

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
February 20, 2018
6:00 PM**

INVOCATION

PLEDGE OF ALLEGIANCE

CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING

February 6, 2018

CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION

February 5, 2018

1. AGENDA ITEMS

- a) Petition and Application for Dimensional Variance for School Street Crossing
- b) Architectural Review for 600 Highway 51 - Metal Siding Renovation
- c) Approve Special Event Permit for Fleet Feet Sports - Run Now Wine Later 5K

2. CONSENT ITEMS

- a) Final Plat for Harbour Pointe (Formerly known as R&R Harbour Cove) - REPLAT
- b) Site Plan / Architectural Review for 230 Trace Colony Park
- c) Architectural Review for American Eagle (Renaissance at Colony Park) - ARB Exempt
- d) Approve Wrenfield Street Improvements/Developer Contribution Agreement, Receive Check in the Amount of \$43,407.51, and Budget Transfer Decreasing Account 001-000-130 \$86,030.49 and Increasing Account 001-201-603 \$86,030.49
- e) Approve Special Event Permit for Ridgeland Parks and Recreation - Kid Fest
- f) Approve Special Event Permit for Ridgeland Parks and Recreation - Century Ride
- g) Approve Special Event Permit for Ridgeland Tourism Commission - Fine Arts Festival

- h) Approve Special Event Permit for Rotary Club of Madison County - Run 4 Rotary
- i) Approve Special Event Permit for Shucker's Piano and Oyster Bar - Shucker's Crawfish Boil
- j) Approve Special Event Permit for Susan G Komen Central Mississippi Steel Magnolias - Race for the Cure
- k) Declare Surplus Property for Ridgeland Police Department
- l) Approve Ridgeland Municipal Court Amnesty Program
- m) Approve TCSWare as a Sole Source Vendor
- n) Approve Colony Park Public Improvement District (PID) Request for Reimbursement and Budget Amendment Decreasing Highland Colony Park Rehabilitation Fund Balance Fund Balance (388-000-192), Increasing Transfer Out (388-601-900), Increasing 2011 Bond Issue Fund Transfer In (393-000-380) and Increasing Contractor (393-601-750) \$81,764.00
- o) Approve Lake Harbour Drive Extension Preliminary Engineering Services Contract Supplemental Agreement #4
- p) Receive January 2018 Privilege License Report

3. PAYMENT OF CLAIMS

- a) Claims #144218 - 144512 and February 16, 2018 Payroll (\$1,086,168.87)

4. EXECUTIVE SESSION

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

January 2018 Financial Statement

February 2018 Sales Tax Report

MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
February 6, 2018
6:00 PM

The Mayor opened the February 6, 2018 meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee. The meeting was opened with an invocation by Boy Scout Turner Easley followed by the pledge of allegiance led by Boy Scout Bryant Seago.

The Mayor and Board of Aldermen were provided a copy of the City Attorney statement for services through January 26, 2018.

Mayor McGee introduced members of Covenant Church Boy Scout Troop 302, who were present working on their Citizenship in the Community badge. Present were Turner Easley, Caleb Diket, Hudson Bridges, Bryant Seago, and Louis Summerford.

Next came the matter of accepting the Minutes of the January 16, 2018 Board of Aldermen meeting. The Minutes were accepted with no corrections noted.

Next came the consideration of the Junk Car Ordinance Amendment to remove Inspection Sticker Requirement. Alderman Brian Ramsey moved to approve. The Motion was seconded by Alderman D.I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried. A copy of the Ordinance is attached hereto as Exhibit "A".

Next came the consideration of the Go Cup Ordinance - Renaissance at Colony Park District request. Alderman Chuck Gautier moved to approve. The Motion was seconded by Alderman Brian Ramsey and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried. A copy of the Ordinance is attached hereto as Exhibit "B".

Next came the consideration of a Resolution to Adopt a 90-Day Moratorium on Storage Facilities While Community Development Prepares Map of Existing Facilities and Other Potential Locations and Appropriateness of Indoor/Climate Controlled Storage Facilities Within C-3 Zoning. Alderman D.I. Smith moved to approve. The Motion was seconded by Alderman Kevin Holder and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): Alderman Ken Heard

Abstention(s): None

The Mayor then declared the Motion carried. A copy of the Resolution is attached hereto as Exhibit "C".

Next came the consideration of the items set out on the Consent Agenda. Alderman Kevin Holder moved to approve the Consent Agenda:

a) - Approve Advertising for Request for Proposal for Concession Operations at Hite B. Wolcott Park & Freedom Ridge Park - Order Attached Hereto As Exhibit "D"

b) - Declare Harrell's a Sole Source Provider for Polyon Branded Products - Order Attached Hereto As Exhibit "E"

c) - Approve Balloon Glow Contract with Canton Convention & Visitors Bureau - Order Attached Hereto As Exhibit "F"

d) - Declare Property Surplus (Parks & Rec) - Resolution Attached Hereto As Exhibit "G"

e) - Approve Letter of Intent with Butler Snow for FY 2017 Continuing Disclosure Reporting - Order Attached Hereto As Exhibit "H"

) - Approve Mayor & Board of Aldermen Attending NLC Conference in March 2018 and the 2018 MML Annual Summer Conference in June 2018 - Order Attached Hereto As Exhibit "I"

g) - Check Deposit/Budget Amendment - Resolution Attached Hereto As Exhibit "J"

h) - Approve Special Event Permit for Bass Pro Bassmaster Central Open - Bass Tournament - Order Attached Hereto As Exhibit "K"

i) - Approve Special Event Permit for City of Ridgeland Parks & Recreation - Easter Egg Hunt - Order Attached Hereto As Exhibit "L"

j) - Approve Special Event Permit for Hospice Ministries - Celebrate Life, A Run to

Remember 5K - Order Attached Hereto As Exhibit "M"

k) - Approve Special Event Permit for City of Ridgeland Parks & Recreation - Heatwave Classic Triathlon - Order Attached Hereto As Exhibit "N"

l) - Approve Special Event Permit for Cystic Fibrosis Foundation - Great Strides: Run for Breath 5K - Order Attached Hereto As Exhibit "O"

m) - Approve FY18 Police Traffic Service Grant - Order Attached Hereto As Exhibit "P"

n) - Approve Reclassification of Records Clerk Position - Order Attached Hereto As Exhibit "Q"

o) - Declare Surplus Property in Public Works Department (201-6-385) - Resolution Attached Hereto As Exhibit "R"

p) - Approve Budget Amendment for Lake Harbour Well Repairs - Resolution Attached Hereto As Exhibit "S"

q) - Approve Budget Amendment Transfer for EMCSDS - Resolution Attached Hereto As Exhibit "T"

r) - Approve Lake Harbour Drive Extension Preliminary Engineering Pay Request #52 - Order Attached Hereto As Exhibit "U"

The motion was seconded by Alderman Wes Hamlin and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

Next came the payment of Claims #143870 - 144217 excluding Costco Related charges In Claim #144136 (\$6,840.00). Alderman Ken Heard moved to approve. The Motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

Next came the payment of the Costco related charges In Claim #144136. Alderman Chuck Gautier moved to approve. The Motion was seconded by Alderman Wesley Hamlin and a

vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith
Nay(s): Alderman Ken Heard, Alderman Bill Lee
Abstention(s): None

The Mayor then declared the Motion carried.

There being no further business before the Board of Aldermen, the Mayor adjourned the meeting at 6:19 p.m.

WITNESS MY SIGNATURE, _____ day of February, 2018.

GENE F. MCGEE, MAYOR

ATTEST:

PAULA TIERCE, CITY CLERK

**MINUTES OF THE WORK SESSION
OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND
FEBRUARY 5, 2018
6:00 P.M.**

The Mayor opened the work session of December 18, 2017of the Mayor and Board of Aldermen. Present were Mayor Gene McGee, Alderman D. I. Smith, Alderman Bill Lee, Alderman Wes Hamlin, Alderman Brian Ramsey, Alderman Ken Heard, Alderman Kevin Holder, City Attorney Jerry Mills, and City Clerk Paula Tierce. Absent was Alderman Chuck Gautier.

Mayor McGee introduced members of the Madison County Alumnae Chapter of Delta Sigma Theta Sorority. Present were Ms. Bretta Blackman, Dr. Diona Thomas, Ms. Madelyn Shepherd, Ms. Manssa Shepherd, and Ms. Theresa Kennedy. Dr. Thomas informed the Mayor and Board of Aldermen of the voter registration and get out to vote initiative of the Madison County Alumnae Chapter of Delta Sigma Theta Sorority.

The Mayor presented the proposed agenda, attached hereto as Exhibit “A”. Item “c” under Agenda Items was removed. Alderman D. I. Smith requested that the following item be added to the Agenda Items: Consider the Adoption of a 90-Day Moratorium on Storage Facilities While Community Development Prepares a Map of Existing Facilities and Other Potential Locations and the Appropriateness of Indoor/Climate Controlled Storage Facilities Within the C-3 Zone. Each item was discussed with no action being taken by the Mayor & Board of Aldermen.

The meeting concluded at 7:05 p.m.

WITNESS MY SIGNATURE, this the _____ day of February, 2018.

Mayor Gene F. McGee

ATTEST:

Paula Tierce, City Clerk

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

**PETITION AND APPLICATION FOR
DIMENSIONAL VARIANCE**

(Official Form February 2014)

COMES NOW, School Street Crossing LP & Samco Properties LTD, (the "Petitioner") and
[Name of Petitioner(s)]

respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a dimensional variance from those requirements as set forth in Section 600.08 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is School Street Crossing LP & Samco Properties LTD
(hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is 6190 Cochran Suite A
Solon Ohio 44139 and the Petitioner's attorney or
representative's mailing address is 6190 Cochran Rd Suite A Solon OH 44139.
3. The Petitioner's phone number is 440-914-9000 and the Petitioner's
attorney's phone number is (if applicable) _____.
4. The record title holder of the property is School Street Crossing LP & Samco Properties LTD
and a copy of the property deed with legal description is attached hereto as Exhibit "A".
Additionally, digital text version of the legal description shall be provided to the Zoning
Administrator for use in advertising the public hearing.



5. If the Petitioner is not the owner of the property, the owner's address and phone number

is N/A

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: 398 Highway 51

Ridgeland, Mississippi 39157

(and/or) Tax Parcel ID Number(s): 64-0848491

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C". SURVEY

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned C-2A,
according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a dimensional variance from the dimensional requirements as set forth in Section 410,04E of the Zoning
[Section of ordinance containing dimensional requirements]

Ordinance of the City of Ridgeland, Mississippi, which requires A 50' Landscaped

Green space buffer and therefore also (legal) nonconforming.

12. Petitioner intends to use the subject property for the following purpose(s) in accord with its present zoning classification:

same as being used now a strip center

13. A site plan for development of the property as required by Section 600.08 of the Zoning Ordinance is attached as Exhibit "E". N/A

14. Petitioner requests a dimensional variance to change the dimensional requirements to:

Reduce the 50-foot landscaped open space requirement to 2' for paved areas and 19' for buildings

(see survey exhibit c)

15. The variance from the dimensional setback requirements is requested so that the Petitioner can:

Simply obtain a variance

16. The conditions and circumstances which have caused this request are not the result of actions of the Petitioner, but result from:

The property was constructed this way over 20 years ago.

17. No special privilege will be granted to the Petitioner by the approval of this dimensional variance which is not enjoyed by other property owners within this use district classification (zoning district). Other properties which enjoy the requested dimensions within the same zoning district are:

637 Hwy. 51 -- 51 Place Shopping Center (2010)

587 Hwy 51-- Oak Place Shopping Center (2011)

18. Petitioner believes that the reasons set forth in this Petition justify the granting of the variance, and the requested variance constitutes the minimum allowable deviation from the dimensional requirements of the Zoning Ordinance, while at the same time allowing for responsible use of the property as:

continued same use as a strip center

19. Petitioner would show that the planned use of the property and the requested variance would be in harmony with the general purpose and intent of the Zoning Ordinance, and would not be injurious to the neighborhood, the adjoining property, or detrimental to the public welfare.

20. The required \$150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,


PETITIONER Dave Richards

1/12/18
DATE

DOC 01 TY W BOOK 2549 PAGE 627
INST # 621477 MADISON COUNTY MS.
This instrument was filed for
record 6/21/10 at 11:04:21 AM
ARTHUR JOHNSTON, C.C. BY: BJA D.C.

SPECIAL WARRANTY DEED

THIS INSTRUMENT PREPARED BY:

Carnegie Properties, Inc.
Carnegie Corporate Plaza
6190 Cochran Road, Suite A
Solon, OH 44139
Telephone: (440) 914-9000
Fax: (440) 914-9100

INDEXING INSTRUCTIONS:

Located in the SW ¼ of Sec. 30, T7N, R2E,
and being a part of Lots 1 and 2,
Block 24, Highland Colony Subdivision,
City of Ridgeland, Madison County, Miss.

GRANTOR CONTACT INFORMATION:

Carnegie Properties, Inc.
Carnegie Corporate Plaza
6190 Cochran Road, Suite A
Solon, OH 44139
Telephone: (440) 914-9000
Fax: (440) 914-9100

RETURN TO:

Michael D. Goler, Esq.
Miller Goler Faeges LLP
100 Brievue Plaza, 27th Floor
Cleveland, OH 44114-1835
Telephone: (216) 696-3366

Return To: First American Title Insurance Company
4780 I-55 North, Suite 400, Jackson, MS 39211
601-366-1222

13⁰⁰
#003

GRANTEE CONTACT INFORMATION:

Samco Properties, Ltd.
Carnegie Corporate Plaza
6190 Cochran Road, Suite A
Solon, OH 44139
Telephone: (440) 914-9000
Fax: (440) 914-9100

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of all of which are hereby acknowledged, the undersigned, **CARNEGIE PROPERTIES, INC.**, an Ohio corporation, as Grantor, does hereby grant, bargain, sell, convey and warranty specially unto **SAMCO PROPERTIES, LTD.**, an Ohio limited liability company, as Grantee, a 49% undivided interest in and to the following described land and property located in Madison County, Mississippi, and being more particularly described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This conveyance is made subject to, and excepted from the warranty are, all leases, building restrictions, release of damages, restrictive covenants, easements and rights-of-way of record pertaining to the above described property.

This conveyance is further made subject to; and excepted from the warranty are, any prior reservations or conveyances of oil, gas and other minerals lying in, on and under the above described property.

Grantee assumes and agrees to pay its proportionate share of ad valorem taxes from the date hereof and for all subsequent years.

WITNESS THE SIGNATURE OF THE GRANTOR, this 21 day of May, 2010.

CARNEGIE PROPERTIES, INC.
an Ohio corporation

By: [Signature]
Paul D. Pesses, Secretary

STATE OF OHIO
COUNTY OF CUYAHOGA

Personally appeared before me, the undersigned authority in and for the said county and state, on this 21 day of May, 2010, within my jurisdiction, the within named **Paul D. Pesses**, who acknowledged that he is the Secretary of Carnegie Properties, Inc., an Ohio corporation and that as the act and deed of Carnegie Properties, Inc., he executed the above and foregoing instrument, after first having been duly authorized by Carnegie Properties, Inc. so to do.

Given under my hand and official seal this the 21 day of May, 2010.

My Commission Expires:

1-10-12



Lucia T. Vila

Lucia T. Vila
Resident Summit County
Notary Public, State of Ohio
My Commission Expires:

A certain parcel of land being situated in the Southwest $\frac{1}{4}$ of Section 30, T7N-R2E, City of Ridgeland, Madison County, Mississippi, and being a part of Lots 1 and 2, Block 24, Highland Colony Subdivision, City of Ridgeland, Madison County, Mississippi and being a part of that parcel of land as described in deed recorded in Deed Book 317 at Page 135, and being more particularly described as follows:

3280

Begin at a $\frac{1}{2}$ " iron pin marking the Point of Intersection of the South line of Lot 2, Block 24, Highland Colony Subdivision, a subdivision according to the map or plot thereof, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, as now recorded in Plat Book 1 at Page 6 with the easterly right-of-way line of U.S. Highway 51 (as now laid out and improved); run thence North 32 degrees 22 minutes 35 seconds East along said easterly right-of-way line of U.S. Highway 51 for a distance of 545.25 feet to an existing "pk" nail; run thence North 57 degrees 24 minutes 44 seconds East along said easterly right-of-way line of U.S. Highway 51 for a distance of 24.69 feet to an existing "pk" nail; leaving said easterly right-of-way line of U.S. Highway 51, run thence South 85 degrees 30 minutes 52 seconds East for a distance of 74.77 feet to an existing "pk" nail; run thence North 89 degrees 51 minutes 24 seconds East for a distance of 137.11 feet to an existing "pk" nail marking the Point of Curvature of a 477.46472 degree curve bearing to the left having a central angle of 94 degrees 36 minutes 52 seconds and a radius of 12.00 feet; run thence along the arc of said curve an arc length of 19.81 feet to an existing "pk" nail; said curve having a chord bearing of North 42 degrees 33 minutes 09 seconds East and a chord distance of 17.64 feet; said "pk" nail marking the Point of Reverse Curvature of a 34.61972 degree curve bearing to the right having a central angle of 26 degrees 49 minutes 14 seconds and a radius of 165.50 feet; run thence along the arc of said curve an arc length of 77.48 feet to an existing "pk" nail; said curve having a chord bearing of North 18 degrees 13 minutes 32 seconds East and a chord distance of 76.77 feet; said "pk" nail marking the Point of Reverse Curvature of a 44.24389 degree curve bearing the left having a central angle of 27 degrees 18 minutes 30 seconds and a radius of 129.50 feet; run thence along the arc of said curve on arc length of 61.73 feet to a set "pk" nail on the new South right-of-way line of East School Street (as now laid out and improved); said curve having a chord bearing of North 17 degrees 58 minutes 54 seconds East and a chord distance of 61.14 feet; run thence South 89 degrees 32 minutes 25 seconds East

Exhibit A

along said South right-of-way line of East School street for a distance of 31.06 feet to a set "pk" nail marking the Point of Curvature of a 35.69833 degree curve bearing to the right having a central angle of 28 degrees 03 minutes 23 seconds and a radius of 160.50 feet; run thence along the arc of said curve an arc length of 78.60 feet to an existing "pk" nail; said curve having a chord bearing of South 17 degrees 36 minutes 28 seconds West and a chord distance of 77.81 feet; said "pk" nail marking the Point of Reverse Curvature of a 42.59917 degree curve bearing to the left having a central angle of 24 degrees 35 minutes 05 seconds and a radius of 134.50 feet; run thence along the arc of said curve an arc length of 57.71 feet to an existing "pk" nail; said curve having a chord bearing of South 19 degrees 20 minutes 40 seconds West and a chord distance of 57.27 feet; said "pk" nail marking the Point of Reverse Curvature of a 477.46472 degree curve bearing to the left having a central angle of 106 degrees 58 minutes 46 seconds and a radius of 12.00 feet; run thence along the arc of said curve an arc length of 22.40 feet to an existing "pk" nail marking the Point of Tangency of said curve; said curve having a chord bearing of South 36 degrees 39 minutes 50 seconds East and a chord distance of 19.29 feet; run thence North 89 degrees 51 minutes 24 seconds East for a distance of 201.19 feet to a set "pk" nail on the new West right-of-way line of Wheatley Street (as now laid out and improved); run thence South 00 degrees 08 minutes 36 seconds East along said new West right-of-way line of Wheatley Street for a distance of 483.91 feet to an existing iron pin on the South line of the aforesaid Lot 1, Block 24, Highland Colony Subdivision; run thence North 88 degrees 54 minutes 07 seconds West for a distance of 781.84 feet to the POINT OF BEGINNING, containing 307,121 square feet or 7.05 acres, more or less.

3280

PA. 0340-592

This instrument prepared by:
Mark T. Davis, Esq.
Watkins Ludlam & Stennis
P. O. Box 427
Jackson, MS 39205
601-949-4900

145955

INDEXING INSTRUCTIONS:
Part of SW 1/4 of Section 30,
T7N, R2E, Madison County,
Mississippi, and part of
Lots 1 and 2, Block 24,
Highland Colony Subdivision,
City of Ridgeland, Madison
County, Mississippi

ASSUMPTION WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of TEN and NO/100 DOLLARS (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, and for the further consideration of the assumption of and agreement to pay the indebtedness represented by that certain Deed of Trust executed by Mattiace Properties, Inc. to Sunburst Bank, dated May 21, 1993, and recorded in Book 827 at Page 664 in the office of the Chancery Clerk of Madison County, Mississippi, as may have been or may be hereafter renewed, modified, supplemented or extended, which Deed of Trust was assigned to Protective Life Insurance Company, by Assignment of Loan Documents, dated as of July 26, 1994, and recorded in Book 915 at Page 72 in the office of the aforesaid Chancery Clerk, Mattiace Properties, Inc., a Mississippi corporation, Grantor, does hereby grant, bargain, sell, convey and warrant to School Street Crossing, L.P., a Mississippi limited partnership, Grantee, the following described property situated in Madison County, Mississippi, to-wit:

A parcel of land located in the Southwest 1/4 of Section 30, Township 7 North, Range 2 East, Madison County, Mississippi, and being part of Lots 1 and 2, Block 24, Highland Colony Subdivision, City of Ridgeland, Madison County, Mississippi and being part of a parcel of land as described by deed recorded in Deed Book 317, Page 135, and being more particularly described as follows:

Beginning at a 1/2" iron pin found marking the intersection of the South line of Lot 1 and Lot 2, Block 24, Highland Colony Subdivision as recorded in Plat Book 1, Page 6, in the Chancery Clerk's office of said county, with the Easterly right-of-way line of U.S. Highway No. 51 as it is now laid out and exists;

Thence N32°22'35"E, along said Easterly right-of-way line, a distance of 545.25 feet to a "P.K." nail found;

MTD:02513MTD (4655.96770)

Thence continuing along said Easterly right-of-way line, N57°24'44"E, a distance of 24.69 feet to a "P.K." nail found;

Thence departing said Easterly right-of-way line, S85°30'52"E, a distance of 74.77 feet to a 5/8" iron pin found;

Thence N89°51'24"E, a distance of 137.11 feet to a 5/8" iron pin found at the point of curvature of a curve to the left;

Thence along the arc of said curve to the left, a distance of 19.81 feet to a 5/8" iron pin found at the point of reverse curvature of a curve to the right. Said curve to the left having a radius of 12.00 feet, and a chord bearing N42°33'09"E, a distance of 17.64 feet;

Thence along the arc of said curve to the right, a distance of 77.48 feet to a 5/8" iron pin found at the point of reverse curvature of a curve to the left. Said curve to the right having a radius of 165.50 feet, and a chord bearing N18°13'32"E, a distance of 76.77 feet;

Thence along the arc of said curve to the left, a distance of 61.73 feet to a 5/8" iron pin found on the new South right-of-way line of East School Street. Said curve to the left having a radius of 129.50 feet, and a chord bearing N17°58'54"E, a distance of 61.14 feet;

Thence S89°32'25"E along the new South right-of-way line of said East School Street, a distance of 31.06 feet to found "X" chiseled in concrete at the point of curvature of a curve to the right;

Thence departing said new South right-of-way line, run along the arc of said curve to the right, a distance of 78.60 feet to a "P.K." nail found at the point of reverse curvature of a curve to the left. Said curve to the right having a radius of 160.50 feet, and a chord bearing S17°36'28"W, a distance of 77.81 feet;

Thence along the arc of said curve to the left, a distance of 57.71 feet to a "P.K." nail found at the point of compound curvature of another curve to the left. Said curve to the left having a radius of 134.50 feet, and a chord bearing S19°20'40"W, a distance of 57.27 feet;

Thence along the arc of said curve to the left, a distance of 22.40 feet to a "P.K." nail found at the point of tangency. Said curve to the left having a radius of 12.00 feet, and a chord bearing S36°39'50"E, a distance of 19.29 feet;

Thence N89°51'24"E, a distance of 201.19 feet to a 5/8" iron pin found on the new West right-of-way line of Wheatley Street;

Thence S00°08'36"E along the new West right-of-way line of said Wheatley Street, a distance of 483.91 feet to a 5/8" iron pin found on the South line of the aforementioned Lot 1, Block 24;

Thence N88°54'07"W, a distance of 781.84 feet to The Point of Beginning, and containing 7.05 acres (307,121 square feet), more or less.

This conveyance is made subject to, and there is excepted from the warranty hereof, the following:

1. Any and all prior reservations or conveyances of oil, gas and other minerals in, on or under the subject property; and
2. Any and all leases, easements, rights-of-way, restrictive covenants or building restrictions pertaining to the subject property.

Ad valorem taxes for the current year have been prorated between Grantor and Grantee. Grantee assumes and agrees to pay ad valorem taxes for the current year and all subsequent years.

IN WITNESS WHEREOF, this instrument has been executed as of the 26th day of July, 1994.

MATTIACE PROPERTIES, INC.,
a Mississippi corporation

BY: 
T. Andrew Mattiace, President

STATE OF Mississippi

Page 0340 Page 595

COUNTY OF Hinds

Personally appeared before me, the undersigned authority in and for the said county and state, on this 28th day of July, 1994, within my jurisdiction, the within named T. Andrew Mattiace, duly identified before me, who acknowledged that he is President of Mattiace Properties, Inc., a Mississippi corporation, and that for and on behalf of said corporation, and as its act and deed, he executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

Dana L. Shoud
NOTARY PUBLIC

My Commission Expires:

My Commission Expires July 30, 1994

(Affix official seal)

ADDRESS OF GRANTOR:
Mattiace Properties, Inc.
1818 Crane Ridge Drive
Jackson, Mississippi 39216
Attention: Mr. T. Andrew
Mattiace
BUSINESS PHONE: 982-1818
RESIDENCE PHONE: None

ADDRESS OF GRANTEE:
School Street Crossing, L.P.
1818 Crane Ridge Drive
Jackson, Mississippi 39216
Attention: Mr. T. Andrew Mattiace
BUSINESS PHONE: 982-1818
RESIDENCE PHONE: None

-4-



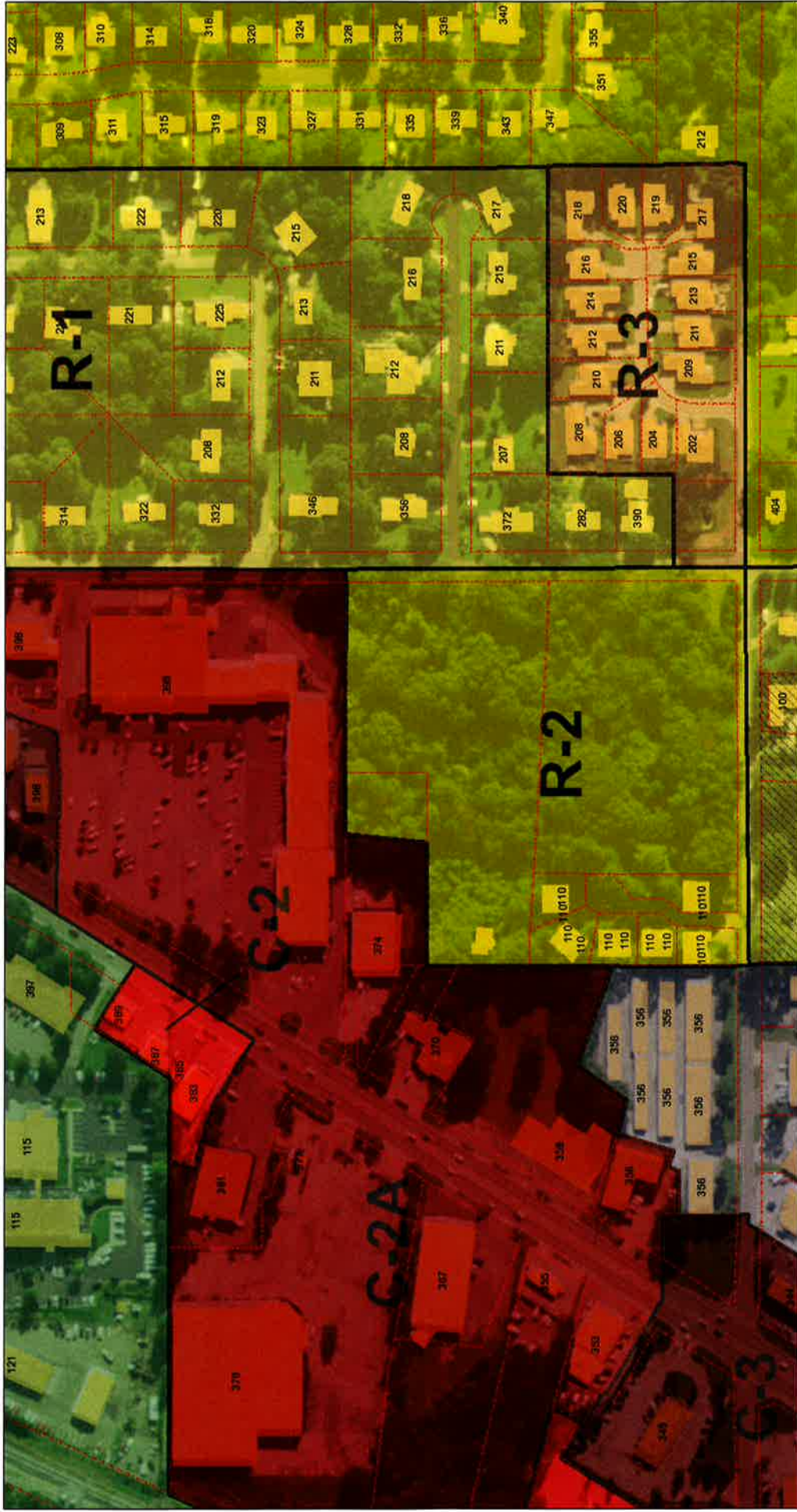
STATE OF MISSISSIPPI, COUNTY OF MADISON:

I certify that the within instrument was filed for record in my office this 28 day of July, 1994, at 1:55 o'clock P.M., and was duly recorded on the JUL 28 1994, Book No. 340, Page 592.

STEVE DUNCAN, CHANCERY CLERK

BY: S. Cole D.C.

City of Ridgeland - GIS Mapping Portal



January 12, 2018

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Exhibit 'b'

Pyle, Mills, Dye & Pittman

ATTORNEYS AT LAW

800 AVERY BOULEVARD NORTH, SUITE 101
RIDGELAND, MISSISSIPPI 39157

Jerry L. Mills

Telephone:
(601) 957-2600
Telecopier:
(601) 957-7440

February 14, 2018

Mayor Gene McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Bill Lee
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

RE: Zoning Report for February 8, 2018

Dear Gentlemen:

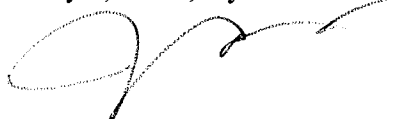
We report on the Zoning Board meeting of February 8, 2018. Enclosed for your consideration, please find the following:

1. Minutes of the February 8, 2018, Zoning Board meeting;
2. Ordinance Approving the Petition and Application for Dimensional Variance for School Street Crossing LP & Samco Properties LTD; and,
3. Resolution Denying the Petition and Application for Dimensional Variance for School Street Crossing LP & Samco Properties LTD.

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

Pyle, Mills, Dye & Pittman



Jerry L. Mills

JLM/mmh
Enclosure(s)

cc: Zoning Board Members

**MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, February 8, 2018, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Larry Miller
Tracy Bailey
Drew Malone
Michelle Caballero
Judy Rice
Jim Collette

Absent:

Bernie Giessner
Walter Cox

Also present:

Jerry L. Mills, Attorney
Matt Dodd, City of Ridgeland

* * * * *

Vice Chairman Michelle Caballero called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Vice Chairman Michelle Caballero led the Pledge of Allegiance and the meeting was opened with prayer.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.
2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Dimensional Variance for School Street Crossing LP & Samco Properties LTD - *Petitioner*

Property Address/Description:

398 Hwy. 51

Tax Parcel No:

072I-30C-095/01.00

(February 8, 2018)

4. Public Hearing for Petition and Application for Conditional Use Permit for State Street Group Realty, LLC - *Petitioner*

Property Address/Description:

Southwest corner of the intersection of W. Jackson Street and Sunnybrook Road

Tax Parcel No:

Not Assigned. Immediately west of 071F-24D-038/01.00

(February 8, 2018)

5. Old Business/New Business.
6. Adjourn

The Board considered the Minutes of the January 4, 2018 meeting. Ms. Bailey moved to approve the minutes as written. The motion was seconded by Mr. Collette and approved unanimously.

Public Hearing for Petition and Application for Dimensional Variance for School Street Crossing LP & Samco Properties LTD

There was next a Public Hearing on the Petition and Application for a Dimensional Variance for School Street Crossing LP & Samco Properties LTD for property located at 398 Highway 51 which is the School Street Crossing Shopping Center. The subject property is zoned C-2A. Josh Sorrell appeared and spoke on behalf of the Petitioner. When Petitioner recently has attempted to secure financing, the lender informed them they were not in compliance, being too close to the property lot lines. The adjacent property affected by the non-compliance is vacant residential property. The subject property was constructed over 20 years ago having the same lot lines since that time. Petitioner is seeking a variance to reduce the required 50' landscaped green space buffer to 2' for paved areas and 19' for buildings.

There was no one in opposition of the Petition.

On motion by Mr. Malone and seconded by Mr. Collette, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested dimensional variance to reduce the required 50' landscaped green space buffer to 2' for paved areas and 19' for buildings on the subject property.

**Public Hearing for Petition and Application for
Conditional Use Permit for State Street Group Realty, LLC**

There was next on the agenda the Petition and Application for Conditional Use Permit for State Street Group Realty, LLC.

After discussion of the recent Resolution imposing a Moratorium on the permitting or construction of indoor/climate controlled storage facilities passed by the Mayor and Board of Aldermen, Mr. Miller moved that the petition be tabled until to the May 17, 2018 scheduled Zoning Board meeting. The motion was second by Mr. Malone and approved unanimously.

OLD BUSINESS

None

NEW BUSINESS

None

There was no further business to be presented.

ADJOURNMENT

Mr. Malone moved that the meeting be adjourned. The motion was seconded by Mr. Collette and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2018.

MICHELLE CABALLERO, Acting Chairman

LARRY MILLER, Acting Vice Chairman/Secretary

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
APPROVING AND GRANTING PETITION AND APPLICATION FOR
DIMENSIONAL VARIANCE IN REGARD TO THE PETITION OF SCHOOL
STREET CROSSING LP AND SAMCO PROPERTIES LTD FOR PROPERTY
LOCATED AT 398 HIGHWAY 51 (PARCEL NO. 072I-30C-095/01.00)
IN THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, School Street Crossing LP & Samco Properties LTD (the "Petitioners") did file a Petition and Application for Dimensional Variance to reduce the required 50' landscaped green space buffer to 2' for paved areas and 19' for buildings on the subject property; and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the "Zoning Board"), which Board scheduled a hearing on said Petition for February 8, 2018, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the February 8, 2018, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Petitioner did provide evidence that the Petitioner had mailed notice of hearing to adjoining property owners; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board did conduct a full and complete hearing on the Petition, and received comments and

heard evidence presented by the Petitioner, and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the city where the property is located and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That a dimensional variance be, and same is hereby granted to change the dimensional requirements of Section 410.04.E of the Zoning Regulations Ordinance of the City of Ridgeland to reduce the required 50' landscaped green space buffer to 2' for paved areas and 19' for buildings on the subject property in Ridgeland, Mississippi.

SECTION 3. The property affected by this Ordinance is located in the City of Ridgeland, Madison County, Mississippi and described as:

A certain parcel of land being situated in the Southwest $\frac{1}{4}$ of Section 30, T7N-R2E, City of Ridgeland, Madison County, Mississippi, and being a part of Lots 1 and 2, Block 24, Highland Colony Subdivision, City of Ridgeland, Madison County, Mississippi and being a part of that parcel of land as described in deed recorded in Deed Book 317 at Page 135, and being more particularly described as follows:

Begin at a $\frac{1}{2}$ " iron pin marking the Point of Intersection of the South line of Lot 2, Block 24, Highland Colony Subdivision, a subdivision according to the map or plot thereof, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, as now recorded in Plat Book 1 at Page 6 with the easterly right-of-way line of U.S. Highway 51 (as now laid out and improved); run thence North 32 degrees 22 minutes 35 seconds East along said easterly right-of-way line of U.S. Highway 51 for a distance of 545.25 feet to an existing "pk" nail; run thence North 57 degrees 24 minutes 44 seconds East along said easterly right-of-way line of U.S. Highway 51 for a distance of 24.69 feet to an existing "pk" nail; leaving said easterly right-of-way line of U.S. Highway 51, run thence South 85 degrees 30 minutes 52 seconds East for a distance of 74.77 feet to an existing "pk" nail; run thence North 89 degrees 51 minutes 24 seconds East for a distance of 137.11 feet to an existing "pk" nail marking the Point of Curvature of a 477.46472 degree curve bearing to the left having a central angle of 94 degrees 36 minutes 52 seconds and a radius of 12.00 feet; run thence along the arc of said curve an arc length of 19.81 feet to an existing "pk" nail; said curve having a chord bearing of North 42 degrees 33 minutes 09 seconds East and a chord distance of 17.64 feet; said "pk" nail marking the Point of Reverse Curvature of a 34.61972 degree curve bearing to the right having a central angle of 26 degrees 49 minutes 14 seconds and a radius of 165.50 feet; run thence along the arc of said curve an arc length of 77.48 feet to an existing "pk" nail; said curve having a chord bearing of North 18 degrees 13 minutes 32 seconds East and a chord distance of 76.77 feet; said "pk" nail marking the Point of Reverse Curvature of a 44.24389 degree curve bearing the left having a central angle of 27 degrees 18 minutes 30 seconds and a radius of 129.50 feet; run thence along the arc of said curve on arc length of 61.73 feet to a set "pk" nail on the new South right-of-way line of East School Street (as now laid out and improved); said curve having a chord bearing of North 17 degrees 58 minutes 54

seconds East and a chord distance of 61.14 feet; run thence South 89 degrees 32 minutes 25 seconds East along said South right-of-way line of East School street for a distance of 31.06 feet to a set "pk" nail marking the Point of Curvature of a 35.69833 degree curve bearing to the right having a central angle of 28 degrees 03 minutes 23 seconds and a radius of 160.50 feet; run thence along the arc of said curve an arc length of 78.60 feet to an existing "pk" nail; said curve having a chord bearing of South 17 degrees 36 minutes 28 seconds West and a chord distance of 77.81 feet; said "pk" nail marking the Point of Reverse Curvature of a 42.59917 degree curve bearing to the left having a central angle of 24 degrees 35 minutes 05 seconds and a radius of 134.50 feet; run thence along the arc of said curve an arc length of 57.71 feet to an existing "pk" nail; said curve having a chord bearing of South 19 degrees 20 minutes 40 seconds West and a chord distance of 57.27 feet; said "pk" nail marking the Point of Reverse Curvature of a 477.46472 degree curve bearing to the left having a central angle of 106 degrees 58 minutes 46 seconds and a radius of 12.00 feet; run thence along the arc of said curve an arc length of 22.40 feet to an existing "pk" nail marking the Point of Tangency of said curve; said curve having a chord bearing of South 36 degrees 39 minutes 50 seconds East and a chord distance of 19.29 feet; run thence North 89 degrees 51 minutes 24 seconds East for a distance of 201.19 feet to a set "pk" nail on the new West right-of-way line of Wheatley Street (as now laid out and improved); run thence South 00 degrees 08 minutes 36 seconds East along said new West right-of-way line of Wheatley Street for a distance of 483.91 feet to an existing iron pin on the South line of the aforesaid Lot 1, Block 24, Highland Colony Subdivision; run thence North 88 degrees 54 minutes 07 seconds West for a distance of 781.84 feet to the POINT OF BEGINNING, containing 307,121 square feet or 7.05 acres, more or less.

SECTION 4. That it is hereby found and determined that the conditions precedent to the granting of a dimensional variance as required in Section 600.08 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied in regard to the granting of the dimensional variance described herein.

SECTION 5. That, with the sole exception of the dimensional variance granted herein, the property shall be subject to all of the provisions of the City of Ridgeland Zoning Regulations Ordinance of February, 2014.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi at a regular meeting thereof held on the _____ day of _____, 2018.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Bill Lee (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D.I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing Ordinance is approved, this the _____ day of _____, 2018.

Gene F. McGee, Mayor of the
City of Ridgeland, Mississippi

ATTEST:

Paula Tierce, City Clerk
(S E A L)

SchoolStCrossing-DV-ORD
2/08/2018-MMH

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
DENYING THE PETITION AND APPLICATION FOR DIMENSIONAL
VARIANCE IN REGARD TO THE PETITION OF SCHOOL STREET
CROSSING LP AND SAMCO PROPERTIES LTD FOR PROPERTY
LOCATED AT 398 HIGHWAY 51 (PARCEL NO. 072I-30C-095/01.00)
IN THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, School Street Crossing LP & Samco Properties LTD (the "Petitioner") did file a Petition and Application for Dimensional Variance to reduce the required 50' landscaped green space buffer to 2' for paved areas and 19' for buildings on the subject property; and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the "Zoning Board"), which Board scheduled a hearing on said Petition for February 8, 2018, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the February 8, 2018, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Petitioner did provide evidence that the Petitioners had mailed notice of hearing to adjoining property owners; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board did conduct a full and complete hearing on the Petition, and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the city where the property is located and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows: to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. The property affected by this Resolution is located in the City of Ridgeland, Madison County, Mississippi, and described as:

A certain parcel of land being situated in the Southwest $\frac{1}{4}$ of Section 30, T7N-R2E, City of Ridgeland, Madison County, Mississippi, and being a part of Lots 1 and 2, Block 24, Highland Colony Subdivision, City of Ridgeland, Madison County, Mississippi and being a part of that parcel of land as described in deed recorded in Deed Book 317 at Page 135, and being more particularly described as follows:

Begin at a $\frac{1}{2}$ " iron pin marking the Point of Intersection of the South line of Lot 2, Block 24, Highland Colony Subdivision, a subdivision according to the map or plot thereof, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, as now recorded in Plat Book 1 at Page 6 with the easterly right-of-way line of U.S. Highway 51 (as now laid out and improved); run thence North 32 degrees 22 minutes 35 seconds East along said easterly right-of-way line of U.S. Highway 51 for a distance of 545.25 feet to an existing "pk" nail; run thence North 57 degrees 24 minutes 44 seconds East along said easterly right-of-way line of U.S. Highway 51 for a distance of 24.69 feet to an existing

“pk” nail; leaving said easterly right-of-way line of U.S. Highway 51, run thence South 85 degrees 30 minutes 52 seconds East for a distance of 74.77 feet to an existing “pk” nail; run thence North 89 degrees 51 minutes 24 seconds East for a distance of 137.11 feet to an existing “pk” nail marking the Point of Curvature of a 477.46472 degree curve bearing to the left having a central angle of 94 degrees 36 minutes 52 seconds and a radius of 12.00 feet; run thence along the arc of said curve an arc length of 19.81 feet to an existing “pk” nail; said curve having a chord bearing of North 42 degrees 33 minutes 09 seconds East and a chord distance of 17.64 feet; said “pk” nail marking the Point of Reverse Curvature of a 34.61972 degree curve bearing to the right having a central angle of 26 degrees 49 minutes 14 seconds and a radius of 165.50 feet; run thence along the arc of said curve an arc length of 77.48 feet to an existing “pk” nail; said curve having a chord bearing of North 18 degrees 13 minutes 32 seconds East and a chord distance of 76.77 feet; said “pk” nail marking the Point of Reverse Curvature of a 44.24389 degree curve bearing the left having a central angle of 27 degrees 18 minutes 30 seconds and a radius of 129.50 feet; run thence along the arc of said curve on arc length of 61.73 feet to a set “pk” nail on the new South right-of-way line of East School Street (as now laid out and improved); said curve having a chord bearing of North 17 degrees 58 minutes 54 seconds East and a chord distance of 61.14 feet; run thence South 89 degrees 32 minutes 25 seconds East along said South right-of-way line of East School street for a distance of 31.06 feet to a set “pk” nail marking the Point of Curvature of a 35.69833 degree curve bearing to the right having a central angle of 28 degrees 03 minutes 23 seconds and a radius of 160.50 feet; run thence along the arc of said curve an arc length of 78.60 feet to an existing “pk” nail; said curve having a chord bearing of South 17 degrees 36 minutes 28 seconds West and a chord distance of 77.81 feet; said “pk” nail marking the Point of Reverse Curvature of a 42.59917 degree curve bearing to the left having a central angle of 24 degrees 35 minutes 05 seconds and a radius of 134.50 feet; run thence along the arc of said curve an arc length of 57.71 feet to an existing “pk” nail; said curve having a chord bearing of South 19 degrees 20 minutes 40 seconds West and a chord distance of 57.27 feet; said “pk” nail marking the Point of Reverse Curvature of a 477.46472 degree curve bearing to the left having a central angle of 106 degrees 58 minutes 46 seconds and a radius of 12.00 feet; run thence along the arc of said curve an arc length of 22.40 feet to an existing “pk” nail marking the Point of Tangency of said curve; said curve having a chord bearing of South 36 degrees 39 minutes 50 seconds East and a chord distance of 19.29 feet; run thence North 89 degrees 51 minutes 24 seconds East for a distance of 201.19 feet to a set “pk” nail on the new West right-of-way line of Wheatley Street (as now laid out and improved); run thence South 00 degrees 08 minutes 36 seconds East along said new West right-of-way line of Wheatley Street for a distance of 483.91 feet to an existing iron pin on the South line of the aforesaid Lot 1, Block 24, Highland Colony Subdivision; run thence North 88 degrees 54 minutes 07 seconds West for a distance of 781.84 feet to the POINT OF BEGINNING, containing 307,121 square feet or 7.05 acres, more or less.

SECTION 3. That the petition of School Street Crossing LP & Samco Properties LTD for Dimensional Variance on the property described herein, be and same is hereby denied.

SO RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the ____ day of _____, 2018.

The motion to adopt the above and foregoing Resolution was seconded by Alderman _____, and the foregoing Resolution was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following result:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Bill Lee (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D. I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the resolution adopted.

The foregoing resolution is approved, this the _____ day of _____, 2018.

Gene F. McGee, Mayor of the
City of Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[S E A L]

SchoolStCrossing-DV-RES
2/08/2018-MMH

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday February 13, 2018 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman

Alex Ross

Randy Lynn

Lynette Praytor

Connie Suber

Ron Blaylock

Members Absent:

Glenn Ray

Randy Knouse

Also attending:

Matt Dodd, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

(Alex Ross recused himself to avoid a conflict of interest.)

The first item on the agenda was **230 TRACE COLONY PARK DRIVE**. The project was presented by **Mr. Alex Ross** and **Mr. Daniel Wooldridge**. The project is located at **230 Trace Colony Park Drive**. The applicant is requesting approval to construct a new office building.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a 'major' agenda item. Lynette Praytor seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent (Recused)
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Absent
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

(Alex Ross joined the meeting.)

The last item on the agenda was **SEW SIMPLE**. The project was presented by **Mr. John Allegrezza**. The project is located at **600 Hwy. 51**. The applicant is requesting approval to change the siding and color of the existing commercial building.

A copy of the ordinance adopted in 1995 which limits the use of metal siding on commercial buildings was provided to the board by the Community Development Department. Mr. Allegrezza discussed with the board that the improvement was in keeping with the ordinance since the use of metal was consistent with the surrounding properties.

Chairman Dicken opened the floor for a motion. Connie Suber made a motion to approve the project as a 'major' agenda item. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Nay
Randy Knouse	Absent
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The minutes from the January 23rd meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

ATTEST:

Connie Suber, Secretary

**AN ORDINANCE OF THE
MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MISSISSIPPI
AMENDING THE ARCHITECTURAL REVIEW ORDINANCE**

WHEREAS, the City of Ridgeland adopted an architectural Review Ordinance on January 18, 1994; and,

WHEREAS, said ordinance has heretofore been amended on March 21, 1995; and,

WHEREAS, the Mayor and Board of Aldermen found that it is necessary to amend the ordinance to control the construction of metallic buildings located within the City of Ridgeland; and,

WHEREAS, the Mayor and Board of Aldermen approved the proposed language for the change on August 15, 1995; and,

WHEREAS, the Mayor was authorized to schedule a public hearing on the matter for September 19, 1995, at 6:30 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of said hearing to be published in the *Madison County Journal*, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required under law; and,

WHEREAS, evidence of compliance with the mandatory notice requirement has been proven; and,

WHEREAS, at the time, date, and place established in the notice, the Mayor and Board of Aldermen did conduct a hearing and at said hearing did receive comments and heard the evidence presented by all present, and after a discussion thereof, Alderman BARLOW offered the following ordinance and moved that it be adopted, to-wit:

**BE IT, THEREFORE, ORDAINED BY THE MAYOR AND BOARD OF
ALDERMEN OF THE CITY OF RIDGELAND, MISSISSIPPI, AS FOLLOWS:**

Section 1. The matter and facts stated in the preamble are found, determined, and adjudicated to be true and correct.

Section 2. Section 15.1, as proposed, should be included in the Architectural Review Ordinance. Section 15.1 of the Architectural Review Ordinance of the City

of Ridgeland is hereby added to read as follows:

Section 15.1 Metallic Buildings

For the purpose of this ordinance the use of metal or metallic exterior siding is found to be inconsistent with the architectural design standards for buildings within the City of Ridgeland for commercial or residential structures. Though the use of said materials is generally inconsistent with the architectural design standards for the City of Ridgeland as a whole, it is recognized that there may exist certain areas within the City of Ridgeland where the use of such materials may be permitted consistent with the purposes of this ordinance. The use of such materials may be permitted in such areas only on a showing that the characteristics of the particular area are such as to permit the use of said materials consistent with the purposes of this ordinance or that the materials are utilized in such a manner as to be fully consistent with the purposes of this ordinance. The burden of establishing such conditions shall be on the party seeking to construct a building of metal or metallic siding.

Section 3. It is hereby found and determined that conditions have changed to such an extent as to justify the proposed addition, and that there is a public need for said change.

Section 4. All ordinances, resolutions and orders of the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, or parts thereof, in conflict with the provisions of this ordinance are to the extent of such conflict hereby repealed.

Section 5. This ordinance shall be in effect one (1) month after its passage and after publication of the same as required by Section 21-13-11 of the Mississippi Code 1972, Annotated.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City Of Ridgeland, Madison County, Mississippi, at its regular meeting held thereon the 19th day of September, 1995.

Motion for adoption was seconded by Alderman CARR and the foregoing ordinance, having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on a roll call vote with the following results:

Alderman Harvey Carr (Ward 1) voted: AYE
 Alderman Daryl Smith (Ward 2) voted: AYE
 Alderman Brian Barcellona (Ward 3) voted: AYE
 Alderman Al Bible (Ward 4) voted: AYE
 Alderman R. Joseph Barlow (Ward 5) voted: AYE
 Alderman Linda Davis (Ward 6) voted: AYE
 Alderman Chuck Kobert (At large) voted: AYE

Whereupon, the Mayor declared the motion carried and the ordinance was adopted.

The foregoing resolution is approved, this
 the 19th day of September, 1995.



Gene F. McGee
 Gene F. McGee, Mayor

Attest:

Michael McPhearson
 Michael McPhearson, City Clerk

[SEAL]





police department

February 5, 2018

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police 

SUBJECT: Special Event – Fleet Feet Sports (Run Now Wine Later 5K)

I have attached a request for a Special Event Permit from Chris Walker with Fleet Feet Sports. This event is a 5K Run/Walk scheduled Friday, April 6, 2018 from 6:30 p.m. until 8:00 p.m. and will run in conjunction with the Fine Arts Festival. The start/finish line will be in the Renaissance Mall parking lot to the north of BankPlus. Course route is attached for your review.

Mr. Walker is expecting a crowd of approximately 600 and portable restrooms will be available on site to accommodate participants. Fleet Feet Staff and volunteers will set-up and clean up upon conclusion of the event.

This event will generate overtime for the police department and there are eleven (11) posts that will need to be manned for a total of approximately 2 hours each for participant safety. At an average rate of \$27.00 per hour, the estimated overtime cost will be \$594.00.

Checks in the amount of \$100.00 and \$1,000.00 representing requisite filing fee and bond money are attached. Also included is a request for Permit to Play On-Premises Music.

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION



(Please allow minimum 3 weeks for approval)

EVENT NAME: FLEET FEET SPORTS RUN NOW WINE LATER 5K

EVENT LOCATION: RENAISSANCE AT COLONY PARK (PARKING LOT NORTH OF BANK PLUS)

EVENT DATE: Beginning 4/6/18 to Ending _____ Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 6:30 PM to Ending 8:00 PM

TYPE OF EVENT: 5K RUN/WALK

EVENT POINT OF CONTACT: CHRIS WALKER CELL NUMBER: 662-312-7419
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: FLEET FEET SPORTS AND ALZHEIMER'S MISSISSIPPI

ADDRESS: 500 HWY 51 SUITE Z CITY/STATE/ZIP: RIDGELAND, MS 39157

ESTIMATED CROWD SIZE: 600 NUMBER OF EVENT PERSONNEL: 25-30

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: PORT-O-POTTIES IN PARKING LOT NORTH OF BANK PLUS

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: VOLUNTEER STAFF WILL CLEAN UP

RECYCLING PROGRAM FOR WASTE: ☐ YES ☒ NO DETAILS: _____

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO
If Yes, who is the operator of the system: _____ Cell Number: _____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(S): ☒ YES ☐ NO LOCATION(S): START/FINISH AREA

POLICE/SECURITY PERSONNEL REQUIRED: TRAFFIC CONTROL ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

Applicant Printed Name: CHRIS WALKER Contact Number: 662-312-7419

Applicant Signature: Chris Walker Date: 1/16/18

Application Instructions

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.
- 4). If there is a need for Police Department and/or Public Works Department personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 3 weeks to complete the process and receive approval.**
- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
- 8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.
- 9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.
- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 1-22-18 NC and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on 2-20-18.

Chief of Police or Designee: [Signature]

DATE: 06 Feb 2018

Number of Overtime Officers: 11

Estimated OT Cost: \$594.00



CITY OF RIDGELAND
APPLICATION FOR
PERMIT TO PLAY ON PREMISES MUSIC

(Please allow minimum 3 weeks for approval)



DATE OF APPLICATION: 1/16/18

EVENT NAME: FLEET FEET SPORTS RUN NOW WINE LATER 5K

EVENT LOCATION: RENAISSANCE AT COLONY PARK (PARKING LOT NORTH OF BANK PLUS)

DESCRIPTION OF ON-PREMISES ACTIVITY: 5K RUN/WALK

DATE OF ACTIVITY: Beginning 4/6/18 to Ending _____

HOURS OF ACTIVITY: Beginning 5:30 PM to Ending 8:00 PM
RACE STARTS AT 6:30 PM

ACTIVITY POINT OF CONTACT: CHRIS WALKER CELL NUMBER: 662-312-7419
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: FLEET FEET SPORTS

ADDRESS: 500 HWY 51 SUITE 2 CITY/STATE/ZIP: RIDGELAND, MS 39157

MAXIMUM NOISE LEVEL (In Decibels) TO BE EMITTED AT NEAREST PREMISES BOUNDARY: ABOUT 80 (2 150 WATT SPEAKERS)

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: THERE ARE NO RESIDENTIAL AREAS WITHIN CLOSE PROXIMITY TO THE START/FINISH AREA.

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: Chris Walker Date: 1/16/18

☒ APPROVED

☐ DENIED

Chief of Police or Designee: [Signature]

Date: 06 Feb 2018

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

Fleet Feet Sports Run Now Wine Later 5K April 6th, 2018 at 6:30 pm

Details for event permit

Parking and Traffic Control- We are working in conjunction with the Renaissance and have been granted use of the Renaissance parking lot to the north of Bank Plus. We will need traffic help at the Steed/Highland Colony intersection, the Steed/Sunny Brook intersection, the Jackson St/South Porter intersection, the Highland Colony roundabout, and the north entrance to the Renaissance. A course map is included.

Race Course- The race begins on Highland Colony Parkway at the entrance to the Renaissance directly north of the Bank Plus. Runners will head north on Highland Colony and take a right on Steed Road. They will take a right on Sunny Brook Road and run on the Multi-Use Trail. They will then take a left on West Porter Street. They will take a right on South Perkins Street crossing over West Jackson Street. They will take a right onto the Multi-Purpose trail and head to Highland Colony Parkway and take a right. They will return to the start location and turn right then an immediate left in to the parking lot where the finish line will be.

Post Assignment

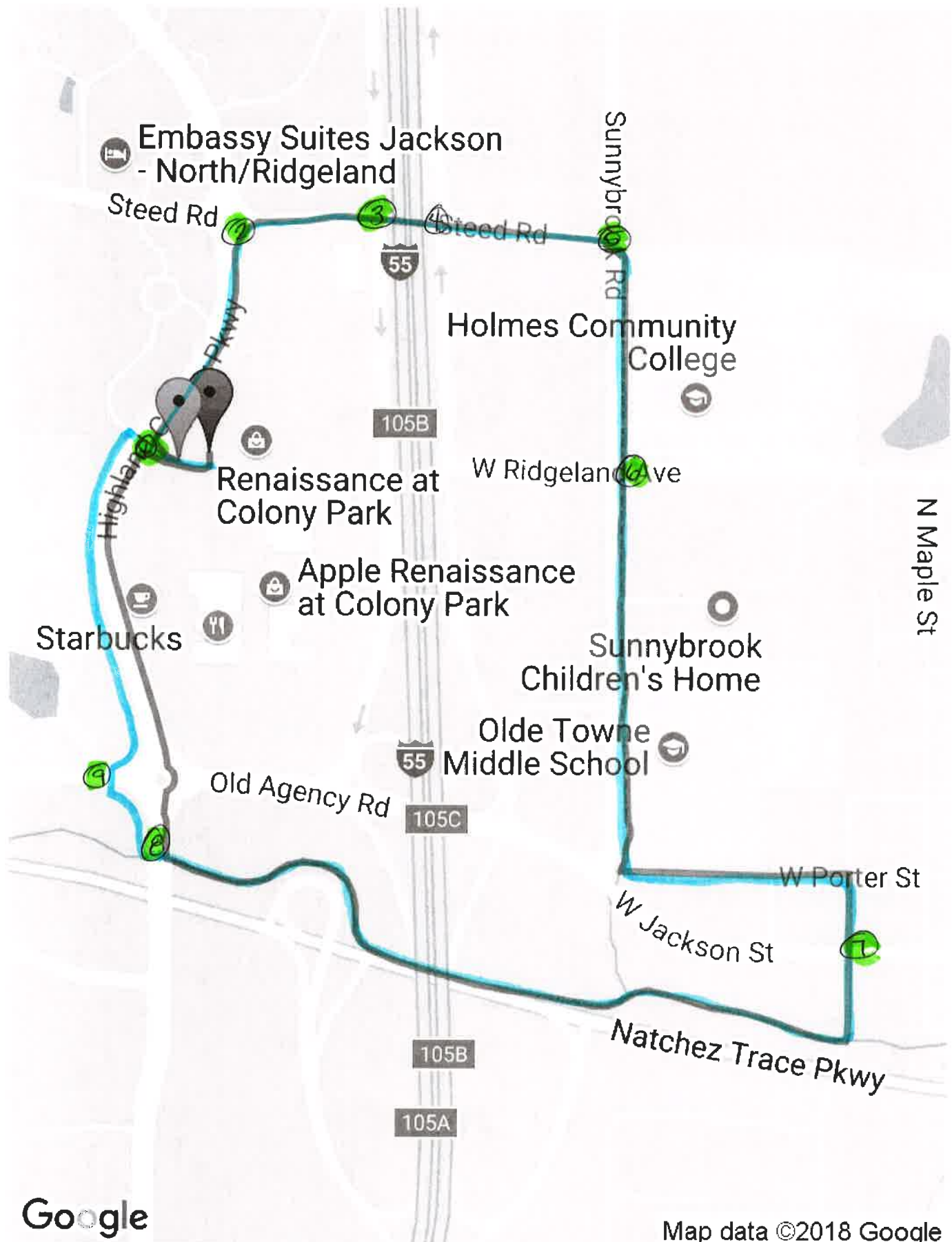
Fleet Feet Sports – Run Now Wine Later 5K

Friday, April 6, 2018

Officer	Badge #	Patrol Car	Post Assignment	Post #
Finnegan, J.	136	MC	Command	Rover
West, G.	151	328	HCP NB/BankPlus	1
Clark, C.	163	350	HCP NB/Steed Road	2
Lewis, C.	148	307	Steed Road/W. Frontage	3
Waters, G.	142	284	Steed Road/E. Frontage	4
Witt, M.	155	309	Steed Road/Sunnybrook Road	5
Rogers, T.	176	318	Sunnybrook Rd./Ridgeland Ave	6
Lancaster, J.	118	345	N. Perkins/Jackson St.	7
Hollingsworth, B.	154	290	HCP NB/MPT	8
Johnson, B.	153	339	HCP NB/MPT	9
Tate, M.	166	316	Old Agency/MPT	9

The race will begin at 1830 hours and end at 2000 hrs. There will be a briefing at headquarters at 1800 hours. Uniform will be the special event attire. The event will operate on TAC 1. Although this event is nearly entirely in daylight hours, it is recommended officers utilize an orange reflective vest to enhance visibility at intersections. Note: Post 2 – when last runner is gone, officer will move to Post 1 to assist with return.

The race begins on Highland Colony Parkway at the entrance to the Renaissance directly north of BankPlus. Runners will head north on Highland Colony and take a right on Steed Road. They will take a right on Sunnybrook Road and run on the Multi-Use Trail. They will then take a left on West Porter Street. They will take a right on South Perkins Street crossing over West Jackson Street. They will take a right onto the Multi-Purpose Trail and head to Highland Colony Parkway where they will cross over and continue on MPT. They will return to the start location and turn right into the parking lot and then take an immediate left where the finish line will be.



To view this route online:

<http://www.gmap-pedometer.com/?r=6832474>

<http://www.gmap-pedometer.com/gp/bookmark/view/id/6832474>

Required Documents Checklist:

- ☒ Completed and signed Special Events Application
- ☒ Completed and signed Permit to Play Music on Premises (if applicable)
- ☒ Overview map of event location
- ☒ Course route map of road race/walk
- ☐ Recycling program operation plan
- ☐ UAS / Drone operator's documentation (if applicable)
- ☐ Natchez Trace Parkway approval documentation (if applicable)
- ☐ Facility Use Application (PRVWSD) for Old Trace Park (if applicable)
- ☒ Non-Refundable Filing Fee (\$100.00)
- ☒ Bond Fee (\$1000.00)

MRJTDC, LLC
DBA FLEET FEET SPORTS
500 HIGHWAY 51 SUITE Z
RIDGELAND, MS 39157
601-899-9696

3607

85-164/653
04

CHECK NUMBER

DATE 1/22/18

PAY
TO THE
ORDER OF

CITY OF RIDGELAND

ONE HUNDRED AND 00/100

\$ 100.00

DOLLARS



SECURITY
FEDERAL RESERVE
NOTE ON
BACK

RiverHills Bank

Port Gibson • Vicksburg • Madison
www.riverhillsbank.com

FOR

Jim Walker

MP

⑈003607⑈ ⑈065301647⑈ 675 493 ⑈

MRJTDC, LLC
DBA FLEET FEET SPORTS
500 HIGHWAY 51 SUITE Z
RIDGELAND, MS 39157
601-899-9696

3608

85-164/653
04

CHECK NUMBER

DATE 1/22/18

PAY
TO THE
ORDER OF

CITY OF RIDGELAND

ONE THOUSAND AND 00/100

\$ 1000.00

DOLLARS



SECURITY
FEDERAL RESERVE
NOTE ON
BACK

RiverHills Bank

Port Gibson • Vicksburg • Madison
www.riverhillsbank.com

FOR

Jim Walker

MP

⑈003608⑈ ⑈065301647⑈ 675 493 ⑈

Amendments to this plat include, but are not limited to, changing the name of the subdivision, changing the name of the public street in the subdivision, adding or

Amendments to this plat include, but are not limited to, changing the name of the subdivision, changing the name of the public street in the subdivision, adding or correcting certain distances/calls, and modifying the dimensions, sizes and letter designations of certain lots in the subdivision.

083°44'01"E 100.0

1

LEGEND

SUBDIVISION BOUNDARY

MINIMUM SETBACK LINE

DEED LINE

EXISTING RIGHT-OF-WAY LINE

● **LOT CORNER**

SUBDIVISION CORNER

(21)

No
(V)

EAST

PLANNING AND ENGINEER'S APPROVAL
OF MISSISSIPPI
OF RIDGE AND

We have examined this plot and find that it conforms to all conditions not forbidding

erman, City Planning and Zoning Board

CITY OF MADISON

I hereby certify that this is a true copy and that this plat was approved by the Mayor and

TO D

Mayon

SCALE: 1" = 50'

Granberry-Travis
Consulting Engineers

103 Christian Drive, Ste C
Brandon, Mississippi 39042
Ph. (601) 573-6588

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday February 13, 2018 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman

Alex Ross

Randy Lynn

Lynette Praytor

Connie Suber

Ron Blaylock

Members Absent:

Glenn Ray

Randy Knouse

Also attending:

Matt Dodd, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

(Alex Ross recused himself to avoid a conflict of interest.)

The first item on the agenda was **230 TRACE COLONY PARK DRIVE**. The project was presented by **Mr. Alex Ross** and **Mr. Daniel Wooldridge**. The project is located at **230 Trace Colony Park Drive**. The applicant is requesting approval to construct a new office building.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a 'major' agenda item. Lynette Praytor seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent (Recused)
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Absent
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

(Alex Ross joined the meeting.)

The last item on the agenda was **SEW SIMPLE**. The project was presented by **Mr. John Allegrezza**. The project is located at **600 Hwy. 51**. The applicant is requesting approval to change the siding and color of the existing commercial building.

A copy of the ordinance adopted in 1995 which limits the use of metal siding on commercial buildings was provided to the board by the Community Development Department. Mr. Allegrezza discussed with the board that the improvement was in keeping with the ordinance since the use of metal was consistent with the surrounding properties.

Chairman Dicken opened the floor for a motion. Connie Suber made a motion to approve the project as a 'major' agenda item. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Nay
Randy Knouse	Absent
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The minutes from the January 23rd meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

ATTEST:

Connie Suber, Secretary

GENERAL

21. DETECTABLE WARNING SURFACE TO MEET ADAAG 4.29.2 (TRUNCATED DOME PANEL).

According to the Official Zoning Map of the City of Ridgeland, Mississippi, the subject property is zoned "C-1, General Commercial District" and is subject to the following requirements:

Maximum Building Height: 48 feet or 4 stories

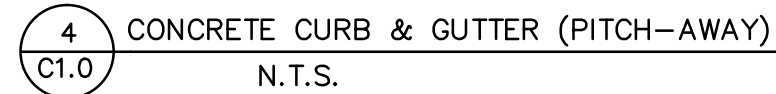
Minimum Lot Width: no minimum lot width required

Front Yard: 30 feet
Side Yard: 10 feet – except when abutting residential property, then 50 feet
Rear Yard: 10 feet – except when abutting residential property, then 50 feet.



*CONTRACTION JOINT SHOULD BE PLACED EVERY
10 FEET AND/OR EVERY TANGENT

CONTRACTOR SHOULD USE CORRECT
CURB & GUTTER DETAIL IN
ACCORDANCE TO THE GRADES SHOWN
ON THE GRADING AND DRAINAGE PLAN



*CONTRACTION JOINT SHOULD BE PLACED EVERY
10 FEET AND/OR EVERY TANGENT

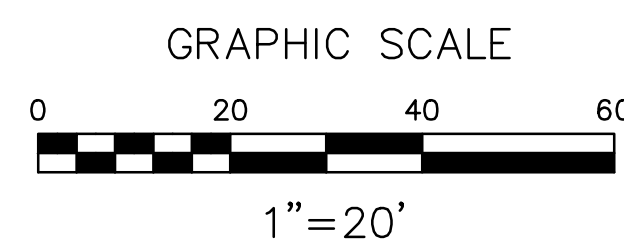


NOTES:

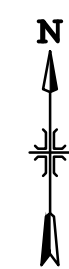
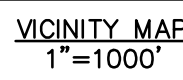
1. LOCATE ONE SIGN AT EACH ACCESSIBLE SPACE.
SET 1'-0" OFF OF BACK OF CURB OR SIDEWALK
AND CENTER ON ACCESSIBLE SPACE.
2. ALL DIMENSIONS AND SIGNAGE SHOULD FOLLOW
THE ADA STANDARDS FOR ACCESSIBLE DESIGN.



-  PROPOSED CONCRETE CURE
 (DETAIL 3 & 4/C1.0)
 HANDICAP PARKING
 PROPERTY LINE
 PROPERTY LINE



- | | |
|--|--------------------------------------|
| ① TRAFFIC STRIPE (PARKING) | 4" CONTINUOUS WHITE |
| ② TRAFFIC STRIPE (HANDICAP) | 4" CONTINUOUS BLUE |
| ③ HANDICAP PARKING SIGN (R7-8)—DETAIL 6/C1.0 | SEE MUTCD MANUAL FOR SPECIFICATIONS. |
| ④ STOP SIGN (DETAIL 2/C1.0) | SEE MUTCD MANUAL FOR SPECIFICATIONS. |
| ⑤ 24" LEGEND | WHITE |

[illegible]

FLOYD & BAIRD ENGINEERING, INC.

130 E. Northside Drive, Clinton, MS 39056
Phone: (601) 925 - 5015
www.flawdhaired.com

Project No.:
3605

Date:
01/19/2018

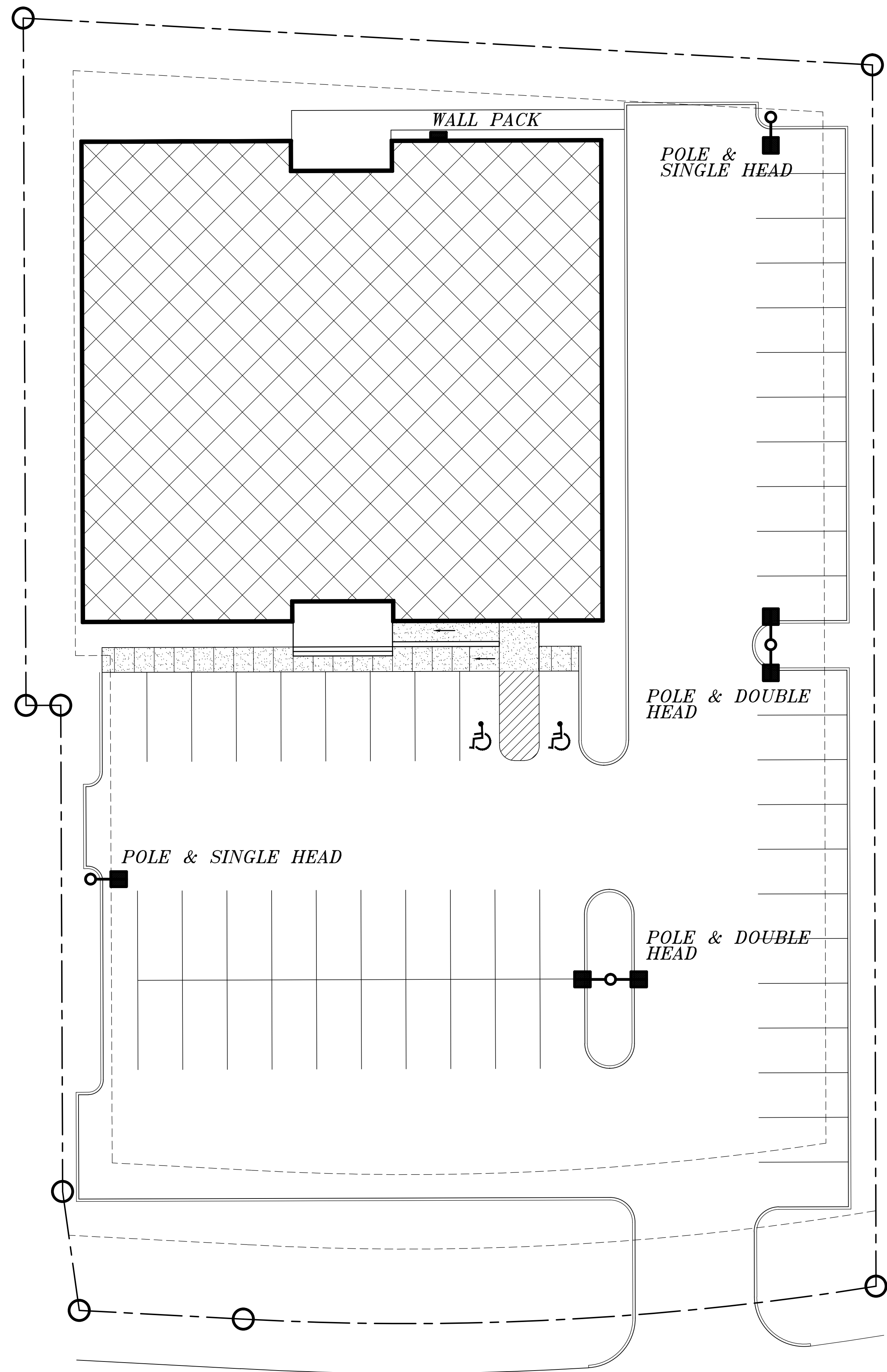
Scale:
1" = 20'

Designed By:
CLB

Reviewed By:
CLB

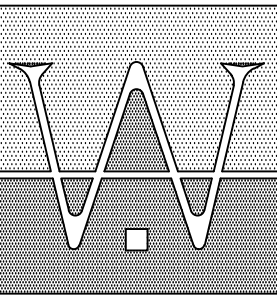
SITE PLAN TRACE COLONY PARK PROJECT

SHEET
C1.0



1
A1 LIGHTING PLAN
SCALE: NTS

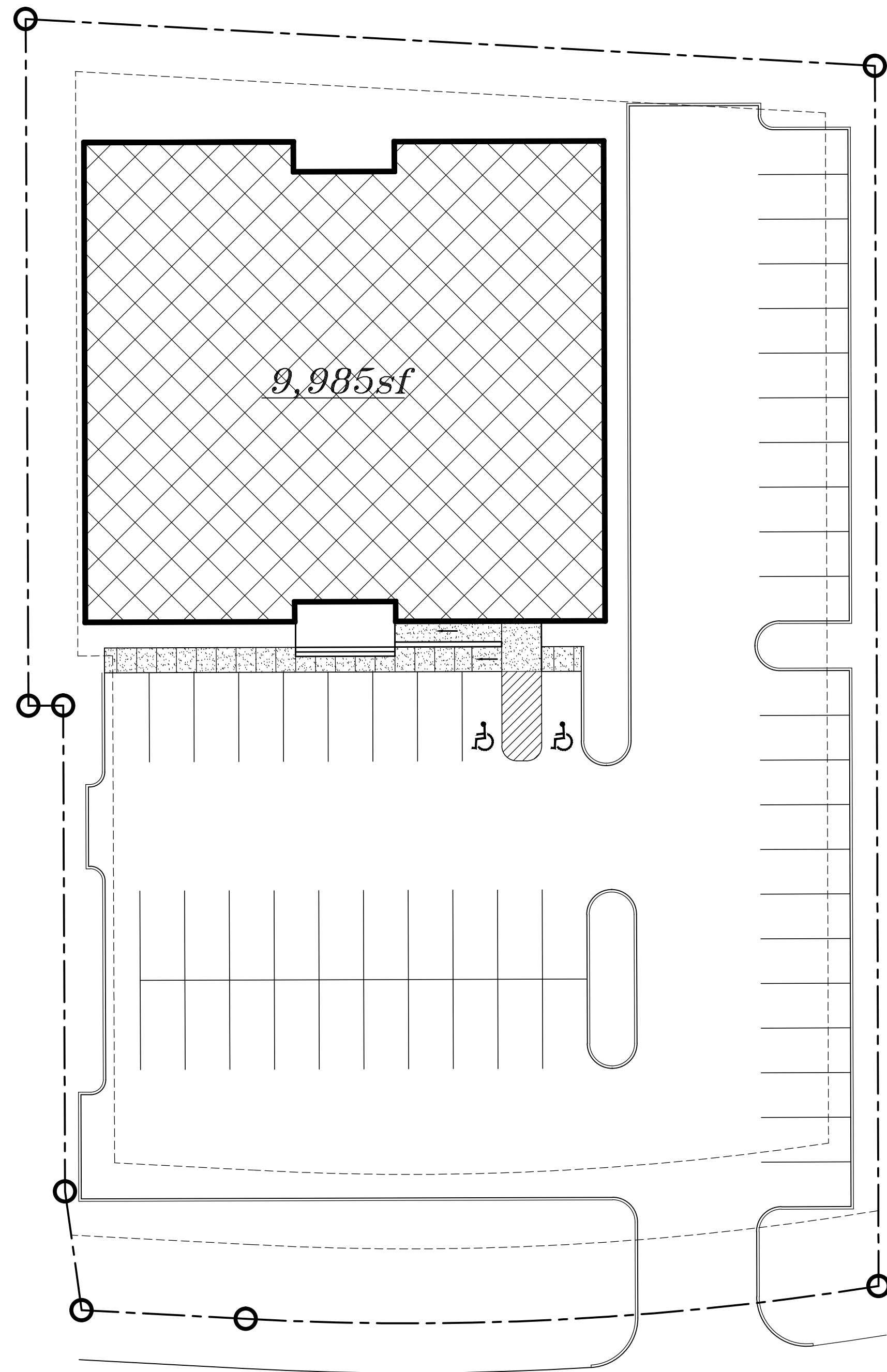
REVISIONS	BY



WOOLDRIDGE & ASSOCIATES
388 HIGHLAND COLONY PARKWAY
RIDGELAND, MS 39157
601-209-6665

A New Office Building
230 Trace Colony Park
Ridgeland, MS

DRAWN
CHECKED JANUARY 24, 2018
DATE
SCALE
JOB NO.
SHEET
LT1.0
OF
SHEETS



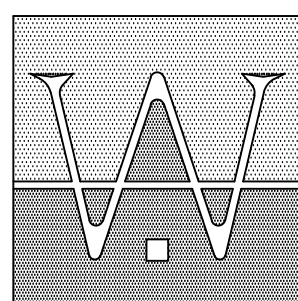
1 SITE PLAN
A1
SCALE: 1"=20'-0"



1 FLOOR PLAN
A1
SCALE: 1/8"=1'-0"

TOTAL SQUARE FOOTAGE 9,945SF
4 LEASE SPACES @ 2,272SF EACH
TOTAL LEASE 9,088SF
COMMON SPACE 857SF
91% LEASE

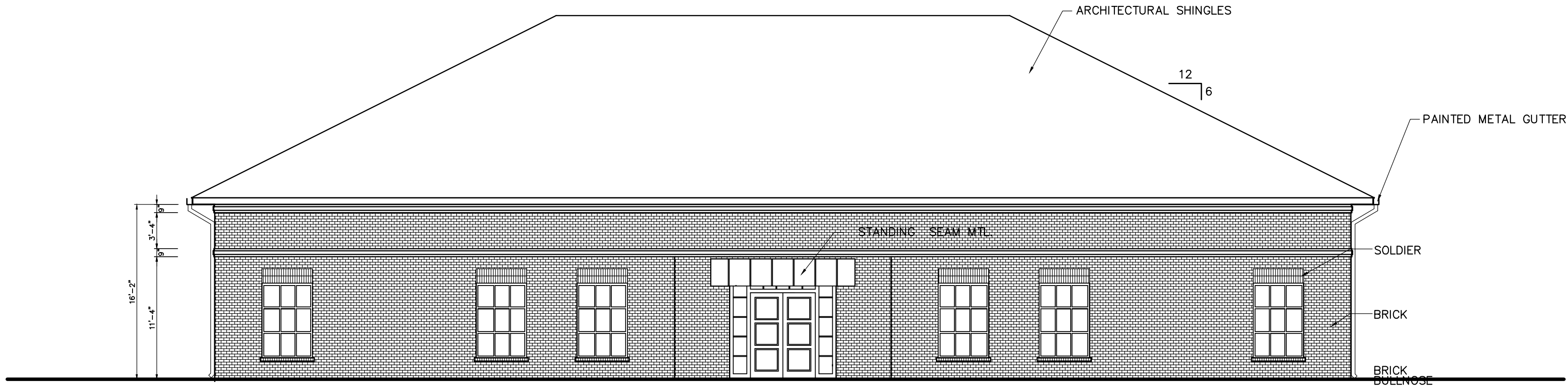
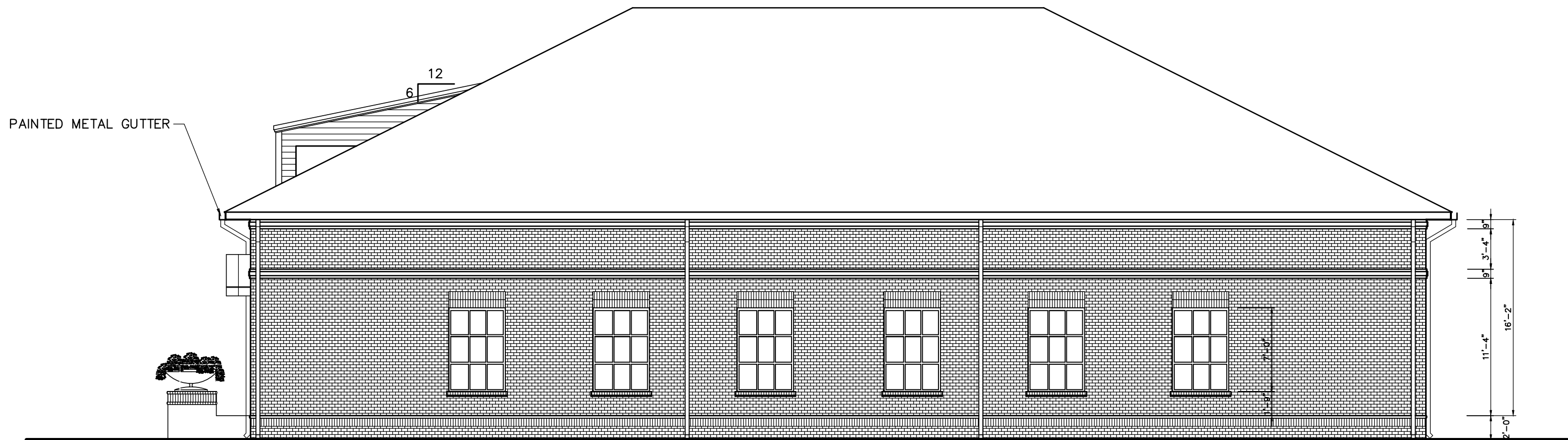
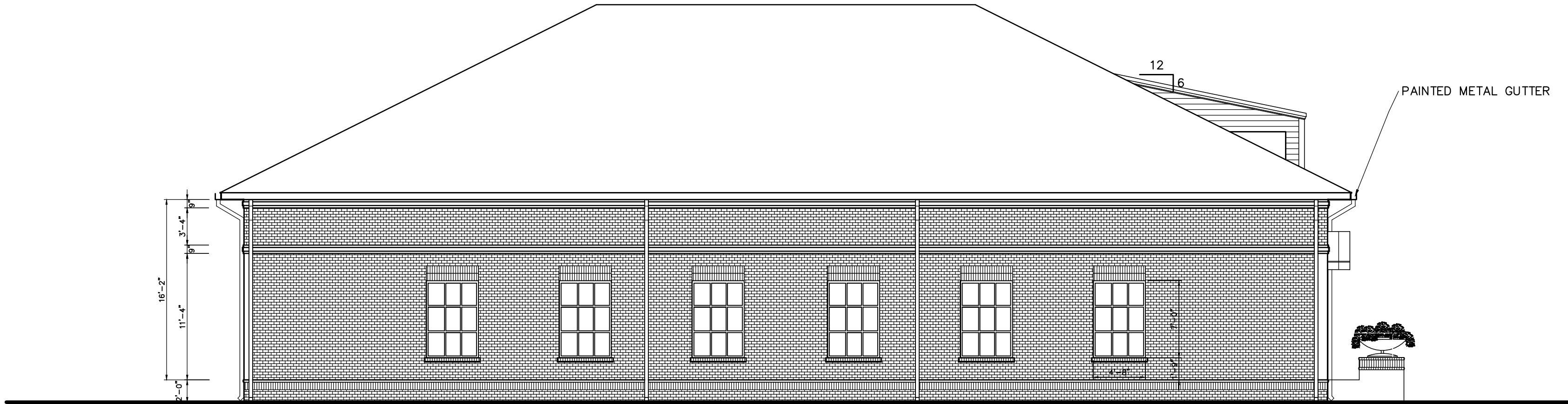
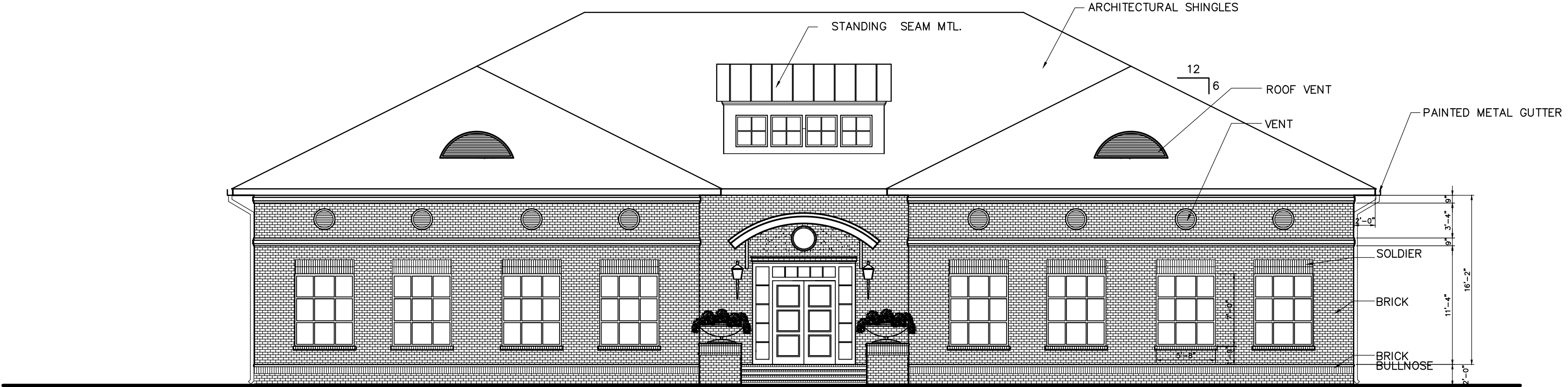
REVISIONS	BY


WOOLDRIDGE & ASSOCIATES
388 HIGHLAND COLONY PARKWAY
RIDGELAND, MS 39157
601-209-8865

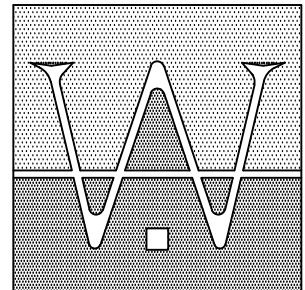
230 Trace Colony Park
Ridgeland, MS

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DRAWN
CHECKED
DATE 10/10/17
SCALE
JOB NO.
SHEET
A5.0
OF SHEETS



REVISIONS	BY

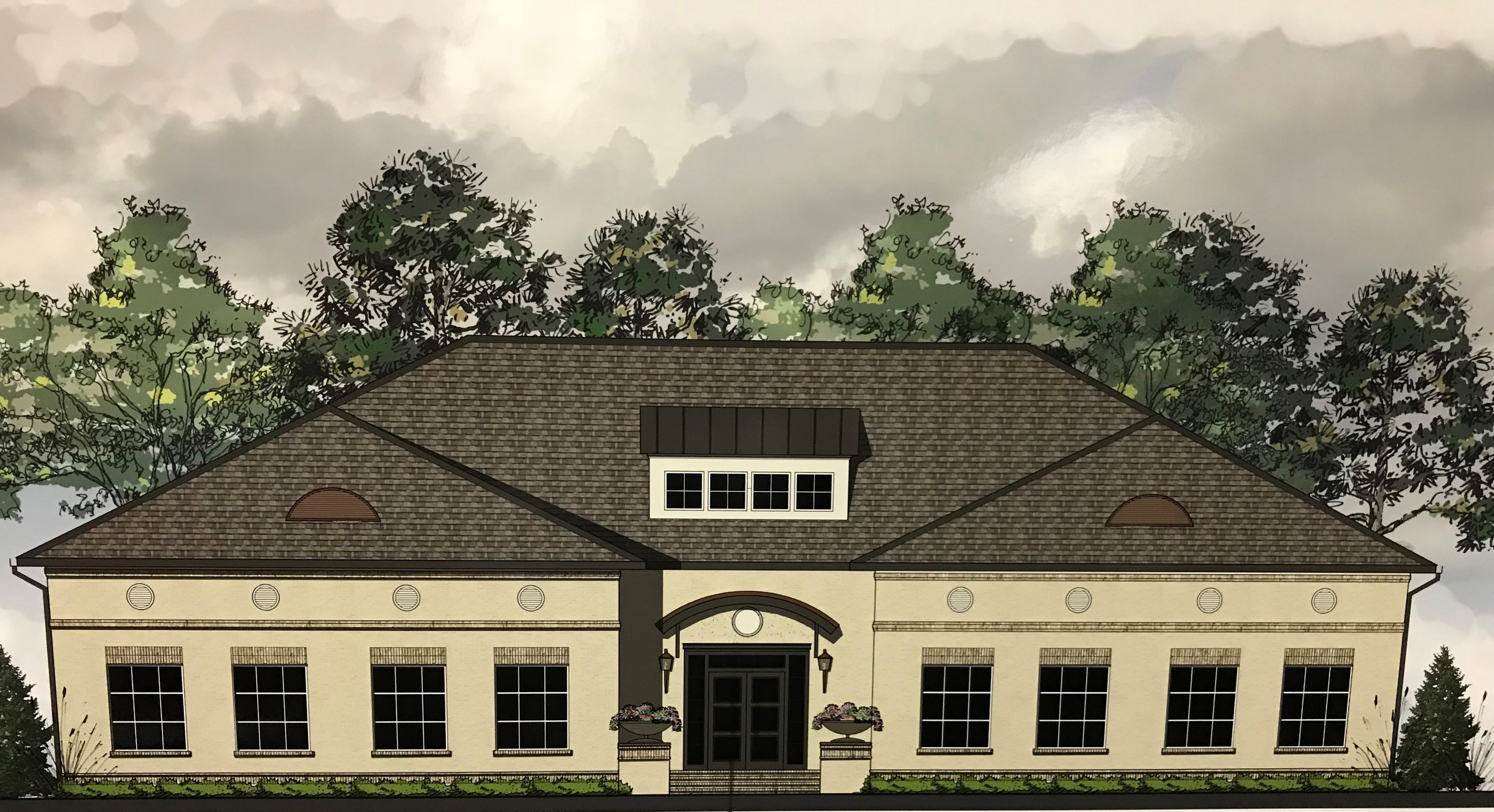


WOOLDRIDGE & ASSOCIATES
388 HIGHLAND COLONY PARKWAY
RIDGELAND, MS 39157
601-209-8885

230 Trace Colony Park
Ridgeland, MS

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DRAWN
CHECKED
DATE 10/10/17
SCALE
JOB NO.
SHEET
A5.0
OF SHEETS



230 Trace Colony

RIDGELAND, MISSISSIPPI

FIELD REPRESENTATIVE
BRUCE HALL
PHONE: 412-432-3940
HALLB@AE.COM

RENAISSANCE AT COLONY PARK, LLC
125 SOUTH CONGRESS, SUITE 1800
JACKSON, MS 39201

TENANT COORDINATOR
RENEE DEWEESE
PHONE: 601-519-0900

PRO-MOTION TECHNOLOGY
PHONE: 248-668-3100
AEO@PROMOTION.TECH

ALERT TECH
KIMBERLY LONG
PHONE: 281-326-9900

ALARM SYSTEM VERIFY

MICHELLE GARDAS
PHONE: 862-930-3789 (OFFICE)
917-407-9951 (MOBILE)

ANTI-THEFT SYSTEM SENSORMATIC

MIKE GIOSA (PRIMARY)
PHONE: 215-946-8118
GARY SCOTT (SECONDARY)
PHONE: 724-263-6305

CAMERA SYSTEM

CONTACT INFORMATION:
F.E. MORAN
TONY GARDNER (ACCOUNT REP)
PHONE: 217-403-8406 (OFFICE)
203-321-3389 (CELL)
ADAM ACOSTA (PROJECT MANAGER)
PHONE: 217-366-2410 (OFFICE)
817-583-9783 (CELL)

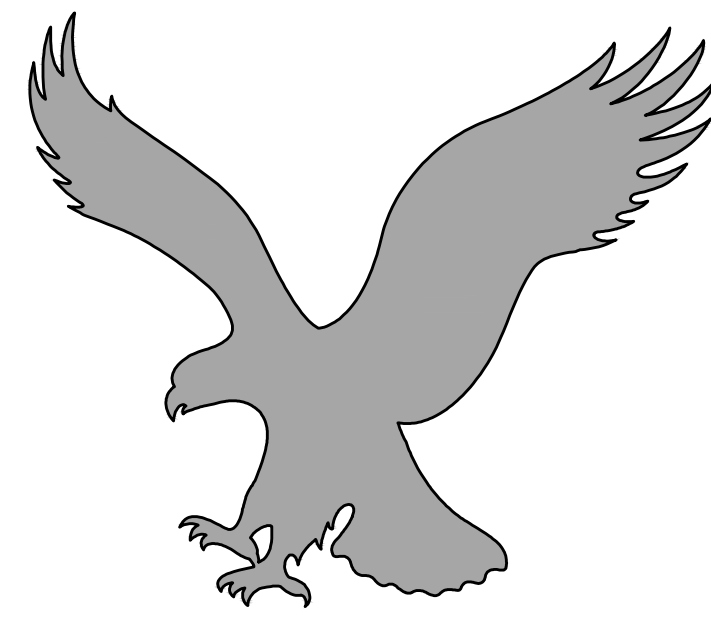


LOREN INDUSTRIES
12226 COAST DRIVE
WHITTIER, CA 90601
SCOTT ANGOTTI
PHONE: 714-788-8022



CORTLAND MORGAN, ARCHITECT
711 NORTH FIELDER ROAD
ARLINGTON, TX 76012
PHONE: 817-635-5696
FAX: 817-635-5699

AREA ANALYSIS			
AREA	m ²	FT ²	%
'AEO' SALES AREA	494.0	4,672	5%
'AEO' FITTING ROOM'S	57.8	622	7%
'AERIE' SALES AREA	48.5	625	6%
'AERIE' FITTING ROOM'S	176.7	1,902	21%
STOCKROOM	92.2	992	11%
TOILET ROOM(S)	N/A	N/A	N/A
EGRESS CORRIDOR	21.2	228	3%
OFFICE	N/A	N/A	N/A
OTHER	N/A	N/A	N/A
OTHER	N/A	N/A	N/A
TOTAL	830.4	8,938	100%



RENAISSANCE AT COLONY PARK
1000 HIGHLAND COLONY PARKWAY
RIDGELAND, MS 39157

STORE NUMBER: 2423
SPACE NUMBER: 3007/3008

AMERICAN EAGLE OUTFITTERS

aerie

PROJECT DESCRIPTION : TENANT IMPROVEMENT - CLOTHING STORE

USE GROUP CLASSIFICATION : M - MERCANTILE

OCCUPANCY LOAD CAPACITY:

PUBLIC AREA (SALES & FITTING ROOMS)

(#) x 1 PERSON/ 30 SF = 260 PERSONS

NON-PUBLIC AREA (STOCK, EGRESS CORRIDOR, TOILET ROOMS, ETC.)

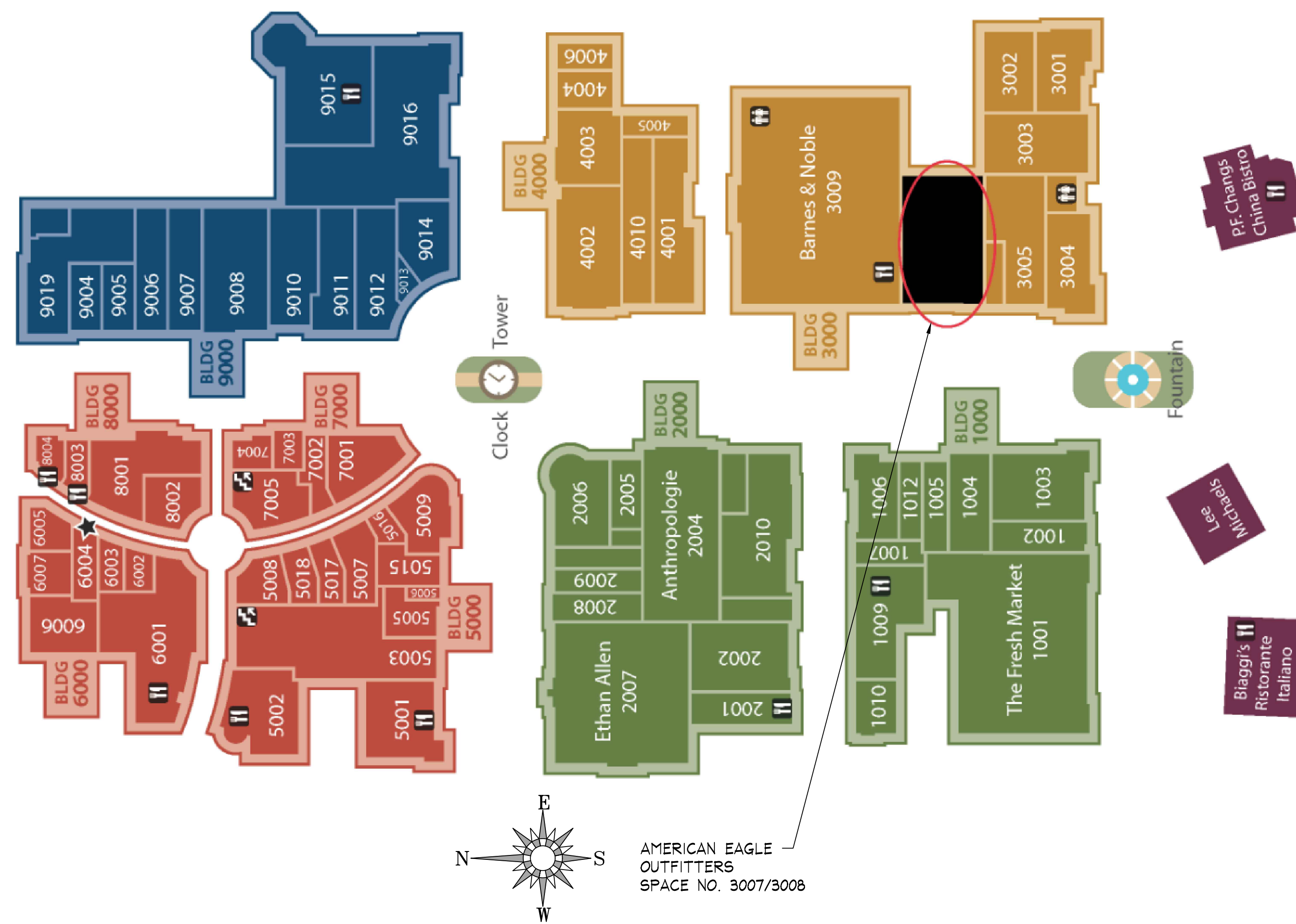
(1,150) x 1 PERSON/ 300 SF = 4 PERSONS

TOTAL OCCUPANCY LOAD = 264 PERSONS

FIRE SUPPRESSION SYSTEM: FULLY SPRINKLERED
CONNECTED TO MALL'S MAIN. (SPRINKLER DRAWINGS TO BE
SUBMITTED FOR PERMIT BY SPRINKLER CONTRACTOR.)

CONSTRUCTION TYPE: IIB

APPLICABLE BUILDING CODES: 2018 INTERNATIONAL BUILDING CODE
2018 INTERNATIONAL PLUMBING CODE
2018 INTERNATIONAL MECHANICAL CODE
2018 INTERNATIONAL FIRE CODE
2018 INTERNATIONAL FUEL GAS CODE
2005 NATIONAL ELECTRICAL CODE



DRAWING INDEX							
ARCHITECTURAL							
A.0.001	COVER SHEET						
A.0.010	GENERAL NOTES						
A.0.020	AEO FINISH & MATERIALS LEGEND						
A.0.021	AERIE FINISH & MATERIALS LEGEND						
A.0.090	SPECIFICATIONS						
A.0.051	AEO BARRICADE DETAILS						
A.0.052	AERIE BARRICADE DETAILS						
A.0.080	ADA SIGN PLAN						
A.0.081	ADA SIGN PLAN DETAILS						
A.0.090	DEMOLITION FLOOR PLAN						
A.0.100	FLOOR PLAN						
A.0.103	FLOOR FINISH PLAN						
A.0.106	FIXTURE PLAN						
A.0.150	TOILET ROOM DETAILS						
A.0.160	PARTITION SECTION DETAILS						
A.0.200	REFLECTED CEILING PLAN						
A.0.201	RCP SCHEDULES AND DETAILS						
A.0.205	DEVICE COORDINATION CEILING PLAN						
A.0.300	OVERALL STOREFRONT ELEVATIONS						
A.1.300	AEO STOREFRONT ELEVATIONS						
A.1.301	AEO STOREFRONT ELEVATIONS						
A.1.400	AEO PLAN SECTION AT STOREFRONT						
A.1.401	AEO PLAN SECTION AT STOREFRONT						
A.1.402	AEO PLAN SECTION AT STOREFRONT						
A.1.410	AEO PLAN SECTION AT STOREFRONT DETAILS						
A.1.500	AEO STOREFRONT SECTIONS						
A.1.510	AEO STOREFRONT SECTIONS DETAILS						
A.1.600	AEO INTERIOR ELEVATIONS						
A.1.700	PREFAB PILASTER DETAILS						
A.1.710	COLUMN AND MISCELLANEOUS DETAILS						
A.1.720	FITTING ROOM ELEVATIONS & DETAILS						
A.1.721	ACCESSIBLE FITTING ROOM DETAILS						
A.1.730	DOOR ELEVATIONS & DETAILS						
A.1.731	DOOR ELEVATIONS & DETAILS						
A.1.741	PREFAB DISPLAY CASE ASSEMBLY DETAILS						
A.1.800	SIGN SHOP DRAWINGS						
A.1.900	SHELVING DETAILS						
A.1.901	SHELVING DETAILS						
A.1.910	STOCKROOM FIXTURE DETAILS						
A.1.911	STOCKROOM FIXTURE DETAILS						
A.1.920	SALES AREA/F. RM. FIXTURE DETAILS						
A.1.921	SALES AREA/F. RM. FIXTURE DETAILS						
A.1.940	CASH AND WRAP DETAILS						
A.1.941	CASH AND WRAP DETAILS						
A.2.300	AERIE STOREFRONT ELEVATIONS						
A.2.400	AERIE PLAN SECTION AT STOREFRONT						
A.2.500	AERIE STOREFRONT SECTIONS						
A.2.510	AERIE STOREFRONT SECTIONS DETAILS						
A.2.600	AERIE INTERIOR ELEVATIONS						
A.2.700	VALANCE AND TRIM DETAILS						
A.2.707	PREFABRICATED DISPLAY WALL						
A.2.720	FITTING ROOM DETAILS						
A.2.721	ACCESSIBLE FITTING ROOM DETAILS						
A.2.730	DOOR ELEVATIONS & DETAILS						
A.2.750	PALLET DISPLAY WALL DETAILS						
A.2.751	PALLET DISPLAY WALL DETAILS						
A.2.800	SIGN SHOP DRAWINGS						
A.2.801	SIGN SHOP DRAWINGS						
A.2.802	SIGN SHOP DRAWINGS						
A.2.940	CASH AND WRAP DETAILS						
ELECTRICAL							
E.0.010	SPECIFICATIONS						
E.0.100	REFLECTED CEILING PLAN						
E.0.101	REFLECTED CEILING PLAN						
E.0.200	FLOOR PLAN						
E.0.300	NOTES AND SCHEDULES						
E.0.400	AEO DETAILS						
E.0.401	AERIE DETAILS						
MECHANICAL							
M.0.010	SPECIFICATIONS						
M.0.011	SPECIFICATIONS						
M.0.020	CALCULATIONS						
M.0.100	PLAN						
M.0.200	DETAILS						
M.0.300	HVAC UNIT STRUCTURAL DETAILS						
PLUMBING							
P.0.100	SPECIFICATIONS & DETAILS						
FIRE PROTECTION (SPRINKLER)							
FP.0.100	FIRE PROTECTION PLAN & DETAILS						
ENERGY MANAGEMENT SYSTEM							
T.0.001	EMS COVER SHEET						
T.0.100	EMS FLOOR PLAN/EMS DATA LINK						
T.0.200	RISER DIAGRAM DETAIL						
T.0.300	INTERFACE PANEL						
T.0.400	HVAC CONTROLLER INPUT DETAILS						
T.0.500	HVAC CONTROLLER DETAILS OUTPUTS						
T.0.600	GE SOFTWIRED CONTACTOR PANEL						

AMERICAN EAGLE OUTFITTERS

verle

EMI
CORILAND MORGAN, ARCHITECT
711 North Fielder Road
Arlington, TX 76012
(817) 635-5696

AMERICAN EAGLE OUTFITTERS, INC.
777 Hot Metal Street
Pittsburgh, PA 15203
(412)-432-3300

COVER SHEET & PROJECT INFORMATION

Renaissance at Colony Park
Ridgeland, MS Space # 3007/3008

ore No. 4

2423

Drawn by:

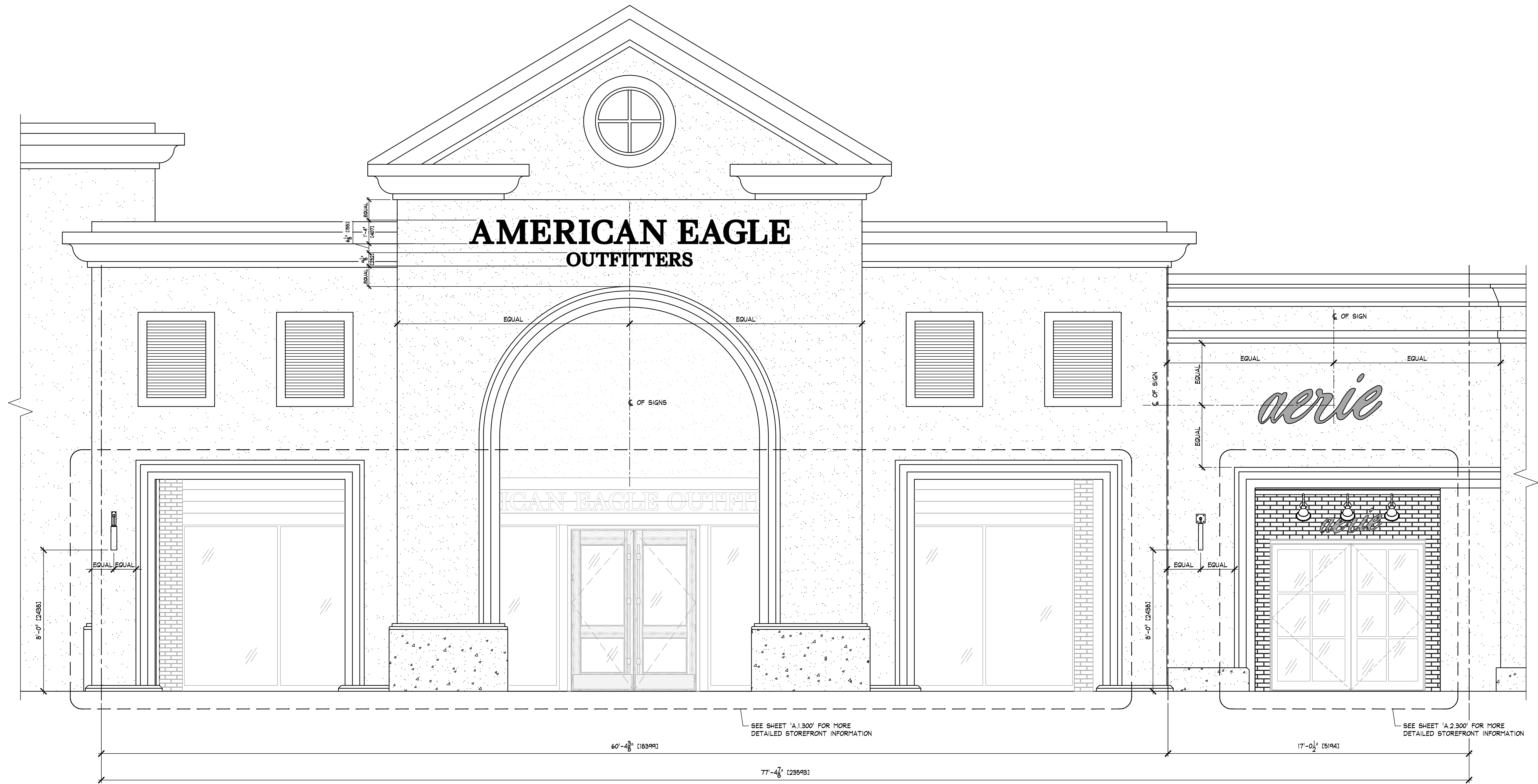
Approved

Drawing No.

A.0.001



American Eagle Outfitters and Aerie at Renaissance at Colony Park



A OVERALL STOREFRONT ELEVATION
A.0.300 SCALE: N.T.S.

AMERICAN EAGLE
OUTFITTERS

aerie

CM CORTLAND MORGAN, ARCHITECT
711 North Fielder Road
Arlington, TX 76012
(817) 633-5696

AMERICAN EAGLE OUTFITTERS, INC.
77 Hot Metal Street
Pittsburgh, PA 15203
(412) 432-3300

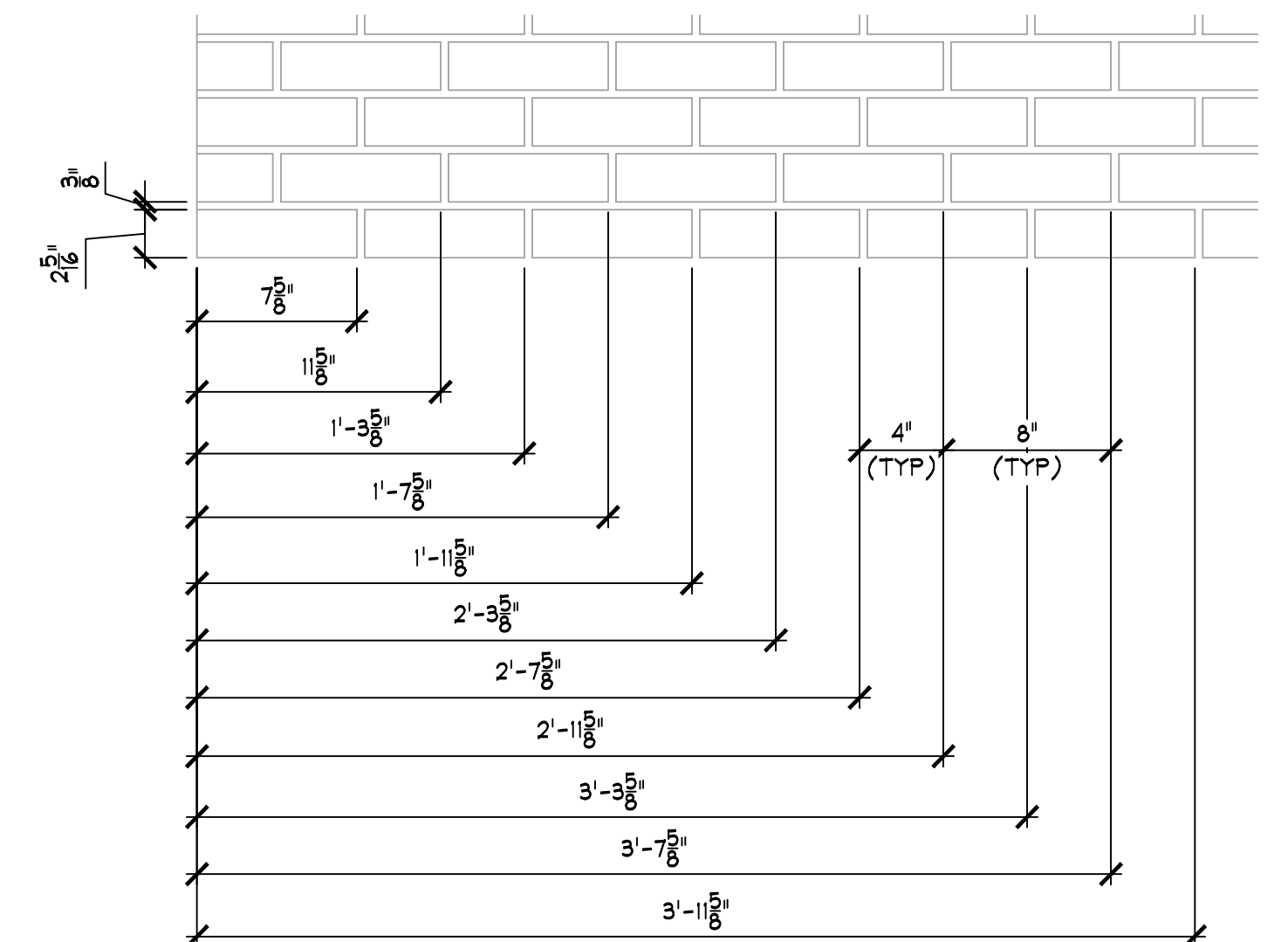
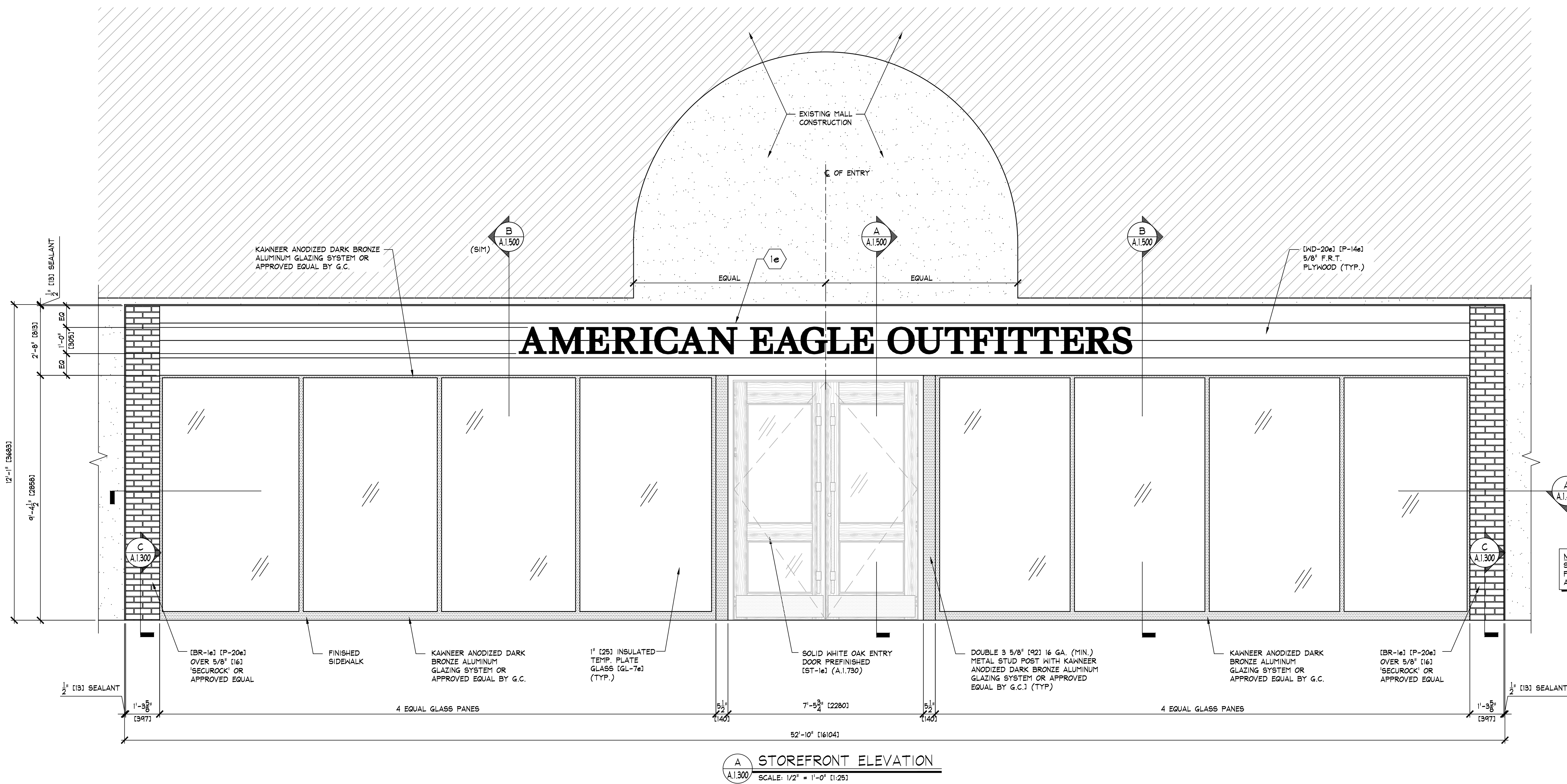
OVERALL STOREFRONT
ELEVATIONS

AMERICAN EAGLE OUTFITTERS/AERIE
Renaissance at Colony Park
Ridgeland, MS

Store No.
2423

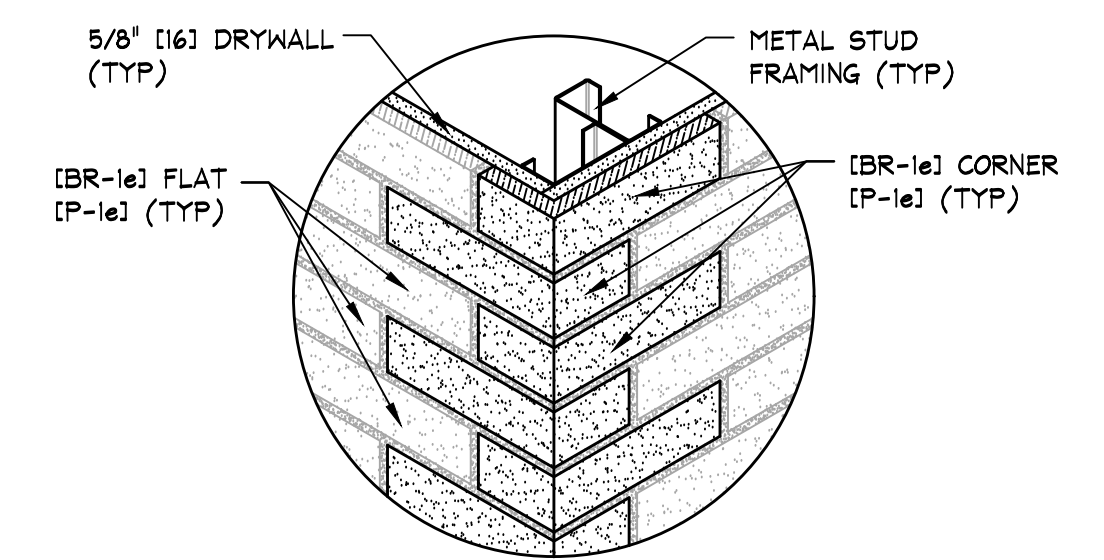
Drawn by:
Approved:
Drawing No.

A.0.300



NOTE:
BRICK RUNS CONTINUE IN 4' INCREMENTS.

NOTE:
CORNER BRICK PIECES SHALL BE INSTALLED AT 90° CORNER LOCATIONS.
 ** DO NOT ATTEMPT TO MITER **
 FLAT BRICK PIECES AT 90° CORNERS

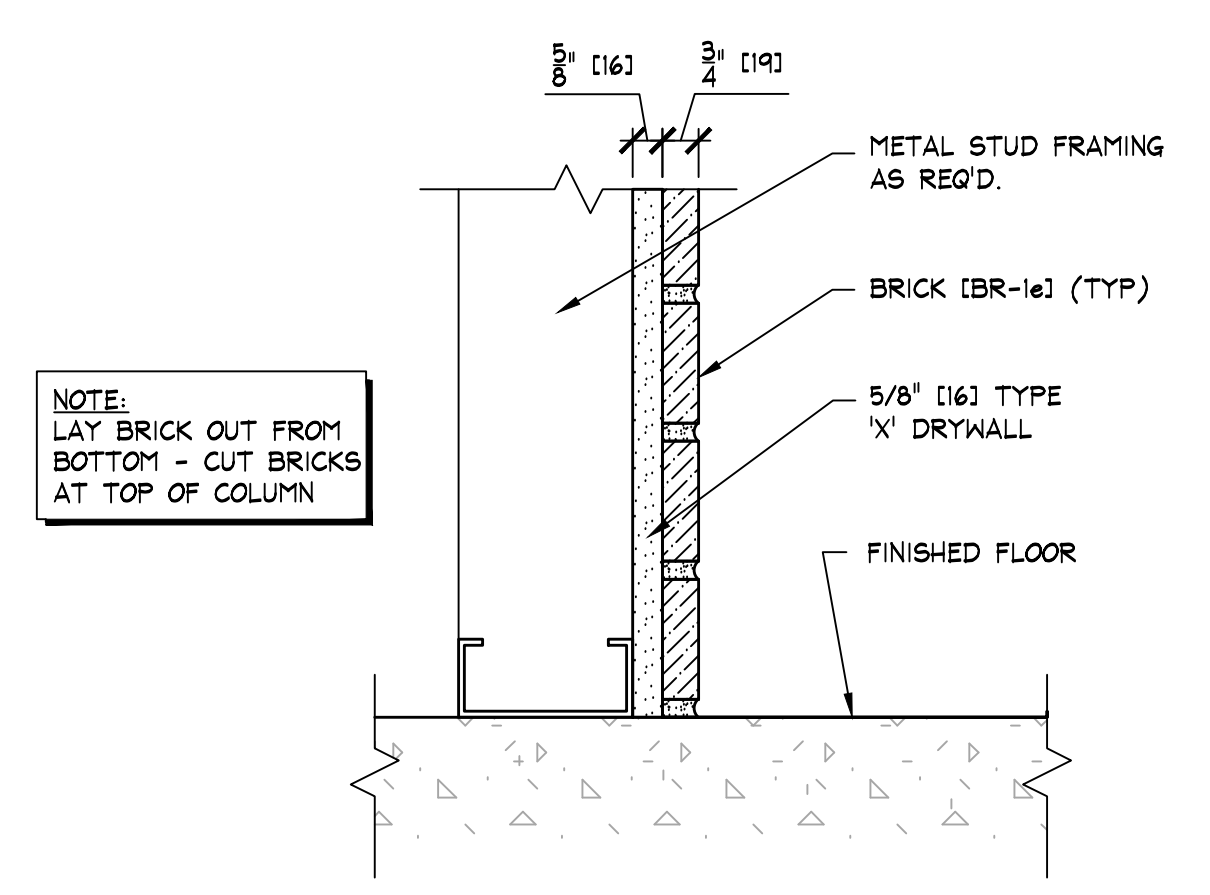
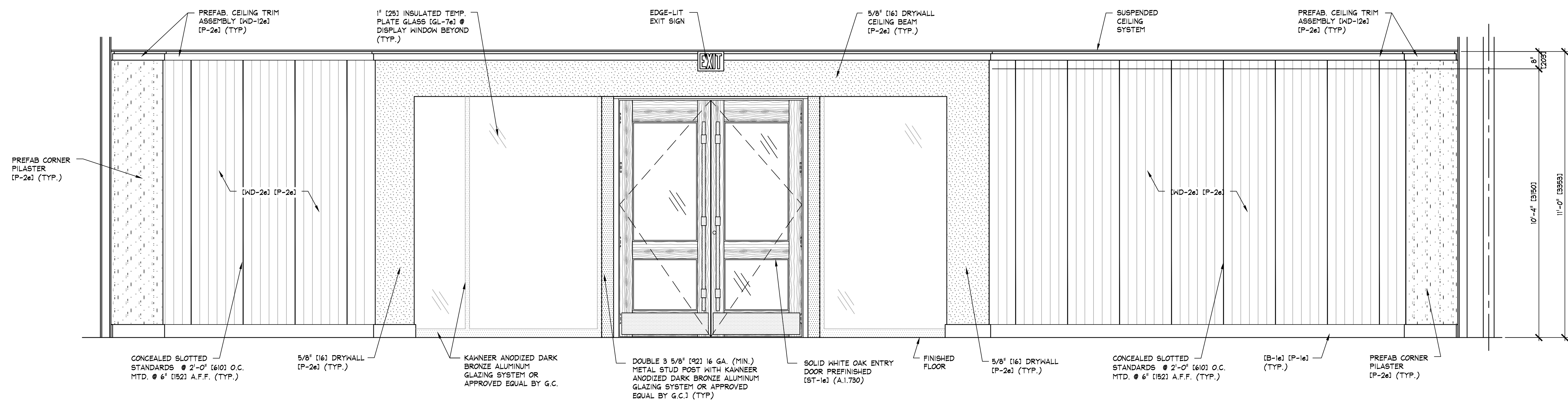


NOTE:
DETAILS, NOTES, AND/OR SPECIFICATIONS ON THIS SHEET NOT LISTED ALPHABETICALLY OR NUMERICALLY HAVE BEEN PURPOSELY OMITTED AND DO NOT PERTAIN TO THIS PROJECT.

NOTE:
PAINTING CONTRACTOR SHALL CAULK ALL INSIDE WOOD CORNERS AND JOINTS BETWEEN TRIM AND WALL PRIOR TO PAINTING.

KEY NOTES:
 [1e] SIGN - FURNISHED BY SIGN CONSULTANT, INSTALLED BY G.C. - SEE SHEET 'A.1.800' FOR MORE INFORMATION.

NOTE:
EXIT DOORS SHALL BE OPENABLE FROM INSIDE WITHOUT USE OF KEY OR SPECIAL KNOWLEDGE OR EFFORT.



NOTE:
LAY BRICK OUT FROM BOTTOM - CUT BRICKS AT TOP OF COLUMN

AMERICAN EAGLE OUTFITTERS

aerie

CORTLAND MORGAN, ARCHITECT
 711 North Fielder Road
 Arlington, TX 76012
 (817) 633-5696

AMERICAN EAGLE OUTFITTERS, INC.
 77 Hot Metal Street
 Pittsburgh, PA 15203
 (412) 432-3300

STOREFRONT ELEVATIONS

AMERICAN EAGLE OUTFITTERS/AERIE
 Renaissance at Colony Park
 Ridgeland, MS

Store No.

2423

Drawn by:

Approved

Drawing No.

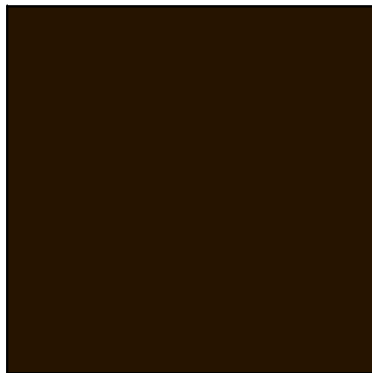
A.1.300

12/18/2017 8:00:56 AM

AMERICAN EAGLE OUTFITTERS



PAINTED BRICK
"EXTRA WHITE"



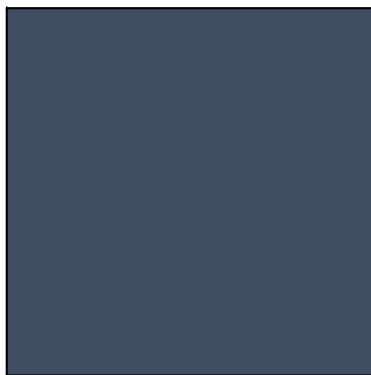
STOREFRONT
METAL
"DARK BRONZE"



STOREFRONT DOORS &
DISPLAY CASES
"NATURAL OAK"



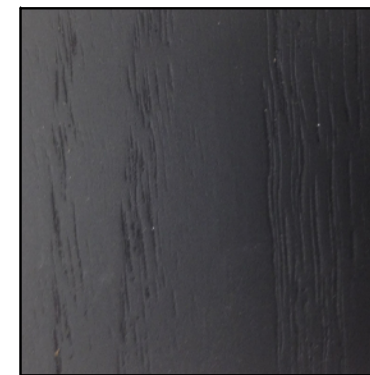
SALES AREA
WALLS & CEILING
"EXTRA WHITE"



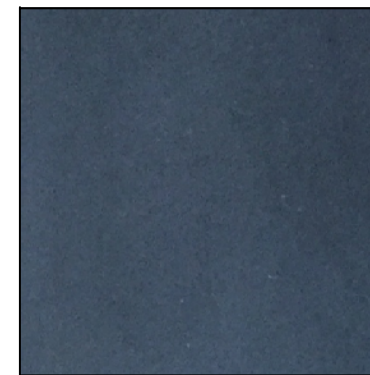
SALES AREA
WALLS & DOORS
"AEO BLUE"



WOOD FLOORING
"FRENCH OAK"

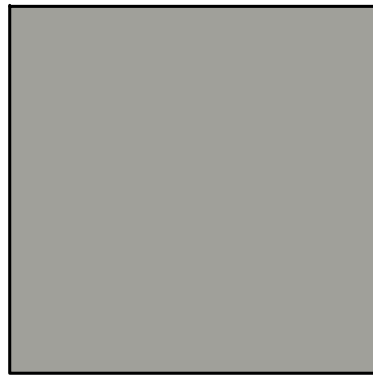


CASHWRAP
CABINETS
BURNT OAK

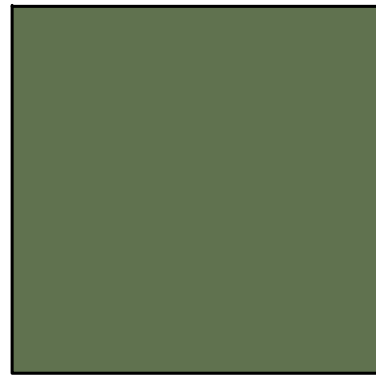


CASHWRAP TOP
HOT ROLLED STEEL

aerie



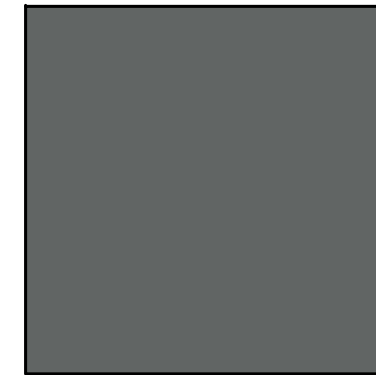
PAINTED BRICK &
WOOD CEILING
"STAMPED CONCRETE"



ENTRY DOORS
& WINDOWS
"GREENFIELD"



HARDWARE
"OIL RUBBED
BRONZE"



STOREFRONT SIGN
"ROYCROFT
PEWTER"



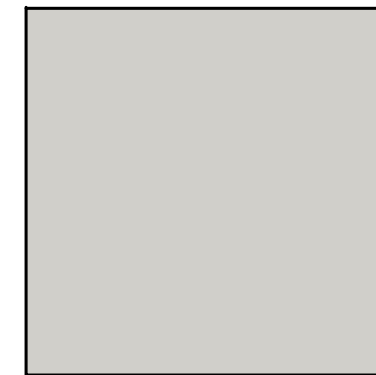
WOOD FLOORING
"FRENCH OAK"



TILE FLOORING
8"x8"



SALES AREA
WALLS & MILLWORK
"EXTRA WHITE"



SALES AREA
WALLS
"BIG CHILL"



public works

Memorandum

To: Mayor and Board of Alderman

From: Mike McCollum, Public Works Director

Date: February 13, 2018

Re: Wrenfield Street Improvements/Developer Contribution Agreement

We recommend that the Mayor and Board approve the above referenced agreement for the Developer (Tim Weaver) of the above referenced subdivision that includes a payment of \$86,030.00 (cash bond on file) plus a check in the amount of \$43,407.00 for a total contribution of \$129,437.00.

The City will in turn make repairs to the street and curb and install the final surface asphalt course in Wrenfield Subdivision.

We have conducted a detailed cost estimate to arrive at this amount and are confident this will complete the developer's responsibility.

Thank you for your consideration of our request. Please contact me if you have any questions.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

LETTER of AGREEMENT

This Letter of Agreement is to summarize the agreement reached between the City of Ridgeland and Grace Prop., LLC regarding Wrenfield Parts 1B and 2A curb repair and asphalt wearing surface.

Grace Prop., LLC (Developer) agrees to the following in lieu of repairing curb and placing the asphalt wearing surface:

1. Forfeit the cash bond held by the City of Ridgeland in the amount of \$86,030.00.
(Includes \$339.49 in interest)
2. Place an additional \$43,407.00 with the City of Ridgeland to offset the cost of repairs.

The City of Ridgeland (City) agrees to the following in lieu of the above cash payment:

1. Repair or replace any curb the City deems in need of repair.
2. Repair or replace any traffic control devices the City deems necessary.
3. Place the asphalt wearing surface on the streets.
4. Release Developer of its obligation to repair curb and place asphalt wearing surface.

WITNESS THE SIGNATURES OF THE UNDERSIGNED REPRESENTATIVES on this the _____ day of February, 2018.

City of Ridgeland Representative

James T. Weaver, Grace Prop, LLC



February 6, 2018

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police 

SUBJECT: Special Event – Kid Fest

I have attached a request for a Special Event Permit from Wendy Bourdin with the Ridgeland Parks & Recreation Department. This event is the Kid Fest scheduled at Freedom Ridge Park as follows:

- Saturday, April 14, 2018 from 9:00 a.m. to 6:30 p.m.
- Sunday, April 15, 2018 from 12:00 p.m. to 6:30 p.m.
- Saturday, April 21, 2018 from 9:00 a.m. to 6:30 p.m.
- Sunday, April 22, 2018 from 12:00 a.m. to 6:30 p.m.

Ms. Bourdin is expecting a crowd of approximately 8,000 participants for both weekends combined and portable restrooms will be available on-site as well as a first aid/medical station. Ridgeland Parks & Recreation Department will be responsible for set-up and clean-up of the event. Recycle bins will also be placed on-site and removed by Parks & Recreation staff upon conclusion of event.

This event will generate overtime for the police department as it will require four (4) officers to be on duty each Saturday and Sunday for a total of 136 hours of overtime for the four days. At an average rate of \$27.00 per hour, the approximate overtime cost is \$3,672.00.

Also included is the application for Permit to Play On-Premises Music. Ms. Bourdin has requested the requisite filing fee and bond money be waived for this event.

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

Application Instructions

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.
- 4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**
- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
- 8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.
- 9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.
- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 2-6-18 and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on 2-20-18.

Chief of Police or Designee: [Signature] DATE: 08 Feb 2018

Number of Overtime Officers: 116 Estimated OT Cost: \$3,672.00

Additional Overtime Cost for City Departments: FIRE _____ P/W _____ REC/PARKS _____



CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)



EVENT NAME: Kidfest

EVENT LOCATION: Freedom Ridge Park

EVENT DATE: Beginning April 14, 9:00-4:30 to Ending April 15, 12:00-6:30 Multiple Days: ☒ YES ☐ NO
April 21, 9:00-4:30

EVENT HOURS: Beginning April 22, 12:00-4:30 to Ending _____

TYPE OF EVENT: 4 day festival for Families

EVENT POINT OF CONTACT: Wendy Bourdin CELL NUMBER: 601-573-0559
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: City of Ridgeland Recreation + Parks

ADDRESS: PO Box 217 CITY/STATE/ZIP: Ridgeland, MS 39158

ESTIMATED CROWD SIZE: 8,000 NUMBER OF EVENT PERSONNEL: 10-20 + volunteers

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: port-o-lets

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: Recreation + Park Staff

RECYCLING PROGRAM FOR WASTE: ☒ YES ☐ NO DETAILS: Recycle bins will be placed throughout the event site

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO
If Yes, who is the operator of the system: _____ Cell Number: _____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

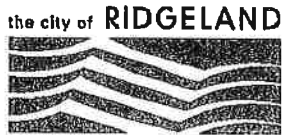
FIRST AID/MEDICAL STATION(s): ☒ YES ☐ NO LOCATION(s): Freedom Ridge

POLICE/SECURITY PERSONNEL REQUIRED: yes ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☒ Fire Department ☐ Public Works/Streets ☒ Recreation/Parks

Applicant Printed Name: Wendy Bourdin Contact Number: 601-853-2011

Applicant Signature: Wendy Bourdin Date: 1-12-2018



CITY OF RIDGELAND
APPLICATION FOR
PERMIT TO PLAY ON PREMISES MUSIC
(Please allow minimum 30 days for approval)



DATE OF APPLICATION: 1-11-2018

EVENT NAME: Kidfest

EVENT LOCATION: Freedom Ridge

DESCRIPTION OF ON-PREMISES ACTIVITY: 4 Day day festival for families
Carnival rides, shows, circus, Food vendors

DATE OF ACTIVITY: Beginning April 14 - 9:00-6:30 to Ending April 15-12:00-6:30

HOURS OF ACTIVITY: Beginning April 21 9:00-6:30
April 22 12:00-6:30 to Ending _____

ACTIVITY POINT OF CONTACT: Wendy Bourdin CELL NUMBER: 601-573-0559
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: City of Ridgeland Recreation & Parks

ADDRESS: PO Box 217 CITY/STATE/ZIP: Ridgeland, MS 39158

MAXIMUM NOISE LEVEL (In Decibels) TO BE EMITTED AT NEAREST PREMISES BOUNDARY: 55 Decibels

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE
PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: Used for

Announcements and background music

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: Wendy Bourdin Date: 1-11-2018

☒ APPROVED

☐ DENIED

Chief of Police or Designee: [Signature]

Date: 08 FEB 2018

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

**Ridgeland Police Department
Intradepartmental Memorandum**

TO: See Distribution

DATE: 2 February 2018

FROM: Lt. Tony Willridge

SUBJECT: 2018 Ridgeland Recreation and Parks KidsFest – Weekend #1

The 2018 City of Ridgeland KidsFest/Weekend 1 will be held Saturday, April 14th, and Sunday, April 15, 2018, at Freedom Ridge Park. This special event will require traffic control assistance and event security patrols from the Ridgeland Police Department. Officers will be responsible for the security of the event, traffic control around the event and escorting of collected money from ticket sales.

Roll call briefings will be held by the Event Commander for the day and in accordance with the below instructions. Officers will be on post immediately after their respective roll call briefings. The daily events are scheduled to conclude approximately 1830 on each day. The main park entrance gate is the only pedestrian entrance access area for the event attendees to utilize. Any vehicular traffic will utilize the Recreation and Parks Building entrance off of School Street. Since the event is only held on Saturday and Sunday, traffic will flow in a counter-clockwise direction beginning at School Street and Commerce Park. Traffic will flow north on Commerce Park, West on Perkins, South on Perkins, and east on School Street. Business owners and patrons will also use this traffic plan.

Officers will wear their special event uniforms and use their badge numbers as a call sign.

Post Assignments

Saturday, April 14 (Event Time 0900 – 1830) Roll Call Briefing at 0830 hours

Officer	Badge #	Location	Post
Haven, J.	161	Event Command	1
Alexander, B.	132	School Street @ Main Gate	2
Boyd, E.	141	School Street @ Park/Rec Gate	3
Myers, J.	168	Freedom Ridge Park Grounds	4

Sunday, April 15 (Event Time 1200 – 1830) Roll Call Briefing at 1130 hours

Officer	Badge #	Location	Post
Neal, L.	150	Event Command	1
Martin, J.	173	School Street @ Main Gate	2
Anderson, T.	171	School Street @ Park/Rec Gate	3
Hutton, M.	175	Freedom Ridge Park Grounds	4

Assignment Instructions

Event Command – Officer will conduct roll call briefings, monitor event security via police radio and foot patrols in park. The event commander will provide relief support for officers and is responsible for the escorting of monies collected to a designated depository as needed.

School Street @ Main Gate – Officer will provide security around the ticket sales area and keep an eye out for the money collected. Officer may have to help with the flow of traffic at the barricade momentarily so pedestrians can cross the street safely to enter the park.

Freedom Ridge Grounds - Provide security inside the park and assist with relief of officers for brief periods.

School Street @ Parks/Rec Building – Officer will maintain a constant flow of incoming vehicular traffic for parking inside the park. This will be a two-way traffic so keeping unrestricted flow of vehicles is a priority.

cc: Assistant Chief Eric Redd
Chris Chance, Ridgeland Recreation and Parks
Wendy Bourdin

Ridgeland Police Department Intradepartmental Memorandum

TO: See Distribution

DATE: 2 February 2018

FROM: Lt. Tony Willridge

SUBJECT: 2018 Ridgeland Recreation and Parks KidsFest – Weekend #2

The 2017 City of Ridgeland KidsFest/Weekend 2 will be held Saturday, April 21st and Sunday, April 22, 2018, at Freedom Ridge Park. This special event will require traffic control assistance and event security patrols from the Ridgeland Police Department. Officers will be responsible for the security of the event, traffic control around the event and escorting of collected money from ticket sales.

Roll call briefings will be held by the Event Commander for the day and in accordance with the below instructions. Officers will be on post immediately after their respective roll call briefings. The daily events are scheduled to conclude approximately 1830 on each day. The main park entrance gate is the only pedestrian entrance access area for the event attendees to utilize. Any vehicular traffic will utilize the Recreation and Parks Building entrance off of School Street. Since the event is only held on Friday and Saturday, traffic will flow in a counter-clockwise direction beginning at School Street and Commerce Park. Traffic will flow north on Commerce Park, West on Perkins, South on Perkins, and east on School Street. Business owners and patrons will also use this traffic plan.

Officers will wear their special event uniforms and use their badge numbers as a call sign.

Post Assignments

Saturday, April 21st (Event Time 0900 – 1830) Roll Call Briefing at 0830 hours

Officer	Badge #	Location	Post
Crawford, J.	165	Event Command	1
Johnson, B.	153	School Street @ Main Gate	2
Tate, M.	166	School Street @ Park/Rec Gate	3
Witt, M.	155	Freedom Ridge Park Grounds	4

Sunday, April 22nd (Event Time 1200 – 1830) Roll Call Briefing at 1130 hours

Officer	Badge #	Location	Post
West, G.	151	Event Command	1
Lewis, C.	148	School Street @ Main Gate	2
Clark, C.	163	School Street @ Park/Rec Gate	3
Waters, G.	142	Freedom Ridge Park Grounds	4

Assignment Instructions

Event Command – Officer will conduct roll call briefings, monitor event security via police radio and foot patrols in park. The event commander will provide relief support for officers and is responsible for the escorting of monies collected to a designated depository as needed.

School Street @ Main Gate – Officer will provide security around the ticket sales area and keep an eye out for the money collected. Officer may have to help with the flow of traffic at the barricade momentarily so pedestrians can cross the street safely to enter the park.

Freedom Ridge Grounds - Provide security inside the park and assist with relief of officers for brief periods.

School Street @ Parks/Rec Building – Officer will maintain a constant flow of incoming vehicular traffic for parking inside the park. This will be a two-way traffic so keeping unrestricted flow of vehicles is a priority.

cc: Assistant Chief Eric Redd
Chris Chance, Ridgeland Recreation and Parks
Wendy Bourdin



police department

February 6, 2018

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police 

SUBJECT: Special Event – Century Ride

I have attached a request for a Special Event Permit from Wendy Bourdin with Ridgeland Parks & Recreation Department. This event is the annual Century Ride scheduled Saturday, May 5, 2017 from 7:00 am to 4:00 pm at the Ridgeland Recreational Center located at Old Trace Park.

Ms. Bourdin is expecting approximately 1000 participants and outbound cyclists will have the option of choosing between 25, 50, 62 and 100 mile courses. Course routes are attached for your review. Parks & Recreation Department has arranged water stations along each route every 10-12 miles. Portable restrooms will be available on-site to accommodate participants as well as placement of recycle bins at the event location. Parks & Recreation staff will be responsible for set-up and clean-up upon conclusion of the event.

This event will generate overtime for the police department with a total projected overtime cost of \$729.00 for nine (9) officers for approximately 3 hours each at an estimated rate of \$27.00 per hour.

Attached is the Natchez Trace Parkway Special Use Permit along with the facility use application and application for Permit to Play On-Premises Music. Ms. Bourdin has requested requisite filing fee and bond money be waived.

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)



EVENT NAME: Natchez Trace Century Ride

EVENT LOCATION: Ridgeland Recreational Center, Madison Landing, Natchez Trace Parkway

EVENT DATE: Beginning May 5, 2018 to Ending May 5, 2018 Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 7:00 AM to Ending 4:00 PM

TYPE OF EVENT: Leisure Bike Ride - 100 mile, 62 mile, 50 mile, 25 mile Distances

EVENT POINT OF CONTACT: Wendy Bourdin CELL NUMBER: 601-573-0559
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: City of Ridgeland Recreation + Parks

ADDRESS: PO Box 217 CITY/STATE/ZIP: Ridgeland, MS 39158

ESTIMATED CROWD SIZE: 1,000 NUMBER OF EVENT PERSONNEL: 20-25 staff + volunteers

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: Port-o-pets will be rented

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: Recreation + Parks Staff will clean up.

RECYCLING PROGRAM FOR WASTE: ☒ YES ☐ NO DETAILS: Recycle bins will be placed at the Event

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO

If Yes, who is the operator of the system: _____ Cell Number: _____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(S): ☒ YES ☐ NO LOCATION(S): Ridgeland Recreation Center / Rest Stop on Trace
11.1 Mile Marker

POLICE/SECURITY PERSONNEL REQUIRED: yes ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☒ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Wendy Bourdin Contact Number: 601-853-2011

Applicant Signature: Wendy Bourdin Date: 1-11-2018

Application Instructions

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.
- 4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**
- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
- 8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.
- 9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.
- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 1-18-18 and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on 2-20-18.

Chief of Police or Designee: [Signature] DATE: 08 Feb 2018

Number of Overtime Officers: 9 Estimated OT Cost: \$ 729.⁰⁰

Additional Overtime Cost for City Departments: FIRE _____ P/W _____ REC/PARKS _____



CITY OF RIDGELAND
APPLICATION FOR
PERMIT TO PLAY ON PREMISES MUSIC

(Please allow minimum 30 days for approval)



DATE OF APPLICATION: 1-11-2018

EVENT NAME: Natchez Trace Century Ride

EVENT LOCATION: Ridgeland Recreational Center - Old Trace Park

DESCRIPTION OF ON-PREMISES ACTIVITY: start and Finish to the Century Ride

DATE OF ACTIVITY: Beginning May 5, 2018 to Ending May 5, 2018

HOURS OF ACTIVITY: Beginning 7:00 AM to Ending 4:00 PM

ACTIVITY POINT OF CONTACT: Wendy Bourdin CELL NUMBER: 601-573-0559
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: City of Ridgeland Recreation + Parks

ADDRESS: PO Box 217 CITY/STATE/ZIP: Ridgeland, MS 39158

MAXIMUM NOISE LEVEL (In Decibels) TO BE EMITTED AT NEAREST PREMISES BOUNDARY: 50

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE
PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: Music will be

played at the start + finish line

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: Wendy Bourdin Date: 1-6-2018

☒ APPROVED

☐ DENIED

Chief of Police or Designee: [Signature]

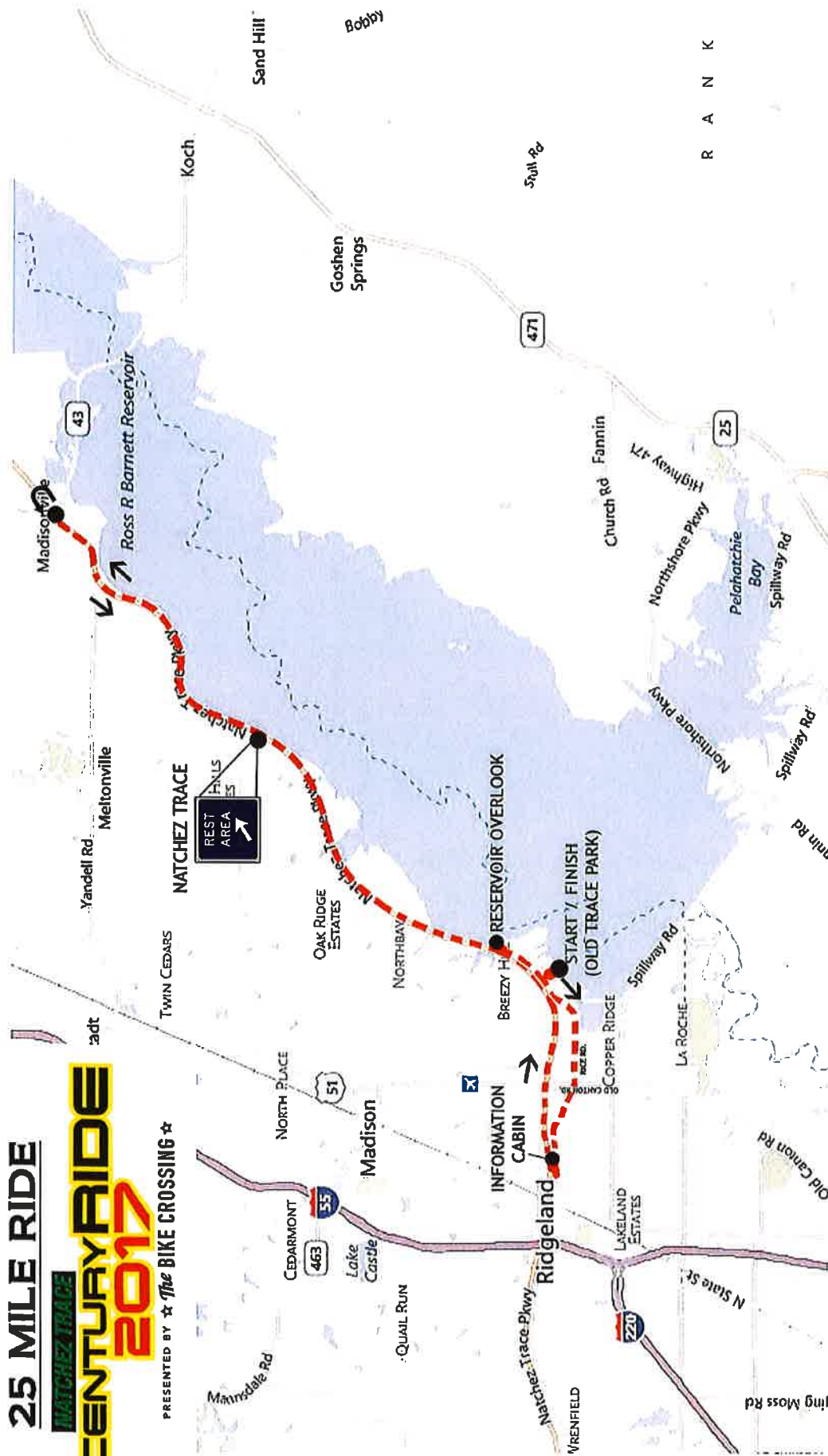
Date: 08 Feb 2018

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

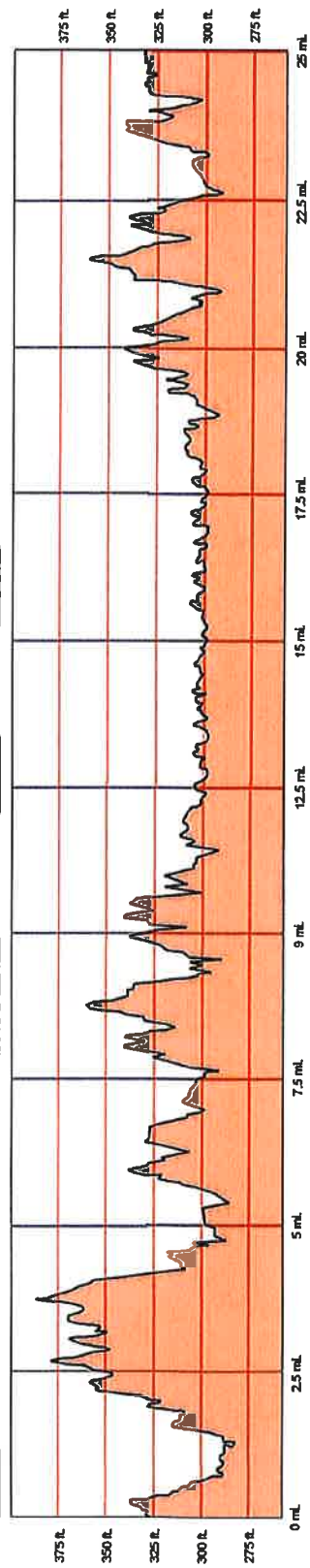
25 MILE RIDE

NATCHEZ TRACE CENTURY RIDE 2017

PRESENTED BY ☆ The BIKE CROSSING ☆



DISTANCE: 25 ml ELEVATION: 202 ft. (min.), 318 ft. (avg.), 388 ft. (max.) ELEV. GAIN / LOSS: 1167 ft. - 1168 ft. MAX SLOPE: 6.1% - 7.3% AVG. SLOPE: 1.4% - 1.3%

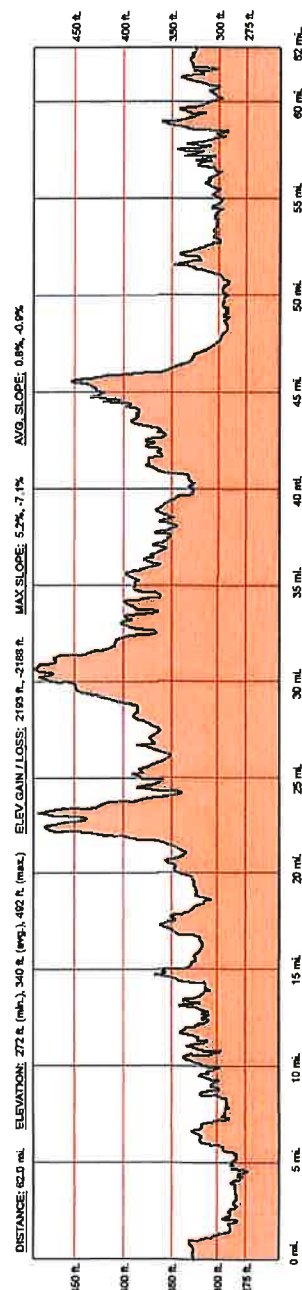
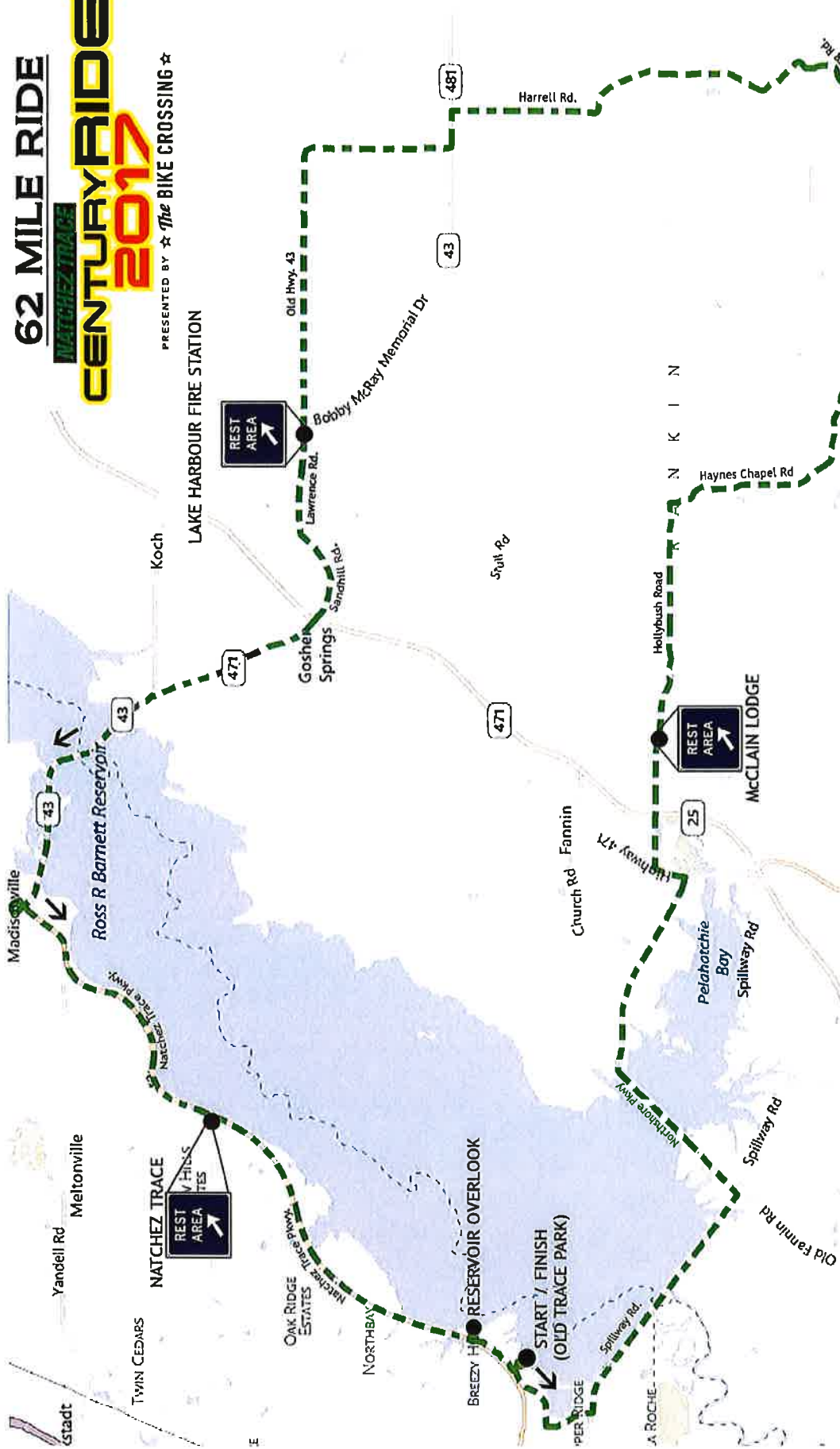


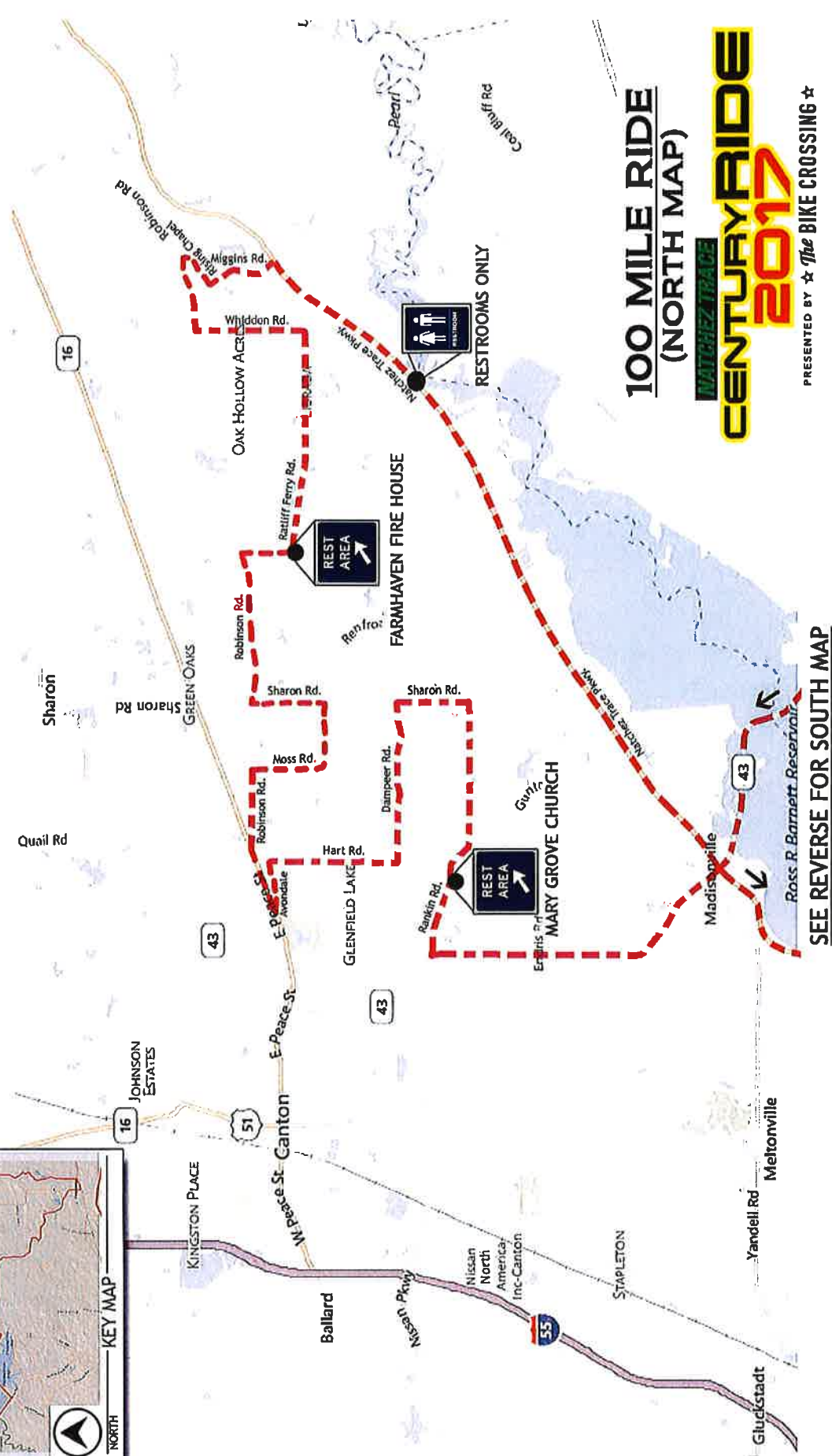
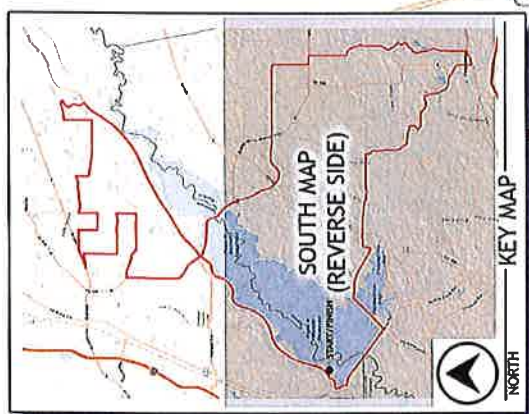
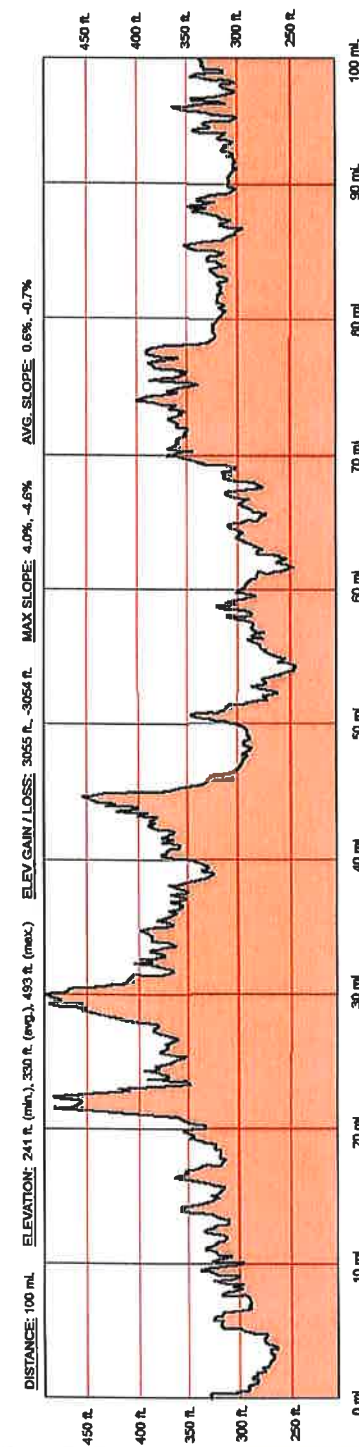
62 MILE RIDE

NATCHEZ TRACE

CENTURY RIDE 2017

PRESENTED BY ☆ The BIKE CROSSING ☆







FACILITY USE APPLICATION

1. Name of Facility: Old Trace Park Event Name: Notch Trace Century Ride
2. Date Requested: May 5, 2018 Time of Event: 5:00 AM To 6:30 PM
3. Sponsoring Organization: City of Ridgeland Recreation & Parks
Address: P.O. Box 217, Ridgeland, MS 39158
Contact Person: Wendy Boudin Contact Number: 601-853-2011
Email Address: wendy.boudin@ridgelandms.org 601-573-0559
4. How many people do you anticipate attending the event? _____
5. Will Concessions or Products be sold: Yes: _____ No: ☒
Will a Gate Fee be charged: Yes: _____ No: ☒
Will Service Fees be charged: Yes: _____ No: ☒
6. Will there be amplified music at event?
(not to exceed 90 decibels) Yes: ☒ No: _____
7. Will there be equipment / structures brought in for set-up? Yes: ☒ No: _____
8. State in detail the nature of the event. Please use map to show location of event and its activities within the facility.
Old Trace Park will be the starting and ending point for the Notch Trace Ride. The parking lot at Old Trace and Madison Landing will be used to accommodate parking.
9. State in detail your traffic control plan. Please use map to show details.
Ridgeland Police and Volunteers will control traffic at the intersection of Old Trace and Post Road and Post Road and Rice Road.
10. State in detail your public toilet service plan:
We will rent from McGraw Hill 604 units as well as use the Recreation Center.
11. Certificate of Liability Insurance is required. Must be submitted to the PRV Parks & Recreation Department 10 days prior to event. (\$1 Million minimum)

PERMIT WILL NOT BE VALID WITHOUT THE FOLLOWING SIGNATURES:

City of Ridgeland Special Events Permit
OR Rankin County Sheriff's Department:


J. Perry Waggener

Chief Perry Waggener of the PRVWSD Reservoir Patrol:

PRVWSD Parks & Recreation Department:

**Ridgeland Police Department
Intradepartmental Memorandum**

TO: See Distribution

DATE: 23 January 2018

FROM: Lt. Tony Willridge

SUBJECT: Ridgeland Park and Recreation Natchez Trace Century Ride

Saturday, May 5, 2018, the City of Ridgeland Recreation and Parks will be sponsoring the 2018 Natchez Trace Century Ride beginning at 0700 hours. There will be a 25, 50, 62 and 100 mile bike course.

Phase 1 will be led out of the park separately from the 25 mile group via westbound Post Road to westbound Rice Road, south bound on Harbor Drive to Spillway Road where the riders will make their journey through Rankin County and enter the Natchez Trace at Highway 43 to return to Ridgeland entering the multi-purpose trail at Overlook Point.

Phase 2 (25 mile course route) will leave Old Trace Park on Post Road to westbound Rice Road to the old Craft Center on the Natchez Trace, northbound on the Trace to Overlook Point and returning on the multi-purpose trail to the park.

A briefing will be held at RPD headquarters on May 5, 2018 at 0615 hours, and officers will be required to be on their assigned post by 0645 hours.

The below listed officer assignments and traffic posts will be utilized during the Phase 1 detail (long course) starting at 0700 hours:

Officer	Call Sign	Patrol Car	Location
Clark, C.	163	350	Post Rd @ Old Trace Park
Witt, M.	155	309	Post Road @ Rice Road
Johnson, B.	153	339	Rice Road @ Harbor Drive
Lewis, C.	148	307	Lake Harbour @ Harbor Drive
Bass, N.	134	MC	Course Lead-Command
Chapin, K.	85	MC	Course Lead-Rover

Phase 2 (25 mile course) will begin at 0730 hours. Post assignments are as follows:

Officer	Call Sign	Patrol Car	Location
Clark, C.	163	350	Post Rd @ Old Trace Park

Witt, M.	155	309	Post Road @ Rice Road
Johnson, B.	153	339	Rice Road @ Harbor Drive
Hollingsworth, B.	154	290	Rice Road @ Old Canton Road
Minter, A.	78	293	Rice Road @ Pear Orchard Road
Waters, G.	142	284	Natchez Trace @ Ramp Road
Chapin, K.	85	MC	Course Lead-Command

Phase 1: Motor Officers Bass/Chapin will escort the lead rider from the start point to the Spillway. Cpl. Chapin will monitor the location of riders along the course route and provide radio updates on their location.

Phase 2: Motor Officers Bass/Chapin will escort the lead rider from the start point to the Natchez Trace. Cpl. Chapin will monitor the location of riders along the course route and provide radio updates on their location.

Officer Witt will be able to relieve some posts after the last rider has passed.

Communications Channel: TAC 2 (Primary Dispatch for Dispatcher Assistance)
Call Sign: Normal Duty
Uniform: Special Event Uniform
Vehicle Assignments: Normal Assignments
Rec. and Parks Contact: Wendy Bourdin (601-573-0559)

Any deviation or request for assignments will be made through and approved by the assigned detail supervisor Cpl. Chapin. The on-duty shift supervisor should be contacted in the event additional manpower is needed.

cc: Asst. Chief Eric Redd
Communications Supervisor Mike Raffield
Wendy Bourdin, Ridgeland Recreation and Parks



APPLICATION FOR SPECIAL USE PERMIT

NATCHEZ TRACE PARKWAY
2680 Natchez Trace Parkway
Tupelo, MS 38804
Ranger Activities Assistant 662-680-4014



Please supply the information requested below. **Attach additional sheets, if necessary, to provide required information.** A nonrefundable processing fee of \$50.00 must accompany this application unless the requested use is an exercise of a First Amendment right. You must allow sufficient time for the park to process your request; check with the park for guidelines. You will be notified of the status of the application and the necessary steps to secure your final permit. Your permit may require the payment of cost recovery charges and proof of liability insurance naming the United States of America an additional insured.

* Enter either a Social Security Number OR a tax ID number; we do not require both.

Applicant Name <i>Wendy Bourdin</i>				Company/Organization Name <i>City of Ridgeland Recreation & Parks</i>			
Social Security Number*				Tax Identification Number*			
Street Address				<i>646001550</i>			
Street Address				<i>PO Box 217</i>			
City	State	Zip Code	Country	City	State	Zip Code	Country
				<i>Ridgeland</i>	<i>MS</i>	<i>39158</i>	<i>USA</i>
Telephone Number				Contact Name			
				<i>Wendy Bourdin</i>			
Cell Phone Number				Telephone Number			
<i>601-573-0559</i>				<i>601-853-2011</i>			
Fax Number				Fax Number			
				<i>601-853-2015</i>			
Email Address				Email Address			
				<i>wendy.bourdin@cityofridgelandms.org</i>			
Description of Proposed Activity (attach diagram and/or additional pages, if necessary)							

Requested Location <u>Natchez Trace @ Missions south to overlook point</u>			
<u>Natchez Trace Parkway Mile Marker 102 to Hwy 43, Rest stop at 11.1 + River bend</u>			
Set-Up Begins	Activity Begins	Activity Ends	Removal Completed
Date <u>5-4-18</u>	Date <u>5-5-18</u>	Date <u>5-5-18</u>	Date <u>5-7-18</u>
Time <u>8:00</u> ☒ AM ☐ PM	Time <u>7:00</u> ☒ AM ☐ PM	Time <u>5:00 pm</u> ☐ AM ☒ PM	Time <u>5:00</u> ☐ AM ☒ PM
Date	Date	Date	Date
Time ☐ AM ☐ PM	Time ☐ AM ☐ PM	Time ☐ AM ☐ PM	Time ☐ AM ☐ PM
Date	Date	Date	Date
Time ☐ AM ☐ PM	Time ☐ AM ☐ PM	Time ☐ AM ☐ PM	Time ☐ AM ☐ PM
Maximum Number of Participants (Best Estimate)	Maximum Number of Vehicles (attach parking plan)		
<u>900</u>	Cars	Vans/Light Trucks	Utility Vans/Trucks Buses/Oversized Vehicles
Support equipment (list all equipment; attach additional pages if necessary)			
<u>See Attached</u>			
List support personnel including addresses and telephones; attach additional pages if necessary			
Name	Address	Cell Phone Number	
<u>See Attached</u>			
Individual in charge of activity onsite who is authorized to make decisions related to the permitted activity:			Cell Phone Number
<u>Wendy Bourdin</u>			<u>601-573-0559</u>
Is this an exercise of First Amendment Rights?			☐ Yes ☒ No
Have you visited the requested area?			☒ Yes ☐ No
Have you obtained a permit from the National Park Service in the past? (If yes, provide a list of permit dates and locations on a separate page.)			☒ Yes ☐ No
Do you plan to advertise or issue a press release before the event?			☒ Yes ☐ No
Will you distribute printed material? - <u>Not onsite to promote event before</u>			☒ Yes ☐ No
Is there any reason to believe there will be attempts to disrupt, protest or prevent your event? (If yes, please explain on a separate page.)			☐ Yes ☒ No
Do you intend to solicit donations or offer items for sale? (These activities may require an additional permit.)			☐ Yes ☒ No
You are encouraged to attach additional pages with information useful in evaluating your permit request including: staging, sound systems, parking plan, security plans, sanitary facilities, crowd control, emergency medical plan, use of any building, site clean-up, etc.			
The applicant by his or her signature certifies that all the information given is complete and correct, and that no false or misleading information or statements have been given.			
Printed Name		Title	
<u>Wendy Bourdin</u>		<u>Special Events Coordinator</u>	
Signature		Date	
<u>Wendy Bourdin</u>		<u>1-11-2018</u>	

NOTICES

2018 Natchez Trace Century Ride

Description of Proposed Activity

25 Mile Route

Participants for the 25 mile route will enter the Natchez Trace Parkway at mile marker at the information center in Ridgeland. Cyclists will travel north to Hwy 43 turnaround and head south to Overlook Point and access the multipurpose trail to the post road access point and exit.

50 and 60 Mile Route

Participants will enter the Natchez Trace from Hwy 43 and travel south to Overlook Point and access the multipurpose trail to the post road access point and exit.

100 Mile Route

Participants will enter the Natchez Trace from Miggins Road and travel south Overlook Point and access the multipurpose trail to the post road access point and exit.

Support Equipment

Mile Marker 111.1 on the Natchez Trace we will operate a rest stop for participants. This rest stop will contain port-o-lets, pop up tents with tables for food and drinks. We will have approximately 5-10 vehicles parked at the rest stop.

At River Bend we will have a rest stop with pop up tent and tables.

We will have support 3-6 support vehicles on the trace to assist the cyclists if needed. Below are the names and phone numbers of the support vehicles that are confirmed at this time.

Steve Tillman 601-573-0549

Tim Taylor 601-573-0613

Claude Tharp 601-941-3785

Revised 06-10
Form 10-114
(Expires 08/31/2016)

UNITED STATES DEPARTMENT OF THE INTERIOR
National Park Service
NATCHEZ TRACE PARKWAY
2680 Natchez Trace Parkway
Tupelo, MS 38804

SPECIAL USE PERMIT-BICYCLE

NAME:	Wendy Bourdin
ORGANIZATION:	City of Ridgeland
ADDRESS:	P.O Box 217
	Ridgeland, MS 39158
TELEPHONE NUMBER:	601-573-0559
FAX NUMBER:	601-853-2015
EMAIL:	wendy.bourdin@ridgelandms.org

Park Alpha Code: NATR
Type of Use: Bicycle Ride
Permit #: SERO-NATR-2501-6068
Expires: May 6, 2017

2. Permittee is hereby authorized to use the following described land or facilities in the above named area:

Cycling on Natchez Trace Parkway in the southern district.

The area must be restored to its original condition at the end of the permit.

3. The permit begins at 6:00 (am/pm) on 05/06/2017 (Month/Day/Year)

The permit expires at 5:00 (am/pm) on 05/06/2017 (Month/Day/Year).

4. SUMMARY OF PERMITTED ACTIVITY: (see attached sheets for additional information and conditions)

Century Ride will sponsor a 100 mile leisure bike ride partly on the Parkway. Max number of participants is 1000. 25 mile portion will be an out and back ride. Riders will enter the Natchez Trace Parkway near the Ridgeland Information Center and travel north to Hwy 43 and return south bound to overlook point. 50 and 62 mile portion will enter the Natchez Trace Parkway from Hwy 43 and travel south bound to Overlook Point. 100 Mile portion will enter the Natchez Trace Parkway at Miggins Road and travel south bound to Overlook Point and return south bound exiting the trace at Overlook Point and accessing the multi-purpose trail to Old Trace Park. 1 rest stop for riders on the Natchez Trace. The rest stop will include pop up tent, port-o-lets, tables, and chairs. All rest stops will be cleaned up day of event with the exception of port-o-lets. The rest stop will be located at MM 111. Riders heading southbound will turn left at Overlook Point and use the multi-purpose trail to return to Old Trace Park. Parking will be located at the Old Trace Park.

5. Person on site responsible for adherence to the terms and conditions of the permit (include contact information):
Wendy Bourdin, 601-853-2011 or 601-573-0559

6. Authorizing legislation or other authority: Section 418, P.L 105-391 (16USC 5966)

7. NEPA Compliance: CATEGORICALLY EXCLUDED X EA/FONSI EIS PEPC # OTHER

8. APPLICATION FEE Received X Not Required Amount \$ \$50.00

9. PERFORMANCE BOND: Required Not Required Amount \$

10. LIABILITY INSURANCE: Required X Not Required Amount \$ \$1,000,000 per occurrence and \$3,000,000 per aggregate

11. COST RECOVERY: Required Not Required Amount \$

Initials: WB

IMPORTANT NOTICE TO APPLICANT

This is an application *only*, and does not serve as permission to conduct any special activity in the park. The information provided will be used to determine whether a permit will be issued. Send the completed application along with the application fee in the form of a cashier's check, money order or personal check made payable to the National Park Service to Ranger Activities Assistant, Natchez Trace Parkway at the park address found on the first page of this application.

If your request is approved, a permit containing applicable terms and conditions will be sent you. The permit must be signed by the responsible person and returned to the park for final approval by the Park Superintendent before the permitted activity may begin.

Customers Making Payment by Personal Check

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

Privacy Act Statement

General: This information is provided pursuant to Public Law 93-579 (Privacy Act of 1974), December 21, 1984, for individuals completing this application.

Authority: The authority to collect information on the attached form is derived from Title 31, United States Code, Section 7701.

Purposes and Uses: The information being collected to allow the park manager to make a value judgment on whether or not to allow the requested use. Information from the application may be transferred to appropriate Federal, State, and local agencies, when relevant to civil, criminal or regulatory investigations or prosecutions.

Effects of Nondisclosure: It is in your best interest to answer all of the questions. The U.S. Criminal Code, Title 18 U.S.C. 1001, provides that knowingly falsifying or concealing a material fact is a felony that may result in fines of up to \$10,000 or 5 years in prison, or both. Deliberately and materially making false or fraudulent statements on this form will be grounds for not granting you a Special Use Permit.

Information Regarding Disclosure of Your Social Security Number Under Public Law 93-579 Section 7(b): Your Social Security Number (SSN) is needed to identify records unique to you. Applicants are required to provide their social security or taxpayer identification number for activities subject to collection of fees and charges by the National Park Service (31 U.S.C. 7701). Although disclosure of your SSN is not mandatory, failure to disclose your SSN may prevent or delay the processing of your application. The authority for soliciting and verifying your SSN is Executive Order 9397. The information gathered through the use of the SSN will be used only as necessary for processing this application and will be carried out in accordance with established regulations and published notices of system of records.

Paperwork Reduction Act Statement

We are collecting this information subject to the Paperwork Reduction Act (44 U.S.C. 3501) to provide the park managers the information needed to decide whether or not to allow the requested use. All applicable parts of the form must be completed in order for your request to be considered. You are not required to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

Estimated Burden Statement

Public reporting burden for this form is estimated to average 30 minutes per response including the time it takes to read, gather and maintain data, review instructions and complete the form. Direct comments regarding this burden estimate, or any aspects of this form, to the Information Collection Clearance Officer, National Park Service, 12201 Sunrise Valley Drive, Mail Stop 242, Reston, VA 20192. Please do not send your form to this address.



February 5, 2018

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police 

SUBJECT: Special Event – Ridgeland Tourism Commission

I have attached a request for a Special Event Permit from Mary Beth Wilkerson with the Ridgeland Tourism Commission. This event is the Fine Arts Festival and will be held Saturday, April 7, 2018 from 10:00 a.m. to 6:00 p.m. and Sunday, April 8, 2018 from 11:00 a.m. to 5:00 p.m. at Renaissance Mall. Festival set-up will begin Friday, April 6, 2018. There will also be a wine testing station that will be roped off. The same rules and regulations set forth in last year's event will be in place for this year's event.

The Fine Arts Festival has partnered with the OBO Tandem Bike Rally with bike rides consisting of a 25 mile, 45 mile, and 60 mile ride. Route courses are attached for your review.

Ms. Wilkerson is expecting approximately 7,500 – 10,000 participants for the art festival and approximately 100 participants for the tandem bike ride. The Renaissance Mall staff and event volunteers will be responsible for parking vehicles and traffic control. Portable restrooms will be available on site and Renaissance Mall facilities will be open for use to accommodate participants. Ms. Wilkerson has requested assistance from the City of Ridgeland with the recycling program for waste.

This event will not generate overtime for the police department and the Ridgeland Tourism Commission will hire off-duty police officers for security. The bike rides start at different times and will follow the flow of traffic abiding by the rules of the road.

Attached are checks in the amount of \$100.00 and \$1,000.00 representing requisite filing fee and bond money. Also included is a request for Permit to Play On-Premises Music and the Natchez Trace Special Use Permit (Bicycle).

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



CITY OF RIDGELAND

SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)



EVENT NAME: Ridgeland Fine Arts Festival
EVENT LOCATION: 1000 Highland Colony Pkwy Ridgeland, MS 39157
EVENT DATE: Beginning April 7, 2018 to Ending April 8, 2018 Multiple Days: ☒ YES ☐ NO
EVENT HOURS: Beginning April 7 10:00 AM - 6:00 PM to Ending April 8 11:00 AM to 5:00 PM
TYPE OF EVENT: Fine Arts Festival / DBO Tandem Rally
EVENT POINT OF CONTACT: Mary Beth Wilkerson CELL NUMBER: 601-942-4049
(This person must remain on scene during the entire event)
NAME OF ORGANIZATION: Ridgeland Tourism Commission
ADDRESS: 1000 Highland Colony Pkwy Ste 6006 CITY/STATE/ZIP: Ridgeland, MS 39157
ESTIMATED CROWD SIZE: 7,500 - 10,000 NUMBER OF EVENT PERSONNEL: 12-15
ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: On Property & portables
ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: Renaissance at Colony Park Sta FF will handle clean-up
RECYCLING PROGRAM FOR WASTE: ☒ YES ☐ NO DETAILS: Please Assist

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO

If Yes, who is the operator of the system: _____ Cell Number: _____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☐ YES ☒ NO LOCATION(s): _____

POLICE/SECURITY PERSONNEL REQUIRED: _____ ☐ Police Dept. Assigned ☒ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☒ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Mary Beth Wilkerson Contact Number: 601-605-5252

Applicant Signature: [Signature] Date: 1-9-18

Application Instructions

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking. *Parking and traffic control handled by Renaissance Staff*
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance. *Festival contracts with off duty police as well as Renaissance security*
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS. *(See Attached) Application for Music is being submitted with this form.*
- 4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee. *RTC will request the appropriate Dept. and incur that expense*
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**
- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
- 8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.
- 9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.
- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 1-27-18 M and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on 2-20-18.

Chief of Police or Designee: [Signature] DATE: 06 FEB 2018

Number of Overtime Officers: 0 Estimated OT Cost: 0

Additional Overtime Cost for City Departments: FIRE _____ P/W _____ REC/PARKS _____



CITY OF RIDGELAND
APPLICATION FOR
PERMIT TO PLAY ON PREMISES MUSIC



(Please allow minimum 30 days for approval)

DATE OF APPLICATION: 1/9/2018
EVENT NAME: Ridgeland Fine Arts Festival
EVENT LOCATION: 1000 Highland Colony Pkwy
DESCRIPTION OF ON-PREMISES ACTIVITY: Music

DATE OF ACTIVITY: Beginning April 7, 2018 to Ending April 8, 2018
HOURS OF ACTIVITY: Beginning 9:00 AM to Ending 7:00 PM
ACTIVITY POINT OF CONTACT: Bob McFarland CELL NUMBER: 253-275-8108
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Ridgeland Tourism Commission
ADDRESS: 1000 Highland Colony Pkwy CITY/STATE/ZIP: Ridgeland, MS 39157
MAXIMUM NOISE LEVEL (In Decibels) TO BE EMITTED AT NEAREST PREMISES BOUNDARY: 55 Decibels

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: Not near a neighborhood we have had live music at festival in the past with no complaints

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: [Signature] Date: 1-9-18
☒ APPROVED
☐ DENIED
Chief of Police or Designee: [Signature]
Date: 06 Feb 2018

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.



APPLICATION FOR SPECIAL USE PERMIT

NATCHEZ TRACE PARKWAY
2680 Natchez Trace Parkway
Tupelo, MS 38804
Ranger Activities Assistant 662-680-4014



Please supply the information requested below. **Attach additional sheets, if necessary, to provide required information.** A nonrefundable processing fee of \$50.00 must accompany this application unless the requested use is an exercise of a First Amendment right. Please allow at least 10 business days for the park to process your request. You will be notified of the status of the application and the necessary steps to secure your final permit. Your permit may require the payment of cost recovery charges and proof of liability insurance naming the United States of America an additional insured.

*** Enter either a Social Security Number OR a tax ID number; we do not require both.**

Applicant Name Michelle Williams				Company/Organization Name Crooked Letter Cycling, LLC			
Social Security Number*				Tax Identification Number* 47-2127273			
Street Address 213 Hillside St				Street Address Same			
City Ridgeland	State MS	Zip Code 39157	Country USA	City	State	Zip Code	Country
Telephone Number 601-573-2057				Contact Name Michelle Williams			
Cell Phone Number 601-573-2057				Telephone Number			
Fax Number				Fax Number			
Email Address michelle@crookedlettercycling.com				Email Address			
Description of Proposed Activity (attach diagram and/or additional pages, if necessary) Ridgeland OBO Tandem Rally April 6-8 approximately 35-50 tandem bicyclists will be traveling the NTP April 6 10:00-12:00: Tandems will access the multi-use path near Highland Colony Parkway and enter the NTP at the Overlook at mm 105. They will travel to the Hwy 43 exit, most will continue around the reservoir; although a few will return to the overlook/multi-use path. April 7 - no cycling plans involving the Natchez Trace April 8 - 8:00-12:00: Tandems will access the NTP via the Choctaw Agency rest stop and travel out and back to the Clinton Exit at mm 89.							

Requested Location			
Set-Up Begins	Activity Begins	Activity Ends	Removal Completed
Date Time ☐ AM ☐ PM	Date Time ☐ AM ☐ PM	Date Time ☐ AM ☐ PM	Date Time ☐ AM ☐ PM
Date Time ☐ AM ☐ PM	Date Time ☐ AM ☐ PM	Date Time ☐ AM ☐ PM	Date Time ☐ AM ☐ PM
Date Time ☐ AM ☐ PM	Date Time ☐ AM ☐ PM	Date Time ☐ AM ☐ PM	Date Time ☐ AM ☐ PM
Maximum Number of Participants (Best Estimate) 30-50 tandems	Maximum Number of Vehicles (attach parking plan) Cars Vans/Light Trucks Utility Vans/Trucks Buses/Oversized Vehicles 1 support vehicle on Sunday		
Support equipment (list all equipment; attach additional pages if necessary) 1 Support vehicle will travel the NTP (not as a follow vehicle) carrying food/water and repair supplies.			
List support personnel including addresses and telephones; attach additional pages if necessary Name Address Cell Phone Number Wendy Bourdin 601-573-0559			
Individual in charge of activity onsite who is authorized to make decisions related to the permitted activity: Michelle Williams		Cell Phone Number 601-573-2057	
Is this an exercise of First Amendment Rights? Have you visited the requested area? Have you obtained a permit from the National Park Service in the past? (If yes, provide a list of permit dates and locations on a separate page.) Do you plan to advertise or issue a press release before the event? Will you distribute printed material? Is there any reason to believe there will be attempts to disrupt, protest or prevent your event? (If yes, please explain on a separate page.) Do you intend to solicit donations or offer items for sale? (These activities may require an additional permit.) ☐ Yes ☐ No ☐ Yes ☐ No ☐ Yes ☐ No ☒ Yes ☐ No ☐ Yes ☐ No ☐ Yes ☐ No ☐ Yes ☒ No			
You are encouraged to attach additional pages with information useful in evaluating your permit request including: staging, sound systems, parking plan, security plans, sanitary facilities, crowd control, emergency medical plan, use of any building, site clean-up, etc.			
<i>The applicant by his or her signature certifies that all the information given is complete and correct, and that no false or misleading information or statements have been given.</i>			
Printed Name Michelle Williams		Title Ride Director	
Signature		Date 1/26/2018	

NOTICES

IMPORTANT NOTICE TO APPLICANT

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RIDGELAND MISSISSIPPI FINE ARTS FESTIVAL

Saturday Evening,
Sante South
WINE FESTIVAL

Benefiting Alzheimer's Mississippi
* Ticketed Event

DEEP SOUTH POPS
Creative Craft Corner
CRAFTSMEN'S GUILD OF MS

Art in Action
CRAFTSMEN'S GUILD OF MS

Information & Souvenirs

Wine Sampling

East End Music

Emerging Artists

Food Trucks
LURNY D'S &
SMALL TIME CONCESSIONS

HOLLYWOOD FEED
Pet Play Area

West End Music

- Artist Booth
 - Information & Attractions
 - Music Stages
 - Food & Beverages
 - Wine Sampling
- PRESENTED BY ALZHEIMER'S MISSISSIPPI/
SANTÉ SOUTH

Festival Music

The Ridgeland Fine Arts Festival is proud to be a destination for not only fine visual arts, but musical arts as well!

We love to be the stage for exciting local and regional performers and strive to present a diverse and fun lineup to complement the festival and the weekend.

2018 Line Up

Saturday, April 7th

East End Stage

10:15 – 11:15 a.m. | TBA

11:45 a.m. – 12:45 p.m. | The Vibe Doctors

1:15 – 2:15 p.m. | The Hustlers



3:00 – 4:15 p.m. | The Delta Mountain Boys

4:45 – 6:00 p.m. | Southern Komfort Brass Band

West End Stage

10:00 – 11:00 a.m. | Ms Opera



11:30 a.m. – 12:30 p.m. | Hunter Gibson



1:00 – 2:00 p.m. | Chris Gill Duo



2:30 – 4:00 p.m. | Holley Peel



4:30 – 5:30 p.m. | Lisa Mills

Sunday, April 8th

East End Stage

11:45 a.m. – 1:00 p.m. | Los Papis

1:30 – 3:00 p.m. | Bill & Temperence with Jeff Perkins



3:30 – 5:00 p.m. | Raphael Semmes Jazz Ensemble

West End Stage



11:30 a.m. – 12:30 p.m. | Stace & Cassie

1:00 – 2:30 p.m. | Sam Mooney

3:00 – 4:30 p.m. | Doug Hurd / Larry Brewer



Connect with Us on
Facebook



Ridgeland Fine Arts Festival

Like Page 2.3K likes



Ridgeland Fine Arts Festival

about a month ago

Check out this sneak peek from [Garden & Gun Magazine](#) of the new "Picturing Mississippi" exhibit opening this Saturday at the [Mississippi Museum of Art](#).

The exhibit highlights the Bicentennial + the new Mississippi History and Civil Rights museums also opening this weekend!



Mississippi Museum of Art

Art Museum · 25,549 Likes · December 6, 2017 ·

A sneak peek of "Picturing Mississippi" from [Garden & Gun magazine](#):

<http://gardenandgun.com/slideshows/picturing-mississippi>

Connect with Us on
Instagram

2018 OBO Rez 25 mile route

25.7 miles

Leg	Dir	Type	Notes	Total
	←	Left	Turn left toward Renaissance	0.0
0.0	→	Right	Turn right toward Renaissance	0.0
0.1	→	Right	Turn right onto Renaissance	0.1
0.1	→	Right	Turn right onto Steed Rd	0.2
0.3	→	Right	Turn right	0.5
0.4	→	Right	Turn right onto Dupuy Dr	0.9
0.0	←	Left	Turn left onto Sunnybrook Rd	0.9
0.3	←	Left	Turn left onto W Jackson St	1.2
0.0	→	Right	Turn right	1.2
0.1	←	Left	Turn left	1.4
0.7	→	Right	Turn right onto E Jackson St	2.1
0.0	→	Right	Turn right	2.1
0.5	←	Left	Turn left	2.6
0.1	→	Right	Slight right	2.7
1.3	←	Left	Slight left	3.9
2.3	→	Right	Turn right	6.2
0.2	→	Right	Turn right toward Natchez Trace Pkwy	6.3
0.1	→	Right	Turn right onto Natchez Trace Pkwy	6.4
11.4	←	Left	Turn left	17.8
0.1	→	Right	Turn right	17.9
0.8	←	Left	Turn left	18.7
0.0	←	Left	Slight left at Post Rd	18.8
0.1	→	Right	Turn right	18.9
0.6	←	Left	Turn left toward Madison Landing Cir	19.4
0.1	→	Right	Turn right onto Madison Landing Cir	19.5
0.0	←	Left	Turn left to stay on Madison Landing Cir	19.5
0.1	→	Right	Turn right to stay on Madison Landing Cir	19.6
0.2	←	Left	Turn left onto Rice Rd	19.8
0.2	→	Right	Turn right onto Madison Landing Cir	20.0
0.2	→	Right	Turn right onto Dyke Rd	20.2
0.6	→	Right	Turn right onto W Ramp Rd	20.8
0.1	→	Right	Turn right onto Rice Rd	20.9
0.0	↑	Straight	Make a U-turn at Conestoga Rd	20.9
0.1	→	Right	Slight right	21.0
0.7	→	Right	Slight right	21.6
1.5	→	Right	Turn right	23.2
0.5	←	Left	Turn left onto E Jackson St	23.6
0.0	←	Left	Slight left at US-51 S	23.7
0.7	→	Right	Turn right	24.4
0.1	←	Left	Turn left onto W Jackson St	24.5
0.0	→	Right	Turn right onto Sunnybrook Rd	24.5
0.7	←	Left	Turn left onto Steed Rd	25.2
0.3	←	Left	Turn left onto Renaissance	25.5
0.1	←	Left	Turn left	25.6
0.1	←	Left	Turn left	25.7
0.0	→	Right	Turn right	25.7

2018 OBO Rez 45 mile route

44.9 miles

Leg	Dir	Type	Notes	Total
	←	Left	Turn left toward Renaissance	0.0
0.0	→	Right	Turn right toward Renaissance	0.0
0.1	→	Right	Turn right onto Renaissance	0.1
0.1	→	Right	Turn right onto Steed Rd	0.2
0.3	→	Right	Turn right	0.5
0.0	←	Left	Slight left at Sunnybrook Rd	0.6
0.7	↑	Straight	Continue straight	1.2
0.1	←	Left	Turn left	1.4
0.7	→	Right	Turn right onto E Jackson St	2.1
0.0	→	Right	Turn right	2.1
0.5	←	Left	Turn left	2.6
0.1	→	Right	Slight right	2.7
1.3	←	Left	Slight left	3.9
2.3	→	Right	Turn right	6.2
0.2	→	Right	Turn right	6.3
0.1	→	Right	Turn right onto Natchez Trace Pkwy	6.4
9.0	↑	Straight	Take the MS-43 exit	15.5
0.2	→	Right	Turn right onto MS-43 S	15.7
3.6	→	Right	Turn right onto MS-471 S	19.3
2.1	→	Right	Turn right to stay on MS-471 S	21.4
4.6	→	Right	Turn right onto Mt Helm Rd	26.0
0.0	↑	Straight	Continue onto Fannin Landing Cir	26.0
4.0	→	Right	Turn right	30.0
0.6	←	Left	Turn left at Palisades Blvd	30.7
0.0	→	Right	Turn right onto Fannin Landing Cir	30.7
0.1	→	Right	Turn right	30.8
0.0	←	Left	Turn left	30.8
0.6	→	Right	Turn right toward N Shore Pkwy	31.4
0.3	→	Right	Turn right onto N Shore Pkwy	31.7
1.6	→	Right	Turn right	33.3
0.0	←	Left	Turn left	33.3
0.8	→	Right	Turn right onto Spillway Rd	34.1
3.1	→	Right	Slight right onto Levee Rd	37.2
0.2	←	Left	Turn left toward Breakers Ln	37.4
0.0	←	Left	Turn left onto Breakers Ln	37.4
0.0	→	Right	Turn right onto Dyke Rd	37.4
0.8	→	Right	Turn right to stay on Dyke Rd	38.3
0.6	←	Left	Turn left onto Madison Landing Cir	38.9
0.2	←	Left	Turn left onto Rice Rd	39.0
0.3	→	Right	Turn right onto Madison Landing Cir	39.3
0.2	→	Right	Turn right onto Dyke Rd	39.5
0.6	→	Right	Turn right onto W Ramp Rd	40.1
0.7	→	Right	Slight right	40.8
1.5	→	Right	Turn right	42.3
0.5	←	Left	Turn left onto E Jackson St	42.8
0.0	←	Left	Slight left at US-51 S	42.8
0.7	→	Right	Turn right	43.6
0.1	↑	Straight	Continue straight	43.7

Leg	Dir	Type	Notes	Total
0.7	→	Right	Turn right onto Sunnybrook Rd	44.4
0.0	←	Left	Turn left onto Steed Rd	44.4
0.3	←	Left	Turn left onto Renaissance	44.7
0.1	←	Left	Turn left	44.8
0.1	←	Left	Turn left	44.9
0.0	→	Right	Turn right	44.9

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2018 OBO 25 mile Pocohauntas

25.5 miles

Leg	Dir	Type	Notes	Total
	←	Left	Turn left toward Renaissance	0.0
0.0	→	Right	Turn right toward Renaissance	0.0
0.1	←	Left	Turn left onto Renaissance	0.1
0.1	→	Right	Turn right onto Highland Colony Pkwy	0.2
0.1	←	Left	Turn left onto Steed Rd	0.3
0.8	↑	Straight	Continue onto Richardson Rd	1.1
1.3	←	Left	Turn left onto Lake Castle Rd	2.4
0.8	↑	Straight	Continue onto N Livingston Rd	3.2
1.3	→	Right	Sharp right onto Lake Cavalier Rd	4.5
3.6	←	Left	Turn left onto Coker Rd	8.1
1.1	↑	Straight	Continue onto Joe Coker Rd	9.2
2.8	→	Right	Turn right onto Pocahontas Rd	12.0
0.0	←	Left	Turn left onto Joe Coker Rd	12.0
2.8	↑	Straight	Continue onto Coker Rd	14.7
1.1	→	Right	Turn right onto Lake Cavalier Rd	15.9
3.6	↑	Straight	Continue onto N Livingston Rd	19.4
1.7	←	Left	Turn left onto Old Agency Rd/Old Agency Pkwy	21.1
2.7	←	Left	Turn left	23.8
0.1	←	Left	Turn left onto Old Agency Rd	23.9
0.1	→	Right	Old Agency Rd turns right and becomes Richardson Rd	24.1
0.8	→	Right	Sharp right onto Steed Rd	24.9

Ride With GPS · <https://ridewithgps.com>

Print

0.0 mi

0.0 mi

0.1 mi

0.2 mi

0.3 mi

1.1 mi

2.4 mi

3.2 mi

4.5 mi

8.1 mi

9.2 mi

12.0 mi

12.0 mi

14.7 mi

15.9 mi

2018 OBO 25 mile Pocohantus

Created Jan 31, 17

Updated Jan 09, 18

48 Share

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Overview

Metrics

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Enable scrollwheel

Enable distance in miles

Show POIs

Map

Blas Patis

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distance in miles

ele grade 25.5 mi +964 ft / -951 ft

800

500

400

300

ele (ft)

With GPS LLC [US]

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2018 OBO 25 mile Pocohantus

Saturday, April 7, 2018

Upgrade

Organizations

Find

Ride Reports

W

24

OS

Google

?

2018 OBO Petrified Forest/Robinson 45 mile

47.3 miles

Leg	Dir	Type	Notes	Total
	←	Left	Turn left toward Renaissance	0.0
0.0	→	Right	Turn right toward Renaissance	0.0
0.1	←	Left	Turn left onto Renaissance	0.1
0.1	→	Right	Turn right onto Highland Colony Pkwy	0.2
0.1	←	Left	Turn left onto Steed Rd	0.3
0.8	↑	Straight	Continue onto Richardson Rd	1.1
1.3	←	Left	Turn left onto Lake Castle Rd	2.4
0.8	↑	Straight	Continue onto N Livingston Rd	3.2
1.3	→	Right	Sharp right onto Lake Cavalier Rd	4.5
3.6	←	Left	Turn left onto Coker Rd	8.1
1.1	↑	Straight	Continue onto Joe Coker Rd	9.2
2.8	→	Right	Turn right onto Pocahontas Rd	11.9
0.0	←	Left	Turn left toward US 49 N	12.0
0.0	→	Right	Turn right onto US 49 N	12.0
0.5	←	Left	Turn left onto Kennebrew Rd	12.6
5.6	→	Right	Keep right to continue on Kennebrew Rd/Lula Baptist Church Rd	18.1
0.1	→	Right	Turn right onto MS-22 E	18.3
5.7	→	Right	Turn right onto Petrified Forest Rd	24.0
1.6	→	Right	Slight right onto Forest Park Rd	25.6
0.2	←	Left	Slight left onto Petrified Forest Rd	25.9
1.6	→	Right	Turn right onto Peach St	27.5
0.5	←	Left	Turn left onto 1st St	28.0
0.2	→	Right	Turn right onto E Main St	28.2
0.2	→	Right	Turn right onto Railroad Ave	28.5
0.3	↑	Straight	Continue onto Pocahontas Rd	28.7
3.8	←	Left	Turn left onto Robinson Springs Rd	32.5
3.2	→	Right	Turn right onto Coker Rd	35.7
1.5	←	Left	Turn left onto Lake Cavalier Rd	37.2
3.6	↑	Straight	Continue onto N Livingston Rd	40.8
1.7	←	Left	Turn left onto Old Agency Rd/Old Agency Pkwy	42.5
1.4	←	Left	Turn left onto Patterson's Crossing	43.9
0.2	→	Right	Turn right	44.1
1.4	←	Left	Turn left onto Greenwood Crossing	45.5
0.0	←	Left	Turn left onto Old Agency Rd	45.5
0.1	→	Right	Old Agency Rd turns right and becomes Richardson Rd	45.7
0.4	→	Right	Turn right onto Old Agency Village Blvd	46.1
0.0	←	Left	Turn left onto Red Eagle Cir	46.1
0.4	←	Left	Turn left to stay on Red Eagle Cir	46.5
0.0	→	Right	Turn right onto Steed Rd	46.6
0.5	→	Right	Turn right onto Renaissance	47.1
0.1	←	Left	Turn left	47.2
0.0	→	Right	Turn right	47.2
0.0	→	Right	Turn right	47.2
0.0	←	Left	Turn left	47.2
0.0	←	Left	Turn left	47.3
0.0	→	Right	Turn right	47.3

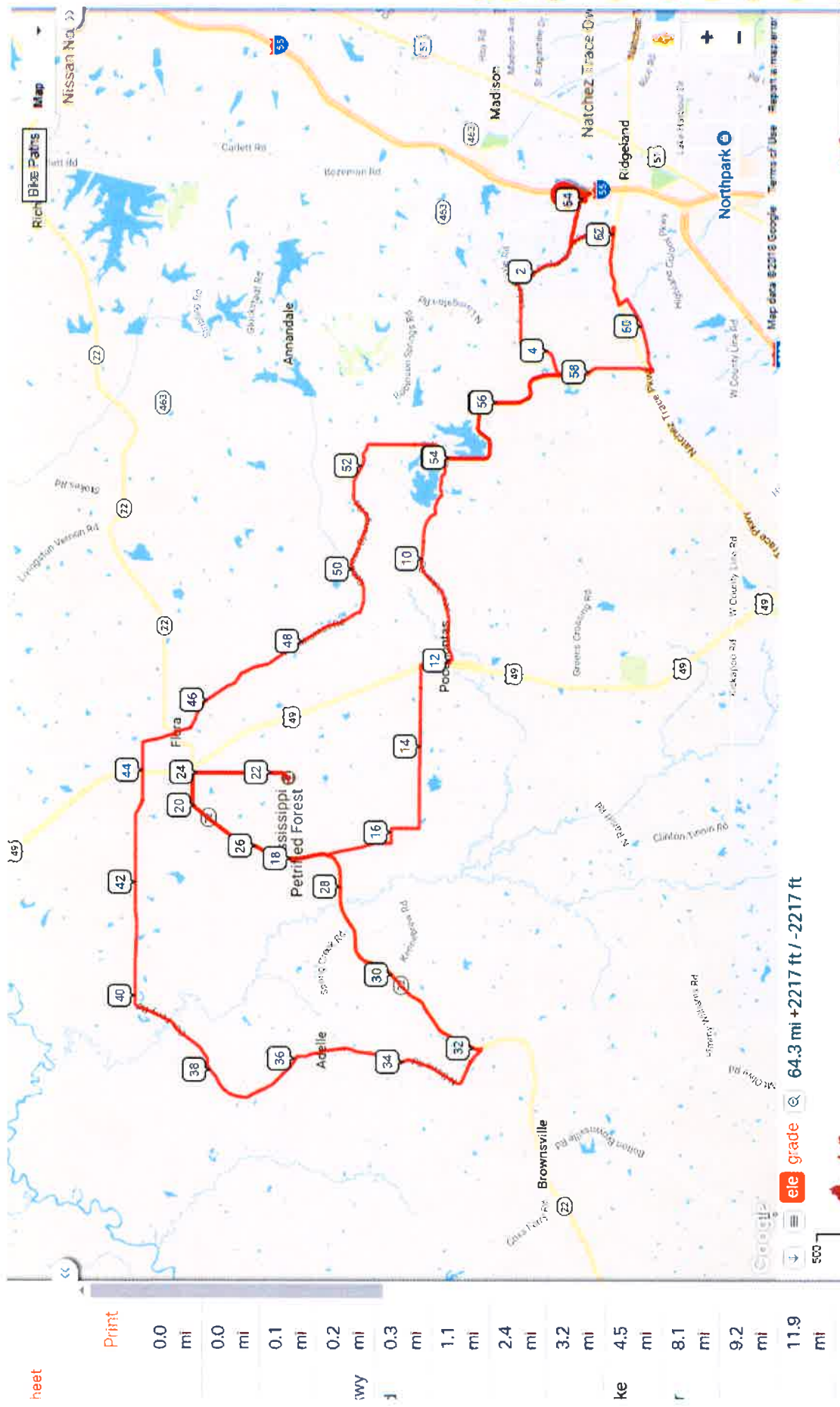


2018 OBO Petrified Forest Cox Ferry 65

64.3 miles

Leg	Dir	Type	Notes	Total
	←	Left	Turn left toward Renaissance	0.0
0.0	→	Right	Turn right toward Renaissance	0.0
0.1	←	Left	Turn left onto Renaissance	0.1
0.1	→	Right	Turn right onto Highland Colony Pkwy	0.2
0.1	←	Left	Turn left onto Steed Rd	0.3
0.8	↑	Straight	Continue onto Richardson Rd	1.1
1.3	←	Left	Turn left onto Lake Castle Rd	2.4
0.8	↑	Straight	Continue onto N Livingston Rd	3.2
1.3	→	Right	Sharp right onto Lake Cavalier Rd	4.5
3.6	←	Left	Turn left onto Coker Rd	8.1
1.1	↑	Straight	Continue onto Joe Coker Rd	9.2
2.8	→	Right	Turn right onto Pocahontas Rd	11.9
0.0	←	Left	Turn left toward US 49 N	12.0
0.0	→	Right	Turn right onto US 49 N	12.0
0.5	←	Left	Turn left onto Kennebrew Rd	12.6
2.9	→	Right	Turn right onto Shady Grove Rd/Springdale Rd	15.4
1.9	→	Right	Turn right onto MS-22 E	17.3
3.3	→	Right	Turn right onto Petrified Forest Rd	20.6
1.6	→	Right	Slight right onto Forest Park Rd	22.2
0.2	←	Left	Slight left onto Petrified Forest Rd	22.5
1.6	←	Left	Turn left onto MS-22 W/Peach St	24.1
8.1	→	Right	Turn right onto N Davis Rd	32.1
2.6	↑	Straight	Continue onto Cox Ferry Rd	34.8
9.7	→	Right	Turn right onto Kearney Park Rd	44.5
0.6	←	Left	Turn left onto E Main St	45.1
0.0	→	Right	Turn right onto Railroad Ave	45.1
0.3	↑	Straight	Continue onto Pocahontas Rd	45.4
3.8	←	Left	Turn left onto Robinson Springs Rd	49.2
3.2	→	Right	Turn right onto Coker Rd	52.4
1.5	←	Left	Turn left onto Lake Cavalier Rd	53.9
3.6	↑	Straight	Continue onto N Livingston Rd	57.5
1.7	←	Left	Turn left onto Old Agency Rd/Old Agency Pkwy	59.2
1.4	←	Left	Turn left onto Patterson's Crossing	60.6
0.2	→	Right	Turn right	60.7
1.4	←	Left	Turn left onto Greenwood Crossing	62.2
0.0	←	Left	Turn left onto Old Agency Rd	62.2
0.1	→	Right	Old Agency Rd turns right and becomes Richardson Rd	62.3
0.8	→	Right	Sharp right onto Steed Rd	63.1
0.8	→	Right	Turn right onto Highland Colony Pkwy	63.9
0.1	←	Left	Turn left onto Renaissance	64.0
0.1	→	Right	Turn right	64.1
0.1	←	Left	Turn left	64.2
0.0	→	Right	Turn right	64.2

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2018 OBO Petrified Forest Cox Fe
Created Jan 09, 18

By: Started in: Distance: Elevation: Estimated Time

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RIDGELAND FINE ARTS FESTIVAL
1000 HIGHLAND COLONY PKWY STE 6006
RIDGELAND MS 39157-2088

TRUSTMARK NATIONAL BANK
Ridgeland, MS 39157
85-027/653

2006

1/9/2018

PAY TO THE
ORDER OF City of Ridgeland

\$ **100.00

One Hundred and 00/100***** DOLLARS

PROTECTED AGAINST FRAUD

City of Ridgeland

RIDGELAND FINE ARTS FESTIVAL



MEMO

special events permit

MP

⑈002006⑈ ⑆065300279⑆ ⑈1001951334⑈

RIDGELAND FINE ARTS FESTIVAL

2006

City of Ridgeland

special events permit

1/9/2018

100.00

CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

RIDGELAND TOURISM COMMISSION
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TRUSTMARK NATIONAL BANK
Ridgeland, MS 39157
85-027/653

2007

1/9/2018

PAY TO THE
ORDER OF City of Ridgeland

\$ **1,000.00

One Thousand and 00/100***** DOLLARS

PROTECTED AGAINST FRAUD

City of Ridgeland

RIDGELAND FINE ARTS FESTIVAL

MEMO

bond money special event RFAF

⑈002007⑈ ⑆065300279⑆ ⑈1001951334⑈

RIDGELAND FINE ARTS FESTIVAL

2007

City of Ridgeland

1/9/2018

Bond Money for Special Event Ridgeland Fine Arts F

1,000.00



police department

February 6, 2018

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Special Event – Rotary Club

I have attached a request for a Special Event Permit from Felipe Zuluaga with the Rotary Club of Madison County. This event is a 5K Run and 1 Mile Fun Run scheduled Saturday, March 24, 2018 from 7:00 a.m. to 10:30 a.m. at the Renaissance Mall located at 1000 Highland Colony Parkway. Registration will begin at 7:00 a.m. with the 5K race commencing at 8:00 a.m. and the 1 mile fun run commencing at 9:00 a.m. Course routes are attached for your review.

Mr. Zuluaga is expecting 160 participants and the Renaissance Mall will be open for the use of its facilities. Rotary Club volunteers will be responsible for set up and clean up upon conclusion of event.

This event will generate overtime for the police department and there are six (6) posts that will need to be manned for approximately 3 hours each for participant safety. At an average rate of \$27.00 per hour, the estimated overtime cost is \$486.00. Reserve officers and on-duty personnel will be utilized if available.

I am enclosing checks in the amounts of \$100.00 and \$1,000.00 representing requisite filing fee and bond money along with the application for Permit to Play On Premises Music.

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)



EVENT NAME: RUN 4 ROTARY
EVENT LOCATION: RIDGELAND - RENAISSANCE HIGHLAND COLONY PRWY
EVENT DATE: Beginning 3/24/18 to Ending 3/24/18 Multiple Days: ☐ YES ☒ NO
EVENT HOURS: Beginning 7:00 to Ending 10:30
TYPE OF EVENT: FUNDRAISER RUN 5K & FUN RUN
EVENT POINT OF CONTACT: FELIPE ZULUAGA CELL NUMBER: 601-813-7974
(This person must remain on scene during the entire event)
NAME OF ORGANIZATION: THE ROTARY CLUB OF MADISON - RIDGELAND
ADDRESS: PO BOX 696 CITY/STATE/ZIP: RIDGELAND, MS 39157
ESTIMATED CROWD SIZE: 160 NUMBER OF EVENT PERSONNEL: 20
ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: BY START POINT - RENAISSANCE
ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: VOLUNTEER CREW CLEAN UP
at site and along route
RECYCLING PROGRAM FOR WASTE: ☒ YES ☐ NO DETAILS: RECYCLING/TRASH BOXES

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO

If Yes, who is the operator of the system: _____ Cell Number: _____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☐ YES ☒ NO LOCATION(s): _____

POLICE/SECURITY PERSONNEL REQUIRED: _____ ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: FELIPE ZULUAGA Contact Number: 601-813-7974

Applicant Signature: [Signature] Date: 11/27/17

Application Instructions

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.
- 4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**
- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
- 8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.
- 9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.
- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 2-1-18 NC and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on 2-20-18.

Chief of Police or Designee: [Signature] DATE: 08 Feb 2018

Number of Overtime Officers: 6 Estimated OT Cost: \$486.00

Additional Overtime Cost for City Departments: FIRE _____ P/W _____ REC/PARKS _____



CITY OF RIDGELAND
APPLICATION FOR
PERMIT TO PLAY ON PREMISES MUSIC



(Please allow minimum 30 days for approval)

DATE OF APPLICATION: 11/27/17

EVENT NAME: RUN 4 ROTARY

EVENT LOCATION: RENAISSANCE SHOPPING CENTER - HIGHLAND COLONY PKWY

DESCRIPTION OF ON-PREMISES ACTIVITY: 5K RUN/WALK & FUN RUN

DATE OF ACTIVITY: Beginning 3/24/18 to Ending 3/24/18

HOURS OF ACTIVITY: Beginning 7:00 to Ending 10:30

ACTIVITY POINT OF CONTACT: FELIPE ZULUAGA CELL NUMBER: 601-813774
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: THE ROTARY CLUB OF MADISON RIDGELAND

ADDRESS: PO BOX 696 CITY/STATE/ZIP: RIDGELAND, MS 39157

MAXIMUM NOISE LEVEL (In Decibels) TO BE EMITTED AT NEAREST PREMISES BOUNDARY: 140 DB

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: EVENT WILL BE

IN A COMMERCIAL AREA AND ALONG STRETCH OF HIGHLAND COLONY PKWY. START & CEREMONY IN empty AREA ON SIDE OF RIDGELAND TOURISM OFFICE

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: [Signature] Date: 11/27/17

☒ APPROVED

☐ DENIED

Chief of Police or Designee: [Signature]

Date: 08 Feb 2018

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

Post Assignment

Rotary Club 5K Run & Fun Walk

March 24, 2018

Officer	Badge #	Patrol Car	Post Assignment	Post #
Finnegan, J. (on duty)	136	MC	Command	Rover
Minter, A. (on duty)	78	293	HCP/BankPlus	1
Hollingsworth, B.	154	290	HCP NB/Steed Road	2
Rogers, T.	176	318	HCP NB/Colony Park Blvd.	3
Waters, G.	142	284	HCP/Turnaround	4
Lewis, C.	148	307	HCP SB/Steed Road	5

The race will begin at 0800 hours and the fun run immediately after that at approximately 0900 hours. There will be a briefing at headquarters at 0700 hours. Uniform will be the special event attire. The event will operate on TAC 1.

Post 1

When runners leave the parking lot, put them in the left lane so when they turn around, they don't have to cross traffic. Hold NB traffic so runners can get back in the parking lot. The fun run will be go the same route so hold this post.

Posts 2, 3 and 5

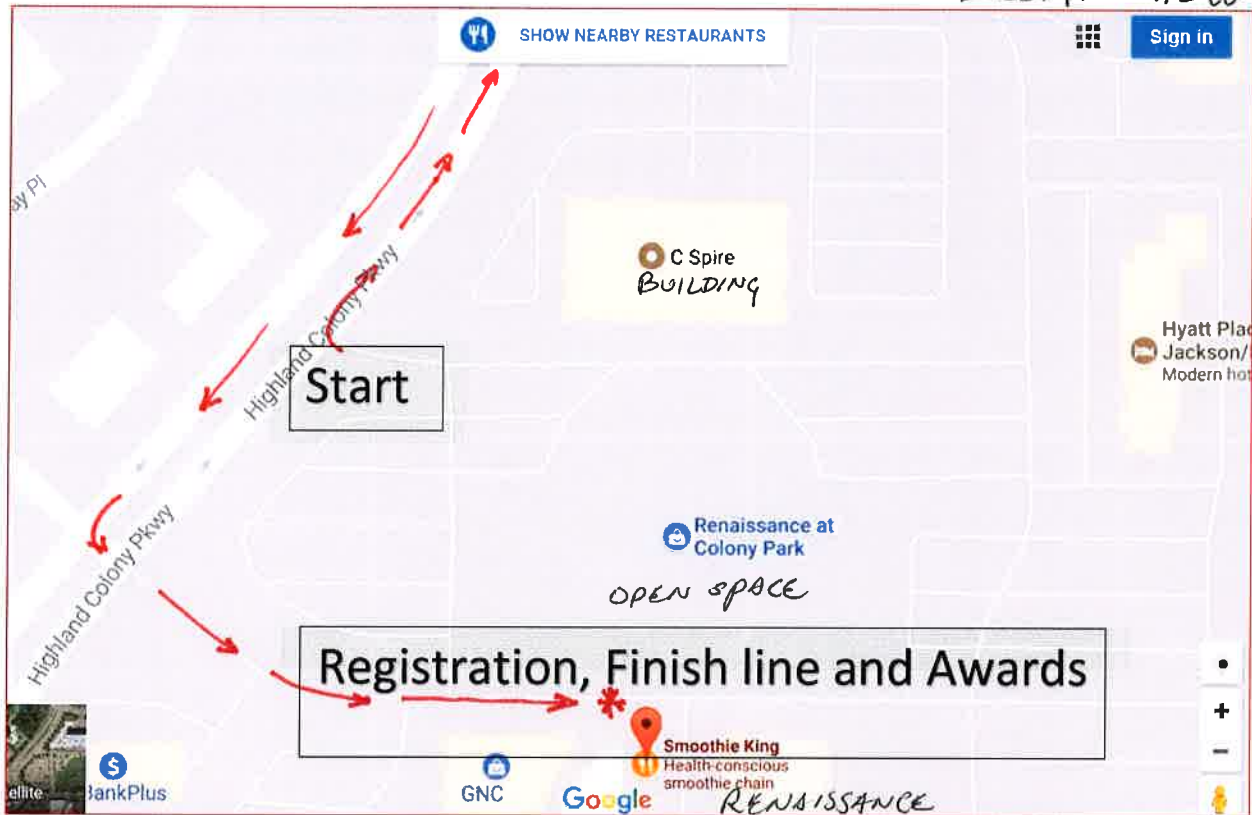
Work traffic through the intersections as runners go north and south on HCP. Runners should stay in the inside lanes.

Post 4

Work the turnaround and make sure car traffic moves to the right lane going southbound. After the 5K, move up the fun run turnaround.

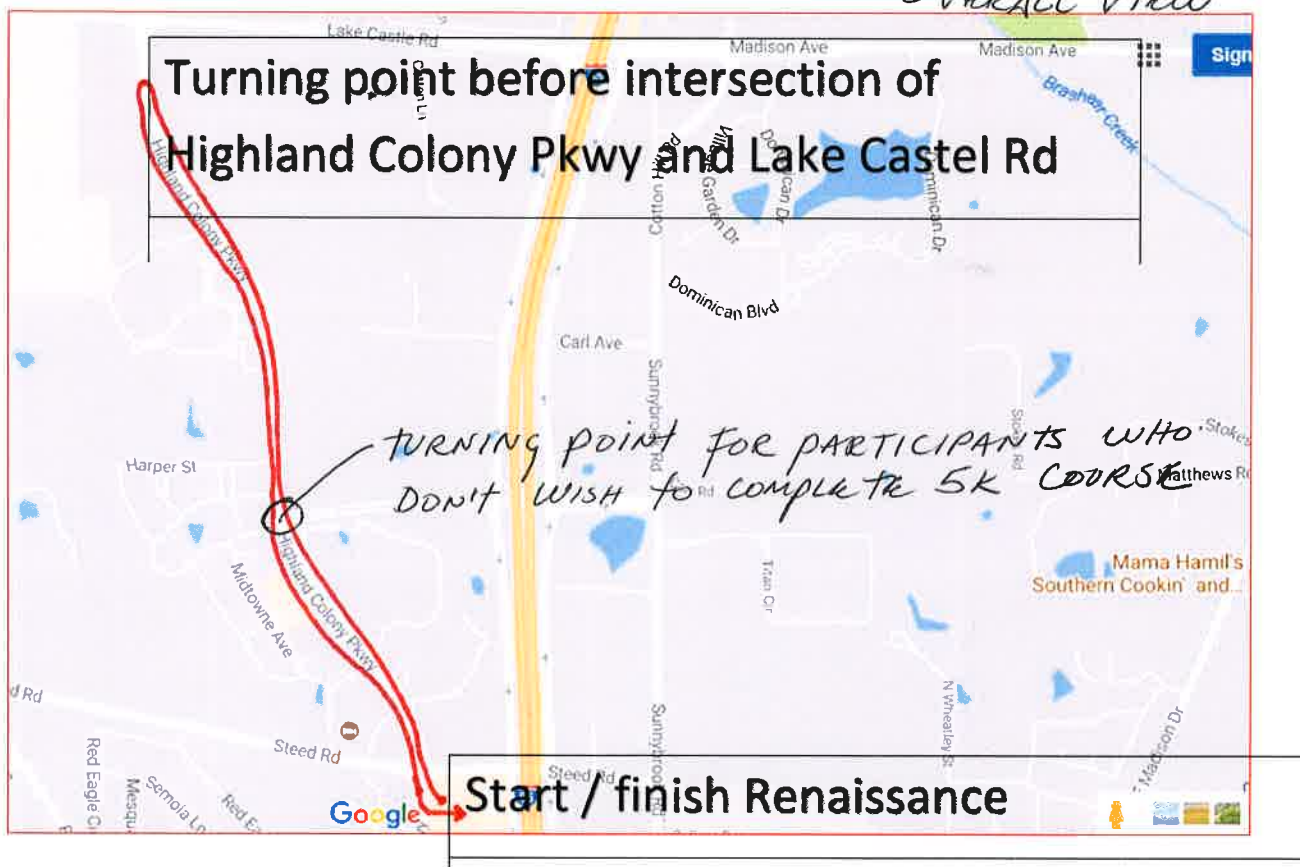
Run 4 Rotary Close up of the start

ZOOM IN VIEW



Run 4 Rotary overall 5K route

OVERALL VIEW



Required Documents Checklist:

- ☒ Completed and signed Special Events Application
- ☒ Completed and signed Permit to Play Music on Premises (if applicable)
- ☒ Overview map of event location
- ☒ Course route map of road race/walk
- ☒ Recycling program operation plan
- ☐ UAS / Drone operator's documentation (if applicable) *N/A*
- ☐ Natchez Trace Parkway approval documentation (if applicable) *N/A*
- ☐ Facility Use Application (PRVWSD) for Old Trace Park (if applicable) *N/A*
- ☒ Non-Refundable Filing Fee (\$100.00)
- ☒ Bond Fee (\$1000.00)

ROTARY CLUB OF MADISON RIDGELAND
P O BOX 696
RIDGELAND, MS 39158

1227
85-194/653

11/28/17

Date

FRAUDARMOR

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Order of

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\$ 1,000⁰⁰

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For

bond for race
Kimberly C. McCoy

⑆065301948⑆

4120022316⑆01227

Harland Clarke

ROTARY CLUB OF MADISON RIDGELAND
P O BOX 696
RIDGELAND, MS 39158

1226
85-194/653

11/28/17

Date

FRAUDARMOR

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City of Ridgeland
one hundred + 00/100

\$ 100⁰⁰

Dollars



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For

permit fee
Kimberly C. McCoy

⑆065301948⑆

4120022316⑆01226

Harland Clarke



February 5, 2018

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police 

SUBJECT: Special Event – Shucker's Crawfish Boil

I have attached a request for a Special Event Permit from Terry Hester with Shucker's Piano and Oyster Bar. This event is their Annual Crawfish Boil scheduled Saturday, March 10, 2018 from 12:00 p.m. to 10:00 p.m. and Sunday, March 11, 2018 from 12:00 p.m. to 9:00 p.m. to be held at Shucker's Piano and Oyster Bar located at 116 Conestoga Road.

Mr. Hester is expecting 700 participants per day. Portable restrooms will be available on site and his staff will be responsible for set-up and clean-up upon conclusion of the event each day. This event will not generate overtime for the police department and Mr. Hester will have his own security on site. The on-duty shift personnel will conduct periodic patrols of the area.

I am enclosing checks in the amounts of \$100.00 and \$1,000.00 representing requisite filing fee and bond money. Also attached is the application for Permit to Play On-Premises Music.

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION



(Please allow minimum 30 days for approval)

EVENT NAME: Shucker's Crawfish Boil
EVENT LOCATION: 116 Conestoga Road, Ridgeland, MS.
EVENT DATE: Beginning 3-10-2018 to Ending 3-11-2018 Multiple Days: ☒ YES ☐ NO
EVENT HOURS: Beginning 12 Noon-10pm to Ending 12 Noon-9pm
TYPE OF EVENT: Annual Crawfish Boil
EVENT POINT OF CONTACT: JoAnne Allen CELL NUMBER: 601-951-7097
(This person must remain on scene during the entire event)
NAME OF ORGANIZATION: Shuckers Piano & Oyster Bar
ADDRESS: 116 Conestoga Road CITY/STATE/ZIP: Ridgeland, MS 39157
ESTIMATED CROWD SIZE: 500-700 NUMBER OF EVENT PERSONNEL: _____
ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: _____
ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: _____
RECYCLING PROGRAM FOR WASTE: ☐ YES ☒ NO DETAILS: _____

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO
If Yes, who is the operator of the system: _____ Cell Number: _____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☒ YES ☐ NO LOCATION(s): _____

POLICE/SECURITY PERSONNEL REQUIRED: _____ ☐ Police Dept. Assigned ☒ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Terry Hester Contact Number: 601-750-5136

Applicant Signature: [Signature] Date: 1-30-2018

Application Instructions

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.
- 4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**
- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
- 8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.
- 9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.
- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 1/30/18 and has been reviewed by the appropriate personnel. This application has been APPROVED ~~DENIED~~ by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Aldermen meeting to be held on 2-20-18.

Chief of Police or Designee: [Signature] DATE: 06 FEB 2018

Number of Overtime Officers: 0 Estimated OT Cost: 0

Additional Overtime Cost for City Departments: FIRE 0 P/W 0 REC/PARKS 0



CITY OF RIDGELAND
APPLICATION FOR
PERMIT TO PLAY ON PREMISES MUSIC



(Please allow minimum 30 days for approval)

DATE OF APPLICATION: 1-30-2018

EVENT NAME: Shuckers Annual Crawfish Boil

EVENT LOCATION: 116 Conestoga Road, Ridgeland, MS 39157

DESCRIPTION OF ON-PREMISES ACTIVITY: Inside & Outside Event with Live Music & Crawfish

DATE OF ACTIVITY: Beginning 3-10-2018 to Ending 3-11-2018
SAT. 12 NOON-10PM SUN 12 NOON-9PM

HOURS OF ACTIVITY: Beginning _____ to Ending _____

ACTIVITY POINT OF CONTACT: JoAnne Allen CELL NUMBER: 601-951-7297
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Shucker's Piano & Oyster Bar

ADDRESS: 116 Conestoga Road CITY/STATE/ZIP: Ridgeland, MS 39157

MAXIMUM NOISE LEVEL (In Decibels) TO BE EMITTED AT NEAREST PREMISES BOUNDARY: 55 DECIB

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: The area is surrounded by woods.

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: [Signature] Date: 1-30-2018

☒ APPROVED
☐ DENIED

Chief of Police or Designee: [Signature]
Date: 06 Feb 2018

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

Smith
marines
office

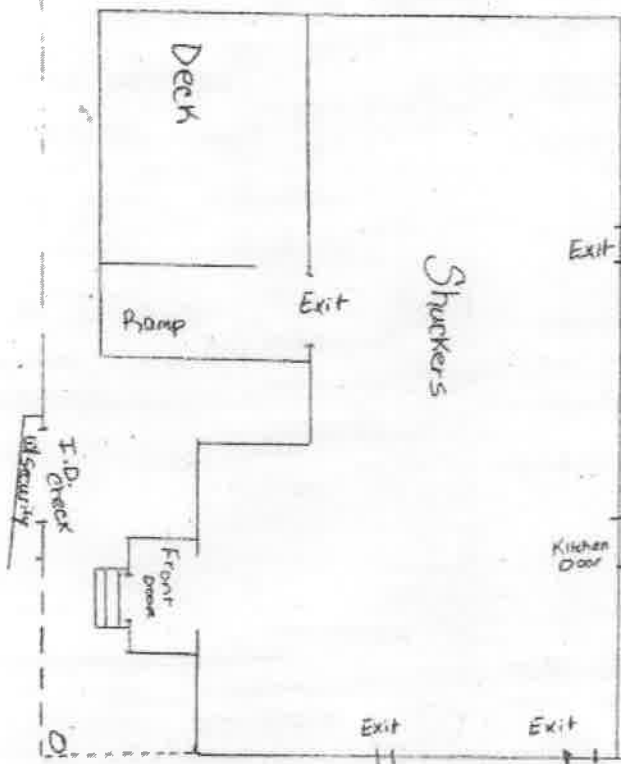
Permanent Fence

* All area in temporary fencing *

Event Area

* Dashed line indicates temporary fencing *

All Parking



I.D. Check

Front Door

Parking Area

Terry's Cabins

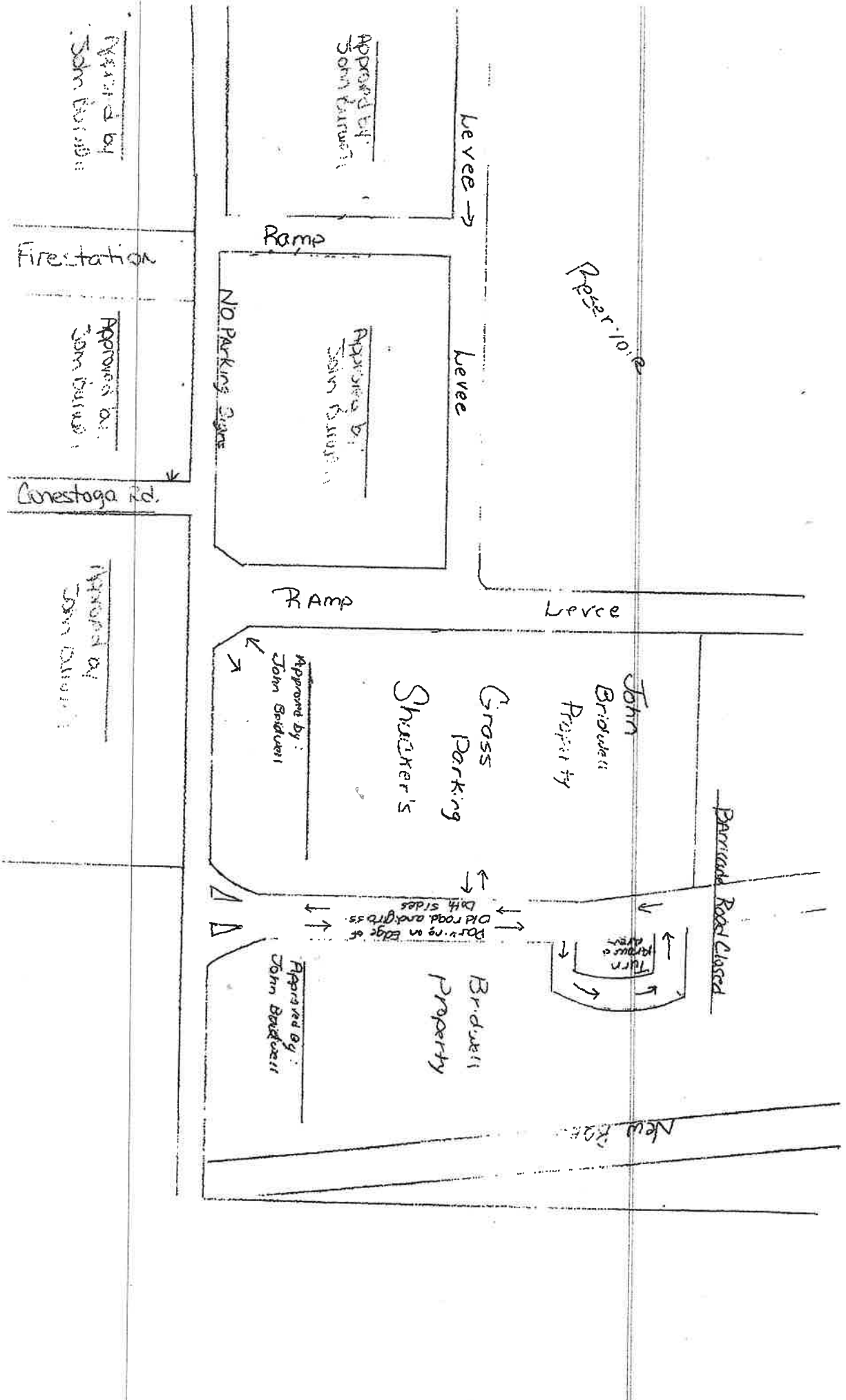
Jones' Cabins

Smith's marines

River Rd.



map of event location



Approved by: *John Bridwell*
11/29/83 for *Marl Crawford*

(extra parking map)

Required Documents Checklist:

- ☒ Completed and signed Special Events Application
- ☒ Completed and signed Permit to Play Music on Premises (if applicable)
- ☒ Overview map of event location
- ☐ Course route map of road race/walk
- ☐ Recycling program operation plan
- ☐ UAS / Drone operator's documentation (if applicable)
- ☐ Natchez Trace Parkway approval documentation (if applicable)
- ☐ Facility Use Application (PRVWSD) for Old Trace Park (if applicable)
- ☒ Non-Refundable Filing Fee (\$100.00)
- ☒ Bond Fee (\$1000.00)

017045 1:065301948: 0000215970

① 017046 ② 1065301948 ③ 0000215970



police department

February 6, 2018

TO: Mayor & Board of Aldermen
FROM: John R. Neal, Chief of Police 
SUBJECT: Special Event – Susan G Komen Race for the Cure

I have attached a request for a Special Event Permit from Catherine Young with the Susan G. Komen Central Mississippi Steel Magnolias. This event is the 5K/10K Susan G. Komen Race for the Cure to benefit breast cancer and is scheduled Saturday, April 14, 2018 from 4:30 a.m. until 1:30 p.m. at the Renaissance Mall. The 10K and 5K race will commence at 8:00 a.m. and 8:15 a.m. respectively. Course routes are attached for your review.

Ms. Young is expecting approximately 1,500 participants. AMR will be available on-site as well as local first aid stations in the event area. Portable restrooms will also be available on-site to accommodate participants and volunteers will set up and clean up upon conclusion of the event.

This event will generate overtime for the police department and there are fifteen (15) posts that will need to be manned for approximately 3 hours each for participant safety. At an average rate of \$27.00, the estimated overtime cost is expected to be \$1,215.00. Reserve officers will be utilized if available.

Checks in the amounts of \$100.00 and \$1,000.00 representing requisite filing fee and bond money are attached. Also included is a request for Permit to Play on Premises Music and the Natchez Trace Special Use Permit.

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill lee - ward 5 • Wesley Hamlin, cmo - ward 6



CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION
(Please allow minimum 30 days for approval)



EVENT NAME: Susan G. Komen Race for the Cure

EVENT LOCATION: Renaissance Mall Green Space / Hyatt / C-Spire area

EVENT DATE: Beginning 4-14-2018 to Ending 4-14-2018 Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 4:30 am to Ending 1:30 pm

TYPE OF EVENT: Fundraiser and awareness breast cancer

EVENT POINT OF CONTACT: Catherine Young - Executive Director CELL NUMBER: +1 (601) 940-0684
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Susan G. Komen Central Mississippi Steel Magnolias

ADDRESS: 103 Fairmont Plaza CITY/STATE/ZIP: Pearl, MS 39208

ESTIMATED CROWD SIZE: 1,500 NUMBER OF EVENT PERSONNEL: 200-225

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: Available area near start/finish partajohns

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: The staff and volunteers will coordinate the clean-up efforts on the course and at the start and finish area. Garbage cans and bags will be available.

RECYCLING PROGRAM FOR WASTE: ☒ YES ☐ NO DETAILS: Waste will be coordinated with the Renaissance Property Management staff and participants are encouraged to use local recycle locations.

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO
If Yes, who is the operator of the system: NA Cell Number: NA

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(S): ☒ YES ☐ NO LOCATION(S): AMR will be available on-site. Local first aid stations are also located in the event area.

POLICE/SECURITY PERSONNEL REQUIRED: As recommended by Ridgeland PD ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Catherine Young Contact Number: 601-932-3999

Applicant Signature: Catherine Young Date: 11/17/2017

Application Instructions

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.
- 4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). **Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee.** This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**
- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
- 8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.
- 9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.
- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate **1 restroom per 150 people in attendance.** These may be portable restrooms or existing restroom structures. **10 minimum**
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 11-17-17 AC and has been reviewed by the appropriate personnel. This application has been ~~APPROVED~~ **DENIED** by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on 2-20-18.

Chief of Police or Designee: [Signature] DATE: 04 FEB 2018

Number of Overtime Officers: 15 Estimated OT Cost: \$1,215.00

Additional Overtime Cost for City Departments: FIRE _____ P/W _____ REC/PARKS _____



CITY OF RIDGELAND
APPLICATION FOR
PERMIT TO PLAY ON PREMISES MUSIC



(Please allow minimum 30 days for approval)

DATE OF APPLICATION: 8-11-17

EVENT NAME: Susan G. Komen Race for the Cure

EVENT LOCATION: Renaissance Mall Green Space / Hyatt / C-Spire area

DESCRIPTION OF ON-PREMISES ACTIVITY: Microphone for making announcements and giving instructions. The Radio People (Mix 98, Y101) will be playing music at the event and assisting with the group warm up music.

DATE OF ACTIVITY: Beginning 4-14-2018 to Ending 4-14-2018

HOURS OF ACTIVITY: Beginning 6:30 am to Ending 10:30 am

ACTIVITY POINT OF CONTACT: Catherine Young CELL NUMBER: 601-940-0684
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Susan G. Koment Central Mississippi Steel Magnolias

ADDRESS: 103 Fairmont Plaza CITY/STATE/ZIP: Pearl, MS 39208

MAXIMUM NOISE LEVEL (In Decibels) TO BE EMITTED AT NEAREST PREMISES BOUNDARY: <=120 dB

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: If the music is a disturbance, the volume can easily be lowered.

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: Catherine Young Date: 11/17/2017

☒ APPROVED

☐ DENIED

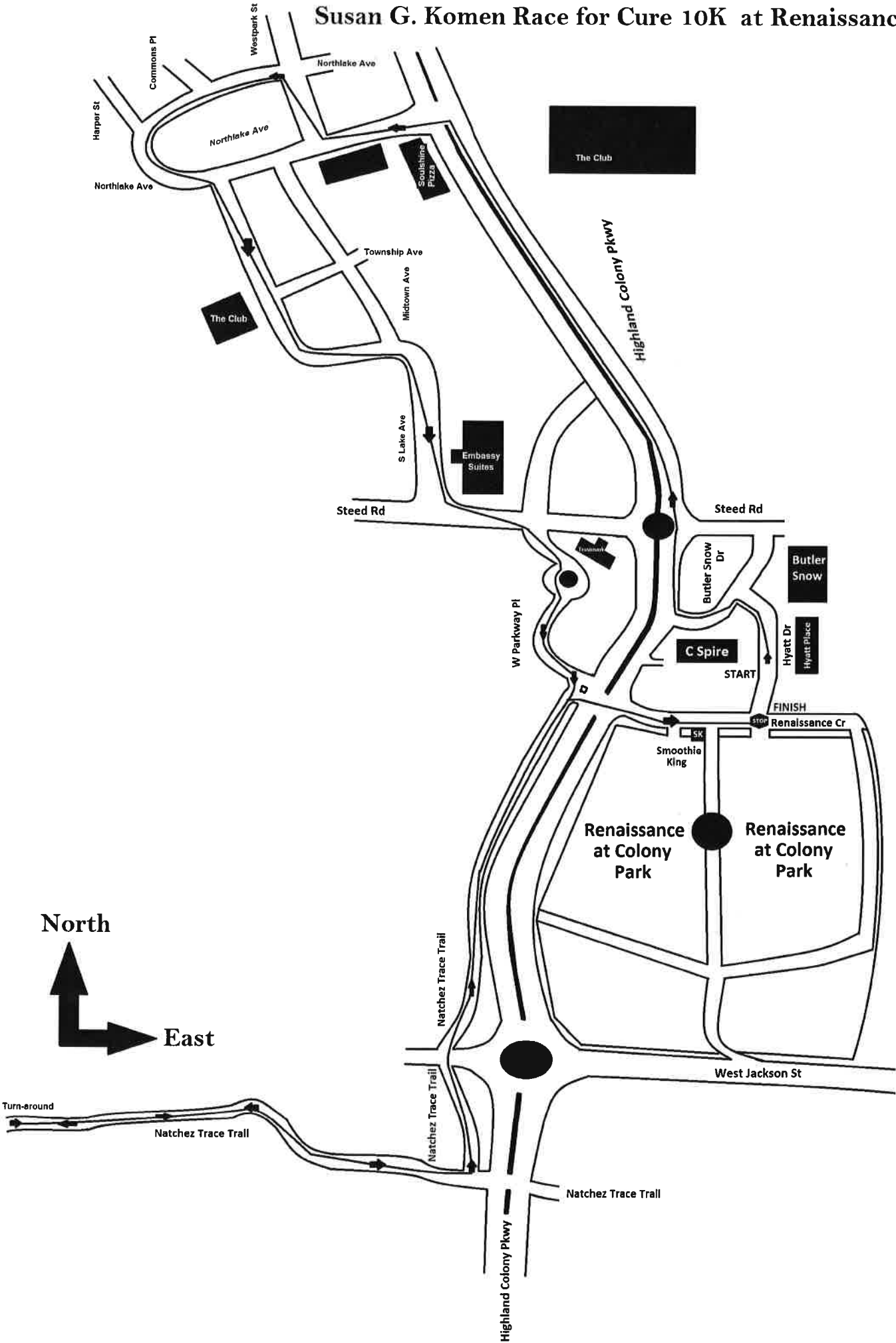
Chief of Police or Designee: [Signature]

Date: 06 Feb 2018

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.



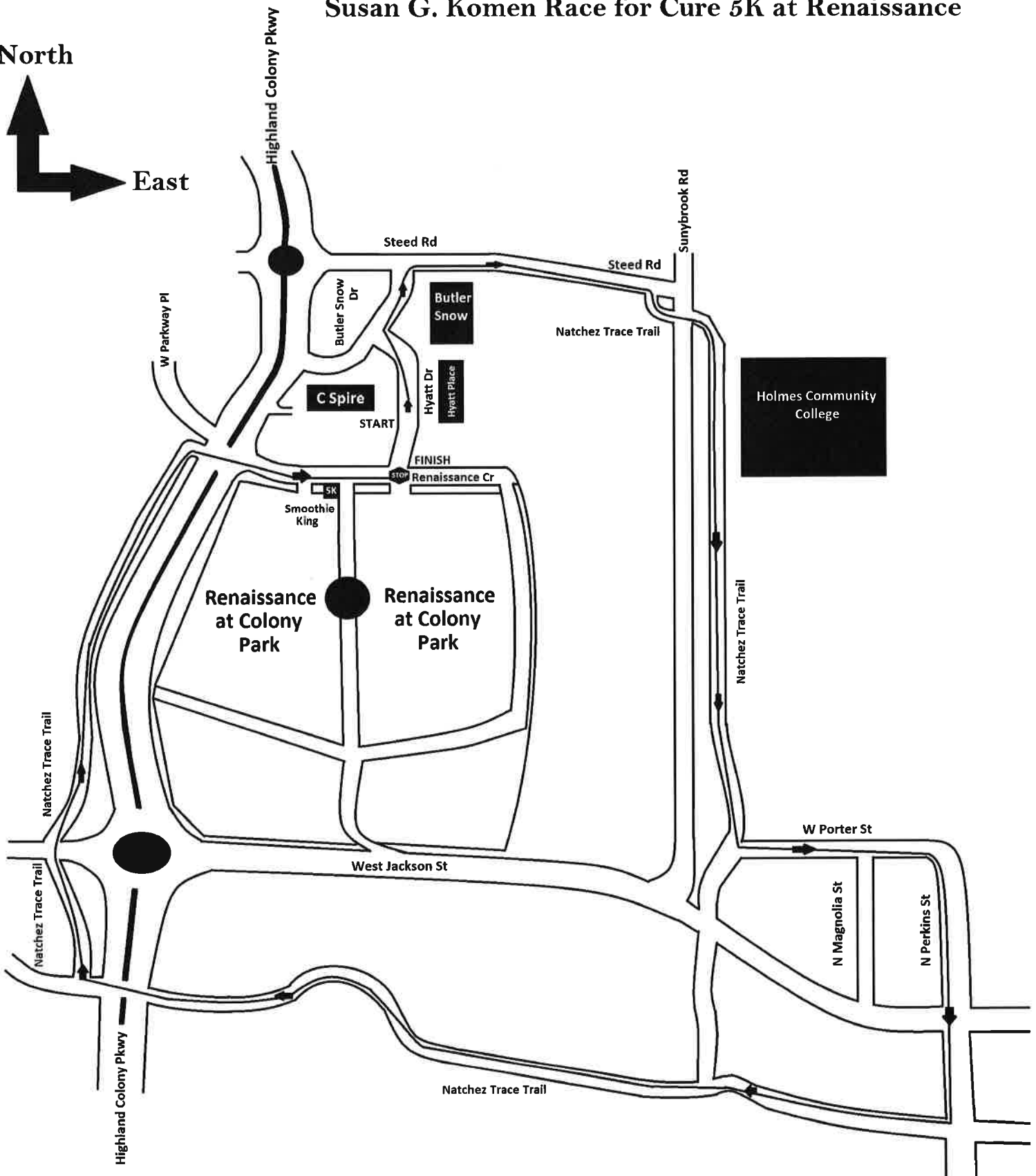
Susan G. Komen Race for Cure 10K at Renaissance



Susan G. Komen Race for Cure 5K at Renaissance

North

East





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2/9/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Commercial Lines - (800)-332-9256 USI Insurance Services National, Inc. 90 South Cascade Ave, Ste 940 Colorado Springs, CO 80903	CONTACT NAME: Rita Nicholson PHONE (A/C, No, Ext): 720.543.8803 FAX (A/C, No): 610-357-2050 E-MAIL ADDRESS: rita.nicholson@usi.com														
INSURED The Susan G. Komen Breast Cancer Foundation, Inc. 5005 LBJ Freeway Suite 250 Dallas TX 75244-6125	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: left;">NAIC #</th> </tr> <tr> <td>INSURER A: Great Divide Insurance Company</td> <td>25224</td> </tr> <tr> <td>INSURER B: Nautilus Insurance Company</td> <td>17370</td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Great Divide Insurance Company	25224	INSURER B: Nautilus Insurance Company	17370	INSURER C:		INSURER D:		INSURER E:		INSURER F:	
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INSURER B: Nautilus Insurance Company	17370														
INSURER C:															
INSURER D:															
INSURER E:															
INSURER F:															

COVERAGES

CERTIFICATE NUMBER: 12663746

REVISION NUMBER: See below

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY	☒		CPA1004002-20 (AOS)	7/1/2017	7/1/2018	EACH OCCURRENCE \$ 1,000,000
B	☐ CLAIMS-MADE ☒ OCCUR	☒		CPA1004003-20 (AZ)	7/1/2017	7/1/2018	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000
							MED EXP (Any one person) \$ 5,000 (LBJ Off)
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
							Medical Exp \$ Excluded
	GEN'L AGGREGATE LIMIT APPLIES PER:						
	☒ POLICY ☐ PRO-JECT ☐ LOC						
	☒ OTHER: Other than LBJ Office						
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	☐ ANY AUTO						BODILY INJURY (Per person) \$
	☐ OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
	☐ HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
	☐ SCHEDULED AUTOS						
	☐ NON-OWNED AUTOS ONLY						
A	☒ UMBRELLA LIAB ☒ EXCESS LIAB			CUA 2012024-13	7/1/2017	7/1/2018	EACH OCCURRENCE \$ 10,000,000
	☐ OCCUR ☐ CLAIMS-MADE						AGGREGATE \$ 10,000,000
	☐ DED ☐ RETENTION \$						
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE ☐ OTH-ER ☐
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Affiliate: Central Mississippi Steel Magnolias Affiliate

Type of Event: Race

Date of Event: 4/14/2018

Place of Event: Ridgeland, MS

Oakbrook Properties, Inc is named as additional insured as it relates to general liability in accordance with the terms and conditions of the policy. Umbrella follows form as it relates to additional insureds

CERTIFICATE HOLDER

City of Ridgeland
 P.O. Box 875
 Ridgeland, MS 39158

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Jean Smith

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POST ASSIGNMENT

SUSAN G. KOMEN RACE FOR THE CURE

APRIL 14, 2018

5K

Officer	Badge No.	Patrol Car	Post Assignment	Post #
Cpl. Chapin	85	MC/PC	Command	Rover
Cpl. Haven	161	351	STEED RD. /PARKWAY DRIVE	1
E. Boyd	141	348	STEED RD./ W. FRONTAGE RD.	2
N. Bass	134	MC/PC	STEED RD./E. FRONTAGE	3
B. Alexander	132	323	STEED RD./SUNNYBROOK RD.	4
J. Myers	168	343	SUNNYBROOK RD./RIDGELAND AVE.	5
J. Martin	173	326	W. JACKSON STREET/S. PERKINS	6
T. Anderson	171	305	HCP/ MPT	7
M. Hutton	175	324	OLD AGENCY RD./MPT	8
R. Bracey	66	277	W. PARKWAY PLACE/ HCP	9

10K

S. Young	34	287	PARKWAY DR/ HCP	10
R. Jungers	146	329	HCP/STEED RD	11
A. Minter	78	293	HCP/ COLONY PARK BLVD.	12
J. Wolfe	115	281	SOUTH LAKE AVE./STEED	13
Cpl. Neal	150	319	Greenway Court/MPT	14

Roll call briefing will be conducted at 0700 hours with officers on post no later than 0745 as the race begins at 0800 hours for the 10k, with the 5k starting 15 minutes after.

Post 1

Officer will work traffic so that participants enter onto right lane of Steed Road safely.

Post 2

Officer will work traffic as the runners cross West Frontage Road, participants have right-of-way.

Post 3

Officer will work traffic as they cross East Frontage Road, participants have right-of-way.

Post 4

Officer will work traffic making sure participants have right-of-way as they will cross Sunnybrook Road and enter onto the multi-purpose trail.

Post 5

Officer will work traffic at this intersection making sure participants have right-of-way as they cross Ridgeland Avenue.

Post 6

Officer will work traffic at this intersection making sure participants have right-of-way as they cross over West Jackson Street to Multi-purpose Trail.

Post 7

Officer will work traffic at this intersection making sure participants have right-of-way as they cross Highland Colony Parkway onto multi-purpose trail then north.

Post 8

Officer will work traffic at this intersection making sure participants have right-of-way as they cross Old Agency Road.

Post 9

Officer will work traffic at this intersection making sure participants have right-of-way as they cross Highland Colony Parkway back into Renaissance for finish.

Post 10

Officer will work traffic hold traffic as participants exit Parkway Drive onto Highland Colony Parkway into the left lane heading north.

Post 11

Officer will work the intersection as participants make their way north on Highland Colony Parkway, making sure they have right-of-way.

Post 12

Officer will work the intersection holding traffic as participants make their turn into the Township.

Post 13

Officer will work traffic as participants exit the Township via South Lake Drive onto Steed Road and back into West Parkway Drive.

Post 14

Officer will work traffic as participants cross Greenway Crossing on the multi-purpose trail.

Officers will utilize TAC2 channel, and wear traffic vest along with special event uniform during the event.

Contact Person (event coordinator): Catherine Young 601-940-0684



Board of Directors

Michael Davis
Interim Board President

Odessa Hawkins, NP
Survivor/Education Chair

John Anthony
Media Chair

Christy Moore
Treasurer

Sandi East
Secretary

Tammy Burnett
Special Events

Karen Sock
Coastal Chair

Barbara Bowman
Special Projects

Barbara Craft, MD
Mission

Rochelle Ward, NP
Education Co-Chair

Staff

Catherine Young
Executive Director

Aledo Bell
Affiliate Coordinator

City of Ridgeland
Honorable Chief John Neal
304 Highway 51
Ridgeland, MS 39157

November 29, 2017

Dear Honorable Chief Neal:

On April 14, 2018 Susan G. Komen for the Cure® will host its 19th annual Metro Jackson Race for the Cure at the Renaissance. We would like to thank the Mayor, Board of Aldermen and the entire City of Ridgeland for welcoming us to your town. Race for the Cure is our largest fundraiser and enables us to give back to the community. Race for the Cure is the largest series of 5K runs/fitness walks in the world and promotes breast health awareness, celebrates survivors, encourages breast cancer patients and honors those we have lost. We would like your support by partnering with us on this event to provide in kind services to provide 14 officers, waive bond fee for the event, and provide barricades for crowd control.

Since launching the breast cancer movement 28 years ago, Susan G. Komen for the Cure advocates have transformed the culture. We have changed how the world talks about and treats this devastating disease. Through Susan G. Komen for the Cure we have helped to turn millions of breast cancer patients into breast cancer survivors.

Today, Susan G. Komen for the Cure is the world's largest grassroots network of breast cancer survivors and activists. We are the only grassroots organization fighting to cure breast cancer at every stage, from the causes to the cures and the pain and anxiety of every moment in between.

75 percent of all funds raised stays in Mississippi to fund grants which provided educational programs, free mammograms, diagnostics services, medical treatment and support services. The remaining 25 percent goes to Komen National to fund cutting edge research to find a cure for breast cancer. Over the last ten years the Affiliate has been able to grant out over \$3.25 million locally right here in our community because of fundraisers like Race for the Cure. Attached is a brochure that outlines the marketing benefits that Metro Jackson Race is offering the City of Ridgeland in exchange for this sponsorship.

The Susan G. Komen family appreciates your continued support and dedication to our efforts. We look forward to partnering with you for Race 2018, April 14, 2018 at the Renaissance in Ridgeland, MS.

Sincerely,

A handwritten signature in black ink, appearing to read "Catherine Young".

Catherine Young
Executive Director

Proposal for City of Ridgeland

19th annual Susan G. Komen Metro Jackson Race for the Cure 2018

In Kind Sponsorship request:

In Kind Donations Including:

- 15 iron barricades
- 14 officers to direct traffic at designated traffic area per the race route
- Waive bond Fee: \$1000.00

Benefits Include:

- Logo recognition of race posters
- Logo recognition on the 2019 race entry form
- Logo listed in eblast related to race
- Opportunity for Mayor of Ridgeland to welcome participants to the 19th annual Race for the Cure
- Opportunity for Chief of Police or designee to welcome participants to the 19th annual Race for the Cure
- Logo on website
- Recognition on stage race day

2018 Susan G. Komen
METRO JACKSON
Race for the Cure®



SPONSORSHIP OPPORTUNITIES

APRIL 14, 2018 • Renaissance at Colony Park



19
YEARS

Presented by:
Bank of America
NATIONAL SPONSORS

American Airlines





About Susan G. Komen Metro Jackson Race for the Cure®

There are more than 500,000 women in Mississippi and one in eight will be diagnosed with breast cancer in their lifetime. That is a staggering number. The good news is that because of research, if breast cancer is detected early, there is a 99% five year survival rate. But notice the caveat: IF detected early.

Since 1999 Jackson Race for the Cure has provided over \$3.25 million in direct grants to local health care providers in the 59 county service area in Mississippi and over \$800,000 to breast cancer research. The grants from Komen Jackson Race for the Cure provide the funds for these life important screenings, mammograms, diagnostics and treatment. For every dollar that Metro Jackson Race for the Cure raises, 75% stays here in our community for local breast health care programs. The remaining 25% net goes to breast cancer research. No one else does what we do for women and men here at home.

We recently announced Memphis and Jackson are joining forces to create Susan G. Komen Memphis-MidSouth Mississippi. Our commitment to research, mission, and fighting breast cancer is why we Susan G. Komen Memphis-MidSouth Mississippi choose to join forces and be an Affiliate – we choose to partner with the best organization dedicated to fighting breast cancer on all fronts. Education, Health Care, Support, Advocacy and Research.

Because we all face significant more competition for pink dollars and because our competitors don't do what we do – fighting breast cancer on all fronts – it became clear that we could better serve our mission and our communities by uniting our resources. Our service area now includes 14 counties in West Tennessee and the State of Mississippi.

Together we can do more. Together we can help more.

Uniting two already strong networks will expand our reach and spur positive impact for national breast cancer researchers and local patients alike. The merger will continue to catalyze Komen's life-saving efforts. We are honored to lead and grow our impact regionally together.

Your sponsorship enables us to provide much needed health care funds for our community and continue our mission to eradicate breast cancer through educational programs, support groups, screenings, diagnostics and treatment. Your contribution enables us to continue our research and keep working to find a cure. Susan G. Komen is second only to the U.S. government in funding breast cancer research.

Below are the organizations that Metro Jackson Race for the Cure have supported financially since 1999 through our Local Grant Program.

- Alcorn State University
- Amite County Medical Services, Inc.
- Baptist Health Systems
- Claiborne County Hospital
- King's Daughters Medical Center
- Mississippi State Department of Health
- St. Dominic - Jackson Memorial Hospital
- Field Memorial Community Hospital
- G. A. Carmichael Family Health Center
- South Sunflower County Hospital
- University of Mississippi Medical Center, Dept. of Family Medicine
- Community Health Clinic, Inc.
- Jackson State University, School of Allied Health, Dept. of Public Health
- Mississippi Nurses Foundation
- Mississippi University for Women
- Southern AIDS Commission, Inc.
- University of Southern Mississippi
- HealthTrust, Foundation for Magee General Hospital
- Hardy Wilson Memorial Hospital
- HealthTrust, Foundation for Magee General Hospital
- Aldersgate United Methodist Church Health and Welfare Ministries
- Church of Christ of Ruleville, Mississippi, Inc.
- Community Outreach Health Awareness
- Delta State University, Center for Community and Economic Development
- Montford Jones Memorial Hospital
- National Coalition of 100 Black Women, Inc., Central Ms. Chapter
- Progressive Family Services, Inc.
- Sunflower County Library System
- Abundant Living Community Organization
- Alpha Kappa Alpha Sorority, Inc. Mu Xi Omega Chapter
- Unity Health Services, Inc.
- Fannie Lou Hamer Cancer Foundation
- Jackson Medical Mall Foundation
- MS Witness Project
- The National Council of Negro Women, Inc.
- My Brothers Keeper
- Operation Bloom-Runnels Foundation
- Delta Cotton Belles
- Memorial Hospital Foundation at Gulfport
- Southwest Mississippi Opportunity, Inc.
- Southeast Mississippi Rural Health Initiative, Inc.
- Pink Heart Funds
- Bethesda Free Health Clinic of D'Iberville

CORPORATE SPONSORSHIP PACKAGES

	LOCAL PRESENTING SPONSORS \$30,000 (cash minimum)	DIAMOND SPONSOR \$25,000	RUBY SPONSOR \$15,000	PLATINUM SPONSOR \$10,000	GOLD SPONSOR \$7,500	SILVER SPONSOR \$5,000	BRONZE SPONSOR \$2,500	CRYSTAL SPONSOR \$1,000
COMPANY VISIBILITY								
2,000+ Race T-shirts (deadline Feb. 10)	LOGO	LOGO	LOGO	LOGO	LOGO	LOGO	LOGO	if space is available
Right to use Race Logo with Affiliate Approval*	●	●	●	●	●	●	●	●
Magazine/Newspaper Ads (pre-Race)**	LOGO	LOGO						
3,000 Race Posters (deadline Feb. 10)	LOGO	LOGO	LOGO	LOGO	LOGO	LOGO	LOGO	if space is available
Recognition on Komen Mississippi Website	LINK	LINK	LINK	LINK	LINK	LINK	LOGO	LOGO
Coupons or Company Brochure in 2,000 race packets	●	●	●	●	●	●	●	●
RACE DAY RECOGNITION								
2,000+ Race Bibs	LOGO							
Banner on Race Start/Finish Line (Provided by Sponsor)	LOGO	LOGO						
Sponsor Mascot (Provided by Sponsor)	●	●	●	●	●	●	●	
Banner on Booth at Race Day Expo (Provided by Sponsor)	●	●	●	●	●	●		
Booth at Race Day Expo	10' X 30'	10' X 20'	10' X 10'	10' X 10'	10' X 10'	10' X 10'	10' X 10'	
Logo on Stage Banner	●	●	●	●				
Mention in Race Announcements	●	●	●	●	●			
COMPANY PARTICIPATION								
Race Entries***	35	30	20	10	8	6	4	2
Survivor Event Invitation	6	4	2	2	2	2	2	2
Company Representative to Speak at Grant Reception	●	●						
Grant Reception Invitation	6	4	2	2	2	2	2	2
Commemorative Sponsor Award	●	●	●	●	●	●		
TARGETED OPPORTUNITIES (CASH ONLY)								
Kids for the Cure®	\$3,000	Bronze Sponsor benefits + logo on kids shirts + listed as Kids for the Cure® Sponsor on forms and website						
Sleep in for the Cure®	\$3,000	Bronze Sponsor benefits + listed as Sleep In for the Cure® Sponsor on website						
Survivor Tent Sponsor	\$3,000	Bronze Sponsor benefits + listed as sponsor of Survivor or Pavilion on website and banner in tent						
Race Store/Registration Sponsor	\$3,000	Bronze Sponsor benefits + listed as sponsor of Registration on website, race store and tent						
Volunteer Sponsor	\$3,000	Bronze Sponsor benefits + listed as sponsor of Volunteers on website, race store and tent						

*Right to use Race Logo and/or "Proud Sponsor of the Metro Jackson Race for the Cure" within the Memphis-MidSouth Mississippi Market (with Komen Memphis-MidSouth Mississippi permission in 2018)

**Inclusion in editorial and advertising dependent upon media sponsor negotiations.

***The value of the entries will be deducted from total amount that is acknowledged.



Metro Jackson Race for the Cure®
Saturday, April 14, 2018
Renaissance at Colony Park, Ridgeland, MS

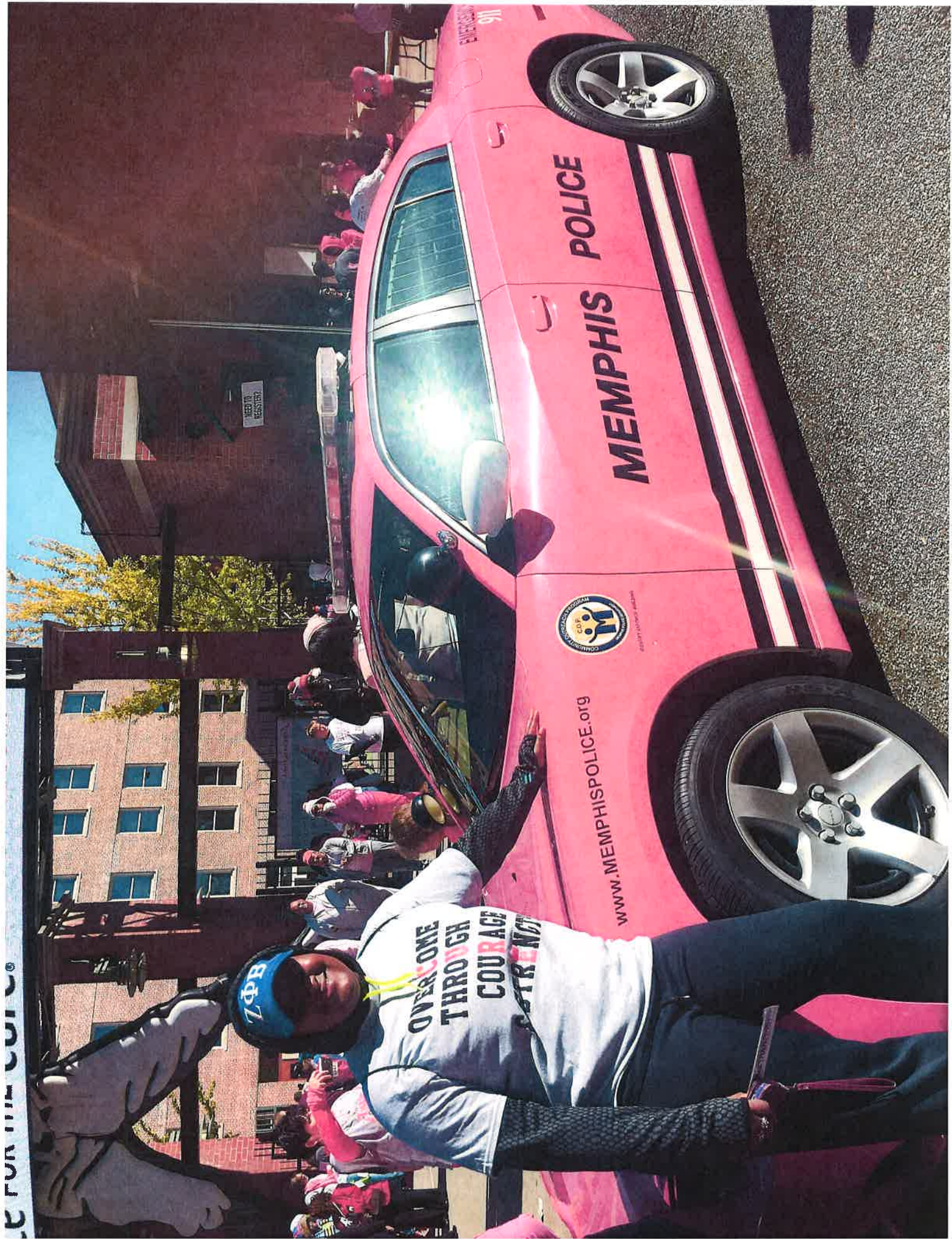
For more information please visit www.komenmemphis.org
or please call (601) 932-3999



**The Komen Promise: To save lives and end breast cancer
forever by empowering people, ensuring quality care for
all and energizing science to find the cures.**

Susan G. Komen Metro Jackson Race for the Cure
P.O. Box 16451 Jackson, MS 39236
103 Fairmont Plaza Pearl, MS 39208
11975 Seaway Rd Suite A300 Gulfport, MS 39503
866-475-6636.info@komenmemphisms.org

"The Running Ribbon is a registered trademark of Susan G. Komen®"





APPLICATION FOR SPECIAL USE PERMIT

NATCHEZ TRACE PARKWAY
2680 Natchez Trace Parkway
Tupelo, MS 38804
Ranger Activities Assistant 662-680-4014



Please supply the information requested below. **Attach additional sheets, if necessary, to provide required information.** A nonrefundable processing fee of \$50.00 must accompany this application unless the requested use is an exercise of a First Amendment right. You must allow sufficient time for the park to process your request; check with the park for guidelines. You will be notified of the status of the application and the necessary steps to secure your final permit. Your permit may require the payment of cost recovery charges and proof of liability insurance naming the United States of America an additional insured.

* Enter either a Social Security Number OR a tax ID number; we do not require both.

Applicant Name				Company/Organization Name Susan. G Koment Central Mississippi Steel Magnolias			
Social Security Number*				Tax Identification Number*			
Street Address				Street Address P.O. Box 16451			
City	State	Zip Code	Country	City	State	Zip Code	Country
				Jackson	MS	39236	Hinds
Telephone Number				Contact Name Catherine Young			
Cell Phone Number				Telephone Number 601-932-3999			
Fax Number				Fax Number			
Email Address				Email Address cyoung@komencentralms.org			
Description of Proposed Activity (attach diagram and/or additional pages, if necessary) The Susan G. Komen organization is hosted its annual Race for the Cure at the Renaissance Mall. The event will start and finish near the C-Spire and Hyatt hotel buildings. This event is a fundraiser and has about 1,500 staff, volunteers and participants. Porta johns, water stops, and volunteers will be placed at the start and finish and along the race course. The event will host a 5K and 10K distance. Please see attached tentative maps. The start and finish may slightly change due to construction at C-Spire. The changes will result in a neglible impact to the rest of the course map.							

IMPORTANT NOTICE TO APPLICANT

This is an application **only**, and does not serve as permission to conduct any special activity in the park. The information provided will be used to determine whether a permit will be issued. Send the completed application along with the application fee in the form of a cashier's check, money order or personal check made payable to the **National Park Service** to Ranger Activities Assistant, Natchez Trace Parkway at the park address found on the first page of this application.

If your request is approved, a permit containing applicable terms and conditions will be sent you. The permit must be signed by the responsible person and returned to the park for final approval by the Park Superintendent before the permitted activity may begin.

Customers Making Payment by Personal Check

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

Privacy Act Statement

General: This information is provided pursuant to Public Law 93-579 (Privacy Act of 1974), December 21, 1984, for individuals completing this application.

Authority: The authority to collect information on the attached form is derived from Title 31, United States Code, Section 7701.

Purposes and Uses: The information being collected to allow the park manager to make a value judgment on whether or not to allow the requested use. Information from the application may be transferred to appropriate Federal, State, and local agencies, when relevant to civil, criminal or regulatory investigations or prosecutions.

Effects of Nondisclosure: It is in your best interest to answer all of the questions. The U.S. Criminal Code, Title 18 U.S.C. 1001, provides that knowingly falsifying or concealing a material fact is a felony that may result in fines of up to \$10,000 or 5 years in prison, or both. Deliberately and materially making false or fraudulent statements on this form will be grounds for not granting you a Special Use Permit.

Information Regarding Disclosure of Your Social Security Number Under Public Law 93-579 Section 7(b): Your Social Security Number (SSN) is needed to identify records unique to you. Applicants are required to provide their social security or taxpayer identification number for activities subject to collection of fees and charges by the National Park Service (31 U.S.C. 7701). Although disclosure of your SSN is not mandatory, failure to disclose your SSN may prevent or delay the processing of your application. The authority for soliciting and verifying your SSN is Executive Order 9397. The information gathered through the use of the SSN will be used only as necessary for processing this application and will be carried out in accordance with established regulations and published notices of system of records.

Paperwork Reduction Act Statement

We are collecting this information subject to the Paperwork Reduction Act (44 U.S.C. 3501) to provide the park managers the information needed to decide whether or not to allow the requested use. All applicable parts of the form must be completed in order for your request to be considered. You are not required to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

Estimated Burden Statement

Public reporting burden for this form is estimated to average 30 minutes per response including the time it takes to read, gather and maintain data, review instructions and complete the form. Direct comments regarding this burden estimate, or any aspects of this form, to the Information Collection Clearance Officer, National Park Service, 12201 Sunrise Valley Drive, Mail Stop 242, Reston, VA 20192. Please do not send your form to this address.

Requested Location									
Set-Up Begins	Activity Begins	Activity Ends	Removal Completed						
Date 4-14-18 Time 4:30 ☒ AM ☐ PM	Date 4-14-18 Time 8:00 ☒ AM ☐ PM	Date 4-14-18 Time 10:30 ☒ AM ☐ PM	Date 4-14-18 Time 1:30 ☐ AM ☒ PM						
Date Time ☐ AM ☐ PM	Date Time ☐ AM ☐ PM	Date Time ☐ AM ☐ PM	Date Time ☐ AM ☐ PM						
Date Time ☐ AM ☐ PM	Date Time ☐ AM ☐ PM	Date Time ☐ AM ☐ PM	Date Time ☐ AM ☐ PM						
Maximum Number of Participants (Best Estimate) 1500	Maximum Number of Vehicles (attach parking plan) Cars 300 Vans/Light Trucks 50 Utility Vans/Trucks 5 Buses/Oversized Vehicles								
Support equipment (list all equipment; attach additional pages if necessary) Music DJ equipment at the start and finish Water stop tables and coolers at hydration stations along the course AMR emergency services available First aid stations at the start finish area Traffic cones along the course									
List support personnel including addresses and telephones; attach additional pages if necessary <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; text-align: center;">Name</td> <td style="width: 33%; text-align: center;">Address</td> <td style="width: 34%; text-align: center;">Cell Phone Number</td> </tr> <tr> <td style="text-align: center;">Catherine Young,</td> <td style="text-align: center;">103 Fairmont Plaza, Pearl, MS 39208</td> <td style="text-align: center;">601-940-0684</td> </tr> </table>				Name	Address	Cell Phone Number	Catherine Young,	103 Fairmont Plaza, Pearl, MS 39208	601-940-0684
Name	Address	Cell Phone Number							
Catherine Young,	103 Fairmont Plaza, Pearl, MS 39208	601-940-0684							
Individual in charge of activity onsite who is authorized to make decisions related to the permitted activity: Catherine Young		Cell Phone Number 601-940-0684							
Is this an exercise of First Amendment Rights? Have you visited the requested area? Have you obtained a permit from the National Park Service in the past? (If yes, provide a list of permit dates and locations on a separate page.) Do you plan to advertise or issue a press release before the event? Will you distribute printed material? Is there any reason to believe there will be attempts to disrupt, protest or prevent your event? (If yes, please explain on a separate page.) Do you intend to solicit donations or offer items for sale? (These activities may require an additional permit.) ☐ Yes ☒ No ☒ Yes ☐ No ☐ Yes ☒ No ☒ Yes ☐ No ☒ Yes ☐ No ☐ Yes ☒ No ☒ Yes ☐ No									
You are encouraged to attach additional pages with information useful in evaluating your permit request including: staging, sound systems, parking plan, security plans, sanitary facilities, crowd control, emergency medical plan, use of any building, site clean-up, etc. <i>The applicant by his or her signature certifies that all the information given is complete and correct, and that no false or misleading information or statements have been given.</i>									
Printed Name Catherine Young		Title Executive Director							
Signature 		Date 11/17/2017							

NOTICES

WARNING: DO NOT CASH THIS INTUIT® CheckLock™ SECURE CHECK IF ANY FEATURES LISTED ON BACK INDICATE TAMPERING OR COPYING

SUSAN G. KOMEN FOR THE CURE
CENTRAL MISSISSIPPI AFFILIATE
P. O. BOX 16451
JACKSON, MS 39236-6451

2957

TRUSTMARK NATIONAL BANK
JACKSON, MS
85-027/853

PAY TO THE
ORDER OF

City of Ridgeland
One Thousand ⁰⁰/₁₀₀ cash

\$

1,000.⁰⁰

DOLLARS

11/16/17

Mark D...

MEMO Bond for SGK Race for the Cure 2018

⑈002957⑈ ⑆065300279⑆ ⑈1007549660⑈

© 2010 INTUIT INC. # 132 1-800-433-8810

WARNING: DO NOT CASH THIS INTUIT® CheckLock™ SECURE CHECK IF ANY FEATURES LISTED ON BACK INDICATE TAMPERING OR COPYING

SUSAN G. KOMEN FOR THE CURE
CENTRAL MISSISSIPPI AFFILIATE
P. O. BOX 16451
JACKSON, MS 39236-6451

2937

TRUSTMARK NATIONAL BANK
JACKSON, MS
85-027/853

PAY TO THE
ORDER OF

City of Ridgeland
One hundred ⁰⁰/₁₀₀

\$

100.⁰⁰

DOLLARS

8.30.17

Mark D...

MEMO Race for the Cure 2018 Attorney Fee

⑈002937⑈ ⑆065300279⑆ ⑈1007549660⑈

© 2010 INTUIT INC. # 132 1-800-433-8810



February 13, 2018

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police



SUBJECT: Surplus Property

I am requesting the following city vehicles be declared surplus property to be sold:

<u>Description</u>	<u>VIN #</u>	<u>ASSET #</u>
2009 Chevy Impala, Unit 273	2G1WS57M691228735	100-1-00576
2002 Toyota 4-Runner, Unit 313	JT3GN86R220223443	100-1-00701
2006 Ford Crown Vic, Unit 252	2FAFP71W86X163691	100-1-00441

Your consideration and approval of this request will be greatly appreciated.

CC: Craig Cotten

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



police department

February 12, 2018

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Amnesty Program

The Ridgeland Police Department in conjunction with the Ridgeland Municipal Court and the Ridgeland City Prosecutor are requesting approval to conduct an Amnesty Program for the period of February 23 – March 9, 2018. The program is for persons with outstanding arrest warrants issued for Contempt of Court. Individuals paying their unpaid fines will have their arrest warrant dismissed by the court and the Contempt of Court charge(s) will be dismissed. The fees that may be waived during the amnesty period will be court imposed fees for Contempt of Court charges.

Your consideration and approval of this request will be appreciated.

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
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Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



February 5, 2018

MEDIA RELEASE

FOR IMMEDIATE DISTRIBUTION

Ridgeland Municipal Court to Offer Amnesty for Outstanding Arrest Warrants on Contempt of Court

The Ridgeland Police Department and Ridgeland Municipal Court will offer an amnesty program for people with arrest warrants for Contempt of Court. This amnesty period will run from Friday, February 23rd until Friday, March 9th, 2018.

During this limited amnesty period, individuals paying their unpaid fines will have their arrest warrant dismissed by the court and the Contempt of Court charge(s) will be dismissed. Under state law, a person convicted of a Contempt of Court violation faces up to 6 months in jail and/or a fine of \$1,000. Individuals who participate in this amnesty program will have any Contempt of Court charge dismissed and will not face any additional fees due to that contempt charge. Alternatives to an immediate full payment may be available to those individuals that participate in the Ridgeland Municipal Court Amnesty Program.

If you have an arrest warrant with the Ridgeland Municipal Court or wish to find out if there is an active warrant for your arrest due to failing to appear in court, you may call Ridgeland Court Services at 601-853-2001. The Ridgeland Municipal Court Services office is open 8am – 5pm, Monday through Friday and is located at 115 West School Street in Ridgeland.

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



police department

February 13, 2018

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police 

SUBJECT: Sole Source Vendor – L3 Communications Distributor

The Ridgeland Police Department is currently in the process of purchasing L3 in-car cameras for our patrol units and I am requesting that TCSWare be designated as a sole source authorized distributor of all L3 Communications Mobile-Vision, Inc., products. This includes sales, service, support and training of all product lines sold and maintained by L3 Communications Mobile-Vision, Inc.

The costs for these in-car cameras were approved in the FY18 budget.

Your consideration and approval is greatly appreciated.

CC: Craig Cotten

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



communications

Mobile-Vision, Inc.

400 Commons Way

Rockaway NJ

Tel: (800) 336-8475 (973) 263-1090 Fax: (973) 257-3024

www.L-3Com.com/mv

February 13, 2018

To Whom It May Concern:

Please be advised that TCS Ware is the Sole Source Authorized Distributor of all product lines for L-3 Mobile-Vision, Inc. throughout all of Mississippi, Louisiana and Arkansas, and, as such, is authorized to represent our products and services on a State Contract. This includes sales, service, support and training of all product lines sold and maintained by L-3 Mobile-Vision, Inc.

On behalf of L-3 Mobile-Vision, Inc.,

John B. Powers

John B. Powers

Vice President, Sales and Marketing



public works

Memorandum

To: Mayor and Board of Alderman

From: Mike McCollum, Public Works Director

Date: February 13, 2018

Re: Colony Park Public Improvement District (PID) Request for Reimbursement

We recommend that the Mayor and Board approve the above referenced pay request in the amount of \$81,764.00. We have reviewed the invoice for construction of the multi-use trail outside of the PID and concur with the expenses incurred that amounted to \$169,668.43. However in the attached agreement between the City and the PID there was a cap of \$81,764.00.

Thank you for your consideration of our request. Please contact me if you have any questions.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

1022 Highland Colony Parkway
Suite 300
Ridgeland, MS 39157
(601) 853-8000 / FAX (601) 853-8007



January 29, 2018

Mr. Mike McCollum
Director of Public Works
Post Office Box 217
Ridgeland, MS 39158

Dear Mike:

Please find enclosed the cost of the Multi Use Trail outside of the PID area from Old Agency Road to the Natchez Trace Parkway. Please review for reimbursement to the Colony Park Public Improvement District.

Sincerely,

A handwritten signature in blue ink, appearing to read "H. C. Bailey, Jr.", with a stylized flourish at the end.

H. C. Bailey, Jr.

Highland Colony Parkway Multi-Use Path**STP-0213-00(032)LPA106588-701000****Items Installed in Non-PID Areas from Old Agency Roundabout to South****Pay Item Summary Report**1/24/2018

Date

TOTAL**\$169,668.43****Pay Item Detail**

Pay Item		Total	Units	Quantity	Unit Price	
Clearing & Grubbing		\$3,250.00	Acre	0.05	\$ 65,000.00	\$3,250.00
Removal of Curb & Gutter		\$275.20	LF	32	\$ 8.60	\$275.20
Removal of Flared End Sections		\$215.00	EA	1	\$ 215.00	\$215.00
Borrow Excavation		\$29,432.00	CY	1415	\$ 20.80	\$29,432.00
Excess Excavation		\$6,885.60	CY	453	\$ 15.20	\$6,885.60
Unclassified Excavation		\$759.35	CY	71.3	\$ 10.65	\$759.35
Temporary Silt Fence		\$1,552.50	LF	675	\$ 2.30	\$1,552.50
Granular Material		\$24,191.75	CY	463	\$ 52.25	\$24,191.75
Warm Mix Asphalt, MT 19-mm		\$10,863.46	Ton	112.75	\$ 96.35	\$10,863.46
Warm Mix Asphalt, MT 9.5-mm		\$6,483.13	Ton	56.375	\$ 115.00	\$6,483.13
15" Reinforced Concrete Pipe		\$1,836.80	LF	32	\$ 57.40	\$1,836.80
Structure Excavation		\$417.60	CY	24	\$ 17.40	\$417.60
48" Reinforced Concrete Pipe		\$6,720.00	LF	56	\$ 120.00	\$6,720.00
48" Reinforced Concrete End Sections		\$1,600.00	EA	1	\$ 1,600.00	\$1,600.00
18" Reinforced Concrete Pipe		\$1,014.40	LF	16	\$ 63.40	\$1,014.40
18" Reinforced Concrete End Sections		\$2,190.00	EA	3	\$ 730.00	\$2,190.00
Detectable Warnings		\$384.00	SF	32	\$ 12.00	\$384.00
Concrete Sidewalk		\$1,028.81	SY	19.23	\$ 53.50	\$1,028.81
Reinforcing Steel		\$1,500.00	LB	250	\$ 6.00	\$1,500.00
Class B Concrete		\$2,722.40	CY	3.28	\$ 830.00	\$2,722.40
Decorative Bollard		\$1,780.00	EA	2	\$ 890.00	\$1,780.00
Lighted Bollard		\$13,230.00	EA	9	\$ 1,470.00	\$13,230.00

Standard Roadside Signs		\$2,320.00	SF	50	\$ 46.40	\$2,320.00
Sign Posts		\$21,964.00	LF	161.5	\$ 136.00	\$21,964.00
Site Grading		\$2,470.01	SY	866.67	\$ 2.85	\$2,470.01
AWG 2, 5C - in Conduit		\$8,804.75	LF	859	\$ 10.25	\$8,804.75
AWG 2, 5C - Bored		\$1,228.50	LF	45	\$ 27.30	\$1,228.50
Underground Junction Box		\$7,200.00	EA	9	\$ 800.00	\$7,200.00
Thermo Plastic, White		\$2,883.00	SF	372	\$ 7.75	\$2,883.00
Thermo Plastic, Yellow		\$612.00	LF	170	\$ 3.60	\$612.00
Sargent Juniper		\$0.00	EA	0	\$ 7.60	\$0.00
Straw Mulch		\$127.50	Ton	0.3	\$ 425.00	\$127.50
Bermuda Sod		\$3,726.68	SY	866.67	\$4.30	\$3,726.68

Total \$169,668.43

FIRST AMENDMENT OF

SEPTEMBER 27, 2011 AGREEMENT BETWEEN THE COLONY PARK PUBLIC IMPROVEMENT DISTRICT AND THE CITY OF RIDGELAND, MISSISSIPPI

This First Amendment ("Amendment") of the September 27, 2011 Agreement between the Colony Park Public Improvement District and the City of Ridgeland Mississippi ("Agreement") is made this the 6th day of November 2012, by and between the **City of Ridgeland, Mississippi**, by and through its Board of Aldermen, ("City") and the **Colony Park Public Improvement District**, a Mississippi public improvement district (the "PID"), by and through its duly elected and qualified Board of Directors.

WHEREAS, pursuant to Section 19-31-1 et seq., the PID was duly created by Ordinance of the City on December 7, 2010, and the area governed by the PID (the "PID District") consists of approximately 120.1 acres of land located entirely within the incorporated area of the City; and

WHEREAS, pursuant to Section 19-31-17 of the Act, the PID has the authority to cooperate with, contract, or enter into agreements with other governmental agencies, including the governing bodies of municipalities, as may be necessary, convenient, incidental or proper in connection with any of the powers, duties or purposes authorized by the Act; and

WHEREAS, in the Agreement the parties set forth their mutual undertakings with respect to the installation, operation and maintenance of certain public right of way lighting, landscaping, and irrigation in and around the City in the area of the PID, and

WHEREAS, the parties now wish to amend the Agreement to include provisions relating to the construction, operation and maintenance of an extension of the City's Multiuse Trail System in and through the PID District,

NOW, THEREFORE, the parties agree that the Agreement shall be amended by the addition of the following provisions:

Extension of City Multiuse Trail System

15. Duties and Obligations of the PID. Except as specifically provided herein, and in compliance with City's standard permitting rules and regulations, the PID shall plan, construct, and operate, at its own expense, an extension of the City's existing Multiuse Trail System, including associated lighting, landscaping and irrigation, into and within the PID District (the "Extension") as shown on Exhibit "A" attached and incorporated herein.

16. Duties and Obligations of the City.

- a. In recognition of the fact that certain connecting portions of the Extension are located within the City but outside of the geographical boundaries of the PID District, the City agrees to

- i. permit and coordinate construction of the Extension with the PID and
 - ii. reimburse the PID for the reasonable cost of constructing the Extension in the areas outside of the PID District on an actual cost basis, such reimbursement not to exceed \$81,764.00. (See attached Exhibit "B")
- b. The City shall undertake and provide, at City's expense:
- i. such maintenance of the foundation and hard surfaces of the Extension as the City provides for the other portions of the City's Multiuse Trail System,
 - ii. water for Extension landscaping irrigation that is located within public right of way, and
 - iii. electrical demand and usage charges for Extension lighting that is located within public right of way.

THE PARTIES HERETO have caused this First Amendment to the Agreement to be executed on the date set forth above.

CITY OF RIDGELAND, MISSISSIPPI

BY: _____

ITS: Mayor

ATTEST:

BY: _____

ITS: **CITY CLERK**



**COLONY PARK PUBLIC IMPROVEMENT
DISTRICT**

BY: _____

ITS: _____

ATTEST:

BY: Stephen P. Bawins
ITS: Secretary

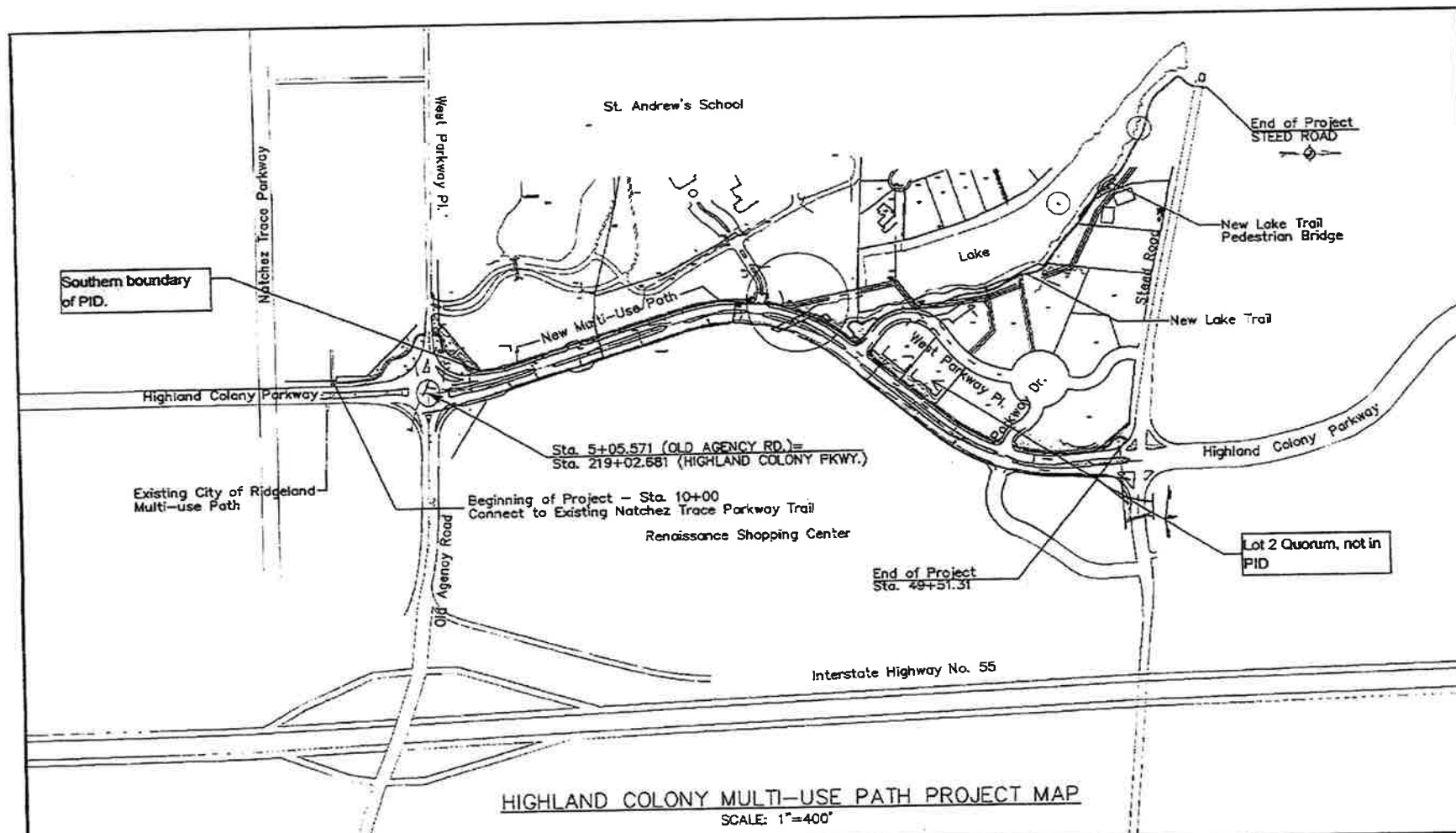


Exhibit "A" to First Amendment

NOTICE TO CONTRACTORS NEEL-SCHAFER, INC. HEREBY REFUSES TO ACCEPT THE DESIGN AND PROVISIONS OF THIS DRAWING TO THE OWNER FOR THE PROJECT ONLY. THIS DRAWING SHOULD NOT BE USED IN CONNECTION WITH ANY OTHER PROJECT. ANY USE OF THIS DRAWING WITHOUT WRITTEN PERMISSION OF NEEL-SCHAFER, INC. SHALL BE AT THE USER'S RISK AND THE USER SHALL BE RESPONSIBLE FOR ANY DAMAGE, INCLUDING ATTORNEY'S FEES, ARISING OUT OF OR FROM THIS DRAWING.				REVISIONS <table><tr><th>NO.</th><th>DATE</th><th>BY</th><th>DESCRIPTION</th></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table>				NO.	DATE	BY	DESCRIPTION																													DRAWING INFORMATION THIS PROJECT NO. 08171001 FIELDWORK 2/20/02 DRAWN 2/20/02 CHECKED BY DESIGNED BY DATE: 2/20/02 DRAWN DATE: 2/20/02 CHECK DATE:<			
NO.	DATE	BY	DESCRIPTION																																								

Exhibit "B"

Opinion of Probable Construction Cost

South of Old Agency Road	\$68,474
Rives Property, Lot 2 Quorum	<u>\$13,290</u>
TOTAL	\$81,764

**Highland Colony Multi-Use Path
Ridgeland, MS
Opinion of Probable Construction Cost
NON-PID - National Park Service - South of Old Agency Road
April 12th, 2012**

Sort Code	Pay Item #	Description	Units	Qty.	Unit Price	Total
1	201-A001	Clearing and Grubbing	LS	1	\$1,373.92	\$1,373.92
2	202-B017	Removal of Concrete Curb and Gutter	LF	12	\$10.00	\$120.00
3	202-B041	Removal of Fence	LF	0	\$15.00	\$0.00
4	202-B053	Removal of Guardrail	LF	0	\$25.00	\$0.00
5	203-EX017	Borrow Excavation, AH, FME, Class B9	CY	735	\$21.75	\$15,986.25
6	203-G004	Excess Excavation, LVM, AH	CY	10	\$20.00	\$200.00
7	907-403-A010	Hot Mix Asphalt, MT, 9.5-MM Mixture	TON	61	\$105.00	\$6,405.00
8	907-403-A012	Hot Mix Asphalt, MT, 19-MM Mixture	TON	80	\$80.00	\$6,400.00
9	907-304-A001	Granular Material, LVM, Class 5, Group C	CY	0	\$45.00	\$0.00
10	614-B001	Concrete Driveways, With Reinforcement	SY	12	\$66.00	\$792.00
11	609-D001	Combination Concrete Curb and Gutter	LF	40	\$20.00	\$800.00
12	503-C007	Saw Cut (Full Depth)	LF	8	\$10.00	\$80.00
13	907-601-B003	Class "B" Concrete, Minor Structures	CY	0	\$1,200.00	\$0.00
14	603-CA001	15" Reinforced Concrete Pipe	LF	16	\$35.00	\$560.00
15	603-CB014	15" Reinforced Concrete End Section	EACH	4	\$800.00	\$3,200.00
16	603-CA007	48" Reinforced Concrete Pipe	LF	0	\$125.00	\$0.00
17	603-CB006	48" Reinforced Concrete End Section	EACH	0	\$2,300.00	\$0.00
18		Junction Box	EACH	0	\$2,000.00	\$0.00
19		Bollards	EACH	3	\$500.00	\$1,500.00
20	907-611-PP003	Detectable Warnings	SF	8	\$40.00	\$320.00
21		Signage	LS	1	\$1,000.00	\$1,000.00
22	211-B001	Topsoil	CY	75	\$6.00	\$450.00
23	212-B001	Standard Ground Prep.	SY	1143	\$0.40	\$457.20
24	216-B004	Solid Sodding, Bermudagrass	SY	1143	\$5.55	\$6,343.65
25	907-213-A001	Agricultural Limestone	TON	1	\$200.00	\$200.00
26	213-B001	Combination Fertilizer (13-13-13)	TON	0.176	\$650.00	\$113.72
27	620-A001	Mobilization	LS	1	\$5,760.00	\$5,760.00
28	618-A001	Maintenance of Traffic	LS	1	\$2,100.00	\$2,100.00
29		Erosion Control	LS	1	\$2,650.00	\$2,650.00
30		Striping	LF	100	\$2.50	\$250.00
31		Black Iron Fence	LF	0	\$100.00	\$0.00
32		Sprinkler System Repair and Adjustment	LS	0	\$5,000.00	\$0.00

Subtotal Construction Costs \$57,062
Contingency (20%) \$11,412
Total Construction Costs \$68,474

**Highland Colony Multi-Use Path
Ridgeland, MS
Opinion of Probable Construction Cost
NON-PID - Rives Property
April 12th, 2012**

Sort Code	Pay Item #	Description	Units	Qty.	Unit Price	Total
1	201-A001	Clearing and Grubbing	LS	1	\$325.00	\$325.00
2	202-B017	Removal of Concrete Curb and Gutter	LF	0	\$10.00	\$0.00
3	202-B041	Removal of Fence	LF	0	\$15.00	\$0.00
4	202-B053	Removal of Guardrail	LF	0	\$25.00	\$0.00
5	203-EX017	Borrow Excavation, AH, FME, Class B9	CY	16	\$21.75	\$348.00
6	203-G004	Excess Excavation, LVM, AH	CY	37	\$20.00	\$740.00
7	907-403-A010	Hot Mix Asphalt, MT, 9.5-MM Mixture	TON	24	\$105.00	\$2,520.00
8	907-403-A012	Hot Mix Asphalt, MT, 19-MM Mixture	TON	30	\$80.00	\$2,400.00
9	907-304-A001	Granular Material, LVM, Class 5, Group C	CY	0	\$45.00	\$0.00
10	614-B001	Concrete Driveways, With Reinforcement	SY	0	\$66.00	\$0.00
11	609-D001	Combination Concrete Curb and Gutter	LF	0	\$20.00	\$0.00
12	503-C007	Saw Cut (Full Depth)	LF	0	\$10.00	\$0.00
13	907-601-B003	Class "B" Concrete, Minor Structures	CY	0	\$1,200.00	\$0.00
14	603-CA001	15" Reinforced Concrete Pipe	LF	0	\$35.00	\$0.00
15	603-CB014	15" Reinforced Concrete End Section	EACH	0	\$800.00	\$0.00
16	603-CA007	48" Reinforced Concrete Pipe	LF	0	\$125.00	\$0.00
17	603-CB006	48" Reinforced Concrete End Section	EACH	0	\$2,300.00	\$0.00
18		Junction Box	EACH	0	\$2,000.00	\$0.00
19		Bollards	EACH	0	\$500.00	\$0.00
20	907-611-PP003	Detectable Warnings	SF	0	\$40.00	\$0.00
21		Signage	LS	0	\$5,000.00	\$0.00
22	211-B001	Topsoil	CY	29	\$6.00	\$174.00
23	212-B001	Standard Ground Prep.	SY	424	\$0.40	\$169.60
24	216-B004	Solid Sodding, Bermudagrass	SY	424	\$5.55	\$2,353.20
25	907-213-A001	Agricultural Limestone	TON	0.4	\$200.00	\$80.00
26	213-B001	Combination Fertilizer (13-13-13)	TON	0.07	\$650.00	\$45.50
27	620-A001	Mobilization	LS	1	\$1,010.00	\$1,010.00
28	618-A001	Maintenance of Traffic	LS	1	\$405.00	\$405.00
29		Erosion Control	LS	1	\$505.00	\$505.00
30		Striping	LF	0	\$2.50	\$0.00
31		Black Iron Fence	LF	0	\$100.00	\$0.00
32		Sprinkler System Repair and Adjustment	LS	0	\$5,000.00	\$0.00

Subtotal Construction Costs \$11,075
Contingency (20%) \$2,215
Total Construction Costs \$13,290

Transportation Enhancement Program

Multi Use Trails - Highland Colony Parkway

Estimated Project Cost	Total		Construction Project Accounting		
			MDOT Grant	61%	\$ 1,100,000.00
PE and Design Cost	\$ 100,000.00		Colony Park PID	34%	\$ 617,000.00
Subtotal PE Cost	\$ 100,000.00		City of Ridgeland	5%	\$ 83,000.00
Construction Cost	\$ 1,505,000.00				
MUT - Natchez Trace to Steed		\$ 545,000.00			
MUT - HCP to Steed along Lake		\$ 365,000.00			
Trail Head		\$ 250,000.00			
Lighting		\$ 155,000.00			
Landscaping and Irrigation		\$ 190,000.00			
Construction Engineering	\$ 65,000.00				
Testing	\$ 65,000.00				
Contingency	\$ 65,000.00				
Subtotal Construction Cost	\$ 1,700,000.00				
Total Project Cost	\$ 1,800,000.00				\$ 1,800,000.00



MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer 

DATE: February 14, 2018

RE: **CONTRACT SUPPLEMENTAL AGREEMENT No. 4**
WEI Preliminary Engineering Services Contract
Lake Harbour Drive Extension
HPP-8323-00(004)/LPA 104859-811000
City of Ridgeland, Madison County, Mississippi

We respectfully request the Mayor and Board of Aldermen approve the proposed Supplemental Agreement No. 4 for the subject Contract with Waggoner Engineering, Inc. in the amount of \$88,557.93, pending receipt of MDOT written concurrence. Approval of this Supplemental Agreement will increase the Total Contract Amount to \$999,338.10. The original Contract does not have a defined Contract Term to amend with this agreement.

The purpose of this amendment is to increase the Consultant's scope of work and allowable fees for providing additional services as a result of unsuccessful bidding on October 20, 2017 when no bids were received at the bid opening for the Lake Harbour Drive Box Culvert project. The additional services included in this agreement include updating the Contract Bid Documents, obtaining MDOT authority to advertise, providing additional consulting services during a second bid phase, and preparing and obtaining approval of a Canadian National Railroad Utility Crossing/Encroachment Permit following Contract Award.

This Agreement cannot be fully executed by the Mayor without prior written MDOT concurrence. We submitted original supplemental agreement documents to MDOT on Tuesday, February 13, 2018 to request their written concurrence. Upon receiving the MDOT concurrence package we will provide the Mayor with the original documents signed by the Consultant for final execution.

Thank you for consideration of our request. Please contact me if you have any question.

cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart, rla, asla - director of community development

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

Between the
City of Ridgeland, Mississippi
And
Waggoner Engineering, Inc

SUPPLEMENTAL AGREEMENT NO. 4

**Lake Harbour Drive Extension Between US Highway 51 and Highland Colony Parkway
Madison County
Project No. HPP-8323-00(004)LPA/104859-811000**

WHEREAS, Waggoner Engineering, Inc (the CONSULTANT) entered into the Engineering Services Contract with the City of Ridgeland (the LPA) on the **September 28, 2012**, to provide engineering services necessary to **construct a transportation and transit corridor and road system between US Highway 51 and Highland Colony Parkway** as provided for in Project No. **HPP-8323-00(004)LPA/104859-811000** (the PROJECT); and,

WHEREAS, the CONSULTANT, as a result of an unsuccessful bidding on October 20, 2017, has been requested to provide additional services to include a change in the scope of the project including design modifications and re-bidding efforts associated with the box culvert for Purple Creek crossing under the existing Canadian National railroad and the proposed Lake Harbour Drive Extension; and,

WHEREAS, the LPA agrees that the CONSULTANT is entitled to additional compensation for Additional Services (Extra Work) as required by the LPA; and

WHEREAS, the CONSULTANT agrees to perform the Extra Work for an additional cost not to exceed \$88,557.93;

NOW THEREFORE, it is mutually agreed that the CONSULTANT will accomplish such Additional Services (Extra Work) in accordance with the Contract as modified herein and the LPA will compensate the CONSULTANT for services as follows:

Scope-of-Work

The CONSULTANT has been requested to provide additional services related to the PROJECT which include services described below.

The CONSULTANT shall make design modifications which are comprised of lengthening the precast culvert section requiring adjustments to the alignment of the cast in place box culvert sections and earthwork, adjustment to the grillage system required for bedding the precast sections of box culvert beneath Canadian National Illinois Central Railroad (CNIC), and inclusion of

Created – 11/01/08

Revised – 02/11/15

Preliminary Engineering Contract Supplemental Agreement boilerplate

additional CNIC specifications relative to the work executed with CNIC right of way. Additional changes to the scope of the project include permitting with CNIC and re-bidding efforts associated with the box culvert for Purple Creek crossing under the existing CNIC railroad and the proposed Lake Harbour Drive Extension.

More specifically, the CONSULTANT shall perform the following additional services:

- Project Management and Meetings
 - Prepare for, attend, and provide follow-up for coordination meetings with Canadian National(CN);
 - Prepare for, attend, and provide follow-up for coordination meetings with MDOT;
 - Provide Project Management services to include internal team coordination, budget, scope, and schedule management;
- Roadway Design Services
 - Update plan title sheet;
 - Develop additional General Notes to include responses to requests for information from the previous project bid and other Contractor and CN suggestions;
 - Calculate quantities for new and revised bid items;
 - Revise the Summary of Quantities to revised quantities and update pay item numbers to most current MDOT LPA list;
 - Update Opinion of Cost to reflect changes made to summary of quantities;
 - Update Bid Tab to reflect changes made to summary of quantities;
 - Revise TS-1 to reflect additional design parameters and CN RR specifications and comments regarding the sheet piles;
 - Revise WK Sheet 3 to reflect additional precast box culvert to extend beyond limits of RR right of way, revise box bend angles, changes to quantities to be reflected in summary of quantities, bid tab, and OPC;
 - Revise WK's 4-6 to reflect newly determined geometrics resulting from lengthening the precast portion of the box culvert and revising the box bend angle;
 - Revise WK-7, the box collar and box bend detail sheet, to reflect changes made to box bend as a result of realigning the box culvert;
 - Add notes to sheet PBC-1 (precast box culvert typical sections) to identify all cross bracing components for grillage system to be absorbed into cost for H-Pile pay item, add same note to summary of quantities sheet;
 - Revise cross sections and earthwork quantities to reflect revisions to precast section length and realignment of poured in place section resulting from revisions to box bends
 - Revise specifications to reflect the use of CNRR specifications for backfill only on the section of the project located on CN right of way;

Created – 11/01/08

Revised – 02/11/15

Preliminary Engineering Contract Supplemental Agreement boilerplate

- Add notice to bidders to clarify assessed damages and responsible party should contractor's work efforts to install precast box under CN RR extend beyond o the prescribed 24-hr work window allowed by CN;
- Add notice to bidders instructing contractors of available haul routes and the requirement for obtaining a haul permit with the Public Works Department at the City of Ridgeland
- Perform plan review for quality assurance and quality control and make revisions to plans resulting from the QA/QC reviews;
- Canadian National Railroad Utility Crossing/Encroachment Permit
 - Coordinate with Canadian National Railroad, Contractor, and City of Ridgeland
 - Prepare and submit portions of a Canadian National Railroad (CN) Utility Crossing/Encroachment permit application described below:
 - Modify plans to include items required by CN as part of the permit requirements to include:
 - Railroad stationing & mileposts;
 - Legal description of the proposed crossing;
 - Public Land Survey System Information of the project site;
 - Locations and methods of storage of proposed excavation;
 - Excavation protection details;
 - Distances from each utility encroachment to the centerline of the track, nearest road crossing, or other railroad structure;
 - Dimensions of CN right-of-way;
 - General notes required to outline Contractor's requirements required to meet CN railroad permitting;
 - Describe zone of influence requiring temporary shoring
 - Items of work necessary but provided by the successful contractor include:
 - Safety Action Plan;
 - Emergency Action Plan;
 - Estimated Construction Schedule and Gantt chart with field contact name and phone number;
 - Settlement monitoring plan;
 - Detailed work plan;
 - Construction monitoring plan
 - Additional geotechnical includes:
 - Borings at each end of the crossing drilled to 20 ft below the proposed crossing depth for a total depth of 40 ft;
 - Soil samples obtained at 3 ft intervals in each boring throughout the utility horizon to a depth 20' below the proposed utility;
 - Atterberg limits, grain size distribution, undrained shear strength and soluble sulfate testing on representative soil samples;

Created – 11/01/08

Revised – 02/11/15

Preliminary Engineering Contract Supplemental Agreement boilerplate

- Installation of a piezometer or monitoring well to establish the stabilized groundwater elevation at one location;
 - Revise the Geotechnical Report to include:
 - Comments and recommendations for construction methodology;
 - Comments regarding the expected ground movement over time;
 - Measures to be undertaken to preserve the structural integrity of the track structure;
 - Anticipated settlements as well as an assessment of the anticipated settlement through construction configurations;
 - A detailed proposal of ground surface and subsurface monitoring to be performed;
 - Compile and submit all portions of the final permit application
- PS&E Assembly
 - Update PS&E Checklist for revised project
 - Update the Opinion of Probable Cost for the project to incorporate design changes
 - Revise the design statement
 - Update the executive compensation form
 - Verify that the project is listed in the current year's MPO TIP
 - Revise specifications to clauses and notes
 - Coordinate with the MDOT and City of Ridgeland to provide coordination between parties throughout the PS&E phase of the project to streamline approval
- Advertisement
 - Print and distribute plans and specifications for City, MDOT, and CN review;
 - Print and distribute plans and specifications for potential Contractors;
 - Prepare advertisement for bidding and coordinate advertisement with MDOT;
 - Coordinate with potential bidders to field questions, clarify plans and specifications, and address concerns;
 - Prepare for, conduct, and provide follow-up after a pre-bid conference including representatives from the MDOT, CN, the City, and potential Contractors;
 - Prepare and issue up to three addenda to distribute minutes from the pre-bid conference and address Contractor's questions and concerns;
 - Provide quality control and review of the advertisement and any plan or specification changes which may be incorporated into issued addenda
- The Maximum Allowable Cost shall be amended to add the sum of \$88,557.93 so the revised total Maximum Allowable Contract Cost is \$999,338.10. The revised total Fixed Fee shall be \$79,115.56. The new Maximum Allowable Cost is delineated below in the Fee and Expense Schedule.

Fees and Expenses Schedule:

	Labor	Direct Cost	Fixed Fee	FCCM	Subconsultants	Phase Total
Original	\$445,817.00	\$8,731.00	\$53,468.00	\$1,136.00	\$239,834.00	\$ 749,016.00
SA#1	-	-	-	-	-	-
SA#2	\$72,729.00		\$8,727.00	\$86.00		\$ 81,542.00
SA#3	\$71,535.84		\$8,584.30	\$102.03		\$ 80,222.17
SA#4	\$69,570.96	\$790.85	\$8,336.26	\$102.12	\$ 9,859.86	\$ 88,557.93
Totals	\$659,652.80	\$9,521.85	\$79,115.56	\$1,426.15	\$249,693.86	\$ 999,338.10

This Supplemental Agreement in no way modifies or changes the original of which it becomes a part except as specifically stated herein.

Dated, the _____ day of _____, 2018.

City of Ridgeland

Gene F. McGee, Mayor, LPA Project Official

Dated, the _____ day of _____, 20__.

Waggoner Engineering, Inc

Hunter Arnold, P.E. – Vice President

Summary

Lake Harbour Drive Extension Between US Highway 51 and Highland Colony Parkway
Madison County
Project No. HPP-8323-00(007)LPA/104859-801200
Waggoner
1/3/2018

	Man-Hours	Sub-Consultants Fee	Salary Cost	Overhead	FCCM	Total Labor Cost	Direct Cost	Fixed Fee	Total Cost
Activation									
Meetings	118		\$6,129.46	\$11,799.82	\$26.36	\$17,955.64	\$87.25	\$2,151.51	\$20,194.40
Environmental									
Geotechnical	39	\$9,859.86							\$9,859.86
Roadway	236		\$9,878.04	\$19,016.21	\$42.48	\$28,936.73	\$87.25	\$3,467.31	\$32,491.29
Bridge									
Hydraulics									
Survey									
PS&E/Advertisement	154		\$7,741.72	\$14,903.59	\$33.29	\$22,678.59	\$616.35	\$2,717.44	\$26,012.38
Total	547	\$9,859.86	\$23,749.22	\$45,719.62	\$102.12	\$69,570.96	\$790.85	\$8,336.26	\$88,557.93

Grand Total \$88,557.93

Notes: Project information at the top of this sheet is linked to all the tabs in the workbook, so it only has to be filled out on this page.

All hour and fee amounts for each tab are linked to this summary page. If more tabs are needed for additional work or sub-consultant fees, please link to this page and highlight in red font.

All links and formulas contained in this workbook are included for convenience only. It is the consultant's responsibility to ensure all information is accurate prior to submittal.

Task items in each tab should not be considered as an exhaustive list of potential items of work. Please insert any line items that are considered to be project specific rather than absorbing the hours in items already listed.

Activation Sheet

Lake Harbour Drive Extension Between US Highway 51 and Highland Colony Parkway

Madison County

Project No. HPP-8323-00(007)LPA/104859-801200

Waggoner

1/3/2018

MDOT Process Item Description	No.	Estimated Hours								Total Hours
	Sheets	Principal	Project Manager	Discipline Manager	Project Engineer	Engineer Intern	Designer	Admin II	Labor Classification	
Project Activation										
LPA 100										
LPA 700/800										
Kickoff Meeting										
Quality Control										

Total Hours

Raw Labor Rates
Labor Cost

\$100.00 \$46.15 \$50.96 \$49.03 \$29.56 \$29.90 \$24.20

Overhead % 192.51%

Fixed Fee % 12.00%

FCCM Overhead % 0.43%

Direct Costs: Qty. Unit Price¹

Mileage

Meals

Lodging

Postage

Supplies

Reproductions

Other

¹ See State Travel Handbook

Total Direct Costs:

Prime Total

Subconsultant A

Subconsultant B

Subconsultant Total

Project Total

Meetings Sheet

Lake Harbour Drive Extension Between US Highway 51 and Highland Colony Parkway

Madison County

Project No. HPP-8323-00(007)LPA/104859-801200

Waggoner

1/3/2018

MDOT Process Item Description	No.	Estimated Hours								Total Hours
	Sheets	Principal	Project Manager	Discipline Manager	Project Engineer	Engineer Intern	Designer	Admin II	Labor Classification	
Project Management and Meetings										
Client Status Meetings		9.0	18.0	9.0						36.0
CN Coordination Meeting			10.0	30.0						40.0
MDOT Coordination			4.0		4.0					8.0
Project Management			34.0							34.0
Total Hours		9.0	66.0	39.0	4.0					118.0

Raw Labor Rates

\$100.00

\$46.15

\$50.96

\$49.03

\$29.56

\$29.90

\$24.20

6,129.46

Labor Cost

900.0

3045.9

1987.4

196.1

Overhead

%

192.51%

\$11,799.82

Fixed Fee

%

12.00%

\$2,151.51

FCCM Overhead

%

0.43%

\$26.36

Direct Costs:

Mileage

Qty. 50.0

Unit Price¹ \$0.55

\$27.25

Meals

Lodging

Postage

Supplies

Reproductions

Other

600.0

\$0.10

\$60.00

¹ See State Travel Handbook

Total Direct Costs:

\$87.25

Prime Total

\$20,194.40

Subconsultant A

Subconsultant B

Subconsultant Total

Project Total

\$20,194.40

Environmental Sheet

Lake Harbour Drive Extension Between US Highway 51 and Highland Colony Parkway

Madison County

Project No. HPP-8323-00(007)LPA/104859-801200

Waggoner

1/3/2018

MDOT Process Item Description	No.	Estimated Hours								Total Hours
	Sheets	Principal	Project Manager	Discipline Manager	Project Engineer	Engineer Intern	Designer	Admin II	Labor Classification	
Environmental Documentation										
Wetland Investigation										
ENV-160										
Permits										
NPDES										
USACE										
Quality Control										
Total Hours										

Raw Labor Rates
Labor Cost

\$100.00

\$46.15

\$50.96

\$49.03

\$29.56

\$29.90

\$24.20

\$0.00

Overhead % 192.51%

Fixed Fee % 12.00%

FCCM Overhead % 0.43%

Direct Costs: Qty. Unit Price¹

Mileage

Meals

Lodging

Postage

Supplies

Reproductions

Other

¹ See State Travel Handbook

Total Direct Costs:

Prime Total

Subconsultant A

Subconsultant B

Subconsultant Total

Project Total

Lake Harbour Drive Extension Between US Highway 51 and Highland Colony Parkway
Madison County
Project No. HPP-8323-00(007)LPA/104859-801200
Waggoner
1/3/2018

Overhead	%	164.66%	\$2,512.71
Fixed Fee	%	12.00%	\$484.65
FCCM Overhead	%		\$0.00

Field and Lab	Quantity	Unit	Unit Cost	Cost
Field Equip. Mobilization/Demobilization	10	Mile	\$4.75	\$47.50
Drilling on Land, 0-70 (Geotechnical)	80	Feet	\$23.85	\$1,908.00
Split Spoon Sampling with Standard Penetration Test (SPT)	14	Each	\$20.00	\$280.00
Install Piezometers (Open Standpipe)	40	Feet	\$17.40	\$696.00
Undisturbed Sampling	14	Each	\$20.00	\$280.00
Rock Coring	0	Feet	\$46.50	\$0.00
Unconfined Compression Tests T 208	4	Each	\$45.00	\$180.00
Triaxial Compression Tests(UU) T 296	4	Each	\$80.00	\$320.00
Atterberg Limits T 89 and T 90	10	Each	\$55.00	\$550.00
Water Content	20	Each	\$6.75	\$135.00

Lake Harbour Drive Extension Between US Highway 51 and Highland Colony Parkway
Madison County
Project No. HPP-8323-00(007)LPA/104859-801200
Waggoner
1/3/2018

Raw Labor Rates	\$100.00	\$46.15	\$50.96	\$49.03	\$29.56	\$29.90	\$24.20	\$0.00	
Labor Cost	200.0	359.2	3286.9	1372.8	3931.5	717.6			9,878.04
					Overhead	%	192.51%		\$19,016.21
					Fixed Fee	%	12.00%		\$3,467.31
					FCCM Overhead	%	0.43%		\$42.48
					Direct Costs:	Qty.	Unit Price ¹		
					Mileage	50.0	\$0.55	\$27.25	
					Meals				
					Lodging				
					Postage				
					Supplies				
					Reproductions	600.0	\$0.10	\$60.00	
					Other				
					¹ See Slate Travel Handbook				
					Total Direct Costs:				\$87.25
					Prime Total				\$32,491.29
					Subconsultant A				
					Subconsultant B				
					Subconsultant Total				
					Project Total				\$32,491.29

Bridge Sheet

Lake Harbour Drive Extension Between US Highway 51 and Highland Colony Parkway
Madison County
Project No. HPP-8323-00(007)LPA/104859-801200
Waggoner
1/3/2018

		No.	Estimated Hours								
MDOT Process	Item Description	Sheets	Principal	Project Manager	Discipline Manager	Project Engineer	Engineer Intern	Designer	Admin II	Labor Classification	Total Hours
Field Review											
	Bridge Plans										
	Index, Quantities, & Notes										
	General Plan & Elevation										
	Abutment										
	Pile Layout										
	Framing Plan & Girder Schedule										
	Prestressed Girder Details										
	Deck Slabs										
	Site Visit										
	QA/QC										
Office Review											
	Bridge Plans										
	Index, Quantities, & Notes										
	Load Rating										
	Constructability Review										
	QA/QC										
	Submit Office Review Plans										
	2 Multi-Page PDF Files For Plans & Cross Sections										
	Complete/Submit Phase B Checklist										
	Submit Quantity Calculations (1 multi-page pdf)										
	Submit CADD Files										
	Total Hours										

Raw Labor Rates
Labor Cost

\$100.00 \$46.15 \$50.96 \$49.03 \$29.56 \$29.90 \$24.20 \$0.00

Overhead % 192.51%

Fixed Fee % 12.00%

FCCM Overhead % 0.43%

Direct Costs: Qty. Unit Price¹
 Mileage
 Meals
 Lodging
 Postage
 Supplies
 Reproductions
 Other

¹ See State Travel Handbook

Total Direct Costs:

Prime Total

Subconsultant A
 Subconsultant B
 Subconsultant Total

Project Total

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Lake Harbour Drive Extension Between US Highway 51 and Highland Colony Parkway
Madison County
Project No. HPP-8323-00(007)LPA/104859-801200
Waggoner
1/3/2018

Project Total

Survey Sheet

Lake Harbour Drive Extension Between US Highway 51 and Highland Colony Parkway
Madison County
Project No. HPP-8323-00(007)LPA/104859-801200
Waggoner
1/3/2018

	MDOT Process Description	Item	No. Sheets	Estimated Hours								Total Hours
				Labor Classification	Labor Classification	Labor Classification	Labor Classification	Labor Classification	Labor Classification	Labor Classification	Labor Classification	
Field Review												
	Gather Property Owner Information from Tax Records; Prepare & Send Out Right of Entry Notification Letters (x Properties)											
	Property Owner Interview & Questionnaire (x Properties)											
	Establish/Verify the Primary Horizontal & Vertical Control											
	Establish Secondary Control Points as a Supplement to the Primary Control											
	Establish and Verify Approx. x TBM's (Temporary Benchmarks)											
	Perform Topographic Survey of Main Line (x LF @ y' Intervals)											
	Layout and Perform Cross Sections of Main Line (x LF @ y' Intervals)											
	Perform Topographic Survey of Intersecting Streets (x side roads - y LF @ z' Intervals)											
	Layout and Perform Cross Sections of Main Line (x side roads - y LF @ z' Intervals)											
	Traverse, Profile, & Section Major Drainage Channels (x Locations - y within Floodway Limits)											
	Utility Mapping - Locate Underground Utilities per MS. One Call System/Compiling Utility Drawings from Owners - Municipalities											
	Develop Digital Terrain Model											
	Generate Finalized Existing Conditions Drawing											
	Quality Control											
	Total Hours											

Raw Labor Rates
Labor Cost

\$100.00 \$46.15 \$50.96 \$49.03 \$29.56 \$29.90 \$24.20 \$0.00

Overhead % 192.51%

Fixed Fee % 12.00%

FCCM Overhead % 0.43%

Direct Costs: Qty. Unit Price¹

Mileage
Meals
Lodging
Postage
Supplies
Reproductions
Other

¹ See State Travel Handbook

Total Direct Costs:

Prime Total

Subconsultant A
Subconsultant B
Subconsultant Total

Project Total

**Lake Harbour Drive Extension Between US Highway 51 and Highland Colony Parkway
Madison County
Project No. HPP-8323-00(007)LPA/104859-801200
Waggoner
1/3/2018**

MDOT Process Description		No.	Estimated Hours								Total Hours
		Sheets	Principal	Project Manager	Discipline Manager	Project Engineer	Engineer Intern	Designer	Admin II	Labor Classification	
PS&E Assembly											
Update PSE Checklist					1.0					1.0	
Revise Construction Cost Estimate					1.0					1.0	
Update Design Statement					1.0					1.0	
Update Executive Compensation Form					1.0					1.0	
Verify MPO STIP/TIP Current Year					1.0	1.0				1.0	
Revise Specifications			4.0	8.0	16.0					28.0	
MDOT Coordination			8.0	12.0						20.0	
Advertisement											
Print and Distribute Plans and Specifications						8.0		8.0		16.0	
Prepare Advertisement			1.0	1.0				4.0		6.0	
Bidder Coordination			8.0	30.0						38.0	
Pre-Bid Conference and Follow-up			2.0	8.0	4.0					33.0	
Issue Addenda		1.0	4.0	12.0	8.0	8.0				8.0	
Quality Control			4.0	4.0						8.0	
Totals	0.0	1.0	31.0	79.0	29.0	16.0	0.0	12.0	0.0	154.0	
Total Hours		1.0	31.0	79.0	29.0	16.0		12.0		154.0	
Raw Labor Rates		\$100.00	\$46.15	\$50.96	\$49.03	\$29.56	\$29.90	\$24.20	\$0.00	7,741.72	
Labor Cost		100.0	1430.7	4025.8	1421.9	473.0		290.4		\$14,903.59	
						Overhead	%	192.51%		\$2,717.44	
						Fixed Fee	%	12.00%		\$33.29	
						FCCM Overhead	%	0.43%			
Direct Costs:											
	Qty.	Unit Price ¹									
Mileage	30.0	\$0.55	\$16.35								
Meals											
Lodging											
Postage											
Supplies											
Reproductions	600.0	\$1.00	\$600.00								
Other											
¹ See State Travel Handbook											
Total Direct Costs:										\$616.35	
Prime Total										\$26,012.38	
Subconsultant A											
Subconsultant B											
Subconsultant Total										\$26,012.38	

===== PAYMENT DISTRIBUTION =====								
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
0012053	1/01/18- 1/01/19	27-17-365	AEROPOSTALE INC. #602	50.00CR	10.00CR	.00	.00	60.00CR
0011207	1/01/18-12/31/18	27-17-365	ALSALAM MARKET	20.00CR	2.20CR	.00	.00	22.20CR
6006	1/01/18-12/31/18	27-17-009	ARBYS/LAKE HARBOUR	33.00CR	.00	.00	.00	33.00CR
8273	1/01/18-12/31/18	27-17-009	BARBER & MANN INC	20.00CR	.00	.00	.00	20.00CR
9144	3/01/18- 2/28/19	27-17-365	BARKSDALE CADILLAC	92.50CR	.00	.00	.00	92.50CR
7522	2/01/18- 1/31/19	27-17-009	BENHAM CHERRY COMPANY P.C	20.00CR	.00	.00	.00	20.00CR
0010620	2/01/18- 1/31/19	27-17-009	BOMGAR CORPORATION	150.00CR	.00	.00	.00	150.00CR
6160	2/01/18- 1/31/19	27-17-009	BURNS COOLEY DENNIS INC	150.00CR	.00	.00	.00	150.00CR
8815	3/01/18- 2/28/19	27-17-009	CHUNN BONDING COMPANY	30.00CR	.00	.00	.00	30.00CR
0010924	11/01/17-10/31/18	27-17-009	CLAUDIAS CHRISTIAN MONTES	20.00CR	2.60CR	.00	.00	22.60CR
0011243	2/01/18- 1/31/19	27-17-009	CONCRETE CREATIONS LLC	20.00CR	.00	.00	.00	20.00CR
7529	3/01/18- 2/28/19	27-17-009	COPELAND COOK TAYLOR BUSH	150.00CR	.00	.00	.00	150.00CR
0011788	12/31/17-12/30/18	27-17-009	CORNIVAL POPCORN	20.00CR	2.20CR	.00	.00	22.20CR
9998	1/01/18-12/31/18	27-17-009	COVENANT REALTY LLC	20.00CR	2.20CR	.00	.00	22.20CR
8914	2/01/18- 1/31/19	27-17-365	CYPRESS DEPOT LLC	92.50CR	.00	.00	.00	92.50CR
0010557	2/01/18- 1/31/19	27-17-009	DAVENPORT, WATTS & DRAKE	20.00CR	.00	.00	.00	20.00CR
0012050	1/04/18- 1/04/19	27-17-009	DE ROLLING GAMES	20.00CR	.00	.00	.00	20.00CR
6030	3/01/18- 2/28/19	27-17-009	E Z CHECK INC	20.00CR	.00	.00	.00	20.00CR
0010731	1/01/18-12/31/18	27-27-301	ECOATM LLC	30.00CR	.00	.00	.00	30.00CR
8406	12/01/17-11/30/18	27-17-365	EYELINE OPTICAL EAST	25.00CR	3.00CR	.00	.00	28.00CR
0010992	2/01/18- 1/31/19	27-17-009	FCCI INSURANCE GROUP	135.00CR	.00	.00	.00	135.00CR
10009	2/01/18- 1/31/19	27-17-009	FIRST CHOICE HEALTH PLAN	30.00CR	.00	.00	.00	30.00CR
6152	2/01/18- 1/31/19	27-17-009	FIRST HERITAGE CREDIT LLC	84.00CR	.00	.00	.00	84.00CR
9670	2/01/18- 1/31/19	27-17-365	FLEET FEET SPORTS	150.00CR	.00	.00	.00	150.00CR
8512	1/01/18-12/31/18	27-17-009	GENESIS PHYSICAL THERAPY	30.00CR	.00	.00	.00	30.00CR
7265	2/01/18- 1/31/19	27-17-009	GO LONG PRODUCTIONS	20.00CR	.00	.00	.00	20.00CR
9068	2/01/18- 1/31/19	27-17-299	GOLD N GUNS INC	350.00CR	.00	.00	.00	350.00CR
0011586	4/01/17- 3/31/18	27-17-009	GUARANTEED AC	.00	2.40CR	.00	.00	2.40CR
0011796	1/01/18-12/31/18	27-17-009	H&H HEATING & COOLING, LL	20.00CR	2.20CR	.00	.00	22.20CR
0011016	1/01/18-12/31/18	27-27-301	H&H VENDING	20.00CR	.00	.00	.00	20.00CR
0011173	12/01/17-11/30/18	27-17-009	HIGH BISCUITS LLC	20.00CR	2.40CR	.00	.00	22.40CR
7889	2/01/18- 1/31/19	27-17-009	INCOME TAX SERVICES	20.00CR	.00	.00	.00	20.00CR
0012048	1/01/18-12/31/18	27-17-009	JACKSON BREAD COMPANY, LL	20.00CR	.00	.00	.00	20.00CR
9764	2/01/18- 1/31/19	27-17-009	JOHN ROBERT WHITE PA	20.00CR	.00	.00	.00	20.00CR
5247	2/01/18- 1/31/19	27-17-009	JOSE	20.00CR	.00	.00	.00	20.00CR
9747	1/01/18-12/31/18	27-17-009	KELLYS CAJUN GRILL	20.00CR	.00	.00	.00	20.00CR
5475	3/01/18- 2/28/19	27-17-009	L&L BROADCASTING LLC	69.00CR	.00	.00	.00	69.00CR
9591	2/01/18- 1/31/19	27-17-365	LATHAM THOMAS CUSTOM APPA	50.00CR	.00	.00	.00	50.00CR
9548	2/01/18- 1/31/19	27-17-009	LATINAS EXPRESS SERVICES	20.00CR	.00	.00	.00	20.00CR
9564	3/01/18- 2/28/19	27-17-009	LIBERTY BAIL BONDS	20.00CR	.00	.00	.00	20.00CR
7914	3/01/18- 2/28/19	27-17-009	MATTHEWS CUTRER & LINDSAY	78.00CR	.00	.00	.00	78.00CR
8850	3/01/18- 2/28/19	27-17-009	MCKAY LAWLER FRANKLIN &	30.00CR	.00	.00	.00	30.00CR
0012052	1/15/18- 1/15/19	27-17-009	METRIC LAB SERVICES	30.00CR	.00	.00	.00	30.00CR
10234	2/01/18- 1/31/19	27-17-009	MILLER INTERMODAL LOGISTI	48.00CR	.00	.00	.00	48.00CR
0011271	3/01/18- 2/28/19	27-17-009	MIND & HEART COUNSELING L	20.00CR	.00	.00	.00	20.00CR
0010838	2/01/18- 1/31/19	27-17-009	NEW GRAND CHINA	30.00CR	.00	.00	.00	30.00CR

===== PAYMENT DISTRIBUTION =====								
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
9519	3/01/18- 2/28/19	27-17-009	NEWKS EXPRESS CAFE	30.00CR	.00	.00	.00	30.00CR
7690	1/01/18-12/31/18	27-17-009	OVATIONS HAIR STUDIO	20.00CR	.00	.00	.00	20.00CR
0011800	1/24/18- 1/23/19	27-17-009	P AND S, INC.	20.00CR	.00	.00	.00	20.00CR
8118	3/01/18- 2/28/19	27-17-009	PREMIER MEDICAL MANAGEMEN	33.00CR	.00	.00	.00	33.00CR
8248	2/01/18- 1/31/19	27-17-009	PROVIDER PROFESSIONAL SER	54.00CR	.00	.00	.00	54.00CR
0011850	2/01/18- 1/31/19	27-17-365	PUPPY WORLD	20.00CR	.00	.00	.00	20.00CR
7895	2/01/18- 1/31/19	27-17-009	QUICK CASH TITLE LOANS IN	20.00CR	.00	.00	.00	20.00CR
0010625	2/01/18- 1/31/19	27-17-009	R.E PARSONS P.A	20.00CR	.00	.00	.00	20.00CR
0010559	1/01/18-12/31/18	27-17-009	RAYMOND JAMES & ASSOCIATE	48.00CR	.00	.00	.00	48.00CR
10019	2/01/18- 1/31/19	27-17-009	RAZOR RECTION BARBER SHOP	20.00CR	.00	.00	.00	20.00CR
0010617	2/01/18- 1/31/19	27-17-009	REAL ESTATE PROFESSIONALS	20.00CR	.00	.00	.00	20.00CR
0010511	2/01/18- 1/31/19	27-17-365	ROCKY MOUNTAIN CHOCOLATE	20.00CR	.00	.00	.00	20.00CR
7479	12/01/17-11/30/18	27-17-009	ROMAN DELIGHT	20.00CR	2.40CR	.00	.00	22.40CR
7945	2/01/18- 1/31/19	27-17-009	RR DONNELLEY	20.00CR	.00	.00	.00	20.00CR
0010587	2/01/18- 1/31/19	27-17-365	RUBY BEER & TOBACCO LLC	32.50CR	.00	.00	.00	32.50CR
7724	2/01/18- 1/31/19	27-17-009	S & E TOWING	30.00CR	.00	.00	.00	30.00CR
6662	2/01/18- 1/31/19	27-17-009	SA STONE WEALTH MANAGEMEN	30.00CR	.00	.00	.00	30.00CR
9571	1/01/18-12/31/18	27-17-365	SLEEPSTORE BY MISKELLY LL	32.50CR	.00	.00	.00	32.50CR
9401	2/01/18- 1/31/19	27-17-009	SMITH LAW FIRM PLLC, THE	30.00CR	.00	.00	.00	30.00CR
7133	3/01/18- 2/28/19	27-17-009	SONIC OF RIDGELAND #15	30.00CR	.00	.00	.00	30.00CR
8833	3/01/18- 2/28/19	27-17-009	SPABECA	20.00CR	.00	.00	.00	20.00CR
8268	2/01/18- 1/31/19	27-17-009	STEGALL IMAGERY	20.00CR	.00	.00	.00	20.00CR
6661	2/01/18- 1/31/19	27-17-009	SUNCHASE OF RIDGELAND LIM	30.00CR	.00	.00	.00	30.00CR
9791	1/01/18-12/31/18	27-17-009	THE SMILE STUDIO PA	30.00CR	.00	.00	.00	30.00CR
8066	2/01/18- 1/31/19	27-17-009	THREE OAKS BEHAVIORAL HEA	30.00CR	.00	.00	.00	30.00CR
7220	2/01/18- 1/31/19	27-17-009	TIMRICK PROPERTIES INC	20.00CR	.00	.00	.00	20.00CR
0010674	2/01/18- 1/31/19	27-17-009	TRUSTMARK BANK	30.00CR	.00	.00	.00	30.00CR
0010962	1/01/18-12/31/18	27-17-365	U2SF DBA COOL SHADES	20.00CR	2.20CR	.00	.00	22.20CR
0011002	2/21/18- 2/20/19	27-17-009	UNIQUE CLASS OF LIMO SERV	20.00CR	.00	.00	.00	20.00CR
8901	3/01/18- 2/28/19	27-17-009	UNITED PIPING INC	90.00CR	.00	.00	.00	90.00CR
8712	2/01/18- 1/31/19	27-17-009	VERIZON WIRELESS	78.00CR	.00	.00	.00	78.00CR
0011961	2/03/18- 2/02/19	27-17-009	W SCOTT WELCH, LAW & MEDI	20.00CR	.00	.00	.00	20.00CR
0010583	2/01/18- 1/31/19	27-17-009	WEALTH PARTNERS LLP	30.00CR	.00	.00	.00	30.00CR
9322	2/01/18- 1/31/19	27-17-009	WILLIAMS CPA FIRM PLLC	20.00CR	.00	.00	.00	20.00CR
10007	1/01/18-12/31/18	27-17-009	WILTECH NETWORK CONSULTIN	20.00CR	.00	.00	.00	20.00CR
0010489	1/01/18-12/31/18	27-17-365	ZALES JEWELERS #1962	560.00CR	.00	.00	.00	560.00CR
RECORD TOTAL			INPUT TOTAL	FEE TOTAL	PENALTY TOTAL	TAX TOTAL	INTEREST TOTAL	GRAND TOTAL
82				3,945.00CR	33.80CR			3,978.80CR

** LICENSE CODE TOTALS **

===== PAYMENT DISTRIBUTION =====						
LICENSE CODE	DESCRIPTION	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
27-17-009	SERVICE BUSINESSES	66	2,380.00CR	16.40CR		2,396.40CR
27-17-299	PAWN BROKERS	2	350.00CR			350.00CR
27-17-365	RETAIL/WHOLESALE BUSINESSES	13	1,165.00CR	17.40CR		1,182.40CR
27-27-301	VENDING MACHINES	2	50.00CR			50.00CR
TOTAL			3,945.00CR	33.80CR		3,978.80CR

LICENSES: THRU ZZZZZZZZZZ

SORTED BY: NAME

PAYMENT DATES: 1/01/2018 TO 1/31/2018

** REPORT CODE TOTALS **

===== PAYMENT DISTRIBUTION =====							
REPORT CODE	DESCRIPTION		FEE	PENALTY	TAX	INTEREST	TOTAL PAID
*****	INVALID	44	2,167.50CR	5.40CR			2,172.90CR
238220	Plumbing Heating and Air-Cond	2	20.00CR	4.60CR			24.60CR
238990	All Other Specialty Trade Cont	17	681.00CR	4.40CR			685.40CR
311812	Commercial Bakeries	1	20.00CR				20.00CR
423920	Toy and Hobby Goods and Suppli	1	20.00CR				20.00CR
424990	Other Miscellaneous Nondurable	1	20.00CR				20.00CR
445110	Supermarkets and Other Grocery	1	20.00CR	2.20CR			22.20CR
448140	Family Clothing Stores	1	50.00CR	10.00CR			60.00CR
454390	Other Direct Selling Establish	4	632.50CR	2.20CR			634.70CR
522298	All Other Nondepository Credit	1	84.00CR				84.00CR
541110	Offices of Lawyers	1	20.00CR				20.00CR
541211	Offices of Certified Public Ac	1	20.00CR				20.00CR
541213	Tax Preparation Services	1	20.00CR				20.00CR
561720	Janitorial Services	1	20.00CR				20.00CR
621511	Medical Laboratories	1	30.00CR				30.00CR
624410	Child Day Care Services	1	20.00CR	2.60CR			22.60CR
722511	FULL-SERVICE RESTAURANTS	3	80.00CR	2.40CR			82.40CR
812199	Other Personal Care Services	1	20.00CR				20.00CR
TOTAL			3,945.00CR	33.80CR			3,978.80CR

LICENSES: THRU ZZZZZZZZZZ

SORTED BY: NAME

PAYMENT DATES: 1/01/2018 TO 1/31/2018

** FEE CODE TOTALS **

===== PAYMENT DISTRIBUTION =====						
FEE CODE	DESCRIPTION		FEE	PENALTY	TAX	INTEREST
TOTAL PAID						
27-17-009	SERVICE BUSINESS	52	1,180.00CR	16.40CR		
27-17-009C	SERVICE BUSINESS OVER 10	14	1,200.00CR			
27-17-299B	PB-DIRK, KNIFE, PISTOL	1	250.00CR			
27-17-365	RETAIL/WHOLESALE BUSINESSES	13	1,165.00CR	17.40CR		
27-17-415	DEALERS IN DEADLY WEAPONS	1	100.00CR			
27-27-301F	VENDING MACHINES MORE THAN 20	2	50.00CR			
TOTAL			3,945.00CR	33.80CR		

3,978.80CR

LICENSES: THRU ZZZZZZZZZZ

SORTED BY: NAME

PAYMENT DATES: 1/01/2018 TO 1/31/2018

** GENERAL LEDGER DISTRIBUTION **

FUND G/L ACCOUNT	ACCOUNT NAME	AMOUNT
001-000-220	PRIVILEGE LICENSES	3,928.80CR
001-000-223	OTHER PERMITS	50.00CR
099-000-008	POOLED CASH	3,978.80

REPORT SELECTION CRITERIA

REPORT SELECTION

LICENSES: THRU ZZZZZZZZZZ
EFFECTIVE DATES: 0/00/0000 TO 99/99/9999
EXPIRATION DATES: 0/00/0000 TO 99/99/9999
PAYMENT DATES: 1/01/2018 TO 1/31/2018
LICENSE CODES: Include: 27-17-009 , 27-17-035 , 27-17-299 , 27-17-365 , 27-17-415 , 27-17-425 , 27-27-005 27-27-301 , 75-85-0
REPORT CODES: All
FEE CODES: All

PRINT OPTIONS

SEQUENCE: NAME
REPORT TYPE: SUMMARY
REVERSE PAYMENTS: NO

END OF REPORT

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-00550	A T & T	144218	60189817025490595:2-04 - 03-03 I	201802153618	2/04/2018	31.33
			60189817025490595:2-04 - 03-03	001-100-604	31.33	
01-05258	A T & T GLOBAL SERVICES	144219	JANUARY 2018	I GD32479	2/01/2018	229.64
			JANUARY 2018	001-100-604	229.64	
01-01655	ADVANTAGE BUSINESS SYSTEM	144220	COPIES	I 140291	2/08/2018	176.00
			B/W COPIES	001-340-604	48.72	
			COLORED COPIES	001-340-604	127.28	
01-05343	ADVOCATES FOR FREEDOM	144221	PORNOGRAPHY/H.TRAFFICKING	I 0017	1/28/2018	200.00
			PORNOGRAPHY/H.TRAFFICKING	001-100-681	100.00	
			PORNOGRAPHY/H.TRAFFICKING	001-100-681	100.00	
01-01675	AERIAL TRUCK EQUIPMENT CO	144222	CYLINDER PACKING KIT	I S24068	1/30/2018	176.59
			CYLINDER PACKING KIT	001-201-635	161.59	
			FREIGHT	001-201-635	15.00	
01-03644	AFLAC	144223	EBQ21: FEBRUARY 2018	I 350101	2/14/2018	7,530.88
			EBQ21: FEBRUARY 2018	001-000-171	5,843.06	
			EBQ21: FEBRUARY 2018	005-000-171	167.44	
			EBQ21: FEBRUARY 2018	400-000-171	1,489.04	
			EBQ21: FEBRUARY 2018	404-000-171	31.34	
01-04417	ALLEN ENGINEERING AND SCI	144224	01-01-18 - 01-28-18 STORMWATER I	00180068	1/28/2018	1,500.00
			01-01-18 - 01-28-18 STORMWATER	001-201-601	1,500.00	
01-01558	AMERICA'S CHOICE CHEMICAL	144225	SHOP SUPPLIES	I 12613	1/29/2018	3,127.21
			PARTS WASHER FLUID	001-201-540	899.70	
			REDS GREASE	001-201-540	599.70	
			BRAKE CLEANER	001-201-540	239.76	
			DIESEL TREATMENT	001-201-540	262.80	
			TRUCK ANTI FREEZE	001-201-540	270.00	
			DEGREASER	001-201-540	855.25	
01-01558	AMERICA'S CHOICE CHEMICAL	144226	ASPHALT CLEANER	I 12617	2/09/2018	2,308.90
			ASPHALT CLEANER	001-201-540	2,308.90	
01-04880	AMERICAN TIRE DISTRIBUTOR	144227	P321 4 TIRES	I S103949990	2/12/2018	473.44
			P321 4 TIRES	001-100-632	469.44	
			TIRE DISPOSAL FEE	001-100-632	4.00	
01-01944	ATMOS ENERGY	144228	3013187195:12-27-18 - 01-27-18 I	201802153619	1/29/2018	171.58
			3013187195:12-27-18 - 01-27-18	001-340-630	171.58	
01-01944	ATMOS ENERGY	144229	3015422613:12-27-18- 01-27-18 I	201802153620	1/29/2018	371.61
			3015422613:12-27-18- 01-27-18	001-160-630	371.61	
01-02958	AUTOZONE INC	144230	MISC PARTS	I 2097734603	2/07/2018	108.09
			BLK 12 GAUGE WIRE	404-650-540	24.99	
			12-10 GAU WP 5/16" R	404-650-540	8.76	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-02958	AUTOZONE INC	144230	MISC PARTS	I 2097734603	2/07/2018	108.09
			FUSE HOLDERS	404-650-540	7.18	
			BUTT CONNECTORS	404-650-540	8.59	
			RED 1 GAUGE WIRE	404-650-540	46.99	
			12-10 GAU WP 5/16"RI	404-650-540	11.58	
01-05226	AXON ENTERPRISE INC	144231	TASER REORDER	I SI1521512	2/05/2018	1,479.00
			LEFT HANDED HOLSTERS	001-100-535	183.00	
			25 CARTRIDGES	001-100-681	800.00	
			PPM BATTERIES	001-100-681	496.00	
01-04850	AYERS DISTRIBUTING CO	144232	EASTER EGGS	I 6039	2/07/2018	1,390.00
			TOY FILLED	001-340-650	695.00	
			CANDY FILLED	001-340-650	695.00	
01-05219	BAILEY, TRACY	144233	FEBRUARY 8, 2018 MEETING	I 020818	2/08/2018	50.00
			FEBRUARY 8, 2018 MEETING	001-180-611	50.00	
01-06075	BARNES & NOBLE INC	144234	FD-BOOKS	I 3601533	1/19/2018	167.94
			BOOKS	001-160-681	167.94	
01-07400	BLURTON, BANKS & ASSOCIAT	144235	REPAIR DRIVEWAY-TERM BID	I 054-711	2/01/2018	1,190.00
			REPAIR DRIVEWAY	400-650-603	1,190.00	
01-07400	BLURTON, BANKS & ASSOCIAT	144236	LAKESHORE DRIVE STORM	I 054-712	2/06/2018	12,952.00
			36" X 100" SS-2 CURB	001-201-603	6,500.00	
			18" RCP DRAINAGE PIP	001-201-603	152.00	
			MINOR ST. CONC REP.	001-201-603	300.00	
			REMOVAL OF MISC. CON	001-201-603	800.00	
			TRACKHOE & OPERATOR	001-201-603	2,100.00	
			10 TON DUMP TRUCK &	001-201-603	1,300.00	
			FOREMAN	001-201-603	600.00	
			LABORER	001-201-603	1,200.00	
01-07400	BLURTON, BANKS & ASSOCIAT	144237	HCP STREET LIGHT CONDUIT	I 054-713	2/06/2018	1,800.00
			2" HDPE BORE	001-201-603	1,800.00	
01-03654	BOMGAR CORPORATION	144238	RENEWAL - ANNUAL MAINT.	I MINV0042066	2/05/2018	2,932.15
			ANNUAL MAINTENANCE	001-010-635	354.24	
			RENEWAL - ANNUAL MAINT.	001-020-635	59.04	
			RENEWAL - ANNUAL MAINT.	001-042-635	177.12	
			RENEWAL - ANNUAL MAINT.	001-080-635	19.67	
			RENEWAL - ANNUAL MAINT.	001-093-635	19.68	
			RENEWAL - ANNUAL MAINT.	001-100-635	1,318.56	
			RENEWAL - ANNUAL MAINT.	001-160-635	373.92	
			RENEWAL - ANNUAL MAINT.	001-180-635	236.04	
			RENEWAL - ANNUAL MAINT.	001-201-635	78.68	
			RENEWAL - ANNUAL MAINT.	001-340-635	177.12	
			RENEWAL - ANNUAL MAINT.	400-650-635	118.08	
01-04324	BOTACH TACTICAL	144239	BOTACH TACTICAL	I 92072295	11/30/2017	430.50
			CHASE TACTICAL BUMP	001-160-540	150.00	

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-04324	BOTACH TACTICAL	144239	BOTACH TACTICAL	I 92072295	11/30/2017	430.50
			CARGO PACK	001-160-540	280.50	CONT
01-05281	BRADLEY, RACHEL	144240	FEBRUARY 5, 2018 MEETING	I 020518	2/05/2018	50.00
			FEBRUARY 5, 2018 MEETING	001-340-611	50.00	
01-04583	BROWN, BARBARA LYNN	144241	FEBRUARY 5, 2018 MEETING	I 020518	2/05/2018	50.00
			FEBRUARY 5, 2018 MEETING	001-340-611	50.00	
01-02311	BUFKIN MECHANICAL, INC	144242	FD-LIFT STATION ALARM	I 72270	1/29/2018	150.00
			PLUMBING SERVICE	001-160-635	150.00	
01-02311	BUFKIN MECHANICAL, INC	144243	FD-SINK @ ST 3	I 72280	1/29/2018	125.00
			LABOR/SINK @ ST 3	001-160-637	125.00	
01-02311	BUFKIN MECHANICAL, INC	144244	RELIEF VALVE REPAIR	I 72387	1/26/2018	2,350.00
			RELIEF VALVE REPAIR	001-100-637	375.00	
			RELIEF VALVE REPAIR	001-100-637	1,975.00	
01-02311	BUFKIN MECHANICAL, INC	144245	FD-CENTRAL WATER HEATER	I 72407	1/31/2018	50.00
			REPAIR WATER HEATER	001-160-637	50.00	
01-02311	BUFKIN MECHANICAL, INC	144246	BOOKING DRAIN CLOGGED	I 72442	2/12/2018	210.00
			PLUMBING SERVICE	001-100-637	150.00	
			PLUMBING EQUIP USAGE	001-100-637	60.00	
01-05106	C SPIRE BUSINESS SOLUTION	144247	CSBS-677122:02-1-18 - 02-28-18	I 1193329	2/01/2018	627.98
			CSBS-677122:02-1-18 - 02-28-18	001-020-604	20.16	
			CSBS-677122:02-1-18 - 02-28-18	001-042-604	73.81	
			CSBS-677122:02-1-18 - 02-28-18	001-080-604	6.71	
			CSBS-677122:02-1-18 - 02-28-18	001-180-604	87.23	
			CSBS-677122:02-1-18 - 02-28-18	001-201-604	26.84	
			CSBS-677122:02-1-18 - 02-28-18	001-340-604	73.92	
			CSBS-677122:02-1-18 - 02-28-18	400-650-604	40.32	
			CSBS-677122:02-1-18 - 02-28-18	001-100-604	298.99	
01-03826	C SPIRE WIRELESS	144248	0031656019:12-23-17 - 01-22-18	I 201802153622	1/22/2018	50.28
			0031656019:12-23-17 - 01-22-18	001-020-605	50.28	
01-03826	C SPIRE WIRELESS	144249	0031656076:12-23-17 - 01-22-18	I 201802153623	1/22/2018	303.69
			0031656076:12-23-17 - 01-22-18	001-160-605	303.69	
01-03826	C SPIRE WIRELESS	144250	0031656124:12-23-17 - 01-22-18	I 201802153624	1/22/2018	402.24
			0031656124:12-23-17 - 01-22-18	001-180-605	402.24	
01-03826	C SPIRE WIRELESS	144251	0002596490:01-08-18 - 02-07-18	I 201802153689	2/07/2018	745.82
			0002596490:01-08-18 - 02-07-18	001-340-605	745.82	
01-01999	CABALLERO, MICHELLE	144252	FEBRUARY 8, 2018 MEETING	I 020818	2/08/2018	50.00
			FEBRUARY 8, 2018 MEETING	001-180-611	50.00	
01-01441	CAPITOL TOWING INC	144253	ARRESTEE TOW	I 79067	2/06/2018	75.00

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01441	CAPITOL TOWING INC	144253	ARRESTEE TOW ARR. TOW 2018001822	I 79067 001-100-632	2/06/2018 75.00	75.00 CONT
01-01441	CAPITOL TOWING INC	144254	P320 TOW TO DEALER P320 TOW TO DEALER	I 79073 001-100-632	2/08/2018 55.00	55.00
01-01441	CAPITOL TOWING INC	144255	P322 BREAKDOWN TOW 2 PD P322 TOW 2 PD#79161	I 79161 001-100-632	2/10/2018 55.00	55.00
01-05287	CARDIO PARTNERS INC	144256	FD-PM ON LIFEPAKS & AED PM ON LIFEPAK 500 PM ON ZOLL AED PM ON PHYSIO 1000 PM ON LIFEPAK 12 TRIP CHARGE	I 620326 001-160-635 001-160-635 001-160-635 001-160-635 001-160-635	2/05/2018 297.00 99.00 99.00 900.00 400.00	1,795.00
01-01136	CENTERPOINT ENERGY	144257	30982987: 01-02-18 - 01-30-18 30982987: 01-02-18 - 01-30-18	I 201802153625 001-100-630	2/05/2018 36.79	36.79
01-01136	CENTERPOINT ENERGY	144258	31746860: 01-02-18 - 01-30-18 31746860: 01-02-18 - 01-30-18	I 201802153626 001-201-630	2/05/2018 681.68	681.68
01-01136	CENTERPOINT ENERGY	144259	31762107: 01-02-18 - 01-30-18 31762107: 01-02-18 - 01-30-18	I 201802153627 001-160-630	2/05/2018 569.25	569.25
01-01136	CENTERPOINT ENERGY	144260	31796030: 01-02-18 - 01-30-18 31796030: 01-02-18 - 01-30-18	I 201802153628 001-092-630	2/05/2018 358.84	358.84
01-01136	CENTERPOINT ENERGY	144261	31942477: 01-02-18 - 01-30-18 31942477: 01-02-18 - 01-30-18	I 201802153629 001-350-630	2/05/2018 861.77	861.77
01-01136	CENTERPOINT ENERGY	144262	31942485: 01-02-18 - 01-30-18 31942485: 01-02-18 - 01-30-18	I 201802153630 001-340-630	2/05/2018 65.69	65.69
01-01136	CENTERPOINT ENERGY	144263	31942493: 01-02-18 - 01-30-18 31942493: 01-02-18 - 01-30-18	I 201802153631 001-160-630	2/05/2018 374.10	374.10
01-01136	CENTERPOINT ENERGY	144264	31942501: 01-02-18 - 01-30-18 31942501: 01-02-18 - 01-30-18	I 201802153632 400-650-630	2/05/2018 607.00	607.00
01-01136	CENTERPOINT ENERGY	144265	31942519: 01-02-18 - 01-30-18 31942519: 01-02-18 - 01-30-18	I 201802153633 400-650-630	2/05/2018 1,033.57	1,033.57
01-01136	CENTERPOINT ENERGY	144266	31984024: 01-02-18 - 01-30-18 31984024: 01-02-18 - 01-30-18	I 201802153634 001-100-630	2/05/2018 1,773.25	1,773.25
01-02764	CENTRAL MISSISSIPPI CRIME	144267	JANUARY 2018 JANUARY 2018	I 201802153621 001-000-330	2/12/2018 427.50	427.50
01-12050	CENTRAL PIPE SUPPLY INC	144268	WATER PARTS 3/4 METER INDEX 3/4 BOTTOMS	I S100129141.001 400-650-575 400-650-575	1/31/2018 3,720.00 421.50	4,967.50

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-12050	CENTRAL PIPE SUPPLY INC	144268	WATER PARTS 1" BOTTOMS	I 5100129141.001 400-650-575	1/31/2018 826.00	4,967.50 CONT
01-12300	CERTIFIED LABORATORIES	144269	ICE PELLETS ICE PELLETS	I 3009621 001-201-575	1/30/2018 3,444.00	3,444.00
01-13025	CINTAS CORPORATION LOC #2	144270	02147 02147	I 10460237 001-340-540	2/02/2018 40.53	40.53
01-13025	CINTAS CORPORATION LOC #2	144271	04052 04052	I 10460238 001-340-540	2/02/2018 47.00	47.00
01-13025	CINTAS CORPORATION LOC #2	144272	02148 02148 02148	I 10460239 001-180-540 400-650-540	2/02/2018 27.05 27.04	54.09
01-13025	CINTAS CORPORATION LOC #2	144273	04448 04448	I 10461642 001-201-535	2/06/2018 269.99	269.99
01-13025	CINTAS CORPORATION LOC #2	144274	04450 04450	I 10461643 400-650-535	2/06/2018 256.63	256.63
01-13025	CINTAS CORPORATION LOC #2	144275	04448 04448	I 10461644 001-201-540	2/06/2018 2.59	2.59
01-13025	CINTAS CORPORATION LOC #2	144276	04450 04450	I 10461645 400-650-540	2/06/2018 47.32	47.32
01-13025	CINTAS CORPORATION LOC #2	144277	02147 02147	I 10463479 001-340-540	2/09/2018 40.53	40.53
01-13025	CINTAS CORPORATION LOC #2	144278	04052 04052	I 10463480 001-340-540	2/09/2018 47.00	47.00
01-13025	CINTAS CORPORATION LOC #2	144279	02148 02148 02148	I 10463481 001-180-540 400-650-540	2/09/2018 27.05 27.04	54.09
01-13025	CINTAS CORPORATION LOC #2	144280	04448 04448	I 10464846 001-201-535	2/13/2018 369.60	369.60
01-13025	CINTAS CORPORATION LOC #2	144281	04450 04450	I 10464847 400-650-535	2/13/2018 231.23	231.23
01-13025	CINTAS CORPORATION LOC #2	144282	04448 04448	I 10464848 001-201-540	2/13/2018 2.59	2.59
01-13025	CINTAS CORPORATION LOC #2	144283	04450 04450	I 10464849 400-650-540	2/13/2018 47.32	47.32
01-13601	CLARION LEDGER - SUBSCRIP	144284	CL6284182: 02-01-18 - 02-28-18 CL6284182: 02-01-18 - 02-28-18	I 201802153688 001-040-686	2/15/2018 14.00	14.00

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-05220	COLLETTE JR, JAMES	144285	FEBRUARY 8, 2018 MEETING	I 020818	2/08/2018	50.00
			FEBRUARY 8, 2018 MEETING	001-180-611	50.00	
01-04822	COLLIER, RACHEL	144286	FEBRUARY 5, 2018 MEETING	I 020518	2/05/2018	50.00
			FEBRUARY 5, 2018 MEETING	001-340-611	50.00	
01-02440	COMCAST CABLE	144287	8396410530214786:02-01 - 02-28	I 201802153635	1/27/2018	234.85
			8396410530214786:02-01 - 02-28	001-160-604	234.85	
01-02440	COMCAST CABLE	144288	8396410530254032:02-01 - 02-28	I 201802153636	1/27/2018	89.90
			8396410530254032:02-01 - 02-28	001-160-604	89.90	
01-02440	COMCAST CABLE	144289	8396410530116512:02-04 - 03-03	I 201802153637	2/01/2018	20.95
			8396410530116512:02-04 - 03-03	001-100-604	20.95	
01-05339	CONNEXA ENERGY LLC	144290	BATTERIES & SOLAR PANEL	I 23731	1/22/2018	4,558.42
			BATTERY 12V,110AH	404-650-635	2,743.36	
			SOLAR PANEL	404-650-635	1,519.28	
			SHIPPING	404-650-635	295.78	
01-15625	CORKERN SAFE & LOCK COMPA	144291	SERVICE CALLS	I 13231	2/08/2018	505.00
			SERVICE CALL	001-340-637	70.00	
			LEVER SET	001-340-637	270.00	
			RE-KEY	001-340-637	20.00	
			SIMPLEX COMB CHARGE	001-340-637	10.00	
			KEYS	001-340-637	90.00	
01-04030	CREATIVE PRODUCT SOURCE,	144292	FD-PROMOTIONS	I CPI070000	1/29/2018	668.07
			CORD KEEPERS	001-160-650	636.00	
			SHIPPING	001-160-650	32.07	
01-02613	DATAPROSE, LLC	144293	01-01-18 - 01-31-18	I DP1800201	1/31/2018	3,492.36
			01-01-18 - 01-31-18	400-650-540	2,710.88	
			01-01-18 - 01-31-18	400-650-604	781.48	
01-17900	DEARING ADDRESSING & MAIL	144294	NEWSLETTER	I 24991	2/06/2018	411.42
			EMAIL DOWNLOAD	001-340-620	25.75	
			CASS CERTIFY	001-340-620	7.00	
			USPS REQ NCOA PROCES	001-340-620	30.00	
			COMPUTER ADDRESSES	001-340-620	27.60	
			FOLDING BY HAND	001-340-620	20.00	
			TABBING WHITE TABS	001-340-620	28.00	
			TABBING MACH SET UP	001-340-620	40.00	
			RUBBER STAMPING	001-340-620	20.00	
			APPLY LASER SHEET	001-340-620	88.00	
			POSTAGE CHARGES	001-340-620	125.07	
01-18050	DELL MARKETING L.P.	144295	LIQUIDWARE LABS - RENEWAL	I 10220830070	1/29/2018	2,307.80
			LIQUIDWARE LABS - RENEWAL	001-010-635	136.37	
			LIQUIDWARE LABS - RENEWAL	001-020-635	20.98	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-18050	DELL MARKETING L.P.	144295	LIQUIDWARE LABS - RENEWAL	I 10220830070	1/29/2018	2,307.80
			LIQUIDWARE LABS - RENEWAL	001-042-635	94.41	CONT
			LIQUIDWARE LABS - RENEWAL	001-080-635	10.49	
			LIQUIDWARE LABS - RENEWAL	001-100-635	944.10	
			LIQUIDWARE LABS - RENEWAL	001-160-635	671.36	
			LIQUIDWARE LABS - RENEWAL	001-180-635	125.88	
			LIQUIDWARE LABS - RENEWAL	001-201-635	73.43	
			LIQUIDWARE LABS - RENEWAL	001-340-635	104.90	
			LIQUIDWARE LABS - RENEWAL	400-650-635	125.88	
01-18050	DELL MARKETING L.P.	144296	MICROSOFT ENTERPRISE	I 10221889514	2/02/2018	35,207.53
			MICROSOFT ENTERPRISE	001-010-635	3,051.16	
			MICROSOFT ENTERPRISE	001-020-635	590.74	
			MICROSOFT ENTERPRISE	001-042-635	2,062.11	
			MICROSOFT ENTERPRISE	001-080-635	181.37	
			MICROSOFT ENTERPRISE	001-100-635	15,541.58	
			MICROSOFT ENTERPRISE	001-160-635	6,811.07	
			MICROSOFT ENTERPRISE	001-180-635	2,422.68	
			MICROSOFT ENTERPRISE	001-201-635	1,075.16	
			MICROSOFT ENTERPRISE	001-340-635	1,995.09	
			MICROSOFT ENTERPRISE	400-650-635	1,476.57	
01-01993	DEVINEY RENTAL AND SUPPLY	144297	WATER PUMP PARTS	I IV70627	2/01/2018	629.80
			O-RING	400-650-635	11.40	
			7/8 SEAL	400-650-635	52.00	
			WATER PUMP PARTS	400-650-635	68.00	
			INNER CASTING	400-650-635	120.00	
			O-RING	400-650-635	26.40	
			PLUG	400-650-635	6.50	
			O-RING	400-650-635	1.50	
			IMPELLER	400-650-635	299.00	
			FREIGHT	400-650-635	45.00	
01-18620	DICKERSON & BOWEN INC	144298	TONS OF ASPHALT	I 72690	1/30/2018	1,522.80
			TONS OF ASPHALT	001-201-575	1,522.80	
01-18620	DICKERSON & BOWEN INC	144299	TONS OF ASPHALT	I 72718	1/31/2018	167.40
			TONS OF ASPHALT	001-201-575	167.40	
01-18620	DICKERSON & BOWEN INC	144300	TONS OF ASPHALT	I 72728	1/31/2018	3,271.32
			TONS OF ASPHALT	001-201-575	3,271.32	
01-19050	DISCOUNT TROPHY INC	144301	MEDALS	I 116379	2/13/2018	250.00
			MEDALS	001-340-650	250.00	
01-19570	DONGIEUX'S	144302	FD-DRYER FILTERS	I 294565	1/30/2018	96.78
			DRYER FILTERS	001-160-635	113.88	
			LESS 15%	001-160-635	17.10CR	
01-02850	ELITE WATER & COFFEE SERV	144303	COOLER RENTAL	I 123487	11/30/2017	40.00
			COOLER RENTAL	001-100-540	40.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-02850	ELITE WATER & COFFEE SERV	144304	H2O COOLER RENTAL 2/18	I 124280	1/31/2018	40.00
			H2O COOLER RENTAL 2/18	001-100-540	40.00	
01-02850	ELITE WATER & COFFEE SERV	144305	COFFEE SUPPLY	I 124339	2/09/2018	240.85
			FOLGERS COFFEE	001-100-540	140.00	
			LIQUID CREAMER	001-100-540	73.90	
			EQUAL PACKETS	001-100-540	26.95	
01-03711	EMERGENCY EQUIPMENT PROFE	144306	FD-DIPSTICK	I 432338	2/06/2018	91.39
			DIPSTICK	001-160-632	84.54	
			FREIGHT	001-160-632	6.85	
01-21500	ENERGY	144307	14870935	I 201802153638	2/02/2018	1,158.28
			14870935	001-000-016	1,158.28	
01-21500	ENERGY	144308	14870968	I 201802153639	2/02/2018	43.16
			14870968	001-160-630	43.16	
01-21500	ENERGY	144309	14870976	I 201802153640	2/02/2018	26,359.78
			14870976	001-201-684	26,359.78	
01-21500	ENERGY	144310	14870984	I 201802153641	2/02/2018	3,032.00
			14870984	001-160-630	1,152.59	
			14870984	001-201-630	13.77	
			14870984	001-092-630	1,161.11	
			14870984	001-350-630	704.53	
01-21500	ENERGY	144311	14870992	I 201802153642	2/02/2018	2,784.08
			14870992	001-340-630	2,784.08	
01-21500	ENERGY	144312	14870943	I 201802153643	2/05/2018	19,335.87
			14870943	001-160-630	367.50	
			14870943	400-650-630	18,968.37	
01-21506	ENERGY	144313	106735830: 12-26-17 - 01-25-18	I 201802153644	2/01/2018	172.94
			106735830: 12-26-17 - 01-25-18	001-201-684	172.94	
01-21506	ENERGY	144314	114576796: 12-26-17 - 01-26-18	I 201802153645	2/01/2018	60.93
			114576796: 12-26-17 - 01-26-18	001-201-684	60.93	
01-21506	ENERGY	144315	114576804: 12-26-17 - 01-26-18	I 201802153646	2/01/2018	47.37
			114576804: 12-26-17 - 01-26-18	001-201-684	47.37	
01-21506	ENERGY	144316	125337436: 12-25-17 - 01-27-18	I 201802153647	2/01/2018	63.12
			125337436: 12-25-17 - 01-27-18	001-201-684	63.12	
01-21506	ENERGY	144317	17853490: 12-26-17 - 01-28-18	I 201802153648	2/01/2018	965.09
			17853490: 12-26-17 - 01-28-18	001-340-630	965.09	
01-21506	ENERGY	144318	65003816: 12-26-17 - 01-25-18	I 201802153649	2/01/2018	44.49
			65003816: 12-26-17 - 01-25-18	001-201-684	44.49	

VENDOR NUMBER	NAME	DOCKET		*-----INVOICE-----*			
		NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-21506	ENTERGY	144319	67111021: 12-27-17 - 01-26-18 I	201802153650	2/01/2018	13.45	
			67111021: 12-27-17 - 01-26-18	001-201-684		13.45	
01-21506	ENTERGY	144320	68325224: 12-27-17 - 01-29-18 I	201802153651	2/01/2018	7.85	
			68325224: 12-27-17 - 01-29-18	001-201-684		7.85	
01-21506	ENTERGY	144321	73076234: 12-25-17 - 01-27-18 I	201802153652	2/01/2018	63.65	
			73076234: 12-25-17 - 01-27-18	001-201-684		63.65	
01-21506	ENTERGY	144322	73076317: 12-25-17 - 01-27-18 I	201802153653	2/01/2018	69.50	
			73076317: 12-25-17 - 01-27-18	001-201-684		69.50	
01-21506	ENTERGY	144323	77345429: 12-25-17 - 01-27-18 I	201802153654	2/01/2018	74.61	
			77345429: 12-25-17 - 01-27-18	001-201-684		74.61	
01-21506	ENTERGY	144324	97289623: 12-27-17 - 01-29-18 I	201802153655	2/01/2018	8.63	
			97289623: 12-27-17 - 01-29-18	001-160-630		8.63	
01-21506	ENTERGY	144325	112618996: 12-23-17 - 01-25-18 I	201802153656	2/02/2018	101.45	
			112618996: 12-23-17 - 01-25-18	001-201-684		101.45	
01-21506	ENTERGY	144326	112619010: 12-23-17 - 01-25-18 I	201802153657	2/02/2018	86.03	
			112619010: 12-23-17 - 01-25-18	001-201-684		86.03	
01-21506	ENTERGY	144327	114576788: 12-27-17 - 01-29-18 I	201802153658	2/02/2018	52.58	
			114576788: 12-27-17 - 01-29-18	001-201-684		52.58	
01-21506	ENTERGY	144328	114576812: 12-29-17 - 01-30-18 I	201802153659	2/02/2018	59.59	
			114576812: 12-29-17 - 01-30-18	001-201-684		59.59	
01-21506	ENTERGY	144329	125333245: 12-23-17 - 01-25-18 I	201802153660	2/02/2018	50.48	
			125333245: 12-23-17 - 01-25-18	001-201-684		50.48	
01-21506	ENTERGY	144330	125333369: 12-23-17 - 01-25-18 I	201802153661	2/02/2018	23.63	
			125333369: 12-23-17 - 01-25-18	001-201-684		23.63	
01-21506	ENTERGY	144331	125333385: 12-23-17 - 01-25-18 I	201802153662	2/02/2018	24.13	
			125333385: 12-23-17 - 01-25-18	001-201-684		24.13	
01-21506	ENTERGY	144332	125337220: 12-28-17 - 01-30-18 I	201802153663	2/02/2018	62.88	
			125337220: 12-28-17 - 01-30-18	001-201-684		62.88	
01-21506	ENTERGY	144333	125337451: 12-27-17 - 01-29-18 I	201802153664	2/02/2018	57.39	
			125337451: 12-27-17 - 01-29-18	001-201-684		57.39	
01-21506	ENTERGY	144334	64563828: 12-27-17 - 01-29-18 I	201802153665	2/02/2018	87.52	
			64563828: 12-27-17 - 01-29-18	001-201-684		87.52	
01-21506	ENTERGY	144335	74592593: 12-21-17 - 01-23-18 I	201802153666	2/02/2018	105.87	
			74592593: 12-21-17 - 01-23-18	001-201-630		105.87	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-21506	ENTERGY	144336	86018090: 12-26-17 - 01-28-18 I 86018090: 12-26-17 - 01-28-18	201802153667 400-650-630	2/02/2018 8,389.66	8,389.66
01-21506	ENTERGY	144337	97880801: 12-27-17 - 01-29-18 I 97880801: 12-27-17 - 01-29-18	201802153668 001-201-684	2/02/2018 77.19	77.19
01-21506	ENTERGY	144338	112618939: 12-28-17 - 01-30-18 I 112618939: 12-28-17 - 01-30-18	201802153669 001-201-684	2/05/2018 79.76	79.76
01-21506	ENTERGY	144339	112618988: 12-28-17 - 01-30-18 I 112618988: 12-28-17 - 01-30-18	201802153670 001-201-684	2/05/2018 86.47	86.47
01-21506	ENTERGY	144340	132314451: 12-25-17 - 01-27-18 I 132314451: 12-25-17 - 01-27-18	201802153671 400-650-630	2/05/2018 1,068.20	1,068.20
01-21506	ENTERGY	144341	18014480: 12-28-17 - 01-30-18 I 18014480: 12-28-17 - 01-30-18	201802153672 001-340-630	2/05/2018 37.44	37.44
01-21506	ENTERGY	144342	19579978: 12-29-17 - 01-31-18 I 19579978: 12-29-17 - 01-31-18	201802153673 001-340-630	2/05/2018 7.85	7.85
01-21506	ENTERGY	144343	67890202: 12-29-17 - 01-31-18 I 67890202: 12-29-17 - 01-31-18	201802153674 001-201-684	2/05/2018 104.72	104.72
01-21506	ENTERGY	144344	77233922: 12-29-17 - 01-31-18 I 77233922: 12-29-17 - 01-31-18	201802153675 001-201-630	2/05/2018 8.09	8.09
01-21506	ENTERGY	144345	95283941: 12-30-17 - 01-31-18 I 95283941: 12-30-17 - 01-31-18	201802153676 001-201-684	2/05/2018 83.86	83.86
01-21506	ENTERGY	144346	111753950: 01-06-18 - 02-05-18 I 111753950: 01-06-18 - 02-05-18	201802153677 001-201-684	2/09/2018 278.91	278.91
01-23490	FOLIAGE DESIGN SYSTEMS	144347	MONTHLY MAINT. FEE MONTHLY MAINT. FEE	I 945921 001-100-604	2/01/2018 167.50	167.50
01-23750	FORESTRY SUPPLIERS INC	144348	SUPPLIES SPRAY TANK GRABBERS 300FT TAPE MEASURER 200FT TAPE MEASURER 100FT TAPE MEASURER GLOVES BOOT CLEANER BOOT RACKS GLOVES STEEL BASE	I 302453-00 001-340-540 001-340-540 001-340-540 001-340-540 001-340-540 001-340-540 001-340-540 001-340-540 001-340-540 001-340-540	2/02/2018 184.50 334.80 112.50 70.50 45.00 47.25 119.96 56.00 54.00 27.00	1,051.51
01-24500	FUELMAN OF MS-#127779	144349	127779 1/29/2018-2/4/2018 127779 1/29/2018-2/4/2018	I NP52517882 001-092-525	2/05/2018 37.32	37.32

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-24500	FUELMAN OF MS-#127779	144350	127779 2/5/2018-2/11/2018	I NP52551267	2/12/2018	43.31
			127779 2/5/2018-2/11/2018	001-092-525	43.31	
01-01867	FUELMAN OF MS-#127780	144351	127780 1/29/2018-2/4/2018	I NP52517883	2/05/2018	1,762.90
			127780 1/29/2018-2/4/2018	001-201-525	888.34	
			127780 1/29/2018-2/4/2018	400-650-525	874.56	
01-01867	FUELMAN OF MS-#127780	144352	127780 2/5/2018-2/11/2018	I NP52551268	2/12/2018	1,071.33
			127780 2/5/2018-2/11/2018	001-201-525	582.92	
			127780 2/5/2018-2/11/2018	400-650-525	395.67	
			127780 2/5/2018-2/11/2018	404-650-525	92.74	
01-01868	FUELMAN OF MS-#127781	144353	127781 1/22/2018-1/28/2018	I NP52400259	1/29/2018	588.30
			127781 1/22/2018-1/28/2018	001-160-525	588.30	
01-01868	FUELMAN OF MS-#127781	144354	127781 1/29/2018-2/4/2018	I NP52517884	2/05/2018	425.24
			127781 1/29/2018-2/4/2018	001-160-525	425.24	
01-01868	FUELMAN OF MS-#127781	144355	127781 2/5/2018-2/11/2018	I NP52551269	2/12/2018	426.44
			127781 2/5/2018-2/11/2018	001-160-525	426.44	
01-01869	FUELMAN OF MS-#127782	144356	127782 1/28/2018-2/4/2018	I NP52517885	2/05/2018	116.33
			127782 1/28/2018-2/4/2018	001-180-525	116.33	
01-01869	FUELMAN OF MS-#127782	144357	127782 2/5/2018-2/11/2018	I NP52551270	2/12/2018	72.93
			127782 2/5/2018-2/11/2018	001-180-525	72.93	
01-01870	FUELMAN OF MS-#127783	144358	127783 1/29/2018-2/4/2018	I NP52517886	2/05/2018	3,349.63
			127783 1/29/2018-2/4/2018	001-100-525	3,349.63	
01-01870	FUELMAN OF MS-#127783	144359	127783 2/5/2018-2/11/2018	I NP52551271	2/12/2018	2,738.14
			127783 2/5/2018-2/11/2018	001-100-525	2,738.14	
01-01871	FUELMAN OF MS-#127785	144360	127785 1/29/2018-2/4/2018	I NP52517887	2/05/2018	34.22
			127785 1/29/2018-2/4/2018	001-340-525	34.22	
01-01871	FUELMAN OF MS-#127785	144361	127785 2/5/2018-2/11/2018	I NP52551272	2/12/2018	46.34
			127785 2/5/2018-2/11/2018	001-340-525	46.34	
01-00565	GEORGE'S DOOR SERVICE INC	144362	FD-CENTRAL REPAIR OHD @ 1	I 042187	2/07/2018	168.00
				001-160-637	168.00	
01-27325	H-D CLUTCH AND BRAKE INC	144363	REPAIR CLUTCH	I 64566	1/30/2018	330.38
			CLUTCH	001-201-635	245.00	
			THROWOUT BEARING	001-201-635	27.50	
			PILOT BEARING	001-201-635	17.88	
			RESURFACE FLYWHEEL	001-201-635	40.00	
01-01201	HAMMETT, POLLY	144364	FEBRUARY 5, 2018 MEETING	I 020518	2/05/2018	50.00
			FEBRUARY 5, 2018 MEETING	001-340-611	50.00	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-27765	HARCROS CHEMICALS INC	144365	150LB CHLORINE 1 TON CHLORINE	I 770105396 400-650-575	2/07/2018 600.00	600.00
01-27765	HARCROS CHEMICALS INC	144366	150LB CHLORINE 1 TON CHLORINE	I 770105397 400-650-575	2/07/2018 600.00	600.00
01-27765	HARCROS CHEMICALS INC	144367	150LB CHLORINE 150LB CHLORINE SODIUM FLORIDE	I 770105401 400-650-575 400-650-575	2/07/2018 1,170.00 1,804.00	2,974.00
01-27950	HARLEY-DAVIDSON OF CENTRA	144368	NEW TIRES AND REPAIR FUSE 40 AMP NEW FRONT TIRE NEW REAR TIRE WHEEL WEIGHTS BRAKE LEVER FENDER SKIRT TOTAL LABOR WASTE DISPOSAL TIRES	I 37191 001-100-632 001-100-632 001-100-632 001-100-632 001-100-632 001-100-632 001-100-632 001-100-632	2/01/2018 3.37 241.95 307.95 1.75 63.43 26.41 150.00 7.00	801.86
01-29425	HENIG FURS INC	144369	OVERPAYMENT PRIVILEGE LICENSE OVERPAYMENT PRIVILEGE LICENSE	I 201802143617 001-000-351	2/14/2018 20.00	20.00
01-02680	HIGHLAND BUILDING SERVICE	144370	CLEANING CLEANING	I 2102 001-340-604	2/01/2018 640.00	640.00
01-30599	HOLMES COMM COLLEGE	144371	FD-EMT BOOK EMT BOOK	I 101H 001-160-681	2/05/2018 196.00	196.00
01-05055	HUNTER, BARBARA	144372	FEBRUARY 5, 2018 MEETING FEBRUARY 5, 2018 MEETING	I 020518 001-340-611	2/05/2018 50.00	50.00
01-31600	HYDRAULIC SERVICE & SUPPL	144373	REPAIR HYDRAULIC CYLINDER REPAIR HYDRAULIC CYLINDER	I 112244 001-201-632	1/30/2018 389.25	389.25
01-31600	HYDRAULIC SERVICE & SUPPL	144374	MOTOR MOTOR	I 112421 001-340-635	2/06/2018 395.99	395.99
01-00905	INTERSTATE ALL BATTERY CE	144375	RAD3465 BATTERY RAD3465 BATTERY	I 1902501024655 400-650-540	2/02/2018 273.45	273.45
01-32675	INTERSTATE BATTERY SYSTEM	144376	C78-XHD BATTERY C78-XHD BATTERY	I 687839 400-650-632	1/31/2018 203.90	203.90
01-32675	INTERSTATE BATTERY SYSTEM	144377	BATTERY BATTERY	I 687852 001-340-635	1/31/2018 47.95	47.95
01-33050	IRBY, STUART C CO	144378	SC-10 CLASS G FUSE SC-10 CLASS G FUSE	C S010525057.002 001-201-575	1/17/2018 89.25CR	89.25CR
01-33050	IRBY, STUART C CO	144379	SC-10 CLASS G FUSE	I S010525057.001	1/02/2018	89.25

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-33050	IRBY, STUART C CO	144379	SC-10 CLASS G FUSE SC-10 CLASS G FUSE	I 5010525057.001 001-201-575	1/02/2018 89.25	89.25 CONT
01-33050	IRBY, STUART C CO	144380	BUSSMAN FUSE BUSSMAN FUSE	I 5010552528.001 404-650-540	1/18/2018 28.91	28.91
01-33050	IRBY, STUART C CO	144381	SC-10 CLASS G FUSE BUSS KTK-10 FUSE	I 5010573295.001 001-201-575	1/17/2018 92.12	92.12
01-05338	JACKSON CYLINDER HEAD SVC	144382	REPAIR 2 CYLINDER HEAD REPAIR 2 CYLINDER HEAD	I 9747 001-201-632	1/29/2018 922.68	922.68
01-05338	JACKSON CYLINDER HEAD SVC	144383	REMOVE BROKE STUD REMOVE BROKE STUD	I 9770 001-201-632	2/08/2018 75.00	75.00
01-33385	JACKSON DATA PRODUCTS IN	144384	TRAFFIC SIG & LEAVE REQ LEAVE REQUEST FORM	I 0099877 400-650-540	1/25/2018 169.13	169.13
01-33385	JACKSON DATA PRODUCTS IN	144385	TRAFFIC SIG & LEAVE REQ TRAFFIC SIGNAL REPORT	I 0099878 001-201-540	1/25/2018 169.13	169.13
01-33800	JACKSON PAPER COMPANY	144386	20# 8.5 X 11" COPY PAPER 20# 8.5 X 11" COPY PAPER	I 1046690 001-040-540	1/26/2018 231.90	231.90
01-33800	JACKSON PAPER COMPANY	144387	JANITORIAL SUPPLIES - ADM 24 X 33" CAN LINERS 38 X 58" CAN LINERS LUX. FOAM SKIN CLNSR	I 1048485 001-092-510 001-092-510 001-092-510	2/07/2018 34.11 34.26 91.50	159.87
01-04175	LA POLICE GEAR	144388	FD-TACTICAL PANTS TACTICAL PANTS	I 158484 001-160-535	1/16/2018 131.94	131.94
01-02031	LOWE'S BUSINESS ACCOUNT	144389	THERMOSTAT COVER CREDIT FOR SALES TAX	C 14809 001-092-637	2/08/2018 1.20CR	1.20CR
01-02031	LOWE'S BUSINESS ACCOUNT	144390	THERMOSTAT COVER THERMOSTAT COVER SALES TAX	I 14807 001-092-637 001-092-637	2/08/2018 17.19 1.20	18.39
01-04824	MAC HAIK CHRYSLER DODGE J	144391	P320 MAIN FUSE BOX REPAIR P320 FUSE BOX REPAIR	I 323043 001-100-632	2/01/2018 285.00	285.00
01-04824	MAC HAIK CHRYSLER DODGE J	144392	P320 REPAIR FUEL PUMP REPAIR	I 323135 001-100-632	2/08/2018 250.00	250.00
01-40800	MADISON COUNTY DISTRICT A	144393	FORFEITURE CASE 2016013809 FORFEITURE CASE 2016013809	I 201802153679 103-000-111	2/02/2018 46.60	46.60
01-40800	MADISON COUNTY DISTRICT A	144394	FORFEITURE CASE 2017007857 FORFEITURE CASE 2017007857	I 201802153680 103-000-111	2/02/2018 2,400.00	2,400.00
01-01078	MADISON COUNTY WASTEWATER	144395	ADM ASSESSMENT: FEB 2018	I 3225	2/01/2018	3,450.00

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01078	MADISON COUNTY WASTEWATER	144395	ADM ASSESSMENT: FEB 2018	I 3225	2/01/2018	3,450.00
			ADM ASSESSMENT: FEB 2018	400-650-604	3,450.00	CONT
01-01078	MADISON COUNTY WASTEWATER	144396	AUTHORITY SRF LOAN: MARCH 2018	I 3232	2/01/2018	1,409.79
			AUTHORITY SRF LOAN: MARCH 2018	400-650-842	1,409.79	
01-01078	MADISON COUNTY WASTEWATER	144397	PARKWAY EAST: MARCH 2018	I 3238	2/01/2018	2,021.54
			PARKWAY EAST: MARCH 2018	400-650-845	2,021.54	
01-01078	MADISON COUNTY WASTEWATER	144398	BOZEMAN & OLD CANTON: MAR 2018	I 3240	2/01/2018	1,832.14
			BOZEMAN & OLD CANTON: MAR 2018	400-650-848	1,832.14	
01-01078	MADISON COUNTY WASTEWATER	144399	TRUSTMARK LOAN: MARCH 2018	I 3246	2/01/2018	5,809.84
			TRUSTMARK LOAN: MARCH 2018	400-650-846	5,809.84	
01-03554	MADISON SOUTH RUBBISH LAN	144400	LANDFIELD CHARGE	I 11517	1/29/2018	792.00
			12 CUBIC DUMP FEE	001-201-683	360.00	
			6 CUBIC DUMP FEE	001-201-683	360.00	
			HOST FEE	001-201-683	36.00	
			ENVIRONMENTAL FEE	001-201-683	36.00	
01-03554	MADISON SOUTH RUBBISH LAN	144401	LANDFIELD CHARGE	I 11537	2/06/2018	957.00
			12 CUBIC DUMP FEE	001-201-683	360.00	
			6 CUBIC DUMP FEE	001-201-683	510.00	
			HOST FEE	001-201-683	43.50	
			ENVIRONMENTAL FEE	001-201-683	43.50	
01-03880	MALONE, DOUGLAS	144402	FEBRUARY 8, 2018 MEETING	I 020818	2/08/2018	50.00
			FEBRUARY 8, 2018 MEETING	001-180-611	50.00	
01-42885	MCGRAW RENTAL AND SUPPLY	144403	3/8 ANCHOR BOLTS	I 423724.1.1	1/30/2018	50.90
			3/8 ANCHOR BOLTS	400-650-540	44.64	
			3/8 BIT	400-650-540	6.26	
01-42975	MEL LUNA SAW COMPANY	144404	1 GALLON MIXING OIL	I 85792	1/18/2018	60.00
			1 GALLON MIXING OIL	001-201-540	60.00	
01-44250	MID-SOUTH UNIFORM & SUPPL	144405	2 CLASS A UNIFORM	I 572128	1/30/2018	156.52
			2 CLASS A UNIFORM	001-100-535	75.60	
			2 CLASS A UNIFORM	001-100-535	4.00	
			2 CLASS A UNIFORM	001-100-535	76.92	
01-02605	MILLER, LARRY A	144406	FEBRUARY 8, 2018 MEETING	I 020818	2/08/2018	50.00
			FEBRUARY 8, 2018 MEETING	001-180-611	50.00	
01-00837	MISS CHEMICAL SUPPLY INC	144407	ASPHALT CRACK SEALANT	I 35004	2/09/2018	4,174.56
			ASPHALT CRACK SEALANT	001-201-575	4,174.56	
01-04591	MISS DEPARTMENT OF PUBLIC	144408	JANUARY 2018	I 201802153678	2/12/2018	2,247.28
			JANUARY 2018	001-000-118	2,247.28	
01-00953	MISS INDUSTRIES FOR THE B	144409	COLORING & ACTIVITY BOOKS	I 0033546-IN	1/30/2018	303.90

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NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-00953	MISS INDUSTRIES FOR THE B	144409	COLORING & ACTIVITY BOOKS COLORING & ACTIVITY BOOKS	I 0033546-IN 001-093-650	1/30/2018 303.90	303.90 CONT
01-00953	MISS INDUSTRIES FOR THE B	144410	OFFICE SUPPLIES STAPLER LASER PRINT PAPER COPY PAPER	I 0033553-IN 001-340-500 001-340-500 001-340-500	1/30/2018 13.99 114.95 39.95	168.89
01-46630	MISS MOSQUITO & VECTOR CO	144411	MISS MOSQUITO & VECTOR CONTROL REGISTER FOR PEARL	I 201802093612 001-201-681	2/07/2018 180.00	180.00
01-00186	MISS OFFICE OF SURPLUS PR	144412	M16-A2 PATROL RIFLE M16-A2 PATROL RIFLE	I 45531 001-100-730	2/01/2018 1,650.00	1,650.00
01-00055	MISS RECYCLING COALITION	144413	ANNUAL DUES ANNUAL DUES	I 01012018-15 001-201-686	2/01/2018 50.00	50.00
01-47650	MISS STATE DEPT OF HEALTH	144414	LABOR TO CHECK BOILERS CHECK BOILERS/PARKS	I 201802083607 001-340-637	12/21/2017 30.00	30.00
01-47650	MISS STATE DEPT OF HEALTH	144415	LABOR TO CHECK BOILERS CK BOILERS/CITY HALL CK BOILERS/POLICE DE CK BOILERS/FIRE DEPT CK BOILERS/ST. DEPT CHECK BOILERS/PARKS CK BOILER/LIBRARY	I 201802083608 001-092-637 001-100-637 001-160-637 001-201-637 001-340-637 001-350-637	12/21/2017 90.00 90.00 120.00 60.00 90.00 30.00	480.00
01-47650	MISS STATE DEPT OF HEALTH	144416	LABOR TO CHECK BOILERS CHECK BOILERS/PARKS	I 201802083609 001-340-637	1/26/2018 90.00	90.00
01-47650	MISS STATE DEPT OF HEALTH	144417	LABOR TO CHECK BOILERS CK BOILERS/PUB. WKS	I 201802083610 400-650-637	1/30/2018 60.00	60.00
01-47650	MISS STATE DEPT OF HEALTH	144418	LABOR TO CHECK BOILERS CK BOILERS/PUB. WKS	I 201802083611 400-650-637	2/06/2018 30.00	30.00
01-01782	MISS URBAN FOREST COUNCIL	144419	BLOOM TOWN TRAINING BLOOM TOWN TRAINING DISCOUNT	I 201802093613 001-340-681 001-340-681	2/07/2018 150.00 30.00CR	120.00
01-01782	MISS URBAN FOREST COUNCIL	144420	REGISTRATION BLOOM TRAIN REGISTRATION BLOOM TRAIN DISCOUNT	I 201802123614 001-550-599 001-550-599	2/07/2018 150.00 30.00CR	120.00
01-47950	MISS VALLEY ELECTRIC SUPP	144421	SUPPLIES MOMCONT BREAKER FLAT BLANK COVER ULT 2-F40T12ES 1000 MH V5 400W HPS V5	I S1297009.001 001-340-637 001-340-637 001-340-637 001-340-637 001-340-637 001-340-637	2/09/2018 169.02 28.99 0.53 26.16 762.60 110.25	1,588.17

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NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-47950	MISS VALLEY ELECTRIC SUPP	144421	SUPPLIES	I 51297009.001	2/09/2018	1,588.17	CONT
			400 WATT HIGH PRESS	001-340-637	12.40		
			175WATT	001-340-637	106.02		
			1000 WATT	001-340-637	160.50		
			MOUNTING POST	001-340-637	13.50		
			FLOOD LIGHT	001-340-637	172.00		
			VINYL TAPE	001-340-637	4.96		
			TORK 120V	001-340-637	21.24		
01-02851	MS BEAVER MGMT	144422	BEAVER CONTROL 11/18 2/18	I 11121721218	2/12/2018	2,625.00	
			BEAVER CONTROL 11/18 2/18	001-201-604	2,625.00		
01-50608	N A P A AUTO PARTS 007	144423	FD- BELT FOR L1	I 440793	1/31/2018	43.22	
			BELT	001-160-632	43.22		
01-00594	NATIONAL PARK SERVICE	144424	PERMIT FEES	I 201802023603	1/30/2018	100.00	
			CENTURY RIDE PERMIT	001-340-650	50.00		
			HEATWAVE PERMIT	001-340-650	50.00		
01-04679	NEXAIR, LLC	144425	BOTTLE GAS & WIRE	I 05718445	1/24/2018	128.01	
			CARBON DIOXIDE	400-650-540	108.26		
			.023 WIRE	400-650-540	19.25		
			HAZMAT FEE	400-650-540	0.50		
01-04679	NEXAIR, LLC	144426	TORCH BOTTLE RENT	I 05748237	1/31/2018	50.28	
			HIGH PRESSURE RENT	400-650-540	21.64		
			LOW PRESSURE RENT	400-650-540	21.64		
			CYLINDER MAINT	400-650-540	7.00		
01-53415	NOVELTY MACHINE WORKS INC	144427	REPAIR HYDRAULIC CYLINDER	I 84624	1/30/2018	363.50	
			REPAIR HYDRAULIC CYLINDER	400-650-635	363.50		
01-01133	O'REILLY AUTO PARTS	144428	TRUCK PARTS	I 200534	1/31/2018	12.76	
			STOP/TAIL LIGHT	400-650-632	12.76		
01-01133	O'REILLY AUTO PARTS	144429	REPAIR 1/2 TON PICKUP	I 201268	2/06/2018	114.22	
			PIGTAILS	400-650-632	57.28		
			3156 LED BULB 2/1	400-650-632	15.00		
			1372 OIL FILTER	400-650-632	15.60		
			1522 OIL FILTER	400-650-632	12.27		
			TOGGLE SWITCH 2POS.	400-650-632	14.07		
01-03261	OFFICE INNOVATIONS	144430	REPAIR TO MAYOR'S CHAIR	I 11264	2/01/2018	76.00	
			PNEUMATIC CYLINDER	001-020-635	16.00		
			HARDWARE PACK	001-020-635	25.00		
			LABOR REPL. CYLINDER	001-020-635	35.00		
01-53715	OFFICE PRODUCTS PLUS INC	144431	FD-SUPPLIES	I 819399-0	1/29/2018	95.43	
			LAMINATING POUCHES	001-160-500	79.04		
			LARGE BINDER CLIPS	001-160-500	6.50		
			CALENDER DESK PAD	001-160-500	7.33		
			HIGHLIGHTER SET	001-160-500	2.56		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-53715	OFFICE PRODUCTS PLUS INC	144432	DOORSTOP & DESK FILE EXP. DESK FILE A-Z DOORSTOP	I 819987-0 001-040-500 001-040-540	2/02/2018 22.19 4.38	26.57
01-53715	OFFICE PRODUCTS PLUS INC	144433	COUNTERFEIT BILL DETECTOR COUNTERFEIT BILL DETECTOR	I 820626-0 001-040-540	2/07/2018 10.19	10.19
01-04017	OZBORN COMMUNICATIONS, LL	144434	PARTITION CAGE 6 GANG DISTRIB BLOCK 8GA FUSE HOLDER 17' NMO CABLE KIT 760-870 3DB ANTENNA SHIPPING INSTALL LABOR UHF MALECONNECTOR PARTITION CAGE	I 20031 001-100-632 001-100-632 001-100-632 001-100-632 001-100-632 001-100-632 001-100-632 001-100-740	2/02/2018 25.00 15.00 21.00 48.97 225.00 700.00 4.75 579.00	1,618.72
01-04821	P.R. EVENT MANAGEMENT LLC	144435	HEATWAVE DEPOSIT HEATWAVE DEPOSIT	I 1121 001-340-650	2/09/2018 5,000.00	5,000.00
01-04821	P.R. EVENT MANAGEMENT LLC	144436	HEATWAVE TIMING HEATWAVE TIMING	I 1122 001-340-650	2/09/2018 750.00	750.00
01-04821	P.R. EVENT MANAGEMENT LLC	144437	CENTURY RIDE DEPOSIT CENTURY RIDE DEPOSIT	I 1123 001-340-650	2/09/2018 3,750.00	3,750.00
01-04346	PARKER, PHYLLIS	144438	FEBRUARY 5, 2018 MEETING FEBRUARY 5, 2018 MEETING	I 020518 001-340-611	2/05/2018 50.00	50.00
01-55060	PEARL RIVER VALLEY WATER	144439	90400: 12-20-17 - 01-29-18 90400: 12-20-17 - 01-29-18	I 201802153682 001-340-630	2/01/2018 52.55	52.55
01-55750	PETTY CASH - STREETS	144440	PETTY CASH:09-06-17 - 01-25-18 PETTY CASH:09-06-17 - 01-25-18 PETTY CASH:09-06-17 - 01-25-18 PETTY CASH:09-06-17 - 01-25-18	I 201802153681 001-180-540 001-201-604 362-601-760	1/25/2018 10.00 151.00 27.05	188.05
01-03279	PNC EQUIPMENT FINANCE	144441	COMMERCIAL LEASE EQUIPMENT COMMERCIAL LEASE EQUIPMENT	I 6207239 001-340-604	2/05/2018 7,938.55	7,938.55
01-57350	PRASSEL LUMBER COMPANY IN	144442	LUMBER 4X4X12 POST 2X8X10 TREATED PINE	I 860003 001-201-540 001-201-540	1/31/2018 103.60 105.84	209.44
01-57350	PRASSEL LUMBER COMPANY IN	144443	LUMBER 4X10 BLACK FLEX	I 860499 001-201-540	2/05/2018 17.25	17.25
01-58550	QUALITY CHEMICAL & SUPPLY	144444	FD-SUPPLIES LAUNDRY DETERGENT PAPER TOWELS TOILET TISSUE	I 180097 001-160-510 001-160-510 001-160-510	1/31/2018 48.76 146.55 156.00	351.31

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NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-58550	QUALITY CHEMICAL & SUPPLY	144445	FD-SUPPLIES	I 180098	1/31/2018	48.76
			LAUNDRY DETERGENT	001-160-510	48.76	
01-58550	QUALITY CHEMICAL & SUPPLY	144446	CLEANING SUPPLIES	I 180127	1/31/2018	842.08
			CENTER PULL TOWELS	400-650-510	344.00	
			TOILET PAPER	400-650-510	99.60	
			LG GARBAGE BAGS	400-650-510	306.48	
			COFFEE CUPS	400-650-540	92.00	
01-05276	RICE, JUDY	144447	FEBRUARY 8, 2018 MEETING	I 020818	2/08/2018	50.00
			FEBRUARY 8, 2018 MEETING	001-180-611	50.00	
01-03894	RICHARDSON ATHLETICS LLC	144448	SUPPLIES	I 26653	1/31/2018	2,571.56
			DRAG MAT	001-340-545	599.98	
			DIRT TAMP	001-340-545	69.99	
			HOME PLATE WOOD CORE	001-340-545	200.97	
			PITCHING RUBBER	001-340-545	179.88	
			DOUBLE 1ST BASE	001-340-545	199.98	
			BASES	001-340-545	1,349.90	
			TAMP SOCK	001-340-545	25.99	
			DISCOUNT	001-340-545	55.13CR	
01-04325	RICHARDSON, JAN M.	144449	FEBRUARY 5, 2018 MEETING	I 020518	2/05/2018	50.00
			FEBRUARY 5, 2018 MEETING	001-340-611	50.00	
01-60825	RICK'S PRO TRUCK & AUTO A	144450	STRIPE PKG P353	I 13475	12/29/2017	1,500.00
			STRIPE PKG P353	001-100-632	900.00	
			STRIPE PKG HD-2018A	001-100-632	300.00	
			STRIPE PKG HD-2018B	001-100-632	300.00	
01-04171	SCALES, TAILS, AND TEETH,	144451	DEPOSIT	I 257	1/04/2018	2,200.00
			DEPOSIT	001-340-650	2,200.00	
01-64965	SKEEN PLUMBING & GAS INC	144452	VIDEO SEWER LINE	I A58463	1/29/2018	1,795.00
			VIDEO SEWER LINE	400-650-637	1,250.00	
			CLEAN OUT INSTALLED	400-650-637	500.00	
			SERVICE FEE	400-650-637	45.00	
01-02148	SOCIETY FOR HUMAN RESOURC	144453	MEMBERSHIP: PAULA TIERCE	I 00436081	2/15/2018	209.00
			MEMBERSHIP: PAULA TIERCE	001-080-686	209.00	
01-05099	SOUTHERN BILLING SERVICES	144454	02-01-18 - 02-28-18 SERVICES	I 1900	2/02/2018	786.43
			02-01-18 - 02-28-18 SERVICES	001-020-605	112.35	
			02-01-18 - 02-28-18 SERVICES	001-040-605	205.97	
			02-01-18 - 02-28-18 SERVICES	001-180-605	149.80	
			02-01-18 - 02-28-18 SERVICES	001-201-605	56.17	
			02-01-18 - 02-28-18 SERVICES	001-340-605	131.07	
			02-01-18 - 02-28-18 SERVICES	400-650-605	131.07	
01-05099	SOUTHERN BILLING SERVICES	144455	02-01-18 - 02-28-18 SERVICES	I 1901	2/02/2018	895.49
			02-01-18 - 02-28-18 SERVICES	001-100-605	804.11	

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NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-05099	SOUTHERN BILLING SERVICES	144455	02-01-18 - 02-28-18 SERVICES	I 1901	2/02/2018	895.49	CONT
			02-01-18 - 02-28-18 SERVICES	001-160-605	91.38		
01-03210	SOUTHERN CONNECTION POLIC	144456	FIRST TACT. UNIFORM	I 9756	2/06/2018	169.96	
			FIRST TACT. UNIFORM	001-100-535	69.98		
			FIRST TACT. UNIFORM	001-100-535	99.98		
01-04466	SOUTHERN FINANCIAL SYSTEM	144457	CMCRID4: 01-01-18 - 02-05-18	I 201802153685	2/05/2018	279.20	
			CMCRID4: 01-01-18 - 02-05-18	001-000-115	279.20		
01-04466	SOUTHERN FINANCIAL SYSTEM	144458	UTLRID4: 01-01-18 - 02-05-18	I 201802153686	2/05/2018	176.82	
			UTLRID4: 01-01-18 - 02-05-18	400-000-115	176.82		
01-03627	SOUTHERN TELECOMMUNICATIO	144459	ACCT 2361: 6018538610	I 201802153683	1/30/2018	1,429.13	
			ACCT 2361: 6018538610	001-020-605	0.00		
			ACCT 2361: 6018538610	001-040-605	73.35		
			ACCT 2361: 6018538610	001-100-605	241.65		
			ACCT 2361: 6018538610	001-160-605	453.85		
			ACCT 2361: 6018538610	001-180-605	0.00		
			ACCT 2361: 6018538610	001-201-605	64.15		
			ACCT 2361: 6018538610	001-340-605	203.96		
			ACCT 2361: 6018538610	001-350-605	167.66		
			ACCT 2361: 6018538610	400-650-605	224.51		
01-68200	STATE TREASURER	144460	JANUARY 2018	I 201802153684	2/12/2018	53,853.52	
			JANUARY 2018	001-000-107	933.41		
			JANUARY 2018	001-000-113	5,616.99		
			JANUARY 2018	001-000-114	270.00		
			JANUARY 2018	001-000-227	0.00		
			JANUARY 2018	001-000-332	46,592.07		
			JANUARY 2018	001-000-116	440.51		
			JANUARY 2018	001-000-117	0.54		
			JANUARY 2018	001-000-335	0.00		
01-68250	STATE TREASURER FUND: 337	144461	ANALYTICAL FEES: JAN 2018	I 90066278	2/02/2018	1,920.00	
			ANALYTICAL FEES: JAN 2018	001-100-604	1,920.00		
01-69155	SUNBELT FIRE APPARATUS IN	144462	GLOBE EXCEL JACKET & PANT	I 308109	2/01/2018	8,604.00	
			GLOBE EXCEL JACKET	001-160-536	4,864.00		
			GLOBE EXCEL PANT	001-160-536	3,740.00		
01-69440	SUPER SEER CORPORATION	144463	FULL COVERAGE HELMET	I 63539	1/16/2018	1,505.80	
			FULL COVERAGE HELMET	001-100-535	365.00		
			FULL COVERAGE HELMET	001-100-535	365.00		
			FULL COVERAGE HELMET	001-100-535	365.00		
			FULL COVERAGE HELMET	001-100-535	365.00		
			SHIPPING	001-100-535	45.80		
01-69440	SUPER SEER CORPORATION	144464	FULL COVERAGE HELMET	I 63662	2/09/2018	76.00	
			CLEAR INTERNAL VISOR	001-100-535	19.00		
			CLEAR INTERNAL VISOR	001-100-535	19.00		
			CLEAR INTERNAL VISOR	001-100-535	19.00		

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-69440	SUPER SEER CORPORATION	144464	FULL COVERAGE HELMET CLEAR INTERNAL VISOR	I 63662 001-100-535	2/09/2018 19.00	76.00 CONT
01-03419	THINKWEBSTORE.COM	144465	FEBRUARY, 2018 ENEWSLTR FEBRUARY, 2018 ENEWSLTR	I 5383 001-093-604	1/31/2018 60.00	60.00
01-03419	THINKWEBSTORE.COM	144466	FEBRUARY 2018 FEBRUARY 2018	I 5388 001-093-604	2/01/2018 800.00	800.00
01-03419	THINKWEBSTORE.COM	144467	AD RESIZE AD RESIZE	I 5420 001-093-604	2/07/2018 25.00	25.00
01-04418	TRANSUNION RISK AND ALTER	144468	ACCT 44061:01-01-18 - 01-31-18 ACCT 44061:01-01-18 - 01-31-18	I 201802153687 001-100-604	2/01/2018 213.10	213.10
01-04160	KC EXPRESS LLC	144469	01-01-18 - 01-31-18 SERVICES 01-01-18 - 01-31-18 SERVICES 01-01-18 - 01-31-18 SERVICES 01-01-18 - 01-31-18 SERVICES	I 2548 001-160-604 001-201-604 400-650-604	2/06/2018 25.00 115.00 115.00	255.00
01-72350	TRUSTMARK NATIONAL BANK	144470	ACCT NO: 00027375005 ACCT NO: 00027375005	I 98325C 217-450-810	1/29/2018 6,197.50	6,197.50
01-72350	TRUSTMARK NATIONAL BANK	144471	ACCT NO: 00027375005 ACCT NO: 00027375005	I 98326C 217-450-810	1/29/2018 6,365.00	6,365.00
01-72350	TRUSTMARK NATIONAL BANK	144472	ACCT NO: 00027375005 ACCT NO: 00027375005	I 98327C 217-450-810	1/29/2018 6,616.25	6,616.25
01-00544	U.S. LAWNS OF JACKSON	144473	LAWN SERVICE CONTRACT LAWN SERVICE CONTRACT	I 38250 001-100-637	2/01/2018 499.00	499.00
01-00544	U.S. LAWNS OF JACKSON	144474	MONTHLY LAWN SERVICE CITY SIGN CTY LINE	I 38308 001-201-604	2/01/2018 200.00	200.00
01-00544	U.S. LAWNS OF JACKSON	144475	MONTHLY LAWN SERVICE JESSAMINE CEMETERY SPILLWAY ROAD	I 38310 001-201-604 001-201-604	2/01/2018 1,100.00 2,499.00	3,599.00
01-03710	UNION AUTO PARTS	144476	TRUCK PARTS RTN 7 PIN CONNECTOR	C 1123493-00 400-650-632	2/08/2018 32.78CR	32.78CR
01-03710	UNION AUTO PARTS	144477	TRUCK PARTS ALTERNATOR ASY. 3 WAY SWITCH	I 1056946-00 400-650-632 400-650-632	11/06/2017 150.21 9.01	159.22
01-03710	UNION AUTO PARTS	144478	PARTS OIL CHANGE STICKER'S CAP	I 1104173-00 001-201-540 001-201-540	1/11/2018 22.12 8.66	30.78
01-03710	UNION AUTO PARTS	144479	PARTS COIL ASSY	I 1106467-00 001-201-632	1/17/2018 148.11	229.81

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03710	UNION AUTO PARTS	144479	PARTS SPARK PLUG	I 1106467-00 001-201-632	1/17/2018 81.70	229.81 CONT
01-03710	UNION AUTO PARTS	144480	PARTS COIL PACK	I 1115111-00 400-650-632	1/29/2018 368.00	368.00
01-03710	UNION AUTO PARTS	144481	P286 BRAKE REPAIR P286 BRAKE REPAIR P286 BRAKE REPAIR	I 1116050-00 001-100-632 001-100-632	1/30/2018 45.03 184.88	229.91
01-03710	UNION AUTO PARTS	144482	TRUCK PARTS FUEL CAP	I 1116432-00 400-650-632	1/30/2018 9.97	9.97
01-03710	UNION AUTO PARTS	144483	TRUCK PARTS BRAKE PADS	I 1116937-00 400-650-632	1/31/2018 32.95	32.95
01-03710	UNION AUTO PARTS	144484	PARTS FUEL PUMP SENDING UNIT	I 1118468-00 001-340-632 001-340-632	2/01/2018 272.13 65.94	338.07
01-03710	UNION AUTO PARTS	144485	UNIT P320 - FUEL PUMP FUEL PUMP FUEL PUMP	I 1118735-00 001-100-632 001-100-632	2/01/2018 198.89 188.89	387.78
01-03710	UNION AUTO PARTS	144486	1 REAR BRAKE PADS 1 REAR BRAKE PADS	I 1120404-00 001-100-632	2/05/2018 44.69	44.69
01-03710	UNION AUTO PARTS	144487	BRAKE PADS REAR PADS REAR ROTORS	I 1120811-00 001-100-632 001-100-632	2/05/2018 78.67 134.22	212.89
01-03710	UNION AUTO PARTS	144488	BRAKE PADS HEADLIGHT BULB CONN. WASHER NOZZLES	I 1120838-00 001-100-632 001-100-632	2/05/2018 23.05 36.32	59.37
01-03710	UNION AUTO PARTS	144489	TRUCK PARTS 7 PIN CONNECTOR MOLDING CLIPS	I 1121540-00 400-650-632 400-650-632	2/06/2018 32.78 13.42	46.20
01-03710	UNION AUTO PARTS	144490	TRUCK PARTS 7 PIN CONNECTOR	I 1123165-00 400-650-632	2/07/2018 16.60	16.60
01-03710	UNION AUTO PARTS	144491	ENGINE STARTER ENGINE STARTER P328 IMPLIED CORE CHARGE DIRTY CORE CREDIT	I 1124199-00 001-100-632 001-100-632 001-100-632	2/08/2018 93.33 40.00 40.00CR	93.33
01-03710	UNION AUTO PARTS	144492	TRUCK PARTS ANTIOFREEZE DAMPER ASSY.	I 1125782-00 001-201-632 001-201-632	2/12/2018 75.18 38.34	113.52
01-01546	VENABLE GLASS SERVICES	144493	OVERPAYMENT PRIVILEGE LICENSE	I 201802143616	2/14/2018	62.50

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01546	VENABLE GLASS SERVICES	144493	OVERPAYMENT PRIVILEGE LICENSE	I 201802143616	2/14/2018	62.50
			OVERPAYMENT PRIVILEGE LICENSE	001-000-351		62.50
01-02597	VERIZON WIRELESS	144494	742166727: 12-26-17 - 01-25-18	I 9800595079	1/25/2018	120.07
			742166727: 12-26-17 - 01-25-18	001-100-605		120.07
01-75450	WALMART	144495	SUPPLIES	C 00928A	2/02/2018	23.11CR
			20 X 28 FRAME	001-201-540		10.88CR
			POSTER FRAME	001-201-540		12.23CR
01-75450	WALMART	144496	OPERATING & JANITORIAL	I 00148	1/30/2018	321.43
			GLASS CLEANER	001-092-510		14.90
			TOILET TISSUE	001-092-510		94.85
			PAPER TOWELS	001-092-510		58.20
			LYSOL WIPES	001-092-510		5.27
			CLOROX WIPES	001-092-510		9.23
			PLEDGE	001-092-510		8.46
			LIQUID SOAP	001-092-510		3.97
			LYSOL SPRAY	001-092-510		29.88
			COFFEE	001-092-510		64.90
			EQUAL	001-092-540		4.98
			SPLENDA	001-092-540		10.94
			COFFEEMATE	001-092-540		15.85
01-75450	WALMART	144497	SUPPLIES	I 00428	2/01/2018	166.78
			PLATES	001-180-540		3.96
			BOWLS	001-180-540		4.74
			TISSUE	001-180-540		11.91
			SUGAR	001-180-540		25.60
			CREAMER	001-180-540		19.02
			CREAMER	001-180-540		41.67
			COFFEE	001-180-540		59.88
01-75450	WALMART	144498	SUPPLIES	I 00582	2/01/2018	46.51
			SUPER GLUE	001-201-540		4.97
			FORKS	001-201-540		2.84
			20 X 28 FRAME	001-201-540		10.88
			POSTER FRAME	001-201-540		12.23
			COFFEE	400-650-540		6.93
			32 PK WATER	400-650-540		4.98
			10 LB SUGAR	400-650-540		3.68
01-75450	WALMART	144499	MAILING BOX	I 02316	2/12/2018	49.08
			CABINET LINER PAPER	001-201-540		21.92
			GLAD WRAP	001-201-540		4.22
			GREETING CARD PAPER	001-201-540		7.62
			DAWN	001-201-540		2.44
			CAMERA BAG	400-650-540		12.88
01-75450	WALMART	144500	SUPPLIES	I 03755A	1/31/2018	146.59
			PINE SOL	400-650-510		13.76
			COFFEE	400-650-540		20.79

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-75450	WALMART	144500	SUPPLIES	I 03755A	1/31/2018	146.59
			CREAMER	400-650-540	13.89	CONT
			SUGAR	400-650-540	6.12	
			COFFEE FILTER	400-650-540	2.46	
			HP INK	400-650-540	45.97	
			PAD LOCKS	400-650-540	18.94	
			4PC PAD LOCKS	400-650-540	16.44	
			2PC PEN	400-650-540	8.22	
01-75450	WALMART	144501	WALMART	I 04031A	2/01/2018	291.47
			TOILET BOWL CLEANER	001-160-510	9.36	
			BRILLO PADS	001-160-510	2.34	
			LYSOL	001-160-510	19.66	
			ARMOR ALL	001-160-510	7.27	
			CASCADE	001-160-510	25.92	
			FABULOSO	001-160-510	9.64	
			CLOROX WIPES	001-160-510	12.12	
			BRUSH	001-160-540	12.96	
			brush	001-160-540	18.96	
			SPONGE	001-160-540	6.17	
			LOTION	001-160-540	6.43	
			TUMS	001-160-540	7.28	
			COUGH/COLD	001-160-540	5.96	
			ALLERGY/SINUS/HEAD	001-160-540	2.36	
			ALEVE	001-160-540	14.92	
			LINER	001-160-540	4.96	
			BAKEWARE	001-160-540	11.94	
			PLASTIC SEAT	001-160-540	13.88	
			SPLENDA	001-160-540	6.47	
			CREAMER	001-160-540	2.64	
			CREAMER	001-160-540	2.22	
			COFFEE	001-160-540	58.40	
			CREAMER	001-160-540	13.89	
			SUGAR	001-160-540	11.94	
			ACETAMINOPHEN	001-160-540	3.78	
01-75450	WALMART	144502	JAN. SUPPLY	I 04138B	2/02/2018	88.23
			CLOROX WIPES	001-100-510	18.46	
			AUTO SPRAY	001-100-510	23.94	
			DAWN ULTRA	001-100-510	10.32	
			FEBREEZE	001-100-510	29.64	
			BAKING SODA	001-100-510	0.72	
			LIGHT SWITCH	001-100-637	2.27	
			PICTURE FRAME - ELEVATOR	001-100-637	2.88	
01-75450	WALMART	144503	SUPPLIES	I 04595	2/02/2018	289.40
			KODAK CAMERA	400-650-540	198.00	
			SD CARD 16 GB	400-650-540	59.40	
			CAMERA BAG	400-650-540	32.00	
01-75450	WALMART	144504	FD-SUPPLIES	I 04889	2/06/2018	326.43
			DAWN	001-160-510	17.91	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-75450	WALMART	144504	FD-SUPPLIES	I 04889	2/06/2018	326.43
			CASCADE	001-160-510	8.64	CONT
			CASCADE	001-160-510	13.68	
			409	001-160-510	20.64	
			LYSOL	001-160-510	44.82	
			CLOROX TBC	001-160-510	17.60	
			CLOROX CLEANUP	001-160-510	20.16	
			FEBREZE	001-160-510	29.64	
			CARPET POWDER	001-160-510	4.44	
			SUGAR	001-160-540	18.40	
			CREAMER	001-160-540	9.84	
			COFFEE	001-160-540	59.84	
			CREAMER	001-160-540	9.26	
			TEA	001-160-540	9.44	
			COFFEE	001-160-540	9.88	
			COFFEE	001-160-540	22.28	
			WATER	001-160-540	9.96	
01-75450	WALMART	144505	TV MOUNT - CENTRAL STAT.	I 05026	2/07/2018	79.96
			TV MOUNT - CENTRAL STAT.	001-160-540	79.96	
01-75450	WALMART	144506	BATHROOM CLEANER	I 05067	2/07/2018	6.85
			CLR CLEANER	001-100-510	4.98	
			8" CABLE TIES	001-100-632	1.87	
01-75450	WALMART	144507	MAILING BOX	I 05098	2/02/2018	214.00
			KODAK FZ152 CAMERA	001-201-540	198.00	
			CEMERA BAG	001-201-540	16.00	
01-75450	WALMART	144508	MAILING BOX	I 09229	1/19/2018	1.54
			MAILING BOX	001-201-540	1.54	
01-75900	WASTE MANAGEMENT OF MS	144509	JANUARY 2018 SERVICES	I 0009030-1894-3	2/02/2018	115,325.28
			JANUARY 2018 SERVICES	003-220-682	82,082.93	
			JANUARY 2018 SERVICES	003-220-683	33,242.35	
01-76200	WATSON QUALITY FORD	144510	TRUCK PARTS	I 100395FOW	2/01/2018	34.26
			FENDER RETAINERS	400-650-632	34.26	
01-76200	WATSON QUALITY FORD	144511	REPAIR PARTS	I 100897FOW	2/08/2018	32.96
			EXHAUST CLAMP	001-201-632	29.55	
			INJ. HARNESS CLAMP	001-201-632	3.41	
01-04506	WELLS MARBLE & HURST PLLC	144512	ZONING ORDINANCE MATTERS	I 112728	2/02/2018	2,663.50
			ZONING ORDINANCE MATTERS	001-180-601	2,663.50	

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TOTAL = 484,384.37

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FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	272,379.77
003	SANITATION	115,325.28
005	COURT SERVICES FEE FUND	167.44
103	FORFEITURE AND SEIZURE	2,446.60
217	TIF BOND DEBT - LOWES	19,178.75
362	COLONY PARK BLVD	27.05
400	PUBLIC UTILITIES FUND	70,039.98
404	EMCRS OPERATION & MAINT	4,819.50
=====		
TOTALS FOR ALL FUNDS =		484,384.37

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 1/26/2018

PAY PERIOD ENDING: 2/08/2018

February 16, 2018 payroll

*** GRAND TOTALS ***

-----EARNINGS-----			----BENF/REIMB----		-----DEDUCTIONS-----				-----TAXES-----			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	1,264.00	50,120.40	VEH	174.00	AFA	AFACC	1064.63		FED W/H	378,996.93	30,981.29	
SMON	0.00	26,317.54			AFC	AFCAN	1086.92		ST WH MS	378,996.93	12,223.00	
REG	17,906.25	317,971.36			AFD	AFSHO	833.69		FICA	420,968.00	26,100.04	26100.04
R/O	1.50	24.69			AFH	AFHOS	503.29		MEDI	420,968.00	6,104.06	6104.06
O/T	834.00	18,603.59			AFS	AFSPE	278.72					
CE	16.13	0.00			ANN	ANUTY	2315.00					
CMPRG	3.50	0.00			B16	BKRUP	135.50					
COMP	20.75	473.99			C18	CHSUP	215.00					
SICK	752.50	13,983.69			C19	CHSUP	130.50					
VAC	301.25	5,576.45			C32	CHSUP	225.00					
HOL	317.00	4,714.54			C33	CHSUP	25.00					
FNRL	30.00	316.20			C39	CHSUP	152.50					
MLT	153.00	2,170.26			C42	CHSUP	147.50					
CIVIL	3.00	39.75			C43	CHSUP	110.00					
PARAM	0.00	1,384.62			C54	CHSUP	72.50					
SHIFT	0.00	500.00			C56	CHSUP	130.00					
YMCA	0.00	22.50			C57	CHSUP	75.00					
TRAFF	0.00	1,841.84			C58	CHSUP	200.00					
TASKF	18.00	707.40			C59	CHSUP	285.25					
FUGTF	27.00	715.23			C60	CHSUP	193.00					
MBNHI	16.00	423.84			C61	CHSUP	90.00					
					C63	CHSUP	101.00					
					CAF	ADMFE	120.00	140.80				
					CCF	CANCF	48.74					
					CFM	CFM	12.00	14.00				
					CHC	CHCAR	749.99					
					CO5	CHSUP	75.00					
					CRU	CRUN	5044.00					
					D15	GARNI	211.61					
					D42	GARNI	25.24					
					D53	GARNI	295.86					
					DCF	DENCF	2083.95	1253.12				
					DCM	DCM	280.77	168.90				
					DEN	DENTL		2126.08				
					DMO	DMO		56.30				
					FCE	FLEX	6.20					
					HCF	HTHCF	13823.77	14304.94				
					HCM	HCM	2296.82	1933.10				
					HCP	HECOP		1.13				
					HLT	HELTH		31896.15				
					HMO	HMO	574.00	386.62				
					HRF	HRF	212.80	283.62				

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 1/26/2018

PAY PERIOD ENDING: 2/08/2018

** (CONTINUED) **

DATE	ORG	FN	ACCOUNT	CODE/RATE	HOURLY RATE	HOURS	AMOUNT	PROJECT
				LIF LIFE		57.27	1346.20	
				MDF YMCA		295.00		
				PBA POBEN		223.25		
				RET RET		39656.07	69761.55	
				T26 TAXLE		824.39		
				UNR UNREM		3014.31		
TOTALS: 21,663.88 445,907.89					174.00	78301.04	123672.51	75,408.39 32204.10

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-010	20,263.61	20,263.61	0.00	0.00	0.00	0.00	3,359.78	3,013.62	13,890.21
001-020	16,877.13	16,877.13	0.00	0.00	0.00	0.00	6,510.39	2,231.78	8,134.96
001-040	20,324.80	19,023.56	0.00	1,301.24	0.00	0.00	3,505.01	3,497.55	13,322.24
001-092	1,254.40	1,254.40	0.00	0.00	0.00	0.00	348.79	141.24	764.37
001-093	2,242.81	2,040.33	0.00	202.48	0.00	0.00	219.27	407.10	1,616.44
001-100	142,731.76	122,169.69	7,735.73	8,638.03	4,188.31	0.00	21,537.19	24,327.00	96,867.57
001-160	100,810.82	81,096.80	10,594.64	7,734.76	1,384.62	0.00	19,020.89	17,134.01	64,655.92
001-180	22,114.50	20,603.59	0.00	1,488.41	22.50	0.00	4,194.83	4,171.85	13,747.82
001-201	46,761.90	44,239.74	83.03	2,337.13	0.00	102.00	7,379.05	7,478.61	31,802.24
001-340	26,642.94	26,000.19	0.00	642.75	0.00	0.00	3,540.86	5,134.33	17,967.75
005-101	3,283.20	3,283.20	0.00	0.00	0.00	0.00	738.45	587.93	1,956.82
400-650	40,322.02	35,608.73	190.19	4,426.41	24.69	72.00	7,398.84	6,956.74	25,894.44
404-650	2,452.00	1,948.33	0.00	503.67	0.00	0.00	547.69	326.63	1,577.68
TOTALS	446,081.89	394,409.30	18,603.59	27,274.88	5,620.12	174.00	78,301.04	75,408.39	292,198.46

REGULAR INPUT: 264

MANUAL INPUT: 0

CHECK STUB COUNT: 1

DIRECT DEPOSIT STUB COUNT: 263