000K* | *90* | *2925* | | *54* | |
| | **F30A** | *3000K* | *85* | *3510* | | *65* | |
| | **F35A** | *3500K* | *85* | *3685* | | *68* | |
| | **F40A** | *4000K* | *85* | *3700* | | *69* | |
| | **F927B** | *2700K* | *90* | *2755* | *n/a* | *51* | *Towards the wall* |
| | **F27B** | *2700K* | *85* | *3305* | | *61* | |
| | **F930B** | *3000K* | *90* | *2925* | | *54* | |
| | **F30B** | *3000K* | *85* | *3510* | | *65* | |
| | **F35B** | *3500K* | *85* | *3685* | | *68* | |
| | **F40B** | *4000K* | *85* | *3700* | | *69* | |











| Finish | |
|---|---|
| **BK** | *Black* |
| **WT** | *White* |
| **BZ** | *Bronze* |
| **GH** | *Graphite* |

**DS-WS08-_____-___**

Example: **DS-WS08-F930A-WT**


**waclighting.com**
Phone (800) 526.2588
Fax (800) 526.2585

**Headquarters/Eastern Distribution Center**
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Port Washington, NY 11050

**Central Distribution Center**
1600 Distribution Ct
Lithia Springs, GA 30122

**Western Distribution Center**
1750 Archibald Avenue
Ontario, CA 91760



*WAC Lighting retains the right to modify the design of our products at any time as part of the company's continuous improvement program. OCT 2016*



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| Submitted by Ripple Associates | | | |
|---|---|---|---|
| Ripple Associates | Job Name:<br>Holiday Inn Express - Ridgeland, MS - Site Lighting - Design<br>Architect: David L. Wallace & Assoc. (Dunedin) | Catalog Number:<br>OSQ-A-XX-4ME-T-40K-UL<br><br>Notes: | Type:<br>B<br><br>RA-FL18-11990 |

# OSQ Series

OSQ™ LED Area/Flood Luminaire – Large

## Product Description

The OSQ™ Area/Flood luminaire blends extreme optical control, advanced thermal management and modern, clean aesthetics. Built to last, the housing is rugged cast aluminum with an integral, weathertight LED driver compartment. Versatile mounting configurations offer simple installation. Its slim, low-profile design minimizes wind load requirements and blends seamlessly into the site providing even, quality illumination. The 'T' input power designator is a suitable upgrade for HID applications up to 750 Watts, and the 'U' input power designator is a suitable upgrade for HID applications up to1000 Watts.

**Applications:** Parking lots, walkways, campuses, auto dealerships, office complexes, and internal roadways

## Performance Summary

NanoOptic® Precision Delivery Grid™ optic

Assembled in the U.S.A. of U.S. and imported parts

**Initial Delivered Lumens:** Up to 27,103

**Efficacy:** Up to 139 LPW

**CRI:** Minimum 70 CRI

**CCT:** 3000K (+/- 300K), 4000K (+/- 300K), 5700K (+/- 500K)

**Limited Warranty†:** 10 years on luminaire/10 years on Colorfast DeltaGuard® finish

† See http://lighting.cree.com/warranty for warranty terms

## Accessories

| Field-Installed | |
|---|---|
| **Backlight Shield**<br>OSQ-BLSLF<br>– Front facing optics<br>OSQ-BLSLR<br>– Rotated optics | **Hand-Held Remote**<br>XA-SENSREM<br>- For successful implementation of the programmable multi-level option, a minimum of one hand-held remote is required |

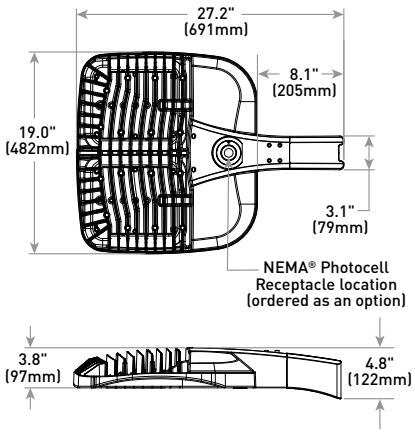
## Ordering Information

Fully assembled luminaire is composed of two components that must be ordered separately:
Example: **Mount:** OSQ-AASV + **Luminaire:** OSQ-A-NM-2ME-T-40K-UL-SV

| Mount (Luminaire must be ordered separately)* | | | |
|---|---|---|---|
| **OSQ-** | | | |
| **OSQ-AA** Adjustable Arm<br>**OSQ-DA** Direct Arm | **Color Options:** | **SV** Silver<br>**BK** Black | **BZ** Bronze<br>**WH** White |

* Reference EPA and pole configuration suitability data beginning on page 7

## DA Mount




| Weight |
|---|
| 28.5 lbs. (13kg) |

| Luminaire (Mount must be ordered separately) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| OSQ | A | NM | | | | | | |
| **Product** | **Version** | **Mounting** | **Optic** | **Input Power Designator** | **CCT** | **Voltage** | **Color Options** | **Options** |
| **OSQ** | **A** | **NM**<br>No Mount | **Asymmetric**<br>**2ME***<br>Type II Medium<br>**3ME***<br>Type III Medium<br>**4ME***<br>Type IV Medium<br>**Symmetric**<br>**5ME**<br>Type V Medium<br>**5SH**<br>Type V Short<br>**WSN**<br>Wide Sign<br>**15D**<br>15° Flood<br>**25D**<br>25° Flood<br>**40D**<br>40° Flood<br>**60D**<br>60° Flood | **T**<br>166W<br>**U**<br>215W | **30K**<br>3000K<br>**40K**<br>4000K<br>**57K**<br>5700K | **UL**<br>Universal 120-277V<br>**UH**<br>Universal 347-480V | **BK**<br>Black<br>**BZ**<br>Bronze<br>**SV**<br>Silver<br>**WH**<br>White | **DIM 0-10V Dimming**<br>- Control by others<br>- Refer to Dimming spec sheet for details<br>- Can't exceed wattage of specified input power designator<br>**F Fuse**<br>- When code dictates fusing, use time delay fuse<br>- Available for U.S. applications only<br>**ML Multi-Level**<br>- Refer to ML spec sheet for details<br>- Available with UL voltage only<br>- Intended for downlight applications at 0° tilt<br>**PML Programmable Multi-Level, up to 40' Mounting Height**<br>- Refer to PML spec sheet for details<br>- Intended for downlight applications at 0° tilt<br>**PML2 Programmable Multi-Level, 10-30' Mounting Height**<br>- Refer to PML spec sheet for details<br>- Intended for downlight applications at 0° tilt<br>**Q9/Q8/Q7/Q6/Q5/Q4/Q3/Q2/Q1 Field Adjustable Output**<br>- Must select Q9, Q6, Q5, Q4, Q3, Q2, or Q1 for T input power designator<br>- Must select Q9, Q8, Q7, Q6, Q5, Q4, Q3, Q2, or Q1 for U input power designator<br>- Offers full range adjustability<br>- Refer to pages 9-10 for power and lumen values<br>**R NEMA® Photocell Receptacle**<br>- Intended for downlight applications with maximum 45° tilt<br>- 3-pin receptacle per ANSI C136.10<br>- Photocell and shorting cap by others<br>**RL Rotate Left**<br>- LED and optic are rotated to the left<br>**RR Rotate Right**<br>- LED and optic are rotated to the right |

* Available with Backlight Shield when ordered with field-installed accessory (see table above)

Rev. Date: V14 01/29/2018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Canada: www.cree.com/canada T (800) 473-1234 F (800) 890-7507


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| Submitted by Ripple Associates | | | |
|---|---|---|---|
| Ripple Associates | Job Name:<br>Holiday Inn Express - Ridgeland, MS - Site Lighting - Design<br>Architect: David L. Wallace & Assoc. (Dunedin) | Catalog Number:<br>OSQ-A-XX-4ME-T-40K-UL<br><br>Notes: | Type:<br>B<br><br>RA-FL18-11990 |

OSQ™ LED Area/Flood Luminaire – Large

## Product Specifications

### CONSTRUCTION & MATERIALS

- Slim, low profile design minimizes wind load requirements
- Luminaire housing is rugged die cast aluminum with an integral, weathertight LED driver compartment and high performance heat sink
- Convenient interlocking mounting method on direct arm mount. Mounting adaptor is rugged die cast aluminum and mounts to 3-6" (76-152mm) square or round pole, secured by two 5/16-18 UNC bolts spaced on 2" (51mm) centers
- Mounting for the adjustable arm mount adaptor is rugged die cast aluminum and mounts to 2" (51mm) IP, 2.375" (60mm) O.D. tenon
- Adjustable arm mount can be adjusted 180° in 2.5° increments
- Designed for uplight and downlight applications
- Exclusive Colorfast DeltaGuard® finish features an E-Coat epoxy primer with an ultra-durable powder topcoat, providing excellent resistance to corrosion, ultraviolet degradation and abrasion. Silver, bronze, black, and white are available
- **Weight:** 28.5 lbs. (13kg)

### ELECTRICAL SYSTEM

- **Input Voltage:** 120-277V or 347-480V, 50/60Hz, Class 1 drivers
- **Power Factor:** > 0.9 at full load
- **Total Harmonic Distortion:** < 20% at full load
- Integral 10kV surge suppression protection standard
- When code dictates fusing, a slow blow fuse or type C/D breaker should be used to address inrush current
- **10V Source Current:** 0.15mA

### REGULATORY & VOLUNTARY QUALIFICATIONS

- cULus Listed
- Suitable for wet locations
- Enclosure rated IP66 per IEC 60529 when ordered without R option
- Consult factory for CE Certified products
- Certified to ANSI C136.31-2001, 3G bridge and overpass vibration standards
- 10kV surge suppression protection tested in accordance with IEEE/ANSI C62.41.2
- Meets FCC Part 15, Subpart B, Class A standards for conducted and radiated emissions
- Luminaire and finish endurance tested to withstand 5,000 hours of elevated ambient salt fog conditions as defined in ASTM Standard B 117
- Meets Buy American requirements within ARRA
- DLC and DLC Premium qualified versions available. Some exceptions apply. Please refer to https://www.designlights.org/search/ for most current information
- RoHS compliant. Consult factory for additional details
- Dark Sky Friendly, IDA Approved when ordered with 30K CCT. Please refer to http://darksky.org/fsa/fsa-products/ for most current information

**Electrical Data***

| Input Power Designator | System Watts 120-480V | Total Current (A) | | | | | |
|---|---|---|---|---|---|---|---|
| | | 120V | 208V | 240V | 277V | 347V | 480V |
| T | 166 | 1.41 | 0.83 | 0.72 | 0.62 | 0.49 | 0.35 |
| U | 215 | 1.83 | 1.08 | 0.93 | 0.81 | 0.62 | 0.45 |

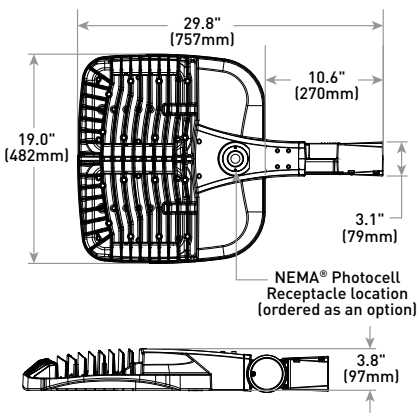
* Electrical data at 25°C (77°F). Actual wattage may differ by +/- 10% when operating between 120-480V +/-10%

**OSQ Series Ambient Adjusted Lumen Maintenance[1]**

| Ambient | Optic | Initial LMF | 25K hr Projected[2] LMF | 50K hr Projected[2] LMF | 75K hr Projected[2]/ Calculated[3] LMF | 100K hr Projected[2]/ Calculated[3] LMF |
|---|---|---|---|---|---|---|
| 5°C (41°F) | Asymmetric | 1.04 | 1.00 | 0.95 | 0.91[3] | 0.87[3] |
| | Symmetric | 1.05 | 1.04 | 1.03 | 1.03[2] | 1.02[2] |
| 10°C (50°F) | Asymmetric | 1.03 | 0.99 | 0.94 | 0.90[3] | 0.86[3] |
| | Symmetric | 1.04 | 1.03 | 1.02 | 1.01[2] | 1.00[2] |
| 15°C (59°F) | Asymmetric | 1.02 | 0.98 | 0.93 | 0.89[3] | 0.86[3] |
| | Symmetric | 1.02 | 1.02 | 1.01 | 1.00[2] | 0.99[2] |
| 20°C (68°F) | Asymmetric | 1.01 | 0.97 | 0.93 | 0.89[3] | 0.85[3] |
| | Symmetric | 1.01 | 1.01 | 1.00 | 0.99[2] | 0.98[2] |
| 25°C (77°F) | Asymmetric | 1.00 | 0.96 | 0.92 | 0.88[3] | 0.84[3] |
| | Symmetric | 1.00 | 0.99 | 0.98 | 0.98[2] | 0.97[2] |

[1] Lumen maintenance values at 25°C (77°F) are calculated per TM-21 based on LM-80 data and in-situ luminaire testing. Luminaire ambient temperature factors (LATF) have been applied to all lumen maintenance factors
[2] In accordance with IESNA TM-21-11, Projected Values represent interpolated value based on time durations that are within six times (6X) the IESNA LM-80-08 total test duration (in hours) for the device under testing (DUT) i.e. the packaged LED chip)
[3] In accordance with IESNA TM-21-11, Calculated Values represent time durations that exceed six times (6X) the IESNA LM-80-08 total test duration (in hours) for the device under testing (DUT) i.e. the packaged LED chip)

### AA Mount




| Weight |
|---|
| 28.5 lbs. (13kg) |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Canada: www.cree.com/canada T (800) 473-1234 F (800) 890-7507


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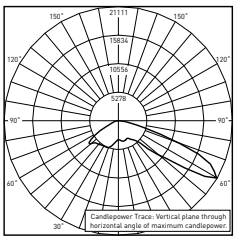
| Submitted by Ripple Associates | Job Name: | Catalog Number: | Type: |
|---|---|---|---|
| Ripple Associates | Holiday Inn Express - Ridgeland, MS - Site Lighting - Design<br>Architect: David L. Wallace & Assoc. (Dunedin) | OSQ-A-XX-4ME-T-40K-UL<br>Notes: | B<br>RA-FL18-11990 |

OSQ™ LED Area/Flood Luminaire – Large

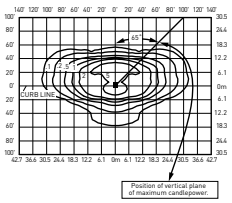
## Photometry

All published luminaire photometric testing performed to IESNA LM-79-08 standards by a NVLAP accredited laboratory. To obtain an IES file specific to your project consult: http://lighting.cree.com/products/outdoor/area/osq-series

### 2ME



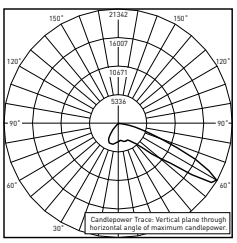

**CESTL Test Report #:** PL07701-001A
OSQ-A-**-2ME-U-40K-UL
**Initial Delivered Lumens:** 26,946



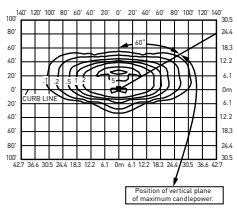

OSQ-A-**-2ME-U-40K-UL
**Mounting Height:** 25' (7.6m) A.F.G.
**Initial Delivered Lumens:** 26,583
Initial FC at grade

| Type II Medium Distribution | | | | | | |
|---|---|---|---|---|---|---|
| Input Power Designator | 3000K | | 4000K | | 5700K | |
| | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 |
| T | 20,688 | B3 U0 G3 | 21,902 | B3 U0 G3 | 22,330 | B3 U0 G3 |
| U | 25,246 | B3 U0 G3 | 26,583 | B3 U0 G3 | 27,103 | B3 U0 G3 |

* Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens
** For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf. Valid with no tilt




**CESTL Test Report #**: PL07700-001A
OSQ-A-**-2ME-U-57K-UL w/OSQ-BLSLF
**Initial Delivered Lumens**: 22,822

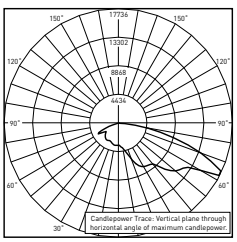



OSQ-A-**-2ME-U-40K-UL w/OSQ-BLSLF
**Mounting Height:** 25' (7.6m) A.F.G.
**Initial Delivered Lumens:** 20,427
Initial FC at grade

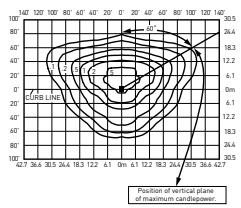
| Type II Medium w/BLS Distribution | | | | | | |
|---|---|---|---|---|---|---|
| Input Power Designator | 3000K | | 4000K | | 5700K | |
| | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 |
| T | 15,897 | B2 U0 G2 | 16,830 | B3 U0 G2 | 17,159 | B3 U0 G2 |
| U | 19,400 | B3 U0 G2 | 20,427 | B3 U0 G2 | 20,826 | B3 U0 G2 |

* Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens
** For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf. Valid with no tilt

### 3ME



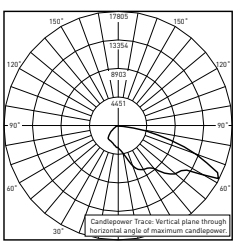

**CESTL Test Report #:** PL07698-001A
OSQ-A-**-3ME-U-40K-UL
**Initial Delivered Lumens:** 27,305



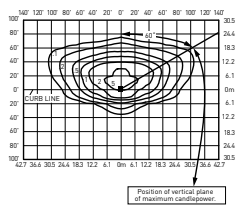

OSQ-A-**-3ME-U-40K-UL
**Mounting Height:** 25' (7.6m) A.F.G.
**Initial Delivered Lumens:** 26,583
Initial FC at grade

| Type III Medium Distribution | | | | | | |
|---|---|---|---|---|---|---|
| Input Power Designator | 3000K | | 4000K | | 5700K | |
| | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 |
| T | 20,688 | B3 U0 G3 | 21,902 | B3 U0 G3 | 22,330 | B3 U0 G3 |
| U | 25,246 | B3 U0 G3 | 26,583 | B3 U0 G3 | 27,103 | B3 U0 G3 |

* Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens
** For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf. Valid with no tilt




**CESTL Test Report #**: PL07699-001A
OSQ-A-**-3ME-U-57K-UL w/OSQ-BLSLF
**Initial Delivered Lumens**: 23,601




OSQ-A-**-3ME-U-40K-UL w/OSQ-BLSLF
**Mounting Height:** 25' (7.6m) A.F.G.
**Initial Delivered Lumens:** 20,986
Initial FC at grade

| Type III Medium w/BLS Distribution | | | | | | |
|---|---|---|---|---|---|---|
| Input Power Designator | 3000K | | 4000K | | 5700K | |
| | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 |
| T | 16,333 | B2 U0 G2 | 17,291 | B2 U0 G2 | 17,629 | B2 U0 G3 |
| U | 19,931 | B2 U0 G3 | 20,986 | B2 U0 G3 | 21,397 | B2 U0 G3 |

* Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens
** For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf. Valid with no tilt

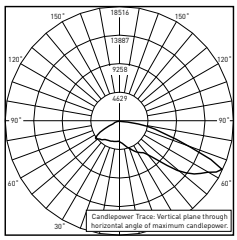
| Submitted by Ripple Associates | | | |
|---|---|---|---|
| Ripple Associates | Job Name:<br>Holiday Inn Express - Ridgeland, MS - Site Lighting - Design<br>Architect: David L. Wallace & Assoc. (Dunedin) | Catalog Number:<br>OSQ-A-XX-4ME-T-40K-UL<br><br>Notes: | Type:<br>B<br><br>RA-FL18-11990 |

OSQ™ LED Area/Flood Luminaire – Large

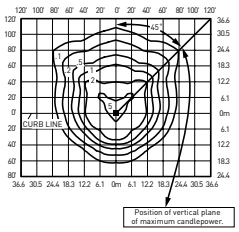
## Photometry

All published luminaire photometric testing performed to IESNA LM-79-08 standards by a NVLAP accredited laboratory. To obtain an IES file specific to your project consult: http://lighting.cree.com/products/outdoor/area/osq-series

### 4ME



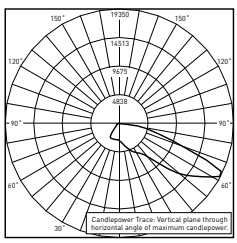

**CESTL Test Report #:** PL07690-001A
OSQ-A-**-4ME-U-40K-UL
**Initial Delivered Lumens:** 27,527



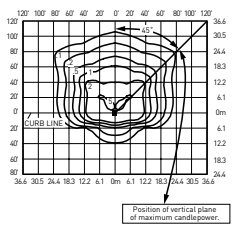

OSQ-A-**-4ME-U-40K-UL
**Mounting Height:** 25' (7.6m) A.F.G.
**Initial Delivered Lumens:** 26,583
Initial FC at grade

| Type IV Medium Distribution | | | | | | |
|---|---|---|---|---|---|---|
| Input Power Designator | 3000K | | 4000K | | 5700K | |
| | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 |
| T | 20,688 | B3 U0 G3 | 21,902 | B3 U0 G3 | 22,330 | B3 U0 G3 |
| U | 25,246 | B4 U0 G3 | 26,583 | B4 U0 G3 | 27,103 | B4 U0 G3 |

* Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens
** For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf. Valid with no tilt




**CESTL Test Report #**: PL07692-001A
OSQ-A-**-4ME-U-57K-UL w/OSQ-BLSLF
**Initial Delivered Lumens**: 22,793

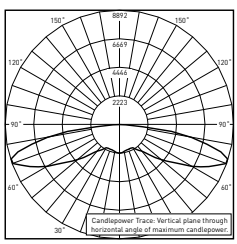



OSQ-A-**-4ME-U-40K-UL w/OSQ-BLSLF
**Mounting Height:** 25' (7.6m) A.F.G.
**Initial Delivered Lumens:** 20,427
Initial FC at grade

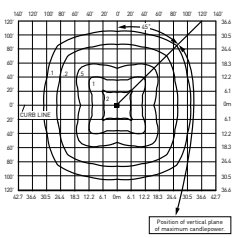
| Type IV Medium w/BLS Distribution | | | | | | |
|---|---|---|---|---|---|---|
| Input Power Designator | 3000K | | 4000K | | 5700K | |
| | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 |
| T | 15,897 | B2 U0 G3 | 16,830 | B2 U0 G3 | 17,159 | B2 U0 G3 |
| U | 19,400 | B3 U0 G3 | 20,427 | B3 U0 G3 | 20,826 | B3 U0 G3 |

* Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens
** For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf. Valid with no tilt

### 5ME




**CESTL Test Report #:** PL07882-001A
OSQ-A-**-5ME-U-30K-UL
**Initial Delivered Lumens:** 21,410

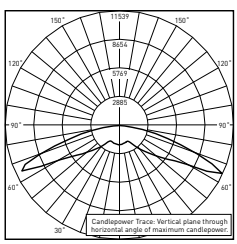



OSQ-A-**-5ME-U-40K-UL
**Mounting Height:** 25' (7.6m) A.F.G.
**Initial Delivered Lumens:** 24,666
Initial FC at grade

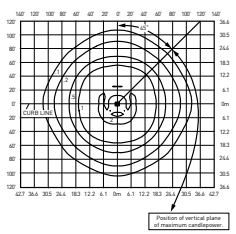
| Type V Medium Distribution | | | | | | |
|---|---|---|---|---|---|---|
| Input Power Designator | 3000K | | 4000K | | 5700K | |
| | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Pe TM-15-11 |
| T | 20,213 | B5 U0 G5 | 21,469 | B5 U0 G5 | 21,842 | B5 U0 G5 |
| U | 23,222 | B5 U0 G5 | 24,666 | B5 U0 G5 | 25,095 | B5 U0 G5 |

* Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens
** For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf. Valid with no tilt

### 5SH




**CESTL Test Report #**: PL10754-001A
OSQ-A-**-5SH-U-40K-UL
**Initial Delivered Lumens**: 25,679




OSQ-A-**-5SH-U-40K-UL
**Mounting Height:** 25' (7.6m) A.F.G.
**Initial Delivered Lumens:** 26,051
Initial FC at grade

| Type V Short Distribution | | | | | | |
|---|---|---|---|---|---|---|
| Input Power Designator | 3000K | | 4000K | | 5700K | |
| | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 |
| T | 21,349 | B5 U0 G3 | 22,675 | B5 U0 G3 | 23,069 | B5 U0 G3 |
| U | 24,527 | B5 U0 G3 | 26,051 | B5 U0 G3 | 26,504 | B5 U0 G4 |

* Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens
** For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf. Valid with no tilt

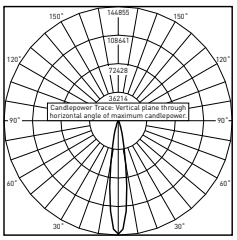
| Submitted by Ripple Associates | Job Name: | Catalog Number: | Type: |
|---|---|---|---|
| Ripple Associates | Holiday Inn Express - Ridgeland, MS - Site Lighting - Design<br>Architect: David L. Wallace & Assoc. (Dunedin) | OSQ-A-XX-4ME-T-40K-UL<br>Notes: | B<br>RA-FL18-11990 |

OSQ™ LED Area/Flood Luminaire – Large

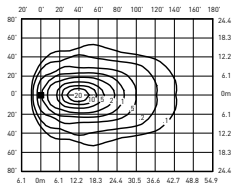
## Photometry

All published luminaire photometric testing performed to IESNA LM-79-08 standards by a NVLAP accredited laboratory. To obtain an IES file specific to your project consult: http://lighting.cree.com/products/outdoor/area/osq-series

### 15D




**CESTL Test Report #**: PL07689-001A
OSQ-A-**-15D-U-30K-UL
**Initial Delivered Lumens**: 23,254

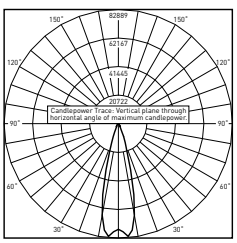


OSQ-A-**-15D-U-40K-UL
**Mounting Height:** 25' (7.6m) A.F.G., 60° Tilt
**Initial Delivered Lumens:** 26,051
Initial FC at grade

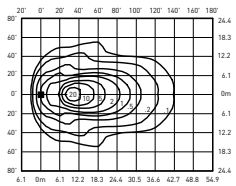
| 15° Flood Distribution | | | |
|---|---|---|---|
| Input Power Designator | 3000K | 4000K | 5700K |
| | Initial Delivered Lumens* | Initial Delivered Lumens* | Initial Delivered Lumens* |
| T | 21,349 | 22,675 | 23,069 |
| U | 24,527 | 26,051 | 26,504 |

* Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens

### 25D




**CESTL Test Report #**: PL07687-001A
OSQ-A-**-25D-U-30K-UL
**Initial Delivered Lumens**: 23,265

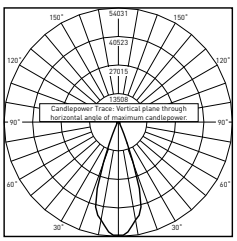


OSQ-A-**-25D-U-40K-UL
**Mounting Height:** 25' (7.6m) A.F.G., 60° Tilt
**Initial Delivered Lumens:** 26,051
Initial FC at grade

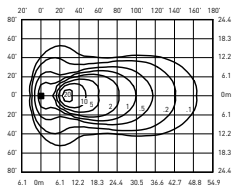
| 25° Flood Distribution | | | |
|---|---|---|---|
| Input Power Designator | 3000K | 4000K | 5700K |
| | Initial Delivered Lumens* | Initial Delivered Lumens* | Initial Delivered Lumens* |
| T | 21,349 | 22,675 | 23,069 |
| U | 24,527 | 26,051 | 26,504 |

* Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens

### 40D




**CESTL Test Report #**: PL07697-001A
OSQ-A-**-40D-U-30K-UL
**Initial Delivered Lumens**: 22,943



OSQ-A-**-40D-U-40K-UL
**Mounting Height:** 25' (7.6m) A.F.G., 60° Tilt
**Initial Delivered Lumens:** 26,051
Initial FC at grade

| 40° Flood Distribution | | | |
|---|---|---|---|
| Input Power Designator | 3000K | 4000K | 5700K |
| | Initial Delivered Lumens* | Initial Delivered Lumens* | Initial Delivered Lumens* |
| T | 21,349 | 22,675 | 23,069 |
| U | 24,527 | 26,051 | 26,504 |

* Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens

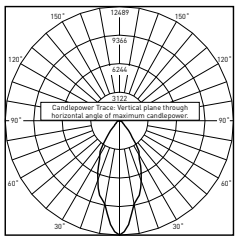
| Submitted by Ripple Associates | | | |
|---|---|---|---|
| Ripple Associates | Job Name:<br>Holiday Inn Express - Ridgeland, MS - Site Lighting - Design<br>Architect: David L. Wallace & Assoc. (Dunedin) | Catalog Number:<br>OSQ-A-XX-4ME-T-40K-UL<br><br>Notes: | Type:<br>B<br><br>RA-FL18-11990 |

OSQ™ LED Area/Flood Luminaire – Large

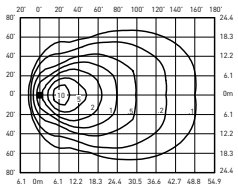
## Photometry

All published luminaire photometric testing performed to IESNA LM-79-08 standards by a NVLAP accredited laboratory. To obtain an IES file specific to your project consult: http://lighting.cree.com/products/outdoor/area/osq-series

### 60D




**CESTL Test Report #**: PL08100-001B
OSQ-A-**-60D-B-30K-UL
**Initial Delivered Lumens**: 10,079

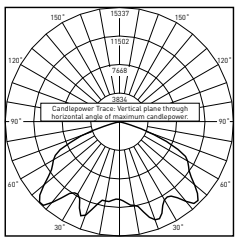


OSQ-A-**-60D-U-40K-UL
**Mounting Height:** 25' (7.6m) A.F.G., 60° Tilt
**Initial Delivered Lumens:** 26,051
Initial FC at grade

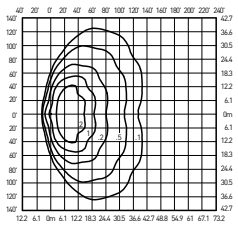
| 60° Flood Distribution | | | |
|---|---|---|---|
| Input Power Designator | 3000K | 4000K | 5700K |
| | Initial Delivered Lumens* | Initial Delivered Lumens* | Initial Delivered Lumens* |
| T | 21,349 | 22,675 | 23,069 |
| U | 24,527 | 26,051 | 26,504 |

* Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens

### WSN




**CESTL Test Report #**: PL07695-001A
OSQ-A-**-WSN-U-30K-UL
**Initial Delivered Lumens**: 23,116



OSQ-A-**-WSN-U-40K-UL
**Mounting Height:** 25' (7.6m) A.F.G., 60° tilt
**Initial Delivered Lumens:** 26,051
Initial FC at grade

| Wide Sign Distribution | | | |
|---|---|---|---|
| Input Power Designator | 3000K | 4000K | 5700K |
| | Initial Delivered Lumens* | Initial Delivered Lumens* | Initial Delivered Lumens* |
| T | 21,349 | 22,675 | 23,069 |
| U | 24,527 | 26,051 | 26,504 |

* Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens

| Submitted by Ripple Associates | | | |
|---|---|---|---|
| Ripple Associates | Job Name:<br>Holiday Inn Express - Ridgeland, MS - Site Lighting - Design<br>Architect: David L. Wallace & Assoc. (Dunedin) | Catalog Number:<br>OSQ-A-XX-4ME-T-40K-UL<br><br>Notes: | Type:<br>B<br><br>RA-FL18-11990 |

OSQ™ LED Area/Flood Luminaire – Large

## Luminaire EPA

| **Fixed Arm Mount – OSQ-DA** Weight: 28.5 lbs. (13kg) | | | | | |
|---|---|---|---|---|---|
| Single | 2 @ 180° | 2 @ 90° | 3 @ 90° | 3 @ 120° | 4 @ 90° |
|  |  | | | | |
| 0.80 | 1.61 | 1.26 | 2.06 | 1.68 | 2.52 |

| **Adjustable Arm Mount – OSQ-AA** Weight: 28.5 lbs. (13kg) | | | | | | | |
|---|---|---|---|---|---|---|---|
| Single | 2 @ 180° | 2 @ 90° | 3 @ 90° | 3 @ 120° | 3 @ 180° | 4 @ 180° | 4 @ 90° |
| **Tenon Configuration** (0°-80° Tilt); If used with Cree tenons, please add tenon EPA with Luminaire EPA | | | | | | | |
| <br>PB-1A*; PT-1; PW-1A3** | <br>PB-2A*; PB-2R2.375; PD-2A4(180); PT-2(180); PW-2A3** | <br>PB-2A*; PD-2A4(90); PT-2(90) | <br>PB-3A*; PD-3A4(90); PT-3(90) | <br>PB-3A*; PT-3(120) | <br>PB-3A*; PB-3R2.375 | <br>PB-4A*(180) | <br>PB-4A*(90); PB-4R2.375; PD-4A4(90); PT-4(90) |
| **0° Tilt** | | | | | | | |
| 0.80 | 1.61 | 1.26 | 2.06 | 1.68 | 3.33 | 4.66 | 2.52 |
| **10° Tilt** | | | | | | | |
| 0.81 | 1.61 | 1.62 | 2.42 | 2.32 | 4.40 | 6.08 | 3.24 |
| **20° Tilt** | | | | | | | |
| 1.24 | 1.61 | 2.04 | 2.84 | 3.13 | 5.68 | 7.80 | 4.08 |
| **30° Tilt** | | | | | | | |
| 1.64 | 1.64 | 2.44 | 3.24 | 3.97 | 6.88 | 9.40 | 4.88 |
| **45° Tilt** | | | | | | | |
| 2.20 | 2.20 | 3.00 | 3.80 | 5.07 | 8.55 | 11.64 | 6.00 |
| **60° Tilt** | | | | | | | |
| 2.63 | 2.63 | 3.43 | 4.23 | 5.73 | 9.84 | 13.36 | 6.86 |
| **70° Tilt** | | | | | | | |
| 2.82 | 2.82 | 3.62 | 4.42 | 5.73 | 10.41 | 14.12 | 7.24 |
| **80° Tilt** | | | | | | | |
| 2.93 | 2.93 | 3.73 | 4.53 | 5.73 | 10.74 | 14.56 | 7.46 |
| **Tenon Configuration** (90° Tilt); If used with Cree tenons, please add tenon EPA with Luminaire EPA | | | | | | | |
| PB-1A*; PT-1; PW-1A3** | PB-2A*; PB-2R2.375; PD-2A4(180); PT-2(180); PW-2A3** | PB-2A* | PB-3A* | PB-3A*; PT-3(120) | PB-3A*; PB-3R2.375 | PB-4A*(180) | PB-4A*(90); PB-4R2.375 |
| **90° Tilt** | | | | | | | |
| 2.95 | 2.95 | 4.84 | 6.52 | 5.73 | 10.81 | 14.64 | 11.19 |

* Specify pole size: 3 (3"), 4 (4"), 5 (5"), or 6 (6") for single, double or triple luminaire orientation or 4 (4"), 5 (5"), or 6 (6") for quad luminaire orientation
** These EPA values must be multiplied by the following ratio: Fixture Mounting Height/Total Pole Height. Specify pole size: 3 (3"), 4 (4"), 5 (5"), or 6 (6")

| Submitted by Ripple Associates | | | |
|---|---|---|---|
| Ripple Associates | Job Name:<br>Holiday Inn Express - Ridgeland, MS - Site Lighting - Design<br>Architect: David L. Wallace & Assoc. (Dunedin) | Catalog Number:<br>OSQ-A-XX-4ME-T-40K-UL<br><br>Notes: | Type:<br>B<br><br>RA-FL18-11990 |

OSQ™ LED Area/Flood Luminaire – Large

## Tenon EPA

| Part Number | EPA |
|---|---|
| PB-1A* | None |
| PB-2A* | 0.82 |
| PB-3A* | 1.52 |
| PB-4A*(180) | 2.22 |
| PB-4A*(90) | 1.11 |
| PB-2R2.375 | 0.92 |
| PB-3R2.375 | 1.62 |
| PB-4R2.375 | 2.32 |
| PD Series Tenons | 0.09 |
| PT Series Tenons | 0.10 |
| PW-1A3** | 0.47 |
| PW-2A3** | 0.94 |
| WM-2 | 0.08 |
| WM-4 | 0.25 |
| WM-DM | None |

* Specify pole size: 3 (3"), 4 (4"), 5 (5"), or 6 (6") for single, double or triple luminaire orientation or 4 (4"), 5 (5"), or 6 (6") for quad luminaire orientation
** These EPA values must be multiplied by the following ratio: Fixture Mounting Height/Total Pole Height. Specify pole size: 3 (3"), 4 (4"), 5 (5"), or 6 (6")

**Tenons and Brackets‡ (must specify color)**

**Square Internal Mount Vertical Tenons (Steel)**
- Mounts to 3-6" (76-152mm) square aluminum or steel poles

PB-1A* – Single
PB-2A* – 180˚ Twin
PB-3A* – 180˚ Triple
PB-4A*(90) – 90˚ Quad
PB-4A*(180) – 180˚ Quad

**Square Internal Mount Horizontal Tenons (Aluminum)**
- Mounts to 4" (102mm) square aluminum or steel poles

PD-2A4(90) – 90˚ Twin
PD-2A4(180) – 180˚ Twin
PD-3A4(90) – 90˚ Triple
PD-4A4(90) – 90˚ Quad

**Wall Mount Brackets**
- Mounts to wall or roof

WM-2 – Horizontal for OSQ-AA mount
WM-4 – L-Shape for OSQ-AA mount
WM-DM – Plate for OSQ-DA mount

**Round External Mount Vertical Tenons (Steel)**
- Mounts to 2.375" (60mm) O.D. round aluminum or steel poles or tenons

PB-2R2.375 – Twin
PB-3R2.375 – Triple
PB-4R2.375 – Quad

**Round External Mount Horizontal Tenons (Aluminum)**
- Mounts to 2.375" (60mm) O.D. round aluminum or steel poles or tenons
- Mounts to square pole with PB-1A* tenon

PT-1 – Single (Vertical)
PT-2(90) – 90˚ Twin
PT-2(180) – 180˚ Twin
PT-3(90) – 90˚ Triple
PT-4(90) – 90˚ Quad

**Mid-Pole Bracket**
- Mounts to square pole

PW-1A3** – Single
PW-2A3** – Double

**Ground Mount Post**
- For ground mounted flood luminaires

PGM-1 - for OSQ-AA mount

‡ Refer to the Bracket and Tenons spec sheet for more details

## Direct Mount Configurations

| Compatibility with OSQ-DA Direct Mount Bracket | | | | | |
|---|---|---|---|---|---|
| Input Power Designator | 2 @ 90˚ | 2 @ 180˚ | 3 @ 90˚ | 3 @ 120˚ | 4 @ 90˚ |
| **3" Square** | | | | | |
| T & U | N/A | ✓ | N/A | N/A | N/A |
| **3" Round** | | | | | |
| T & U | N/A | ✓ | N/A | N/A | N/A |
| **4" Square** | | | | | |
| T & U | ✓ | ✓ | ✓ | N/A | ✓ |
| **4" Round** | | | | | |
| T & U | ✓ | ✓ | ✓ | ✓ | ✓ |
| **5" Square** | | | | | |
| T & U | ✓ | ✓ | ✓ | N/A | ✓ |
| **5" Round** | | | | | |
| T & U | ✓ | ✓ | ✓ | ✓ | ✓ |
| **6" Square** | | | | | |
| T & U | ✓ | ✓ | ✓ | N/A | ✓ |
| **6" Round** | | | | | |
| T & U | ✓ | ✓ | ✓ | ✓ | ✓ |

OSQ™ LED Area/Flood Luminaire – Large

**Field Adjustable Output (Q9/Q6/Q5/Q4/Q3/Q2/Q1) Option Description:**

The Field Adjustable Output option enables the OSQ area luminaires to be tuned to the exact needs of a particular application through multiple levels of adjustment. When ordered with the Q option, the luminaire will be shipped from the factory at the selected Q setting and will be fully adjustable between the nine settings.

## Q Option Power & Lumen Data – Designator T

| Q Option Setting | CCT | System Watts | Lumen Values | | | | | | Optics Qualified on DLC QPL | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | 120-480V | Asymmetric | 5ME | 5SH & Floods | 2ME w/BLS | 3ME w/BLS | 4ME w/BLS | Standard | Premium |
| Q9 (Full Power) | 30K | 166 | 20,688 | 20,213 | 21,349 | 15,897 | 16,333 | 15,897 | 5ME, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME, 5SH |
| | 40K | | 21,902 | 21,469 | 22,675 | 16,830 | 17,291 | 16,830 | N/A | 2ME, 3ME, 4ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN |
| | 57K | | 22,330 | 21,842 | 23,069 | 17,159 | 17,629 | 17,159 | N/A | 2ME, 3ME, 4ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN |
| Q6 | 30K | 151 | 18,826 | 18,394 | 19,428 | 14,466 | 14,863 | 14,466 | 5ME, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME, 5SH |
| | 40K | | 19,931 | 19,537 | 20,634 | 15,315 | 15,735 | 15,315 | N/A | 2ME, 3ME, 4ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN |
| | 57K | | 20,320 | 19,876 | 20,993 | 15,615 | 16,042 | 15,615 | N/A | 2ME, 3ME, 4ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN |
| Q5 | 30K | 135 | 16,964 | 16,575 | 17,506 | 13,036 | 13,393 | 13,036 | 5ME, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME, 5SH |
| | 40K | | 17,960 | 17,605 | 18,594 | 13,801 | 14,179 | 13,801 | N/A | 2ME, 3ME, 4ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN |
| | 57K | | 18,311 | 17,910 | 18,917 | 14,070 | 14,456 | 14,070 | N/A | 2ME, 3ME, 4ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN |
| Q4 | 30K | 115 | 15,102 | 14,755 | 15,585 | 11,605 | 11,923 | 11,605 | 5ME, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME, 5SH |
| | 40K | | 15,988 | 15,672 | 16,553 | 12,286 | 12,622 | 12,286 | N/A | 2ME, 3ME, 4ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN |
| | 57K | | 16,301 | 15,945 | 16,840 | 12,526 | 12,869 | 12,526 | N/A | 2ME, 3ME, 4ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN |
| Q3 | 30K | 96 | 13,033 | 12,734 | 13,450 | 10,015 | 10,290 | 10,015 | 5ME, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME, 5SH |
| | 40K | | 13,798 | 13,525 | 14,285 | 10,603 | 10,893 | 10,603 | N/A | 2ME, 3ME, 4ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN |
| | 57K | | 14,068 | 13,760 | 14,533 | 10,810 | 11,106 | 10,810 | N/A | 2ME, 3ME, 4ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN |
| Q2 | 30K | 79 | 10,551 | 10,309 | 10,888 | 8,107 | 8,330 | 8,107 | 5ME, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME, 5SH |
| | 40K | | 11,170 | 10,949 | 11,564 | 8,583 | 8,818 | 8,583 | N/A | 2ME, 3ME, 4ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN |
| | 57K | | 11,388 | 11,139 | 11,765 | 8,751 | 8,991 | 8,751 | N/A | 2ME, 3ME, 4ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN |
| Q1/ | 30K | 58 | 8,689 | 8,489 | 8,967 | 6,677 | 6,860 | 6,677 | 5ME, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME, 5SH |
| | 40K | | 9,199 | 9,017 | 9,524 | 7,069 | 7,262 | 7,069 | N/A | 2ME, 3ME, 4ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN |
| | 57K | | 9,379 | 9,174 | 9,689 | 7,207 | 7,404 | 7,207 | N/A | 2ME, 3ME, 4ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN |

| Submitted by Ripple Associates | | Catalog Number: OSQ-A-XX-4ME-T-40K-UL | Type: |
|---|---|---|---|
| Ripple Associates | Job Name: Holiday Inn Express - Ridgeland, MS - Site Lighting - Design<br>Architect: David L. Wallace & Assoc. (Dunedin) | Notes: | B<br>RA-FL18-11990 |

OSQ™ LED Area/Flood Luminaire – Large

**Field Adjustable Output (Q9/Q8/Q7/Q6/Q5/Q4/Q3/Q2/Q1) Option Description:**

The Field Adjustable Output option enables the OSQ area luminaires to be tuned to the exact needs of a particular application through multiple levels of adjustment. When ordered with the Q option, the luminaire will be shipped from the factory at the selected Q setting and will be fully adjustable between the nine settings.

## Q Option Power & Lumen Data – Designator U

| Q Option Setting | CCT | System Watts | Lumen Values | | | | | | Optics Qualified on DLC QPL | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | 120-480V | Asymmetric | 5ME | 5SH & Floods | 2ME w/BLS | 3ME w/BLS | 4ME w/BLS | Standard | Premium |
| Q9 (Full Power) | 30K | 215 | 25,246 | 23,222 | 24,527 | 19,400 | 19,931 | 19,400 | 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME |
| | 40K | | 26,583 | 24,666 | 26,051 | 20,427 | 20,986 | 20,427 | 3ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 4ME |
| | 57K | | 27,103 | 25,095 | 26,504 | 20,826 | 21,397 | 20,826 | 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME |
| Q8 | 30K | 191 | 23,226 | 21,364 | 22,565 | 17,848 | 18,337 | 17,848 | 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME |
| | 40K | | 24,456 | 22,693 | 23,967 | 18,793 | 19,307 | 18,793 | 3ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 4ME |
| | 57K | | 24,935 | 23,087 | 24,384 | 19,160 | 19,685 | 19,160 | 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME |
| Q7 | 30K | 171 | 21,207 | 19,506 | 20,603 | 16,296 | 16,742 | 16,296 | 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME |
| | 40K | | 22,330 | 20,719 | 21,883 | 17,159 | 17,628 | 17,159 | 3ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 4ME |
| | 57K | | 22,767 | 21,080 | 22,263 | 17,494 | 17,973 | 17,494 | 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME |
| Q6 | 30K | 152 | 19,439 | 17,881 | 18,886 | 14,938 | 15,347 | 14,938 | 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME |
| | 40K | | 20,469 | 18,993 | 20,059 | 15,729 | 16,159 | 15,729 | 3ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 4ME |
| | 57K | | 20,869 | 19,323 | 20,408 | 16,036 | 16,476 | 16,036 | 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME |
| Q5 | 30K | 133 | 17,672 | 16,255 | 17,169 | 13,580 | 13,952 | 13,580 | 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME |
| | 40K | | 18,608 | 17,266 | 18,236 | 14,299 | 14,690 | 14,299 | 3ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 4ME |
| | 57K | | 18,972 | 17,567 | 18,553 | 14,578 | 14,978 | 14,578 | 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME |
| Q4 | 30K | 113 | 15,400 | 14,165 | 14,961 | 11,834 | 12,158 | 11,834 | 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME |
| | 40K | | 16,216 | 15,046 | 15,891 | 12,460 | 12,801 | 12,460 | 3ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 4ME |
| | 57K | | 16,533 | 15,308 | 16,167 | 12,704 | 13,052 | 12,704 | 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME |
| Q3 | 30K | 94 | 13,128 | 12,075 | 12,754 | 10,088 | 10,364 | 10,088 | 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME |
| | 40K | | 13,823 | 12,826 | 13,547 | 10,622 | 10,913 | 10,622 | 3ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 4ME |
| | 57K | | 14,094 | 13,049 | 13,782 | 10,830 | 11,126 | 10,830 | 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME |
| Q2 | 30K | 77 | 11,108 | 10,218 | 10,792 | 8,536 | 8,770 | 8,536 | 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME |
| | 40K | | 11,697 | 10,853 | 11,462 | 8,988 | 9,234 | 8,988 | 3ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 4ME |
| | 57K | | 11,925 | 11,042 | 11,662 | 9,163 | 9,415 | 9,163 | 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME |
| Q1 | 30K | 53 | 7,574 | 6,967 | 7,358 | 5,820 | 5,979 | 5,820 | 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME |
| | 40K | | 7,975 | 7,400 | 7,815 | 6,128 | 6,296 | 6,128 | 3ME, 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 4ME |
| | 57K | | 8,131 | 7,529 | 7,951 | 6,248 | 6,419 | 6,248 | 5ME, 5SH, 15D, 25D, 40D, 60D, WSN | 2ME, 3ME, 4ME |

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**US: lighting.cree.com** T (800) 236-6800 F (262) 504-5415 **Canada: www.cree.com/canada** T (800) 473-1234 F (800) 890-7507

Index Page

| Submitted by Ripple Associates | Job Name: | Catalog Number: | Type: |
|---|---|---|---|
| Ripple Associates | Holiday Inn Express - Ridgeland, MS - Site Lighting - Design<br>Architect: David L. Wallace & Assoc. (Dunedin) | PWY-EDG-2M-__-02-D-UL-525-40K<br>Notes: | PWY<br>RA-FL18-11990 |

# Cree Edge™ Series

LED Pathway Luminaire

## Product Description

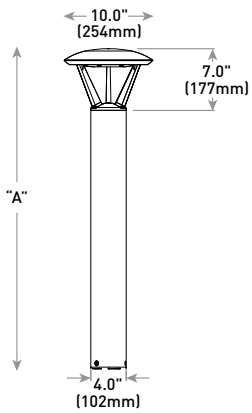
Durable die-cast aluminum luminaire housing mounts directly to 4" (102mm) diameter pole (included) without visible mounting hardware for clean appearance. Pole mounts to rugged die cast aluminum internal flange secured by three 3/8" - 16x6" anchor bolts with 1-1/4" hook (provided). **Note:** T45 Torx 3/8" socket required for head installation. Top mounted LEDs for superior optical performance and light control.

**Applications:** Landscape, walk-ways and general site lighting

## Performance Summary

- Patented NanoOptic® Product Technology
- Made in the U.S.A. of U.S. and imported parts
- **CRI:** Minimum 70 CRI
- **CCT:** 4000K (+/- 300K), 5700K (+/- 500K) standard
- **Limited Warranty†:** 10 years on luminaire/10 years on Colorfast DeltaGuard® finish

† See http://lighting.cree.com/warranty for warranty terms




| Model | Dim. "A" | Weight* |
|---|---|---|
| Landscape (P0) | 13" (330mm) | 12.7 lbs. (5.8kg) |
| Landscape (P1) | 18" (457mm) | 13.3 lbs. (6.0kg) |
| Pathway (P3) | 36" (914mm) | 17.9 lbs. (8.1kg) |
| Pathway (P4) | 42" (1068mm) | 18.6 lbs. (8.4kg) |
| Pedestrian (P8) | 96" (2438mm) | 28.4 lbs (12.9kg) |

* Add 4.5 lbs. (2.0kg) for 347-480V

## Accessories

| Field-Installed | |
|---|---|
| **Upgrade Kit**<br>- Used for replacement of existing bollards with a bolt hole circle of 5.75" (146mm) | |
| XA-XBP8RSV | XA-XBP8RWH |
| XA-XBP8RBK | XA-XBP8RBZ |

## Ordering Information

Example: PWY-EDG-2M-P0-02-E-UL-SV-350

| PWY-EDG | | | 02 | E | | | | |
|---|---|---|---|---|---|---|---|---|
| **Product** | **Optic** | **Mounting** | **LED Count (x9)** | **Series** | **Voltage** | **Color Options** | **Drive Current** | **Options** |
| **PWY-EDG** | **2M**<br>Type II Medium<br>**3M**<br>Type III Medium<br>**5M**<br>Type V Medium<br>**5S**<br>Type V Short | **P0**<br>13" (330mm) landscape<br>**P1**<br>18" (457mm) landscape<br>**P3**<br>36" (914mm) pathway<br>**P4**<br>42" (1067mm) pathway<br>**P8**<br>96" (2438mm) pedestrian | **02** | **E** | **UL**<br>Universal 120-277V<br>**UH***<br>Universal 347-480V<br>- Available with P3, P4, and P8 mounts only<br>**12**<br>120V<br>**27**<br>277V | **BK**<br>Black<br>**BZ**<br>Bronze<br>**SV**<br>Silver<br>**WH**<br>White | **350**<br>350mA<br>**525**<br>525mA<br>- Available with P1, P3, P4, and P8 mounts only | **F Fuse**<br>- When code dictates fusing, use time delay fuse<br>- Refer to ML spec sheet for availability with ML options<br>**HL Hi/Low (Dual Circuit Input)**<br>- Available with UL voltage and 525mA driver current only<br>- Refer to HL spec sheet for details<br>- Sensor not included<br>**TL Two-Level (175/525 w/integrated sensor control)**<br>- Available with 12 or 27 voltages only<br>- Refer to TL spec sheet for details<br>**TL2 Two-Level (0/350 w/integrated sensor control)**<br>- Available with 12 or 27 voltages only<br>- Refer to TL spec sheet for details<br>**TL3 Two-Level (0/525 w/integrated sensor control)**<br>- Available with 12 or 27 voltages only<br>- Refer to TL spec sheet for details<br>**WB Welded Base Plate**<br>- Standard on P8 mount option, available with P3 and P4 mount<br>- Includes welded base cover<br>**40K 4000K Color Temperature**<br>- Minimum 70 CRI<br>- Color temperature per luminaire |

* 347-480V utilizes magnetic step-down transformer. For input power for 347-480V, refer to the Electrical Data table

Rev. Date: V5 08/11/2016

| Submitted by Ripple Associates | | | |
|---|---|---|---|
| Ripple Associates | Job Name:<br>Holiday Inn Express - Ridgeland, MS - Site Lighting - Design<br>Architect: David L. Wallace & Assoc. (Dunedin) | Catalog Number:<br>PWY-EDG-2M-__-02-D-UL-525-40K<br>Notes: | Type:<br>PWY<br>RA-FL18-11990 |

Cree Edge™ LED Pathway Luminaire

## Product Specifications

### CONSTRUCTION & MATERIALS

- Durable die-cast aluminum luminaire housing mounts directly to 4" (102mm) diameter pole (included) without visible mounting hardware for clean appearance
- Pole mounts to rugged die cast aluminum internal flange secured by three 3/8"-16x6" anchor bolts with 1-1/4" hook(provided).
  **Note:** T45 Torx 3/8" socket required for head installation
- Top mounted LEDs for superior optical performance and light control
- Exclusive Colorfast DeltaGuard® finish features an E-Coat epoxy primer with an ultradurable powder topcoat, providing excellent resistance to corrosion, ultraviolet degradation and abrasion. Black, bronze, silver and white are available
- **Weight:** See Dimension and Weight Chart on pages 1 and 4

### ELECTRICAL SYSTEM

- **Input Voltage:** 120-277V or 347-480V, 50/60Hz, Class 1 drivers
- **Power Factor:** > 0.9 at full load at 120V
- **Total Harmonic Distortion:** < 20% at full load at 120V
- Integral 10kV surge suppression protection standard
- When code dictates fusing, a slow blow fuse or type C/D breaker should be used to address inrush current

### REGULATORY & VOLUNTARY QUALIFICATIONS

- cULus Listed
- Suitable for wet locations
- 10kV surge suppression protection tested in accordance with IEEE/ANSI C62.41.2
- Luminaire and finish endurance tested to withstand 5,000 hours of elevated ambient salt fog conditions as defined in ASTM Standard B 117
- Meets Buy American requirements within ARRA
- RoHS compliant. Consult factory for additional details

**Electrical Data* (A)**

| LED Count (x9) | System Watts 120-277V | System Watts 347-480V | Total Current 120V | 208V | 240V | 277V | 347V | 480V |
|---|---|---|---|---|---|---|---|---|
| 350mA | | | | | | | | |
| 02 | 22 | 28 | 0.18 | 0.12 | 0.10 | 0.10 | 0.09 | 0.13 |
| 525mA | | | | | | | | |
| 02 | 34 | 40 | 0.29 | 0.19 | 0.17 | 0.15 | 0.12 | 0.13 |

* Electrical data at 25°C (77°F). Actual wattage may differ by +/- 10% when operating between 120-480V +/- 10%

**Recommended Cree Edge™ Series Lumen Maintenance Factors (LMF)[1]**

| Ambient | Initial LMF | 25K hr Projected[2] LMF | 50K hr Projected[2] LMF | 75K hr Calculated[3] LMF | 100K hr Calculated[3] LMF |
|---|---|---|---|---|---|
| 5°C (41°F) | 1.04 | 0.99 | 0.97 | 0.95 | 0.93 |
| 10°C (50°F) | 1.03 | 0.98 | 0.96 | 0.94 | 0.92 |
| 15°C (59°F) | 1.02 | 0.97 | 0.95 | 0.93 | 0.91 |
| 20°C (68°F) | 1.01 | 0.96 | 0.94 | 0.92 | 0.90 |
| 25°C (77°F) | 1.00 | 0.95 | 0.93 | 0.91 | 0.89 |

[1] Lumen maintenance values at 25°C are calculated per TM-21 based on LM-80 data and in-situ luminaire testing
[2] In accordance with IESNA TM-21-11, Projected Values represent interpolated value based on time durations that are within six times (6X) the IESNA LM-80-08 total test duration (in hours) for the device under testing (DUT) i.e. the packaged LED chip)
[3] In accordance with IESNA TM-21-11, Calculated Values represent time durations that exceed six times (6X) the IESNA LM-80-08 total test duration (in hours) for the device under testing (DUT) i.e. the packaged LED chip)

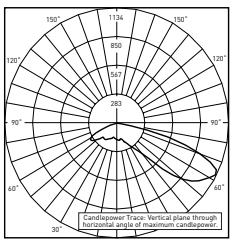
| Submitted by Ripple Associates | | | |
|---|---|---|---|
| Ripple Associates | **Job Name:**<br>Holiday Inn Express - Ridgeland, MS - Site Lighting - Design<br>Architect: David L. Wallace & Assoc. (Dunedin) | **Catalog Number:**<br>PWY-EDG-2M-__-02-D-UL-525-40K<br>**Notes:** | **Type:**<br>PWY<br>RA-FL18-11990 |

Cree Edge™ LED Pathway Luminaire

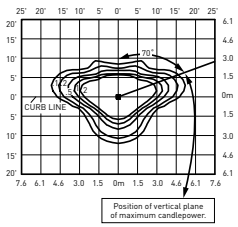
## Photometry

All published luminaire photometric testing performed to IESNA LM-79-08 standards by a NVLAP accredited laboratory. To obtain an IES file specific to your project consult: http://lighting.cree.com/products/outdoor/bollards-and-pathway/cree-edge-pathway

### 2M




**RESTL Test Report #:** PL5758-001
PWY-EDG-2M-**-02-E-UL-350-40K
**Initial Delivered Lumens:** 1,549

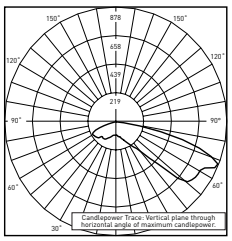



PWY-EDG-2M-**-02-E-UL-350-40K
**Mounting Height:** 3' (0.9m) A.F.G.
**Initial Delivered Lumens:** 1,565
Initial FC at grade

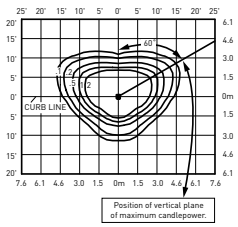
| Type II Medium Distribution | | | | |
|---|---|---|---|---|
| LED Count (x9) | 4000K | | 5700K | |
| | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 |
| 350mA | | | | |
| 02 | 1,565 | B1 U0 G1 | 1,625 | B1 U0 G1 |
| 525mA | | | | |
| 02 | 2,191 | B1 U0 G1 | 2,276 | B1 U0 G1 |

* Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens
** For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: www.ies.org/PDF/Erratas/TM-15-11BugRatingsAddendum.pdf

### 3M




**RESTL Test Report #:** PL5698-001
PWY-EDG-3M-**-02-E-UL-350-40K
**Initial Delivered Lumens:** 1,470

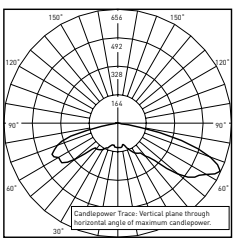



PWY-EDG-3M-**-02-E-UL-350-40K
**Mounting Height:** 3' (0.9m) A.F.G.
**Initial Delivered Lumens:** 1,389
Initial FC at grade

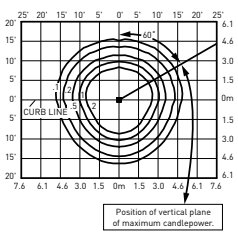
| Type III Medium Distribution | | | | |
|---|---|---|---|---|
| LED Count (x9) | 4000K | | 5700K | |
| | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 |
| 350mA | | | | |
| 02 | 1,389 | B1 U0 G1 | 1,442 | B1 U0 G1 |
| 525mA | | | | |
| 02 | 1,944 | B1 U0 G1 | 2,019 | B1 U0 G1 |

* Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens
** For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: www.ies.org/PDF/Erratas/TM-15-11BugRatingsAddendum.pdf

### 5M




**RESTL Test Report #:** PL5798-001
PWY-EDG-5M-**-02-E-UL-350-40K
**Initial Delivered Lumens:** 1,780




PWY-EDG-5M-**-02-E-UL-350-40K
**Mounting Height:** 3' (0.9m) A.F.G.
**Initial Delivered Lumens:** 1,666
Initial FC at grade

| Type V Medium Distribution | | | | |
|---|---|---|---|---|
| LED Count (x9) | 4000K | | 5700K | |
| | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 |
| 350mA | | | | |
| 02 | 1,666 | B1 U2 G1 | 1,730 | B1 U2 G1 |
| 525mA | | | | |
| 02 | 2,333 | B2 U2 G2 | 2,422 | B2 U2 G2 |

* Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens
** For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: www.ies.org/PDF/Erratas/TM-15-11BugRatingsAddendum.pdf

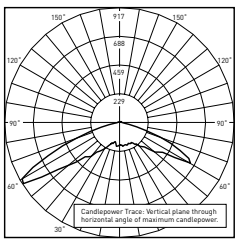
| Submitted by Ripple Associates | | | |
|---|---|---|---|
| Ripple Associates | **Job Name:**<br>Holiday Inn Express - Ridgeland, MS - Site Lighting - Design<br>Architect: David L. Wallace & Assoc. (Dunedin) | **Catalog Number:**<br>PWY-EDG-2M-__-02-D-UL-525-40K<br>**Notes:** | **Type:**<br>PWY<br>RA-FL18-11990 |

Cree Edge™ LED Pathway Luminaire

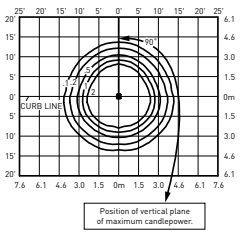
## Photometry

All published luminaire photometric testing performed to IESNA LM-79-08 standards by a NVLAP accredited laboratory. To obtain an IES file specific to your project consult: http://lighting.cree.com/products/outdoor/bollards-and-pathway/cree-edge-pathway

**5S**




**RESTL Test Report #:** PL5759-001
PWY-EDG-5S-**-02-E-UL-350-40K
**Initial Delivered Lumens:** 1,897

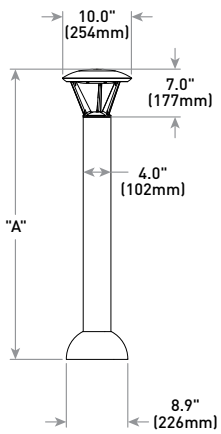



PWY-EDG-5S-**-02-E-UL-350-40K
**Mounting Height:** 3' (0.9m) A.F.G.
**Initial Delivered Lumens:** 1,868
Initial FC at grade

| Type V Short Distribution | | | | |
|---|---|---|---|---|
| LED Count (x9) | 4000K | | 5700K | |
| | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 | Initial Delivered Lumens* | BUG Ratings** Per TM-15-11 |
| 350mA | | | | |
| 02 | 1,868 | B1 U2 G1 | 1,940 | B1 U2 G1 |
| 525mA | | | | |
| 02 | 2,615 | B1 U2 G1 | 2,716 | B1 U2 G1 |

* Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens
** For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: www.ies.org/PDF/Erratas/TM-15-11BugRatingsAddendum.pdf

**with Welded Base**




| Model | Dim. "A" | Weight* |
|---|---|---|
| Pathway (P3) | 36" (914mm) | 17.9 lbs. (8.1kg) |
| Pathway (P4) | 42" (1068mm) | 18.6 lbs. (8.4kg) |
| Pedestrian (P8) | 96" (2438mm) | 28.4 lbs (12.9kg) |

* Add 4.5 lbs. (2.0kg) for 347-480V

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**Canada: www.cree.com/canada** T (800) 473-1234 F (800) 890-7507

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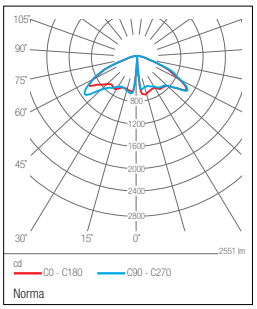
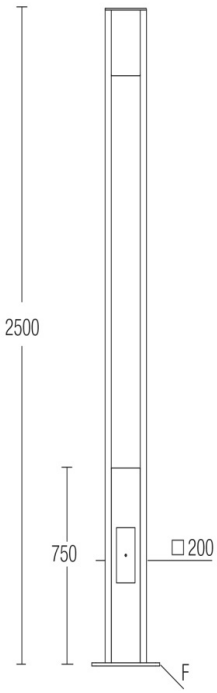
| Submitted by Ripple Associates | | | |
|---|---|---|---|
| Ripple Associates | Job Name:<br>Holiday Inn Express - Ridgeland, MS - Site Lighting - Design<br>Architect: David L. Wallace & Assoc. (Dunedin) | Catalog Number:<br>LB6055.510_NORMA-4000K-13122<br>Notes: | Type:<br>C<br>RA-FL18-11990 |

heper

**BOLLARD – LB6055.510** CE **IK07 IP65 EN 60598**




# Norma




Ideal solution for landscape areas
Structured with LED light source
Power: 38W
Luminous flux: 2200lm - 2500lm
Color temperature: 3000K, 4000K
Symmetrical optimized light distribution
CRI 4000K >70, 3000K > 80
Corrosion resistant aluminum housing
Electrostatic powder coating
Colors: standard HM1 to HM5, optional RAL Codes
IP65, IK07
Safety class: standard CLASS I
Control system (optional): 1-10V, DALI
Operating temperature: -30°C - +55°C
Complies with European standards EN 60598 and CE certified

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F: +90 312 267 54 31
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We reserve the right to change specifications without prior written notice.
**Edition: 29.09.2017**
Current version under:
**www.heper.eu/en/norma**

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| Submitted by Ripple Associates | | | |
|---|---|---|---|
| Ripple Associates | Job Name:<br>Holiday Inn Express - Ridgeland, MS - Site Lighting - Design<br>Architect: David L. Wallace & Assoc. (Dunedin) | Catalog Number:<br>KR6-40L-30K-120V-10V + KR6T-SSGC-FF<br>Notes: | Type:<br>KR6<br>RA-FL18-11990 |

# KR Series

KR6™ LED Specification Downlight – Round 6"

## Product Description

The KR6™ LED specification downlight features Cree TrueWhite® Technology and delivers beautiful, high-quality light with efficacy up to 76 lumens per watt. Designed for new construction applications, the KR Series is available in a variety of color temperatures, round and square trims with high-quality anodized aluminum reflector finishes, a sloped ceiling adaptor accessory, and a variety of dimming options including Cree Sunset Dimming Technology which provides rich, warm light that transitions from 2700K to 1800K as naturally as an incandescent source.

## Performance Summary

Utilizes Cree TrueWhite® Technology

**Initial Delivered Lumens:** 700-5,300 lumens; Delivered lumen output is typical when using a SSGC type reflector

**Input Power:** 13-87 watts

**Emergency Performance:** Up to 1,210 Lumens; 10W; Minimum 90 Minutes

**CRI:** 90

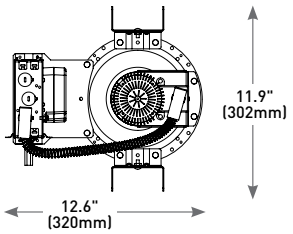
**CCT:** 2700K, 3000K, 3500K, 4000K, 5000K

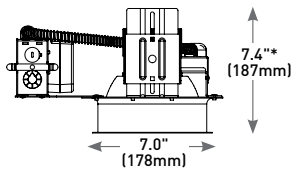
**Controls:** Triac, 0/1-10V; See control availability chart on page 3

**Limited Warranty†:** 10 years on KR6™ luminaire

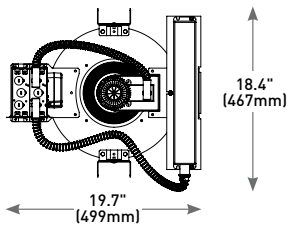
**Limited Warranty Emergency Back Up (EB) Battery**: 1 Year Battery Back Up. Test regularly in accordance with local codes

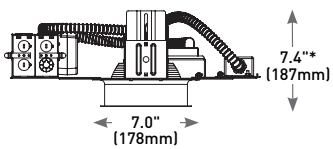
† See http://lighting.cree.com/warranty for warranty terms




### Emergency Backup




* Add 1.5" (38mm) for 60L Initial Delivered Lumens

## Accessories

**Field-Installed**

**Sloped Ceiling Adaptor**
KRKS6**WW
** 0-35 (order in 5 degree increments)

**C-Channel Hanger Bars**
RBH30C
- Pair of 30" (762mm) rigid 3/4" x 1/2" (19mm x 13mm) C-Channel bars

RBH24C-1
- Pair of 24" (610mm) x 1-1/2" (38mm) x 1/2" (13mm) standard C-Channel bars

**T-Bar Clips**
RARC7
- Set of four
- For use with RBH24C-1 hanger bars

**Trim Ring**
KR6TA
- White beauty ring to cover pan head fasteners on KR6T reflector

## Ordering Information

Fully assembled luminaire is composed of two components that must be ordered separately:
Example: **Housing:** KR6-20L-35K-120V-10V + **Reflector:** KR6TR-SSGC-FF

**Reflector (Housing must be ordered separately)**

| Series | Reflector Finish | Flange Finish | Options |
|---|---|---|---|
| **KR6T** Standard Trim<br>- Reflector attaches to housing with pan head fasteners and keyhole slots<br>**KR6TR** Beauty Trim<br>- Reflector attaches to housing with retention springs for seamless appearance | **SSGC**<br>Soft Satin Glow, Clear | **FF** Matches Reflector<br>**WF** White Paint | **WW** Wall Wash<br>- Available with KR6T standard trim only |

**Housing (Reflector must be ordered separately)**

| Series | Size | Reflector | Initial Delivered Lumens | Optic | CCT | Voltage | Controls | Options |
|---|---|---|---|---|---|---|---|---|
| **KR** | **6**<br>6 inch | **Blank**<br>Round | **9L**<br>13W, 700 Lumens – 54 LPW<br>**13L**<br>18W, 1,100 Lumens – 61 LPW<br>**20L**<br>30W, 1,700 Lumens – 57 LPW<br>**30L**<br>39W, 2,550 Lumens – 65 LPW<br>**40L**<br>44W, 3,350 Lumens – 76 LPW<br>**60L**<br>87W, 5,300 Lumens – 61 LPW<br>- Available on 120V and 277V only | **Blank**<br>70° Beam Angle | **27K**<br>- 2700K<br>- 9L thru 40L only<br>**30K**<br>3000K<br>**35K**<br>3500K<br>**40K**<br>4000K<br>**50K**<br>5000K<br>- Available on 40L and 60L only | **120V**<br>120 Volts<br>**277V**<br>277 Volts<br>**347V**<br>347 Volts | **Blank**<br>- For standard control offering refer to control availability chart on page 3<br>**10V 0/1-10V Dimming**<br>- Refer to control availability chart on page 3 | **WD Sunset Dim**<br>- 9L and 13L @ 27K with Triac Dimming only<br>**EB7 Emergency Backup**<br>- Minimum 90 minutes<br>- 120V, 277V only<br>- Minimum operating temperature: 0°C (32°F) |

NOTE: Price adder may apply depending on configuration

Rev. Date: V11 12/23/2016



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| Submitted by Ripple Associates | Job Name: | Catalog Number: | Type: |
|---|---|---|---|
| Ripple Associates | Holiday Inn Express - Ridgeland, MS - Site Lighting - Design<br>Architect: David L. Wallace & Assoc. (Dunedin) | KR6-40L-30K-120V-10V + KR6T-SSGC-FF<br>Notes: | KR6<br>RA-FL18-11990 |

KR6™ LED Specification Downlight – Round 6"

## Product Specifications

### CREE TRUEWHITE® TECHNOLOGY

A revolutionary way to generate high-quality white light, Cree TrueWhite® Technology is a patented approach that delivers an exclusive combination of 90+ CRI, beautiful light characteristics, and lifelong color consistency, all while maintaining high luminous efficacy – a true no compromise solution.

### CONSTRUCTION & MATERIAL

- Low brightness parabolic spun Alzak aluminum cone, 0.06" (2mm) thick with polished radius and continuous self-flange
- Soft Satin Glow Clear finish, standard
- 2" (51mm) aperture throat to accommodate all standard and up to 3" (76mm) thick ceilings and provide flexibility in mounting within grid
- Provided with quick mounting brackets for optional carrying channels
- Light engine, optics, and driver accessible from below ceiling

### ELECTRICAL SYSTEM

- **Power Factor:** > 0.9 for 120V and 277V
- **Total Harmonic Distortion:** < 20% at full load
- **Input Power:** 120, 277V, or 347V, 50/60Hz
- **Operating Temperature Range:** -18˚C - +40˚C (0˚F - +104˚F); minimum operating temperature with EB7 option is 0°C (32°F)
- **10V Source Current:** 9L & 12L: 0.15mA; 20L-40L: 2.2mA; 60L: 0.11mA

### CONTROLS

- For standard control offering refer to control availability chart on page 3
- For use with Class 2 dimming systems only. Reference http://lighting.cree.com/products/indoor/new-construction-downlights/kr-series for recommended dimming controls and wiring diagrams

### REGULATORY & VOLUNTARY QUALIFICATIONS

- cULus Listed
- Suitable for thru-wiring 8#12AWG-90˚C
- Suitable for damp locations
- Designed for indoor use
- Thermally protected Type NON-IC in accordance with Article 410 of the NEC and UL 1598
- Meets FCC Part 15, Subpart B, Class A standards for conducted and radiated emissions
- EnergyStar® certified. Please refer to https://www.energystar.gov/productfinder/product/certified-light-fixtures/results for most current information
- RoHS compliant. Consult factory for additional details

**Recommended KR Series Lumen Maintenance Factors (LMF)[1]**

| Ambient | Initial Delivered Lumens | Initial LMF | 25K hr Projected[2] LMF | 50K hr Projected[2] LMF | 75K hr Calculated[3] LMF | 100K hr Calculated[3] LMF |
|---|---|---|---|---|---|---|
| 5˚C (41˚F) | 9L and 13L | 1.05 | 1.04 | 1.03 | 1.03 | 1.02 |
| | 20L and 30L | 1.03 | 0.99 | 0.94 | 0.90 | 0.86 |
| | 40L and 60L | 1.03 | 0.96 | 0.90 | 0.83 | 0.77 |
| 10˚C (50˚F) | 9L and 13L | 1.04 | 1.03 | 1.03 | 1.02 | 1.02 |
| | 20L and 30L | 1.02 | 0.97 | 0.93 | 0.89 | 0.85 |
| | 40L and 60L | 1.03 | 0.95 | 0.88 | 0.82 | 0.76 |
| 15˚C (59˚F) | 9L and 13L | 1.03 | 1.02 | 1.02 | 1.01 | 1.01 |
| | 20L and 30L | 1.01 | 0.96 | 0.91 | 0.88 | 0.84 |
| | 40L and 60L | 1.02 | 0.94 | 0.87 | 0.81 | 0.75 |
| 20˚C (68˚F) | 9L and 13L | 1.02 | 1.01 | 1.00 | 1.00 | 0.99 |
| | 20L and 30L | 1.01 | 0.95 | 0.90 | 0.87 | 0.83 |
| | 40L and 60L | 1.01 | 0.93 | 0.86 | 0.80 | 0.74 |
| 25˚C (77˚F) | 9L and 13L | 1.00 | 1.00 | 0.99 | 0.99 | 0.99 |
| | 20L and 30L | 1.00 | 0.94 | 0.89 | 0.86 | 0.82 |
| | 40L and 60L | 1.00 | 0.92 | 0.85 | 0.79 | 0.74 |
| 30˚C (86˚F) | 9L and 13L | 0.99 | 0.99 | 0.98 | 0.98 | 0.98 |
| | 20L and 30L | 0.97 | 0.93 | 0.88 | 0.85 | 0.81 |
| | 40L and 60L | 0.98 | 0.91 | 0.84 | 0.78 | 0.73 |
| 35˚C (95˚F) | 9L and 13L | 0.98 | 0.97 | 0.97 | 0.97 | 0.97 |
| | 20L and 30L | 0.96 | 0.92 | 0.87 | 0.84 | 0.80 |
| | 40L and 60L | 0.96 | 0.90 | 0.83 | 0.77 | 0.72 |
| 40˚C (104˚F) | 9L and 13L | 0.97 | 0.96 | 0.96 | 0.96 | 0.95 |
| | 20L and 30L | 0.95 | 0.90 | 0.86 | 0.83 | 0.79 |
| | 40L and 60L | 0.95 | 0.88 | 0.82 | 0.76 | 0.71 |

[1] Lumen maintenance values at 25˚C (77˚F) are calculated per TM-21 based on LM-80 data and in-situ luminaire testing
[2] In accordance with IESNA TM-21-11, Projected Values represent interpolated value based on time durations that are within six times (6X) the IESNA LM-80-08 total test duration (in hours) for the device under testing ((DUT) i.e. the packaged LED chip)
[3] In accordance with IESNA TM-21-11, Calculated Values represent time durations that exceed six times (6X) the IESNA LM-80-08 total test duration (in hours) for the device under testing ((DUT) i.e. the packaged LED chip)

## Installation

- Recommended ceiling cutout 6.5" (165mm)

**Note:** 30L and 40L versions require marked spacing: 24" (600mm) x 12" (300mm) x ½" (12mm). 24" (600mm) luminaire to luminaire, 12" (300mm) luminaire to side wall, ½" (12mm) above luminaire

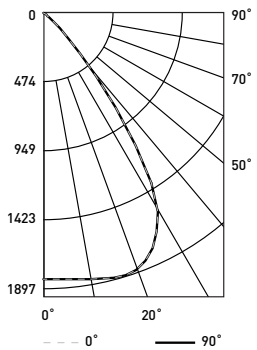
60L versions require marked spacing: 48" (1219mm) x 24" (600mm) x 1" (25mm). 48" (1219mm) luminaire to luminaire, 24" (600mm) luminaire to side wall, 1" (25mm) above luminaire

| Submitted by Ripple Associates | Job Name: | Catalog Number: | Type: |
|---|---|---|---|
| Ripple Associates | Holiday Inn Express - Ridgeland, MS - Site Lighting - Design<br>Architect: David L. Wallace & Assoc. (Dunedin) | KR6-40L-30K-120V-10V + KR6T-SSGC-FF<br>Notes: | KR6<br>RA-FL18-11990 |

KR6™ LED Specification Downlight – Round 6"

## Photometry

**KR6-30L-27K-120V W/KR6T-SSGC-FF BASED ON UL REPORT TEST #: 157473**
Luminaire photometry has been conducted in accordance with IESNA LM-79-08. IESNA LM-79-08 specifies the entire luminaire as the source resulting in a luminaire efficiency of 100%.




**UL Test Report #**: 157473
KR6-30L-27K-120V
w/KR6T-SSGC-FF
**Initial Delivered Lumens**: 2,479
**Efficacy:** 66 LPW
**S/M:** 1.2

**Coefficients Of Utilization – Zonal Cavity Method**

| RC %: | 80 | | | |
|---|---|---|---|---|
| RW %: | 70 | 50 | 30 | 10 |
| RCR: 0 | 119 | 119 | 119 | 119 |
| 1 | 113 | 110 | 108 | 105 |
| 2 | 107 | 102 | 97 | 94 |
| 3 | 101 | 94 | 89 | 84 |
| 4 | 95 | 87 | 81 | 77 |
| 5 | 90 | 81 | 75 | 70 |
| 6 | 85 | 75 | 69 | 64 |
| 7 | 80 | 70 | 64 | 59 |
| 8 | 76 | 66 | 59 | 55 |
| 9 | 72 | 61 | 55 | 51 |
| 10 | 68 | 58 | 51 | 47 |

Effective Floor Cavity Reflectance: 20%

**Average Luminance Table (cd/m²)**

| Vertical Angle | Horizontal Angle 0° | 45° | 90° |
|---|---|---|---|
| 45° | 19,317 | 19,317 | 19,317 |
| 55° | 4,459 | 4,459 | 4,459 |
| 65° | 2,074 | 2,074 | 2,074 |
| 75° | 931 | 931 | 931 |
| 85° | 0 | 0 | 0 |

**Zonal Lumen Summary**

| Zone | Lumens | % Lamp | Luminaire |
|---|---|---|---|
| 0-30 | 1,527 | N/A | 61.5% |
| 0-40 | 2,206 | N/A | 88.8% |
| 0-60 | 2,462 | N/A | 99.1% |
| 0-90 | 2,483 | N/A | 100.0% |
| 0-180 | 2,483 | N/A | 100.0% |

**Cone of Light**

| Distance from Workplane | Footcandles | Beam Diameter |
|---|---|---|
| 6' (1.8m) | 51 | 7.3' (2.2m) |
| 8' (2.4m) | 29 | 9.7' (3.0m) |
| 10' (3.0m) | 18 | 12.3' (3.7m) |
| 12' (3.7m) | 13 | 14.5' (4.4m) |
| 14' (4.3m) | 9 | 17.4' (5.3m) |

Reference http://lighting.cree.com/products/indoor/new-construction-downlights/kr-series for detailed photometric data

## Application Reference

Based on KR6-30L-27K-120V W/KR6T-SSGC-FF Luminaire

**Open Space**

| Spacing | Lumens | Wattage | LPW | w/ft² | Average FC |
|---|---|---|---|---|---|
| 4 x 4 | 2,550 | 39 | 65 | 2.34 | 155 |
| 6 x 6 | | | | 1.09 | 74 |
| 8 x 8 | | | | 0.59 | 42 |
| 10 x 10 | | | | 0.39 | 27 |

10' Ceiling, 80/50/20 Reflectances, 2.5' workplane. LLF: 1.0 Initial. Open Space: 50' x 40' x 10'

**Corridor**

| Spacing | Lumens | Wattage | LPW | w/ft² | Average FC |
|---|---|---|---|---|---|
| 4' on Center | 2,550 | 39 | 65 | 1.63 | 77 |
| 6' on Center | | | | 1.11 | 52 |
| 8' on Center | | | | 0.78 | 37 |
| 10' on Center | | | | 0.65 | 31 |

10' Ceiling, 80/20/50 Reflectances, Light levels on the ground. LLF: 1.0 Initial. Corridor: 6' Wide x 100' Long

## Control Availability Chart

| Initial Delivered Lumens | Non Dimming | | | Triac Dimming to 5% | | | 0/1-10V Dimming to 10% | | |
|---|---|---|---|---|---|---|---|---|---|
| | 120V | 277V | 347V | 120V | 277V | 347V | 120V | 277V | 347V |
| 9L | N/A | S | N/A | S | N/A | N/A | O | O | O |
| 13L | N/A | S | N/A | S | N/A | N/A | O | O | O |
| 20L | N/A | N/A | N/A | N/A | N/A | N/A | S | S | S |
| 30L | N/A | N/A | N/A | N/A | N/A | N/A | S | S | S |
| 40L | N/A | N/A | N/A | N/A | N/A | N/A | S | S | S |
| 60L | N/A | N/A | N/A | N/A | N/A | N/A | S | S | N/A |

S = Standard Offering
O = Optional Offering

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Index Page

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday March 13, 2018 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

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**The following members were present, to-wit:**
Bill Dicken, Chairman
David Dunbar
Randy Lynn
Lynette Praytor
Connie Suber
Ron Blaylock

**Members Absent:**
Glenn Ray
Randy Knouse

**Also attending:**
Bryan Johnson, Economic Development Assistant

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **GILCHRIST DONNELL LAW OFFICE.** The project was presented by **Mr. Alan Cook** with **Cook Construction Company**. The project is located at **602 Steed Road.** The applicant is requesting approval to modify the dormers and front door of the previously-approved project.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as submitted as a 'minor' agenda item. David Dunbar seconded the motion and a vote was taken thereon as follows:

| | |
|---|---|
| David Dunbar | Aye |
| Randy Lynn | Aye |
| Ron Blaylock | Aye |
| Lynette Praytor | Aye |
| Randy Knouse | Absent |
| Glenn Ray | Absent |
| Connie Suber | Aye |

Chairman Dicken then declared the motion to approve the project carried.

The second item on the agenda was the **CAMP BOW WOW.** The project was presented by **Mr. Tony Gaines** with **Camp Bow Wow**. The project is located at **381 Highway 51 (formerly Sears).** The applicant is requesting approval to modify the existing storefront, add a fence, and improve landscaping.

Chairman Dicken opened the floor for a motion. Randy Lynn made a motion to approve the project as a 'minor' agenda item. Lynette Praytor seconded the motion and a vote was taken thereon as follows:

| | |
|---|---|
| David Dunbar | Aye |
| Randy Lynn | Aye |
| Ron Blaylock | Aye |
| Lynette Praytor | Aye |
| Randy Knouse | Absent |
| Glenn Ray | Absent |
| Connie Suber | Aye |

Chairman Dicken then declared the motion to approve the project carried.

The last item on the agenda was **ARBYS DRIVE-THRU RESTAURANT.** The project was presented by **Mr. Bruce Evans** with **Arby's**. The project is located at **804 Lake Harbour Drive.** The applicant is requesting approval to reimage the architecture of the building to conform to the current prototypical design requirements as well as perform certain maintenance improvements to the site.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a 'major' agenda item. David Dunbar seconded the motion and a vote was taken thereon as follows:

| | |
|---|---|
| David Dunbar | Aye |
| Randy Lynn | Aye |
| Ron Blaylock | Aye |
| Lynette Praytor | Aye |
| Randy Knouse | Absent |
| Glenn Ray | Absent |
| Connie Suber | Aye |

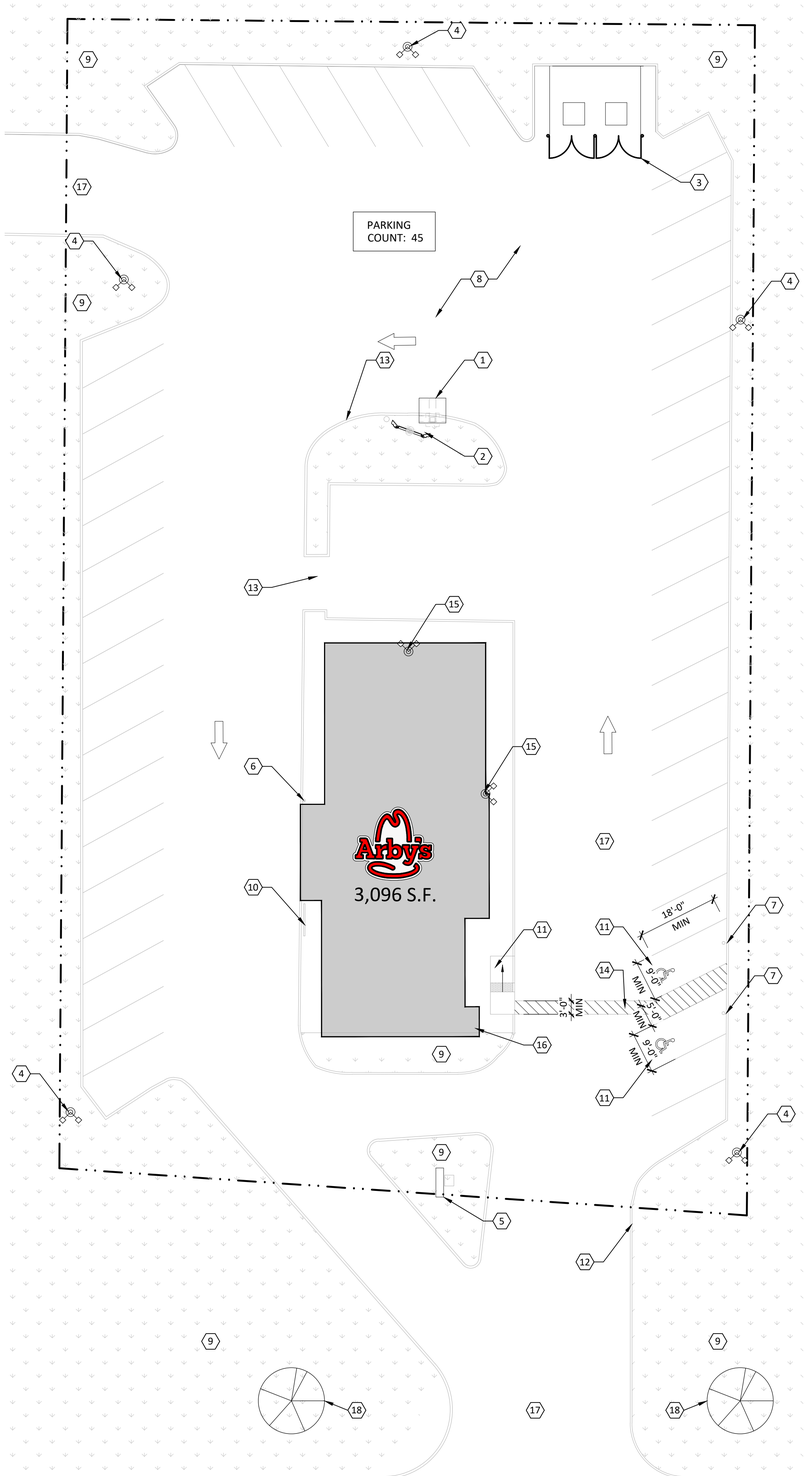
Chairman Dicken then declared the motion to approve the project carried.

The minutes from the March 13, 2018 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

_____
Bill Dicken, Chairman

ATTEST:

_____
Connie Suber, Secretary




NORTH

1
AS1.1

# ARCHITECTURAL SITE PLAN

1/16" = 1'-0"

3/26/2018 3:08 PM

## SITE PLAN GENERAL NOTES

1. NEW SITE PAVING AND/OR SIDEWALK WORK SHOWN ON SITE PLAN IS FOR GENERAL INFORMATION ONLY. RED ARCHITECTURE + PLANNING, LLC IS NOT RESPONSIBLE FOR THESE SCOPES OF WORK MEETING ACCESSIBILITY REQUIREMENTS. SITE MODIFICATIONS SHALL MEET ACCESSIBILITY REQUIREMENTS AND THE OWNER IS TO ASSIGN THIS RESPONSIBILITY.
2. GENERAL CONTRACTOR TO VERIFY ALL EXISTING ELEVATIONS AND BUILDING CONDITIONS IN FIELD PRIOR TO START OF CONSTRUCTION.
3. PROVIDE DETECTABLE WARNING AT TRANSITION FROM SIDEWALK TO DRIVE AISLE.
4. ACCESSIBLE PARKING SPACES AND ACCESS AISLES SHALL HAVE A SURFACE SLOPE NOT TO EXCEED 2% IN ALL DIRECTIONS.
5. CROSS SLOPE ALONG ENTIRE LENGTH OF ACCESSIBLE ROUTE NOT TO EXCEED 2%.
6. REFER TO ELECTRICAL DRAWINGS FOR SITE RELATED ELECTRICAL SLOPE.
7. SCRAPE AND REPAINT ALL EXISTING PAINTED SITE FEATURES, INCLUDING, BUT NOT LIMITED TO CURBS, BOLLARDS, RAILINGS, & SITE LIGHTING BASES.
8. REFER TO OWNER'S BID NOTES FOR SITE LIGHTING SCOPE.

FOUNDATIONS

1. PREPARE AREA OF THE SITE SUPPORTING THE STRUCTURE BY REMOVING ALL TOPSOIL, EXISTING FILL, ORGANIC MATERIAL, OR FROZEN WET, SOFT, LOOSE OR OTHERWISE UNSUITABLE MATERIALS.
2. THE EMPLOYING OF A QUALIFIED SOIL-TESTING AGENCY IS RECOMMENDED TO VERIFY THAT THE ASSUMED ALLOWABLE SOIL BEARING CAPACITY OF 2000 PSF IS ACCEPTABLE UNDER THE FOOTING AT THE INDICATED BEARING ELEVATION AND THE ASSUMED SOIL LATERAL LOAD BEARING CAPACITY AS DEFINED BY THE 2000 INTERNATIONAL BUILDING CODE OF 100 PSF/FT IS ACCEPTABLE.
3. FOOTINGS SHALL BEAR ON FIRM, UNDISTURBED MATERIAL ON ALL SIDES. IF UNSUITABLE MATERIAL IS ENCOUNTERED OR THE BEARING CAPACITY DOES NOT MEET THE REQUIRED SPECIFICATIONS, A GEOTECHNICAL ENGINEER SHALL BE EMPLOYED FOR RECOMMENDATIONS FOR REMEDIATION.
4. PLACE FOOTINGS THE SAME DAY EXCAVATIONS ARE OPENED. IF THIS IS NOT POSSIBLE, ADEQUATELY PROTECT THE EXPOSED MATERIAL IN THE BASES OF THE FOOTING EXCAVATIONS FROM ANY DETRIMENTAL CHANGE IN CONDITION SUCH AS FROM DISTURBANCE, RAIN, OR FREEZING. SURFACE RUNOFF SHALL NOT BE ALLOWED TO ENTER THE EXCAVATIONS.

CONCRETE

ALL CONCRETE WORK SHALL BE PERFORMED IN ACCORDANCE WITH ACI 301, ACI 318 AND ACI 306. DO NOT PLACE DURING RAIN, SLEET, OR SNOW WITHOUT ADEQUATE PROTECTION.

CONCRETE SCHEDULE

| CLASS | 28 DAY COMPRESSIVE STRENGTH | AIR CONTENT | CONCRETE PLACEMENT |
|---|---|---|---|
| A | 3000 PSI | 6% ± 1% | FOOTING |

REINFORCING STEEL

1. ALL REINFORCING STEEL BENDS, HOOKS, LAP SPLICES, AND MINIMUM CONCRETE COVER SHALL CONFORM TO THE ACI "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE" (ACI 318) UNLESS OTHERWISE INDICATED.
2. SET FOOTING BARS TO WOOD POSITIONING TEMPLATES AT TOP OF FOOTING. ALL REINFORCING STEEL SHALL BE SUPPORTED AND SECURED AGAINST DISPLACEMENT IN ACCORDANCE WITH CONCRETE REINFORCING STEEL INSTITUTE'S "MANUAL OF STANDARD PRACTICE".
3. SUPPORT BOTTOM OF FOOTING REINFORCEMENT WITH CONCRETE MASONRY UNITS.
4. DETAILS OF FABRICATION AND PLACING OF REINFORCEMENT NOT SHOWN ON THESE PLANS SHALL FOLLOW THE CURRENT ISSUE OF THE "MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES" AS ADOPTED BY THE AMERICAN CONCRETE INSTITUTE.
5. ALL CONCRETE REINFORCEMENT MATERIALS SHALL BE NEW, FREE FROM RUST, AND COMPLYING WITH THE FOLLOWING REFERENCE STANDARDS:

   A. ALL REINFORCING BARS: ASTM A-615, GRADE 60

## CODED NOTES

1. REMOVE EXISTING SPEAKER POST. INSTALL NEW OWNER FURNISHED DRIVE THRU CANOPY AT NEW LOCATION. GENERAL CONTRACTOR TO INSTALL CONCRETE BASE AND ANCHOR BOLTS FOR NEW CANOPY AND SPEAKER POST. HOLD FACE OF FOUNDATION TO THE BACK OF CURB. REFER TO ELECTRICAL DRAWINGS. REFER TO SIGNAGE DRAWINGS ON SHEET AS1.2. REFER TO SHEET AS1.3 FOR LOCATION.
2. EXISTING MENU BOARD TO REMAIN.
3. EXISTING DUMPSTER TO REMAIN. REPAIR EXISTING GATE. REPLACE VINYL SLATS AT GATE AND PAINT ENCLOSURE SW #2808 ROOKWOOD DARK BROWN. COORDINATE EXTENT WITH OWNER
4. LIGHT POLE/ BASE TO BE PAINTED SW #2808 ROOKWOOD DARK BROWN. REPLACE LIGHT COVERS AS REQUIRED.
5. REFER TO SIGNAGE DRAWINGS FOR SIGNAGE SCOPE OF WORK.
6. BOLLARD, SCRAPE, CLEAN AND PAINT SW #6869 STOP.
7. INSTALL ADA SIGNAGE PER DETAIL 2/AS1.2.
8. REPAIR POTHOLES AND CRACKS, SEALCOAT AND RESTRIPE PARKING LOT.
9. LANDSCAPING BY OWNER.
10. EXISTING DRIVE-THRU SAFETY RAIL TO REMAIN. PAINT SW #2808 ROOKWOOD DARK BROWN.
11. PROPOSED LOCATION SHOWN FOR ACCESSIBLE PARKING, RAMP AND ACCESSIBLE ROUTE TO ENTRY DOOR ARE FOR REFERENCE ONLY. ALL ACCESSIBILITY REQUIREMENTS FOR INSTALLATION OF ADA ACCESS TO BE DOCUMENTED AND INSTALLED BY CIVIL ENGINEER OR CONTRACTOR. ADA RAMP DETAIL REFER TO SHEET AS1.2 DETAIL 5.
12. CLEAN AND REPAIR PERIMETER CURBING AND SIDEWALKS AS REQUIRED.
13. REMOVE EXITING CLEARANCE BAR.
14. PAINTED ADA PATHWAY TO RAMP.
15. REMOVE EXISTING PARAPET MOUNT PARKING LOT LIGHT FIXTURE .
16. SAW CUT AREA FOR NEW CANOPY POST FOUNDATION. REFER TO SECTIONS.
17. REPAIR APPROACHES/ ENTRY WAYS AS REQUIRED.
18. OWNER TO PROVIDE TREES TO BE RE- PLANT BASED ON CITY DESIGN BOARD REQUIREMENT.
19. RE-STRIP PARKING LOT STRIPING, PROVIDE ADA COMPLIANT HANDICAP SIGNAGE..

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Arby's
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**ARBY'S RESTAURANT - #6256**
BUILDING REMODEL
804 LAKE HARBOUR DRIVE
RIDGELAND, MS 39157
FOR
BRUCE EVANS
PO BOX 6304 PEARL, MS 39288-6304

PROJECT NUMBER:
ARF103

| ISSUE | DATE |
|---|---|
| RECORD DWGS | DEC 22, 2017 |
| ARB | MAR 26, 2018 |

ARCHITECTURAL SITE PLAN

SHEET:

AS1.1

# WALL TYPES

| MARK | DESCRIPTION |
|---|---|
| W-1 | DINING ROOM WALLS REFER TO 1/A1.0 |
| W-2 | KITCHEN WALLS REFER TO 2/A1.0 |
| W-3 | RESTROOM WALLS REFER TO 3/A1.0 |

# WALL LEGEND

| | |
|---|---|
| | EXISTING WALL TO REMAIN |
| | NEW WALL/PARTITION |
| | PARTIAL HEIGHT WALL |

# SYMBOL LEGEND

| | |
|---|---|
| X | FLOOR PLAN CODED NOTE (SEE SCHEDULE ON THIS SHEET) |
| XXX | DOOR TAG (SEE SCHEDULE ON SHEET A8.1) |
| X-X | WALL TYPE TAG (SEE SCHEDULE ON THIS SHEET) |
| XX | EQUIPMENT TAG (SEE SCHEDULE ON THIS SHEET) |

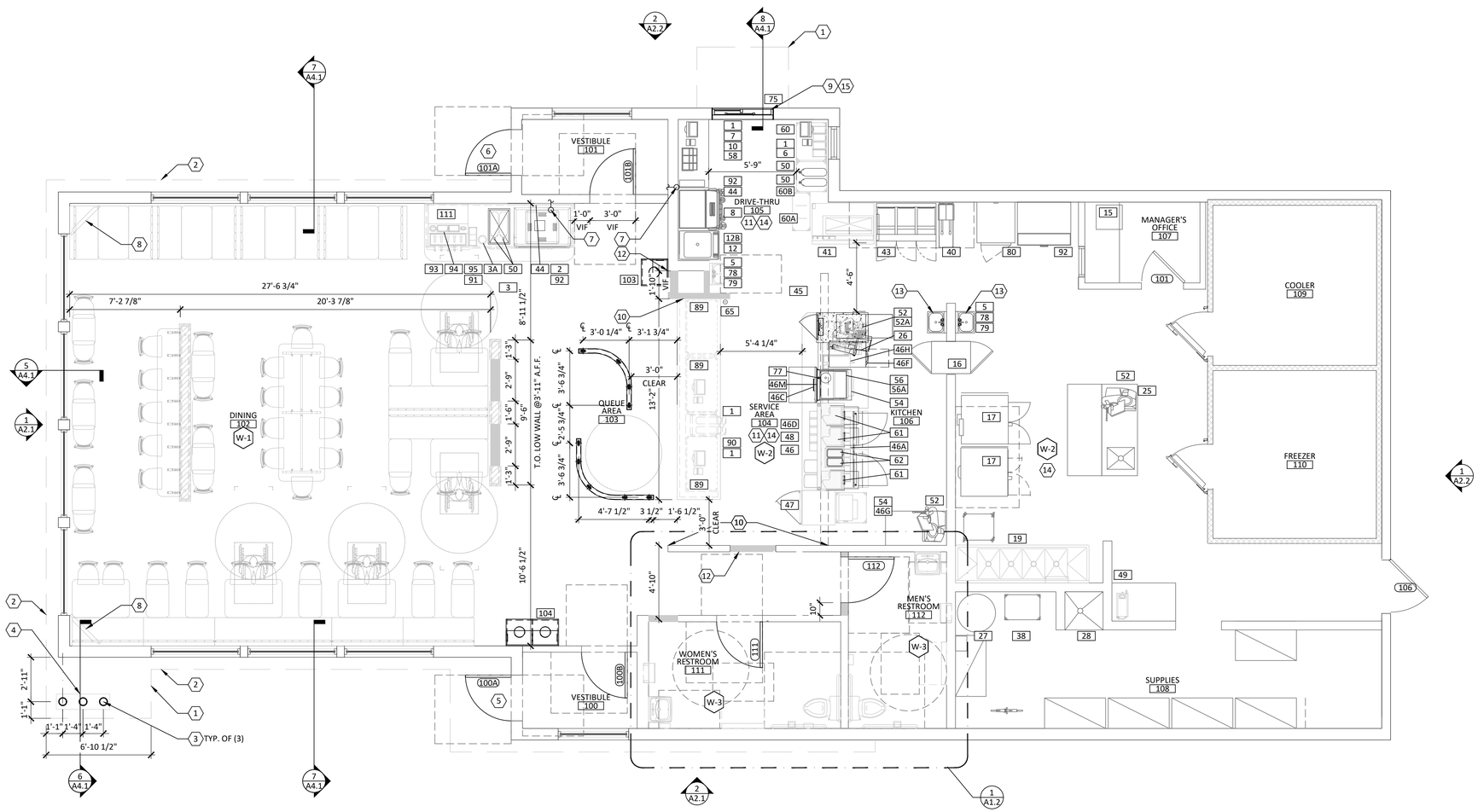
# CODED NOTES X

1. CANOPY. PROVIDE IN-WALL BLOCKING. REFER TO CANOPY VENDOR DRAWINGS.
2. ACCENT BAND ABOVE. REFER TO CANOPY VENDOR DRAWINGS.
3. CANOPY POSTS. REFER TO CANOPY VENDOR DRAWINGS.
4. CANOPY POST FOUNDATION.
5. ACCESSIBLE ENTRANCE. G.C. TO VERIFY ACCESSIBLE ROUTE FROM PUBLIC R.O.W. AND ACCESSIBLE PARKING SPACES TO EXTERIOR VESTIBULE DOOR. PROVIDE SIGNAGE INDICATING ACCESSIBLE ENTRANCE. SIGNAGE TO MEET ADAAG/ANSI AND LOCAL MUNICIPALITY REQUIREMENTS.
6. PROVIDE SIGNAGE DIRECTING PATRONS TO AN ACCESSIBLE ENTRANCE. SIGNAGE TO MEET ADAAG/ANSI AND LOCAL MUNICIPALITY REQUIREMENTS.
7. SODA LINE IN WALL, BY SODA VENDOR. RUN DOWN IN WALL, COME THROUGH WALL UNDER COUNTERTOP.
8. INSTALL NEW OWNER FURNISHED WALL MOUNTED TELEVISION. G.C. TO INSTALL FRT BLOCKING IN WALL. COORDINATE FINAL MOUNTING HEIGHT WITH DECOR DRAWINGS.
9. INSTALL NEW DRIVE THRU WINDOW.
10. INSTALL CERAMIC TILE ON THIS WALL.
11. INSTALL NEW TILES WHERE EXISTING WALL AND BASE TILES WERE REMOVED.
12. ALIGN NEW WALL WITH ADJACENT EXISTING WALL.
13. EXISTING HAND SINK TO REMAIN.
14. REPAIR, DEGREASE AND REPAINT EXISTING FRP .
15. PROVIDE NEW HEADER/JACK STUDS TO SUPPORT NEW DRIVE THRU OPNING WIDTH. REFER TO DETAIL 8/A4.1
16. INFILL TRENCH AFTER ELECTICAL STUB FOR PRODUCTION CENTER HAS BEEN RELOCATED.
17. COUNTER AT 34" A.F.F. MAX. REFER TO 5/A1.0

# ROOM FINISH SCHEDULE

| NO. | ROOM NAME | FLOOR | BASE | WALL | CEILING | COMMENTS |
|---|---|---|---|---|---|---|
| 100 | VESTIBULE | CT | CT | VARIES | ACT | REFER TO DECOR DRAWINGS |
| 101 | VESTIBULE | CT | CT | VARIES | ACT | REFER TO DECOR DRAWINGS |
| 102 | DINING | CT | CT | VARIES | ACT | REFER TO DECOR DRAWINGS |
| 103 | QUEUE AREA | CT | CT | VARIES | ACT | REFER TO DECOR DRAWINGS |
| 104 | SERVICE AREA | (E) QT | (E) QT | VARIES | (E) VFP | CLEAN AND PAINT (E) FRP |
| 105 | DRIVE THRU | (E) QT | (E) QT | (E) FRP | (E) VFP | CLEAN AND PAINT (E) FRP |
| 106 | KITCHEN | (E) QT | (E) QT | (E) FRP | (E) VFP | CLEAN AND PAINT (E) FRP |
| 107 | MANAGER'S OFFICE | (E) QT | (E) QT | (E) FRP | (E) VFP | CLEAN AND PAINT (E) FRP |
| 108 | SUPPLIES | (E) QT | (E) QT | (E) FRP | (E) VFP | CLEAN AND PAINT (E) FRP |
| 109 | COOLER | CONC. | INSULATED METAL PANEL | | | EXISTING TO REMAIN |
| 110 | FREEZER | CONC. | INSULATED METAL PANEL | | | EXISTING TO REMAIN |
| 111 | WOMEN'S RESTROOM | CT | CT | CT | ACT | REFER TO DECOR DRAWINGS |
| 112 | MEN'S RESTROOM | CT | CT | CT | ACT | REFER TO DECOR DRAWINGS |
| 113 | MECHANICAL | (E) QT | (E) QT | (E) FRP | (E) VFP | CLEAN AND PAINT (E) FRP |

CT = CERAMIC TILE, REFER TO DECOR DRAWINGS FOR LAYOUT AND SPECIFICATIONS
QT = QUARRY TILE, SURE STEP RED Q-30
FRP = FIBER REINFORCED PANEL, PANOLAM WHITE, PEBBLED, INSTALL WITH MANUFACTURER STANDARD TRIM AND ACCESSORIES
ACT = ACOUSTIC CEILING TILE, ARMSTRONG 1728 AD, ADOBE, 24" x 24" IN 15/16" PRELUDE XL ADOBE GRID
VFP = VINYL FACED PANEL, U.S. GYPSUM PRODUCTS, 24"x48", STIPPLE SHELL, SQUARE EDGE IN 15/16" GRID




# ARCHITECTURAL FLOOR PLAN

1/4" = 1'-0"

# EQUIPMENT SCHEDULE XX

| NO. | QTY. | ITEM | MANUF. AND MODEL NO. |
|---|---|---|---|
| 1 | 4 | CASH REGISTER | BY OWNER |
| 2 | 1 | 12 HEAD DRINK DISPENSER W/ OVERHEAD ICE MAKER ABOVE (SEE #92) | EXISTING TO BE RE-INSTALLED |
| 3 | 1 | SELF SERVE BEVERAGE COUNTER | KES / DECOR |
| 3A | 1 | BAIN MARIE | VOLLRATH 1.25 QT BAIN MARIE 78710 INTEGRATED INTO #3 SELF-SERVE BEVERAGE COUNTER |
| 5 | 3 | WALL MOUNTED HAND SINK | KROWNE HS2, (1) NEW (2) EXISTING |
| 6 | 1 | DRIVE-THRU TABLETOP CONDIMENT STAND | INTERMETRO - DD8715ACO, 18.5"DX23.75"WX29"H WITH BINS |
| 7 | 4 | CUP DISPENSER | SAN JAMAR C241OC, INTEGRATED INTO #58 DRIVE-THRU BEVERAGE COUNTER |
| 8 | 1 | 8 HEAD DRIVE-THRU DRINK DISPENSER | EXISTING TO REMAIN |
| 10 | 1 | LID HOLDER | INCLUDED WITH #8 |
| 12 | - | SHAKE MACHINE | EXISTING TO BE REMAIN |
| 12B | 1 | SHAKE CUP & LID DISPENSER | SAN JAMAR WIREWORKS CUP DISPENSER & LID ORGANIZER, MODEL C8504WFD, |
| 15 | 1 | SAFE | EXISTING TO REMAIN |
| 16 | 1 | HOLDING CABINET | EXISTING TO REMAIN |
| 17 | 2 | CONVECTION OVENS - GAS | EXISTING TO REMAIN |
| 19 | 1 | 3 COMPARTMENT SINK | EXISTING TO REMAIN |
| 25 | 1 | PREP TABLE w/ PREP SINK | EXISTING TO REMAIN |
| 26 | 2 | BEEF PORTION SCALE | SMALLWARE ITEM |
| 27 | 2 | WATER HEATER | EXISTING TO REMAIN |
| 28 | 1 | MOP SINK | EXISTING TO REMAIN |
| 38 | 1 | BAG-N-BOX SHELVING | EXISTING TO REMAIN |
| 40 | 1 | FRY BASKET TABLE | KES, CUSTOM FAB ITEM |
| 41 | 1 | FRY DUMP | EXISTING TO REMAIN |
| 43 | 1 | 3 BANK FRYER W/ NATURAL GAS | EXISTING TO REMAIN |
| 44 | 2 | COLD CARBONATOR | CORNELIUS, INCLUDED IN BEVERAGE PACKAGE, PROVIDE SHELF AND MOUNTING BRACKETS. LOCATE SHELF ON WALL BELOW COUNTERTOP BEHIND DRINK DISPENSER. |
| 45 | 1 | MENU BOARD | RELOCATED EXISTING |
| 46 | 1 | 140" WORK SMART SLICER COUNTER | KES, CUSTOM FAB ITEM, 125 AMP PANEL |
| 46A | 1 | 60" ROLL-IN COLD WELL UNIT | BEVERAGE AIR, SPE 24-60M |
| 46C | 1 | UNDERCOUNTER REFRIGERATED DRAWERS | BEVERAGE-AIR, MODEL UCRD27A-23-ARB |
| 46D | - | TO-GO BAG HOLDER | |
| 46F | - | WARMER DRAWER (FUTURE ADDITION) | APW WYOTT, MODEL #HDDi-1B, 1-DRAWER |
| 46G | 1 | TOASTER STAND, BRIGHT ZINC FINISH | METRO (1) 24X24X33H, 3 TIER SHELVING UNIT, |
| 46H | 1 | BACKLINE TIMER | A.J. ANTUNES SOLAR TIMER MODEL #TTS-8 PT |
| 46M | - | TURNOVER DISPLAY | KES, CUSTOM FAB ITEM |
| 47 | 1 | GRAB-N-GO | STRUCTURAL CONCEPTS OASIS COU2757R |
| 48 | 1 | SANDWICH SLIDE- HEATED | EXISTING TO REMAIN |
| 49 | 1 | COFFEE MAKER | BUNNOMATIC INFUSION TEA AND COFFEE BREWER, 35700.0061 - ITCB-DV 29" TRK STD SMKFUNL W/GDE |
| 50 | 4 | ICE TEA DISPENSER | BUNN TD0-N-4.0 |
| 52 | 2 | SLICER | GLOBE 4913N |
| 52A | 1 | SLICER HEAT LAMP | MARSHAL AIR THERMO GLO BW4B-1 |
| 53 | 1 | PORTION SCALE (NOT SHOWN) | TAYLOR, MODEL #THD32D |
| 54 | 2 | VERTICAL TOASTER | ROUNDUP VCT2000 |
| 56 | 1 | CHEESE PUMP | STAR MFGR. #SPDE-1ARB |
| 56A | 1 | WIRE SOUFFLE CUP HOLDER | QUADRATEC, DISPWAR 0001, BLACK |
| 58 | 1 | DRIVE-THRU COUNTER | NEW |
| 60 | 1 | WORKSMART CASHIER STAND | METRO ARB2430DT |
| 60A | 1 | WORKSMART STAGING CART | METRO ARB1430SC |
| 60B | 1 | WORKSMART STATION | METRO ARB2424DTNB |
| 61 | 3 | MICROWAVE OVEN, | MENUMASTER COMMERCIAL MODEL MOC24 |
| 62 | 1 | HEATED HOLDING CABINET | MARSHALL AIR, 2 TIER, 2x2 HOLDING UNIT, 14.625"H X 15.375"W X 14.5"D |
| 65 | 1 | FRONT SERVICE COUNTER TOP | KES / DECOR |
| 75 | 1 | AUTOMATIC DRIVE THRU WINDOW | QUIKSERV (1)#SS-4035E (R) |
| 76 | 3 | BREAD RACK | EXISTING TO REMAIN |
| 77 | 1 | AU JUS SERVER | SERVER, MODEL SY 1.0 ARBY'S #85503, 1 GAL AU JUS SERVER |
| 78 | 3 | PAPER TOWEL DISPENSER | BY OWNER (1) NEW (2) EXISTING TO REMAIN |
| 79 | 3 | LIQUID SOAP DISPENSER | BY OWNER (1) NEW (2) EXISTING TO REMAIN |
| 80 | 1 | STAND-UP FRY FREEZER | EXISTING TO REMAIN |
| 83 | 1 | BULK CO2 | EXISTING TO REMAIN |
| 84 | 1 | WATER BOOST MODULAR FILTER SYSTEM | EXISTING TO REMAIN |
| 89 | 3 | FRONT COUNTER SHELVING | INTERMETRO, 24 x 36, 24X42,24X30(2) 3 TIER UNIT |
| 91 | 1 | SOUFFLE CUP DISPENSER | TOMLINSON KSF1003SL |
| 92 | 1 | ICE MAKER( ON TOP OF DINING ROOM SODA) | MANITOWOC, IY-0686C-161 SELF CONTAINED |
| 93 | 1 | STRAW & LID HOLDER | KES, CUSTOM FAB ITEM |
| 94 | 2 | NAPKIN DISPENSER | PROVIDED BY KES |
| 95 | 1 | DISPENSER FOR SAUCES | SERVER PRODUCTS SE-5DI (ARBY'S) 07123 |
| 103 | 1 | SINGLE TRASH UNIT | SEE DECOR DRAWINGS |
| 104 | 2 | DOUBLE TRASH UNIT | SEE DECOR DRAWINGS |
| 105 | LOT | QUEUE RAIL SYSTEM | SEE DECOR DRAWINGS |
| 111 | 1 | CONDIMENT TOPPER | KES, CUSTOM FAB ITEM |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**ARBY'S RESTAURANT - #6256**
BUILDING REMODEL
804 LAKE HARBOUR DRIVE
RIDGELAND, MS 39157
FOR
BRUCE EVANS
PO BOX 6304 PEARL, MS 39288-6304

PROJECT NUMBER:
ARF103

| ISSUE | DATE |
|---|---|
| RECORD DWGS | DEC 22, 2017 |
| ARB | MAR 26, 2018 |

ARCHITECTURAL FLOOR PLAN

SHEET:
A1.1

3/23/2018 12:16 PM

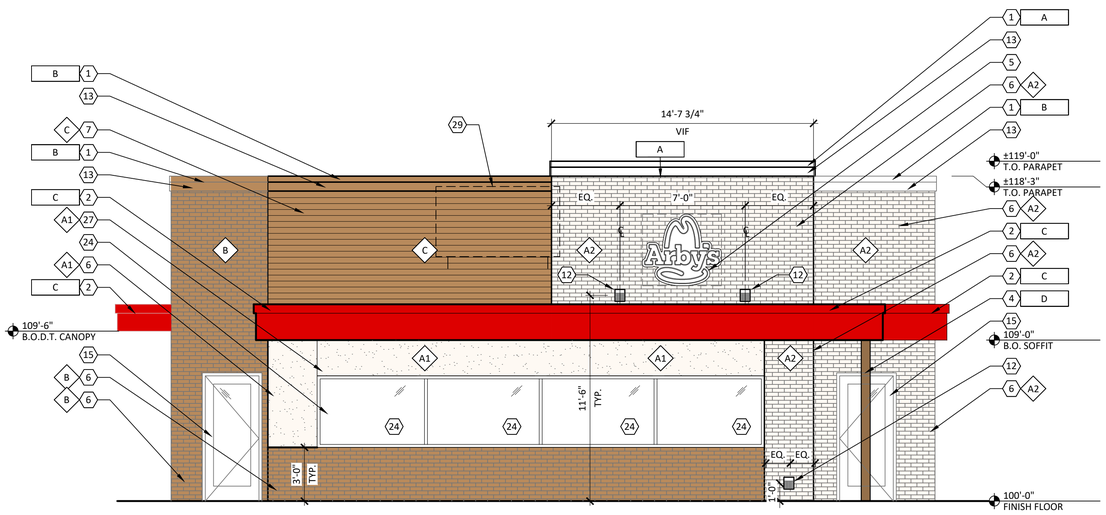
# CODED NOTES (X)

1. NEW PRE-FINISHED METAL COPING.
2. PRE-FABRICATED METAL CANOPY/ACCENT BAND.
3. CENTER DRIVE THRU CANOPY ON DRIVE THRU WINDOW.
4. PRE-FABRICATED METAL POST FOR CANOPY.
5. ARBY'S SIGNAGE, MOUNT ON CANOPY/ACCENT BAND OR EFIS WALL. REFER TO SIGNAGE VENDOR DRAWINGS.
6. BRICK VENEER.
7. EIFS WALL SYSTEM WITH 4" O.C. V-GROOVE REVEALS. EIFS PRODUCT TO BE APPLIED IN STRICT ACCORDANCE WITH MANUFACTURE'S REQUIREMENTS. REINFORCE BASE COAT WITH HIGH IMPACT MESH UP TO 8'-0" AFF.
8. EIFS WALL SYSTEM WITH 8" O.C. V-GROOVE REVEALS. EIFS PRODUCT TO BE APPLIED IN STRICT ACCORDANCE WITH MANUFACTURE'S REQUIREMENTS. REINFORCE BASE COAT WITH HIGH IMPACT MESH UP TO 8'-0" AFF.
9. NEW PAINT LINE.
10. PAINTED ACCENT BAND. ALIGN WITH METAL CANOPY/ACCENT BAND.
11. PAINT EXISTING SPLIT FACE CMU BLOCK.
12. NEW WALL MOUNTED LIGHT FIXTURE.
13. EIFS CORNICE.
14. NEW DRIVE THRU WINDOW.
15. NEW DOOR IN EXISTING FRAME.
16. PAINT EXISTING DOOR AND FRAME.
17. PAINT ELECTRICAL BOX.
18. PAINT GAS METER.
19. PAINT BOLLARD.
20. PAINT EXISTING GUTTER AND DOWN SPOUT .
21. EXISTING STOREFRONT TO REMAIN.
22. INSTALL NEW PER-FINISHED ROOF ACCESS LADDER, FINISH COLOR TO MATCH SW #7024 FUNCTIONAL GRAY COLOR.
23. PAINT EXISTING RAILING. SW #2808 ROOKWOOD DARK BROWN.
24. EXISTING STOREFRONT TO REMAIN.
25. NEW EIFS TO MATCH EXISTING.
26. NOT USED.
27. EIFS WALL SYSTEM.EIFS PRODUCT TO BE APPLIED IN STRICT ACCORDANCE WITH MANUFACTURE'S REQUIREMENTS. REINFORCE BASE COAT WITH HIGH IMPACT MESH UP TO 8'-0" AFF.
28. REPLACE EXISTING BACK BUILDING WALL MOUNT LIGHT FIXTURE WITH NEW WALL PACK, REFER TO ELECTRICAL DRAWINGS.
29. EXISTING RTU.

# FINISH SCHEDULE

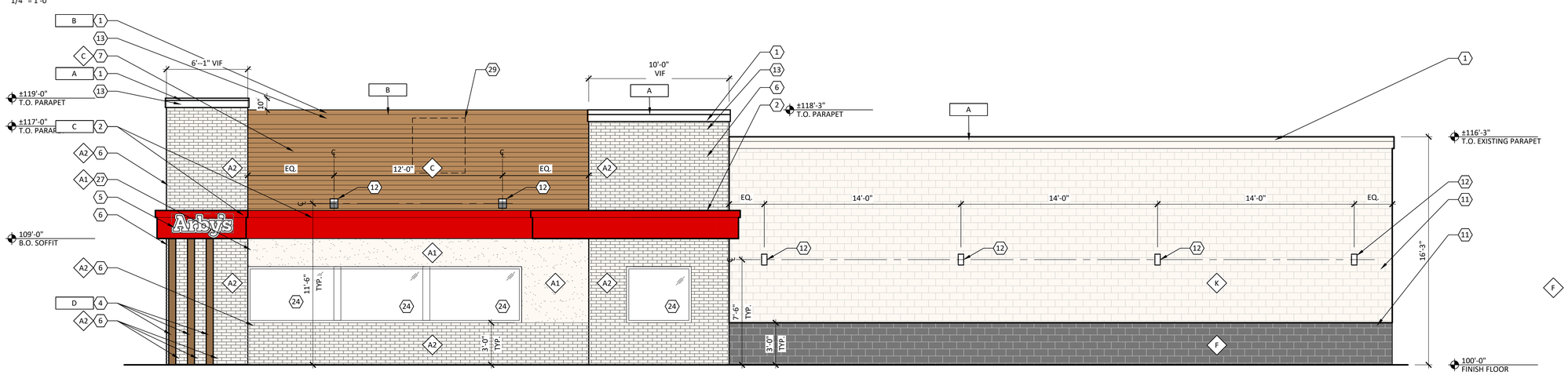
| MARK | MANUFACTURER | DESCRIPTION | NOTES |
|---|---|---|---|
| FINISHES | | | |
| A1 | DRYVIT | EIFS WALL SYSTEM (TAN) | COLOR: 403 DOESKIN<br>TEXTURE: SANDBLAST |
| A2 | BELDEN BRICK THIN SET VENEER | 481-483 VELOUR | TEXTURE: VELOUR<br>GROUT: CEMEX 10C - IVORY |
| B | BELDEN BRICK THIN SET VENEER | 8632 A | TEXTURE: VELOUR<br>GROUT: CEMEX 36-A MOCHA, TYPE N |
| C | DRYVIT | EIFS WALL SYSTEM (BROWN) WITH V-GROOVE REVEALS, REFER TO 3/A2.2 | COLOR: ARBY131030<br>TEXTURE: SANDBLAST |
| D | SHERWIN WILLIAMS | SW #6869 STOP | SATIN FINISH |
| E | NOT USED | --- | --- |
| F | SHERWIN WILLIAMS | SW #7024 FUNCTIONAL GRAY | SATIN FINISH |
| G | SHERWIN WILLIAMS | SW #2808 ROOKWOOD DARK BROWN | SATIN FINISH |
| H | NOT USED | --- | --- |
| J | NOT USED | --- | --- |
| K | SHERWIN WILLIAMS | SW #6126 NAVAJO WHITE | SATIN FINISH |
| METALS | | | |
| A | EXCEPTIONAL METALS/ DURO-LAST | TWO-PIECE SNAP-ON METAL COPING BONE WHITE/ DURO-LAST #SR70/TE87 | FOR USE WITH DURO-LAST ROOFING SYSTEM DETAIL FA3110 |
| B | EXCEPTIONAL METALS/ DURO-LAST | TWO-PIECE SNAP-ON METAL COPING MIDNIGHT BRONZE/ DURO-LAST #SR70/TE87 | FOR USE WITH DURO-LAST ROOFING SYSTEM DETAIL FA3110 |
| C | PRE-FABRIACTED CANOPY/BAND | PRODUCT CODE: 9940-30198R PRODUCT NAME: FC SD RAL 3000 FLAME RED | --- |
| D | PRE-FABRIACTED POST | PRODUCT CODE: 9840-80957R PRODUCT NAME: FC SD RAL 8017 CHOC. BROWN | --- |

1. PAINT ALL EXPOSED METERS, SERVICE ENTRANCES, GAS PIPE, ROOF ACCESS LADDER, ETC. "F".
2. MAKE SURE THAT WALL WEEPS AND FLASHING ARE INSTALLED CORRECTLY. DO NOT BLOCK WEEPS.
3. ALUMINUM STOREFRONT TO MATCH EXISTING.
4. ALL GLAZING TO BE 1" INSULATED GLAZING.
5. BASIS OF DESIGN FOR THE EIFS WALL SYSTEM IS DRYVIT OUTSULATION PLUS MD. EIFS WALL SYSTEM IS 2" THICK UNLESS NOTED OTHERWISE. INSTALL EIFS PRODUCT IN STRICT ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND DETAILS.
6. SIGNAGE IS SHOWN FOR REFERENCE ONLY. FINAL SIZE, LOCATION AND QUANTITY TO BE DETERMINED BY SIGNAGE VENDOR. SIGNAGE VENDER SHALL PERMIT ALL SIGNS UNDER SEPARATE COVER.
7. REFER TO ELECTRICAL DRAWINGS FOR EXTERIOR LIGHTING SPECIFICATIONS.




1 A2.1 FRONT ELEVATION

1/4" = 1'-0"




2 A2.1 SIDE ELEVATION

1/4" = 1'-0"


r e d
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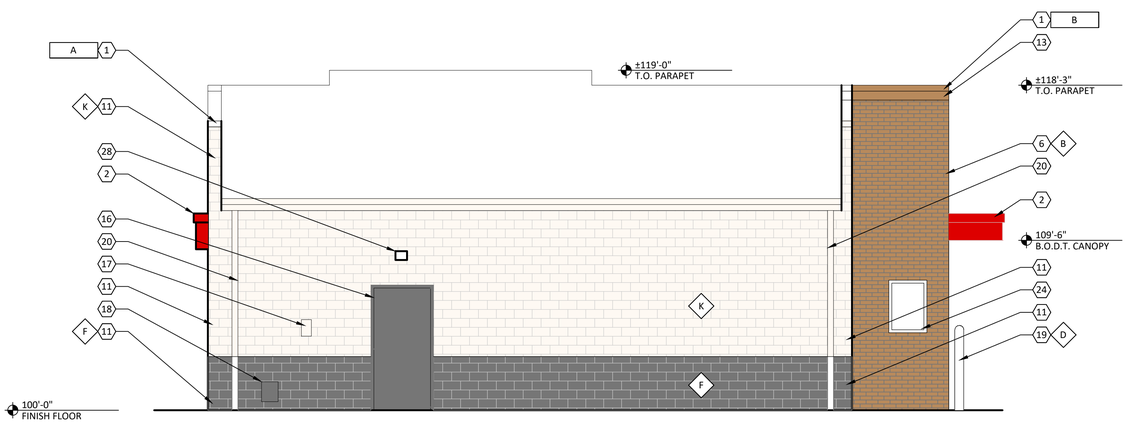
EXTERIOR ELEVATIONS

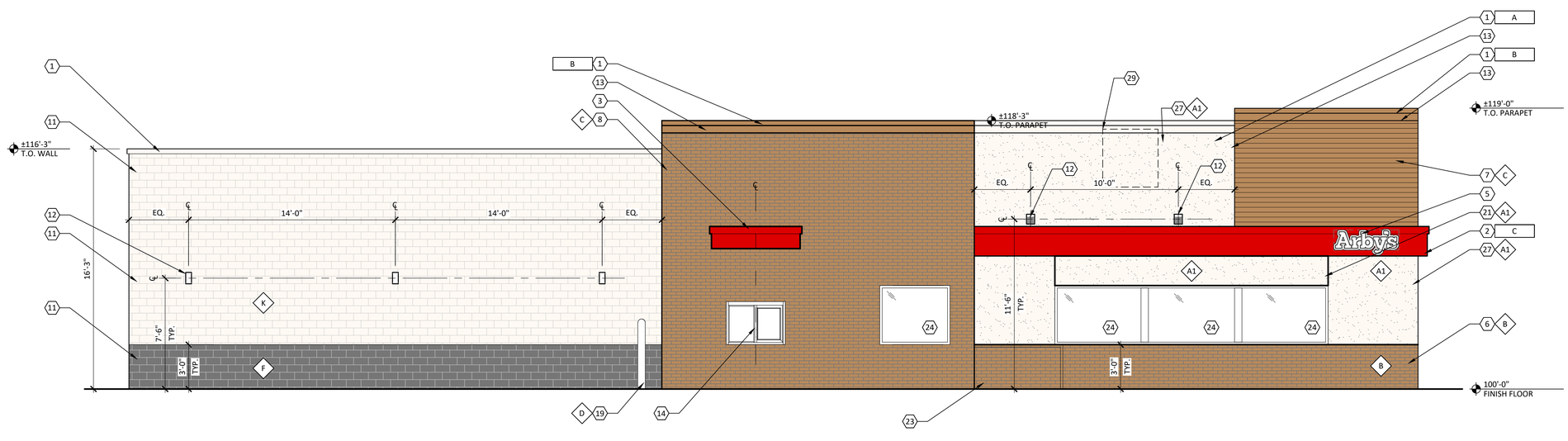
SHEET:
A2.1

3/26/2018 3:02 PM




1 A2.2 REAR ELEVATION

1/4" = 1'-0"




2 A2.2 SIDE ELEVATION

1/4" = 1'-0"

# CODED NOTES (X)

1. NEW PRE-FINISHED METAL COPING.
2. PRE-FABRICATED METAL CANOPY/ACCENT BAND.
3. CENTER DRIVE THRU CANOPY ON DRIVE THRU WINDOW.
4. PRE-FABRICATED METAL POST FOR CANOPY.
5. ARBY'S SIGNAGE, MOUNT ON CANOPY/ACCENT BAND OR EFIS WALL. REFER TO SIGNAGE VENDOR DRAWINGS.
6. BRICK VENEER.
7. EIFS WALL SYSTEM WITH 4" O.C. V-GROOVE REVEALS. EIFS PRODUCT TO BE APPLIED IN STRICT ACCORDANCE WITH MANUFACTURE'S REQUIREMENTS. REINFORCE BASE COAT WITH HIGH IMPACT MESH UP TO 8'-0" AFF.
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10. PAINTED ACCENT BAND. ALIGN WITH METAL CANOPY/ACCENT BAND.
11. PAINT EXISTING SPLIT FACE CMU BLOCK.
12. NEW WALL MOUNTED LIGHT FIXTURE.
13. EIFS CORNICE.
14. NEW DRIVE THRU WINDOW.
15. NEW DOOR IN EXISTING FRAME.
16. PAINT EXISTING DOOR AND FRAME.
17. PAINT ELECTRICAL BOX.
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20. PAINT EXISTING GUTTER AND DOWN SPOUT .
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25. NEW EIFS TO MATCH EXISTING.
26. NOT USED.
27. EIFS WALL SYSTEM.EIFS PRODUCT TO BE APPLIED IN STRICT ACCORDANCE WITH MANUFACTURE'S REQUIREMENTS. REINFORCE BASE COAT WITH HIGH IMPACT MESH UP TO 8'-0" AFF.
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29. EXISTING RTU.


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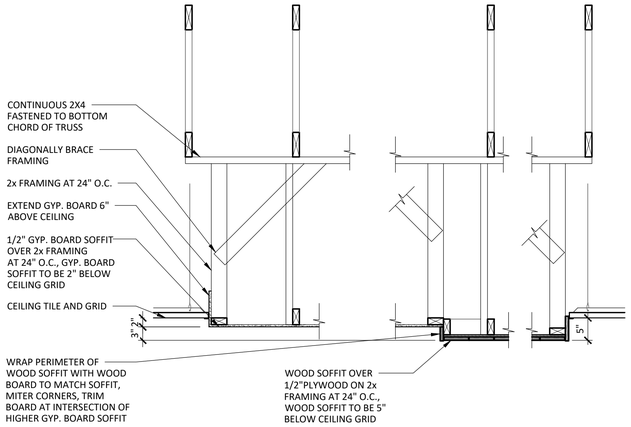
EXTERIOR ELEVATIONS

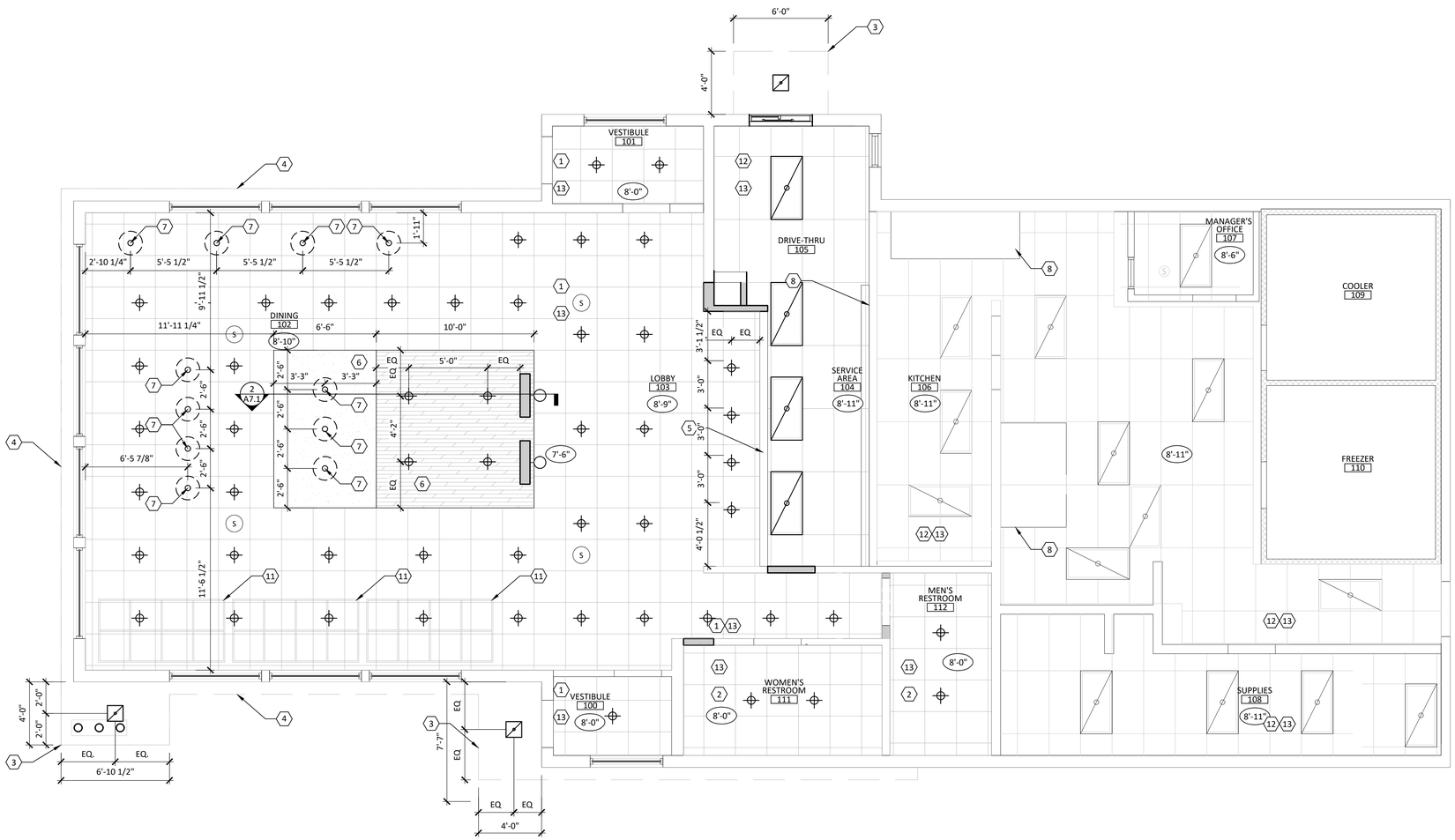
SHEET:
A2.2

3/26/2018 3:02 PM




2 / A7.1 SOFFIT DETAIL

3/4" = 1'-0"




1 / A7.1 REFLECTED CEILING PLAN

1/4" = 1'-0"

# RCP GENERAL NOTES

A. CENTER ACOUSTIC CEILING SYSTEM GRID WITHIN EACH ROOM UNLESS NOTED OTHERWISE.

B. SEE MECHANICAL AND ELECTRICAL SHEETS FOR HVAC DEVICE AND LIGHT FIXTURE LOCATIONS.

C. EXPOSED INSULATION TO HAVE A FLAME SPREAD RATING OF 25 OR LESS & A SMOKE DEVELOPMENT RATING OF 450 OR LESS PER OBC 719.3

D. CONCEALED INSULATION TO HAVE A FLAME SPREAD RATING OF 25 OR LESS & A SMOKE DEVELOPMENT RATING OF 450 OR LESS PER OBC 719.2

E. MATERIALS IN PLENUM SPACES SHALL BE NONCOMBUSTIBLE OR SHALL HAVE A FLAME SPREAD INDEX OF NOT MORE THAN 25 AND A SMOKE - DEVELOPED INDEX OF NOT MORE THAN 50 PER OMC 602.2.1.

F. GENERAL CONTRACTOR TO COORDINATE FRAMING AROUND HVAC DUCTS, PIPES, CONDUITS AND OTHER ITEMS LOCATED ABOVE FINISHED CEILING

G. SEE ELECTRICAL DRAWINGS FOR SWITCHING AND CIRCUIT INFORMATION.

H. REPLACE DIRTY OR DAMAGED CEILING TILES THROUGHOUT SPACE WITH SALVAGED CEILING TILES FROM EXISTING ROOM RECEIVING NEW CEILING TILE AND GRID.

I. CENTER RECESSED CAN LIGHT IN CEILING TILE UNLESS NOTED OTHERWISE.

J. HEADERS ARE GWB OVER MTL. STUD AND EXTEND 6" BELOW THE LOWEST CEILING

K. GENERAL CONTRACTOR TO VERIFY ALL EXISTING ELEVATIONS AND BUILDING CONDITIONS IN FIELD PRIOR TO START OF CONSTRUCTION

L. SIGNAGE AND CANOPIES SHOWN FOR LOCATION ONLY, AND ARE TO BE FILED UNDER SEPARATE PERMIT

M. REFER TO DECOR DRAWINGS FOR ALL PENDANT AND DECORATIVE LIGHT FIXTURE LOCATIONS.

N. REFER TO THE DECOR DRAWINGS PRIOR TO FRAMING THE BULKHEAD OVER THE SEATING AREA. DIMENSIONS ARE SUBJECT TO CHANGE BASED ON SEATING LAYOUT.

# RCP LEGEND

| | |
|---|---|
| | ACOUSTICAL CEILING TILE AND GRID, REFER TO DECOR DRAWINGS |
| | GYPSUM BOARD CEILING, REFER TO DECOR DRAWINGS |
| | WOOD CEILING, REFER TO DECOR DRAWINGS |
| | EMERGENCY EXIT SIGN, CENTER ABOVE DOOR |
| | EMERGENCY LIGHT, REFER TO ELECTRICAL DRAWINGS |
| | LAY-IN FLUORESCENT LIGHT FIXTURE , REFER TO ELECTRICAL DRAWINGS |
| | RECESSED CAN LIGHT, REFER TO ELECTRICAL DRAWINGS |
| | PENDANT FIXTURE, REFER TO ELECTRICAL DRAWINGS |
| | WALL SCONCE, REFER TO ELECTRICAL DRAWINGS |
| | SUPPLY AIR DIFFUSER, REFER TO MECHANICAL DRAWINGS |
| | RETURN AIR GRILLE, REFER TO MECHANICAL DRAWINGS |
| | EIFS SOFFIT PAINT SW #7005 PURE WHITE |
| S | SPEAKER, REFER TO ELECTRICAL DRAWINGS |

# CODED NOTES X

1. 2x2 SUSPENDED ACOUSTICAL TILE IN NEW GRID. REFER TO DECOR DRAWINGS.
2. 2x2 SUSPENDED VINYL FACED CEILING TILE IN PAINTED EXISTING GRID. REFER TO DECOR DRAWINGS.
3. METAL CANOPY. REFER TO CANOPY VENDOR DRAWINGS.
4. METAL ACCENT BAND. REFER TO CANOPY VENDOR DRAWINGS.
5. EXISTING BULKHEAD. REFER TO DECOR DRAWINGS FOR FINISH.
6. SOFFIT, REFER TO DECOR DRAWINGS.
7. PENDANT FIXTURES TO BE CENTERED ON TABLES. REFER TO DECOR DRAWINGS.
8. EXISTING KITCHEN HOOD TO REMAIN.
9. NOT USED.
10. NEW VINYL DIFFUSER TO MATCH CEILING TILE COLOR.
11. TRELLIS, MOUNT 6" BELOW CEILING. REFER TO DECOR DRAWINGS.
12. EXISTING CEILING TO REMAIN, REPLACE DAMAGED CEILING TILES, CLEAN ALL TILES PAINT EXISTING CEILING GRID.
13. NEW VINYL DIFFUSER TO MATCH CEILING TILE COLOR.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REFLECTED CEILING PLAN

SHEET: A7.1

3/13/2018 1:34 PM

the city of RIDGELAND

public works

Memorandum

To: Mayor and Board of Alderman

From: Mike McCollum, Public Works Director

Date: March 14, 2018

Re: Street Department Budget Amendment

We recommend that the Mayor and Board approve a decrease in 001-000-279 Other Participation in the amount of $323,000.00 and an increase in the Street Department Budget 001-201-603 Professional Fees Street Maintenance in the amount of $323,000.00 to front the money that Madison County has agreed to contribute to the following streets:

- Rice Road Rehab Highway 51 to Pear Orchard Road $100,000.00
- Old Agency Road from the Round-a-bout to Steed Road $134,000.00
- Gateway North Subdivision all streets $89,000.00

Once the City completes the construction of these roads Madison County will reimburse the City for these funds.

Thank you for your consideration of our request. Please contact me if you have any questions.

mailing address: p.o. box 217 · ridgeland, ms 39158
street address: 304 highway 51 · ridgeland, ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

the city of RIDGELAND

public works

Memorandum

To: Mayor and Board of Alderman

From: Mike McCollum, Public Works Director

Date: March 14, 2018

Re: Street Department Transfer of Funds

We recommend that the Mayor and Board approve the transfer of funds in the Street Department Decreasing 001-201-730 Capital Equipment in the amount of $21,245.62 and increasing 001-201-604 Professional Fees by that same amount in order to fund House Hold Hazardous Waste Day. We spent $65,550.00 on this event last year and so far Madison County has approximately $43,000.00 in solid waste grant funds to pay part of Care Environmental's fee. Madison County is considering covering some of the additional cost for Care Environmental however due the timing of the event (May 12) we have to get contracts in place now to ensure we have our contractors present for the event at that time.

Thank you for your consideration of our request. Please contact me if you have any questions.

mailing address: p.o. box 217 · ridgeland, ms 39158
street address: 304 highway 51 · ridgeland, ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John M. McCollum - director of public works

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Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

the city of RIDGELAND

public works

Memorandum

To: Mayor and Board of Alderman

From: Mike McCollum, Public Works Director

Date: March 14, 2018

Re: Utility and Access Agreement between the City of Ridgeland and Ridgeland Hospitality, LLC

We recommend that the Mayor and Board approve the referenced Agreement for the City to provide operation and maintenance on the proposed lift station and sanitary sewer line that serves the Tru and Holiday Inn Express located on the East Frontage Road in Ridgeland. We anticipate that this lift station will enable additional developments to locate in the general area.

Thank you for your consideration of our request. Please contact me if you have any questions.

mailing address: p.o. box 217 · ridgeland, ms 39158
street address: 304 highway 51 · ridgeland, ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

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**Prepared by and Return to:**
Carson H. Thurman (MSB#104871)
Maron Marvel Bradley Anderson
& Tardy, LLC
200 S. Lamar St., Ste. 550-N
Jackson, Mississippi 39201
(601) 812-6630

**Indexing Instructions:**
SE ¼ of Section 24, T7N, R1E
Madison County, Mississippi

**Grantor:**
Ridgeland Hospitality, LLC
412 West Ridgeland Avenue
Ridgeland, Mississippi 39157
(662) 472-2312

**Grantee:**
City of Ridgeland, Mississippi
P. O. Box 217
Ridgeland, MS 39157
(601) 856-7113

**STATE OF MISSISSIPPI**
**COUNTY OF MADISON**

## UTILITY AND ACCESS EASEMENT

WHEREAS, RIDGELAND HOSPITALITY, LLC ("**Grantor**"), is the owner and holder of the land hereinafter described; and,

WHEREAS, the CITY OF RIDGELAND, Madison County, Mississippi (hereinafter called the "**City**"), is desirous of obtaining a permanent utility and access easement across Grantor's said land; and;

WHEREAS, Grantor, in order to more effectively utilize the real property owned by it and for the betterment of the public good, deem it necessary and desirable to grant an easement to the City;

NOW, THEREFORE, Grantor, for and in consideration of the sum of Ten Dollars ($10.00), cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant and convey unto the City a non-exclusive easement (the "Easement") for the purposes herein set forth in, to and over the following described land situated in the County of Madison, State of Mississippi, to-wit:

A variable width Sanitary Sewer easement containing **0.22 acres**, more or less, lying and being situated in the Southeast 1/4 of Section 24, Township 7 North, Range 1 East, City of Ridgeland, Madison County, Mississippi and being more particularly described by metes and bounds on **Exhibit 1**, and as shown on the attached **Exhibit 2**.

The Easement is granted and conveyed for the purposes of access, right-of-way and the construction, installation, maintenance, repair, operation and use of a sanitary sewer line and other necessary and related infrastructure in, over, upon or through such easement.

Immediately following the construction hereinabove referred to, or any other construction, installation, maintenance, repair, operation and use provided for in this Easement, the City will promptly cause to be removed from the property hereinabove described, all debris, surplus material and construction equipment and leave the premises in a neat and presentable condition (e.g., an established stand of grass, paved, graveled, replace and repair fence, etc., as applicable). In the event there is any damage to the property of the Grantor, the City will cause said damages to be repaired and restored to a condition fully equivalent to the existing before construction operations were commenced. However, the City shall not be responsible for the future repair and/or replacement of the Grantor's parking lot asphalt or striping due to required repairs or natural wear or tear.

TO HAVE AND TO HOLD said Easement, together with all and singular rights, privileges and hereditaments thereunto in anywise belonging, unto City, its successors and assigns, upon the terms and conditions hereinabove set forth.

[signature pages to follow]

IN WITNESS WHEREOF, the Grantor has executed this instrument on this the _____ day of _____ 2018.

**RIDGELAND HOSPITALITY GROUP, LLC**

By: _____

Name: _____

Title: _____

**STATE OF MISSISSIPPI**
**COUNTY OF _____**

PERSONALLY came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named _____, who after having been first duly sworn, stated on his oath that he is the duly authorized _____ WITH AUTHORITY of and for Ridgeland Hospitality Group, LLC, that he has read the foregoing Utility and Access Easement, and that he has actual and express authority to execute the Utility and Access Easement on behalf of Ridgeland Hospitality Group, LLC.

SWORN TO AND SUBSCRIBED BEFORE ME, this, the ____ day of _____, 2018.

_____
NOTARY PUBLIC

My commission expires:

_____

ACCEPTED AND APPROVED by the City of Ridgeland, Mississippi this the _____ day of _____ 2018.

**CITY OF RIDGELAND, MISSISSIPPI**
**A body politic of the State of Mississippi**

By: _____

Name: _____

Title: _____

**STATE OF MISSISSIPPI**
**COUNTY OF _____**

PERSONALLY came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named _____, who after having been first duly sworn, stated on his oath that he is the duly authorized _____ WITH AUTHORITY of and for the City of Ridgeland, Mississippi, a body politic of the State of Mississippi, that he has read the foregoing Utility and Access Easement, that he has actual and express authority to execute the Utility and Access Easement on behalf of the City of Ridgeland, Mississippi, by and through its Board of Aldermen.

SWORN TO AND SUBSCRIBED BEFORE ME, this, the ____ day of _____, 2018.

_____
NOTARY PUBLIC

My commission expires:

_____

# Description
# For
# S. L. Sethi Property - West Ridgeland Ave. - Sewer Easement #2

A variable width Sanitary Sewer easement containing **0.22 acres**, more or less, lying and being situated in the Southeast 1/4 of Section 24, Township 7 North, Range 1 East, City of Ridgeland, Madison County, Mississippi and being more particularly described by metes and bounds as follows:

**Commencing** at a found ½ inch iron pin marking the Northeast corner of Share #5, Joe Cummings Estate as recorded in Deed Book 82, Page 84 in the Office of the Chancery Clerk of Madison County; thence

South 87 degrees 20 minutes 55 seconds East along the South right of way of West Ridgeland Avenue for a distance of 29.48 feet to the **Point of Beginning** of the herein described easement; thence

South 87 degrees 20 minutes 55 seconds East along said South right of way of West Ridgeland Avenue for a distance of 15.70 feet; thence

South 41 degrees 41 minutes 31 seconds East for a distance of 79.76 feet; thence

North 00 degrees 25 minutes 41 seconds West for a distance of 57.12 feet to the South right of way of West Ridgeland Avenue; thence

South 87 degrees 20 minutes 55 seconds East along said South right of way of West Ridgeland Avenue for a distance of 25.04 feet; thence

South 00 degrees 25 minutes 41 seconds East for a distance of 273.60 feet; thence

North 89 degrees 34 minutes 19 seconds East for a distance of 27.28 feet to the East line of the S. L. Sethi property as recorded in Deed Book 2206, Pages 43-59 in the Office of the Chancery Clerk of Madison County; thence

South 00 degrees 25 minutes 41 seconds East along said East line of the Sethi property for a distance of 25.00 feet; thence

South 89 degrees 34 minutes 19 seconds West for a distance of 52.28 feet; thence

North 00 degrees 25 minutes 41 seconds West for a distance of 220.08 feet; thence

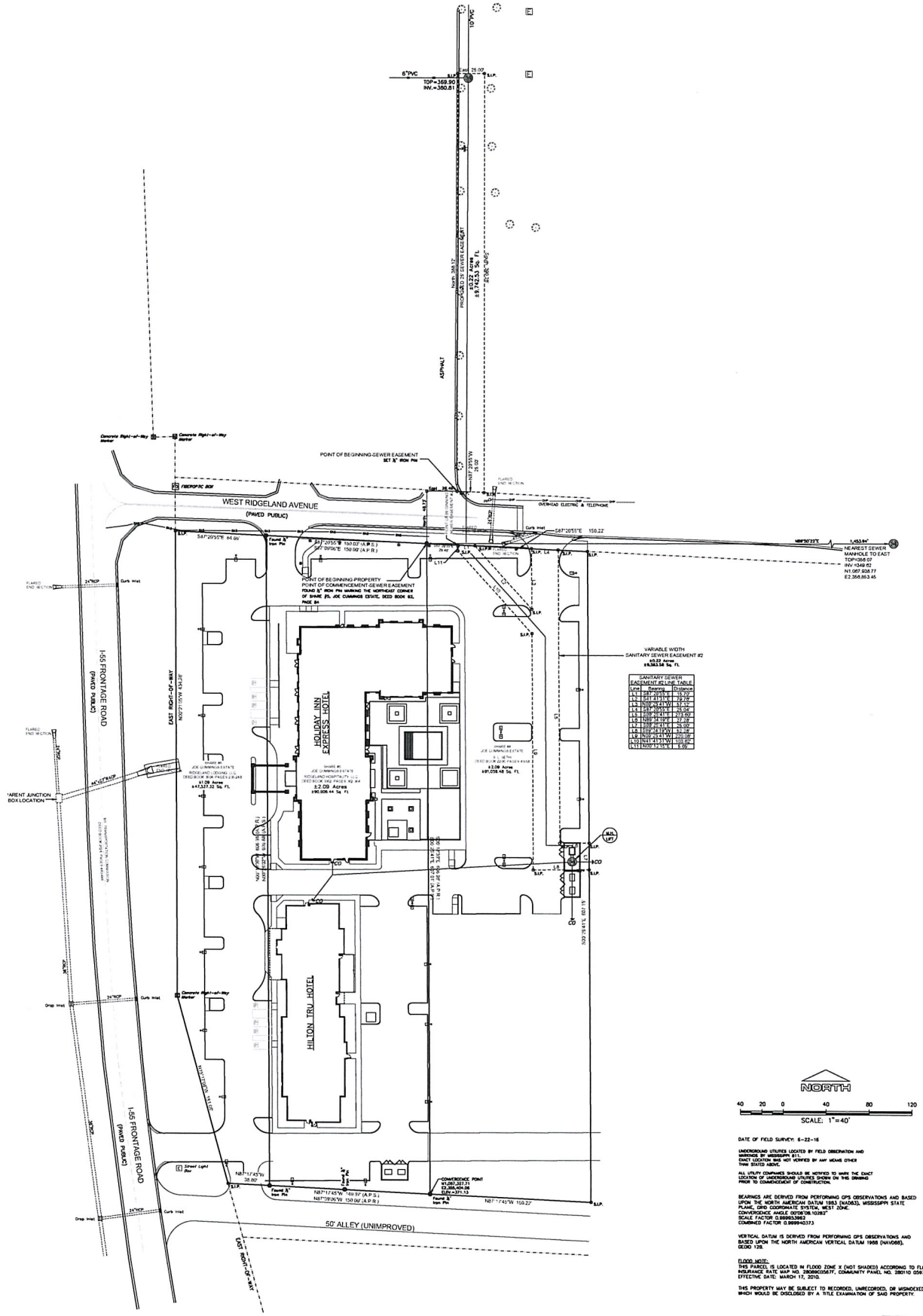
North 41 degrees 41 minutes 31 seconds West for a distance of 103.62 feet; thence

North 00 degrees 12 minutes 15 seconds East for a distance of 5.65 feet to the **Point of Beginning**.

This description is based on the Mississippi State Plane Coordinate System, West Zone, NAD 83/CORS 96 (EPOCH 2002.000), grid values, using a Scale Factor of 0.999953962, a combined factor of 0.999940373 and a Convergence Angle of 00 degrees 06 minutes 08.10282 seconds developed on NGS Monument Q-23-2. Vertical datum is NAVD88, GEOID 12B.

Prepared by:
**Benchmark Engineering and Surveying, LLC**
101 Highpointe Court, Suite B
Brandon, MS 39042

(601) 591-1077 Office
(601) 591-0711 Fax
Email: mlove@benchmarkms.net




| SANITARY SEWER EASEMENT #2 LINE TABLE | | |
|---|---|---|
| Line | Bearing | Distance |
| L1 | S47°20'55"E | 15.77 |
| L2 | S41°41'11"W | 78.78 |
| L3 | N50°18'41"W | 57.72 |
| L4 | S47°20'55"E | 25.04 |
| L5 | S50°18'41"E | 273.02 |
| L6 | N50°18'41"E | 27.28 |
| L7 | S50°18'41"E | 25.02 |
| L8 | N50°18'41"W | 54.18 |
| L9 | N50°18'41"W | 200.06 |
| L10 | N41°41'11"W | 103.62 |
| L11 | N50°18'41"E | 6.00 |

DATE OF FIELD SURVEY: 6-22-16

UNDERGROUND UTILITIES LOCATED BY FIELD OBSERVATION AND MARKINGS BY MISSISSIPPI 811. EXACT LOCATION WAS NOT VERIFIED BY ANY MEANS OTHER THAN STATED ABOVE.

ALL UTILITY COMPANIES SHOULD BE NOTIFIED TO MARK THE EXACT LOCATION OF UNDERGROUND UTILITIES SHOWN ON THIS DRAWING PRIOR TO COMMENCEMENT OF CONSTRUCTION.

BEARINGS ARE DERIVED FROM PERFORMING GPS OBSERVATIONS AND BASED UPON THE NORTH AMERICAN DATUM 1983 (NAD83), MISSISSIPPI STATE PLANE, GRID COORDINATE SYSTEM, WEST ZONE.
CONVERGENCE ANGLE 00°08'08.10283"
SCALE FACTOR 0.999953962
COMBINED FACTOR 0.999940373

VERTICAL DATUM IS DERIVED FROM PERFORMING GPS OBSERVATIONS AND BASED UPON THE NORTH AMERICAN VERTICAL DATUM 1988 (NAVD88), GEOID 12B.

FLOOD NOTE:
THIS PARCEL IS LOCATED IN FLOOD ZONE X (NOT SHADED) ACCORDING TO FLOOD INSURANCE RATE MAP NO. 28089C0067F, COMMUNITY PANEL NO. 280110 0067 F, EFFECTIVE DATE: MARCH 17, 2010.

THIS PROPERTY MAY BE SUBJECT TO RECORDED, UNRECORDED, OR UNWRITTEN INSTRUMENTS WHICH WOULD BE DISCLOSED BY A TITLE EXAMINATION OF SAID PROPERTY.

I certify that the information on this plat is true and accurate to the best of my knowledge.
MICHAEL RAY LEIST
REGISTERED PROFESSIONAL LAND SURVEYOR
LAND SURVEYOR
Michael Leist
2/16/18
STATE OF MISSISSIPPI

| PROJECT NUMBER | CLIENT: | PROJECT: | | | |
|---|---|---|---|---|---|
| B-5392 | RIDGELAND HOSPITALITY, LLC<br>RIDGELAND LODGING, LLC<br>S. L. SETHI | PLAT OF SURVEY<br>SANITARY SEWER EASEMENT #2<br>I-55 FRONTAGE ROAD AT WEST RIDGELAND AVENUE PROPERTY<br>SITUATED IN THE SE ¼ OF SECTION 24, T7N, R1E,<br>CITY OF RIDGELAND, MADISON COUNTY, MS | DATE: 2/16/18 | DWG. NO: B-5392D | BENCHMARK<br>ENGINEERING & SURVEYING, LLC<br>101 Highpoint Court, Suite 8, Brandon, Mississippi 39042<br>Office: 601-691-1077 Fax: 601-691-0711<br>E-mail: mleist@benchmarkms.net |
| | | | DRAWN: DAC | PROJ: B-5392 | |
| | | | CHECKED: MRL | CREW: LEIST | |

the city of RIDGELAND

public works

Memorandum

To: Mayor and Board of Alderman

From: Mike McCollum, Public Works Director

Date: March 14, 2018

Re: Care Environmental Agreement for House Hold Hazardous Waste Day

We recommend that the Mayor and Board approve the subject agreement in order for "Care Environmental" to provide their services for the House Hold Hazardous Waste Day event held on May 12th 2018 at Holmes Community College. We estimate the cost for these services is $58,000.00 for this event. Madison County also has a contract with them in the amount of approximately $43,000.00 in solid waste grant funds. The City will have to pay any cost above and beyond the $43,000.00 amount.

Thank you for your consideration of our request. Please contact me if you have any questions.

mailing address: p.o. box 217 · ridgeland, ms 39158
street address: 304 highway 51 · ridgeland, ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

# Care Environmental Corp.sm

## HOUSEHOLD HAZARDOUS WASTE COLLECTION AGREEMENT

This Agreement is entered into this day of , by and between City of Ridgeland (hereinafter "Community"), and Care Environmental Corp (hereinafter "Care Environmental").

Community and Care Environmental hereby agree as follows:

**1.** On May 12, 2018, Care Environmental shall have present trained personnel, supplies, equipment to handle, containerize, label, load and transport all collected household hazardous material for disposal in a manner which conforms to state and federal laws and regulations.

**2.** The Community agrees to pay Care Environmental for services listed in accordance to the attached pricing schedule. Community agrees to pay Care Environmental within thirty (30) days upon receipt of invoice.

**3.** The Community shall provide a person in charge to direct traffic and to maintain order throughout the collection program.

**4.** Care Environmental shall accept only household hazardous waste for transportation and disposal from those individuals who are approved by the Community Coordinator in such amounts as are approved by the Community Coordinator.

**5.** Care Environmental shall be deemed to be the( "generator" and take "title") of all Wastes accepted throughout the collection program.

**6.** Care Environmental shall transport for disposal all waste which is collected. Such waste will be transported to a licensed facility for processing. Care Environmental will perform all services under this agreement in a safe, efficient, professional and lawful manner.

**7.** Care Environmental represents that it shall possess on the day of collection:

**a.** A valid EPA Identification number for generation and transportation of hazardous wastes;

**b.** A valid state transporters license and vehicle identification device for each vehicle for transportation of hazardous wastes;

**c.** All insurance coverages listed in the insurance.

8. Care Environmental may assign its rights including its rights to receive the proceeds of this contract and delegate its obligations hereunder to such third party as it may designate.

**9.** The Community represents and warrants that execution of this Agreement by the signatory below has been duly authorized and is in conformance with applicable provisions of state and local law.

**10.** Any notice or other communication given under this Agreement shall be in writing and mailed or delivered as follows:

**To Community**:

City of Ridgeland
Recreation & Parks Dept.
PO Box 217
Ridgeland, MS 39157
ATTN: Wendy Bourdin, CPRP
(601)853-2011p / (601)853-2015

**To Care Environmental:**
Care Environmental Corp.
4999 Carolina Forest Blvd
Suite 21D
Myrtle Beach, SC 29579
ATTN: Francis J. McKenna, Jr. President
(800) 494-CARE- (2273)

**11.** The validity, interpretation and performance of this Agreement shall be in accordance with the laws of The State of Mississippi.

**12.** IN WITNESS WHEREOF, the parties hereto execute this Agreement by their duly authorized representative.

**City of Ridgeland**
Signature:_____
By:_____
Tittle:_____
Date:_____

**Care Environmental Corp.**
Signature:_____
By: Francis J. McKenna, Jr.
Tittle: President
Date: 3/15/18

**PRICING PAGE for 2018**
**Ridgeland, MS/Madison County**

1. **Mobilization / Demobilization**

| | |
|---|---|
| Cost (per event) | $2,000.00 |

2. **Transportation / Disposal**

| | |
|---|---|
| A. Aerosols | $400.00 cubic yard box |
| B. Corrosives | $1.40 per pound |
| C. Oxidizers | $1.40 per pound |
| D. Poisons (liquids/solids) | $1.40 per pound |
| E. Flammable (liquids/solids) | $400 per cubic yard box |
| F. Flammable Liquids (bulk) | $220.00 per 55gal drum |
| G. Oil (bulk) | $220.00 per 55 gal drum |
| H. Dry cell Batteries | $1.40 per pound |
| I.. Antifreeze | $220.00 per 55 gal drum |
| J. Pesticides(liquids/solids) | $1.40 per pound |
| K. Computers/Equipment | $300.00 cubic yard box |

the city of RIDGELAND

public works

Memorandum

To: Mayor and Board of Alderman

From: Mike McCollum, Public Works Director

Date: March 14, 2018

Re: Magnolia Data Solutions Agreement for House Hold Hazardous Waste Day

We recommend that the Mayor and Board approve the subject agreement in order for "Magnolia Data Solutions" to provide their services for the House Hold Hazardous Waste Day event held on May 12th 2018 at Holmes Community College. We estimate the cost for these services is $5,500.00 for this event.

Thank you for your consideration of our request. Please contact me if you have any questions.

mailing address: p.o. box 217 · ridgeland, ms 39158
street address: 304 highway 51 · ridgeland, ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

# ELECTRONICS RECOVERY AND DISPOSAL SERVICES AGREEMENT

This Electronics Recovery and Disposal Services Agreement ("Agreement"), dated effective as of the last date of signature hereto ("Effective Date"), is entered into by and between **MAGNOLIA DATA SOLUTIONS, LLC**, a Mississippi limited liability company, its subsidiaries and affiliates (collectively, the "Company") and the undersigned customer (the "Customer"), each individually referred to as "Party" or collectively as the "Parties."

Customer desires to engage the Company to provide certain recovery, disposal and/or recycling services to Customer. The Company and Customer desire to establish the terms and conditions pursuant to which such services will be provided.

Accordingly, the Parties hereto, intending to be legally bound, hereby covenant and agree as follows:

1. **Services**. The Company will provide Customer with electronic asset recovery, destruction, disposal and/or recycling services (the "Services") as more particularly described on a statement of work substantially in the form of Exhibit A hereto and incorporated herein by this reference (the "Statement") to be executed by the Parties prior to each transaction. Company will perform the Services for Customer's functional, non-functional, decommissioned and end-of-life electronic equipment, including, but not limited to, computers, servers, monitors, televisions, routers, modems and peripheral devices (collectively, the "Equipment") and various electronic components, sub-assemblies and other equipment parts (collectively, the "Components" and together with Equipment, the "Electronic Waste") on an as needed basis; provided, however, that the Company reserves the right to reject any request for Services in its discretion due to: (i) failure of the Customer to comply with Company requirements, (ii) Customer having any account payable to Company aged over 30 days, (iii) Customer shipping Electronic Waste of a type or character materially different from the type normally handled by Company, or (iv) contamination of Customer's Electronic Waste. For purposes of this Agreement, Customer's Electronic Waste will be deemed contaminated if Company, in its discretion, determines that the Electronic Waste contains chemicals, biological agents, or other substances that are not integral to the original Electronic Waste or otherwise associated with normal office or household environments or if Environmentally Sensitive Materials (defined below) are found to be physically damaged, broken, or leaking through no fault of the Company (collectively, the "Contaminated Waste"). The terms and conditions of any Statement, purchase order, or any other document submitted by Customer which conflicts with or in any way purports to amend any of the terms and conditions of this Agreement are hereby specifically objected to by the Company and shall be of no force or effect.

2. **Fees; Payment Terms.** Company will pay to Customer or invoice Customer for, as applicable, any net amounts due as set forth in a Statement. Customer shall pay Company the invoiced amount within 30 days of the date listed on the invoice. A late fee in the amount of 1% per full or partial month will be applied to all balances not paid by Customer by the due date. Company shall assess an additional fee of $40, or such other amount as is permitted by law, for any check returned for nonpayment. Customer shall pay Company all amounts due, including disputed amounts, by the due date regardless of the status of any objection. Customer must

provide Company written notice of any objection within sixty (60) days of the date of an invoice or Customer shall be deemed to have waived any objection..

3. **Term; Termination**. The term of this Agreement shall be for a period of one (1) Day commencing on the Effective Date. This Agreement shall automatically renew for successive one-year periods. Either Party may terminate this Agreement for any reason or no reason upon thirty (30) days' prior written notice. Upon termination, Customer shall be responsible for payment to the Company for (a) all Services performed through the date of termination; (b) all materials purchased by the Company for the Customer; (c) all administrative costs associated with the termination of this Agreement; and (d) all reasonable demobilization fees.

4. **Company's Obligations**. The Company shall: (a) except as otherwise set forth herein, be solely responsible for the performance, supervision and direction of the Services; (b) except for Electronic Waste packaged by Customer, properly package the Electronic Waste in compliance with all federal, state and local laws, statutes, rules, regulations and ordinances in effect or subsequently enacted concerning or relating to the protection of human health and/or the environment, including Superfund and any similar law (collectively, the "Environmental Laws") and create a pre-shipment inventory of all Electronic Waste packaged; (c) except for Electronic Waste delivered to Company by Customer, properly load, transport, store and dispose of Electronic Waste in compliance with all Environmental Laws; (d) ensure that it and its subcontractors comply with all applicable Environmental Laws and prevent shipping of any Electronic Waste that contains elements, compounds or other materials defined as toxic, reactive, corrosive or otherwise hazardous by the U.S. Environmental Protection Agency regulations (typical Environmentally Sensitive Material parts include, but are not limited to, all batteries (lead, cadmium, lithium), glass from cathode ray tubes (lead), LCD fluorescent bulbs (mercury), and electronic components/cards (antimony, cadmium, lead) (the "Environmentally Sensitive Materials") to solid waste (non-hazardous waste) landfills or incinerators for disposal or energy recovery; (e) not export Environmentally Sensitive Materials from developed to developing countries for disposal; and (f) provide Customer with a certificate of destruction, as applicable, upon completion of the Services.

5. **Customer's Obligations.** Customer shall: (a) except for Electronic Waste packaged by Company, ensure that all Electronic Waste is packaged on or in pallets or other appropriate containers and stored at Customer's premises in accordance with all Environmental Laws, ensure that the Electronic Waste so packaged and stored does not contain any Contaminated Waste, and ensure that a pre-shipment inventory listing of all Electronic Waste for each pallet or container shipped and related bill of lading is properly prepared; (b) except for Electronic Waste picked up by Company, ensure that all Electronic Waste delivered by Customer to Company is properly loaded, transported, and stored in compliance with all Environmental Laws and that no Contaminated Waste is delivered to Company; (c) promptly, at its sole cost and expense, retrieve from Company's facilities any and all Contaminated Waste either packaged or delivered by Customer; (d) provide as part of each Statement an accurate and complete description of the Electronic Waste for which Company will provide the Services (the "Waste Profile"); (e) retrieve whatever information it needs from any hard drive or any other data-

storage medium prior to transfer of the Electronic Waste to Company; (f) fulfill all other obligations to Company set forth elsewhere in this Agreement and any Statement.

6. **Relationship of the Parties.** Each Party acknowledges and agrees that each is an independent contractor in performing its obligations under this Agreement, and this Agreement will not be construed to create a partnership, joint venture or employment relationship between the Parties. Each Party agrees that all its employees or subcontractors assigned to perform under this Agreement are, for all purposes, employees and/or subcontractors of the hiring Party, and not employees or agents of the other Party.

7. **Confidentiality.** It may be necessary or desirable for the Parties to disclose to each other information, including, but not limited to, pricing information, cost, analyses, process methodology, internal audits, financial information, trade secrets, identity of downstream service providers, general proprietary information, and other information disclosed by either Party to the other in writing and marked "confidential" or "proprietary" or other similar legend, that the disclosing Party regards as confidential (collectively, "Confidential Information"). Each Party shall use Confidential Information only for purposes of this Agreement and shall not disclose Confidential Information to any third party without the other Party's prior written consent. Disclosure to employees shall only be made on a need-to-know basis. Each Party agrees to take all appropriate action and to utilize the same effort to safeguard Confidential Information as each utilizes to protect its own similar information.

8. **Indemnification**

**a. N/A**

9. **Limitation of Liability. IN NO EVENT SHALL EITHER PARTY BE LIABLE TO THE OTHER OR TO ANY THIRD PARTY FOR SPECIAL, PUNITIVE, INDIRECT, INCIDENTAL, CONSEQUENTIAL OR SPECIAL DAMAGES, INCLUDING LOSS OF CAPITAL, LOST PROFITS OR BUSINESS, EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.**

10. **Non-Circumvention.** Customer acknowledges that in reliance upon this Agreement, the Company will expend considerable efforts in connection with the Services to be performed by Company on behalf of Customer (the "Business Relationship"), and will provide Customer with access to Confidential Information and will introduce Customer, directly or indirectly, to certain of the Company's subcontractors, vendors, suppliers or other parties with whom the Company conducts business (the "Restricted Parties"). Customer agrees that Customer shall not, directly or indirectly, on behalf of any person or business, circumvent any business opportunity of the Company or solicit, contact, or call upon (a) any Restricted Parties during the term of the Business Relationship and for a period of two (2) years after the termination hereof, (b) any Restricted Parties which previously engaged the Company to provide services during the one (1) year period immediately preceding termination of the Business Relationship, or (c) any Restricted Parties with whom the Company has initiated discussions or is actively negotiating an agreement to provide services at the time of termination of the Business Relationship, or any representative of the same with a view toward selling or providing any service or product

competitive with any service or product sold or provided by the Company during the Business Relationship.

11. **Title; Risk of Loss**. Title to and ownership of the Electronic Waste will remain vested in Customer until it is (a) delivered to Company's facilities, if Customer bears the responsibility of transporting the Electronic Waste or (b) loaded onto trucks at Customer's Facilities, if Company bears the responsibility of transporting the Electronic Waste. The risk of loss shall transfer with title. Notwithstanding the foregoing, title to Contaminated Waste does not transfer to Company, unless and until, the Company expressly consents in writing to accept title to Contaminated Waste.

12. **Insurance**. Company shall purchase and maintain, at its own expense and at all times during the term of this Agreement, insurance of the following types and amounts: (a) commercial general liability, with limits of insurance of not less than $1,000,000 per occurrence and $2,000,000 in the annual aggregate; (b) business automobile liability, with limits of at least $1,000,000 per occurrence, including coverage for liability arising out of all owned, leased, hired and non-owned automobiles; and (c) workers' compensation and unemployment insurance in such amounts and upon such terms as is required by law. Company shall provide certificates of coverage upon request. The Parties mutually waive their respective rights of subrogation.

13. **General**.

a. **Notices**. Any notice, request, instruction or other communication to be given under this Agreement will be in writing and will be: (a) delivered personally; (b) sent by Federal Express or other similarly reputable overnight courier; or (c) transmitted by facsimile, to the addresses and/or facsimile numbers set forth on the signature page of each Party hereto or to another address as either Party may indicate by notice delivered to the other Party in accordance with the provisions of this Section. Notices will be deemed given: (x) if delivered personally, at the time delivered; (y) if sent by Federal Express or other similarly reputable overnight courier, at the time sent; or (z) if transmitted by facsimile, at the time when receipt is confirmed by the sender or sending facsimile machine.

b. **Governing Law; Designation of Forum.** This Agreement shall be deemed to have been executed and entered into in the State of Mississippi, and this Agreement, and its formation, operation, and performance shall be governed, construed, performed, and enforced in accordance with the substantive and procedural laws of the State of Mississippi, without regard to principles of conflicts of laws. All suits, proceedings, and other actions relating to or arising out of this Agreement shall be brought in a federal or state court of appropriate jurisdiction that presides in Hinds County, Mississippi, and venue shall lie exclusively therein. The Parties hereto consent to personal jurisdiction and venue in any federal or state court which presides in Hinds County, Mississippi, and expressly waives the right to bring action in, or to transfer or remove any action to, any other state or federal court. Each Party waives any claim that any action or proceeding brought in any such court has been brought in an inconvenient forum.

c. **Amendments.** The Parties may amend this Agreement only by a written agreement of the Parties that identifies itself as an amendment to this Agreement.

d. **Waivers.** The Parties may waive the provisions in this Agreement only by a writing executed by the Party or Parties against whom the waiver is sought to be enforced. No failure or delay in exercising any right or remedy, or in requiring the satisfaction of any condition, under this Agreement, and no act, omission or course of dealing between the parties, operates as a waiver or estoppel of any right, remedy or condition. A waiver made in writing on one occasion is effective only in that instance and only for the purpose stated. A waiver once given is not to be construed as a waiver on any future occasion or against any other person.

e. **Severability.** If any provision of this Agreement is determined to be invalid, illegal or unenforceable, the remaining provisions of this Agreement remain in full force, if the essential terms and conditions of this Agreement for each Party remain valid, binding, and enforceable.

f. **Merger.** This Agreement constitutes the final agreement between the Parties. It is the complete and exclusive expression of the Parties' agreement on the matters contained in this Agreement. All prior and contemporaneous negotiations and agreements between the Parties on the matters contained in this Agreement are expressly merged into and superseded by this Agreement. The provisions of this Agreement may not be explained, supplemented or qualified through evidence of trade usage or a prior course of dealings. There are no conditions precedent to the effectiveness of this Agreement.

g. **Counterparts.** The Parties may execute this Agreement in multiple counterparts, each of which constitutes an original, and all of which, collectively, constitute only one agreement. This Agreement is effective upon delivery (by e-mail, facsimile or regular mail) of one executed counterpart from each party to the other Party. In proving this Agreement, a Party must produce or account only for the executed counterpart of the Party to be charged.

h. **Successors and Assigns**. This Agreement binds and benefits the Parties and their respective heirs, executors, administrators, legal representatives, and permitted successors and assigns.

i. **Assignment and Delegation**. No Party may assign any of its rights under this Agreement, except with the prior written consent of the other Party who shall not unreasonably withhold, condition or delay its consent, provided, however, Company may assign its rights and delegate its duties to any successor by merger, consolidation, or sale of substantially all of its assets.

j. **Third-Party Beneficiaries**. Except as may be specifically set forth herein, this Agreement does not and is not intended to confer any rights or remedies upon any person or entity other than the signatories.

k. **Captions.** The descriptive headings of the sections and subsections of this Agreement are for convenience only, do not constitute a part of this Agreement, and do not affect this Agreement's construction or interpretation.

l. **Announcements.** Except as required by law, so long as this Agreement is in effect, any Party intending to make any disclosure concerning this Agreement, or the transactions it contemplates, shall provide the other Party a copy of the proposed disclosure and an opportunity to comment on it at least five business days before the disclosure. Afterwards, the disclosing Party may issue the release with the changes, if any, to which it agreed.

m. **Rights and Remedies Cumulative.** The enumeration of a Party's rights and remedies set forth in this Agreement is not intended to be exhaustive. The exercise by a Party of any right or remedy under this Agreement does not preclude the exercise of any other rights or remedies, all of which are cumulative and are in addition to any other right or remedy given under this Agreement or which may now or subsequently exist in law or in equity or by statute or otherwise.

n. **Waiver of Right to Trial by Jury. EACH OF THE PARTIES HERETO IRREVOCABLY WAIVES ANY AND ALL RIGHT TO TRIAL BY JURY IN ANY LEGAL PROCEEDING ARISING OUT OF OR RELATING TO THIS AGREEMENT OR THE TRANSACTIONS CONTEMPLATED HEREBY.**

**[SIGNATURES ARE ON THE NEXT PAGE]**

IN WITNESS WHEREOF, the Parties have caused this Agreement to be executed by their duly authorized representatives as of the Effective Date.

**CUSTOMER**:

[_____]

By: _____
Name: _____
Title: _____

Date: _____

**Notice Address**:

_____
Attn: _____
_____
_____
Fax: (601) _____

(*Signature Page of Customer to Electronics Recovery and Disposal Services Agreement*)

**COMPANY**:

**MAGNOLIA DATA SOLUTIONS, LLC**

Name: Christopher A. Lumaghini
Title: President

Signature:Christopher Lumaghini
Date: 03/22/2018_

**Notice Address**:

Magnolia Data Solutions, LLC
Attn: Christopher Lumaghini
160 Fairbanks St.
Jackson, MS 39202
Fax: (601) 510-9094

(*Signature Page of Company to Electronics Recovery and Disposal Services Agreement*)

EXHIBIT A

# Statement of Work

This Statement of Work ("Statement") is incorporated by reference into and made an integral part of the Electronics Recovery and Disposal Services Agreement between **City of Ridgeland Mississippi** (Madison County HHW) and **Magnolia Data Solutions, LLC** (the "Agreement"). Capitalized terms not defined in this Statement shall have the meaning ascribed to them in the Agreement. To the extent of any conflict or inconsistency between this Statement and the terms and conditions of the Agreement, this Agreement will prevail.

**Waste Profile:** Electronic Equipment – Computer Towers/Desktops, Printers, Cords/Cables and all other equipment that needs collection and removal including hard drive and data shredding.

**Start Date:** (if applicable): May 12th 2018 @ Holmes College in Ridgeland, MS

**End Date:** (if applicable): Written Notice

**Services to be provided:** Magnolia Data Solutions, LLC will provide you with analytical, collection, management, transportation, disposal and/or recycling services for all your waste materials including the complete destruction of all data containing devices by means of shredding. Magnolia Data Solutions, LLC will also will also complete a waste profile certificate to be completed on MDS documents which will contain materials received. Magnolia Data Solutions, LLC will use all company employed representatives, no outside contractors will be utilized.

**Pricing without detailed inventory:** $0.25/lb. with a minimum of $900/per HHW collection event, Not In Addition to.

**Who is responsible for packaging the Electronic Waste:** Magnolia Data Solutions will solely be responsible for packing and providing all supplies needed.

**Who is responsible for Transporting the Electronic Waste:** Magnolia Data Solutions will solely be responsible for all transportation of waste materials that MDS collects and will be removed from the collection site the same day as the event within a reasonable amount of time to complete the task at hand.

IN WITNESS WHEREOF, the Parties have agreed to the services and pricing contained in this Statement.

| | |
|---|---|
| Customer: | Company:Magnolia Data Solutions, LLC |
| Signature: | Signature:Chris Lumaghini |
| Title: | Title: President |
| Date: | Date: 03/20/2018 |

the city of RIDGELAND

public works

## Memorandum

To: Mayor and Board of Alderman

From: Mike McCollum, Public Works Director

Date: March 14, 2018

Re: Shred-it Agreement for House Hold Hazardous Waste Day

We recommend that the Mayor and Board approve the subject Agreement in order for "Shred-it" to provide their services for the House Hold Hazardous Waste Day event held on May 12th 2018 at Holmes Community College. We estimate the cost for these services is $1,500.00 for this event.

Thank you for your consideration of our request. Please contact me if you have any questions.

mailing address: p.o. box 217 · ridgeland, ms 39158
street address: 304 highway 51 · ridgeland, ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

# CUSTOMER SERVICE AGREEMENT
# PURGE SERVICE

**Branch Address:**
Jackson, 5530 Industrial Road, Jackson, MS, 39209, USA

## Client Information

**Sold To Location:**

**Company Name:** City of Ridgeland Public Works Departmen **Tel:** 601-853-2011 **Fax:**
**Address:** 304 Highway 51

**City:** Ridgeland **State/Province:** MS **Zip:** 39157-3918

## Purge Service

| Minimum Type | Minimum Product | Unit Price |
|---|---|---|

**Service Type:** On-Site **Collection Type:** Floor **Fuel/Env. Surcharge**: No
**Notes**: Shred Day for May 12th at Holmes Community College from 8:00 am-12:00 pm. Billed at $300 per hour w/ 4 hour minimum ($5.00 per minute)

## Pricing Per Unit

| Description | Container Type | Quantity | Unit Price |
|---|---|---|---|
| Exception | Minute | 240 | $5.00 |

## Payment Details

**Payment Method:** Invoiced **(do not collect credit card information, branch will follow up)**
**PO# Required:** No **PO#:** **Blanket:**
**Liable for Tax:** No (check and attach certificate)

Shred-it guarantees to deliver the highest quality shredding service at all times. Any complaints about the quality of service which have not been resolved in the normal course of business must be sent by registered letter to the local Shred-it District Operations Manager. If Shred-it then fails to resolve any material complaint in a reasonable period of time, Customer may terminate this Agreement provided all containers are paid for at the then current replacement values or returned to Shred-it in good and usable condition.

**I have read and agree to the Terms and Conditions on the following page:**

**Shred-it USA LLC. ("Shred-it")**

Signed: DocuSigned by: Shanetra Hewitt 60AB5539B715478...

Print Name: Shanetra Hewitt

Position: Inside Sales Executive

Date: Mar 15, 2018

Company: City of Ridgeland Public Works Departmen

Signed

Print Name:

Position:

Date:

V2 08/ /

# Terms & Conditions of Shred-it Customer Service Agreement

1. **Sole Terms.** All services provided by Shred-it to Customer are subject solely to the terms contained herein and any addenda agreed to by the parties in writing and attached hereto and the then-current Schedule of Ancillary Charges at www.shredit.com ("Schedule"). No term or condition on Customer's purchase order or any other instrument, agreement or understanding shall be binding upon Shred-it unless agreed to by the parties in writing; provided, however, that if a federal, state or local government and agency thereof, or its representative is a party to this Agreement, then any proposed modification, amendment or supplement must be in a writing signed by the President or Executive Vice President of Shred-it. All typographical and clerical errors are subject to correction.

2. **Shred-it Services.** Shred-it will provide the following services to Customer:
(a) Shred-it will: (i) collect Customer's paper and other agreed upon materials ("Customer Confidential Materials" or "CCM") on a mutually agreed basis and (ii) destroy the CCM using a mechanical shredding device (the Destruction Process").
(b) Within a reasonable time following completion of the Destruction Process, Shred-it will provide Customer with a Certificate of Destruction.
(c) An authorized representative of Customer may, at any time, inspect the Destruction Process.
(d) Shred-it will recycle or otherwise dispose of the CCM.

3. **Shred-it Equipment.** Any containers ("Equipment") provided to Customer by Shred-it are the property of Shred-it. Customer will not file any lien, nor allow to be filed any lien, against any such Equipment. Customer will keep all Equipment in good working order, normal wear and tear excepted. For any Equipment which are moved, damaged, stolen or lost while at Customer's location, Customer shall pay a replacement charge pursuant to the Schedule.

4. **Service Fee.** Customer will pay a "Service Fee" to Shred-it as set forth on the cover page or applicable Statement of Work. Notwithstanding anything to the contrary, Customer shall pay the Minimum Charge if Customer declines or cancels the shredding service after Shred-it has arrived at Customer's location on the scheduled shredding date and time or if the Customer's offices are closed on the scheduled shredding date.

5. **Payment Terms.** Customer agrees to pay the Service Fee and all other amounts due immediately upon completion of the Services and in any event no later than five (5) days thereafter. Any payments not received by Shred-it when due will be subject to an interest charge on the unpaid balance of 1.0% per month (or the maximum amount allowed by law). All payments must be in immediately available U.S. funds. The amount of any and all applicable taxes shall be added to the price and paid by Customer unless Customer has provided Shred-it with exemption certificates acceptable to the taxing authorities.

6. **Ancillary Charges.** Customer agrees to pay ancillary charges according to the Schedule for services performed by Shred-it. The Schedule is incorporated by reference as if fully set forth herein and is subject to change from time to time in Shred-it's discretion.

7. **Term of the Agreement.** This Agreement shall remain in force until terminated by either Party upon thirty (30) days written notice. Requests for additional services may be made under this Agreement by the Parties' executing a Statement of Work setting out the fees for the service and the particulars of the service. Unless otherwise specified in the Statement of Work, the services shall be provided in accordance with the terms and conditions set out in this Agreement.

8. **Excused Performance.** In the event either party is prevented, hindered or delayed from the performance of any act required hereunder by reason of strike, lock-out, acts of God, legal process, failure of power or any other similar reason not directly the fault of such party, or by reason of the other party or its agents, then performance of such act shall be excused for the period of delay and the period for the performance of any such act shall be extended for a period equivalent to the period of such delay.

9. **Limitation of Liability.** Shred-it is not liable for any loss or damage to or for the repair, replacement or restoration of any CCM or other property of Customer. Shred-it's aggregate liability, if any, arising under this Agreement or the provision of services to Customer is limited to the amount of the Service Fees received by Shred-it from Customer for the particular service. Notwithstanding the foregoing, in no event will Shred-it be liable for any special, indirect, incidental, consequential, exemplary, or punitive damages, loss of profits or revenue, or loss of use even if informed of the possibility of such damages. To the extent permitted by applicable law, these exclusions and limitations will apply regardless of whether liability arises from breach of contract, warranty, tort (including but not limited to negligence), by operation of law, or otherwise.

10. **Setoff.** Customer will not set off invoiced amounts or any portion thereof against sums that are due or may become due from Shred-it to Customer, its parent, affiliates, subsidiaries or other divisions or units.

11. **Prohibited Acts / Compliance with Law.** Customer shall: (a) not store in any Equipment any CCM considered to be highly flammable, explosive, toxic, biohazards, medical waste, or radioactive, or any other materials which are otherwise illegal, dangerous and/or unsafe, and (b) comply with all laws, rules and regulations, including but not limited to, all environmental laws and laws governing the confidentiality, retention and disposition of any CCM.

12. **Indemnification, Attorney Fees & Collection Costs.** Customer shall indemnify Shred-it and its parents, subsidiaries, affiliates, successors and assigns, and each of their respective shareholders, members, officers, and directors, from all losses, liabilities, damages, claims, penalties, fees, expenses, judgments and costs (including reasonable attorney's fees and costs) (collectively, "Damages"), as a result of Customer's actual or threatened breach of this Agreement (including, without limitation, any Damages relating to the Equipment, any Damages relating to the CCM, and any Damages relating to the destruction, removal or disclosure of such CCM). In addition to all other legal and equitable remedies, in the event it becomes necessary for Shred-it to enforce the terms of this Agreement, including but not limited to any action to collect sums due hereunder, Shred-it shall be entitled to an award of its reasonable attorney's fees, litigation expenses and costs of collection.

13. **Miscellaneous**. This Agreement, any addenda attached hereto and agreed to by the parties in writing and the Schedule constitute the entire agreement between the parties, and supersede any and all prior agreements and arrangements, whether oral or written, between the parties. No modification of this Agreement shall be binding unless in Writing, attached hereto, and signed by both parties. Any dispute or matter arising in connection with or relating to this Agreement shall be resolved by binding and final arbitration before the American Arbitration Association ("AAA"). The arbitration shall be conducted pursuant to applicable state or federal arbitration law. Any such dispute shall be determined on an individual basis, shall be considered unique as to its facts, and shall not be consolidated in any arbitration or other proceeding with any claim or controversy of any other party. The exclusive jurisdiction and forum for resolution of any such dispute shall lie in the state where the Customer is located at the closest AAA office. The failure of either party to insist upon the performance of any provision of this Agreement, or to exercise any right or privilege granted to that party under this Agreement, will not be construed as waiving that provision or any other provision and the provision will continue in full force and effect. If any provision is found to be illegal, invalid, or otherwise unenforceable by any judicial or administrative body, the other provisions will not be affected and will remain in full force and effect. Provisions herein which by their very nature are intended to survive termination or cancellation of this Agreement will survive such termination or cancellation. Any notices to be given by one party to the other will be considered properly given if deposited in the United States Mail, postage prepaid, "Certified Mail, Return Receipt Requested," sent to the Customer at its Head Office identified on the cover page, and if to Shred-it, to the respective Shred-it branch with whom the original contract was signed unless notice of a new address is given and received in accordance with this Section. Customer represents that Shred-it is in no way infringing upon any existing contract between Customer and another service provider.

Copyright 2014 – Shred-it® USA LLC

the city of RIDGELAND

public works

To: Mayor and Board of Aldermen

From: John M. McCollum, Public Works Director

Date: March 28, 2018

RE: Items To Be Declared Surplus Property

The following is a list of items that the Public Works Department would like to declare surplus property and sell or dispose of if not sold:

| Fixed Asset # | Serial Number | Description |
|---|---|---|
| 650-6-271 | 687TFC1437 | XTS 1500 PORTABLE RADIO (DOES NOT WORK) |
| 650-6-348 | 687CJV2398 | XTS 1500 PORTABLE RADIO (DOES NOT WORK) |
| 650-6-350 | 687CJV2405 | XTS 1500 PORTABLE RADIO (DOES NOT WORK) |
| N/A | R-6347-03-506 | 100 HP MOTOR AND SLOW STARTER |

mailing address: p.o. box 217 · ridgeland, ms 39158
street address: 304 highway 51 · ridgeland, ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

SIEMENS

September 13, 2017

State of Mississippi

RE: Sole source letter

To Whom It May Concern:

Siemens Industry, Inc., Intelligent Traffic Systems is pleased to notify you that Temple is the sole distributor authorized to sell, install and support Siemens traffic control products within the State of Mississippi.

Additionally, as Temple is the sole authorized distributor in the State of Mississippi, they provide first line repair services for Siemens traffic control products and serve as the proper avenue for all service and warranty repairs. Please note that Siemens warranties on products can only be honored if all components are official Siemens parts and all services have been performed by authorized Siemens repair facilities. Repairs to Siemens traffic control products by unauthorized repair facilities could void any warranty and/or functional responsibility on the part of Siemens.

Sincerely,

Steve Gitkin
Director of Sales

**Siemens Industry, Inc.**
Mobility Division

9225 Bee Cave Road, Suite 101B
Austin, TX 78733

Tel.: +1 512-837-8300
Fax: +1 512-837-0196

the city of RIDGELAND

police department

March 26, 2018

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Surplus Property - Weapons

I am requesting the following forfeited weapons be declared surplus to be traded for store credit.

| MANUFACTURER | MODEL/CAL | S/N | DATE FORFEITED |
|---|---|---|---|
| Revelation | 350A/12 Gauge | Unknown | Judge McCarley – 06/24/13 |
| Tri-Star-NKC-MO | C-100/.40 Caliber | 13AK00311 | DA Office - 06/09/2016 |
| Taurus | PT111/9mm | TDR37663 | DA Office – 07/06/17 |
| New Mexico Brand | 12 Gauge | WB18S | DA Office – 07/06/17 |
| Brolin Arms | 50 Caliber | 987931 | DA Office – 07/06/17 |
| New England Firearms | SB2/10 Gauge | NE305807 | DA Office – 07/06/17 |
| Savage Arms | 940E/20 Gauge | Unknown | DA Office – 07/06/17 |
| Glock | 21/.45 Caliber | VSC326 | DA Office – 11/15/17 |
| Fabrique Nationale | PS-90/5.7 Caliber | FN084009 | DA Office – 11/15/17 |
| Bersa | .380 Caliber | 71369 | DA Office – 11/06/17 |
| FNH w/2 magazines | 5.7 Caliber | 386332932 | DA Office – 01/26/18 |

I am requesting the following City property be declared surplus to be traded for store credit.

| MANUFACTURER | MODEL/CAL | S/N | ASSET# |
|---|---|---|---|
| Remington (non-repairable) | 11-87/12 Gauge | PC033973 | 100-6-1038 |

Your consideration and approval will be greatly appreciated.

CC: Craig Cotton

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo - ward 6

# RIDGELAND POLICE DEPARTMENT



ORI #: MS0450200

## INVESTIGATIVE REPORT

| | | |
|---|---|---|
| **INCIDENT #: 2013007123** | **DATE OF INCIDENT: 5/26/13** | **TIME OF INCIDENT: 23:04** |
| **INCIDENT TYPE (SIGNAL): 04C DOMESTIC** | | |

**EVIDENCE**

| | | | |
|---|---|---|---|
| Item No: 2013050121 | Incident No: 2013007123 | Tag Seq: 001 | Evidence Type: 13 |
| Description: REVELATION 12G SHOTGUN | | | Drug Type: |
| Serial/VIN: | Make/Brand: REVELATION | | Quantity: 1.00 |
| Model: 350A | Style: SHOTGUN | Color: | Unit: |

| | | | | | |
|---|---|---|---|---|---|
| Location: SHELVES | VAULT | IMPOUND | FILE | FRIDGE | Status Code: FORFEIT |

| | |
|---|---|
| Offense: DOMESTIC VIOLENCE-AGGR AS | |
| Orig. Submission Date: 05/26/2013 | Orig. Submission Officer: BARNETT, SAM |
| Owner: LAWERENCE, JOHNATHON WAYNE | |
| Final Disposition: Guilty | Final Disp. Date: 06/04/2013 |
| Return Date: | Forfeit Date/Time: 06/04/2013 |
| Return By: | Forfeit Agency/Number: 2013007123 |
| Return To: | |
| Custody Date/Time: 05/28/2013 09:08 | Reason: INITIAL LOG IN |
| From (Name/Agency): DROP BOX, | |
| To (Name/Agency): PHILLIPS, GREG | |

# STATE OF MISSISSIPPI
## ABSTRACT OF COURT RECORD

RIDGELAND MUNICIPAL COURT
115 WEST SCHOOL STREET
RIDGELAND, MS.

COUNTY OF MADISON

AGENCY CODE: 4504
CITATION/CASE: 2013007123/20136272
DATE: 3/12/2018

**DEFENDANT**

NAME: JOHNATHON LAWERENCE
ADDRESS: 121 BELLE GROVE CIRCLE
BRANDON, MS. 39047

OLN: 800996064
DOB: 9/2/1982
RACE/SEX: M / W

STATE: MS
SSN: 430-49-8442

**VIOLATION**

OFFENSE: DOMESTIC VIOLENCE-SIMPLE ASSAULT

OFFENSE DATE: 5/26/2013

ARRESTING OFFICER:

BADGE #:

LOCATION:

SPEED: ZONE: BAC%:

COURT DATE: 6/24/2013

ENTERED A PLEA OF: DEFENDANT PLEAD GUILTY

**VEHICLE INFORMATION**

TAG: STATE: YEAR:

MODEL: MAKE:

**DISPOSITION**

COURT DATE:

PLEA: DEFENDANT PLEAD GUILTY

VERDICT: DEFENDANT WAS FOUND GUILTY.

DEFENDANT WAS FINED: $

PLUS ASSESSMENTS OF: $100.00

THE PRESIDING JUDGE IS MCCARLEY, HAROLD. THE PROSECUTOR IS MCDONALD, BOTY. THE DEFENDANT'S CASE WAS CALLED FOR INITIAL APPEARANCE. PRESENT IN COURT WITHOUT COUNSEL. RIGHTS ADVISED. PLEAD GUILTY,. FOUND GUILTY. THE JUDGMENT DATE IS 6/04/2013. THE CASE WAS SET FOR REVIEW ON 06/24/2013 AT 10:00 A.M. NO FINE, GIVEN CREDIT FOR TIME SERVED. AGGR-DOMESTIC VIOLENCE REDUCED TO DV/SA MISDEAMNOR. DEFENDANT ORDERED TO 12MONTHS UNSUPERVISED PROBATION. DEFENDANT ORDERED TO COMPLETE DOMESTIC VIOLENCE PROGRAM THROUGH COURTWATCH; NO VIOLENT CONTACT OR ABUSIVE CONTACT WITH SUSAN MARTINEZ. JUDGE ORDERED FIREARM BE FORFEITED. FINE 100.00 JAIL COST. BOND CONDITIONED ON GOOD BEHAVIOR. OFFENSE CHANGED FROM RS CODE: 97-3-7(4) DOMESTIC VIOLENCE-AGGR ASSAULT TO RS CODE: 97-3-7(3) DOMESTIC VIOLENCE-SIMPLE ASSAULT. THE CHARGE WAS CHANGED BY HAROLD B MCCARLEY JUDGE.

JUDGE: HAROLD MCCARLEY

PROSECUTOR: BOTY MCDONALD

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF MY COURT RECORD AS RECORDED.

DOCKET NUMBER 20136272

PAGE:

BAIL FORFEITED ( ) FINE PAID ( ) APPEALED ( )

MUNICIPAL COURT RIDGELAND, MS

Court Clerk

SIGNATURE

TITLE

STATE OF MISSISSIPPI
COUNTY OF MADISON

DECLARATION OF FORFEITURE

On April 8, 2016, Notice of Intention to Forfeit Seized Property was given to Leonardo Leevenchie Wilson by hand delivery, pursuant to Section 41-29-176 of the Mississippi Code of 1972, as amended. Said Notice required any interested party to file a Request for Judicial Review within thirty (30) days after the receipt of the Notice, or the property described below would be forfeited to the Ridgeland Police Department, Madison County, Mississippi.

More than thirty (30) days have elapsed since the date on which the Notice of Intention to Forfeit Seized Property was first received and no request for Judicial Review has been filed.

IT IS, hereby declared that One Thousand One Hundred Sixty Five Dollars ($1,165.00) in United States Currency and One (1) Tri-Star-NKC-MO Model # C-100 .40 caliber black handgun, Serial # 13AK00311 is forfeited to the Ridgeland Police Department, Madison County, Mississippi to be distributed, used, or disposed of according to law and that all property rights of any other person or parties or claims thereto are denied and the property shall be distributed immediately to the Ridgeland Police Department, Madison County, Mississippi.

SO DECLARED, on this the 9 day of June, 2016.

District Attorney's Office

**Office of the District Attorney**
**Michael Guest, District Attorney**
**Post Office Box 121**
**Canton, MS 39046**
**(601) 859-7838**

COPY

STATE OF MISSISSIPPI
COUNTY OF MADISON

This day personally appeared before me, the undersigned authority in and for the State and County aforesaid, the above named individual, who solemnly and truly declared and affirmed before me that matters and facts set forth in the foregoing Declaration of Forfeiture are true and correct as herein stated.

Affirmed and Subscribed before me on this 9 day of June, 2016.

Anita Wray, Circuit Clerk
NOTARY PUBLIC

By: _____ D.C.

CIRCUIT COURT OF MADISON COUNTY, MS
IN GOD WE TRUST

My Commission Expires:
01-06-20

COPY

**IN THE COUNTY COURT OF MADISON COUNTY, MISSISSIPPI**

**TAURUS MODEL #PT111, 9mm HANDGUN SERIAL #TDR37663; NEW MEXICO BRAND 12 GAUGE SHOTGUN, SERIAL #WB18S; BROLIN ARMS .50 CALIBER BLACK POWDER RIFLE, SERIAL #987931; NEW ENGLAND FIREARMS MODEL #SB2 10 GAUGE SHOTGUN, SERIAL #NE305807; NEW ENGLAND FIREARMS MODEL #SB1 410 GAUGE SHOTGUN, SERIAL #NB307543; SAVAGE ARMS MODEL #940E 20 GAUGE SHOTGUN WITH "EGBERT" SCRATCHED INTO THE SIDE AND UNKNOWN SERIAL NUMBER; 1999 BLUE SPRINT TRAVIS EDITION FS FISHING STYLE BOAT, MI 1180 BR; AND 1999 SPRINT MODEL 20 FT TRAILER, VIN #1TBPRV29W10839 WITH TAG #J7342R**
**CLAIMANT: ROBERT CATLETT** **PLAINTIFF**

FILED
MADISON COUNTY
JUL 06 2017
ANITA WRAY, CIRCUIT CLERK
BY _____ D.C.

**VS.** **CAUSE NO. CO2015-394-~~JR~~** JD

**STATE OF MISSISSIPPI**
**CITY OF RIDGELAND** **DEFENDANT**

**AGREED ORDER OF FORFEITURE**

This cause came before this Court on a motion ore tenus and it being announced to the Court that the parties have compromised, settled and agreed on the matter involved therefore. The parties agree that this Court enjoys jurisdiction of both parties and the subject matter herein and that the Ridgeland Police Department had probable cause to initiate this civil forfeiture action. The parties agree that the District Attorney of Madison County served proper notice of intent to forfeit the subject property on or about March 27, 2015, and that the claimant filed a Petition to Contest Forfeiture on or about April 27, 2015. The Court finding that the parties have settled the dispute in the pleading filed herein, finds that the Motion is well taken and that the same should be granted.

The Court finds that **One (1) Taurus Model #PT111, 9mm Handgun Serial #TDR37663; One (1) New Mexico Brand 12 Gauge Shotgun, Serial #WB18S; One (1) Brolin Arms .50**



119/212

COPY

**Caliber Black Powder Rifle, Serial #987931; One (1) New England Firearms Model #SB2 10 Gauge Shotgun, Serial #NE305807; One (1) Savage Arms Model #940E 20 Gauge Shotgun with "Egbert" Scratched Into The Side and an Unknown Serial Number;** should be forfeited to the Ridgeland Police Department to be used or disposed of according to law.

The Court further finds that the Claimant has agreed to pay the Ridgeland Police Department by way of a money order in the amount of Five Hundred Dollars ($500.00) payable to the "City of Ridgeland Police Department" and that **One (1) New England Firearms Model #SB1 410 Gauge Shotgun, Serial #NB307543; One (1) 1999 Blue Sprint Travis Edition Fs Fishing Style Boat, MI 1180 BR; And One (1) 1999 Sprint Model 20 Ft Trailer, VIN #1TBPRV29W10839 With Tag #J7342R** should be returned to Robert Catlett by and through his attorney, Cynthia Stewart.

**IT IS, THEREFORE, ORDERED AND ADJUDGED** that **One (1) Taurus Model #PT111, 9mm Handgun Serial #TDR37663; One (1) New Mexico Brand 12 Gauge Shotgun, Serial #WB18S; One (1) Brolin Arms .50 Caliber Black Powder Rifle, Serial #987931; One (1) New England Firearms Model #SB2 10 Gauge Shotgun, Serial #NE305807; One (1) Savage Arms Model #940E 20 Gauge Shotgun with "Egbert" Scratched Into The Side and an Unknown Serial Number;** is hereby forfeited to the Ridgeland Police Department and all property rights of any other person or parties or claims thereto are denied and that Claimant shall pay the Ridgeland Police Department by way of a money order in the amount of Five Hundred Dollars ($500.00) payable to the "City of Ridgeland Police Department" and that **One (1) New England Firearms Model #SB1 410 Gauge Shotgun, Serial #NB307543; One (1) 1999 Blue Sprint Travis Edition Fs Fishing Style Boat, MI 1180 BR; And One (1) 1999 Sprint Model**



COPY

**20 Ft Trailer, VIN #1TBPRV29W10839 With Tag #J7342R** should be returned to Robert Catlett by and through his attorney, Cynthia Stewart.

**IT IS, THEREFORE FURTHERMORE, ORDERED AND ADJUDGED** that the civil forfeiture action in the above-styled and number cause is hereby dismissed.

**SO ORDERED AND ADJUDGED**, this the 6th day of ~~June~~ July, 2017.

Stacie B. O'Neal
COUNTY COURT JUDGE

AGREED TO:

/s/ Todd McAlpin
Todd McAlpin, MSB # 104234
Rankin/Madison County District Attorney's Office
Post Office Box 121
Canton, MS 39046
(601) 859-7838
(601) 859-8880
todd.mcalpin@madison-co.com

/s/ Cynthia Stewart
Cynthia A. Stewart, MSB # 7894
Attorney for Robert Catlett
118 Homestead Dr., Suite C
Madison, MS 39110
(601) 856-0515
Fax: (601) 856-0514
cstewart@mississippitrial.com

Robert Catlett



COPY

# RIDGELAND POLICE DEPARTMENT
# EVIDENCE/PROPERTY RELEASE FORM

Case Number: Assorted Date 11/28/2017

I, Craig Cotten, do hereby receive from the Ridgeland Police Department, the below listed evidence/property:

**PROPERTY DESCRIPTION**

1. Glock 21 .45 S/N VSC326
2. Fabrique Nationale Herstal model PS-90, 5.7x28 cal rifle S/N FN081009
3.
4. Bersa .380 S/N E71369
5.
6.
7.
8.
9.
10.

Received By: Craig Cotten

Address: 115 W. School St, Ridgeland, MS 39157

Phone Number: 601 856 2121

Released By: HCE Badge#:

STATE OF MISSISSIPPI
COUNTY OF MADISON

DECLARATION OF FORFEITURE

On February 12, 2016, Notice of Intention to Forfeit Seized Property was given to Christopher Craig Bennett by hand delivery, pursuant to Section 41-29-176 of the Mississippi Code of 1972, as amended. Said Notice required any interested party to file a Request for Judicial Review within thirty (30) days after the receipt of the Notice, or the property described below would be forfeited to the Ridgeland Police Department, Madison County, Mississippi.

More than thirty (30) days have elapsed since the date on which the Notice of Intention to Forfeit Seized Property was first received and no request for Judicial Review has been filed.

IT IS, hereby declared that Two Thousand One Hundred Ninety One Dollars ($2,191.00) in United States Currency and One (1) Glock, model 21 .45 Caliber Handgun Serial # VSC326 and One (1) FN (Fabrique Nationale Herstal), model PS-90, 5.7 x 28 caliber rifle, serial # FN084009 is forfeited to the Ridgeland Police Department, Madison County, Mississippi to be distributed, used, or disposed of according to law and that all property rights of any other person or parties or claims thereto are denied and the property shall be distributed immediately to the Ridgeland Police Department, Madison County, Mississippi.

SO DECLARED, on this the 15 day of November, 2017.

District Attorney's Office

**Office of the District Attorney**
**Michael Guest, District Attorney**
**Post Office Box 121**
**Canton, MS 39046**
**(601) 859-7838**

COPY

**IN THE COUNTY COURT OF MADISON COUNTY, MISSISSIPPI**

**TWO THOUSAND ONE HUNDRED NINETY ONE DOLLARS ($2,191.00) U.S. CURRENCY; ONE GLOCK, MODEL 21, .45 CALIBER HANDGUN, SERIAL #VSC326, AND ONE FN MODEL #PS-90, 5.7x28 CALIBER RIFLE, SERIAL #FN083009**
**CLAIMANT: CHRISTOPHER BENNETT** **PLAINTIFF**

FILED
MADISON COUNTY
NOV 13 2017
ANITA WRAY, CIRCUIT CLERK
BY_____D.C.

**VS.** **CAUSE NO. 2016-0268-JO**

**STATE OF MISSISSIPPI**
**CITY OF RIDGELAND** **DEFENDANT**

**ORDER OF DISMISSAL**

**CAME ON TO BE HEARD,** on the 8th day of November, 2017 for a hearing on the merits of the *Petition to Contest Forfeiture* and neither claimant nor counsel having appeared before the Court to defend regarding the basis of the forfeiture and the State having made an *ore tenus Motion to Dismiss the Petition to Contest Forfeiture*, and the claimants of this forfeiture action having received proper notice of intent to forfeit the subject property, and having filed a *Petition to Contest Forfeiture*, and not being an infant or unrepresented incompetent person, and the State of Mississippi, having shown that the *Petition to Contest Forfeiture* filed by the Claimant should be dismissed. The Court finds that the Motion is well taken and that the Petition to Contest Forfeiture should be dismissed.

**IT IS, THEREFORE, ORDERED AND ADJUDGED** that the *Petition to Contest Forfeiture* is dismissed without prejudice.

**SO ORDERED AND ADJUDGED,** this the 13th day of November, 2017.

Stan B. O'Neal
COUNTY COURT JUDGE

PREPARED BY:

/s/ Todd McAlpin
Todd McAlpin, MSB #104234
Assistant District Attorney
Post Office Box 121
Canton, Mississippi 39046
(601) 859-7838
Fax (601) 859-8880
Todd.mcalpin@madison-co.com

COPY

STATE OF MISSISSIPPI
COUNTY OF MADISON

DECLARATION OF FORFEITURE

On August 8, 2017, Notice of Intention to Forfeit Seized Property was given to Jeremy Lamont Robinson by hand delivery, pursuant to Section 41-29-176 of the Mississippi Code of 1972, as amended. Said Notice required any interested party to file a Request for Judicial Review within thirty (30) days after the receipt of the Notice, or the property described below would be forfeited to the Ridgeland Police Department, Madison County, Mississippi.

More than thirty (30) days have elapsed since the date on which the Notice of Intention to Forfeit Seized Property was first received and no request for Judicial Review has been filed.

IT IS, hereby declared that Two Thousand Nine Hundred Forty Seven Dollars ($2,947.00) in United States Currency and One (1) Bersa .380 Caliber Handgun Bearing Serial # 71369 is forfeited to the Ridgeland Police Department, Madison County, Mississippi to be distributed, used, or disposed of according to law and that all property rights of any other person or parties or claims thereto are denied and the property shall be distributed immediately to the Ridgeland Police Department, Madison County, Mississippi.

SO DECLARED, on this the 6 day of November, 2017.

District Attorney's Office

**Office of the District Attorney**
**Michael Guest, District Attorney**
**Post Office Box 121**
**Canton, MS 39046**
**(601) 859-7838**

COPY

STATE OF MISSISSIPPI
COUNTY OF MADISON

This day personally appeared before me, the undersigned authority in and for the State and County aforesaid, the above named individual, who solemnly and truly declared and affirmed before me that matters and facts set forth in the foregoing Declaration of Forfeiture are true and correct as herein stated.

Affirmed and Subscribed before me on this 6 day of November, 2017.

Anita Wray, Circuit Clerk
NOTARY PUBLIC

By: _____, D.C.

My Commission Expires:
1-6-20

CIRCUIT COURT OF MADISON COUNTY, MS
IN GOD WE TRUST

COPY

# RIDGELAND POLICE DEPARTMENT
# EVIDENCE/PROPERTY RELEASE FORM

Case Number: 2017016360 Date 02/08/2018

I, Craig Cotten, do hereby receive from the Ridgeland Police Department, the below listed evidence/property:

**PROPERTY DESCRIPTION**

1. One (1) FNH 5.7x28 cal handgun S/N 386332932 and two (2) magazines
2.
3.
4.
5.
6.
7.
8.
9.
10.

Received By: Craig Cotten

Address: 115 West School St, Ridgeland, MS 39157

Phone Number: 601-856-2121

Released By: HCC Badge#:

COPY

STATE OF MISSISSIPPI
COUNTY OF MADISON

DECLARATION OF FORFEITURE

On November 17, 2017, Notice of Intention to Forfeit Seized Property was given to Richard Wright III by hand delivery, pursuant to Section 41-29-176 of the Mississippi Code of 1972, as amended. Said Notice required any interested party to file a Request for Judicial Review within thirty (30) days after the receipt of the Notice, or the property described below would be forfeited to the Ridgeland Police Department, Madison County, Mississippi.

More than thirty (30) days have elapsed since the date on which the Notice of Intention to Forfeit Seized Property was first received and no request for Judicial Review has been filed.

IT IS, hereby declared that One (1) FNH 5.7x28 Caliber Handgun with Serial #386332932 and two (2) Magazines is forfeited to the Ridgeland Police Department, Madison County, Mississippi to be distributed, used, or disposed of according to law and that all property rights of any other person or parties or claims thereto are denied and the property shall be distributed immediately to the Ridgeland Police Department, Madison County, Mississippi.

SO DECLARED, on this the 26 day of January, 2018.

District Attorney's Office

**Office of the District Attorney**
**Michael Guest, District Attorney**
**Post Office Box 121**
**Canton, MS 39046**
**(601) 859-7838**

COPY

STATE OF MISSISSIPPI
COUNTY OF MADISON

This day personally appeared before me, the undersigned authority in and for the State and County aforesaid, the above named individual, who solemnly and truly declared and affirmed before me that matters and facts set forth in the foregoing Declaration of Forfeiture are true and correct as herein stated.

Affirmed and Subscribed before me on this 24 day of January, 2018.

IN GOD WE TRUST ★ CIRCUIT COURT OF MADISON COUNTY, MS ★

Anita Wray, Circuit Clerk
NOTARY PUBLIC

BY: _____, D.C.

My Commission Expires:

01-06-2020

COPY

the city of RIDGELAND

police department

March 26, 2018

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Unmarked Vehicles

I am requesting authorization to operate the following police department vehicles in an unmarked manner:

| UNIT# | YEAR | MAKE | MODEL | VIN | FIXED ASSET | ASSIGNED TO |
|---|---|---|---|---|---|---|
| P-289 | 2010 | FORD | EXPLORER | 1FMEU6DE5AUA92117 | 100-1-608 | INVESTIGATIONS |
| P-292 | 2012 | DODGE | CHARGER | 2C3CDXAGXCH129552 | 100-1-622 | INVESTIGATIONS |
| P-303 | 2013 | DODGE | CHARGER | 2C3CDXAT0DH555104 | 100-1-649 | INVESTIGATIONS |
| P-310 | 2013 | DODGE | DURANGO | 1C4RDHFG3DC613815 | 100-1-656 | INVESTIGATIONS |
| P-311 | 2013 | DODGE | DURANGO | 1C4SDHFT7DC700390 | 100-1-698 | ADMIN |
| P-312 | 2013 | DODGE | DURANGO | 1C4SDHFT9DC700391 | 100-1-699 | INVESTIGATIONS |
| P-321 | 2015 | CHEVY | TAHOE | 1GNLC2EC6FR293952 | 100-1-722 | ADMIN |
| P-322 | 2014 | DODGE | DURANGO | 1C4RDHFG1EC599902 | 100-1-721 | INVESTIGATIONS |
| P-331 | 2015 | DODGE | DURANGO | 1C4RDHFG8FC937460 | 100-1-743 | ADMIN |
| P-333 | 2016 | DODGE | CHARGER | 2C3CDXAG7GH134214 | 100-1-752 | WARRANTS |
| P-334 | 2016 | DODGE | CHARGER | 2C3CDXAG9GH134215 | 100-1-753 | WARRANTS |
| P-335 | 2016 | DODGE | CHARGER | 2C3CDXAG5GH134213 | 100-1-754 | WARRANTS |
| P-341 | 2015 | JEEP | GR CHEROK | 1C4RJEAG6FC192772 | 100-1-750 | ADMIN |
| P-352 | 2017 | NISSAN | PATHFINDER | 5N1DR2MN5HC904893 | 100-1-795 | INVESTIGATIONS |
| P-354 | 2005 | CHEVY | TAHOE | 1GNEC13T05R266055 | 100-1-806 | INVESTIGATIONS |

The purpose of these unmarked units will be for use with undercover operations and other discreet police investigations. Your consideration and approval of this request will be greatly appreciated.

CC: Craig Cotten

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo - ward 6

- Mississippi Code of 1972 Annotated
- TITLE 25. PUBLIC OFFICERS AND EMPLOYEES; PUBLIC RECORDS
- CHAPTER 1. PUBLIC OFFICERS; GENERAL PROVISIONS

# § 25-1-87. Marking publicly owned or leased vehicle; exceptions; effect of noncompliance

All motor vehicles owned or leased by the State of Mississippi or any agency, department or political subdivision thereof, which shall include counties and municipalities, when such agency or department or political subdivision, which shall include counties and municipalities, is supported wholly or in part by public taxes or by appropriations from public funds, shall have painted on both sides in letters at least three (3) inches in height, and on the rear in letters not less than one and one-half (1 1/2) inches in height, the name of the state agency or department, or political subdivision, which shall include counties and municipalities, in a color which is in contrast with the color of the vehicle; provided, however, that a permanent decal may be used in lieu of paint, and provided further, that any municipality may affix a permanent decal or design at least twelve (12) inches in height and twelve (12) inches in width on both sides of the vehicle with the name of the municipality within or across the permanent decal or design, and the permanent design or decal shall be in a color or colors which are in contrast with the color of the vehicle. No privilege license tag shall be issued for such vehicle until the name has been painted thereon or a permanent design or decal affixed thereto as required by this section. A permanent decal may be used in lieu of paint. The provisions of this paragraph shall not apply to vehicles used by the Chief Executive of the State of Mississippi, to vehicles owned or leased by the Department of Economic and Community Development, to vehicles owned or leased by the Office of the Attorney General, to not more than one (1) vehicle owned or leased by the Department of Finance and Administration for use by the Capitol Police, to vehicles owned or leased by the Mississippi State Board of Medical Licensure and used only by the Investigative Division of the board, to one (1) vehicle owned or leased by the Executive Director of the Department of Mental Health, to not more than one (1) vehicle owned or leased by the Mississippi Division of Medicaid, to one (1) vehicle owned or leased by the State Department of Rehabilitation Services, to one (1) vehicle owned or leased by the Mississippi Department of Transportation, to one (1) vehicle owned or leased by the Commissioner of the Mississippi Department of Corrections, to not more than three (3) vehicles owned or leased by the Department of Corrections and used only by Community Services Division officers, to not more than one (1) vehicle owned or leased by the Mississippi Department of Transportation and used only by an investigator employed by the Mississippi Department of Transportation, to not more than two (2) vehicles owned or leased by the Mississippi Department of Marine Resources, or to not more than one (1) vehicle owned or leased by the Mississippi State Tax Commission; and upon receipt of a written request from the State Adjutant General, the Commissioner of Public Safety, the Director of the Alcoholic Beverage Control Division of the Mississippi State Tax Commission, the Executive Director of the Mississippi Department of Wildlife, Fisheries and Parks, the Director of the Bureau of Narcotics, the Executive Officer of the Board of Pharmacy, the Executive Director of the Mississippi Gaming Commission, the State Auditor or a president or chancellor of a state institution of higher learning, the Governor may authorize the use of specified unmarked vehicles only in instances where such identifying marks will hinder official investigations, and the governing authorities of any municipality may authorize the use of specified, unmarked police vehicles when identifying marks would hinder official criminal investigations by the police. The written request or the order or resolution authorizing such shall contain the manufacturer's serial number, the state inventory number, where applicable, and shall set forth why the vehicle should be exempt from the provisions of this paragraph. In the event the request is granted, the Governor shall furnish the State

Department of Audit with a copy of his written authority for the use of the unmarked vehicles, or the governing authority, as the case may be, shall enter its order or resolution on the minutes and shall furnish the State Department of Audit with a certified copy of its order or resolution for the use of the unmarked police vehicle. The state property auditors of the State Department of Audit shall personally examine vehicles owned or leased by the State of Mississippi or any agency, department or commission thereof and report violations of the provisions of this paragraph to the State Auditor and the Chairman of the Joint Legislative Committee on Performance Evaluation and Expenditure Review. Any vehicle found to be in violation of this paragraph shall be reported immediately to the department head charged with such vehicle, and five (5) days shall be given for compliance; and if not complied with, such vehicles shall be impounded by the State Auditor until properly marked or exempted.

Upon notification to the State Tax Commission by the State Auditor that any municipality or political subdivision is not in compliance with this section, the State Tax Commission shall withhold any sales tax due for distribution to any such municipality and any excise tax on gasoline, diesel fuel, kerosene and oil due any such county and for any months thereafter, and shall continue to withhold such funds until compliance with this section is certified to the State Tax Commission by the State Department of Audit.

County-owned motor vehicles operated by the sheriff's department shall not be subject to the provisions of this section, but shall be subject to the provisions of Section 19-25-15. County-owned motor vehicles operated by a family court established pursuant to Section 43-23-1 et seq., shall not be subject to the provisions of this section.

State-owned or leased motor vehicles operated by the Department of Mental Health or by facilities operated by the Department of Mental Health and used for transporting patients living in group homes or alternative living arrangements shall not be subject to the provisions of this section.

Up to four (4) passenger automobiles owned or leased by economic development districts or economic development authorities shall not be subject to the provisions of this section.

State-owned or leased motor vehicles operated by the Agricultural and Livestock Theft Bureau of the Department of Agriculture and Commerce and used to investigate livestock theft shall not be subject to the provisions of this section.

Up to three (3) motor vehicles owned or leased by the Pascagoula Municipal Separate School District for use by district security officers shall not be subject to the provisions of this section.

Up to three (3) motor vehicles owned or leased by the Department of Human Services for use only by the Program Integrity Division and the executive director shall not be subject to the provisions of this section.

Up to three (3) motor vehicles owned or leased by the Department of Insurance for use by the State Fire Marshal's Office shall not be subject to the provisions of this section.

The motor vehicles of a public airport shall not be subject to the provisions of this section upon a finding by the governing authority of such airport that marking a motor vehicle as required in this section will compromise security at such airport. SOURCES: Codes, 1942, § 4061-07; Laws, 1950, ch. 448, § 7; Laws, 1952, ch. 358; Laws, 1956, ch. 370; Laws, 1958, ch. 467; Laws, 1962, chs. 497, 498, § 10; Laws, 1964, ch. 567, § 1; Laws, 1966, ch. 649, § 17; Laws, 1968, ch. 500, § 1; Laws, 1970, ch. 479, § 1; Laws, 1972, ch. 438, § 1; Laws, 1973, ch. 480, § 1; Laws, 1974, ch. 559, § 2; Laws, 1975, ch. 489, § 2; Laws, 1983, ch. 392, § 2; Laws, 1985, ch. 519, § 8; Laws, 1988, ch. 321;

Laws, 1989, ch. 411, § 1; Laws, 1989, ch. 524, § 14; Laws, 1994, ch. 470, § 1; Laws, 1994, ch. 608, § 1; Laws, 1995, ch. 543, § 2; Laws, 1996, ch. 404, § 1; Laws, 1996, ch. 501, § 1; Laws, 1997, ch. 592, § 2; Laws, 1998, ch. 547, § 2; Laws, 1999, ch. 398, § 1; Laws, 2000, ch. 516, § 3; Laws, 2000, ch. 588, § 1; Laws, 2003, ch. 471, § 1, eff from and after July 1, 2003.

Miss. Code Ann. § 25-1-87

All motor vehicles owned or leased by the State of Mississippi or any agency, department or political subdivision thereof, which shall include counties and **municipalities**, when such agency or department or political subdivision, which shall include counties and municipalities, is supported wholly or in part by public taxes or by appropriations from public funds,

shall have painted on both sides in letters at least three (3) inches in height, and on the rear in letters not less than one and one-half (1 1/2) inches in height, the name of the state agency or department, or political subdivision, which shall include counties and municipalities, in a color which is in contrast with the color of the vehicle; provided, however, that a permanent decal may be used in lieu of paint, and provided further, that any municipality may affix a permanent decal or design at least twelve (12) inches in height and twelve (12) inches in width on both sides of the vehicle with the name of the municipality within or across the permanent decal or design, and the permanent design or decal shall be in a color or colors which are in contrast with the color of the vehicle.

No privilege license tag shall be issued for such vehicle until the name has been painted thereon or a permanent design or decal affixed thereto as required by this section. A permanent decal may be used in lieu of paint.

The provisions of this paragraph **shall not** apply to vehicles used by
The Chief Executive of the State of Mississippi,
to vehicles owned or leased by the Department of Economic and Community Development,
to vehicles owned or leased by the Office of the Attorney General,

**to not more than** one (1) vehicle owned or leased by the Department of Finance and Administration for use by the Capitol Police,
to vehicles owned or leased by the Mississippi State Board of Medical Licensure and used only by the Investigative Division of the board,
to one (1) vehicle owned or leased by the Executive Director of the Department of Mental Health,
to not more than one (1) vehicle owned or leased by the Mississippi Division of Medicaid,
to one (1) vehicle owned or leased by the State Department of Rehabilitation Services,
to one (1) vehicle owned or leased by the Mississippi Department of Transportation,
to one (1) vehicle owned or leased by the Commissioner of the Mississippi Department of Corrections,
to not more than three (3) vehicles owned or leased by the Department of Corrections and used only by Community Services Division officers,
to not more than one (1) vehicle owned or leased by the Mississippi Department of Transportation and used only by an investigator employed by the Mississippi Department of Transportation,
to not more than two (2) vehicles owned or leased by the Mississippi Department of Marine Resources,
or to not more than one (1) vehicle owned or leased by the Mississippi State Tax Commission;
and upon receipt of a written request from the State Adjutant General,
the Commissioner of Public Safety, the Director of the Alcoholic Beverage Control Division of the Mississippi State Tax Commission,
the Executive Director of the Mississippi Department of Wildlife, Fisheries and Parks,
the Director of the Bureau of Narcotics,
the Executive Officer of the Board of Pharmacy,
the Executive Director of the Mississippi Gaming Commission,
the State Auditor or a president or chancellor of a state institution of higher learning,
the Governor may authorize the use of specified unmarked vehicles only in instances where such identifying marks will hinder official investigations, and the governing authorities of any municipality may authorize the use of specified, unmarked police vehicles when identifying marks would hinder official criminal investigations by the police.

The written request or the order or resolution authorizing such shall contain the manufacturer's serial number, the state inventory number, where applicable, and shall set forth why the vehicle should be exempt from the provisions of this paragraph.

In the event the request is granted, the Governor shall furnish the State Department of Audit with a copy of his written authority for the use of the unmarked vehicles, **or the governing authority,** as the case may be, shall enter its order or resolution on the minutes and shall furnish the State Department of Audit with a certified copy of its order or resolution for the use of the unmarked police vehicle.

The state property auditors of the State Department of Audit shall personally examine vehicles owned or leased by the State of Mississippi or any agency, department or commission thereof and report violations of the provisions of this paragraph to the State Auditor and the Chairman of the Joint Legislative Committee on Performance Evaluation and Expenditure Review.

Any vehicle found to be in violation of this paragraph shall be reported immediately to the department head charged with such vehicle, and five (5) days shall be given for compliance; and if not complied with, such vehicles shall be impounded by the State Auditor until properly marked or exempted.

Upon notification to the State Tax Commission by the State Auditor that any municipality or political subdivision is not in compliance with this section, the State Tax Commission shall withhold any sales tax due for distribution to any such municipality and any excise tax on gasoline, diesel

fuel, kerosene and oil due any such county and for any months thereafter, and shall continue to withhold such funds until compliance with this section is certified to the State Tax Commission by the State Department of Audit.

From <https://advance.lexis.com/documentpage/?pdmfid=1000516&crid=0680c196-fa45-47b9-b79f-60b658ac551e&config=00JABhZDIzMTViZS04NjcxLTQ1MDItOTllOS03MDg0ZTQxYzU4ZTQKAFBvZENhdGFsb2f8inKxYiqNVSihJeNKRlUp&pddocfullpath=%2Fshared%2Fdocument%2Fstatutes-legislation%2Furn%3AcontentItem%3A5PCF-DTG0-0035-R53T-00008-00&pddocid=urn%3AcontentItem%3A5PCF-DTG0-0035-R53T-00008-00&pdcontentcomponentid=234190&pdteaserkey=sr4&pditab=allpods&ecomp=k33_kkk&earg=sr4&prid=18369b35-74cb-45a0-bdee-cefe469dad63>

the city of RIDGELAND

police department

March 22, 2018

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Special Event – Ride of Silence

I have attached a request for a Special Event Permit from Wendy Bourdin with the City of Ridgeland Parks and Recreation Department. This event is the annual Ride of Silence scheduled Wednesday, May 16, 2017 from 7:00 p.m. to 8:00 p.m. and will begin at Northpark Mall. The course route is attached for your review.

Ms. Bourdin is expecting approximately 50 to 100 participants and arrangements have been made for clean-up upon conclusion of the event.

This event will generate overtime for the police department as it will require sixteen (16) posts for participant safety. Nine (9) officers have been assigned to this event for approximately 1.5 hours each. At an average rate of $27.00 per hour, the estimated cost of overtime will be $364.50.

Ms. Bourdin has requested the requisite filing fee and bond money be waived.

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

Attachments (1)

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo - ward 6

the city of RIDGELAND

# CITY OF RIDGELAND
# SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)

EVENT NAME: Ride of Silence

EVENT LOCATION: Northpark Mall

EVENT DATE: Beginning May 16 to Ending May 16 Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 7:00pm to Ending 8:00pm

TYPE OF EVENT: Bike Ride in Memory or honor of those that have been struck by a car.

EVENT POINT OF CONTACT: Wendy Bourdin / Joyce Powell CELL NUMBER: 601-573-0559
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: City of Ridgeland

ADDRESS: 304 Hwy 51 CITY/STATE/ZIP: Ridgeland, MS 39157

ESTIMATED CROWD SIZE: 50-100 NUMBER OF EVENT PERSONNEL:

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☒ NO LOCATION: In Northpark Mall

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: Joyce Powell will be responsible for cleanup

RECYCLING PROGRAM FOR WASTE: ☐ YES ☒ NO DETAILS:

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO
If Yes, who is the operator of the system: Cell Number:
If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☐ YES ☒ NO LOCATION(s):

POLICE/SECURITY PERSONNEL REQUIRED: yes ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Wendy Bourdin Contact Number: 601-853-2011 · Ext. 2015 601-573-0559

Applicant Signature: Wendy Bourdin Date: March 8, 2018

## Application Instructions

1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.

2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.

3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.

4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.

5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars ($1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.

6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars ($100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**

7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc…) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.

8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.

9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.

10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.

11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.

12). The first aid station located on the event site shall be manned by a state certified EMT.

13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

**For Police Department Use Only**

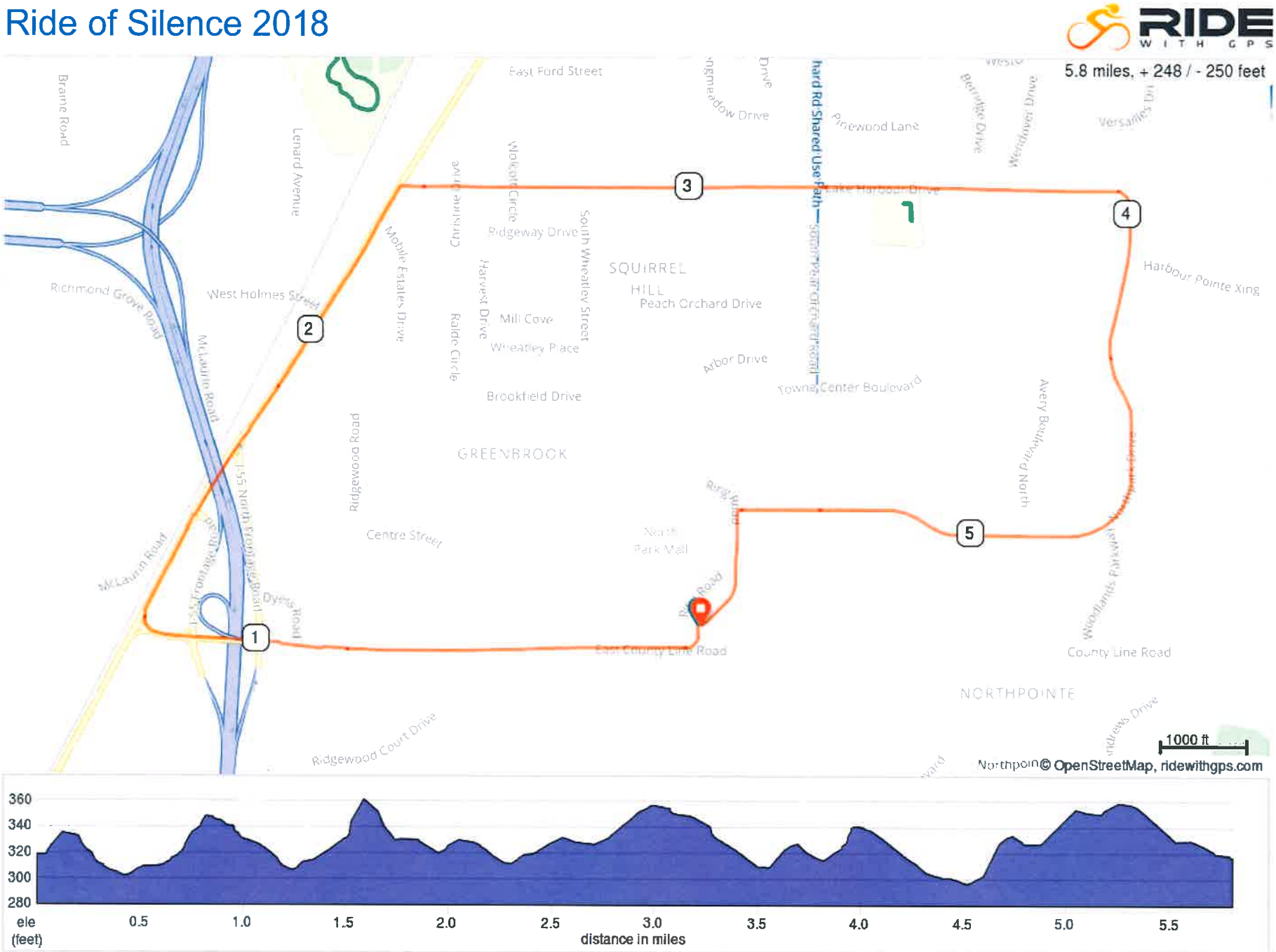
This application was received by the Ridgeland Police Department on 3/8/18 and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on 4-3-18.

Chief of Police or Designee: [signature] DATE: 22 MAR 2018

Number of Overtime Officers: 9 Estimated OT Cost: $364.50

Additional Overtime Cost for City Departments: FIRE_____ P/W_____ REC/PARKS_____

# Ride of Silence 2018



## Ride of Silence 2018

| Num | Dist | Prev | Type | Note | Next |
|---|---|---|---|---|---|
| 1. | 0.0 | 0.0 | ▶ | Start of route | 0.0 |
| 2. | 0.0 | 0.0 | ➡ | R onto E County Line Rd | 1.2 |
| 3. | 1.2 | 1.2 | ➡ | Slight R | 0.1 |
| 4. | 1.3 | 0.1 | ➡ | Slight R onto US-51 N | 1.1 |
| 5. | 2.4 | 1.1 | ➡ | R onto Lake Harbour Dr | 1.6 |
| 6. | 3.9 | 1.6 | ➡ | R onto Northpark Dr | 1.6 |
| 7. | 5.5 | 1.6 | ⬅ | L onto Ring Rd | 0.3 |

5.5 miles. +242/-228 feet

| Num | Dist | Prev | Type | Note | Next |
|---|---|---|---|---|---|
| 8. | 5.8 | 0.3 | 🏁 | End of route | 0.0 |

0.3 miles. +0/-0 feet

**POST ASSIGNMENT**

**RIDGELAND RIDE OF SILENCE**

**MAY 16, 2018**

| Officer | Badge No. | Patrol Car | Post Assignment | Post # |
|---|---|---|---|---|
| Cpl. Chapin | 85 | MC/PC | Command | Rover |
| N. Bass | 134 | MC/PC | County Line Rd./ North Park Drive | 1 |
| J. Finnegan | 136 | MC/PC | County Line Rd. / S. Wheatley St. | 2 |
| B. Alexander | 132 | 323 | County Line Rd./ Centre Street | 3 |
| T. Anderson | 171 | 305 | County Line Rd./ Ridgewood Rd. | 4 |
| T. Rogers | 176 | 318 | County Line Rd./ East Frontage Rd. | 5 |
| J. Martin | 173 | 326 | County Line Rd./ West Frontage Rd. | 6 |
| E. Boyd | 141 | 348 | County Line Rd./ Highway 51 | 7 |
| A. Loveall | 133 | 327 | Highway 51/ Lake Harbour Drive | 8 |
| T. Rogers | 176 | 318 | Highway 51/ East Frontage Rd. | 9 |
| T. Anderson | 171 | 305 | Highway 51/ Ridgewood Rd. | 10 |
| E. Boyd | 141 | 348 | Lake Harbour Dr./ S. Wheatley St. | 11 |
| J. Martin | 173 | 326 | Lake Harbour Dr./ Pear Orchard Rd. | 12 |
| J. Finnegan | 136 | MC/PC | Lake Harbour Dr./ Wendover Dr. | 13 |
| N. Bass | 134 | MC/PC | Lake Harbour Dr./ North Park Dr. | 14 |
| J. Finnegan | 136 | MC/PC | North Park Dr./ Avery Blvd. | 15 |
| J. Martin | 173 | 326 | Pear Orchard Rd./ North Park Dr. | 16 |

Officers will meet at North Park Mall in front of lower level Belk where a role call briefing will be conducted at 1830 hours, with officers on post no later than 1845 as the ride begins at 1900 hours. Officers are to utilize TAC-1 channel for the event and wear special detail uniform and traffic safety vest.

Post 1

Officer will work traffic so that participants enter County Line Road from North Park Drive headed west, holding all west bound traffic and cross traffic.

Post 2

Officer will work traffic clearing all west bound traffic and hold all cross traffic as the riders continue west.

Post 3

Officer will work traffic so that all west bound traffic is clear of intersection and all cross traffic is held as the riders continue west. Once riders have cleared intersection officer will maintain the end assuring the safety of the riders.

Post 4

Officer will work traffic making sure all west bound traffic is clear and all cross traffic is held until riders clear the intersection.

Post 5

Officer will work traffic so that all west bound traffic is clear and all cross traffic is held until rider's clear intersection, then move to Post 9.

Post 6

Officer will work traffic making sure all west bound traffic is clear and all cross traffic is held until rider's clear intersection.

Post 7

Officer will work traffic making sure all west bound traffic is clear and that all north bound traffic is held as the riders make the transition from County Line Rd. onto Highway 51, then move to Post 11.

Post 8

Officer will work traffic making sure that all north bound traffic is clear while holding all cross traffic until riders have cleared intersection.

Post 9

Officer will hold all north bound East Frontage Rd. traffic until all riders have cleared intersection.

Post 10

Officer will work traffic so that all north bound traffic is clear and hold all cross traffic until all riders have cleared.

Post 11

Officer will work the intersection clearing all east bound traffic while holding all cross traffic until the riders have cleared.

Post 12

Officer will clear all east bound traffic while holding all cross traffic until riders have clear the intersection, then move to Post 16.

Post 13

Officer will work the intersection clearing all east bound traffic while holding all cross traffic until riders have cleared the intersection, then move to Post 15.

Post 14

Officer will work the intersection clearing all east bound traffic while holding all cross traffic as the riders make their way onto North Park Drive from Lake Harbour Dr.

Post 15

Officer will work the intersection assuring that all south bound traffic is clear and that all cross traffic is held until the riders have cleared.

Post 16

Officer will work the intersection so that all traffic is cleared and cross traffic is held until all riders have crossed Pear Orchard Rd. back into North Park Mall.

the city of RIDGELAND

police department

March 27, 2018

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Special Event – Ridgeland Cyclocross Festival

I have attached a request for a Special Event Permit from Wendy Bourdin with the City of Ridgeland Parks and Recreation Department. This event is Ridgeland's Cyclocross Festival scheduled Saturday, November 17, 2018 and Sunday, November 18, 2018 at Freedom Ridge Park from 8:00 a.m. to 6:00 p.m. each day.

A 1.75 mile bike race will be held in the open field and contained solely within the park. Ms. Bourdin is expecting a crowd of approximately 200 to 300 and the facilities at the park will be open to accommodate participants. A first aid station will also be available on site. Ridgeland Parks and Recreation staff will be responsible for clean-up upon conclusion of the event and recycle bins will be placed at the park.

This event will not generate overtime for the police department and the on-duty personnel will conduct periodic checks of the area.

Also attached is the permit to Play On-Premises Music. A copy of this memorandum with attachments will be forwarded to Nathan Bell with the Ridgeland Fire Department with a request that he contact Ms. Bourdin directly for any required assistance from the fire department. Ms. Bourdin has requested the $100.00 filing fee and $1,000.00 bond money be waived.

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

Attachments (1)

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo - ward 6

the city of RIDGELAND

# CITY OF RIDGELAND
# SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)

EVENT NAME: Ridgeland Cyclocross Festival

EVENT LOCATION: Freedom Ridge Park

EVENT DATE: Beginning 11-17-18 to Ending 11-18-18 Multiple Days: [X] YES [ ] NO

EVENT HOURS: Beginning 8:00 am to Ending 6:00 pm each day

TYPE OF EVENT: Bike Race

EVENT POINT OF CONTACT: Wendy Bourdin 601-573-0559 Rolando Roman 601-720-0297 CELL NUMBER:
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: City of Ridgeland Recreation + Parks

ADDRESS: 304 Hwy 51 CITY/STATE/ZIP: Ridgeland, MS 39157

ESTIMATED CROWD SIZE: 200-300 NUMBER OF EVENT PERSONNEL: 20-25 staff + volunteers

ARRANGEMENTS FOR RESTROOM FACILITIES: [X] YES [ ] NO LOCATION: Freedom Ridge Park

ARRANGEMENTS FOR SITE CLEAN-UP: [X] YES [ ] NO DETAILS: Recreation + Park staff will clean up

RECYCLING PROGRAM FOR WASTE: [X] YES [ ] NO DETAILS: Recycling Bins will be placed at the park

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): [ ] YES [X] NO
If Yes, who is the operator of the system: Cell Number:
If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): [X] YES [ ] NO LOCATION(s): Freedom Ridge Park

POLICE/SECURITY PERSONNEL REQUIRED: yes [X] Police Dept. Assigned [ ] Self-Hired [ ] Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: [X] Fire Department [ ] Public Works/Streets [X] Recreation/Parks

Applicant Printed Name: Wendy Bourdin Contact Number: 601-853-2011

Applicant Signature: Wendy Bourdin Date: 3-8-18

## Application Instructions

1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.

2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.

3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.

4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.

5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars ($1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.

6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars ($100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**

7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc…) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.

8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.

9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.

10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.

11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.

12). The first aid station located on the event site shall be manned by a state certified EMT.

13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

**For Police Department Use Only**

This application was received by the Ridgeland Police Department on 3/8/18 and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on 4-3-18.

Chief of Police or Designee: _____ DATE: 21 MAR 2018

Number of Overtime Officers: Ø Estimated OT Cost: Ø

Additional Overtime Cost for City Departments: FIRE ? P/W _____ REC/PARKS _____

the city of RIDGELAND

# CITY OF RIDGELAND
# APPLICATION FOR
# PERMIT TO PLAY ON PREMISES MUSIC

(Please allow minimum 30 days for approval)

DATE OF APPLICATION: 3-9-18

EVENT NAME: Cyclocross Festival (Bike Race)

EVENT LOCATION: Freedom Ridge Park

DESCRIPTION OF ON-PREMISES ACTIVITY: Bike Race, Food vendors and spectators will be at the event Bike Race on 1.75 mile course in the open field on the right as you come into the park.

DATE OF ACTIVITY: Beginning 11-17-18 to Ending 11-18-18

HOURS OF ACTIVITY: Beginning 8:00 AM to Ending 6:00 pM

ACTIVITY POINT OF CONTACT: Wendy Bourdin 601-573-0559 Rolando Roman 601-720-0297 CELL NUMBER:
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: City of Ridgeland / Ridgeland Cyclocross

ADDRESS: P.O. Box 217 CITY/STATE/ZIP: Ridgeland, MS 39157

MAXIMUM NOISE LEVEL (In Decibels) TO BE EMITTED AT NEAREST PREMISES BOUNDARY: 100

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: Event will take place during daylight hours 8:00 AM - 6:00PM. Freedom Ridge is located in a business area.

**THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.**

Applicants Signature: Wendy Bourdin Date: 3-9-2018

☑ APPROVED Chief of Police or Designee:: [signature]

☐ DENIED Date: 27 MAR 2018

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

the city of RIDGELAND

police department

March 27, 2018

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Special Event Permit – Broadmoor Baptist Church

I have attached a Special Event Permit request from Teresa Martin with Broadmoor Baptist Church. This event is a 10K and 5K Run scheduled Saturday, October 13, 2018 from 5:00 a.m. to 11:00 a.m. at Broadmoor Baptist Church located at 1531 Highland Colony Pkwy, Madison, MS.

Participants will begin the race at 8:00 a.m. in Madison, MS, at Broadmoor Baptist Church and travel south on Highland Colony Pkwy into the City of Ridgeland. Running lanes in the northbound and southbound lanes of Highland Colony Parkway will be marked with cones. First aid stations will be setup along the course route which is attached for your review.

Ms. Martin is expecting approximately 400 participants and volunteers will clean-up upon conclusion of the event. Facilities at Broadmoor Baptist Church will be open for use. The majority of this event will be held in the City of Madison and they have obtained authorization from them for this event.

This event will generate overtime for the police department and there are four (4) posts that will need to be manned for two (2) hours each for participant safety. At an average rate of $27.00 per hour, the approximate cost of overtime will be $216.00.

I am enclosing checks in the amounts of $100.00 and $1,000.00, representing the requisite filing fee and bond money.

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

Attachment (1)

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo - ward 6

the city of RIDGELAND

# CITY OF RIDGELAND
# SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)

EVENT NAME: The Bridge 10K & 5K Run

EVENT LOCATION: see attached Route

EVENT DATE: Beginning Oct 13, 2018 to Ending Oct. 13, 2018 Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 5:00 am to Ending 11:00 am

TYPE OF EVENT: 10K & 5K Run & Walk

EVENT POINT OF CONTACT: Rowland Hall CELL NUMBER: 601-842-4303
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Broadmoor Baptist Church

ADDRESS: 1531 Highland Colony Pk CITY/STATE/ZIP: Madison, MS 39110

ESTIMATED CROWD SIZE: 400 NUMBER OF EVENT PERSONNEL: 50

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: Broadmoor

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: Volunteers will be assigned specific areas.

RECYCLING PROGRAM FOR WASTE: ☐ YES ☒ NO DETAILS:

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO
If Yes, who is the operator of the system: _____ Cell Number: _____
If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☒ YES ☐ NO LOCATION(s): Broadmoor & along route

POLICE/SECURITY PERSONNEL REQUIRED: yes ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Teresa Martin Contact Number: 601-898-4969

Applicant Signature: Teresa Martin Date:

## Application Instructions

1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.

2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.

3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.

4). If there is a need for Police Department and/or Public Works Department personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.

5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars ($1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.

6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars ($100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documetation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 3 weeks to complete the process and receive approval.**

7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc…) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.

8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.

9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.

10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.

11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.

12). The first aid station located on the event site shall be manned by a state certified EMT.

13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

**For Police Department Use Only**

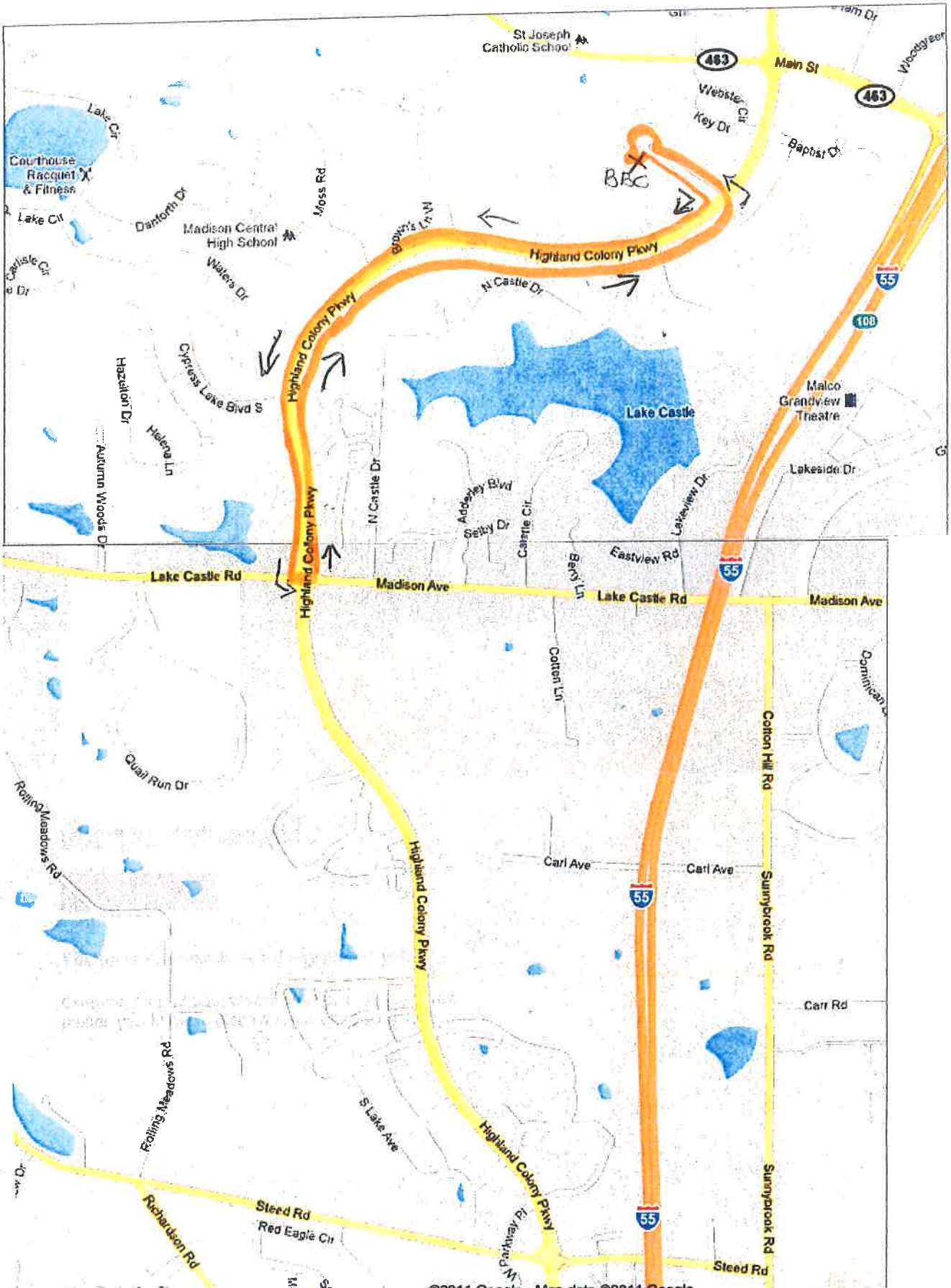
This application was received by the Ridgeland Police Department on 2/6/18 and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on 4-3-18.

Chief of Police or Designee: _____ DATE: 27 MAR 2018

Number of Overtime Officers: 4 Estimated OT Cost: $216.00

**The Bridge Run/Walk Event**
**Sponsored by Broadmoor Baptist Church**
**10K Route**

**The Bridge Run/Walk Event**
**Sponsored by Broadmoor Baptist Church**
**5K Route**



# POST ASSIGNMENT
# BROADMOOR CHURCH
# SATURDAY, OCTOBER 13, 2018

| OFFICER | BADGE # | PATROL CAR | POST ASSIGNMENT | POST NO. |
|---|---|---|---|---|
| Finnegan, Jimmy | 136 | MC | Command | Rover |
| Myers, James | 168 | 343 | HCP SB/ Township Avenue | 1 |
| Hutton, Michael | 175 | 324 | HCP NB/ Township Avenue | 2 |
| Travis, Kason | 178 | TBD | HCP NB/ Colony Park | 3 |

The race will begin at 0800 hrs. and officers are to be on their assigned posts by 7:30 a.m. Be at roll call by 0700 hrs. for review of route and briefing. Officers will utilize special event uniforms and will use Tac 1 radio channel.

No. 63101

REGIONS JACKSON, MS

85-590/653

BROADMOOR Baptist Church

1531 Highland Colony Parkway
Madison, MS 39110

| CHECK NO. | DATE | AMOUNT |
|---|---|---|
| 63101 | 1/31/2018 | $100.00 |

Pay Exactly One Hundred Dollars No Cents

TO THE ORDER OF

CITY OF RIDGELAND
PO BOX 194
RIDGELAND MS 39158-0194

BROADMOOR BAPTIST CHURCH

AUTHORIZED SIGNATURES

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

⑈063101⑈ ⑆065305902⑆ ⑈9000532272⑈

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER

No. 63100

REGIONS JACKSON, MS

85-590/653

BROADMOOR Baptist Church

1531 Highland Colony Parkway
Madison, MS 39110

| CHECK NO. | DATE | AMOUNT |
|---|---|---|
| 63100 | 1/31/2018 | $1,000.00 |

Pay Exactly One Thousand Dollars No Cents

TO THE ORDER OF

CITY OF RIDGELAND
PO BOX 194
RIDGELAND MS 39158-0194

BROADMOOR BAPTIST CHURCH

AUTHORIZED SIGNATURES

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

⑈063100⑈ ⑆065305902⑆ ⑈9000532272⑈

the city of RIDGELAND

police department

March 26, 2018

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Special Event – Adel B. Korkor MD Foundation (Five Fifty Fifty Run-Walk)

I have attached a request for a Special Event Permit from Chris Ponteri with the Adel B. Korkor MD Foundation. This event is a Five Fifty Fifty Run-Walk for mental health scheduled Tuesday, May 29, 2018 from 6:30 p.m. until 7:30 p.m. at Old Trace Park. Course route is attached for your review.

Mr. Ponteri is expecting 100 participants and the on-site facilities at Old Trace Park will be available for use. Volunteers will be responsible for set up and clean-up upon conclusion of the event.

This event will generate minimal overtime for the police department. There will be one (1) post that needs to be manned for approximately 1.5 hours to assist participants crossing Post Road onto the multipurpose trail. At a rate of $27.00 per hour, the estimated overtime is $40.50.

I am enclosing checks in the amounts of $100.00 and $1,000.00 representing requisite filing fee and bond fee along with the Facility Use Application and Natchez Trace Parkway Special Use Permit.

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

Attachments (1)

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo - ward 6

the city of RIDGELAND

# CITY OF RIDGELAND
# SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)

EVENT NAME: Five Fifty Fifty Run/walk for Mental Health

EVENT LOCATION: Old Trace Park & Natchez Trace Trail

EVENT DATE: Beginning May 29, 2018 to Ending May 29, 2018 Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 6:30 pm to Ending 7:30 pm

TYPE OF EVENT: Run/walk - 5 Kilometers

EVENT POINT OF CONTACT: Adel Korkor CELL NUMBER: 414 899 7819
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Adel B. Korkor MD Foundation

ADDRESS: 2301 Sun Valley Road #200 CITY/STATE/ZIP: Delafield WI 53018

ESTIMATED CROWD SIZE: 100 NUMBER OF EVENT PERSONNEL: 14

ARRANGEMENTS FOR RESTROOM FACILITIES: ☐ YES ☒ NO LOCATION: Use existing if possible

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: staff will clean up all waste

RECYCLING PROGRAM FOR WASTE: ☒ YES ☐ NO DETAILS: any recyclables will be sorted and taken to recycling bins

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO
If Yes, who is the operator of the system: _____ Cell Number: _____
If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☐ YES ☒ NO LOCATION(s): _____

POLICE/SECURITY PERSONNEL REQUIRED: not sure ☐ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Chris Ponteri Contact Number: 262 758 9226

Applicant Signature: _____ Date: 1/23/2018

## Application Instructions

1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.

2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.

3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.

4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.

5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars ($1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.

6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars ($100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**

7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc…) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.

8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.

9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.

10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.

11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.

12). The first aid station located on the event site shall be manned by a state certified EMT.

13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

**For Police Department Use Only**

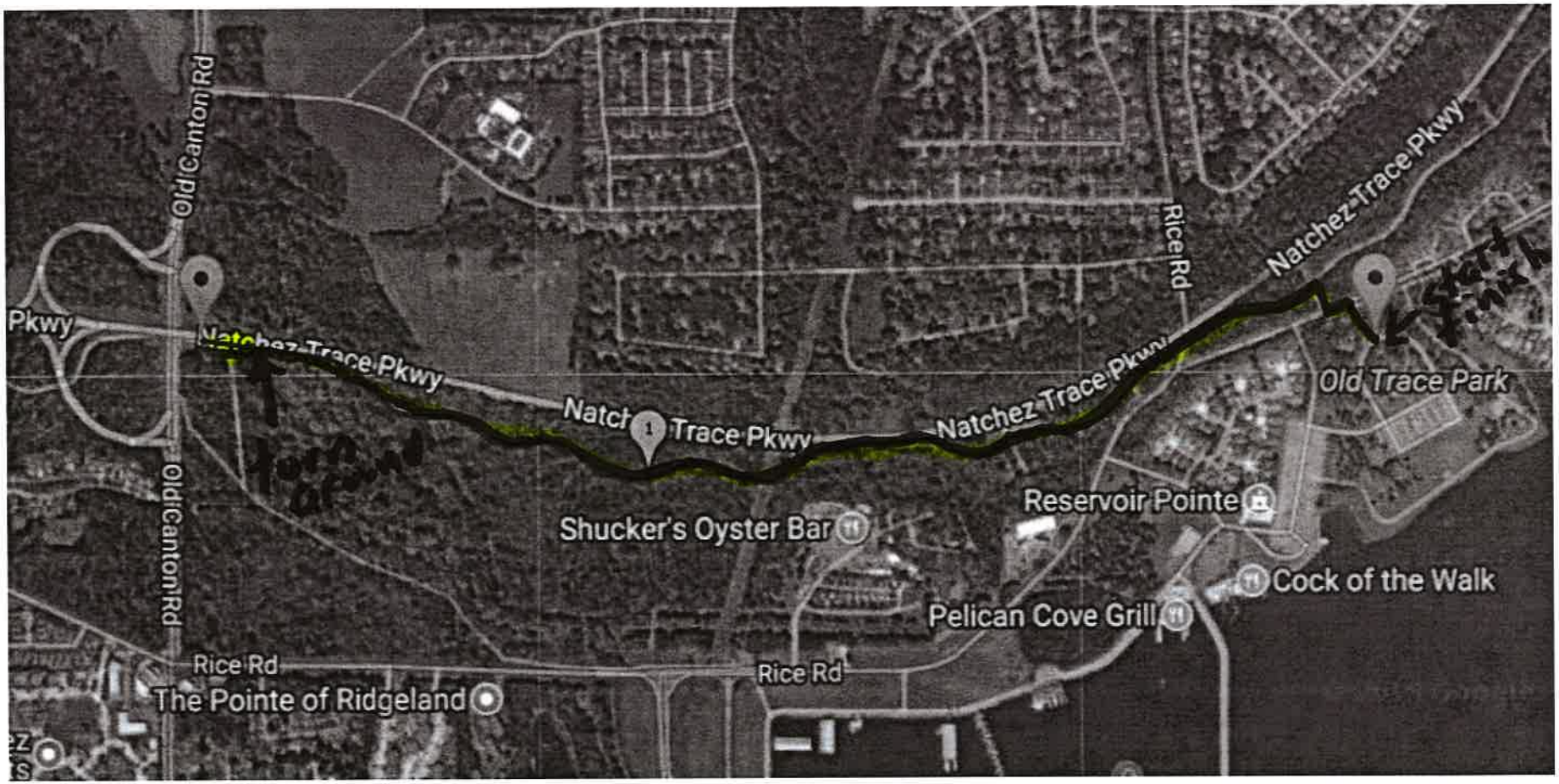
This application was received by the Ridgeland Police Department on 2/5/18 and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on 4-3-18.

Chief of Police or Designee: _____ DATE: 27 MAR 2018

Number of Overtime Officers: 1 Estimated OT Cost: $40.50

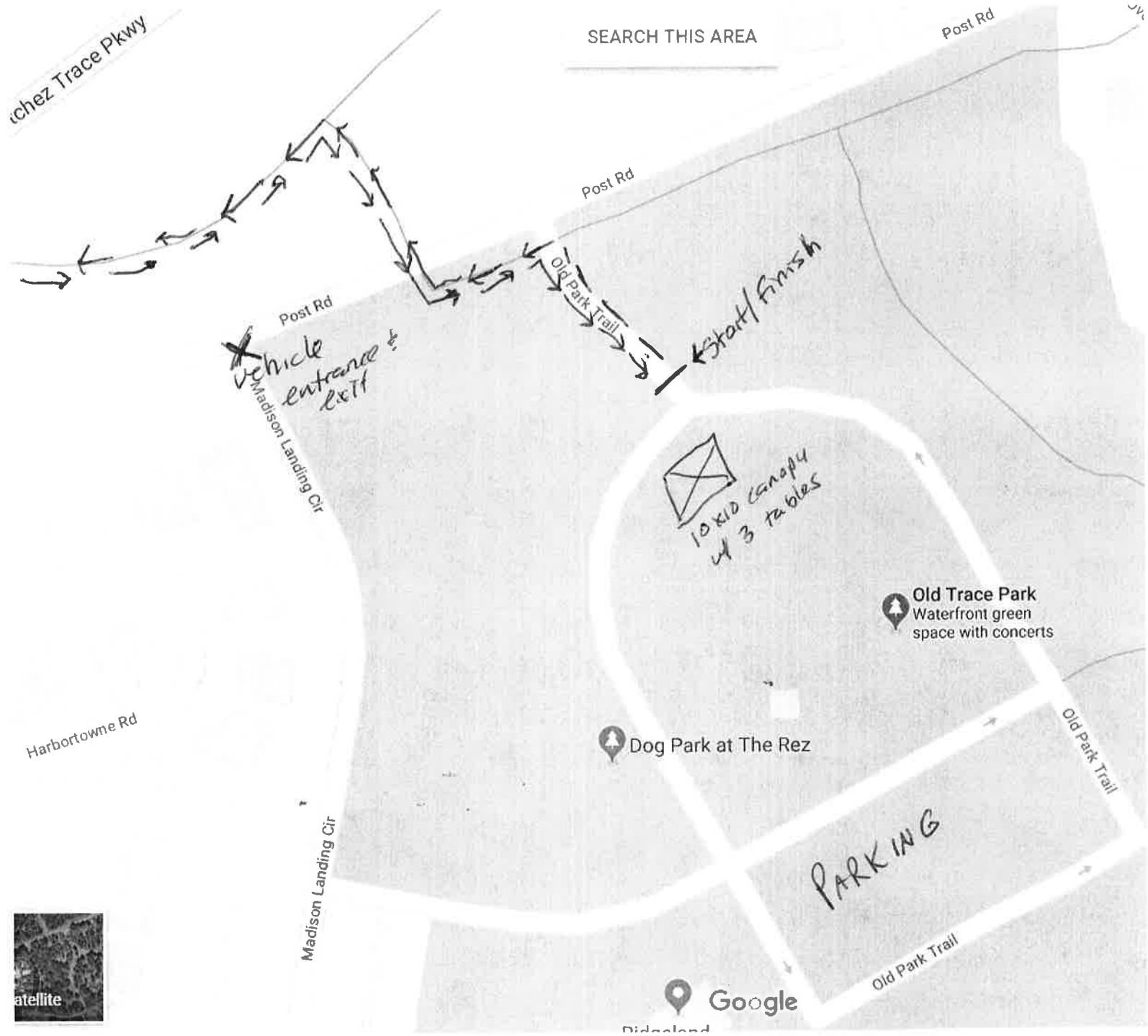
Additional Overtime Cost for City Departments: FIRE Ø P/W Ø REC/PARKS Ø

# Five Fifty Fifty Run/Walk
## May 29, 2018




Course map

Route will be an out and back on Natchez Trace Trail.
There will be small yard signs place at each mile and the turn-around.




Five Fifty Fifty Run/Walk
May 29, 2018

Site Map

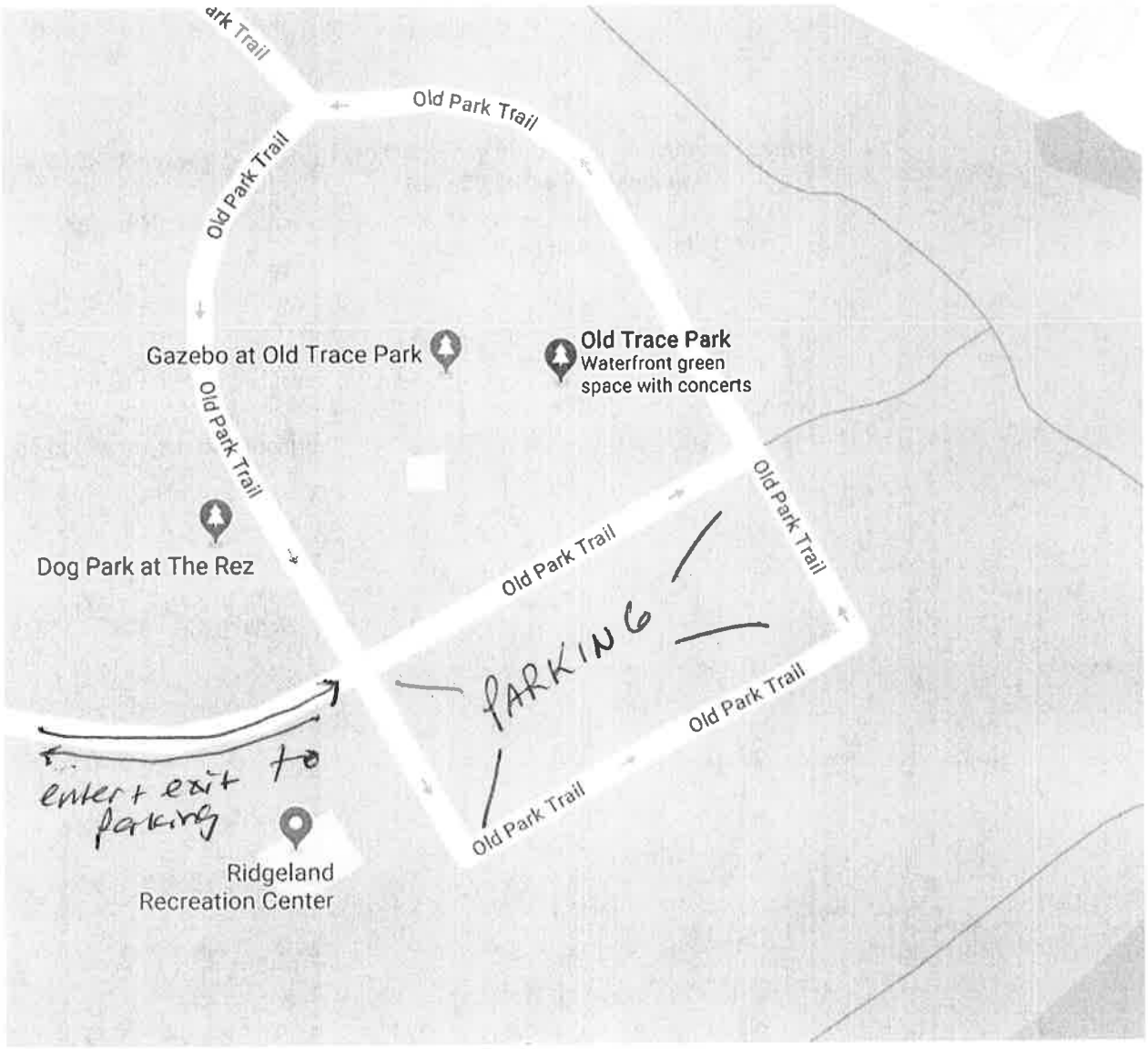
Old Trace Park

**Five Fifty Fifty Run/Walk for Mental Health**
**May 29, 2018 – Ridgeland, MS**

**Parking and Traffic Control Plan**

Expected Number of Vehicles: 60

See below for parking location.



BARNETT RESERVOIR

# FACILITY USE APPLICATION

1. Name of Facility: Old Trace Park Event Name: Five Fifty Fifty Run/walk

2. Date Requested May 29, 2018 Time of Event: 6:30pm to 7:30pm

3. Sponsoring Organization: Adel B. Korkor MD Foundation
   Address: 2301 Sun Valley Dr. #200 Delafield, WI 53018
   Contact Person: Chris Ponteri Contact Number: 262 758 9226
   Email Address: chrise fivefiftyfifty.com

4. How many people do you anticipate attending the event? 100

5. Will Concessions or Products be sold: Yes: ____ No: X
   Will a Gate Fee be charged: Yes: X No: ____
   Will Service Fees be charged: Yes: ____ No: X

6. Will there be amplified music at event? (not to exceed 90 decibels) Yes: ____ No: X

7. Will there be equipment / structures brought in for set-up? Yes: ____ No: X

8. State in detail the nature of the event. Please use map to show location of event and its activities within the facility.

   5K fun run/walk

9. State in detail your traffic control plan. Please use map to show details.

   We expect 100 cars and will utilize existing parking lots

10. State in detail your public toilet service plan:

    We will use existing park bathroom facility

11. Certificate of Liability Insurance is required. Must be submitted to the PRV Parks & Recreation Department 10 days prior to event. ($1Million minimum)

**PERMIT WILL NOT BE VALID WITHOUT THE FOLLOWING SIGNATURES:**

City of Ridgeland Special Events Permit
**OR** Rankin County Sheriff's Department: _____

Chief Perry Waggener of the PRVWSD Reservoir Patrol: _____

PRVWSD Parks & Recreation Department: _____

# United States Department of the Interior

NATIONAL PARK SERVICE
Natchez Trace Parkway
2680 Natchez Trace Parkway
Tupelo, Mississippi 38804


IN REPLY REFER TO:

A9031 (NATR)

MAR 07 2018

Mr. Chris Ponteri
Adel B. Korkor MD Foundation
2301 Sun Valley Drive, # 200
Delafield, WI 53018

RE: Permit # SERO-NATR-2501-6213

Dear Mr. Ponteri:

Enclosed is the approved Special Use Permit for the Adel B. Korkor MD Foundation participants to access the Natchez Trace Parkway on May 29, 2018 for a group event. Please read the enclosed authorization and be familiar with the special conditions.

If you have any questions, please contact Ranger Activities Assistant Stacy Reichert at (662) 680-4014 or email natr_rangers_activities@nps.gov.

Sincerely,

Mary Risser

Mary Risser
Superintendent

Enclosure

NPS Form 10-114 (Rev. 01/2017)
National Park Service

# SPECIAL USE PERMIT

**NATCHEZ TRACE PARKWAY**
2680 Natchez Trace Parkway
Tupelo, MS 38804
Ranger Activities Assistant 662-680-4014

| | | | |
|---|---|---|---|
| Name<br>Chris Ponteri | | | |
| Company/Organization<br>Adel B. Korkor MD Foundation | | | |
| Street Address<br>2301 Sun Valley Drive, #200 | | | |
| City<br>Delafield | State<br>WI | Zip Code<br>53018 | Country<br>USA |
| Telephone Number<br>262-646-2059 | Cell Phone Number<br>262-758-9226 | | |
| Fax Number | | | |
| Email Address<br>chris@fivefiftyfifty.com | | | |

Park Alpha Code
**NATR**
Type of Use
**Run/Walk**
Permit #
**SERO-NATR-2501-6213**

**Expires:5/29/2018**

Permittee is hereby authorized to use the following described land or facilities in Natchez Trace Parkway:

Group run/walk on the Natchez Trace Parkway.

The area must be restored to its original condition at the end of the permit.

The permit begins at 5:00 ☐ am / ☒ pm on 5/29/2018. The permit expires at 8:30 ☐ am / ☒ pm on 5/29/2018.

SUMMARY OF PERMITTED ACTIVITY: (see attached sheets for additional information and conditions)

Group run/walk of a maximum of 100 participants on the Multi-Use Trail. There will be flags to mark the mile points and turn around site. Participants will park at Old Trace Park.

Person on site responsible for adherence to the terms and conditions of the permit (include contact information)

Adel B. Korkor 414-899-7819

Authorizing legislation or other authority
Section 418, P.L 105-391 (16USC 5966)

| | | |
|---|---|---|
| APPLICATION FEE | ☒ Received<br>☐ Not Required | Amount<br>$ 50.00 |
| PERFORMANCE BOND | ☐ Required<br>☒ Not Required | Amount<br>$ |
| LIABILITY INSURANCE **General Liability of $1,000,000 per occurrence and $3,000,000 aggregate** | ☒ Required<br>☐ Not Required | Amount<br>$ |
| COST RECOVERY | ☐ Required<br>☒ Not Required | Amount<br>$ |
| LOCATION FEE | ☐ Required<br>☒ Not Required | Amount<br>$ |

ISSUANCE of this permit is subject to the attached conditions. The undersigned hereby accepts this permit subject to the terms, covenants, obligations, and reservations, expressed or implied herein.

PERMITTEE Signature — Title: Executive Director — Date: 2/22/18

Mary Risser
Authorizing NPS Official — Title: Superintendent — Date: 3.7.18

Authorizing NPS Official *(additional, if required)* — Title: — Date:

Initials

## CONDITIONS OF THIS PERMIT

Failure to comply with any of the terms and conditions of this permit may result in the immediate suspension or revocation of the permit. [36 CFR 1.6(h)]

1. The permittee is prohibited from giving false information; to do so will be considered a breach of conditions and be grounds for revocation: [36 CFR 2.32(a)(3)].

2. This permit may not be transferred or assigned without the prior written consent of the Superintendent.

3. The permittee shall exercise this privilege subject to the supervision of the Superintendent or designee, and shall comply with all applicable Federal, State, county and municipal laws, ordinances, regulations, codes, and the terms and conditions of this permit. Failure to do so may result in the immediate suspension of the permitted activity or the revocation of the permit. All costs associated with clean up or damage repairs in conjunction with a revoked permit will be the responsibility of the permittee.

4. The permittee is responsible for making all necessary contacts and arrangements with other Federal, State, and local agencies to secure required inspections, permits, licenses, etc.

5. The park area associated with this permit will remain open and available to the public during park visiting hours. This permit does not guarantee exclusive use of an area. Permit activities will not unduly interfere with other park visitors' use and enjoyment of the area.

6. This permit may be revoked at the discretion of the Superintendent upon 24 hours notice.

7. This permit may be revoked without notice if damage to resources or facilities occurs or is threatened, notwithstanding any other term or condition of the permit to the contrary.

8. This permit is made upon the express condition that the United States, its agents and employees shall be free from all liabilities and claims for damages and/or suits for or by reason of any injury, injuries, or death to any person or persons or property of any kind whatsoever, whether to the person or property of the Permittee, its agents or employees, or third parties, from any cause or causes whatsoever while in or upon said premises or any part thereof during the term of this permit or occasioned by any occupancy or use of said premises or any activity carried on by the Permittee in connection herewith, and the Permittee hereby covenants and agrees to indemnify, defend, save and hold harmless the United States, its agents, and employees from all liabilities, charges, expenses and costs on account of or by reason of any such injuries, deaths, liabilities, claims, suits or losses however occurring or damages growing out of the same.

9. Permittee agrees to carry general liability insurance against claims occasioned by the action or omissions of the permittee, its agents and employees in carrying out the activities and operations authorized by this permit. The policy shall be in the amount of $1,000,000 per Occurrence, $3,000,000 Aggregate and underwritten by a United States company naming the United States of America as **additional insured**. The permittee agrees to provide the Superintendent with a Certificate of Insurance with the proper endorsements prior to the effective date of the permit.

10. Permittee agrees to deposit with the park a bond in the amount of $_____ from an authorized bonding company or in the form of cash or cash equivalent, to guarantee that all financial obligations to the park will be met.

11. Costs incurred by the park as a result of accepting and processing the application and managing and monitoring the permitted activity will be reimbursed by the permittee. Administrative costs and estimated costs for activities on site must be paid when the permit is approved. If any additional costs are incurred by the park, the permittee will be billed at the conclusion of the permit. Should the estimated costs paid exceed the actual costs incurred; the difference will be returned to the permittee.

12. The person(s) named on the permit as in charge of the permitted activity on-site must have full authority to make any decisions about the activity and must remain available at all times. He/she shall be responsible for all individuals, groups, vendors, etc. involved with the permit

13. Nothing herein contained shall be construed as binding the Service to expend in any one fiscal year any sum in excess of appropriations made by Congress or administratively allocated for the purpose of this permit for the fiscal year, or to involve the Service in any contract or other obligation for the further expenditure of money in excess of such appropriations or allocations.

14. If any provision of this permit shall be found to be invalid or unenforceable, the remainder of this permit shall not be affected and the other provisions of this permit shall be valid and be enforced to the fullest extent permitted by law.

## APPENDIX

### SPECIAL PARK CONDITIONS

15. Permittee and all participants authorized herein must comply with all of the conditions of this permit and with all directions from National Park Rangers.

16. Permit must be carried onsite at all times. If participants in event are divided into smaller groups along the Parkway, then each group must carry a copy of the permit.

17. All laws, rules, and regulations applicable to the area covered by this permit remain in effect.

18. This permit does not grant exclusive use of any Park area or facility. All sidewalks, walkways, roadways, and access to and from the Natchez Trace Parkway must remain unobstructed to allow for the reasonable use of and access to these areas by pedestrians, vehicles, and other Park visitors.

19. The National Park Service reserves the right to immediately revoke this permit at any time should it reasonably appear that the public gathering presents a clear and present danger to the public safety, good order or health, or if any condition of this permit is violated.

20. In consideration for obtaining the privileges granted herein, the permittee agrees to indemnify and save harmless the United States from any loss to

INITIALS

it, including not only damage to Government property and injury to Government employees, but also judgments, or compromises for property damage or injury to all persons for which the United States may be liable, resulting from the exercise by the permittee and its employees of the privileges granted herein.

21. The permittee shall pay the United States for any damage resulting from this use that would not reasonably be inherent in the use which the permittee is authorized to make of the land described in this permit.

22. No fees may be collected, donations solicited, nor commercial activity conducted. Also, no articles, including those expressing views through printed matter, such as newspapers, pamphlets, posters, buttons, or bumper stickers, may be offered for sale.

23. No banners will be used that display commercial advertisements.

24. The permittee must comply with all directives given by area rangers. Area rangers will have full authority to deny any activity deemed incompatible, and their on-site decisions will take precedence over any other agreements, both written and oral.

25. Natchez Trace Parkway Law Enforcement Rangers will have primary Law Enforcement authority for the event and all activities that take place on the Natchez Trace Parkway.

26. In the event of any emergency while on the Natchez Trace Parkway, participants should contact Communication Center at 1-800-300-PARK (7275) or 911. If not an emergency, then call (662) 680-4002.

27. For coordinating purposes and to review final event plans, the permittee is required to contact the district ranger listed below a minimum of 7 days prior to the event:

**Northern District Ranger, Milepost 444-309, (931) 626-1033**
**Central District Ranger, Milepost 309-153, (662) 231-6190**
**Southern District Ranger, Milepost 153-0, (662) 255-2290**

28. Any changes in location or schedules must be approved by the Rangers Activities Office, (662) 680-4014, and prior to implementation.

29. If event requires stopping traffic, the permittee will contact the area's District Ranger.

30. Adequate Event Marshals will be provided by the permittee to assist with traffic safety pursuant to "Condition 29" and provide a safe environment for the event. Event marshals shall wear high visibility safety vests or clothing that covers the full upper torso when assisting with traffic control.

31. Participants must observe all speed limits and traffic regulations.

32. Vehicles parked on the shoulder must do so with all wheels clear of the pavement.

33. Participants are required to yield at all times to any emergency response vehicle and move off the roadway until it has passed their location.

34. Safety cones or traffic reflective markers shall be placed on the road shoulder, adjacent to the corners of the vehicle closest to the pavement edge. Another shall be placed 100 feet from the rear of the vehicle to alert oncoming traffic of the vehicle's location and presence.

35. All vehicles associated with the permittee must be parked in designated or appropriate spaces to leave the flow of traffic unimpaired.

36. Trucks over one ton rated capacity are not permitted on the Natchez trace Parkway.

37. The area must be left in substantially the same condition as it was prior to the activities authorized herein, and all litter shall be placed in the provided trash containers. Refreshment centers or medical facilities should be set up at provided rest rooms or prime parking areas. No litter will be left along any of the route followed or at the pull-off areas.

38. Permittee will clear event area of all equipment, props, and trash, and return the site to original condition immediately following the activity. All debris and trash must be properly disposed of in bags and removed daily. Cleanup will be to NPS satisfaction with final inspection made by permittee designated coordinator of event.

39. Permittee is responsible for any cleanup costs required as a result of spill or accidents resulting from permitted activities. Cleanup will be conducted in accordance with all applicable federal and state environmental quality laws regarding cleanup and disposal of hazardous/industrial waste.

40. No marking will be painted on the road surface or shoulders. Temporary small stakes with flagging, if desired, may be used to mark start and finish lines or perimeters, but must immediately be removed following the event.

41. No markers of any kind will be left to commemorate the event.

42. Permittee is prohibited from hanging or attaching banners or signs to trees, monuments, or cultural features.

43. Natural features may not be disturbed or altered. This includes the cutting or removal of vegetation.

44. Wildlife will not be harmed, disturbed, or fed. Harassment of wildlife is prohibited by law. Filming wildlife is permitted as long as there is NO disturbance, feeding, teasing, or manipulation of resident or free-roaming animals. Wildlife captured elsewhere may NOT be used in any in-park filming whether trained or not.

45. The possession and use of fireworks is prohibited.

46. The release of helium balloons into the atmosphere is prohibited.

47. Permittee must strive to keep noise low in consideration of Park neighbors and campers in the area.

Initial

48. Permittee will comply with applicable public health and sanitation standards and codes.

49. If ranger monitoring and maintenance coverage is required, a bill will be submitted following the event for $45 per hour per ranger and $27 per hour per maintenance employee.

50. For visitor safety and due to traffic congestions, participants are prohibited from the following areas during the times listed: (applies to weekdays only):

| | | | |
|---|---|---|---|
| Ridgeland Area: | Milepost 101.2-103 | 7:00-9:00AM | 4:00-6:00PM |
| Tupelo Area: | Milepost 258-268 | 7:00-8:30AM | 3:30-6:00PM |

51. Participants must wear high visibility clothing.

51. Before the run/walk begins, a park ranger will be given an opportunity to address the group on the rules, regulations and conditions of the approved permit.

Initials

OMB Control No. 1024-0026
Expiration Date 01/31/2020

# APPLICATION FOR SPECIAL USE PERMIT

**NATCHEZ TRACE PARKWAY**
2680 Natchez Trace Parkway
Tupelo, MS 38804
Ranger Activities Assistant 662-680-4014

Please supply the information requested below. **Attach additional sheets, if necessary, to provide required information.** A nonrefundable processing fee of $50.00 must accompany this application unless the requested use is an exercise of a First Amendment right. You must allow sufficient time for the park to process your request; check with the park for guidelines. You will be notified of the status of the application and the necessary steps to secure your final permit. Your permit may require the payment of cost recovery charges and proof of liability insurance naming the United States of America an additional insured.

*** Enter either a Social Security Number OR a tax ID number; we do not require both.**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Applicant Name<br>Chris Ponteri | | | | Company/Organization Name<br>Adel B. Korkor MD Foundation | | | |
| Social Security Number* | | | | Tax Identification Number*<br>47-4758259 | | | |
| Street Address<br>2301 Sun Valley Drive #200 | | | | Street Address<br>~~#200~~ same as Chris Ponteri | | | |
| City<br>Delafield | State<br>WI | Zip Code<br>53018 | Country<br>USA | City | State | Zip Code | Country |
| Telephone Number<br>262 646 2059 | | | | Contact Name | | | |
| Cell Phone Number<br>262 758 9226 | | | | Telephone Number | | | |
| Fax Number | | | | Fax Number | | | |
| Email Address<br>chris@fiftyfifty.com | | | | Email Address | | | |

Description of Proposed Activity (attach diagram and/or additional pages, if necessary)

5K run/walk starting and finishing in Old Trace Park and using ~~Natchez~~ Trace Trail. Route Map is attached.
This event will be untimed and we expect less than 100 participants.

Requested Location

| Set-Up Begins | Activity Begins | Activity Ends | Removal Completed |
|---|---|---|---|
| Date 5/29/18<br>Time 5:00 ☐ AM ☒ PM | Date 5/29/18<br>Time 6:30 ☐ AM ☒ PM | Date 5/29/18<br>Time 7:30 ☐ AM ☒ PM | Date 5/29/18<br>Time 8:30 ☐ AM ☒ PM |
| Date<br>Time ☐ AM ☐ PM | Date<br>Time ☐ AM ☐ PM | Date<br>Time ☐ AM ☐ PM | Date<br>Time ☐ AM ☐ PM |
| Date<br>Time ☐ AM ☐ PM | Date<br>Time ☐ AM ☐ PM | Date<br>Time ☐ AM ☐ PM | Date<br>Time ☐ AM ☐ PM |

| Maximum Number of Participants (Best Estimate) | Maximum Number of Vehicles (attach parking plan) | | | |
|---|---|---|---|---|
| | Cars | Vans/Light Trucks | Utility Vans/Trucks | Buses/Oversized Vehicles |
| 100 | 45 | 15 | 1 | 0 |

Support equipment (list all equipment; attach additional pages if necessary)

Small portable PA System
Course signage
tables and chairs

List support personnel including addresses and telephones; attach additional pages if necessary

| Name | Address | Cell Phone Number |
|---|---|---|
| Adel B. Korkor | 2301 Sun Valley Dr Delafield WI 53018 | 414 899 7819 |

Rest of names are unknown at this time

| Individual in charge of activity onsite who is authorized to make decisions related to the permitted activity: | Cell Phone Number |
|---|---|
| Adel B. Korkor | 414 899 7819 |

| | |
|---|---|
| Is this an exercise of First Amendment Rights? | ☐ Yes ☒ No |
| Have you visited the requested area? | ☐ Yes ☒ No |
| Have you obtained a permit from the National Park Service in the past? (If yes, provide a list of permit dates and locations on a separate page.) | ☐ Yes ☒ No |
| Do you plan to advertise or issue a press release before the event? | ☒ Yes ☐ No |
| Will you distribute printed material? | ☐ Yes ☒ No |
| Is there any reason to believe there will be attempts to disrupt, protest or prevent your event? (If yes, please explain on a separate page.) | ☐ Yes ☒ No |
| Do you intend to solicit donations or offer items for sale? (These activities may require an additional permit.) | ☐ Yes ☒ No |

***You are encouraged to attach additional pages with information useful in evaluating your permit request including:*** staging, sound systems, parking plan, security plans, sanitary facilities, crowd control, emergency medical plan, use of any building, site clean-up, etc.

*The applicant by his or her signature certifies that all the information given is complete and correct, and that no false or misleading information or statements have been given.*

| Printed Name | Title |
|---|---|
| Chris Ponteri | Executive Director |
| **Signature** | **Date** |
| | 1/23/2018 |

**NOTICES**

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 03/05/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**
K&K Insurance Group, Inc.
1712 Magnavox Way
Fort Wayne IN 46804

CONTACT NAME: Mass Merchandising Underwriting
PHONE (A/C, No, Ext): 800-426-2889 FAX (A/C, No): 260-459-5105
E-MAIL ADDRESS: info@sportsinsurance-kk.com
PRODUCER CUSTOMER ID:

| INSURER(S) AFFORDING COVERAGE | | NAIC # |
|---|---|---|
| INSURER A: | Nationwide Mutual Insurance Company | 23787 |
| INSURER B: | | |
| INSURER C: | | |
| INSURER D: | | |
| INSURER E: | | |
| INSURER F: | | |

**INSURED**
Adel B. Korkor MD Foundation
DBA: Five Fifty Fifty Run/Walk
2301 Sun Valley Drive, Suite 200
Delafield, WI 53018
A Member of the Sports, Leisure & Entertainment RPG

**COVERAGES** **CERTIFICATE NUMBER:** W01188434 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|---|---|---|---|---|---|---|---|---|
| A | X COMMERCIAL GENERAL LIABILITY | X | | 6BRPG0000006055900 | 05/29/2018 12:01 AM EDT | 05/30/2018 12:01 AM | EACH OCCURRENCE | $1,000,000 |
| | CLAIMS-MADE / X OCCUR | | | | | | DAMAGE TO RENTED PREMISES (Ea Occurrence) | $1,000,000 |
| | | | | | | | MED EXP (Any one person) | $5,000 |
| | | | | | | | PERSONAL & ADV INJURY | $1,000,000 |
| | | | | | | | GENERAL AGGREGATE | $5,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | PRODUCTS - COMP/OP AGG | $1,000,000 |
| | POLICY / PRO-JECT / LOC | | | | | | PROFESSIONAL LIABILITY | |
| | OTHER: | | | | | | LEGAL LIAB TO PARTICIPANTS | $1,000,000 |
| | AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea accident) | |
| | ANY AUTO | | | | | | BODILY INJURY (Per person) | |
| | OWNED AUTOS ONLY / SCHEDULED AUTOS | | | | | | BODILY INJURY (Per accident) | |
| | HIRED AUTOS ONLY / NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | |
| | NOT PROVIDED WHILE IN HAWAII | | | | | | | |
| | UMBRELLA LIAB / OCCUR | | | | | | EACH OCCURRENCE | |
| | EXCESS LIAB / CLAIMS-MADE | | | | | | AGGREGATE | |
| | DED / RETENTION | | | | | | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | N/A | | | | | PER STATUTE / OTHER | |
| | ANY PROPRIETOR/PARTNER/ EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y / N | | | | | | E.L. EACH ACCIDENT | |
| | | | | | | | E.L. DISEASE - EA EMPLOYEE | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | |
| A | MEDICAL PAYMENTS FOR PARTICIPANTS | | | 6BRPG0000006055900 | 05/29/2018 12:01 AM EDT | 05/30/2018 12:01 AM | PRIMARY MEDICAL | |
| | | | | | | | EXCESS MEDICAL | $25,000 |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**
Legal Liability to Participants (LLP) limit is a per occurrence limit.
Event Name: Five Fifty Fifty Run/Walk Type of Event: Walk and Run Distance:5K
Event Date (including ancillary events and set-up/tear-down): 5/29/2018 to 5/29/2018 Number of Participants: 75 Event Location: Old Trace Park , 137 Old Trace Park, Ridgeland

The certificate holder is added as an additional insured, but only for liability caused, in whole or in part, by the acts or omissions of the named insured.

**CERTIFICATE HOLDER**
National Park Service
Natchez Trace Parkway, 2680 Natchez Trace Parkway
Tupelo, MS 38804
(Owner/Lessor of Premises)

**CANCELLATION**
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Scott Fuchs

Coverage is only extended to U.S. events and activities.
** NOTICE TO TEXAS INSUREDS: The insurer for the purchasing group may not be subject to all the insurance laws and regulations of the State of Texas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**ADEL B. KORKOR MD. FOUNDATION**
2301 SUN VALLEY DR. SUITE 200
DELAFIELD, WI 53018-2318

228
62-15/311
150

1/29/18
Date

Pay to the Order of City of Ridgeland $ 100.00

One hundred and 00/100 Dollars

Security Features Details on Back

charles SCHWAB

The Bank of New York Mellon
1 Wall Street
New York, NY 10286

Schwab One®

For Filing Fee

MP

⑆031100157⑆ 7049312169⑈ 20228

Harland Clarke

---

**ADEL B. KORKOR MD. FOUNDATION**
2301 SUN VALLEY DR. SUITE 200
DELAFIELD, WI 53018-2318

226
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Date

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1 Wall Street
New York, NY 10286

Schwab One®

For Bond Fee

MP

⑆031100157⑆ 7049312169⑈ 20226

Harland Clarke

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-61100 | RIDGELAND TOURISM COMMISS | 145079 | TOURISM TAX | I 201803263885 | 3/14/2018 | 128,595.59 |
| | | | TOURISM TAX | 001-000-101 | 128,595.59 | |
| | | | | TOTAL = | | 128,595.59 |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-03495 | MISS DEPARTMENT OF REVENU | 145080 | FEBRUARY 2018 SALES TAX | I 201803263886 | 3/16/2018 | 4,959.57 |
| | | | FEBRUARY 2018 SALES TAX | 001-000-104 | 8.40 | |
| | | | FEBRUARY 2018 SALES TAX | 400-000-111 | 4,951.17 | |
| | | | | | TOTAL = | 4,959.57 |

FUND TOTALS

| FUND | NAME | TOTAL |
|---|---|---|
| 001 | GENERAL FUND | 128,603.99 |
| 400 | PUBLIC UTILITIES FUND | 4,951.17 |
| | TOTALS FOR ALL FUNDS = | 133,555.16 |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-00113 | A-1 APPLIANCES | 145081 | FD-STATION 4 REFRIGERATOR | I 112708 | 3/15/2018 | 360.00 |
| | | | PART | 001-160-635 | 167.00 | |
| | | | PART | 001-160-635 | 40.00 | |
| | | | SERVICE CALL | 001-160-635 | 93.00 | |
| | | | LABOR | 001-160-635 | 60.00 | |
| 01-02402 | ACCESS CONTROL GROUP | 145082 | ANNUAL STD MSA | I 9407 | 3/02/2018 | 5,040.00 |
| | | | ANNUAL STD MSA | 001-020-635 | 72.09 | |
| | | | ANNUAL STD MSA | 001-042-635 | 264.33 | |
| | | | ANNUAL STD MSA | 001-080-635 | 24.04 | |
| | | | ANNUAL STD MSA | 001-100-635 | 2,189.07 | |
| | | | ANNUAL STD MSA | 001-160-635 | 1,673.28 | |
| | | | ANNUAL STD MSA | 001-180-635 | 312.39 | |
| | | | ANNUAL STD MSA | 001-201-635 | 96.12 | |
| | | | ANNUAL STD MSA | 001-340-635 | 264.44 | |
| | | | ANNUAL STD MSA | 400-650-635 | 144.24 | |
| 01-01300 | ADAPCO INC | 145083 | MOSQUITO SPRAY - TERM BID | I 114781 | 3/14/2018 | 20,700.00 |
| | | | MOSQUITO SPRAY - TERM BID | 001-250-544 | 20,700.00 | |
| 01-01350 | ADCAMP INC | 145084 | ASPHALT ST SURFACE REPAIR | I 37401 | 3/21/2018 | 18,781.85 |
| | | | MILLING ASPHALT SURF | 001-201-603 | 2,390.85 | |
| | | | 1 1/2" ASPHALT SUR C | 001-201-603 | 16,391.00 | |
| 01-01350 | ADCAMP INC | 145085 | NORTHPARK DR ST. OVERLAY | I 37402 | 3/21/2018 | 182,281.98 |
| | | | MILLING ASPLT SURFCE | 001-201-603 | 4,356.90 | |
| | | | 1 1/2" ASPLT SURF CR | 001-201-603 | 177,925.08 | |
| 01-01655 | ADVANTAGE BUSINESS SYSTEM | 145086 | POSTAGE METER SUPPLIES | I 142220 | 3/15/2018 | 447.96 |
| | | | INK CARTRIDGE | 001-040-540 | 291.98 | |
| | | | METER STRIPS | 001-040-540 | 145.98 | |
| | | | SHIPPING | 001-040-540 | 10.00 | |
| 01-01655 | ADVANTAGE BUSINESS SYSTEM | 145087 | PRINTER FEES | I 142525 | 3/22/2018 | 104.16 |
| | | | BLACK/WHITE COPIES | 001-340-604 | 46.08 | |
| | | | COLOR COPIES | 001-340-604 | 58.08 | |
| 01-02164 | AETNA | 145088 | 863057-10-00001: APRIL 2018 | I 201803293890 | 3/16/2018 | 2,735.04 |
| | | | 863057-10-00001: APRIL 2018 | 001-010-480 | 106.00 | |
| | | | 863057-10-00001: APRIL 2018 | 001-020-480 | 95.40 | |
| | | | 863057-10-00001: APRIL 2018 | 001-040-480 | 63.60 | |
| | | | 863057-10-00001: APRIL 2018 | 001-040-480 | 10.60 | |
| | | | 863057-10-00001: APRIL 2018 | 001-092-480 | 10.60 | |
| | | | 863057-10-00001: APRIL 2018 | 001-040-480 | 10.60 | |
| | | | 863057-10-00001: APRIL 2018 | 001-100-480 | 858.60 | |
| | | | 863057-10-00001: APRIL 2018 | 001-160-480 | 614.80 | |
| | | | 863057-10-00001: APRIL 2018 | 001-180-480 | 95.40 | |
| | | | 863057-10-00001: APRIL 2018 | 001-201-480 | 318.00 | |
| | | | 863057-10-00001: APRIL 2018 | 001-340-480 | 137.80 | |
| | | | 863057-10-00001: APRIL 2018 | 005-101-480 | 21.20 | |
| | | | 863057-10-00001: APRIL 2018 | 400-650-480 | 265.00 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-02164 | AETNA | 145088 | 863057-10-00001: APRIL 2018 | I 201803293890 | 3/16/2018 | 2,735.04 | CONT |
| | | | 863057-10-00001: APRIL 2018 | 404-650-480 | 21.20 | | |
| | | | 863057-10-00001: APRIL 2018 | 001-000-170 | 92.96 | | |
| | | | 863057-10-00001: APRIL 2018 | 005-000-170 | 0.00 | | |
| | | | 863057-10-00001: APRIL 2018 | 400-000-170 | 13.28 | | |
| | | | 863057-10-00001: APRIL 2018 | 404-000-170 | 0.00 | | |
| 01-03952 | AIRGAS USA LLC | 145089 | BANSAW BLADES | I 9073605252 | 3/08/2018 | 113.58 | |
| | | | BANSAW BLADES | 001-201-635 | 113.58 | | |
| 01-02465 | AL WILLIAMS BAIL BOND CO, | 145090 | REMITTANCE OF BOND FEE | I 201803293891 | 3/21/2018 | 1,500.00 | |
| | | | REMITTANCE OF BOND FEE | 001-000-122 | 1,500.00 | | |
| 01-03780 | AMERICAN MUNICIPAL SERVIC | 145091 | FEBRUARY 2018: COURT | I 37586 | 2/28/2018 | 114.13 | |
| | | | FEBRUARY 2018: COURT | 001-000-115 | 114.13 | | |
| 01-04880 | AMERICAN TIRE DISTRIBUTOR | 145092 | FIRESTONE FIREHAWK P290 | I S105151776 | 3/12/2018 | 106.38 | |
| | | | FIRESTONE FIREHAWK P290 | 001-100-632 | 105.38 | | |
| | | | TIRE DISPOSAL FEE | 001-100-632 | 1.00 | | |
| 01-01944 | ATMOS ENERGY | 145093 | 3013046088:02-23-18 - 03-21-18 | I 201803293892 | 3/21/2018 | 241.82 | |
| | | | 3013046088:02-23-18 - 03-21-18 | 001-160-630 | 241.82 | | |
| 01-04524 | AUTO PLUS | 145094 | FD-ENGINE 3 | I 34619733 | 3/13/2018 | 34.44 | |
| | | | DIESEL EXHAUST FLUID | 001-160-632 | 34.44 | | |
| 01-04524 | AUTO PLUS | 145095 | PARTS | I 34620212 | 3/20/2018 | 234.80 | |
| | | | HYDRAULIC FILTER | 001-201-635 | 6.26 | | |
| | | | 5gal AW 68 OIL | 001-201-635 | 111.00 | | |
| | | | 51348 OIL FILTER | 400-650-632 | 7.47 | | |
| | | | 51394 OIL FILTER | 400-650-632 | 7.95 | | |
| | | | CJ8 SPARK PLUG | 400-650-632 | 6.68 | | |
| | | | RC12YC SPARK PLUG | 400-650-632 | 7.96 | | |
| | | | NGK SPARK PLUG | 400-650-632 | 7.92 | | |
| | | | UNIVERSAL ANTIFREEZE | 400-650-632 | 79.56 | | |
| 01-04303 | BADGEPASS INC | 145096 | BADGEPASS UPGRADE | I INV28735 | 3/09/2018 | 1,390.00 | |
| | | | BADGEPASS UPGRADE | 001-100-635 | 1,390.00 | | |
| 01-03925 | BANCORPSOUTH EQUIPMENT FI | 145097 | LEASE WHEEL LOADER | I 37 | 3/28/2018 | 1,744.00 | |
| | | | LEASE WHEEL LOADER | 001-450-827 | 1,744.00 | | |
| 01-03628 | BEARD EQUIPMENT | 145098 | SUPPLIES | I 976035 | 3/16/2018 | 417.25 | |
| | | | AXLE | 001-340-635 | 280.35 | | |
| | | | BATTERY BOX | 001-340-635 | 87.30 | | |
| | | | FREIGHT | 001-340-635 | 49.60 | | |
| 01-03264 | BLAYLOCK, RONALD | 145099 | MARCH 27, 2018 MEETING | I 032718 | 3/27/2018 | 50.00 | |
| | | | MARCH 27, 2018 MEETING | 001-180-611 | 50.00 | | |
| 01-07400 | BLURTON, BANKS & ASSOCIAT | 145100 | REPAIR DRIVEWAY-TERM BID | I 054-714 | 3/09/2018 | 2,140.00 | |
| | | | REPAIR DRIVEWAY | 400-650-603 | 2,140.00 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-07400 | BLURTON, BANKS & ASSOCIAT | 145101 | REPAIR DRIVEWAY-TERM BID | I 054-715 | 3/09/2018 | 4,245.00 |
| | | | REPAIR DRIVEWAY | 400-650-603 | 2,280.00 | |
| | | | REPAIR DRIVEWAY | 400-650-603 | 1,965.00 | |
| 01-07400 | BLURTON, BANKS & ASSOCIAT | 145102 | TERM BID - RIDGEWOOD ROAD | I 054-718 | 3/16/2018 | 15,100.00 |
| | | | REMOVING EXIST. EMP | 001-201-691 | 1,500.00 | |
| | | | TRACKHOE & OPERATOR | 001-201-691 | 4,200.00 | |
| | | | PIPE LAYER | 001-201-691 | 800.00 | |
| | | | LABORER | 001-201-691 | 2,000.00 | |
| | | | FOREMAN | 001-201-691 | 1,200.00 | |
| | | | DUMP TRUCK & OPERATR | 001-201-691 | 2,600.00 | |
| | | | INST. NEW 44"X27"RCP | 001-201-691 | 2,800.00 | |
| 01-05365 | DANNETTE BOYD | 145103 | REMITTANCE OF BOND FEE | I 201803293894 | 3/19/2018 | 1,000.00 |
| | | | REMITTANCE OF BOND FEE | 001-000-122 | 1,000.00 | |
| 01-05378 | BRUCE BREWSTER | 145104 | REMITTANCE OF BOND FEE | I 201803293893 | 3/19/2018 | 622.03 |
| | | | REMITTANCE OF BOND FEE | 001-000-122 | 622.03 | |
| 01-05364 | JUSTIN BROOKS | 145105 | REMITTANE OF RESTITUTION | I 201803293895 | 3/19/2018 | 800.00 |
| | | | REMITTANE OF RESTITUTION | 001-000-122 | 800.00 | |
| 01-02311 | BUFKIN MECHANICAL, INC | 145106 | FD-STATION 3 | I 72545 | 3/14/2018 | 263.00 |
| | | | LABOR | 001-160-637 | 200.00 | |
| | | | MATERIAL | 001-160-637 | 63.00 | |
| 01-08860 | BULLDOG CONSTRUCTION CO I | 145107 | BULLDOG CONSTRUCTION CO I | I 4783 | 3/19/2018 | 1,150.00 |
| | | | SIDEWALK LEVELING | 001-201-603 | 1,150.00 | |
| 01-03826 | C SPIRE WIRELESS | 145108 | 0031656019:02-23-18 - 03-22-18 | I 201803293896 | 3/22/2018 | 50.29 |
| | | | 0031656019:02-23-18 - 03-22-18 | 001-020-605 | 50.29 | |
| 01-03826 | C SPIRE WIRELESS | 145109 | 0031603285:02-23-18 - 03-22-18 | I 201803293900 | 3/22/2018 | 3,008.52 |
| | | | 0031603285:02-23-18 - 03-22-18 | 001-100-605 | 3,008.52 | |
| 01-03826 | C SPIRE WIRELESS | 145110 | 0031656076:02-23-18 - 03-22-18 | I 201803293932 | 3/22/2018 | 303.73 |
| | | | 0031656076:02-23-18 - 03-22-18 | 001-160-605 | 303.73 | |
| 01-03826 | C SPIRE WIRELESS | 145111 | 0031656041:02-23-18 - 03-22-18 | I 201803293933 | 3/22/2018 | 562.92 |
| | | | 0031656041:02-23-18 - 03-22-18 | 001-020-605 | 273.52 | |
| | | | 0031656041:02-23-18 - 03-22-18 | 001-042-605 | 168.96 | |
| | | | 0031656041:02-23-18 - 03-22-18 | 001-080-605 | 50.29 | |
| | | | 0031656041:02-23-18 - 03-22-18 | 001-092-605 | 19.86 | |
| | | | 0031656041:02-23-18 - 03-22-18 | 001-093-605 | 50.29 | |
| 01-04307 | CARD SERVICES CENTER | 145112 | 02-15-18 - 03-16-18 BILLING | I 201803293934 | 3/16/2018 | 5,110.19 |
| | | | 02-15-18 - 03-16-18 BILLING | 001-020-540 | 10.00 | |
| | | | 02-15-18 - 03-16-18 BILLING | 001-020-610 | 2,487.20 | |
| | | | 02-15-18 - 03-16-18 BILLING | 001-100-610 | 2,612.99 | |
| 01-11470 | CARROT-TOP INDUSTRIES INC | 145113 | US & MISS FLAGS | I 37686400 | 3/09/2018 | 271.81 |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-11470 | CARROT-TOP INDUSTRIES INC | 145113 | US & MISS FLAGS | I 37686400 | 3/09/2018 | 271.81 | CONT |
| | | | 5 X 8' US FLAGS | 001-092-540 | 91.90 | | |
| | | | 4 X 6' MS FLAGS | 001-092-540 | 81.90 | | |
| | | | SHIPPING | 001-092-540 | 7.40 | | |
| | | | 5 X 8' US FLAG | 001-350-540 | 45.95 | | |
| | | | 4 X 6' MS FLAG | 001-350-540 | 40.95 | | |
| | | | SHIPPING | 001-350-540 | 3.71 | | |
| 01-12050 | CENTRAL PIPE SUPPLY INC | 145114 | WATER PARTS | I S100129292.001 | 2/01/2018 | 4,133.71 | |
| | | | 3/4 METER BASE | 400-650-575 | 421.50 | | |
| | | | 1' METER BASE | 400-650-575 | 826.00 | | |
| | | | 3/4 COMP TO3/4 METER | 400-650-575 | 606.60 | | |
| | | | 3/4 COMP TO 3/4 COMP | 400-650-575 | 382.20 | | |
| | | | 1" COMP TO 1" COMP | 400-650-575 | 374.40 | | |
| | | | 2X1 TAPPING SADDLE | 400-650-575 | 89.20 | | |
| | | | 2 X 12 REPAIR CLAMP | 400-650-575 | 192.56 | | |
| | | | 8X1 BRASS TAPPING | 400-650-575 | 383.60 | | |
| | | | 3/4X1/16 WASHER | 400-650-575 | 40.00 | | |
| | | | 3/4X1/8 WASHER | 400-650-575 | 50.00 | | |
| | | | METER LIDS W/HOLE | 400-650-575 | 245.65 | | |
| | | | 5' CURB INLET W/FRAM | 400-650-575 | 522.00 | | |
| 01-12050 | CENTRAL PIPE SUPPLY INC | 145115 | WATER PARTS | I S100129292.002 | 3/12/2018 | 853.20 | |
| | | | 3/4 COMP TO 1" CURB | 400-650-575 | 853.20 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 145116 | 02147 | I 10453806 | 1/19/2018 | 25.05 | |
| | | | 02147 | 001-340-540 | 25.05 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 145117 | 04052 | I 10453807 | 1/19/2018 | 15.50 | |
| | | | 04052 | 001-180-540 | 7.75 | | |
| | | | 04052 | 400-650-604 | 7.75 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 145118 | 02148 | I 10453808 | 1/19/2018 | 18.24 | |
| | | | 02148 | 001-340-540 | 18.24 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 145119 | 04448 | I 10477813 | 3/13/2018 | 306.10 | |
| | | | 04448 | 400-650-535 | 306.10 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 145120 | 02147 | I 10479651 | 3/16/2018 | 40.53 | |
| | | | 02147 | 001-340-540 | 40.53 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 145121 | 04052 | I 10479652 | 3/16/2018 | 47.00 | |
| | | | 04052 | 001-340-540 | 47.00 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 145122 | 02148 | I 10479653 | 3/16/2018 | 54.09 | |
| | | | 02148 | 001-180-540 | 27.05 | | |
| | | | 02148 | 400-650-540 | 27.04 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 145123 | 04448 | I 10481067 | 3/20/2018 | 357.03 | |
| | | | 04448 | 001-201-535 | 357.03 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 145124 | 04450 | I 10481068 | 3/20/2018 | 185.36 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-13025 | CINTAS CORPORATION LOC #2 | 145124 | 04450 | I 10481068 | 3/20/2018 | 185.36 | CONT |
| | | | 04450 | 400-650-535 | 172.30 | | |
| | | | 04450 | 404-650-535 | 13.06 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 145125 | 04448 | I 10481069 | 3/20/2018 | 2.59 | |
| | | | 04448 | 001-201-540 | 2.59 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 145126 | 04450 | I 10481070 | 3/20/2018 | 47.32 | |
| | | | 04450 | 400-650-540 | 47.32 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 145127 | 08828 | I 10482939 | 3/23/2018 | 30.00 | |
| | | | 08828 | 001-340-540 | 30.00 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 145128 | 04448 | I 10484319 | 3/27/2018 | 269.10 | |
| | | | 04448 | 001-201-535 | 269.10 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 145129 | 04448 | I 10484320 | 3/27/2018 | 88.48 | |
| | | | 04448 | 001-201-535 | 88.48 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 145130 | 04450 | I 10484321 | 3/27/2018 | 175.50 | |
| | | | 04450 | 400-650-535 | 162.44 | | |
| | | | 04450 | 404-650-535 | 13.06 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 145131 | 04448 | I 10484322 | 3/27/2018 | 2.59 | |
| | | | 04448 | 001-201-540 | 2.59 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 145132 | 04450 | I 10484323 | 3/27/2018 | 47.32 | |
| | | | 04450 | 400-650-540 | 47.32 | | |
| 01-13200 | CITY OF JACKSON | 145133 | APR 2018 RIDGELAND WEST SEWAGE | I 201803293897 | 3/29/2018 | 37,410.35 | |
| | | | APR 2018 RIDGELAND WEST SEWAGE | 400-650-691 | 37,410.35 | | |
| 01-05367 | JAMES COLE | 145134 | REMITTANCE OF RESTITUTION | I 201803293901 | 3/19/2018 | 3,641.00 | |
| | | | REMITTANCE OF RESTITUTION | 001-000-122 | 3,641.00 | | |
| 01-05366 | DAVID COLEMAN | 145135 | REMITTANCE OF BOND FEE | I 201803293898 | 3/22/2018 | 1,000.00 | |
| | | | REMITTANCE OF BOND FEE | 001-000-122 | 1,000.00 | | |
| 01-04822 | COLLIER, RACHEL | 145136 | MARCH 19, 2018 MEETING | I 031918 | 3/19/2018 | 50.00 | |
| | | | MARCH 19, 2018 MEETING | 001-340-611 | 50.00 | | |
| 01-02440 | COMCAST CABLE | 145137 | 8396410530286232:03-19 - 04-18 | I 201803293899 | 3/15/2018 | 104.85 | |
| | | | 8396410530286232:03-19 - 04-18 | 001-201-604 | 104.85 | | |
| 01-05307 | CORE & MAIN LP | 145138 | REPAIR FIRE HYDRANT | I I581323 | 3/14/2018 | 160.00 | |
| | | | HYDRANT REPAIR KIT | 400-650-575 | 160.00 | | |
| 01-02377 | CRABTREE MANUFACTURING IN | 145139 | REPAIR BACKHOE BUCKET | I 1635 | 3/21/2018 | 833.92 | |
| | | | REPAIR BACKHOE BUCKET | 001-201-635 | 833.92 | | |
| 01-04592 | CRYSTAL CLEAN SWEEPING IN | 145140 | 02-24-18 - 03-19-18 SERVICES | I 31536 | 3/25/2018 | 7,686.61 | |
| | | | 02-24-18 - 03-19-18 SERVICES | 001-201-604 | 7,686.61 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-02978 | DANIELS, RAYMOND | 145141 | ADV TRAV: 04-15-18 - 04-20-18 | I 201803293902 | 3/22/2018 | 313.00 |
| | | | ADV TRAV: 04-15-18 - 04-20-18 | 001-100-610 | 313.00 | |
| 01-05208 | DEERE & COMPANY | 145142 | JOHN DEERE TRACTOR | I 116125013 | 3/07/2018 | 62,829.19 |
| | | | 5100E UTIL. TRACTOR | 001-201-730 | 37,591.20 | |
| | | | STANDARD CAB | 001-201-730 | 6,564.24 | |
| | | | AIR SUSPENSION SEAL | 001-201-730 | 511.20 | |
| | | | DELUX CORNER EXHAUST | 001-201-730 | 362.16 | |
| | | | DUAL STACK MID VALVE | 001-201-730 | 894.24 | |
| | | | LOADER PREPARATION | 001-201-730 | 1,149.84 | |
| | | | BEACON LIGHT KIT | 001-201-730 | 171.07 | |
| | | | RADIO AM/FM BOSCH | 001-201-730 | 237.00 | |
| | | | HX15 FLEX-WING CUTR | 001-201-730 | 14,808.96 | |
| | | | SEVERE DUTY AG TIRES | 001-201-730 | 539.28 | |
| 01-03638 | DELTA DENTAL INSURANCE CO | 145143 | 25-1536700000: APRIL 2018 | I BE002734622 | 4/01/2018 | 11,516.62 |
| | | | 25-1536700000: APRIL 2018 | 001-010-480 | 281.50 | |
| | | | 25-1536700000: APRIL 2018 | 001-020-480 | 253.35 | |
| | | | 25-1536700000: APRIL 2018 | 001-020-480 | 59.44 | |
| | | | 25-1536700000: APRIL 2018 | 001-040-480 | 168.90 | |
| | | | 25-1536700000: APRIL 2018 | 001-040-480 | 28.15 | |
| | | | 25-1536700000: APRIL 2018 | 001-092-480 | 28.15 | |
| | | | 25-1536700000: APRIL 2018 | 001-040-480 | 28.15 | |
| | | | 25-1536700000: APRIL 2018 | 001-100-480 | 2,223.85 | |
| | | | 25-1536700000: APRIL 2018 | 001-160-480 | 1,660.85 | |
| | | | 25-1536700000: APRIL 2018 | 001-160-480 | 28.15 | |
| | | | 25-1536700000: APRIL 2018 | 001-180-480 | 253.35 | |
| | | | 25-1536700000: APRIL 2018 | 001-201-480 | 844.50 | |
| | | | 25-1536700000: APRIL 2018 | 001-340-480 | 394.10 | |
| | | | 25-1536700000: APRIL 2018 | 001-340-480 | 84.45 | |
| | | | 25-1536700000: APRIL 2018 | 005-101-480 | 56.30 | |
| | | | 25-1536700000: APRIL 2018 | 400-650-480 | 703.75 | |
| | | | 25-1536700000: APRIL 2018 | 404-650-480 | 56.30 | |
| | | | 25-1536700000: APRIL 2018 | 001-000-170 | 3,739.26 | |
| | | | 25-1536700000: APRIL 2018 | 005-000-170 | 0.00 | |
| | | | 25-1536700000: APRIL 2018 | 400-000-170 | 592.29 | |
| | | | 25-1536700000: APRIL 2018 | 404-000-170 | 31.83 | |
| 01-01993 | DEVINEY RENTAL AND SUPPLY | 145144 | TRAILER | I ES06547 | 3/19/2018 | 3,350.00 |
| | | | TRAILER | 400-650-730 | 3,350.00 | |
| 01-01993 | DEVINEY RENTAL AND SUPPLY | 145145 | SLOW MOVING TRIANGLE SIGN | I IV70881 | 2/28/2018 | 36.80 |
| | | | SLOW MOVING TRIANGLE SIGN | 001-201-635 | 36.80 | |
| 01-01993 | DEVINEY RENTAL AND SUPPLY | 145146 | SLOW MOVING TRIANGLE SIGN | I IV70884 | 3/13/2018 | 102.30 |
| | | | BELT | 001-201-635 | 102.30 | |
| 01-18615 | DICKEN, BILL | 145147 | MARCH 27, 2018 MEETING | I 032718 | 3/27/2018 | 50.00 |
| | | | MARCH 27, 2018 MEETING | 001-180-611 | 50.00 | |
| 01-18620 | DICKERSON & BOWEN INC | 145148 | TONS OF ASPHALT | I 72859 | 2/27/2018 | 118.26 |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-18620 | DICKERSON & BOWEN INC | 145148 | TONS OF ASPHALT | I 72859 | 2/27/2018 | 118.26 | CONT |
| | | | TONS OF ASPHALT | 001-201-575 | 118.26 | | |
| 01-18620 | DICKERSON & BOWEN INC | 145149 | TONS OF ASPHALT | I 72887 | 2/28/2018 | 58.86 | |
| | | | TONS OF ASPHALT | 001-201-575 | 58.86 | | |
| 01-18620 | DICKERSON & BOWEN INC | 145150 | TONS OF ASPHALT | I 72895 | 2/28/2018 | 3,850.20 | |
| | | | TONS OF ASPHALT | 001-201-575 | 3,850.20 | | |
| 01-18620 | DICKERSON & BOWEN INC | 145151 | TONS OF ASPHALT | I 72932 | 3/13/2018 | 2,912.76 | |
| | | | TONS OF ASPHALT | 001-201-575 | 2,912.76 | | |
| 01-18620 | DICKERSON & BOWEN INC | 145152 | TONS OF ASPHALT | I 72938 | 3/13/2018 | 3,798.36 | |
| | | | TONS OF ASPHALT | 001-201-575 | 3,798.36 | | |
| 01-18620 | DICKERSON & BOWEN INC | 145153 | TONS OF ASPHLAT | I 72973 | 3/20/2018 | 3,264.30 | |
| | | | TONS OF ASPHLAT | 001-201-575 | 3,264.30 | | |
| 01-18620 | DICKERSON & BOWEN INC | 145154 | TONS OF ASPHALT | I 72977 | 3/20/2018 | 4,208.22 | |
| | | | TONS OF ASPHALT | 001-201-575 | 4,208.22 | | |
| 01-18620 | DICKERSON & BOWEN INC | 145155 | TONS OF ASPHALT | I 72986 | 3/20/2018 | 3,763.80 | |
| | | | TONS OF ASPHALT | 001-201-575 | 3,763.80 | | |
| 01-18620 | DICKERSON & BOWEN INC | 145156 | TONS OF ASPHALT | I 72989 | 3/20/2018 | 3,848.04 | |
| | | | TONS OF ASPHALT | 001-201-575 | 3,848.04 | | |
| 01-05297 | DILLARD'S | 145157 | REMITTANCE OF RESTITUITON | I 201803293903 | 3/19/2018 | 108.00 | |
| | | | REMITTANCE OF RESTITUITON | 001-000-122 | 108.00 | | |
| 01-04640 | DISC-CONNECTED K9'S INC | 145158 | ENTERTAINMENT - KIDFEST | I 2018-032201 | 3/22/2018 | 5,525.00 | |
| | | | ENTERTAINMENT - KIDFEST | 001-340-650 | 5,525.00 | | |
| 01-05360 | DUNBAR, DAVID | 145159 | MARCH 27, 2018 MEETING | I 032718 | 3/27/2018 | 50.00 | |
| | | | MARCH 27, 2018 MEETING | 001-180-611 | 50.00 | | |
| 01-04545 | EARL DUDLEY INC | 145160 | 1 YR INET SERVICE RENEWAL | I 345888 | 3/16/2018 | 1,200.00 | |
| | | | 1 YR INET SERVICE RENEWAL | 001-201-635 | 1,200.00 | | |
| 01-04545 | EARL DUDLEY INC | 145161 | EARL DUDLEY INC | I 346026 | 3/21/2018 | 700.00 | |
| | | | ROTATING CONS. LASER | 001-201-730 | 700.00 | | |
| 01-04298 | ELKINS WHOLESALE INC | 145162 | MULTIFOLD TOWELS | I 342289-00 | 3/21/2018 | 40.50 | |
| | | | MULTIFOLD TOWELS | 001-100-510 | 40.50 | | |
| 01-04298 | ELKINS WHOLESALE INC | 145163 | MULTIFOLD TOWELS | I 342294-00 | 3/21/2018 | 26.79 | |
| | | | 58 GAL. CAN LINERS | 001-100-501 | 26.79 | | |
| 01-21506 | ENTERGY | 145164 | 111753950: 02-06-18 - 03-07-18 | I 201803293904 | 3/13/2018 | 278.91 | |
| | | | 111753950: 02-06-18 - 03-07-18 | 001-201-684 | 278.91 | | |
| 01-05368 | CAROL ETHRIDGE | 145165 | REMITTANCE OF RESTITUION | I 201803293905 | 3/19/2018 | 295.74 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-05368 | CAROL ETHRIDGE | 145165 | REMITTANCE OF RESTITUION | I 201803293905 | 3/19/2018 | 295.74 | CONT |
| | | | REMITTANCE OF RESTITUION | 001-000-122 | 295.74 | | |
| 01-05369 | FARRIS MOTOR WORKS | 145166 | OVERPYMT OF PRIVILEGE LICENSE | I 201803293906 | 3/23/2018 | 1.40 | |
| | | | OVERPYMT OF PRIVILEGE LICENSE | 001-000-351 | 1.40 | | |
| 01-22385 | FASTENAL COMPANY | 145167 | BOLTS AND NUTS | I MSJAC79658 | 3/07/2018 | 17.77 | |
| | | | BOLTS | 400-650-635 | 7.90 | | |
| | | | NUTS | 400-650-635 | 5.89 | | |
| | | | WASHER | 400-650-635 | 3.98 | | |
| 01-23750 | FORESTRY SUPPLIERS INC | 145168 | SUPPLIES | I 321815-00 | 3/16/2018 | 334.40 | |
| | | | BLUE FLAGS | 400-650-540 | 68.50 | | |
| | | | 5gal COOLER | 400-650-540 | 89.90 | | |
| | | | ORANGE TAPE | 400-650-540 | 18.00 | | |
| | | | SIZE 10 BOOT | 400-650-540 | 158.00 | | |
| 01-24500 | FUELMAN OF MS-#127779 | 145169 | 127779: 03-12-18 - 03-18-18 | I NP52824061 | 3/19/2018 | 36.40 | |
| | | | 127779: 03-12-18 - 03-18-18 | 001-092-525 | 36.40 | | |
| 01-24500 | FUELMAN OF MS-#127779 | 145170 | 127779: 03-19-18 - 03-25-18 | I NP52857510 | 3/26/2018 | 42.39 | |
| | | | 127779: 03-19-18 - 03-25-18 | 001-092-525 | 42.39 | | |
| 01-01867 | FUELMAN OF MS-#127780 | 145171 | 127780: 03-12-18 - 03-18-18 | I NP52824062 | 3/19/2018 | 1,390.21 | |
| | | | 127780: 03-12-18 - 03-18-18 | 001-201-525 | 688.18 | | |
| | | | 127780: 03-12-18 - 03-18-18 | 400-650-525 | 702.03 | | |
| | | | 127780: 03-12-18 - 03-18-18 | 404-650-525 | 0.00 | | |
| 01-01867 | FUELMAN OF MS-#127780 | 145172 | 127780: 03-19-18 - 03-25-18 | I NP52857511 | 3/26/2018 | 1,118.63 | |
| | | | 127780: 03-19-18 - 03-25-18 | 001-201-525 | 623.91 | | |
| | | | 127780: 03-19-18 - 03-25-18 | 400-650-525 | 391.23 | | |
| | | | 127780: 03-19-18 - 03-25-18 | 404-650-525 | 103.49 | | |
| 01-01868 | FUELMAN OF MS-#127781 | 145173 | 127781: 03-12-18 - 03-18-18 | I NP52824063 | 3/19/2018 | 403.04 | |
| | | | 127781: 03-12-18 - 03-18-18 | 001-160-525 | 403.04 | | |
| 01-01868 | FUELMAN OF MS-#127781 | 145174 | 127781: 03-19-18 - 03-25-18 | I NP52857512 | 3/26/2018 | 453.25 | |
| | | | 127781: 03-19-18 - 03-25-18 | 001-160-525 | 453.25 | | |
| 01-01869 | FUELMAN OF MS-#127782 | 145175 | 127782: 03-12-18 - 03-18-18 | I NP52824064 | 3/19/2018 | 139.18 | |
| | | | 127782: 03-12-18 - 03-18-18 | 001-180-525 | 139.18 | | |
| 01-01869 | FUELMAN OF MS-#127782 | 145176 | 127782: 03-19-18 - 03-25-18 | I NP52857513 | 3/26/2018 | 115.34 | |
| | | | 127782: 03-19-18 - 03-25-18 | 001-180-525 | 115.34 | | |
| 01-01870 | FUELMAN OF MS-#127783 | 145177 | 127783: 03-12-18 - 03-18-18 | I NP52824065 | 3/19/2018 | 2,634.29 | |
| | | | 127783: 03-12-18 - 03-18-18 | 001-100-525 | 2,634.29 | | |
| 01-01870 | FUELMAN OF MS-#127783 | 145178 | 127783: 03-19-18 - 03-25-18 | I NP52857514 | 3/26/2018 | 3,722.91 | |
| | | | 127783: 03-19-18 - 03-25-18 | 001-100-525 | 3,722.91 | | |
| 01-01871 | FUELMAN OF MS-#127785 | 145179 | 127785: 03-12-18 - 03-18-18 | I NP52824066 | 3/19/2018 | 42.07 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-01871 | FUELMAN OF MS-#127785 | 145179 | 127785: 03-12-18 - 03-18-18 | I NP52824066 | 3/19/2018 | 42.07 | CONT |
| | | | 127785: 03-12-18 - 03-18-18 | 001-340-525 | 42.07 | | |
| 01-01871 | FUELMAN OF MS-#127785 | 145180 | 127785: 03-19-18 - 03-25-18 | I NP52857515 | 3/26/2018 | 85.01 | |
| | | | 127785: 03-19-18 - 03-25-18 | 001-340-525 | 85.01 | | |
| 01-04643 | FUN EXPRESS LLC | 145181 | SUPPLIES | I 688996154-01 | 3/14/2018 | 178.34 | |
| | | | CRAYONS | 001-340-650 | 47.99 | | |
| | | | MARKERS | 001-340-650 | 55.99 | | |
| | | | STICKERS | 001-340-650 | 7.99 | | |
| | | | STICKERS | 001-340-650 | 43.99 | | |
| | | | STICKERS | 001-340-650 | 10.39 | | |
| | | | STICKERS | 001-340-650 | 11.99 | | |
| 01-24550 | G F O A | 145182 | CAFR FEE | I 201803293907 | 3/28/2018 | 435.00 | |
| | | | CAFR FEE | 001-040-686 | 435.00 | | |
| 01-00565 | GEORGE'S DOOR SERVICE INC | 145183 | FD-OHD REPAIR @ 2 | I 042364 | 3/19/2018 | 158.00 | |
| | | | OHD REPAIR @ 2 | 001-160-637 | 158.00 | | |
| 01-02190 | GILL, SHIRLEY | 145184 | MARCH 26, 2018 MEETING | I 032618 | 3/26/2018 | 50.00 | |
| | | | MARCH 26, 2018 MEETING | 001-093-611 | 50.00 | | |
| 01-26200 | GRAINGER, W W INC | 145185 | 4LE14 SEWAGE PUMP | I 9714680460 | 3/01/2018 | 2,822.40 | |
| | | | 4LE14 SEWAGE PUMP | 400-650-635 | 2,822.40 | | |
| 01-05380 | GREEN OAK GARDEN CENTER L | 145186 | ZINNIA SEEDS KRB | I 1168420 | 3/20/2018 | 1,875.00 | |
| | | | ZINNIA SEEDS KRB | 001-550-599 | 1,875.00 | | |
| 01-02977 | GRINER DRILLING SERVICE, | 145187 | LAKE HARBOR WELL | I 201803203880 | 3/19/2018 | 43,835.00 | |
| | | | 100HP 8" SUB. METER | 400-650-760 | 12,750.00 | | |
| | | | 600-650 GPM S. PMP B | 400-650-760 | 4,750.00 | | |
| | | | 00/3 SUBM. PUMP WIRE | 400-650-760 | 8,400.00 | | |
| | | | 6" PIPE TO LOWER PMP | 400-650-760 | 3,800.00 | | |
| | | | FAB. 8" SUBM. D/C HD | 400-650-760 | 3,425.00 | | |
| | | | WELDER TO STRAP PIPE | 400-650-760 | 900.00 | | |
| | | | MISC. | 400-650-760 | 1,200.00 | | |
| | | | PUMP CREW LABOR | 400-650-760 | 6,200.00 | | |
| | | | ADDITIONAL LABOR | 400-650-760 | 2,410.00 | | |
| 01-02977 | GRINER DRILLING SERVICE, | 145188 | REPAIR LAKE HARBOUR WELL | I 5180300 | 3/13/2018 | 4,500.00 | |
| | | | REPAIR LAKE HARBOUR WELL | 400-650-603 | 4,500.00 | | |
| 01-02909 | HAMLIN, WESLEY N | 145189 | ACT TRAV: 03-10-18 - 03-13-18 | I 201803293908 | 3/29/2018 | 61.75 | |
| | | | ACT TRAV: 03-10-18 - 03-13-18 | 001-020-610 | 61.75 | | |
| 01-01201 | HAMMETT, POLLY | 145190 | MARCH 19, 2018 MEETING | I 031918 | 3/19/2018 | 50.00 | |
| | | | MARCH 19, 2018 MEETING | 001-340-611 | 50.00 | | |
| 01-01062 | HANCOCK BANK/WHITNEY BANK | 145191 | GENERAL OBLIG REFUNDING BONDS | I 201803293909 | 3/08/2018 | 28,895.00 | |
| | | | GENERAL OBLIG REFUNDING BONDS | 400-650-847 | 22,254.91 | | |
| | | | GENERAL OBLIG REFUNDING BONDS | 491-650-847 | 6,640.09 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-27950 | HARLEY-DAVIDSON OF CENTRA | 145192 | 1000 MILE CHECK UP | I 37308 | 3/16/2018 | 197.29 |
| | | | OIL FILTER HD-2017A | 001-100-632 | 11.95 | |
| | | | SERVICE KIT HD-2017A | 001-100-632 | 5.23 | |
| | | | 20W50 OIL HD-2017A | 001-100-632 | 33.71 | |
| | | | FORM. H OIL HD-2017A | 001-100-632 | 17.90 | |
| | | | LABOR HD-2017A | 001-100-632 | 125.00 | |
| | | | EPA/WASTE HD-2017A | 001-100-632 | 3.50 | |
| 01-04406 | HEATH, VICKI | 145193 | MARCH 26, 2018 MEETING | I 032618 | 3/26/2018 | 50.00 |
| | | | MARCH 26, 2018 MEETING | 001-093-611 | 50.00 | |
| 01-04622 | HOLLY, SALLY M. | 145194 | MARCH 2018 | I 201803293910 | 3/29/2018 | 1,000.00 |
| | | | MARCH 2018 | 001-340-690 | 1,000.00 | |
| 01-05055 | HUNTER, BARBARA | 145195 | MARCH 19, 2018 MEETING | I 031918 | 3/19/2018 | 50.00 |
| | | | MARCH 19, 2018 MEETING | 001-340-611 | 50.00 | |
| 01-00905 | INTERSTATE ALL BATTERY CE | 145196 | BATTERIES | I 1902502029204 | 3/14/2018 | 54.00 |
| | | | BATTERIES | 001-180-540 | 54.00 | |
| 01-32675 | INTERSTATE BATTERY SYSTEM | 145197 | TRUCK BATTERY | I 688291 | 3/06/2018 | 329.85 |
| | | | C78DT-XHD BATTERY | 400-650-632 | 101.95 | |
| | | | MTP 65 BATTERY | 400-650-632 | 227.90 | |
| 01-32675 | INTERSTATE BATTERY SYSTEM | 145198 | TRUCK BATTERY | I 688323 | 3/08/2018 | 203.90 |
| | | | C78-DT XHD BATTERY | 400-650-632 | 203.90 | |
| 01-32675 | INTERSTATE BATTERY SYSTEM | 145199 | TRUCK BATTERY | I 688327 | 3/08/2018 | 57.95 |
| | | | SP 40 BATTERY | 400-650-635 | 57.95 | |
| 01-32675 | INTERSTATE BATTERY SYSTEM | 145200 | FD - STATION 4 | I 688363 | 3/12/2018 | 95.90 |
| | | | BATTERY | 001-160-635 | 95.90 | |
| 01-32675 | INTERSTATE BATTERY SYSTEM | 145201 | MTP-65 BATTERY | I 688409 | 3/14/2018 | 227.90 |
| | | | MTP-65 BATTERY | 400-650-632 | 227.90 | |
| 01-32675 | INTERSTATE BATTERY SYSTEM | 145202 | MT 51R BATTERY | I 688473 | 3/20/2018 | 85.95 |
| | | | MT 51R BATTERY | 400-650-635 | 85.95 | |
| 01-04057 | ITSAVVY | 145203 | 16 GB MEMORY KIT | I 01017505 | 3/14/2018 | 169.68 |
| | | | 16 GB MEMORY KIT | 001-042-501 | 169.68 | |
| 01-04057 | ITSAVVY | 145204 | TONER FINGERPRINT PRINTER | I 01017739 | 3/16/2018 | 159.24 |
| | | | TONER FINGERPRINT PRINTER | 001-100-500 | 117.69 | |
| | | | TONER FINGERPRINT PRINTER | 001-100-500 | 41.55 | |
| 01-02776 | JAMES SELF INC | 145205 | LABOR FACE PLATE INSERTS | I 4029 | 3/09/2018 | 367.20 |
| | | | LABOR 2/22/18 | 001-100-637 | 152.75 | |
| | | | LABOR 2/23/18 | 001-100-637 | 130.00 | |
| | | | S. STEEL INSERTS | 001-100-637 | 18.00 | |
| | | | CAT6 INSERTS | 001-100-637 | 10.20 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-02776 | JAMES SELF INC | 145205 | LABOR FACE PLATE INSERTS | I 4029 | 3/09/2018 | 367.20 | CONT |
| | | | BLANK INSERTS | 001-100-637 | 56.25 | | |
| 01-33800 | JACKSON PAPER COMPANY | 145206 | JANITORIAL SUPPLIES | I 1053876 | 3/09/2018 | 37.94 | |
| | | | MICROFIBER PKT MOP | 001-092-510 | 13.14 | | |
| | | | LAYFLAT HANDLE MOP | 001-092-510 | 9.13 | | |
| | | | LAYFLAT COTN MOPHEAD | 001-092-510 | 7.21 | | |
| | | | LAYFLAT BLUE BLEND | 001-092-510 | 8.46 | | |
| 01-33800 | JACKSON PAPER COMPANY | 145207 | JANITORIAL SUPPLIES | I 1055468 | 3/20/2018 | 300.87 | |
| | | | 38x58" CAN LINERS | 001-092-510 | 34.26 | | |
| | | | 24X32" CAN LINERS | 001-092-510 | 45.00 | | |
| | | | ENMOTION TLESS ROLL | 001-092-510 | 96.00 | | |
| | | | KLEENEX FOAM H/SOAP | 001-092-510 | 91.50 | | |
| | | | JANITORIAL SUPPLIES | 001-092-510 | 34.11 | | |
| 01-04945 | JACKSON, DIANE | 145208 | MARCH 26, 2018 MEETING | I 032618 | 3/26/2018 | 50.00 | |
| | | | MARCH 26, 2018 MEETING | 001-093-611 | 50.00 | | |
| 01-04904 | JACKSON, SHELIA | 145209 | MARCH 26, 2018 MEETING | I 032618 | 3/26/2018 | 50.00 | |
| | | | MARCH 26, 2018 MEETING | 001-093-611 | 50.00 | | |
| 01-05137 | JCPENNY | 145210 | REMITTANCE OF RESTITUTION | I 201803293912 | 3/19/2018 | 478.00 | |
| | | | REMITTANCE OF RESTITUTION | 001-000-122 | 478.00 | | |
| 01-05371 | JAMES JOHNSON | 145211 | REMITTANCE OF RESTITUITON | I 201803293913 | 3/19/2018 | 300.00 | |
| | | | REMITTANCE OF RESTITUITON | 001-000-122 | 300.00 | | |
| 01-02901 | JUNGERS, RYAN | 145212 | ACT TRAV: 04-03-18 - 04-08-18 | I 201803293911 | 3/15/2018 | 188.60 | |
| | | | ACT TRAV: 04-03-18 - 04-08-18 | 001-100-610 | 188.60 | | |
| 01-03705 | JWH EQUIPMENT LLC | 145213 | CYLINDER PACKING KIT | C CJ01615 | 3/15/2018 | 786.50CR | |
| | | | CREDIT | 400-650-635 | 786.50CR | | |
| 01-03705 | JWH EQUIPMENT LLC | 145214 | CYLINDER PACKING KIT | I IJ15059 | 1/24/2018 | 786.50 | |
| | | | CYLINDER PACKING KIT | 400-650-635 | 786.50 | | |
| 01-03705 | JWH EQUIPMENT LLC | 145215 | BUCKET SHANKS | I IJ15262 | 3/13/2018 | 88.00 | |
| | | | BUCKET SHANKS | 001-201-635 | 88.00 | | |
| 01-03705 | JWH EQUIPMENT LLC | 145216 | CYLINDER PACKING KIT | I IJ15269 | 3/19/2018 | 890.47 | |
| | | | CYLINDER PACKING KIT | 400-650-635 | 869.00 | | |
| | | | FREIGHT | 400-650-635 | 21.47 | | |
| 01-00973 | KIMBALL MIDWEST | 145217 | SHOP SUPPLIES | I 6203861 | 3/09/2018 | 331.53 | |
| | | | 8" CABLE TIE | 400-650-540 | 15.66 | | |
| | | | BLUE PIGGIE | 400-650-540 | 29.00 | | |
| | | | FEMALE SLIDE | 400-650-540 | 13.16 | | |
| | | | BLUE PAINT | 400-650-540 | 97.08 | | |
| | | | GREEN PAINT | 400-650-540 | 97.08 | | |
| | | | COUPLER | 400-650-540 | 30.12 | | |
| | | | 25AMP MINI | 400-650-540 | 14.40 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-00973 | KIMBALL MIDWEST | 145217 | SHOP SUPPLIES | I 6203861 | 3/09/2018 | 331.53 | CONT |
| | | | TIPS | 400-650-540 | 3.45 | | |
| | | | BLADE | 400-650-540 | 17.60 | | |
| | | | 43 BIT | 400-650-540 | 4.50 | | |
| | | | M BIT | 400-650-540 | 9.48 | | |
| 01-02334 | LATHAM, RITA | 145218 | MARCH 2018 | I 201803293915 | 3/29/2018 | 280.00 | |
| | | | MARCH 2018 | 001-340-690 | 280.00 | | |
| 01-04105 | LEADSONLINE LLC | 145219 | LEADS ONLINE CONF. | I 161 | 2/01/2018 | 209.00 | |
| | | | LEADS ONLINE CONF. | 001-100-681 | 209.00 | | |
| 01-02576 | LINCOLN NATIONAL LIFE INS | 145220 | 502251: APRIL 2018 | I 201803293914 | 3/29/2018 | 4,272.01 | |
| | | | 502251: APRIL 2018 | 001-010-480 | 160.19 | | |
| | | | 502251: APRIL 2018 | 001-020-480 | 50.43 | | |
| | | | 502251: APRIL 2018 | 001-040-480 | 160.56 | | |
| | | | 502251: APRIL 2018 | 001-040-480 | 25.50 | | |
| | | | 502251: APRIL 2018 | 001-092-480 | 13.38 | | |
| | | | 502251: APRIL 2018 | 001-040-480 | 25.50 | | |
| | | | 502251: APRIL 2018 | 001-100-480 | 1,365.34 | | |
| | | | 502251: APRIL 2018 | 001-160-480 | 1,007.75 | | |
| | | | 502251: APRIL 2018 | 001-180-480 | 219.20 | | |
| | | | 502251: APRIL 2018 | 001-201-480 | 494.80 | | |
| | | | 502251: APRIL 2018 | 001-340-480 | 263.09 | | |
| | | | 502251: APRIL 2018 | 005-101-480 | 36.79 | | |
| | | | 502251: APRIL 2018 | 400-650-480 | 422.48 | | |
| | | | 502251: APRIL 2018 | 404-650-480 | 27.00 | | |
| 01-01975 | LIVE OAK PSYCHOLOGICAL AS | 145221 | PSYCHOLOGICAL TESTING | I 201803293916 | 3/22/2018 | 900.00 | |
| | | | PSYCHOLOGICAL TESTING | 001-100-604 | 900.00 | | |
| 01-04460 | LOGOSTORE USA INC | 145222 | SILICONE PHONE WALLET | I 13530-1 | 1/17/2018 | 399.00 | |
| | | | SILICONE PHONE WALLET | 001-550-599 | 285.00 | | |
| | | | SCREEN CHARGE | 001-550-599 | 55.00 | | |
| | | | ART WORK | 001-550-599 | 35.00 | | |
| | | | SHIPPING | 001-550-599 | 24.00 | | |
| 01-02031 | LOWE'S BUSINESS ACCOUNT | 145223 | PAINTING SUPPLIES - BENCH | I 14179B | 3/14/2018 | 30.42 | |
| | | | PLASTIC DROP CLOTH | 001-350-637 | 6.22 | | |
| | | | FOAM BRUSH | 001-350-637 | 1.50 | | |
| | | | RUSTOLEUM SRY PNT BL | 001-350-637 | 15.12 | | |
| | | | RUSTOLEUM SRY PNT | 001-350-637 | 7.58 | | |
| 01-02031 | LOWE'S BUSINESS ACCOUNT | 145224 | FD-SUPPLIES | I 14254 | 3/14/2018 | 114.24 | |
| | | | PADLOCKS | 001-160-540 | 14.23 | | |
| | | | SPACKLING | 001-160-540 | 4.26 | | |
| | | | PUTTY KNIFE | 001-160-540 | 0.93 | | |
| | | | STORAGE BOX | 001-160-540 | 75.98 | | |
| | | | SANDING SPONGE | 001-160-540 | 5.68 | | |
| | | | KEYS | 001-160-540 | 13.16 | | |
| 01-02031 | LOWE'S BUSINESS ACCOUNT | 145225 | HAND RAIL PAINT | I 14592 | 3/12/2018 | 30.67 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-02031 | LOWE'S BUSINESS ACCOUNT | 145225 | HAND RAIL PAINT | I 14592 | 3/12/2018 | 30.67 | CONT |
| | | | HAND RAIL PAINT | 001-100-637 | 30.67 | | |
| 01-05221 | LYNN, RANDALL | 145226 | MARCH 27, 2018 MEETING | I 032718 | 3/27/2018 | 50.00 | |
| | | | MARCH 27, 2018 MEETING | 001-180-611 | 50.00 | | |
| 01-40225 | M W P C O A | 145227 | REGISTRATION MARK MCMANUS | I 201803193875 | 3/19/2018 | 275.00 | |
| | | | REGISTRATION MARK MCMANUS | 400-650-681 | 275.00 | | |
| 01-01566 | MADISON COUNTY CIRCUIT CO | 145228 | TRANSFER OF APPEARANCE BOND FE | I 201803293919 | 3/22/2018 | 2,500.00 | |
| | | | TRANSFER OF APPEARANCE BOND FE | 001-000-122 | 2,500.00 | | |
| 01-41100 | MADISON COUNTY SHERIFF'S | 145229 | FEB 2018 | I R-0218 | 3/06/2018 | 7,287.00 | |
| | | | FEB 2018 | 001-100-687 | 7,287.00 | | |
| 01-03554 | MADISON SOUTH RUBBISH LAN | 145230 | LANDFIELD CHARGE | I 11622 | 3/06/2018 | 396.00 | |
| | | | 12 CUBIC DUMP FEE | 001-201-683 | 360.00 | | |
| | | | HOST FEE | 001-201-683 | 18.00 | | |
| | | | ENVIRONMENTAL FEE | 001-201-683 | 18.00 | | |
| 01-03554 | MADISON SOUTH RUBBISH LAN | 145231 | LANDFIELD CHARGE | I 11644 | 3/12/2018 | 528.00 | |
| | | | 12 CUBIC DUMP FEE | 001-201-683 | 360.00 | | |
| | | | 6 CUBIC DUMP FEE | 001-201-683 | 120.00 | | |
| | | | HOST FEE | 001-201-683 | 24.00 | | |
| | | | ENVIRONMENTAL FEE | 001-201-683 | 24.00 | | |
| 01-05253 | MAGEE-PRAYTOR, LYNETTE | 145232 | MARCH 27, 2018 MEETING | I 032718 | 3/27/2018 | 50.00 | |
| | | | MARCH 27, 2018 MEETING | 001-180-611 | 50.00 | | |
| 01-05372 | MAGNOLIA CLIPPING &N BROA | 145233 | OVERPYMT OF PRIVILEGE LICENSE | I 201803293918 | 3/22/2018 | 20.00 | |
| | | | OVERPYMT OF PRIVILEGE LICENSE | 001-000-351 | 20.00 | | |
| 01-03880 | MALONE, DOUGLAS | 145234 | MARCH 26, 2018 MEETING | I 032618 | 3/26/2018 | 50.00 | |
| | | | MARCH 26, 2018 MEETING | 001-093-611 | 50.00 | | |
| 01-42310 | MARS MARKETING PROMOTIONA | 145235 | JACKETS | I 35020 | 3/13/2018 | 632.66 | |
| | | | XXL MEN JACKET | 001-340-540 | 52.00 | | |
| | | | JACKETS M-XXL | 001-340-540 | 550.00 | | |
| | | | SHIPPING | 001-340-540 | 30.66 | | |
| 01-05014 | MARTIN, LAZAIRE | 145236 | MARCH 26, 2018 MEETING | I 032618 | 3/26/2018 | 50.00 | |
| | | | MARCH 26, 2018 MEETING | 001-093-611 | 50.00 | | |
| 01-00658 | MCMANUS, MARK | 145237 | ADV TRAV: 04-16-18 - 04-19-18 | I 201803293917 | 3/16/2018 | 250.88 | |
| | | | ADV TRAV: 04-16-18 - 04-19-18 | 400-650-610 | 250.88 | | |
| 01-00837 | MISS CHEMICAL SUPPLY INC | 145238 | ROUND UP AND MSMA | I 35016 | 3/12/2018 | 4,041.00 | |
| | | | ROUND UP | 001-201-575 | 1,499.50 | | |
| | | | MSMA | 001-201-575 | 521.00 | | |
| | | | ROUND UP | 400-650-575 | 1,499.50 | | |
| | | | MSMA | 400-650-575 | 521.00 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-00953 | MISS INDUSTRIES FOR THE B | 145239 | 7" LTR. SIZE FILE POCKET | I 0034034-IN | 3/07/2018 | 39.98 |
| | | | 7" LTR. SIZE FILE POCKET | 001-020-500 | 19.99 | |
| | | | 7" LTR. SIZE FILE POCKET | 001-040-500 | 19.99 | |
| 01-00953 | MISS INDUSTRIES FOR THE B | 145240 | OFFICE&OPERATING SUPPLIES | I 0034117-IN | 3/14/2018 | 181.96 |
| | | | MESSAGE STAMP RED | 001-020-500 | 6.49 | |
| | | | MESSAGE STAMP, COPY | 001-040-500 | 12.98 | |
| | | | 3X3" STICKY NOTES | 001-040-500 | 17.98 | |
| | | | 3X3" POP UP STICKY N | 001-040-500 | 10.69 | |
| | | | 1 1/2 X 2" STICKY N | 001-040-500 | 3.68 | |
| | | | 3/4 X 1000 TAPE | 001-040-500 | 6.59 | |
| | | | CORRECTION PEN | 001-040-500 | 7.58 | |
| | | | WRITING PADS, 5 X 8" | 001-040-500 | 15.98 | |
| | | | RECYCLED HOT CUPS | 001-092-540 | 99.99 | |
| 01-00953 | MISS INDUSTRIES FOR THE B | 145241 | OFFICE SUPPLIES - ADMIN | I 0034130-IN | 3/16/2018 | 12.16 |
| | | | BIC, STIC PENS, BLU | 001-040-500 | 5.67 | |
| | | | MESSAGE STAMP, COPY | 001-080-500 | 6.49 | |
| 01-04731 | MISS MUNICIPAL COURT CLER | 145242 | COURT CLERK ASSOC. DUES | I 201803203878 | 3/16/2018 | 50.00 |
| | | | COURT CLERK ASSOC. DUES | 001-010-604 | 50.00 | |
| 01-47950 | MISS VALLEY ELECTRIC SUPP | 145243 | FD-ELECTRICAL SUPPLIES | I S1296255.001 | 3/20/2018 | 1,484.77 |
| | | | 1" CONNECTOR | 001-160-637 | 8.12 | |
| | | | 3/4" COND. COVER | 001-160-637 | 2.80 | |
| | | | 2 1/8" BOX | 001-160-637 | 2.68 | |
| | | | RECEPTACLE COVER | 001-160-637 | 3.40 | |
| | | | REPLACEMENT LENS | 001-160-637 | 17.00 | |
| | | | BLK 500' REEL | 001-160-637 | 58.20 | |
| | | | HALCO PL26D 26W | 001-160-637 | 11.00 | |
| | | | FLUSH RECEPTACLE | 001-160-637 | 23.40 | |
| | | | LAMPHOLDER | 001-160-637 | 10.92 | |
| | | | GE BOLT ON CB | 001-160-637 | 27.34 | |
| | | | HEX HEAD SC | 001-160-637 | 17.28 | |
| | | | MTL ANCH | 001-160-637 | 20.45 | |
| | | | ANGLE PLUG | 001-160-637 | 25.79 | |
| | | | 150 WATT HIGH PRESS | 001-160-637 | 17.34 | |
| | | | T12 FLUORES. BULBS | 001-160-637 | 136.80 | |
| | | | MH400W BULBS | 001-160-637 | 60.00 | |
| | | | S5843 BULBS | 001-160-637 | 19.80 | |
| | | | S5858 100W BULB | 001-160-637 | 17.67 | |
| | | | S8420 T8 BULBS | 001-160-637 | 70.80 | |
| | | | 6 THHN 2500' CU | 001-160-637 | 47.47 | |
| | | | LOCKNUT | 001-160-637 | 0.23 | |
| | | | 3" STRAP | 001-160-637 | 4.97 | |
| | | | EMT CONNECTOR | 001-160-637 | 3.53 | |
| | | | 3/4 COND. BODY | 001-160-637 | 7.43 | |
| | | | 2-F40T12ES | 001-160-637 | 28.04 | |
| | | | 120V BALLASTS | 001-160-637 | 51.48 | |
| | | | 175W BALLASTS | 001-160-637 | 387.66 | |
| | | | MH400 5-TAP | 001-160-637 | 224.10 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-47950 | MISS VALLEY ELECTRIC SUPP | 145243 | FD-ELECTRICAL SUPPLIES | I S1296255.001 | 3/20/2018 | 1,484.77 | CONT |
| | | | 150W 120V | 001-160-637 | 73.05 | | |
| | | | 4K 175 WATT | 001-160-637 | 106.02 | | |
| 01-47950 | MISS VALLEY ELECTRIC SUPP | 145244 | BALLIST - CITY HALL | I S1299229.001 | 3/12/2018 | 122.70 | |
| | | | BALLIST - CITY HALL | 001-092-637 | 122.70 | | |
| 01-47950 | MISS VALLEY ELECTRIC SUPP | 145245 | SATCO 65W FLOOD LIGHTS | I S1299814.001 | 3/22/2018 | 219.10 | |
| | | | BARRON VLED | 001-092-637 | 59.50 | | |
| | | | BARRON LED90 2 HEAD | 001-092-637 | 159.60 | | |
| 01-47950 | MISS VALLEY ELECTRIC SUPP | 145246 | SATCO 65W FLOOD LIGHTS | I S1299828.001 | 3/22/2018 | 37.92 | |
| | | | SATCO 65W FLOOD | 001-092-637 | 37.92 | | |
| 01-51750 | NATIONAL RIFLE ASSOCIATIO | 145247 | INSTRUCTOR RE-CERT. FEE | I 201803193876 | 3/07/2018 | 50.00 | |
| | | | INSTRUCTOR RE-CERT. FEE | 001-100-686 | 50.00 | | |
| 01-04679 | NEXAIR, LLC | 145248 | TORCH TANK RENTAL | I 05822345 | 2/28/2018 | 46.08 | |
| | | | HIG PRESSURE TANK | 001-201-540 | 19.54 | | |
| | | | LOW PRESSURE TANK | 001-201-540 | 19.54 | | |
| | | | CYLINDER MAINT | 001-201-540 | 7.00 | | |
| 01-53715 | OFFICE PRODUCTS PLUS INC | 145249 | STRATHMORE STATIONERY | I 824514-0 | 3/16/2018 | 66.58 | |
| | | | STRATHMORE STATIONERY | 001-040-500 | 66.58 | | |
| 01-04572 | PALMER-ALLEN, CARLA | 145250 | MARCH 26, 2018 MEETING | I 032618 | 3/26/2018 | 50.00 | |
| | | | MARCH 26, 2018 MEETING | 001-093-611 | 50.00 | | |
| 01-04346 | PARKER, PHYLLIS | 145251 | MARCH 19, 2018 MEETING | I 031918 | 3/19/2018 | 50.00 | |
| | | | MARCH 19, 2018 MEETING | 001-340-611 | 50.00 | | |
| 01-05374 | PARSONS, GREGORY | 145252 | REMITTANCE OF RESTITUTION | I 201803293923 | 3/19/2018 | 100.00 | |
| | | | REMITTANCE OF RESTITUTION | 001-000-122 | 100.00 | | |
| 01-01258 | PARTYTIME EVENT SERVICE | 145253 | TRAIN | I 201803193877 | 3/14/2018 | 2,720.00 | |
| | | | TRAIN | 001-340-650 | 2,720.00 | | |
| 01-05373 | PEOPLE LEASE | 145254 | OVERPYMT OF PRIVILEGE LICENSE | I 201803293925 | 3/29/2018 | 6.00 | |
| | | | OVERPYMT OF PRIVILEGE LICENSE | 001-000-351 | 6.00 | | |
| 01-00593 | PERFIT INC | 145255 | MARCH 2018 | I 201803293922 | 3/29/2018 | 720.00 | |
| | | | MARCH 2018 | 001-340-690 | 720.00 | | |
| 01-55600 | PETTY CASH - FIRE | 145256 | PETTY CASH:10-07-17 - 03-15-18 | I 201803293921 | 3/15/2018 | 95.90 | |
| | | | PETTY CASH:10-07-17 - 03-15-18 | 001-160-540 | 39.50 | | |
| | | | PETTY CASH:10-07-17 - 03-15-18 | 001-160-632 | 18.28 | | |
| | | | PETTY CASH:10-07-17 - 03-15-18 | 001-160-635 | 38.12 | | |
| 01-05361 | PHOENIX USA INC | 145257 | FD-LUG COVERS | I INV335282 | 3/20/2018 | 29.22 | |
| | | | LUG COVERS | 001-160-632 | 15.90 | | |
| | | | SHIPPING | 001-160-632 | 13.32 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-04831 | PINE BELT OIL CO | 145258 | OFF ROAD DIESEL | I 1058274 | 3/14/2018 | 3,126.15 |
| | | | OFF ROAD DIESEL | 001-201-525 | 3,126.15 | |
| 01-01932 | PINNACLE TOWERS LLC | 145259 | APRIL 2018 TOWER RENTAL | I 24193530 | 4/01/2018 | 1,761.14 |
| | | | APRIL 2018 TOWER RENTAL | 005-101-604 | 1,761.14 | |
| 01-56355 | PIP PRINTING | 145260 | ENVELOPES | I 324759 | 2/28/2018 | 131.06 |
| | | | ENVELOPES | 001-340-620 | 131.06 | |
| 01-04122 | PITNEY BOWES | 145261 | POSTAGE FOR COURT SERVICE | I 201803293924 | 3/26/2018 | 4,999.00 |
| | | | POSTAGE FOR COURT SERVICE | 001-010-540 | 4,999.00 | |
| 01-56700 | POLK DECORATIVE CENTER | 145262 | POLK DECORATIVE CENTER | I 138392 | 3/14/2018 | 81.34 |
| | | | PAINT | 001-160-637 | 70.02 | |
| | | | TRAY LINERS | 001-160-637 | 1.96 | |
| | | | ROLLER COVERS | 001-160-637 | 9.36 | |
| 01-57350 | PRASSEL LUMBER COMPANY IN | 145263 | SUPPLIES | I 863290 | 3/08/2018 | 31.00 |
| | | | SCREWS | 001-201-540 | 31.00 | |
| 01-57350 | PRASSEL LUMBER COMPANY IN | 145264 | SUPPLIES | I 863298 | 3/08/2018 | 104.00 |
| | | | 4 X 8 PLYWOOD | 001-201-540 | 104.00 | |
| 01-02619 | PRINTABLES AND MORE | 145265 | PRINTABLES AND MORE | I 21220 | 3/26/2018 | 120.00 |
| | | | FLEET FEET | 001-201-540 | 30.00 | |
| | | | JACKSON HEART | 001-201-540 | 30.00 | |
| | | | MS WILDLIFE | 001-201-540 | 60.00 | |
| 01-00137 | PTS SOLUTIONS INC | 145266 | PTS CONFERENCE - NELL | I 2018CONF-01 | 3/16/2018 | 250.00 |
| | | | PTS CONFERENCE - NELL | 001-100-681 | 250.00 | |
| 01-00381 | PUCKETT RENTS | 145267 | CATEPILLAR 303.5 MINI-EXC | I 644835-0001 | 3/19/2018 | 47,702.45 |
| | | | CATEPILLAR 303.5 MINI-EXC | 400-650-730 | 64,976.00 | |
| | | | DISCOUNT NJPA | 400-650-730 | 12,593.20CR | |
| | | | INVENTORY DISCOUNT | 400-650-730 | 5,180.35CR | |
| | | | FREIGHT & DELIVERY | 400-650-730 | 500.00 | |
| 01-58450 | PYLE, MILLS, & DYE, P.A. | 145268 | SERVICES THROUGH 03-27-18 | I 201803293920 | 3/28/2018 | 6,162.70 |
| | | | SERVICES THROUGH 03-27-18 | 001-180-601 | 1,186.75 | |
| | | | SERVICES THROUGH 03-27-18 | 001-060-601 | 2,587.70 | |
| | | | SERVICES THROUGH 03-27-18 | 001-100-601 | 468.25 | |
| | | | SERVICES THROUGH 03-27-18 | 001-201-601 | 1,755.00 | |
| | | | SERVICES THROUGH 03-27-18 | 400-650-601 | 165.00 | |
| 01-58550 | QUALITY CHEMICAL & SUPPLY | 145269 | SUPPLIES | I 180505 | 3/08/2018 | 909.32 |
| | | | CENTER PULL TOWELS | 400-650-540 | 258.00 | |
| | | | TOILET TISSUE | 400-650-540 | 99.60 | |
| | | | LARGE TRASH BAG | 400-650-540 | 459.72 | |
| | | | COFFEE CUPS | 400-650-540 | 92.00 | |
| 01-04325 | RICHARDSON, JAN M. | 145270 | MARCH 19, 2018 MEETING | I 031918 | 3/19/2018 | 50.00 |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-04325 | RICHARDSON, JAN M. | 145270 | MARCH 19, 2018 MEETING | I 031918 | 3/19/2018 | 50.00 | CONT |
| | | | MARCH 19, 2018 MEETING | 001-340-611 | 50.00 | | |
| 01-60825 | RICK'S PRO TRUCK & AUTO A | 145271 | TRUCK CITY LOGO | I 13641 | 3/13/2018 | 900.00 | |
| | | | TRUCK CITY LOGO | 001-201-632 | 450.00 | | |
| | | | TRUCK CITY LOGO | 400-650-632 | 450.00 | | |
| 01-61065 | RIDGELAND POLICE DEPT | 145272 | REMITTANCE OF RESTITUTION | I 201803293926 | 3/19/2018 | 254.00 | |
| | | | REMITTANCE OF RESTITUTION | 001-000-122 | 254.00 | | |
| 01-05102 | RILEY, COLUMBUS | 145273 | REPAIR OF CEILING LEAK | I 201803273888 | 2/27/2018 | 300.00 | |
| | | | REPAIR OF CEILING LE | 001-350-637 | 300.00 | | |
| 01-05102 | RILEY, COLUMBUS | 145274 | REPAIR OF CEILING LEAK | I 201803273889 | 3/26/2018 | 445.00 | |
| | | | ROOF REPAIR | 001-350-637 | 445.00 | | |
| 01-02496 | RJ YOUNG COMPANY | 145275 | C-JC1548: 11-11-17 - 12-10-17 | I INV2391373 | 3/21/2018 | 3,822.30 | |
| | | | C-JC1548: 11-11-17 - 12-10-17 | 001-010-635 | 460.37 | | |
| | | | C-JC1548: 11-11-17 - 12-10-17 | 001-020-635 | 27.02 | | |
| | | | C-JC1548: 11-11-17 - 12-10-17 | 001-040-635 | 400.95 | | |
| | | | C-JC1548: 11-11-17 - 12-10-17 | 001-080-635 | 27.02 | | |
| | | | C-JC1548: 11-11-17 - 12-10-17 | 001-100-635 | 1,588.40 | | |
| | | | C-JC1548: 11-11-17 - 12-10-17 | 001-160-635 | 479.66 | | |
| | | | C-JC1548: 11-11-17 - 12-10-17 | 001-180-635 | 54.04 | | |
| | | | C-JC1548: 11-11-17 - 12-10-17 | 400-650-635 | 689.08 | | |
| | | | C-JC1548: 11-11-17 - 12-10-17 | 001-201-635 | 61.39 | | |
| | | | C-JC1548: 11-11-17 - 12-10-17 | 001-340-635 | 34.37 | | |
| 01-02496 | RJ YOUNG COMPANY | 145276 | C-JC1548: 12-11-17 - 01-10-18 | I INV2391890 | 3/21/2018 | 3,822.30 | |
| | | | C-JC1548: 12-11-17 - 01-10-18 | 001-010-635 | 460.37 | | |
| | | | C-JC1548: 12-11-17 - 01-10-18 | 001-020-635 | 27.02 | | |
| | | | C-JC1548: 12-11-17 - 01-10-18 | 001-040-635 | 400.95 | | |
| | | | C-JC1548: 12-11-17 - 01-10-18 | 001-080-635 | 27.02 | | |
| | | | C-JC1548: 12-11-17 - 01-10-18 | 001-100-635 | 1,588.40 | | |
| | | | C-JC1548: 12-11-17 - 01-10-18 | 001-160-635 | 479.66 | | |
| | | | C-JC1548: 12-11-17 - 01-10-18 | 001-180-635 | 54.04 | | |
| | | | C-JC1548: 12-11-17 - 01-10-18 | 400-650-635 | 689.08 | | |
| | | | C-JC1548: 12-11-17 - 01-10-18 | 001-201-635 | 61.39 | | |
| | | | C-JC1548: 12-11-17 - 01-10-18 | 001-340-635 | 34.37 | | |
| 01-02496 | RJ YOUNG COMPANY | 145277 | C-JC1548: 01-11-18 - 02-10-18 | I INV2393003 | 3/22/2018 | 3,822.30 | |
| | | | C-JC1548: 01-11-18 - 02-10-18 | 001-010-635 | 460.37 | | |
| | | | C-JC1548: 01-11-18 - 02-10-18 | 001-020-635 | 27.02 | | |
| | | | C-JC1548: 01-11-18 - 02-10-18 | 001-040-635 | 400.95 | | |
| | | | C-JC1548: 01-11-18 - 02-10-18 | 001-080-635 | 27.02 | | |
| | | | C-JC1548: 01-11-18 - 02-10-18 | 001-100-635 | 1,588.40 | | |
| | | | C-JC1548: 01-11-18 - 02-10-18 | 001-160-635 | 479.66 | | |
| | | | C-JC1548: 01-11-18 - 02-10-18 | 001-180-635 | 54.04 | | |
| | | | C-JC1548: 01-11-18 - 02-10-18 | 400-650-635 | 689.08 | | |
| | | | C-JC1548: 01-11-18 - 02-10-18 | 001-201-635 | 61.39 | | |
| | | | C-JC1548: 01-11-18 - 02-10-18 | 001-340-635 | 34.37 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-02496 | RJ YOUNG COMPANY | 145278 | C-JC1548: 02-11-18 - 03-10-18 | I INV2393647 | 3/22/2018 | 3,822.30 |
| | | | C-JC1548: 02-11-18 - 03-10-18 | 001-010-635 | 460.37 | |
| | | | C-JC1548: 02-11-18 - 03-10-18 | 001-020-635 | 27.02 | |
| | | | C-JC1548: 02-11-18 - 03-10-18 | 001-040-635 | 400.95 | |
| | | | C-JC1548: 02-11-18 - 03-10-18 | 001-080-635 | 27.02 | |
| | | | C-JC1548: 02-11-18 - 03-10-18 | 001-100-635 | 1,588.40 | |
| | | | C-JC1548: 02-11-18 - 03-10-18 | 001-160-635 | 479.66 | |
| | | | C-JC1548: 02-11-18 - 03-10-18 | 001-180-635 | 54.04 | |
| | | | C-JC1548: 02-11-18 - 03-10-18 | 400-650-635 | 689.08 | |
| | | | C-JC1548: 02-11-18 - 03-10-18 | 001-201-635 | 61.39 | |
| | | | C-JC1548: 02-11-18 - 03-10-18 | 001-340-635 | 34.37 | |
| 01-05237 | ROOKIE BOATS OF MS, LLC | 145279 | CUSTOM BUILT TRAILER | I 201803213881 | 3/15/2018 | 13,500.00 |
| | | | CUSTOM BUILT TRAILER | 001-160-730 | 13,500.00 | |
| 01-05237 | ROOKIE BOATS OF MS, LLC | 145280 | FD-LADDER/HANDRAIL | I 201803233883 | 3/16/2018 | 1,400.00 |
| | | | LADDER FABRICATION | 001-160-730 | 800.00 | |
| | | | HANDRAIL FABRICATION | 001-160-730 | 600.00 | |
| 01-04891 | ROTARY CLUB OF MADISON RI | 145281 | REFUND FOR SPECIAL EVENT BOND | I 201803293927 | 3/27/2018 | 741.11 |
| | | | REFUND FOR SPECIAL EVENT BOND | 001-000-119 | 741.11 | |
| 01-03736 | MIKE SAXTON'S GARAGE | 145282 | MIKE SAXTON'S GARAGE | I 3913 | 3/08/2018 | 1,013.01 |
| | | | CAM SENSOR | 001-160-632 | 47.85 | |
| | | | FICM | 001-160-632 | 450.00 | |
| | | | EPA & SHOP CHARGE | 001-160-632 | 17.16 | |
| | | | FREIGHT | 001-160-632 | 13.00 | |
| | | | TOW BILL | 001-160-632 | 125.00 | |
| | | | LABOR | 001-160-632 | 360.00 | |
| 01-03736 | MIKE SAXTON'S GARAGE | 145283 | MIKE SAXTON'S GARAGE | I 3924 | 3/08/2018 | 429.93 |
| | | | CAM SENSOR WIRE PLUG | 001-160-632 | 48.75 | |
| | | | LABOR | 001-160-632 | 360.00 | |
| | | | EPA & SHOP CHARGE | 001-160-632 | 8.18 | |
| | | | FREIGHT | 001-160-632 | 13.00 | |
| 01-00829 | SERVICE PRINTERS INC | 145284 | SPRING, 2018 - RIDG'LAND | I 187933 | 3/10/2018 | 9,221.00 |
| | | | SPRING, 2018 - RIDG'LAND | 001-093-620 | 8,376.00 | |
| | | | MAIL PREP | 001-093-620 | 716.00 | |
| | | | DE-DUPPING MAIL. LST | 001-093-620 | 129.00 | |
| 01-05375 | ANUJ SHAHI | 145285 | REMITTANCE OF RESTITUTION | I 201803293930 | 3/19/2018 | 400.00 |
| | | | REMITTANCE OF RESTITUTION | 001-000-122 | 400.00 | |
| 01-04854 | SITEONE LANDSCAPE SUPPLY | 145286 | ROUND UP | I 84782151 | 3/21/2018 | 330.00 |
| | | | ROUND UP | 404-650-540 | 330.00 | |
| 01-64965 | SKEEN PLUMBING & GAS INC | 145287 | BOOKING PLUMBING REPAIR | I A58722 | 3/20/2018 | 3,397.00 |
| | | | SERVICE FEE | 001-100-637 | 45.00 | |
| | | | REMOVE ACORN VALVES | 001-100-637 | 375.00 | |
| | | | INST.2 ACORN VALVES | 001-100-637 | 2,572.00 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-64965 | SKEEN PLUMBING & GAS INC | 145287 | BOOKING PLUMBING REPAIR | I A58722 | 3/20/2018 | 3,397.00 | CONT |
| | | | TOILET VALVE REPAIR | 001-100-637 | 125.00 | | |
| | | | TOILET VALVE REPLACE | 001-100-637 | 280.00 | | |
| 01-05377 | ALICIA SMITH | 145288 | REMITTANCE OF RESTITUTION | I 201803293928 | 3/19/2018 | 264.95 | |
| | | | REMITTANCE OF RESTITUTION | 001-000-122 | 264.95 | | |
| 01-02421 | SMITH, MICHAEL J. | 145289 | MARCH 26, 2018 MEETING | I 032618 | 3/26/2018 | 50.00 | |
| | | | MARCH 26, 2018 MEETING | 001-093-611 | 50.00 | | |
| 01-65950 | SOUTHERN ADMINISTRATORS | 145290 | COMPANY 106: APRIL 2018 | I 18032010600000 | 3/20/2018 | 537.66 | |
| | | | COMPANY 106: APRIL 2018 | 001-010-481 | 14.00 | | |
| | | | COMPANY 106: APRIL 2018 | 001-020-481 | 14.00 | | |
| | | | COMPANY 106: APRIL 2018 | 001-040-481 | 10.50 | | |
| | | | COMPANY 106: APRIL 2018 | 001-092-481 | 1.75 | | |
| | | | COMPANY 106: APRIL 2018 | 001-040-481 | 3.50 | | |
| | | | COMPANY 106: APRIL 2018 | 001-100-481 | 80.50 | | |
| | | | COMPANY 106: APRIL 2018 | 001-160-481 | 61.25 | | |
| | | | COMPANY 106: APRIL 2018 | 001-180-481 | 10.50 | | |
| | | | COMPANY 106: APRIL 2018 | 001-201-481 | 26.25 | | |
| | | | COMPANY 106: APRIL 2018 | 001-340-481 | 19.25 | | |
| | | | COMPANY 106: APRIL 2018 | 005-101-481 | 1.75 | | |
| | | | COMPANY 106: APRIL 2018 | 400-650-481 | 36.75 | | |
| | | | COMPANY 106: APRIL 2018 | 404-650-481 | 3.50 | | |
| | | | COMPANY 106: APRIL 2018 | 001-000-170 | 215.68 | | |
| | | | COMPANY 106: APRIL 2018 | 005-000-170 | 1.50 | | |
| | | | COMPANY 106: APRIL 2018 | 400-000-170 | 33.98 | | |
| | | | COMPANY 106: APRIL 2018 | 404-000-170 | 3.00 | | |
| 01-03210 | SOUTHERN CONNECTION POLIC | 145291 | FD-ELDRIDGE, WILSON | I 9896 | 2/28/2018 | 42.95 | |
| | | | SHIRT | 001-160-535 | 42.95 | | |
| 01-03210 | SOUTHERN CONNECTION POLIC | 145292 | FD-ELDRIDGE, WILSON | I 9932 | 3/09/2018 | 157.98 | |
| | | | PANTS | 001-160-535 | 89.98 | | |
| | | | SHIRT | 001-160-535 | 68.00 | | |
| 01-03210 | SOUTHERN CONNECTION POLIC | 145293 | FD-MALONE | I 9934 | 3/09/2018 | 120.50 | |
| | | | PANTS | 001-160-535 | 89.90 | | |
| | | | SHIRT | 001-160-535 | 30.60 | | |
| 01-03210 | SOUTHERN CONNECTION POLIC | 145294 | FD-HEM PANTS | I 9942 | 3/13/2018 | 20.00 | |
| | | | HEM PANTS | 001-160-535 | 20.00 | | |
| 01-03210 | SOUTHERN CONNECTION POLIC | 145295 | UNIFORM N.JOHNSON | I 9961 | 3/19/2018 | 152.96 | |
| | | | 2 MENS UNIFORMSHIRTS | 001-100-535 | 62.98 | | |
| | | | 2 MENS UNIFORM PANTS | 001-100-535 | 89.98 | | |
| 01-03210 | SOUTHERN CONNECTION POLIC | 145296 | FD-JACKSON | I 9969 | 3/20/2018 | 102.81 | |
| | | | TIE | 001-160-535 | 8.99 | | |
| | | | COLLAR BRASS | 001-160-535 | 9.00 | | |
| | | | SHIRT | 001-160-535 | 44.33 | | |
| | | | PANTS | 001-160-535 | 40.49 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-66650 | SOUTHERN PIPE & SUPPLY CO | 145297 | ARCH CONCRETE PIPE | I 1462222-00 | 3/06/2018 | 7,644.00 |
| | | | ARCH CONCRETE PIPE | 001-201-691 | 7,644.00 | |
| 01-05376 | SHARISSA SPENCER | 145298 | REMITTANCE OF RESTITUTION | I 201803293929 | 3/19/2018 | 40.01 |
| | | | REMITTANCE OF RESTITUTION | 001-000-122 | 40.01 | |
| 01-68050 | STATE CHEMICAL MANUFACTUR | 145299 | FRANGRANCE PACK | I 900420335 | 3/23/2018 | 750.00 |
| | | | FRANGRANCE PACK | 001-340-510 | 584.40 | |
| | | | MAGIC MAT PACK | 001-340-510 | 165.60 | |
| 01-03383 | STAY TOONED | 145300 | CARTOONING | I 3252018 | 3/25/2018 | 1,000.00 |
| | | | CARTOONING | 001-340-650 | 1,000.00 | |
| 01-68375 | STEEL SERVICE CORPORATION | 145301 | 4X8X1/4 SHEET METAL | I 263027 | 3/08/2018 | 180.37 |
| | | | 4X8X1/4 SHEET METAL | 001-201-575 | 180.37 | |
| 01-68950 | SUBER, CONNIE | 145302 | MARCH 27, 2018 MEETING | I 032718 | 3/27/2018 | 50.00 |
| | | | MARCH 27, 2018 MEETING | 001-180-611 | 50.00 | |
| 01-69095 | SULLIVAN ELECTRIC | 145303 | SERVICE ORDERS | I 137184 | 3/23/2018 | 3,330.00 |
| | | | FRP SERVICE ORDERS | 001-340-637 | 1,800.00 | |
| | | | WOLCOTT PARK S.O. | 001-340-637 | 990.00 | |
| | | | TENNIS CENTER | 001-340-637 | 540.00 | |
| 01-69095 | SULLIVAN ELECTRIC | 145304 | SERVICE CALLS - CITY HALL | I 137188 | 3/26/2018 | 720.00 |
| | | | LABOR 1-3 MEN | 001-092-637 | 720.00 | |
| 01-05238 | TACTICAL GEAR.COM | 145305 | FD-WATCH CAPS DIVE | I SD002475135 | 1/30/2018 | 216.05 |
| | | | CONDOR WATCH CAP | 001-160-535 | 187.25 | |
| | | | PROPPER WATCH CAP | 001-160-535 | 28.80 | |
| 01-04392 | TAW POWER SYSTEM | 145306 | FD-STATION 2 | I 26133029 | 2/21/2018 | 214.50 |
| | | | PM AT STATION 2 | 001-160-635 | 214.50 | |
| 01-04392 | TAW POWER SYSTEM | 145307 | FD-STATION 2 | I 26133058 | 2/21/2018 | 214.50 |
| | | | PM AT STATION 1 | 001-160-635 | 214.50 | |
| 01-04392 | TAW POWER SYSTEM | 145308 | FD-STATION 2 | I 26133059 | 2/21/2018 | 260.75 |
| | | | REPLACE BATTERY | 001-160-635 | 199.75 | |
| | | | BATTERY | 001-160-635 | 61.00 | |
| 01-04392 | TAW POWER SYSTEM | 145309 | FD-STATION 2 | I 26133750 | 3/02/2018 | 214.50 |
| | | | PM AT STATION 4 | 001-160-635 | 214.50 | |
| 01-04392 | TAW POWER SYSTEM | 145310 | FD-STATION 2 | I 26133751 | 3/02/2018 | 214.50 |
| | | | PM AT STATION 3 | 001-160-635 | 214.50 | |
| 01-04392 | TAW POWER SYSTEM | 145311 | FD-STATION 2 | I 26133776 | 3/02/2018 | 340.98 |
| | | | BATTERY | 001-160-635 | 209.73 | |
| | | | LABOR | 001-160-635 | 131.25 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-02021 | TAYLOR POWER SYSTEMS | 145312 | COOLANT RESERVOIR | I 02384675 | 3/15/2018 | 212.55 |
| | | | COOLANT RESERVOIR | 400-650-575 | 212.55 | |
| 01-02274 | TCS WARE INC | 145313 | APRIL 2018 | I 151339 | 3/22/2018 | 4,865.00 |
| | | | APRIL 2018 | 001-100-635 | 4,865.00 | |
| 01-05284 | TELEDYNE INSTRUMENT | 145314 | EMCSDS METERING STATION | I P020038521 | 12/05/2017 | 527.78 |
| | | | COUNTRY CLUB SITE | 404-650-635 | 527.78 | |
| 01-05284 | TELEDYNE INSTRUMENT | 145315 | EMCSDS METERING STATION | I S020224367 | 12/18/2017 | 1,750.00 |
| | | | BEAVER CREEK SITE | 404-650-635 | 1,750.00 | |
| 01-05031 | TERRY SERVICE INC | 145316 | MARCH 2018 SERVICE | I 58364 | 3/15/2018 | 4,159.00 |
| | | | MARCH 2018 SERVICE | 001-092-637 | 291.13 | |
| | | | MARCH 2018 SERVICE | 001-100-637 | 1,289.29 | |
| | | | MARCH 2018 SERVICE | 001-160-637 | 1,122.93 | |
| | | | MARCH 2018 SERVICE | 001-201-637 | 207.95 | |
| | | | MARCH 2018 SERVICE | 001-340-637 | 748.62 | |
| | | | MARCH 2018 SERVICE | 001-350-637 | 291.13 | |
| | | | MARCH 2018 SERVICE | 400-650-637 | 207.95 | |
| 01-03419 | THINKWEBSTORE.COM | 145317 | EBLAST - E. LAKE HARBOUR | I 5514 | 3/14/2018 | 60.00 |
| | | | EBLAST - E. LAKE HARBOUR | 001-093-604 | 60.00 | |
| 01-02852 | TRANSAMERICA LIFE INSURAN | 145318 | OB232: 03-01-18 - 03-31-18 | I 2502818952 | 3/29/2018 | 97.47 |
| | | | OB232: 03-01-18 - 03-31-18 | 001-000-171 | 97.47 | |
| 01-01739 | TROPHY CASE, THE | 145319 | CHANGING NAME PLATES | I 2411 | 3/21/2018 | 10.00 |
| | | | CHANGING NAME PLATES | 001-180-540 | 10.00 | |
| 01-04666 | TRUSTMARK NATIONAL BANK | 145320 | GENERAL OBLIG REFUNDING BONDS | I 201803293931 | 3/22/2018 | 494,800.00 |
| | | | GENERAL OBLIG REFUNDING BONDS | 200-450-880 | 9,800.00 | |
| | | | GENERAL OBLIG REFUNDING BONDS | 200-450-879 | 485,000.00 | |
| 01-02393 | TYLER TECHNOLOGIES | 145321 | MAY 2018-APR 2019 MAINTENANCE | I 025-217242 | 4/01/2018 | 30,611.23 |
| | | | MAY 2018-APR 2019 MAINTENANCE | 001-040-635 | 18,259.90 | |
| | | | MAY 2018-APR 2019 MAINTENANCE | 001-180-635 | 1,056.38 | |
| | | | MAY 2018-APR 2019 MAINTENANCE | 400-650-635 | 10,238.57 | |
| | | | MAY 2018-APR 2019 MAINTENANCE | 001-010-635 | 1,056.38 | |
| 01-02393 | TYLER TECHNOLOGIES | 145322 | APRIL 2018 MAINTENANCEW | I 025-217734 | 4/01/2018 | 370.00 |
| | | | APRIL 2018 MAINTENANCEW | 400-650-604 | 370.00 | |
| 01-03890 | U.S. BANK EQUIPMENT FINAN | 145323 | 797947: MONTHLY MAINTENANCE | I 353370075 | 3/19/2018 | 2,059.00 |
| | | | 797947: MONTHLY MAINTENANCE | 001-040-635 | 199.81 | |
| | | | 797947: MONTHLY MAINTENANCE | 001-020-635 | 169.07 | |
| | | | 797947: MONTHLY MAINTENANCE | 400-650-635 | 184.44 | |
| | | | 797947: MONTHLY MAINTENANCE | 001-180-635 | 199.81 | |
| | | | 797947: MONTHLY MAINTENANCE | 001-340-635 | 153.60 | |
| | | | 797947: MONTHLY MAINTENANCE | 001-100-635 | 645.12 | |
| | | | 797947: MONTHLY MAINTENANCE | 001-010-635 | 215.18 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-03890 | U.S. BANK EQUIPMENT FINAN | 145323 | 797947: MONTHLY MAINTENANCE | I 353370075 | 3/19/2018 | 2,059.00 | CONT |
| | | | 797947: MONTHLY MAINTENANCE | 001-160-635 | 199.81 | | |
| | | | 797947: MONTHLY MAINTENANCE | 001-201-635 | 92.16 | | |
| 01-03710 | UNION AUTO PARTS | 145324 | TRUCK PARTS | I 1136706-00 | 2/26/2018 | 206.05 | |
| | | | STARTER | 400-650-632 | 206.05 | | |
| 01-03710 | UNION AUTO PARTS | 145325 | TRUCK PARTS | I 1141596-00 | 3/05/2018 | 97.12 | |
| | | | SWITCH | 400-650-632 | 97.12 | | |
| 01-03710 | UNION AUTO PARTS | 145326 | BRAKE PADS P295 | I 1143671-00 | 3/07/2018 | 48.37 | |
| | | | BRAKE PADS P295 | 001-100-632 | 48.37 | | |
| 01-03710 | UNION AUTO PARTS | 145327 | TRUCK PARTS | I 1144840-00 | 3/08/2018 | 166.32 | |
| | | | WINDSHIELD MOTOR | 400-650-632 | 166.32 | | |
| 01-03710 | UNION AUTO PARTS | 145328 | FRONT PADS & ROTORS P331 | I 1147188-00 | 3/12/2018 | 152.95 | |
| | | | FRONT ROTORS P331 | 001-100-632 | 120.00 | | |
| | | | BRAKE PADS | 001-100-632 | 32.95 | | |
| 01-03710 | UNION AUTO PARTS | 145329 | FRONT PADS & ROTORS P331 | I 1147717-00 | 3/12/2018 | 88.88 | |
| | | | BRAKE PADS (F) P324 | 001-100-632 | 48.37 | | |
| | | | BRAKE PADS (R) P324 | 001-100-632 | 40.51 | | |
| 01-03710 | UNION AUTO PARTS | 145330 | REAR PADS P310 | I 1148279-00 | 3/13/2018 | 140.36 | |
| | | | REAR PADS P310 | 001-100-632 | 32.95 | | |
| | | | IGNITION COIL P292 | 001-100-632 | 26.22 | | |
| | | | SPARK PLUG P292 | 001-100-632 | 51.36 | | |
| | | | PLENUM SET P292 | 001-100-632 | 29.83 | | |
| 01-03710 | UNION AUTO PARTS | 145331 | REAR PADS P310 | I 1148776-00 | 3/13/2018 | 369.11 | |
| | | | CONTROL ARM P319 | 001-100-632 | 114.44 | | |
| | | | FRONT PADS P319 | 001-100-632 | 48.37 | | |
| | | | REAR PADS P319 | 001-100-632 | 81.05 | | |
| | | | FRONT ROTORS P319 | 001-100-632 | 125.25 | | |
| 01-03710 | UNION AUTO PARTS | 145332 | REAR PADS P310 | I 1148843-00 | 3/13/2018 | 153.84 | |
| | | | OIL FILTER STOCK | 001-100-632 | 153.84 | | |
| 01-03710 | UNION AUTO PARTS | 145333 | REAR PADS P310 | I 1148956-00 | 3/13/2018 | 114.44 | |
| | | | CONTROL ARM P319 | 001-100-632 | 114.44 | | |
| 01-03710 | UNION AUTO PARTS | 145334 | GLASS CLEANER | I 1149195-00 | 3/14/2018 | 7.98 | |
| | | | GLASS CLEANER | 001-180-540 | 7.98 | | |
| 01-03710 | UNION AUTO PARTS | 145335 | REAR ROTORS FOR P315 | I 1150212-00 | 3/15/2018 | 134.22 | |
| | | | REAR ROTORS FOR P315 | 001-100-632 | 134.22 | | |
| 01-03710 | UNION AUTO PARTS | 145336 | REAR ROTORS FOR P315 | I 1150218-00 | 3/15/2018 | 43.20 | |
| | | | REAR PADS P315 | 001-100-632 | 43.20 | | |
| 01-01546 | VENABLE GLASS SERVICES | 145337 | 1/4" CLEAR PLATED GLASS | I 1-233744 | 3/12/2018 | 165.00 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-01546 | VENABLE GLASS SERVICES | 145337 | 1/4" CLEAR PLATED GLASS | I 1-233744 | 3/12/2018 | 165.00 | CONT |
| | | | 1/4" CLEAR PLATED GLASS | 001-092-637 | 165.00 | | |
| 01-75100 | WAGGONER ENGINEERING, INC | 145338 | PROJECT# 0017001.000 | I 34457 | 2/13/2018 | 1,748.34 | |
| | | | PROJECT# 0017001.000 | 378-601-600 | 1,748.34 | | |
| 01-75100 | WAGGONER ENGINEERING, INC | 145339 | HPP-8323-00(004)LPA104859 | I 34464 | 2/13/2018 | 16,693.99 | |
| | | | HPP-8323-00(004)LPA104859 | 378-601-600 | 16,693.99 | | |
| 01-75100 | WAGGONER ENGINEERING, INC | 145340 | PROJECT# 0017001.000 | I 34537 | 3/12/2018 | 1,256.25 | |
| | | | PROJECT# 0017001.000 | 378-601-600 | 1,256.25 | | |
| 01-75450 | WALMART | 145341 | COFFEE SUPLIES | I 01049 | 3/14/2018 | 57.38 | |
| | | | COFFEE | 400-650-540 | 20.79 | | |
| | | | CREAMER | 400-650-540 | 13.89 | | |
| | | | SUGAR | 400-650-540 | 3.06 | | |
| | | | BLEACH | 400-650-540 | 5.88 | | |
| | | | PINESOL | 400-650-540 | 13.76 | | |
| 01-75450 | WALMART | 145342 | SUPPLIES - CITY HALL | I 02731 | 3/21/2018 | 236.50 | |
| | | | PAPER TOWELS | 001-092-510 | 51.84 | | |
| | | | LIGHT BULBS | 001-092-510 | 15.88 | | |
| | | | LIQUID SOAP | 001-092-510 | 7.94 | | |
| | | | BAKING SODA | 001-092-510 | 2.88 | | |
| | | | CLOROX WIPES | 001-092-510 | 9.23 | | |
| | | | BLEACH | 001-092-510 | 2.27 | | |
| | | | LYSOL WIPES | 001-092-510 | 3.67 | | |
| | | | COMET | 001-092-510 | 4.98 | | |
| | | | TOILET TISSUE | 001-092-510 | 94.85 | | |
| | | | PAPER TOWELS | 001-092-510 | 19.40 | | |
| | | | AA BATTERIES | 001-092-540 | 11.78 | | |
| | | | AAA BATTERIES | 001-092-540 | 11.78 | | |
| 01-75450 | WALMART | 145343 | FD-SUPPLIES | I 05034A | 3/15/2018 | 132.42 | |
| | | | FIRE ANT POISON | 001-160-540 | 17.92 | | |
| | | | WEED KILLER | 001-160-540 | 71.76 | | |
| | | | CLEANER | 001-160-632 | 4.87 | | |
| | | | SPRAY PAINT | 001-160-632 | 11.88 | | |
| | | | POLISH COMPOUND | 001-160-632 | 14.91 | | |
| | | | WAX PADS | 001-160-632 | 1.47 | | |
| | | | RUBBING COMPOUND | 001-160-632 | 2.67 | | |
| | | | BRUSH | 001-160-632 | 2.47 | | |
| | | | BRUSH | 001-160-632 | 4.47 | | |
| 01-75750 | WARING OIL CO | 145344 | DIESEL/GAS | I 001650870 | 3/13/2018 | 888.64 | |
| | | | DIESEL | 001-340-525 | 425.10 | | |
| | | | GASOLINE | 001-340-525 | 416.00 | | |
| | | | FED LUST TAX | 001-340-525 | 0.40 | | |
| | | | MS STATE/LOCAL GOV | 001-340-525 | 25.20 | | |
| | | | MISS SPECIAL FUELS | 001-340-525 | 11.21 | | |
| | | | COMPLIANCE FEE | 001-340-525 | 9.88 | | |
| | | | FED OIL SPILL TAX | 001-340-525 | 0.85 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-75790 | WARREN FIRST AID & SUPPLY | 145345 | SAFETY SUPPLIES | I 4680 | 3/13/2018 | 373.10 |
| | | | FLEXIBLE KNUCKLE | 001-201-540 | 7.95 | |
| | | | ALCOHOL SPRAY | 001-201-540 | 5.75 | |
| | | | HYDROGEN PEROXIDE | 001-201-540 | 5.75 | |
| | | | ANTISEPTIC SPRAY | 001-201-540 | 5.75 | |
| | | | BURN SPRAY | 001-201-540 | 5.75 | |
| | | | FLEXIBLE STRIP | 400-650-540 | 6.95 | |
| | | | ALEVE | 400-650-540 | 24.95 | |
| | | | ALKA SELZER PLUS | 400-650-540 | 12.95 | |
| | | | SAFETY GLASSES | 400-650-540 | 33.00 | |
| | | | NITRILE GLOVES | 400-650-540 | 109.50 | |
| | | | RAINSUITS 2XL | 400-650-540 | 75.00 | |
| | | | BACK BRACE MED | 400-650-540 | 39.90 | |
| | | | BACK BRACE LG | 400-650-540 | 39.90 | |
| 01-75900 | WASTE MANAGEMENT OF MS | 145346 | 03-01-18 - 03-31-18 SERVICES | I 2858308-0078-2 | 3/22/2018 | 1,100.00 |
| | | | 03-01-18 - 03-31-18 SERVICES | 001-340-682 | 800.00 | |
| | | | 03-01-18 - 03-31-18 SERVICES | 001-201-682 | 80.00 | |
| | | | 03-01-18 - 03-31-18 SERVICES | 400-650-682 | 80.00 | |
| | | | 03-01-18 - 03-31-18 SERVICES | 001-100-682 | 80.00 | |
| | | | 03-01-18 - 03-31-18 SERVICES | 001-350-682 | 60.00 | |
| 01-04506 | WELLS MARBLE & HURST PLLC | 145347 | 2014 ZONING ORDINANE MATTERS | I 113221 | 3/06/2018 | 15,788.62 |
| | | | 2014 ZONING ORDINANE MATTERS | 001-180-601 | 15,788.62 | |
| 01-02983 | YELVERTON CONSULTING, LLC | 145348 | APRIL 2018 CONSULTING FEE | I 201803293935 | 3/28/2018 | 3,000.00 |
| | | | APRIL 2018 CONSULTING FEE | 001-020-604 | 3,000.00 | |

TOTAL = 1,281,038.76

FUND TOTALS

| FUND | NAME | TOTAL |
|---|---|---|
| 001 | GENERAL FUND | 556,072.06 |
| 005 | COURT SERVICES FEE FUND | 1,878.68 |
| 200 | G. O. BOND FUND | 494,800.00 |
| 378 | LAKE HARBOUR DR EXT | 19,698.58 |
| 400 | PUBLIC UTILITIES FUND | 199,069.13 |
| 404 | EMCRS OPERATION & MAINT | 2,880.22 |
| 491 | FIRE PROTECTION SURCHARGE | 6,640.09 |
| | TOTALS FOR ALL FUNDS = | 1,281,038.76 |

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 3/09/2018
PAY PERIOD ENDING: 3/23/2018

March 30, 2018 payroll

## *** GRAND TOTALS ***

| EARNINGS | | | BENF/REIMB | | DEDUCTIONS | | | | TAXES | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DESC | HRS | AMOUNT | DESC | AMOUNT | CD | ABBV | EMPLOYEE | EMPLOYER | DESC | TAXABLE | EMPLOYEE | EMPLOYER |
| SAL | 1,248.00 | 49,453.28 | VEH | 174.00 | B16 | BKRUP | 135.50 | | FED W/H | 386,396.41 | 33,138.79 | |
| SMON | 0.00 | 9,231.91 | | | D15 | GARNI | 34.58 | | ST WH MS | 386,396.41 | 13,099.00 | |
| REG | 18,307.25 | 318,821.71 | | | D42 | GARNI | 287.74 | | FICA | 424,238.26 | 26,302.71 | 26302.71 |
| O/T | 160.75 | 3,895.44 | | | D56 | GARNI | 201.58 | | MEDI | 424,238.26 | 6,151.51 | 6151.51 |
| CE | 15.75 | 0.00 | | | D57 | GARNI | 194.90 | | | | | |
| CMPRG | 1.50 | 0.00 | | | D58 | GARNI | 290.07 | | | | | |
| COMP | 7.50 | 173.98 | | | D59 | GARNI | 162.57 | | | | | |
| SICK | 529.75 | 9,832.50 | | | H2C | HTHC2 | 659.39 | | | | | |
| VAC | 1,021.25 | 23,670.06 | | | RET | RET | 37841.85 | 66397.33 | | | | |
| HOL | 293.00 | 4,315.74 | | | UNI | UNIFO | 65.69 | | | | | |
| FNRL | 12.00 | 154.92 | | | | | | | | | | |
| MLT | 32.00 | 522.08 | | | | | | | | | | |
| CIVIL | 10.00 | 177.20 | | | | | | | | | | |
| PARAM | 0.00 | 1,153.85 | | | | | | | | | | |
| SHIFT | 0.00 | 500.00 | | | | | | | | | | |
| TRAFF | 0.00 | 1,001.00 | | | | | | | | | | |
| TASKF | 18.00 | 707.40 | | | | | | | | | | |
| FUGTF | 17.00 | 450.33 | | | | | | | | | | |
| MBNHI | 25.00 | 662.25 | | | | | | | | | | |
| TOTALS: | 21,698.75 | 424,723.65 | | 174.00 | | | 39873.87 | 66397.33 | | | 78,692.01 | 32454.22 |

## DEPARTMENT RECAP

| DEPT NO# | GROSS | REGULAR | OVERTIME | LEAVE | OTHER | BENEFITS | DEDUCTIONS | TAXES | NET |
|---|---|---|---|---|---|---|---|---|---|
| 001-010 | 14,645.08 | 14,253.37 | 159.22 | 232.49 | 0.00 | 0.00 | 1,318.06 | 2,314.91 | 11,012.11 |
| 001-020 | 5,882.86 | 5,600.86 | 0.00 | 282.00 | 0.00 | 0.00 | 529.46 | 1,228.22 | 4,125.18 |
| 001-040 | 20,324.81 | 19,806.56 | 0.00 | 518.25 | 0.00 | 0.00 | 1,829.24 | 3,901.20 | 14,594.37 |
| 001-092 | 1,254.40 | 1,254.40 | 0.00 | 0.00 | 0.00 | 0.00 | 112.90 | 182.73 | 958.77 |
| 001-093 | 2,305.10 | 1,744.40 | 0.00 | 560.70 | 0.00 | 0.00 | 207.46 | 426.10 | 1,671.54 |
| 001-100 | 133,255.45 | 117,788.61 | 2,941.02 | 9,204.84 | 3,320.98 | 0.00 | 12,125.72 | 24,624.48 | 96,505.25 |
| 001-160 | 98,041.63 | 86,780.72 | 0.00 | 10,107.06 | 1,153.85 | 0.00 | 8,724.23 | 18,106.24 | 71,211.16 |
| 001-180 | 25,798.21 | 19,497.30 | 0.00 | 6,300.91 | 0.00 | 0.00 | 2,981.22 | 5,322.32 | 17,494.67 |
| 001-201 | 48,635.08 | 41,503.38 | 371.66 | 6,658.04 | 0.00 | 102.00 | 4,572.06 | 8,215.90 | 35,745.12 |
| 001-340 | 28,043.35 | 25,928.24 | 67.00 | 2,048.11 | 0.00 | 0.00 | 2,360.37 | 5,567.48 | 20,115.50 |
| 005-101 | 3,648.72 | 3,192.72 | 0.00 | 456.00 | 0.00 | 0.00 | 583.23 | 698.23 | 2,367.26 |
| 400-650 | 40,610.96 | 37,826.59 | 356.54 | 2,355.83 | 0.00 | 72.00 | 4,309.24 | 7,703.38 | 28,526.34 |
| 404-650 | 2,452.00 | 2,329.75 | 0.00 | 122.25 | 0.00 | 0.00 | 220.68 | 400.82 | 1,830.50 |
| TOTALS | 424,897.65 | 377,506.90 | 3,895.44 | 38,846.48 | 4,474.83 | 174.00 | 39,873.87 | 78,692.01 | 306,157.77 |

REGULAR INPUT: 263 MANUAL INPUT: 0 CHECK STUB COUNT: 0 DIRECT DEPOSIT STUB COUNT: 263