

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
December 19, 2017
6:00 PM**

INVOCATION

PLEDGE OF ALLEGIANCE

CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING

December 5, 2017

CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION

December 4, 2017

1. AGENDA ITEMS

- a) Consider Petition and Application for Conditional Use and Dimensional Variance for CBC Jackson, LLC d/b/a The Orchard
- b) Site Plan /Architectural Review for 161 Southlake Ave. -Township Civic Building - Meeting Hall and approve automatic extensions for permitting as requested
- c) Site Plan / Architectural Review for 220 Township Ave. - Marriott Autograph Hotel and approve automatic extensions for permitting as requested
- d) Site Plan / Architectural Review for 221 Township Ave. - Marriott AC Hotel and approve automatic extensions for permitting as requested

2. CONSENT ITEMS

- a) Site Plan / Architectural Review for Hagwood Alderman Tipton Office Building in Draperton
- b) Architectural Review for Pinebrook Apartments Remodel
- c) Reset Public Hearing for Renaissance at Colony Park, LLC's Petition to establish a Renaissance at Colony Park Overlay District before the Mayor and Board of Aldermen for January 16, 2018 at 6pm at City Hall
- d) Reset Public Hearing before the Mayor and Board of Aldermen for Appeal of the Zoning Board Recommendation of the Petition and Application of Petition and Application to Rezone Real Property and Petition and Application for Conditional Use Permit for Go Shine Carwash - Veracity, LLC - January 16, 2018 at 6pm
- e) Approve Submission of FY2019 Police Traffic Services Grant Application

- f) Approve Submission of FY2019 DUI Grant Application
- g) Approve Highland Colony Parkway Contractor Change Order #4
- h) Declare Property Surplus and Authorize Donation
- i) Receive November 2017 Building License Report

3. PAYMENT OF CLAIMS

- a) Claims 143046 - 143354 and December 8, 2017 Payroll (\$1,152,560.74)

4. EXECUTIVE SESSION

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

December 2017 Sales Tax Report

November 2017 Financial Report

MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
December 5, 2017
6:00 PM

The Mayor opened the December 5, 2017 meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman Bill Lee, Alderman D.I. Smith, City Attorney John Scanlon, and City Clerk Paula Tierce. The meeting was opened with an invocation by Alderman Bill Lee followed by the pledge of allegiance.

Next came the matter of accepting the Minutes of the November 20, 2017 Work Session and the November 21, 2017 Board of Aldermen meeting. The Minutes were accepted with no corrections noted.

The Mayor informed the Board of Aldermen that the Hemphill Construction Truck Route Permit had been modified by Public Works Director Mike McCollum for use of the Highland Colony Parkway northbound lane only. Alderman Ken Heard made remarks regarding the previous vote approving the truck route permit. Discussion was had about the implementation of a northbound truck land on Highland Colony Parkway.

The Mayor informed the Board of Aldermen of the need to add receiving the Stormwater Phase II training material to the Consent Agenda and there were no objections.

Next came the consideration of the items set out on the Consent Agenda. Alderman Brian Ramsey moved to approve the Consent Agenda:

- a. - Set Public Hearing for the consideration of Amendment 6 to the Official Zoning Ordinance of the City of Ridgeland before the Mayor and Board of Aldermen at 6pm at City Hall on January 16, 2018 - **Order Attached Hereto As Exhibit "A"***

- b. - Approve Sole Source for C.C. Lynch - **Order Attached Hereto As Exhibit "B"***

- c. - Declare Surplus Property for Public Works Department - **Resolution Attached Hereto As Exhibit "C"***

- d. - Approve Authorization to Bid Lake Harbour Drive Extension Box Culvert Phase "A" Contingent Upon MDOT Approval - **Order Attached Hereto As Exhibit "D"***

- e. - Approve Lake Harbour Extension Preliminary Engineering Supplemental Addendum #4 - **Order Attached Hereto As Exhibit "E"***

*f. - Approve Truck Route for APAC on Highland Colony Parkway - **Order Attached Hereto As Exhibit "F"***

*g. - Approve Budget Transfer decreasing 001-100-540 (Operating Supplies) and increasing 001-100-730 (Capital Machinery Equipment) in the Amount of \$3,509.97 - **Resolution Attached Hereto As Exhibit "G"***

*h. - Receive Insurance Proceeds and Approve Budget Amendment - **Resolution Attached Hereto As Exhibit "H"***

*i. - Appointment of Deputy Court Clerks - **Order Attached Hereto As Exhibit "I"***

*j. - Received the Stormwater Phase II Report - **Order Attached Hereto As Exhibit "J"***

The motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.

Next came the payment of Claims 142815-143045 excluding Costco Related charges in Claim #143008. Alderman Ken Heard moved to approve. The Motion was seconded by Alderman Wesley Hamlin and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.

Next came the payment of the Costco related fees in Claim #143008 (\$120.00). Alderman Chuck Gautier moved to approve. The Motion was seconded by Alderman Kevin Holder and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith
Nay(s): Alderman Ken Heard, Alderman Bill Lee

Abstention(s): None

The Mayor then declared the Motion carried.

The Mayor announced the need to go into closed session to discuss the need of going to executive session to discuss pending litigation.

Alderman Kean Heard moved to go into Closed Session to discuss the need of going into Executive Session to discuss pending litigation. The motion was seconded by Alderman Brian Ramsey and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

CLOSED SESSION

Alderman Chuck Gautier moved to go into Executive Session to discuss pending litigation. The motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

EXECUTIVE SESSION

Alderman Brian Ramsey moved to leave the Executive Session. The motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

The Mayor reopened the meeting and announced that no action was taken by the Board of Aldermen

during the Executive Session.

There being no further business before the Board of Aldermen, the Mayor adjourned the meeting at 6:22 p.m.

WITNESS MY SIGNATURE, this the _____ day of December, 2017.

GENE F. MCGEE, MAYOR

ATTEST:

PAULA TIERCE, CITY CLERK

**MINUTES OF THE WORK SESSION
OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND
DECEMBER 5, 2017
6:00 P.M.**

The Mayor opened the work session of December 5, 2017of the Mayor and Board of Aldermen. Present were Mayor Gene McGee, Alderman D. I. Smith, Alderman Bill Lee, Alderman Wes Hamlin, Alderman Brian Ramsey, Alderman Kevin Holder, Alderman Ken Heard, Alderman Chuck Gautier, City Attorney Jerry Mills, and City Clerk Paula Tierce.

Mr. Paul Lanning of Allen Engineering conducted the annual Stormwater Phase II training.

Public Works Director Mike McCollum provided a project update on the Highland Colony South Repaving Project.

The Mayor presented the proposed agenda, attached hereto as Exhibit “A”. Alderman Chuck Gautier left the meeting during the discussion of Item “a” under the Consent Agenda. Alderman Ken Heard requested to add the clarification of the truck route for Hemphill Construction be added to the agenda. Each item was discussed with no action being taken by the Mayor & Board of Aldermen.

The meeting concluded at 6:45 p.m.

WITNESS MY SIGNATURE, this the _____ day of December, 2017.

Mayor Gene F. McGee

ATTEST:

Paula Tierce, City Clerk

**AFFIDAVIT OF PUBLICATION
THE CLARION-LEDGER**

17-1929

TO: CITY OF RIDGELAND
304 HIGHWAY 51
RIDGELAND, MS 39157
Acct# TCL-C18850

Ad Number: 0002551539

**THE STATE OF MISSISSIPPI
HINDS COUNTY**

PERSONALLY appeared before me, the undersigned notary public in and for Hinds County, Janel Bennett, an authorized clerk of The Clarion-Ledger, a newspaper as defined and prescribed in Sections 13-3-31 and 13-3-32, of the Mississippi Code of 1972, as amended, who, being duly sworn, states that the notice, a true copy of which is hereto attached, appeared in the issues of said newspaper as follows:

Was published in said newspaper in the issue(s) of:

11/21/17

Size: 499 words / 1 col. x 82 lines
Published: 1 time(s)

Now due on said account is \$69.36

Signed Janel Bennett
Authorized Clerk of The Clarion-Ledger

SWORN to and subscribed before me on 11/21/2017

Alicia Collins
Notary Public
Alicia Collins

Notary Public State of Mississippi at Large.

(SEAL)



NOTICE OF ZONING HEARING

Notice is hereby given to those parties in interest that there will be a hearing on Thursday, December 7, 2017, at 6:00 o'clock P.M. before the Zoning Board at the City Hall, 304 Highway 51, Ridgeland, Mississippi, for the purpose of determining whether or not a Petition and Application for Conditional Use Permit and Dimensional Variance shall be granted to the owners of the described property in the City of Ridgeland, Madison County, Mississippi.

A certain parcel of land being situated in Section 32, T7N-R2E in the City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

Commence at the Northwest corner of the aforesaid Section 32, T7N-R2E and run thence East for a distance of 35.0 feet to a point on the East right-of-way line of Pear Orchard Road; run thence South along said East right-of-way line of Pear Orchard Road for a distance of 1,099.88 feet to an existing 1/2" iron pin marking the Northwest corner of that certain parcel of land as described in deed recorded in Deed Book 211 at Page 314, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi; run thence South along said East right-of-way line of Pear Orchard Road for a distance of 209.17 feet to an existing concrete monument; run thence South 00 degrees 16 minutes 00 seconds East along said East right-of-way line of Pear Orchard Road for a distance of 466.86 feet to an existing 1/2" iron pin marking the POINT OF BEGINNING of the parcel of land herein described; from said POINT OF BEGINNING and leaving said East right-of-way line of Pear Orchard Road, run thence South 89 degrees 53 minutes 33 seconds East for a distance of 676.11 feet to a set 1/2" iron pin marking the Northwest corner of Lot 5, The Enclave at Towne Center (Part One), a subdivision according to the map or plat thereof, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, as now recorded in Plat Cabinet E at Slide 177A; run thence South 00 degrees 09 minutes 33 seconds East along the West line of said The Enclave at Towne Center (Part One) for a distance of 453.77 feet to a set 1/2" iron pin on the North right-of-way line of Towne Center Boulevard; leaving said West line of The Enclave at Towne Center (Part One), run thence South 89 degrees 48 minutes 04 seconds West along said North right-of-way line of Towne Center Boulevard for a distance of 675.60 feet to a set 1/2" iron pin marking the Point of Intersection of said North right-of-way line of Towne Center Boulevard with the aforesaid East right-of-way line of Pear Orchard Road; leaving said North right-of-way line of Towne Center Boulevard, run thence North 00 degrees 13 minutes 13 seconds West along said East right-of-way line of Pear Orchard Road for a distance of 457.39 feet to the POINT OF BEGINNING, containing 307,896.6209 square feet or 7.0684 acres, more or less.

APPROVED:

ATTEST:

/s/ Paula Tierce

Paula Tierce, City Clerk

November 13, 2017

11/21/17

0002551539-01

BEFORE THE ZONING BOARD AND THE
MAYOR AND BOARD OF ALDERMEN OF THE
CITY OF RIDGELAND, MISSISSIPPI

IN THE MATTER OF THE PETITION
AND APPLICATION OF CBC JACKSON,
LLC D/B/A THE ORCHARD FOR A
CONDITIONAL USE PERMIT AND
DIMENSIONAL VARIANCE

PETITION AND APPLICATION FOR
CONDITIONAL USE PERMIT AND DIMENSIONAL VARIANCE

COMES NOW CBC Jackson, LLC d/b/a The Orchard
("Petitioner"), and respectfully petitions the Mayor and Board of
Aldermen of the City of Ridgeland, Mississippi, (1) to grant a
Conditional Use Permit, as authorized by Section 600.09 of the
Zoning Ordinance, and (2) to grant a dimensional variance from
certain setback requirements, as authorized by Section 600.08 of
the Zoning Ordinance, all for the purpose of permitting an
expansion of the continuing care retirement community known as
The Orchard, which continuing care retirement community is
located at 600 Pear Orchard Road in the City of Ridgeland. The
proposed expansion area ("subject property") is located
immediately south of the existing facilities of The Orchard and
north of Towne Center Boulevard on a tract of land consisting of
7.0684 acres, more or less. The legal description of the subject

property is set forth below. In support whereof, the Petitioner would show the following:

1. The name of the Petitioner is CBC Jackson, LLC d/b/a The Orchard. The Petitioner is a Delaware limited liability company qualified to do business in Mississippi.

2. The mailing address for the corporate offices of the Petitioner is CBC Jackson, LLC, ATTN: Edward P. Nordberg, Jr., Wakefield Capital Management, Inc., 2 Wisconsin Circle, Suite 700, Chevy Chase, Maryland 20815. The local mailing address of the Petitioner is The Orchard, ATTN: Sharon Sullivan, Executive Director, 600 Pear Orchard Road, Ridgeland, Mississippi 39157. The attorney for the Petitioner is James A. Peden, Jr., of the firm of Stennett, Wilkinson & Peden, whose mailing address is Post Office Box 13308, Jackson, Mississippi 39236-3308.

3. The telephone number for the corporate offices of the Petitioner is 301-941-1670, while the telephone number for The Orchard is 601-856-2205. The telephone number for the attorney for the Petitioner is 601-206-1816.

4. The legal description of the subject property is attached hereto as Exhibit "A-1" and made a part hereof. The subject property has several owners, including Saratoga Limited Partnership, a Mississippi limited partnership; H. Douglas

Hederman, Trustee of the Sally Hollomon Hederman Marital Trust (U/A); Charlo Real Estate, L.P., a Mississippi limited partnership; Clement Land and Minerals, LLC, a Mississippi limited partnership; Barbara Stover England and Elizabeth Stover Phillips, Co-Executrices of the Estate of Howard E. Stover, Deceased; Pruet Oil Company LLC, a Mississippi limited liability company; Clemover Corporation, a Delaware corporation; Mary Lea Hagan, Executrix of the Estate of Wiley Hagan, Jr., Deceased; Raymond R. Leninger; and Alice M. Leninger. The owners acquired title to the subject property pursuant to (1) a Special Warranty Deed from J. Bruns Clement to Saratoga Limited Partnership dated January 8, 1990, and recorded in Book 262, at Page 505, on the land records in the office of the Chancery Clerk of Madison County, Mississippi; (2) a Correction Special Warranty Deed from Resolution Trust Corporation, as Receiver for Great American Savings and Loan Association, F.A., to Charles L. Scott, et al, dated June 15, 1993, and recorded in Book 368, at Page 112, on the land records in the office of the Chancery Clerk of Madison County, Mississippi; (3) a Deed from Charles L. Scott to Charlo Real Estate, L.P., dated February 21, 1998, and recorded in Book 415, at Page 291, on the land records in the office of the Chancery Clerk of Madison County, Mississippi; (4) a Special Warranty Deed from H. Douglas Hederman, Executor of the Estate of

Hap Hederman (one and the same person as Henry Hederman, Jr.), Deceased, to H. Douglas Hederman, as Trustee of the Sally Hollomon Hederman Marital Trust (U/A), dated February 14, 2012, and recorded in Book 2757, at Page 771, on the land records in the office of the Chancery Clerk of Madison County, Mississippi; (5) a Conveyance from Joseph Bruns Clement, et al to Clement Land and Minerals, LLC, dated August 25, 2014, and recorded in Book 3133, at Page 598, on the land records in the office of the Chancery Clerk of Madison County, Mississippi; and (6) a Quitclaim Deed from Leninger, Inc., a Mississippi corporation, to Raymond R. Leninger and Alice M. Leninger, husband and wife, as joint tenants with full rights of survivorship and not as tenants in common, dated March 11, 2010, and recorded in Book 2522, at Page 357, on the land records in the office of the Chancery Clerk of Madison County, Mississippi. Copies of those six instruments are attached hereto as Exhibits "A-2", "A-3", "A-4", "A-5", "A-6", and "A-7", respectively, and made a part hereof.

A digital text version of the legal description of the subject property is being provided to the Director of Community Development (Zoning Administrator) for use in advertising the public hearing.

5. The addresses and telephone numbers of the Owners of the subject property are set forth on a listing attached hereto as Exhibit "B" and made a part hereof.

6. A copy of the written authority for the representative of the owners to act on behalf of the owners is in the form of two documents, each entitled Authorization of Owners, attached hereto as Exhibits "C-1" and "C-2", respectively, and made a part hereof. Those documents authorize Ridgeland Land Acquisition, LLC, a Delaware limited liability company qualified to do business in Mississippi, and its representatives to sign this Petition and Application on their behalf. Ridgeland Land Acquisition, LLC, whose Mississippi address is c/o CT Corporation System, 645 Lakeland East Drive, Suite 101, Flowood, Mississippi 39232, has in turn authorized Sharon Sullivan, Executive Director of The Orchard, whose telephone number is 601-856-2205, to be its authorized agent and representative to sign this Petition and Application on behalf of Ridgeland Land Acquisition, LLC. See the Written Consent of the Sole Member of Ridgeland Land Acquisition, LLC, signed by Edward P. Nordberg, Jr., as Managing Member, effective November 1, 2017, a copy of which Written Consent is attached hereto as Exhibit "C-3" and made a part hereof.

7. The subject property does not have a numbered street address. The western portion of the subject property, which fronts upon Pear Orchard Road, is zoned General Commercial District (C-2) under the Zoning Ordinance of the City of Ridgeland. The eastern portion of the subject property, whose eastern boundary borders the residential development known as The Enclave at Towne Center, is zoned Low-Intensity Commercial District (C-1) under the Zoning Ordinance of the City of Ridgeland. Both the western and eastern portions of the subject property are located south of the existing facilities of The Orchard at 600 Pear Orchard Road. The subject property is located north of Towne Center Boulevard. The tax parcel identification numbers for the four parcels comprising the subject property are 072I-32B-8/01.01, 072I-32B-8/01.02, 072I-32B-1/02.02, and 72I-32B-1/02.01.

8. A copy of a plat or map of the subject property certified by Don F. Garner, a licensed land surveyor, is attached hereto as Exhibit "D" and made a part hereof.

9. A vicinity map or plat depicting an area of at least 300 feet surrounding the subject property in all directions is attached hereto as Exhibit "E" and made a part hereof. The vicinity map includes the current zoning classifications of all lands located within 160 feet of the subject property.

10. The subject property is presently zoned both General Commercial District (C-2) and Low-Intensity Commercial District (C-1) under the Zoning Ordinance of the City of Ridgeland.

11. While the land on which the current facilities of The Orchard are located is zoned Special Use District (S-1) under the Zoning Ordinance of the City of Ridgeland, and while the Petitioner could seek to rezone the subject property to a classification of Special Use District (S-1), the Department of Community Development has advised the Petitioner that it would be more appropriate for the Petitioner to seek a Conditional Use Permit for the expansion of The Orchard, being a continuing care retirement community offering its residents independent living, assisting living, memory care, and skilled nursing care. The expansion of The Orchard would be considered a housing for the elderly complex and specialized housing to accommodate other specific populations. Such facilities are authorized by Conditional Use Permit under Section 400.03.B of the Zoning Ordinance for land located in the Low-Intensity Commercial District (C-1) and by Section 410.03.C of the Zoning Ordinance for land located in the General Commercial District (C-2).

12. The Petitioner intends to use the subject property for an expansion of the existing continuing care

retirement community known as The Orchard, more specifically for the relocation and expansion of the existing assisted living beds and memory care beds at The Orchard.

13. A site plan for the development of the subject property, as required by Section 600.09 of the Zoning Ordinance, is attached hereto as Exhibit "F" and made a part hereof. That site plan includes a preliminary concept site plan, an overall lower level floor plan (memory care), an overall first floor plan (assisted living), an overall second floor plan (assisted living), designs for typical units, and a preliminary partial front elevation drawing.

14. Under the proposed site plan, no portion of the new facilities to be constructed, including parking lots and paved areas, will come within ten feet of the rear lot line, which lot line separates the subject property from the residential development known as The Enclave at Towne Center to the east. Thus, no dimensional variance from the ten-foot rear setback requirement will be needed. However, Section 400.04.E.2 of the Zoning Ordinance requires a 50-foot landscaped open area between any building, parking lot, or paved area and the rear lot line adjoining residentially zoned property. A parking lot and paved area of the new facility will come within 50 feet of the rear property line. The Petitioner is thus seeking a dimensional

variance from the 50-foot landscaped open area requirement set forth in Section 400.04.E.2 of the Zoning Ordinance. It should be noted that paragraph 60 of the Protective Covenants for The Enclave at Towne Center, which Protective Covenants are dated February 22, 2013, and recorded in Book 2911, at Page 227, on the land records in the office of the Chancery Clerk of Madison County, Mississippi, waives any requirement for a 50-foot perimeter green space in regard to development of the adjoining subject property. Paragraph 60 states that "a fifty foot (50') perimeter green space requirement for adjoining commercial property will not be a future requirement for the adjoining property." A copy of the said Protective Covenants for The Enclave at Towne Center is attached hereto as Exhibit "G" and made a part hereof.

15. The Petitioner acknowledges that, in order to assure consideration of the requested Conditional Use Permit, it must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. The Petitioner acknowledges that it must answer the following questions in connection with filing this Petition. The Petitioner acknowledges that the Petition will not be accepted unless it responds to each of the following questions:

- a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

The Orchard has operated successfully as a continuing care retirement community at 600 Pear Orchard Road, immediately north of the subject property, since 1986 with no adverse affect on adjacent tracts or the surrounding area. The United States Post Office and various commercial businesses are located west across Pear Orchard Road from the existing facilities of The Orchard and the subject property. The Orchard is an anchor of the neighborhood along Pear Orchard Road. The Petitioner is seeking a Conditional Use Permit and a dimensional variance to permit an expansion of the facility, more specifically an expansion and relocation of the assisted living and memory care beds currently operated at the facility. The Orchard currently has 52 licensed assisted living units (apartments) and 26 licensed assisted living/memory care beds. The expansion will increase the number of licensed assisted living units (apartments) to 80 (84 beds) and the number of licensed assisted living/memory care units to 38 (54 beds).

- b. How will the proposed use impact traffic on adjacent streets and highways?

The expansion will have only minimal impact on the existing traffic on Pear Orchard Road. Memory care patients do not drive, and only about ten percent (10%) of assisted living residents drive. The additional employees required for the expansion will be approximately six employees for each of the three shifts. Kitchen and other support staff will increase by approximately ten employees. There will be an entrance/exit drive on Towne Center Boulevard, which drive will reduce the traffic currently entering

and exiting the existing facility on Pear Orchard Road.

- c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

No. The expansion will not have any adverse affect on abutting property, being The Enclave at Towne Center on the east, the dedicated public street known as Pear Orchard Road on the west, and the dedicated street known as Towne Center Boulevard on the south. The subject property will include an enclosed compactor, which will be sanitized on each pickup of waste material.

- d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

The existing main entrance of The Orchard will continue to be the main entrance for the enlarged facility. There is also an existing north entrance/exit drive for vendor delivery to the main kitchen, which drive will continue to exist. As previously mentioned, there will be a new entrance/exit connecting the expansion area with Towne Center Boulevard. This new entrance/exit will be used as a service entrance. As the site plan shows, there will be what is effectively a circular drive for the expansion area and adjacent additional parking areas. The traffic flow will be more than adequate. Fire trucks will have no difficulty reaching the expanded facilities of The Orchard from all sides. There will be sidewalks for the limited pedestrian traffic. The expanded facility has been designed to promote both automobile and pedestrian traffic safety.

- e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of the Zoning Ordinance?

The site plan provides for adequate off-street parking and loading areas beneath porte-cocheres. It should be remembered that most residents who will live in the expansion area do not drive.

- f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix "D"?

The refuse storage area, consisting of two dumpsters, will be located just west of the service entrance at the southwest corner of the new building. The refuse storage area will be screened by an appropriate fence and will be further screened by trees. The refuse storage area will be located far away from the residential homes in The Enclave at Towne Center. There are no expressly designated services areas. The proposed improvements will be in conformance with Section 36.07 and Appendix "D".

- g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

The subject property slopes moderately from north to south and from west to east. A storm water detention basin is planned for southeast corner of the subject property. The Petitioner does not envision any drainage or erosion problems. During the construction process, a silt fence will be utilized to prevent erosion.

- h. What provision(s) have been made for the availability and connection of utilities?

The existing facilities of The Orchard are served by all needed utilities, including electricity, water, sewer, telephone, natural gas, and cable television service. Necessary lines and pipes are in place. There will be no problem in extending the existing utility service to the expansion area. Mike McCollum, Director of Public Works for the City of Ridgeland, has reviewed the preliminary plans for the expansion area and has not expressed any concern in regard to utilities. A representative of CenterPoint has stated that there should be no problem with providing natural gas service to the new facility. Similarly, an engineer with Entergy has visited the facility and has stated that Entergy can supply the electric power needed for the expansion area.

- i. What provision(s) have been made for signage and lighting at the proposed site?

The existing signs for The Orchard will remain in place. The Orchard will most likely add a discreet sign designating the entrance/exit drive off Towne Center Boulevard as a service drive. There will be appropriate security lighting for the new drives and parking areas.

- j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

Yes, the proposed land use will comply with all applicable municipal Ordinances.

- k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

A continuing care retirement community like The Orchard must operate for the benefit of its residents 24 hours a day and seven days a week. In contrast to employees of typical commercial facilities, employees of The Orchard do not arrive and depart at opening and closing times. There are three shifts of employees, with shift changes occurring at 7:00 a.m., 3:00 p.m., and 11:00 p.m. None of these shift changes occur during times of peak commuter traffic. The hours of operation for the existing facility have caused no adverse affect on neighboring properties. That situation will continue after the construction of the expansion area.

1. What provision(s) have been made to adequately address any concern for safety?

The entire facility, including the expansion area, will be fenced and gated. Gates are controlled by keypads and are monitored by cameras which are manned between 4:00 p.m. and 8:00 a.m. All gates and exterior doors, with the exception of the main entrance, will be locked at 10:00 p.m. Anyone entering The Orchard, including the expansion area, after 10:00 p.m. can only do so at the front entrance or at entrances which are equipped with keypads. The Orchard, operating under regulations promulgated by the Mississippi State Department of Health, is acutely aware of protecting the safety of residents.

- m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

There will not be any negative impact on the capacity of public facilities.

- n. What provision(s) have been made to minimize environmental and economic impacts?

The facility will not generate noise, glare, smoke, or other negative environmental factors. The Petitioner has previously mentioned the storm water detention area to be constructed in the southeast portion of the expansion area. The economic impact of the expansion area, which will provide local construction jobs and which will ultimately result in new jobs for additional employees, will be positive.

- o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

No.

- p. Are there any additional issues that should be addressed in this application?

The buildings to be constructed in the expansion area will have sprinkler systems and will comply with all local fire and building codes.

16. The Petitioner acknowledges that, prior to the approval of this Petition, a public hearing must be held in accordance with the provisions of Section 600.15 of the Zoning Ordinance. The Petitioner acknowledges that, at the public hearing, it will be required to provide proof in the form of testimony and documents as to the matters listed in paragraph 15 of this Petition.

17. Petitioner believes that the reasons set forth in this Petition justify the granting of the requested Conditional Use Permit.

18. The Petitioner would show that the planned use of the subject property for the expansion of The Orchard and the requested Conditional Use Permit would be in harmony with the general purpose and intent of the land uses permitted in the General Commercial District (C-2) and in the Low-Intensity Commercial District (C-1) where the subject property is located. The Petitioner would show that the planned use of the subject property and the requested Conditional Use Permit would not be injurious to the neighborhood or detrimental to the public welfare.

19. The conditions and circumstances which have caused the Petitioner to request a dimensional variance are not the result of the actions of the Petitioner, but rather result from the substantial public need to expand the existing services of the continuing care retirement community known as The Orchard. The conditions and circumstances also result from the waiver by the developer of The Enclave at Towne Center, at the request of the City of Ridgeland, of the requirement of a 50-foot open green area at the rear of the subject property.

20. No special privilege will be granted to the Petitioner by the approval of this dimensional variance which is not available to other property owners having similar circumstances.

21. The Petitioner believes that the reasons set forth in this Petition justify the granting of the requested dimensional variance, and that the requested dimensional variance constitutes the minimal allowable deviation from the dimensional requirements of the Zoning Ordinance, while at the same time allowing for responsible use of the subject property.

22. The Petitioner would show that the planned use of the subject property for the expansion of The Orchard and the requested dimensional variance would be in harmony with the general purpose and intent of the Zoning Ordinance, and would not be injurious to the neighborhood, the adjoining property, or detrimental to the public welfare.

23. The required \$150.00 filing fee has been paid with the filing of this Petition.

WHEREFORE, for the reasons set forth above, the Petitioner respectfully requests the Zoning Board to recommend approval of, and the Mayor and Board of Aldermen to grant, the requested Conditional Use Permit and the requested dimensional variance so as to permit an expansion of The Orchard that would

help fill an increasing need in the City of Ridgeland and in Madison County for continuing care retirement facilities.

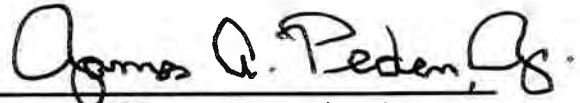
THIS is the 3rd day of November, 2017.

Respectfully submitted,

CBC JACKSON, LLC, PETITIONER

STENNETT, WILKINSON & PEDEN,
ATTORNEYS FOR PETITIONER

BY:


JAMES A. PEDEN, JR.

SARATOGA LIMITED PARTNERSHIP, A
MISSISSIPPI LIMITED PARTNERSHIP;
H. DOUGLAS HEDERMAN, TRUSTEE OF THE
SALLY HOLLOMON HEDERMAN MARITAL
TRUST (U/A); CHARLO REAL ESTATE,
L.P., A MISSISSIPPI LIMITED
PARTNERSHIP; CLEMENT LAND AND
MINERALS, LLC, A MISSISSIPPI
LIMITED PARTNERSHIP; BARBARA STOVER
ENGLAND AND ELIZABETH STOVER
PHILLIPS, CO-EXECUTRICES OF THE
ESTATE OF HOWARD E. STOVER,
DECEASED; PRUET OIL COMPANY, LLC, A
MISSISSIPPI LIMITED LIABILITY
COMPANY; CLEMOVER CORPORATION, A
DELAWARE CORPORATION; MARY LEA
HAGAN, EXECUTRIX OF THE ESTATE OF
WILEY HAGAN, JR., DECEASED; RAYMOND
R. LENINGER; AND ALICE M. LENINGER,
OWNERS

BY: RIDGELAND LAND ACQUISITION,
LLC, A DELAWARE LIMITED
LIABILITY COMPANY, AUTHORIZED
AGENT AND REPRESENTATIVE OF
OWNERS

BY: 
SHARON SULLIVAN,
EXECUTIVE DIRECTOR OF CBC
JACKSON, LLC D/B/A THE
ORCHARD AND AUTHORIZED
AGENT AND REPRESENTATIVE
OF RIDGELAND LAND
ACQUISITION, LLC

JAMES A. PEDEN, JR., MSB NO. 4086
STENNETT, WILKINSON & PEDEN
Post Office Box 13308
Jackson, Mississippi 39236-3308
Telephone: 601/206-1816
E-Mail: jpeden@swplaw.net
Website: www.swplaw.net

A certain parcel of land being situated in Section 32, T7N-R2E in the City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

Commence at the Northwest corner of the aforesaid Section 32, T7N-R2E and run thence East for a distance of 35.0 feet to a point on the East right-of-way line of Pear Orchard Road; run thence South along said East right-of-way line of Pear Orchard Road for a distance of 1,099.88 feet to an existing ½" iron pin marking the Northwest corner of that certain parcel of land as described in deed recorded in Deed Book 211 at Page 314, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi; run thence South along said East right-of-way line of Pear Orchard Road for a distance of 209.17 feet to an existing concrete monument; run thence South 00 degrees 16 minutes 00 seconds East along said East right-of-way line of Pear Orchard Road for a distance of 466.86 feet to an existing ½" iron pin marking the POINT OF BEGINNING of the parcel of land herein described; from said POINT OF BEGINNING and leaving said East right-of-way line of Pear Orchard Road, run thence South 89 degrees 53 minutes 33 seconds East for a distance of 676.11 feet to a set ½" iron pin marking the Northwest corner of Lot 5, The Enclave at Towne Center (Part One), a subdivision according to the map or plat thereof, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, as now recorded in Plat Cabinet E at Slide 177A; run thence South 00 degrees 09 minutes 33 seconds East along the West line of said The Enclave at Towne Center (Part One) for a distance of 453.77 feet to a set ½" iron pin on the North right-of-way line of Towne Center Boulevard; leaving said West line of The Enclave at Towne Center (Part One), run thence South 89 degrees 48 minutes 04 seconds West along said North right-of-way line of Towne Center Boulevard for a distance of 675.60 feet to a set ½" iron pin marking the Point of Intersection of said North right-of-way line of Towne Center Boulevard with the aforesaid East right-of-way line of Pear Orchard Road; leaving said North right-of-way line of Towne Center Boulevard, run thence North 00 degrees 13 minutes 13 seconds West along said East right-of-way line of Pear Orchard Road for a distance of 457.39 feet to the POINT OF BEGINNING, containing 307,896.6209 square feet or 7.0684 acres, more or less.

39044450.v1



SPECIAL WARRANTY DEED

STATE OF MISSISSIPPI
COUNTY OF MADISON

34573

NW 262 NW 505

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, J. BRUNS ELEMENT, Grantor, does hereby sell, assign and warrant specially to Sarasota Limited Partnership, a Mississippi limited partnership, grantees, the following described property located entirely in the city of Ridgeland, Madison County, Mississippi, together with all improvements and appurtenances:

Being situated in Section 32, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi, and being more particularly described by notes and bounds as follows:

Commence at the Northwest corner of the said Section 32 and run thence East for a distance of 35.0 feet; run thence Southerly along the East right of way line of Pear Orchard Road for a distance of 1,099.80 feet to an Iron Pin; continue thence Southerly along the said East right of way line of Pear Orchard Road for a distance of 309.17 feet to a concrete right of way marker; thence turn left through a deflection angle of 0° 10' 00" and continue Southerly along the said East right of way line of Pear Orchard Road for a distance of 591.61 feet to the POINT OF BEGINNING for the parcel herein described; thence leave said East right of way line and run South 89° 53' 33" East for a distance of 300.0 feet; thence South 0° 13' 33" East for a distance of 330.75 feet to the Northern right of way line of Town Center Boulevard; thence South 89° 48' 04" West for a distance of 299.98 feet along the said Northern right of way line of Town Center Boulevard to the intersection of the said Northern right of way line with the said East right of way line of Pear Orchard Road; thence North 00° 11' 13" West for a distance of 332.19 feet along the said East right of way line of Pear Orchard Road to the POINT OF BEGINNING, containing 2.2836 acres more or less.

The Grantor's special warranty is subject to the exceptions as shown on Exhibit "A" attached hereto.

That portion of the 1969 ad valorem taxes and the 1969 special assessment for Town Center Boulevard assessed since May 9, 1969, as well as ad valorem taxes and special assessments for the year 1966 will be paid by the Grantee herein. Grantee shall have the sole

EXHIBIT

"A-2"

responsibility to pay these ad valorem taxes and special assessments when due.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed on this ____ day of JANUARY 6, 1990.

J. Bruns Clement
J. BRUNS CLEMENT

REC-263

STATE OF MISSISSIPPI

COUNTY OF Hinds

Personally appeared before me, the undersigned authority in and for the said county and state, on this 8th day of January, 1990, within my jurisdiction, the within named J. BRUNS CLEMENT, who being by me first duly sworn, did execute and deliver the foregoing Special Warranty Deed as his voluntary act and deed.

Dennis M. Craig
NOTARY PUBLIC

My Commission Expires:

1/16/90

(S. S. L.)

Grantor:

J. Bruns Clement
666 North St., Suite 101
Jackson, MS 39202
Telephone: (601) 353-4971

Grantee:

Saratoga Limited Partnership
1244 Deposit Guaranty Plaza
Jackson, MS 39201
Telephone: (601) 353-4971

EXHIBIT "A"

1. Ad valorem taxes for the year 1991, which are not due and payable until January 1, 1992.
2. Reservations or conveyances of minerals by prior owners.
3. Zoning and building regulations.
4. The special assessment assessed to said property for building Town Center Boulevard.
5. Any easements for public utilities.
6. Ad valorem taxes for the year 1990, which are not due and payable until January 1, 1991.

262-537

INITIALIZED FOR
IDENTIFICATION

Ernest Clement

Saratoga Limited
Partnership
BY: Sage Oil, Inc.

0: (00101) 262-537, 000



STATE OF MISSISSIPPI, County of Madison:

I certify that the within instrument was filed for record in my office this 9 day of Jan, 1991, at 340 o'clock P.M., and was duly recorded on the JAN 09 1990 Book No. 262, Page 505.

BILLY V. COOPER, CHANCERY CLERK

BY: S. Cole D.C.

CORRECTION SPECIAL WARRANTY DEED

WHEREAS, on June 15, 1993, by instrument recorded in the office of the Chancery Clerk of Madison County, Mississippi, Book 318, Page 304, the Resolution Trust Corporation, as Receiver for Great American Savings and Loan Association, F.A., executed a Special Warranty Deed to the following parties in the stated percentage, Charles L. Scott (10%), Henry Modernman, Jr. (10%), Riley Hagan, Jr. (16.6666%), Howard E. Stever (16.6667%), Neal Clement (16.6667%), Clemover Corporation (10%), and Prust Oil Company (10%), a General Partnership, hereinafter referred to as Grantees, purporting to convey 3.9239 acres of land which was described as follows:

Being situated in Section 32, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi, and more particularly described by notes and bounds as follows:

Commence at the Northwest corner of the said Section 32 and run thence East for a distance of 35.0 feet; run thence Southerly along the East Right-of-Way line of Pear Orchard Road for a distance of 1099.89 feet to an iron pin; run thence Southerly along the East Right-of-Way of Pear Orchard Road for a distance of 209.17 feet to a concrete right-of-way marker; thence turn left through a deflection angle of 6 degrees 10 minutes 00 seconds and continue Southerly along the said East right-of-way line of Pear Orchard Road for a distance of 466.61 feet; thence leave said East right-of-way line and run South 89 degrees 53 minutes 33 seconds East for a distance of 300.0 feet to the POINT OF BEGINNING for the parcel herein described; thence continue South 89 degrees 53 minutes 33 seconds East for a distance of 453.77 feet to the North line of Towne Center Boulevard; thence South 89 degrees 48 minutes 04 seconds West for a distance of 375.58 feet along the said North line of Towne Center Boulevard; thence North 0 degrees 13 minutes 33 seconds West for a distance of 455.79 feet to the POB, containing 3.9239 acres, more or less.

WHEREAS, the parties to the above referenced deed have been made aware that an error was made in the description of the property purported to be conveyed by said deed due to the

EXHIBIT

"A-3"

omission of one call within the description; and

WHEREAS, the parties to said deed desire to correct the description and properly describe the property acquired by Grantees;

NOW, THEREFORE, for the purpose of correcting the description in the Deed recorded at Book 316, Page 364, and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, the Resolution Trust Corporation, as Receiver for Great American Savings and Loan Association, F.A., does hereby sell, convey and specially warrant to Grantees in the percentages above stated all of the real property located in Madison County, Mississippi, more particularly described as:

Being situated in Section 32, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi, and more particularly described by metes and bounds as follows:

Commence at the Northwest corner of said Section 32 and run thence East for a distance of 35.0 feet; run thence Southerly along the East Right of Way Line of Pear Orchard Road for a distance of 1,099.80 feet to an iron pin; run thence Southerly along the East Right of Way Line of Pear Orchard Road for 209.17 feet to a concrete right of way marker; thence turn left through a deflection angle of 0 degrees 10 minutes 06 seconds and continue Southerly along the said East Right of Way line of Pear Orchard Road for a distance of 466.61 feet; thence leave said East Right of Way Line and run South 89 degrees 53 minutes 33 seconds East for a distance of 308.0 feet to the POINT OF BEGINNING for the parcel herein described; thence continue South 89 degrees 53 minutes 33 seconds East for a distance of 276.11 feet; thence South 88 degrees 09 minutes 33 seconds East for a distance of 453.77 feet to the North line of Town Center Boulevard; thence South 89 degrees 48 minutes 04 seconds West for a distance of 375.38 feet; thence North 00 degrees 13 minutes 33 seconds West for a distance of 455.79 feet to the POINT OF BEGINNING, containing 3.9239 acres, more or less.

together with all tenements, hereditaments, and appurtenances thereto; subject to all of the terms and conditions as further

set forth in the Special Warranty Deed recorded at Book 318, Page 304.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date of the acknowledgment hereinafter set forth, effective as of June 15, 1993.

GRANTOR:

RESOLUTION TRUST CORPORATION, As Receiver for Great American Savings and Loan Association, F.A.

BY:

Print Name: THOMAS B. PARCULLEE

Title: Attorney-in-Fact

STATE OF TEXAS

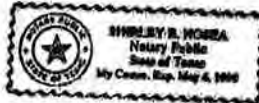
COUNTY OF DALLAS

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on this the 13th day of December, 1993, within my jurisdiction, the within named THOMAS B. PARCULLEE, who acknowledged to me that he is an Attorney-in-Fact for Resolution Trust Corporation, a corporation created under the laws of the United States of America, in its capacity as Receiver for Great American Savings and Loan Association, F.A., and that for and on behalf of Resolution Trust Corporation as Receiver for Great American Savings and Loan Association, F.A., and as its act and deed, he executed the above and foregoing SPECIAL WARRANTY DEED, for the purposes mentioned, on the day, month and year therein mentioned, after first having been duly authorized by Resolution Trust Corporation, as Receiver, so to do.

Shirley R. Hosea
NOTARY PUBLIC

My Commission Expires:

(SEAL)



GRANTOR:

RESOLUTION TRUST CORPORATION
3500 Maple Avenue
Dallas, Texas 75219
Telephone: (214) 443-2237

GRANTEES:

WAL CLEMENT, ET AL
1244 Deposit Guaranty Plaza
Jackson, Mississippi 39201
Telephone: (601) 549-2266

JOINDER

RESOLUTION TRUST CORPORATION, acting in its capacity as Receiver for Great American Federal Savings and Loan Association,

0368 115

predecessor-in-interest to GRANTOR with respect to the above described real property, hereby conveys and quitclaims to GRANTEE any and all interest it may have in the real property, and hereby joins in the conveyance of the real property to GRANTEE, without warranty.

IN WITNESS WHEREOF, the Resolution Trust Corporation, as Receiver for Great American Federal Savings and Loan Association, has set its hand the day and year first above written.

RESOLUTION TRUST CORPORATION, As
Receiver for Great American Federal
Savings and Loan Association

BY: *James H. Ketchum*

Print Name: TERESA A. KETCHUM
Title: Attorney-in-Fact

THIS INSTRUMENT PREPARED BY:

ST. M. BONDURANT (MSB NO. 3824)
GERALD S. BRAND, P.L.L.C.
Suite 900, One Jackson Place
100 N. Capitol
P. O. Box 186
Jackson, MS 39205-0186
Telephone: (601) 948-3838

INDEXING INSTRUCTIONS:

Section 32, Township 7 North, Range 2 East: NW 1/4.

MSB/ATC/00



STATE OF MISSISSIPPI, COUNTY OF MADISON:

I certify that the within instrument was filed for record in my office this 19 day
of Dec, 1995, at 9 o'clock A.M., and was duly recorded
on the DEC 19 1995, Book No. 363, Page 112.

STEVE DUNCAN, CHANCERY CLERK

BY: *Charles* D.O.

DEED

C214877

Whereas, on June 15, 1993, by instrument recorded in Book 38, Page 304, and by Corrections Deed on December 13, 1995, recorded in Book 368, Page 112, in the office of the Chancery Clerk of Madison County, Mississippi, Charles L. Scott was conveyed a 10% interest in the property as described below:

Being situated in Section 32, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi, and more particularly described by metes and bounds as follows:

Commence at the Northwest corner of said Section 32 and run thence East for a distance of 35.0 feet; run thence Southerly along the East Right of Way Line of Pear Orchard Road for a distance of 1,099.80 feet to an iron pin; run thence Southerly along the East Right of Way Line of Pear Orchard Road for 209.17 feet to a concrete right of way marker; thence turn left through a deflection angle of 0 degrees 10 minutes 00 seconds and continue Southerly along the said East Right of Way line of Pear Orchard Road for a distance of 466.61 feet; thence leave said East Right of Way Line and run South 89 degrees 53 minutes 33 seconds East for a distance of 300.0 feet to the POINT OF BEGINNING for the parcel herein described; thence continue South 89 degrees 53 minutes 33 seconds East for a distance of 376.11 feet; thence south 00 degrees 09 minutes 33 seconds East for a distance of 453.77 feet to the North line of Town Center Boulevard; thence South 89 degrees 48 minutes 04 seconds West for a distance of 375.58 feet; thence North 00 degrees 13 minutes 33 seconds West for a distance of 455.79 feet to the POINT OF BEGINNING, containing 3.9239 acres, more or less.

Now therefore, Charles L. Scott hereby conveys all of his right, title and interest in the above described land to Charlo Real Estate, Limited Partnership, together with all tenements, hereditaments, and appurtenances thereto; subject to all of the terms and conditions as further set forth in the above mentioned Deeds.

IN WITNESS WHEREOF, Grantor has executed this Deed on this 21st day of February, 1998.

GRANTOR:

Charles L. Scott
Charles L. Scott

EXHIBIT

tabbies

"A-4"

page 2

Charles L. Scott Conveyance

BOOK 415 PAGE 292

ACKNOWLEDGEMENT

STATE OF Mississippi

COUNTY OF Linds

BEFORE ME, the undersigned Notary Public, on this day, personally
appeared Charles L. Scott, who acknowledged that
he executed the foregoing instrument as his free act and deed in the presence of the
subscribing witnesses.

Given under my hand and seal of office this 21st day of February
1998.

Wendell P. Baker
Notary Public

MISSISSIPPI CHANCERY CLERK PUBLIC
NOTARY COMMISSION EXPIRES FEB. 21, 2000

B. V. Baker
Subscribing Witness



STATE OF MISSISSIPPI, COUNTY OF MADISON:

I certify that the within instrument was filed for record in my office this 19 day
of Mar, 1998, at 9 o'clock A. M., and was duly recorded
on the MAR 19 1998, Book No. 415, Page 291.

STEVE DUNCAN, CHANCERY CLERK

BY: Charles D.C.

Space Above Line For Official Use Only

Instrument Prepared By and Return To: Butler, Snow, O'Mara, Stevens & Cannada, PLLC Attn: Tammy L. Barham, MB#10056 1020 Highland Colony Pkwy, Suite 1400 Post Office Box 6010 Ridgeland, MS 39158-6010 (601) 948-5711	Grantor's Name and Address: H. Douglas Hederman, Executor of the Estate of Hap Hederman, Deceased P. O. Box 6100 Ridgeland, MS 39158 (601) 853-7370	Grantor's Name and Address: H. Douglas Hederman, Trustee of the Sally Holloman Hederman Marital Trust U/A P. O. Box 6100 Ridgeland, MS 39158 (601) 853-7370
To the Chancery Clerk of Madison County, Mississippi: The real property described herein is situated in Section 32, Township 7 North, Range 2 East, in the City of Ridgeland, Madison County, Mississippi.		

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt, adequacy, and sufficiency of all of which is hereby acknowledged, H. Douglas Hederman, as Executor of the ESTATE OF HAP HEDERMAN (ONE AND THE SAME PERSON AS HENRY HEDERMAN, JR.), DECEASED (the "Grantor"), does hereby sell, convey, and warrant specially unto H. Douglas Hederman, as Trustee of the SALLY HOLLOMAN HEDERMAN MARITAL TRUST U/A (the "Grantee"), all of the Grantor's interest in and to the property lying and being situated in the City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:



Being situated in Section 32, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi, and more particularly described by metes and bounds as follows:

Commence at the Northwest corner of said Section 32 and run thence East for a distance of 35.0 feet; run thence Southerly along the East Right of Way Line of Pear Orchard Road for a distance of 1,099.80 feet to an iron pin; run thence Southerly along the East Right of Way Line of Pear Orchard Road for 209.17 feet to a concrete right of way marker; thence turn left through a deflection angle of 0 degrees 10 minutes 00 seconds and continue Southerly along the said East Right of Way line of Pear Orchard Road for a distance of 466.61 feet; thence leave said East Right of Way Line and run South 89 degrees 53 minutes 33 seconds East for a distance of 300.0 feet to the POINT OF BEGINNING for the parcel herein described; thence continue South 89 degrees 53 minutes 33 seconds East for a distance of 376.11 feet; thence South 00 degrees 09 minutes 33 seconds East for a distance of 453.77 feet to the North line of Town Center Boulevard; thence South 89 degrees 48 minutes 04 seconds West for a distance of 375.58 feet; thence North 00 degrees 13 minutes 33 seconds West for a distance of 455.79 feet to the POINT OF BEGINNING, containing 3.9239 acres, more or less.

This Special Warranty Deed is executed by the Grantor in his fiduciary capacity as Executor pursuant to authority granted by Decree dated September 26, 2011, in the said Estate of Hap Hederman, Deceased, which said estate proceeding has been administered in Cause No. P2009-414 (W/4) in the Chancery Court of the First Judicial District of Hinds County, Mississippi. This conveyance is made as a distribution to the Grantee of the assets of the estate.

Ad valorem taxes for the year 2011 have been prorated between the Grantor and the Grantee, and the Grantee assumes and agrees to pay the same when they become due and payable.

Witness the signature of the Grantor, this the 14th day of February, 2012.


H. DOUGLAS HEDERMAN, Executor of
the Estate of Hap Hederman, Deceased

STATE OF MISSISSIPPI

COUNTY OF Madison

Personally appeared before me, the undersigned authority in and for the said county and state, on this 14th day of February, 2012, within my jurisdiction, the within named H. Douglas Hederman, who acknowledged that he is the Executor of the Estate of Hap Hederman, Deceased, and that in said fiduciary capacity, he executed the above and foregoing Special Warranty Deed, after first having been duly authorized so to do.



Pamela Prisoek
NOTARY PUBLIC

Jackson 7583076v1

[SPACE ABOVE THIS LINE FOR RECORDER'S USE]

This Instrument Prepared By And Return To After Recording:

Si M. Bondurant
Blair & Bondurant, P.A.
P. O. Box 321423
Jackson, MS 39232

103-13²

CONVEYANCE

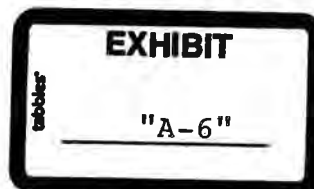
STATE OF MISSISSIPPI

COUNTY OF MADISON

GRANTORS: Joseph Bruns Clement and William Forrest Clement, Individually and as Personal Representatives of the Estate of Neal Clement, Robert Lee Clement, Individually, and Joseph Bruns Clement, Trustee of the Neal John Clement Non-Exempt Trust Under Will of Neal Clement DTD 6-3-2009
P. O. Box 4168, Lake Charles, LA 70606 (601-624-1752)

GRANTEE: Clement Land and Minerals, LLC
P. O. Box 4168
Lake Charles, LA 70606
(601-624-1752)

Indexing Instructions: Marginally notate instrument at Book 0368, Page 112 and index in Sectional at T7N-R2E, Sec: 32.. NW¼.



WHEREAS, the undersigned Grantors have acquired various interests in real property by and under the terms of the Will of Neal Clement, which Will was admitted to probate in the State of Florida in Cause No. 2010-CP-000037 in the Circuit Court of the First Judicial District of Walton County and in the State of Mississippi in Cause No. P2010-157 O/3 in the Chancery Court of Hinds County; and

WHEREAS, it is the desire of Grantors to convey to Grantee all of their right, title and interest in and to all land and real property interest in the United States of America now owned by Grantors acquired by, through and under the Will of Neal Clement;

NOW, THEREFORE, PREMISES CONSIDERED, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged and as a capital contribution to Grantee, **William Forrest Clement and Joseph Bruns Clement, Individually and as Personal Representatives of the Estate of Neal Clement; Joseph Bruns Clement, Trustee of The Neal John Clement Non-Exempt Trust and Robert Lee Clement, Grantors**, do hereby grant, bargain, sell, convey, assign and transfer to **Clement Land and Minerals, LLC**, a Mississippi Limited Liability Company, all of their right, title and interest in and to all real property interest (the "Land") acquired by Grantors by, through and under the Will of Neal Clement in the State of Mississippi and any other State in the United States of America, including all interest in land, easements, and rights-of-way, including, but not limited to the Land and property described on Exhibit "A" attached hereto.

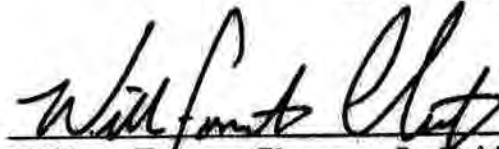
This conveyance is made subject to any valid and subsisting easements, rights-of-way, zoning restrictions, and any other matters of record.

Grantors desire that this conveyance be construed as broadly as possible, and Grantors agree to execute Supplemental Deeds conveying to Grantee by specific descriptions the various properties covered by this Conveyance in the event any properties on Exhibit "A" are misdescribed or omitted and a Deed is requested by Grantee.

WITNESS THE SIGNATURE of Grantors, this the 25th day of AUGUST, 2014.

Joseph Bruns Clement

**Joseph Bruns Clement, Individually and
as Personal Representative of the Estate
of Neal Clement**



William Forrest Clement, Individually and
as Personal Representative of the Estate
of Neal Clement



Robert Lee Clement



Joseph Bruns Clement, Trustee
of the Neal John Clement Non-Exempt
Trust Under Will of Neal Clement
DTD 6-3-2009

ACKNOWLEDGMENTS

STATE OF LOUISIANA

PARISH OF CALCASIEU

PERSONALLY APPEARED BEFORE ME, the undersigned authority in
and for the said county and state, on this 25 day of Aug, 2014,
within my jurisdiction, the within named **Joseph Bruns Clement**, who acknowledged
that he is a **Personal Representative of The Estate of Neal Clement**, and that in
said representative capacity and individually, being informed of the contents thereof,
he executed the above and foregoing instrument, after first having been duly
authorized so to do.



NOTARY PUBLIC

Thomas J. Howard 059799

Lifetime

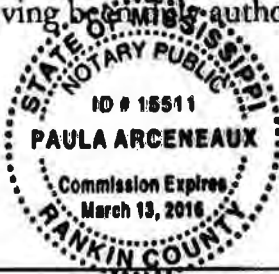
My Commission Expires:



STATE OF MISSISSIPPI

COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this 15th day of September, 2014, within my jurisdiction, the within named **William Forrest Clement**, who acknowledged that he is a **Personal Representative of The Estate of Neal Clement**, and that in said representative capacity and individually, being informed of the contents thereof, he executed the above and foregoing instrument, after first having been duly authorized so to do.



Paula Arceneaux
NOTARY PUBLIC

My Commission Expires:

STATE OF TENNESSEE

COUNTY OF Davidson

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said County and State, on this the 31st day of August, 2014, within my jurisdiction, the within named **Robert Lee Clement**, individually, who acknowledged that he executed and delivered the above and foregoing instrument as his own act and deed.



My Commission Expires:
October 18, 2016

My Commission Expires:

STATE OF LOUISIANA

PARISH OF CALCASIEU

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this 25 day of Aug., 2014, within my jurisdiction, the within named **Joseph Bruns Clement**, who acknowledged that he is **Trustee of the Neal John Clement Non-Exempt Trust Under Will of Neal Clement DTD 6-3-2009**, and that in said representative capacity, and being informed of the contents thereof, he executed the above and foregoing instrument, after first having been duly authorized so to do.

lifetime
My Commission Expires:


NOTARY PUBLIC

Thomas J. Howard 059799



EXHIBIT "A"

Being situated in Section 32, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi, and more particularly described by metes and bounds as follows:

Commence at the Northwest corner of the said Section 32 and run thence East for a distance of 35.0 feet; run thence Southerly along the East Right-of-Way line of Pear Orchard Road for a distance of 1,099.80 feet to an iron pin; run thence Southerly along the said East Right-of-Way of Pear Orchard Road for a distance of 209.17 feet to a concrete right-of-way marker; thence turn left through a deflection angle of 0 degrees 10 minutes 00 seconds and continue Southerly along the said East right-of-way line of Pear Orchard Road for a distance of 466.61 feet; thence leave said East right-of-way line and run South 89 degrees 53 minutes 33 seconds East for a distance of 300.0 feet to the POINT OF BEGINNING for the parcel herein described; thence continue South 89 degrees 53 minutes 33 seconds East for a distance of 376.11 feet; thence South 00 degrees 09 minutes 33 seconds East for a distance of 453.77 feet to the North line of Towne Center Boulevard; thence South 89 degrees 48 minutes 04 seconds West for a distance of 375.58 feet; thence North 00 degrees 13 minutes 33 seconds West for a distance of 455.79 feet to the POINT OF BEGINNING, containing 3.9239 acres, more or less.

BOOK 2522 PAGE 357

PREPARED BY/RETURN TO:

Jack W. Cooke, Jr., P. A.
1437 Old Square Road, Suite 106
Jackson, Mississippi 39211
(601) 981-1912

#117
12

615909

GRANTOR ADDRESS:
Leninger, Inc.

300 Eastside View
Brandon, MS 39047
601-992-2924

GRANTEE ADDRESS:

Raymond R. Leninger
Alice M. Leninger
300 Eastside View
Brandon, MS 39047
601-992-2924

INDEXING INSTRUCTIONS: 0.0669 Acres in Section 32, Township 7 North, Range 2 East,
City of Ridgeland, Madison County, Mississippi

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good, legal and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, Leninger, Inc., a Mississippi Corporation, does hereby convey and quitclaim unto Raymond R. Leninger and Alice M. Leninger, husband and wife, as joint tenants with full rights of survivorship and not as tenants in common, my and all interest in the land and property which is situated in Madison County, State of Mississippi, described as follows, to-wit:

Being situated in Section 32, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi and being more particularly described by metes and bounds as follows:

Commence at the Northwest corner of the said Section 32 and run thence East for a

EXHIBIT

"A-7"

BOOK 2522 PAGE 358

distance of 35.0; run thence Southerly along the East right of way line of Pear Orchard Road for a distance of 1,099.80 feet to an Iron Pin; continue thence Southerly along the said East right of way line of Pear Orchard Road for a distance of 209.17 feet to a concrete right of way marker; thence turn left through a deflection angle of 0 degrees 10 minutes 0 seconds and continue Southerly along the said East right of way line of Pear Orchard Road for a distance of 466.61 feet to the Point of Beginning for the parcel herein described; thence leave said East right of way line and run South 89 degrees 53 minutes 33 seconds East for a distance of 300.00 feet; thence South 0 degrees 13 minutes 33 seconds East for a distance of 125.0 feet; thence North 89 degrees 53 minutes 33 seconds West for a distance of 300.00 feet to the said East right of way line of Pear Orchard Road; thence North 0 degrees 13 minutes 33 seconds West for a distance of 125.0 feet along the said East right of way line to the Point of Beginning, containing 0.8609 acres, more or less.

This conveyance is subject to any and all restrictive covenants, easements, liens, dedications, rights-of-way, and oil, gas or mineral reservations or conveyances of record pertaining to or affecting the usage of the herein described property. This instrument has been prepared without the benefit of a title search.

WITNESS MY SIGNATURE this the 11th day of March, 2010.

Leninger, Inc.

BY:


Raymond R. Leninger,
Secretary/Treasurer

BOOK 2522 PAGE 359

STATE OF MISSISSIPPI:

COUNTY OF Rankin:

PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on the 11 day of March, 2010, within my jurisdiction, the within named Raymond R. Leninger, who acknowledged that he is Secretary/Treasurer of Leninger, Inc., and that for and on behalf of said corporation, and as its act and deed, he executed the above and foregoing instrument after first being duly authorized to do.

[Signature]
NOTARY PUBLIC



My Commission Expires
October 26, 2010
BONNIE T. BROWN
MISSISSIPPI SECRETARY OF STATE

MADISON COUNTY MS This instrument was
filed for record April 1, 2010, at 2:00 A.M.

Book 2522 Page 359
ARTHUR JOHNSTON, C. C.

BY: [Signature] D.C.



NAMES, ADDRESSES, AND
TELEPHONE NUMBERS OF OWNERS

Saratoga Limited Partnership
ATTN: William F. Clement
Post Office Box 16545
Jackson, Mississippi 39236
601-214-8966

H. Douglas Hederman, Trustee
Sally Hollomon Hederman Marital Trust (U/A)
Post Office Box 6100
Ridgeland, Mississippi 39158
601-852-7300

Charlo Real Estate, L.P.
ATTN: Marvin Scott
Post Office Box 1034
Jackson, Mississippi 39215
601-624-9063

Clement Land and Minerals, LLC
ATTN: Bruns Clement
4849 East Shoals Creek Drive
Lake Charles, Louisiana 70605
601-624-1752

Barbara Stover England, Co-Executrix
Estate of Howard E. Stover, Deceased
Post Office Box 16545
Jackson, Mississippi 39236
601-984-3702

Elizabeth Stover Phillips, Co-Executrix
Estate of Howard E. Stover, Deceased
Post Office Box 152
Wagoner, Oklahoma 74477
918-724-4123

Pruet Oil Company, LLC
ATTN: Rick Calhoon
217 West Capitol Street
Jackson, Mississippi 39201
601-948-5279



Clemover Corporation
ATTN: William F. Clement
Post Office Box 16545
Jackson, Mississippi 39236
601-984-3702

Mary Lea Hagan, Executrix
Estate of Wiley Hagan, Jr., Deceased
214 Winged Foot Circle
Jackson, Mississippi 39211
(Telephone No. Not Available)

Raymond R. Leninger
Alice M. Leninger
300 Eastside View
Brandon, Mississippi 39047
(Telephone No. Not Available)

EXPLANATORY NOTE IN REGARD TO EXHIBIT "C-1"

When the attorney for the Petitioner was retained, real estate attorneys involved in the closing of the purchase of the subject property from the numerous current owners had already begun the process of seeking signatures from the owners authorizing the filing of the Petition/Application in this matter. Those attorneys were working under certain erroneous information. The authorization documents were sent to the real estate broker for the Petitioner, who in turn forwarded those documents to the real estate brokers representing the various owners. Those real estate brokers did not understand that original signatures were needed on the authorization documents. What was ultimately received by the attorney for the Petitioner were e-mail signatures, telefaxed signatures, or telefaxed e-mail signatures. Some of these materials contained extraneous matter.

When the attorney for the Petitioner learned of this situation, he instituted a new procedure of obtaining original signatures. However, those original signatures have not been received prior to the filing date.

The Petitioner is thus filing as Exhibit "C-1" copies of what has been returned. At least one signature is missing.

When original signatures have been received, the Petitioner will file those original signatures as a revised Exhibit "C-1".



AUTHORIZATION OF OWNERS

The undersigned, being the record title holders to that certain property located in the City of Ridgeland (the "City"), Madison County, Mississippi and being more particularly described on Exhibit A attached hereto (the "Property"), which is the subject of a Petition and Application for Conditional Use Permit and variance to allow for the operation of a senior adult living facility on the Property, hereby authorize the filing of the Application with the City of Ridgeland (the "City") and appoint Ridgeland Land Acquisition, LLC, a Delaware limited liability company, and its representatives to act on our behalf with respect to the Application and variance, and as our representative with the City in connection therewith.

Respectfully submitted,

SARATOGA LIMITED PARTNERSHIP,
a Mississippi limited partnership

By: Wah. Out

Its: _____

Date: 10/24/17

CHARLES DEAS ESTATE, L.P., a Mississippi
limited partnership

By: Wah. L. Post

Its: MS

Date: 10/15/17

CLEMENT LAND AND MINERALS LLC, a
Mississippi limited partnership

CLEMENT LAND AND MINERALS LLC, a
Mississippi limited partnership

By: J. Ben Vincent

Its: MANAGER

Date: 10-19-17

Barbara Stover England
BARBARA STOVER ENGLAND,
Co-Executrix of the Estate of Howard E. Stover,
Deceased

Date: 10/18/2017

ELIZABETH STOVER PHILLIPS,
Co-Executrix of the Estate of Howard E. Stover,
Deceased

Date: _____

FRONT OIL COMPANY LLC, a Mississippi
limited liability company

By: R. J.

Its: MANAGER

Date: October 23, 2017

CLEMOVER CORPORATION, a Delaware
corporation

By: Wah. Post

Its: _____

Date: 10/24/17

Mary Lee Hagan
MARY LEE HAGAN,
Executrix of the Estate of Kirby Hagan, Jr.,
Deceased

Date: Mary Lee Hagan

EXHIBIT A

Being situated in Section 32, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi, and more particularly described by metes and bounds as follows:

Commence at the Northwest corner of said Section 32 and run thence East for a distance of 35.0 feet; run thence Southerly along the East Right of Way Line of Pear Orchard Road for a distance of 1,099.80 feet to an iron pin; run thence Southerly along the East Right of Way Line of Pear Orchard Road for 209.17 feet to a concrete right of way marker; thence turn left through a deflection angle of 0 degrees 10 minutes 00 seconds and continue Southerly along the said East Right of Way line of Pear Orchard Road for a distance of 466.61 feet; thence leave said East Right of Way Line and run South 89 degrees 53 minutes 33 seconds East for a distance of 300.0 feet to the POINT OF BEGINNING for the parcel herein described; thence continue South 89 degrees 53 minutes 33 seconds East for a distance of 376.11 feet; thence South 00 degrees 09 minutes 33 seconds East for a distance of 453.77 feet to the North line of Town Center Boulevard; thence South 89 degrees 48 minutes 04 seconds West for a distance of 375.58 feet; thence North 00 degrees 13 minutes 33 seconds West for a distance of 455.79 feet to the POINT OF BEGINNING, containing 3.9239 acres, more or less.

AND ALSO:

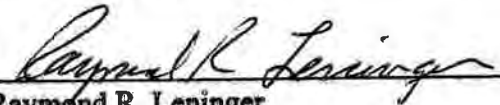
Being situated in Section 32, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi, and being more particularly described by metes and bounds as follows:

Commence at the Northwest corner of the said Section 32 and run thence East for a distance of 35.0 feet; run thence Southerly along the East right of way line of Pear Orchard Road for a distance of 1,099.80 feet to an Iron Pin; continue thence Southerly along the said East right of way line of Pear Orchard Road for a distance of 209.17 feet to a concrete right of way marker; thence turn left through a deflection angle of 0° 10' 00" and continue Southerly along the said East right of way line of Pear Orchard Road for a distance of 591.61 feet to the POINT OF BEGINNING for the parcel herein described; thence leave said East right of way line and run South 89° 53' 33" East for a distance of 300.0 feet; thence South 0° 13' 33" East for a distance of 330.79 feet to the Northern right of way line of Town Center Boulevard; thence South 89° 48' 04" West for a distance of 299.99 feet along the said Northern right of way line of Town Center Boulevard to the intersection of the said Northern right of way line with the said East right of way line of Pear Orchard Road; thence North 00° 13' 13" West for a distance of 332.39 feet along the said East right of way line of Pear Orchard Road to the POINT OF BEGINNING, containing 2.2836 acres more or less.

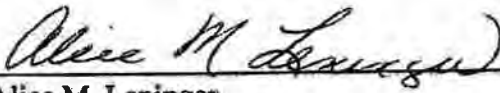
AUTHORIZATION OF OWNERS

The undersigned, being the record title holders to that certain property located in the City of Ridgeland (the "City"), Madison County, Mississippi and being more particularly described on Exhibit A attached hereto (the "Property"), which is the subject of a Petition and Application for Conditional Use Permit and variance to allow for the operation of a senior adult living facility on the Property, hereby authorize the filing of the Application with the City of Ridgeland (the "City") and appoint Ridgeland Land Acquisition, LLC, a Delaware limited liability company, and its representatives to act on our behalf with respect to the Application and variance, and as our representative with the City in connection therewith.

Respectfully submitted,


Raymond R. Leninger

Date: Oct 18, 2017


Alice M. Leninger

Date: Oct 18 - 2017

EXHIBIT

"C-2"

EXHIBIT A

Being situated in Section 32, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi and being more particularly described by metes and bounds as follows:

Commence at the Northwest corner of the said Section 32 and run thence East for a distance of 35.0 feet; run thence Southerly along the East right of way line of Pear Orchard Road for a distance of 1,099.80 feet to an Iron Pin; continue thence Southerly along the said East right of way line of Pear Orchard Road for a distance of 209.17 feet to a concrete right of way marker; thence turn left through a deflection angle of 0° 10' 0" and continue Southerly along the said East right of way line of Pear Orchard Road for a distance of 466.61 feet to the POINT OF BEGINNING for the parcel herein described; thence leave said East right of way line and run South 89° 53' 33" East for a distance of 300.0 feet; thence South 0° 13' 33" East for a distance of 125.0 feet; thence North 89° 53' 33" West for a distance of 300.0 feet to the said East right of way line of Pear Orchard Road; thence North 0° 13' 33" West for a distance of 125.0 feet along the said East right of way line to the POINT OF BEGINNING, containing 0.8609 acres, more or less.

**WRITTEN CONSENT OF THE SOLE MEMBER
OF RIDGELAND LAND ACQUISITION, LLC**

THIS WRITTEN CONSENT OF SOLE MEMBER OF RIDGELAND LAND ACQUISITION, LLC, a Delaware limited liability company (the "Company") effective as of November 1, 2017 is made by the undersigned sole member of the Company (the "Member").

RECITALS

The Company has entered into a contract to purchase approximately seven acres of undeveloped land adjacent to the Member's property at 600 S. Pear Orchard Road, Ridgeland, Mississippi (the "Property"). The Member, through the Company, desires to expand its continuing care retirement community, commonly known as The Orchard, through the acquisition of the Property and the approval by local authorities of a Conditional Use Permit and setback variance (the "Permit") for such purposes.

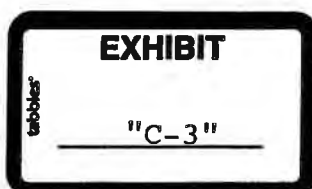
RESOLUTIONS

NOW THEREFORE, BE IT RESOLVED, that Sharon Sullivan as Authorized Person is hereby authorized, empowered and directed, in the name of and behalf of the Company to execute any and all documents related to the application for the Permit as she shall deem necessary or desirable and in the best interests of the Company in order to effect the purposes of these resolutions and consummate the application of the Permit.

BE IT FURTHER RESOLVED, that third parties dealing with the Company shall be entitled to conclusively rely on the signature of Sharon Sullivan as Authorized Person, as evidence of her authority to execute the foregoing documents and bind the Company.

BE IT FURTHER RESOLVED, that except as stated above, these resolutions shall remain in full force and effect until such time as they are revoked.

BE IT FURTHER RESOLVED, that copies of this Written Consent may be executed in one or more counterparts, including by facsimile or other electronic transmission, each of which shall be deemed an original, but all of which, when taken together, shall constitute one and the same instrument.

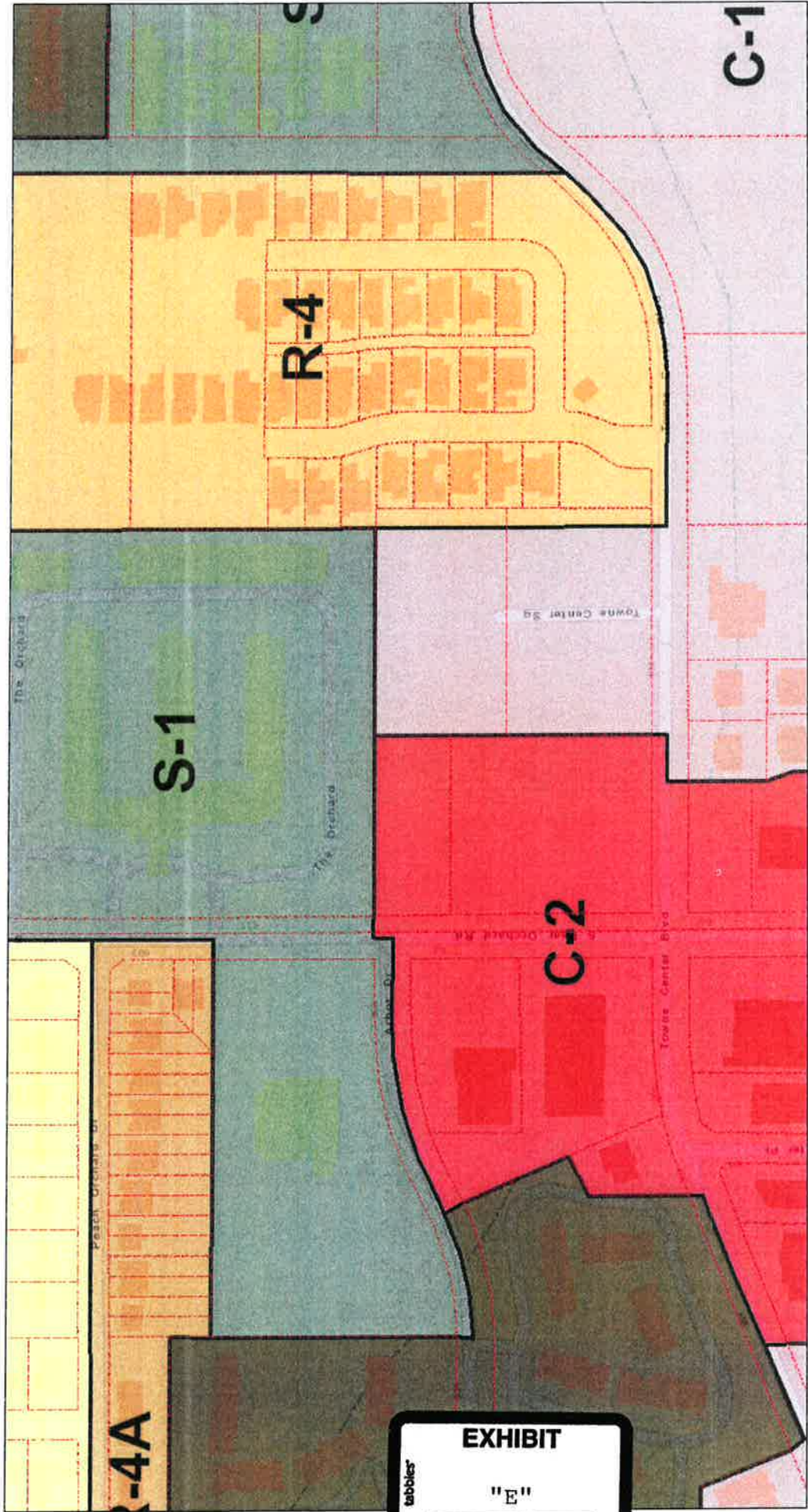


The undersigned has executed the foregoing Written Consent as of the date first written above.

MEMBER:

CBC JACKSON, LLC, a
Delaware limited liability company

By: 
Name: Edward P. Nordberg, Jr.
Title: Managing Member



October 18, 2017

Sources: Esri, HERE, DeLorme, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), MapmyIndia, NGCC, © OpenStreetMap contributors, and the GIS User Community

Preliminary Concept Site Plan

SCALE: 100 = 100%

EXHIBIT

tables

DiGroupArchitecture
ARCHITECTURE FIRM CHAIRMAN

THE ORCHARD - NEW 138 BED
ASSISTED LIVING/ MEMORY CARE FACILITY
600 PEAR ORCHARD ROAD
RDGELAND, MASSISSIPPI 39157

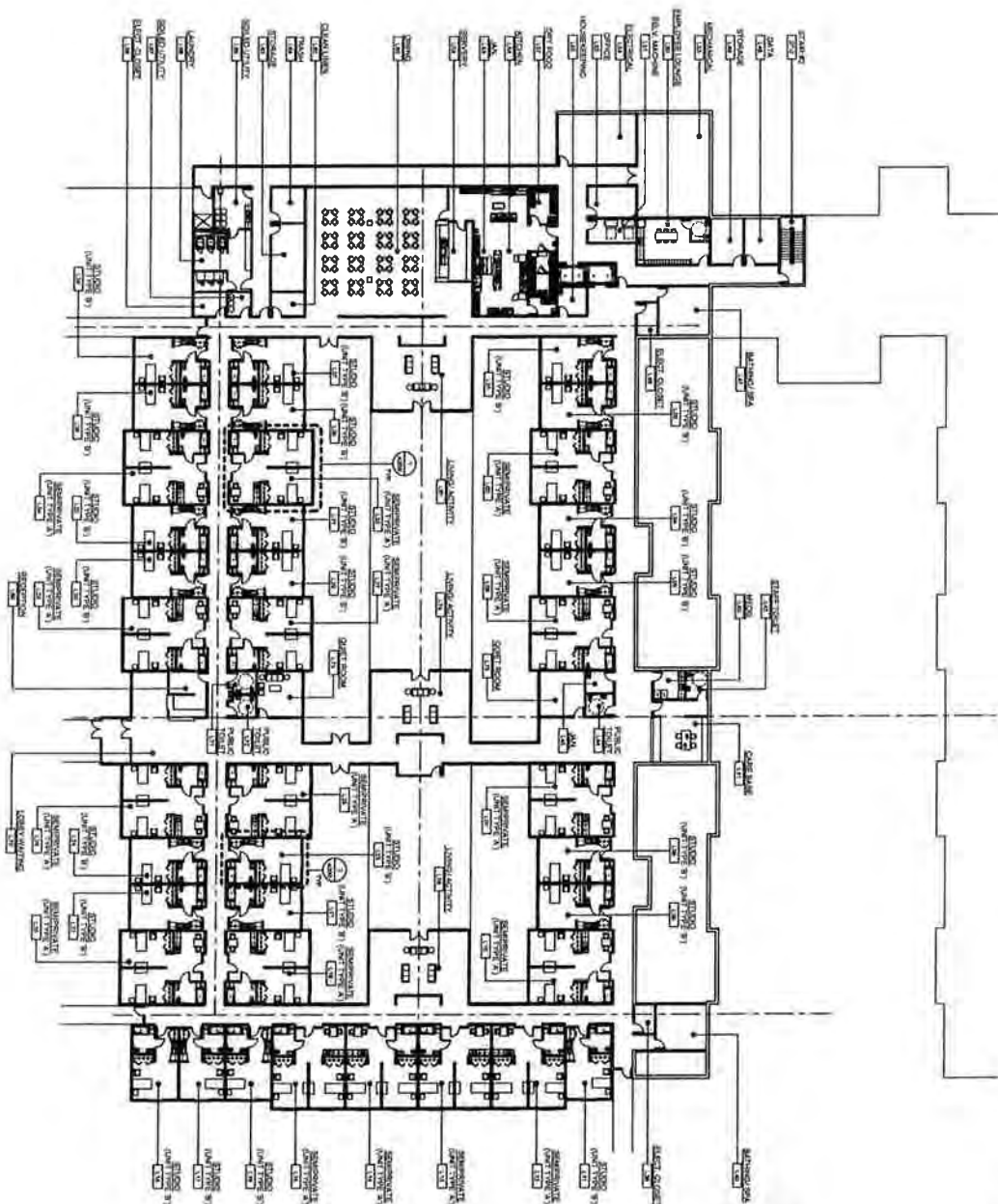
OWNER
ADDRESS
TOWN, STATE, ZIPPRELIMINARY CONCEPT
SITE PLAN

2017-XX	04/02/2017
$1.0^{\circ} = 60''$ Number of seconds that the clock drifts per day (in seconds) (the sign indicates whether it is fast or slow)	Total drift N/A
Number of seconds that the clock drifts per day (in seconds) (the sign indicates whether it is fast or slow)	Drift rate SCH
Number of seconds that the clock drifts per day (in seconds) (the sign indicates whether it is fast or slow)	Drift rate SCH

A001

FLY-1, DATE = 01/01/11	FLY-2	FLY-3	FLY-4	FLY-5	FLY-6	FLY-7	FLY-8	FLY-9	FLY-10	FLY-11	FLY-12	FLY-13	FLY-14	FLY-15	FLY-16	FLY-17	FLY-18	FLY-19	FLY-20	FLY-21	FLY-22	FLY-23	FLY-24	FLY-25	FLY-26	FLY-27	FLY-28	FLY-29	FLY-30	FLY-31	FLY-32	FLY-33	FLY-34	FLY-35	FLY-36	FLY-37	FLY-38	FLY-39	FLY-40	FLY-41	FLY-42	FLY-43	FLY-44	FLY-45	FLY-46	FLY-47	FLY-48	FLY-49	FLY-50	FLY-51	FLY-52	FLY-53	FLY-54	FLY-55	FLY-56	FLY-57	FLY-58	FLY-59	FLY-60	FLY-61	FLY-62	FLY-63	FLY-64	FLY-65	FLY-66	FLY-67	FLY-68	FLY-69	FLY-70	FLY-71	FLY-72	FLY-73	FLY-74	FLY-75	FLY-76	FLY-77	FLY-78	FLY-79	FLY-80	FLY-81	FLY-82	FLY-83	FLY-84	FLY-85	FLY-86	FLY-87	FLY-88	FLY-89	FLY-90	FLY-91	FLY-92	FLY-93	FLY-94	FLY-95	FLY-96	FLY-97	FLY-98	FLY-99	FLY-100
FLY-1, DATE = 01/01/11	FLY-2	FLY-3	FLY-4	FLY-5	FLY-6	FLY-7	FLY-8	FLY-9	FLY-10	FLY-11	FLY-12	FLY-13	FLY-14	FLY-15	FLY-16	FLY-17	FLY-18	FLY-19	FLY-20	FLY-21	FLY-22	FLY-23	FLY-24	FLY-25	FLY-26	FLY-27	FLY-28	FLY-29	FLY-30	FLY-31	FLY-32	FLY-33	FLY-34	FLY-35	FLY-36	FLY-37	FLY-38	FLY-39	FLY-40	FLY-41	FLY-42	FLY-43	FLY-44	FLY-45	FLY-46	FLY-47	FLY-48	FLY-49	FLY-50	FLY-51	FLY-52	FLY-53	FLY-54	FLY-55	FLY-56	FLY-57	FLY-58	FLY-59	FLY-60	FLY-61	FLY-62	FLY-63	FLY-64	FLY-65	FLY-66	FLY-67	FLY-68	FLY-69	FLY-70	FLY-71	FLY-72	FLY-73	FLY-74	FLY-75	FLY-76	FLY-77	FLY-78	FLY-79	FLY-80	FLY-81	FLY-82	FLY-83	FLY-84	FLY-85	FLY-86	FLY-87	FLY-88	FLY-89	FLY-90	FLY-91	FLY-92	FLY-93	FLY-94	FLY-95	FLY-96	FLY-97	FLY-98	FLY-99	FLY-100

LOWER LEVEL:	42,850 GSF
FIRST FLOOR:	39,480 GSF
SECOND FLOOR:	36,190 GSF
TOTAL AREA:	118,520 GSF
SQUARE FOOTAGE PER BEQ:	690 SF



1 Overall Lower Level Floor Plan - Memory Care

① 2004年11月15日

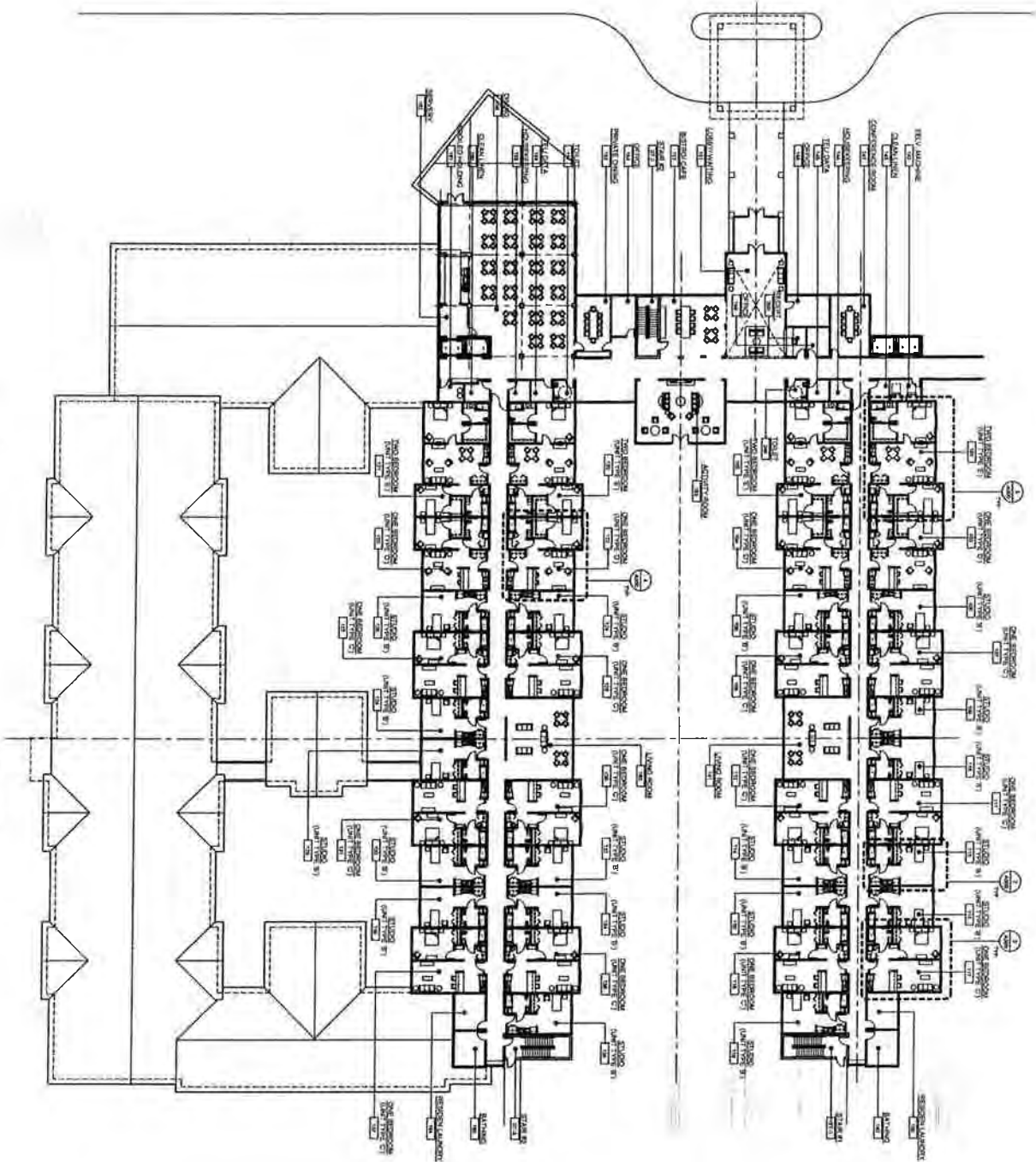

GroupArchitectural
 ARCHITECTURE FOR UNUSUAL
 PROJECTS

THE ORCHARD - NEW 128 BED
 ASSISTED LIVING MEMORY CARE FACILITY
 600 PEAR ORCHARD ROAD
 MOBILE, AL, MISSISSIPPI 36687

OWNER
 ADDRESS
 TOWN, STATE, ZIP

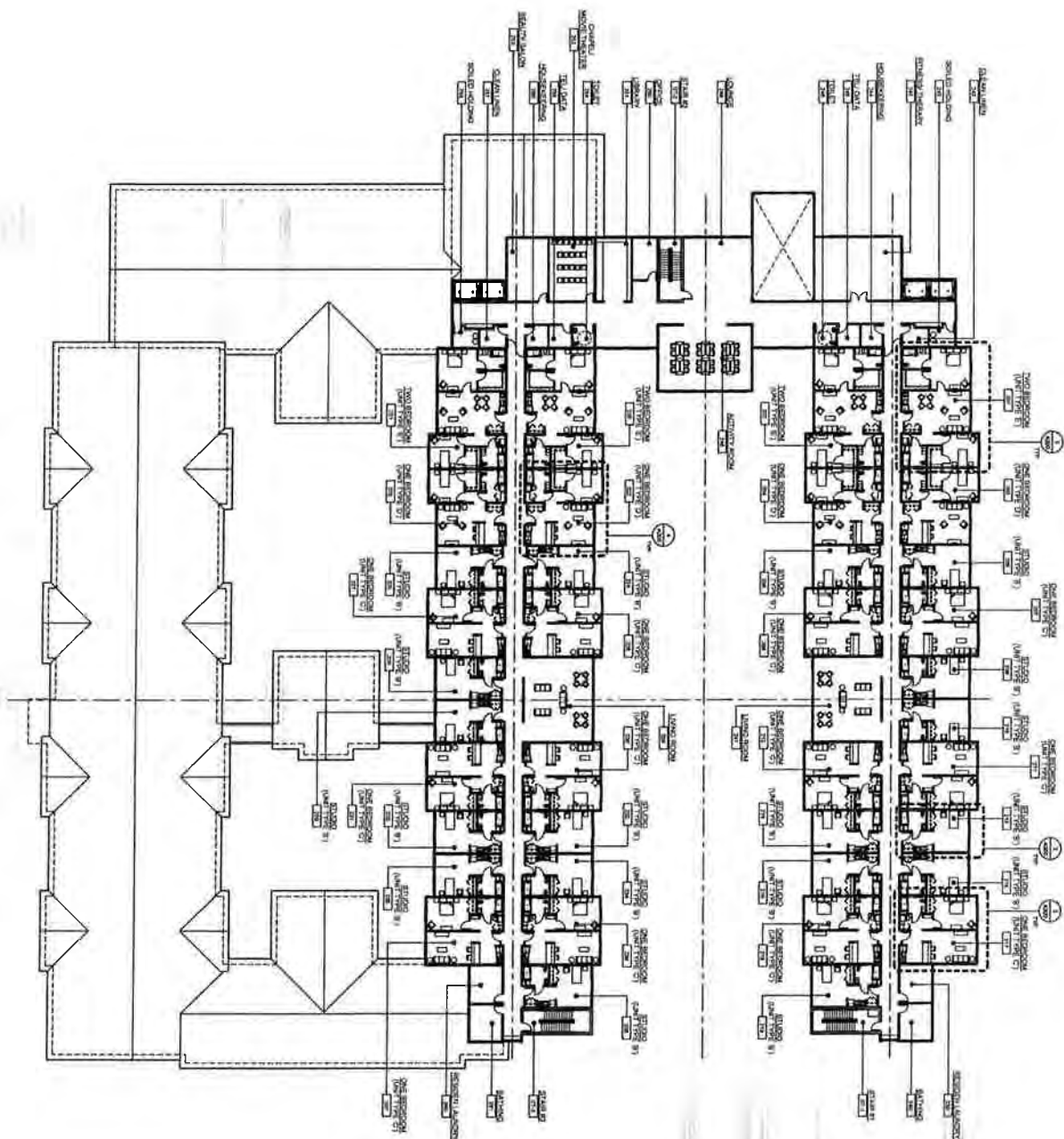
OVERALL LOWER LEVEL
 FLOOR PLAN - MEMORY CARE

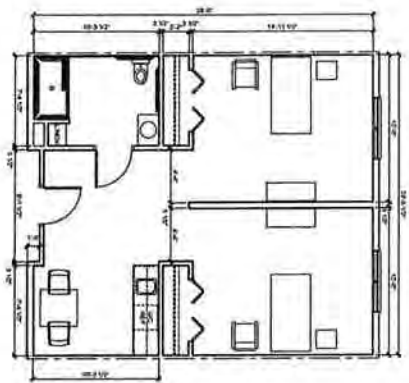
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 1/4" = 1'-0"
 1/8" = 1'-0"
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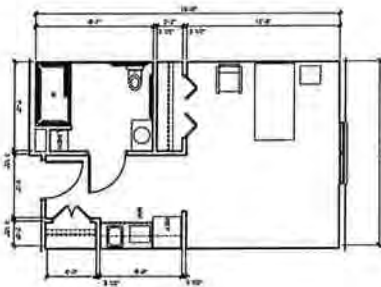
1 Overall First Floor Plan - Assisted Living

DiGroup Architecture ARCHITECTURAL FOR CHANGE		THE CHANDLER - NEW 128 BED ASSISTED LIVING MEMORY CARE FACILITY 20000 N. CHANDLER ROAD BOCA RATON, FLORIDA 33433	
OWNER ADDRESS TOWN, STATE, ZIP		2017-0000 0000 2017	
OVERALL FIRST FLOOR PLAN ASSISTED LIVING		SCH# SCH#	
A101		0000 2017	

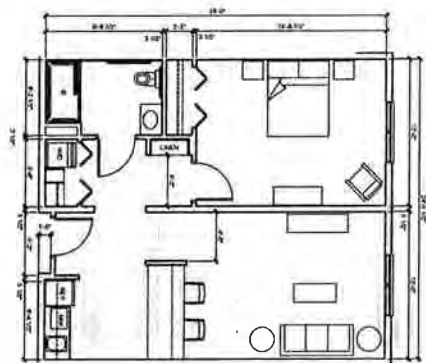
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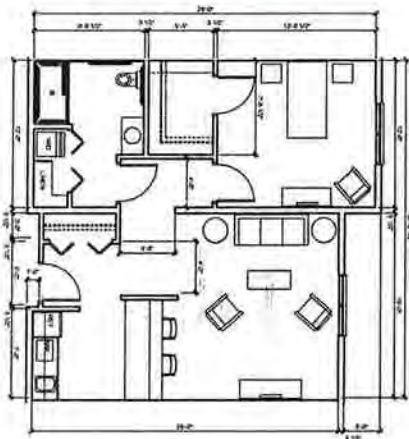
1 Semi-Private Unit - Type 'A'



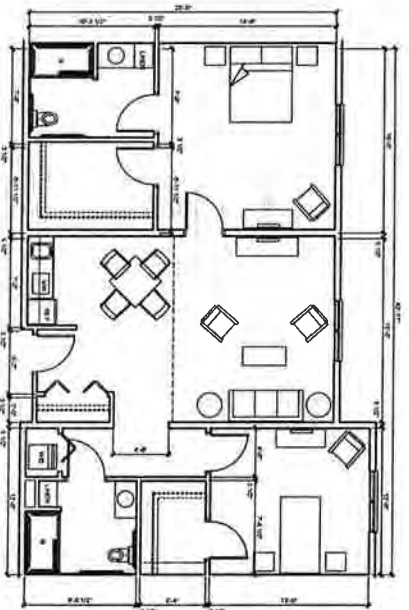
2 Studio Unit - Type 'B'



3 One Bedroom Unit - Type 'C'
SCHEDULE 14F + 15C
8/23/88 TQ/AL

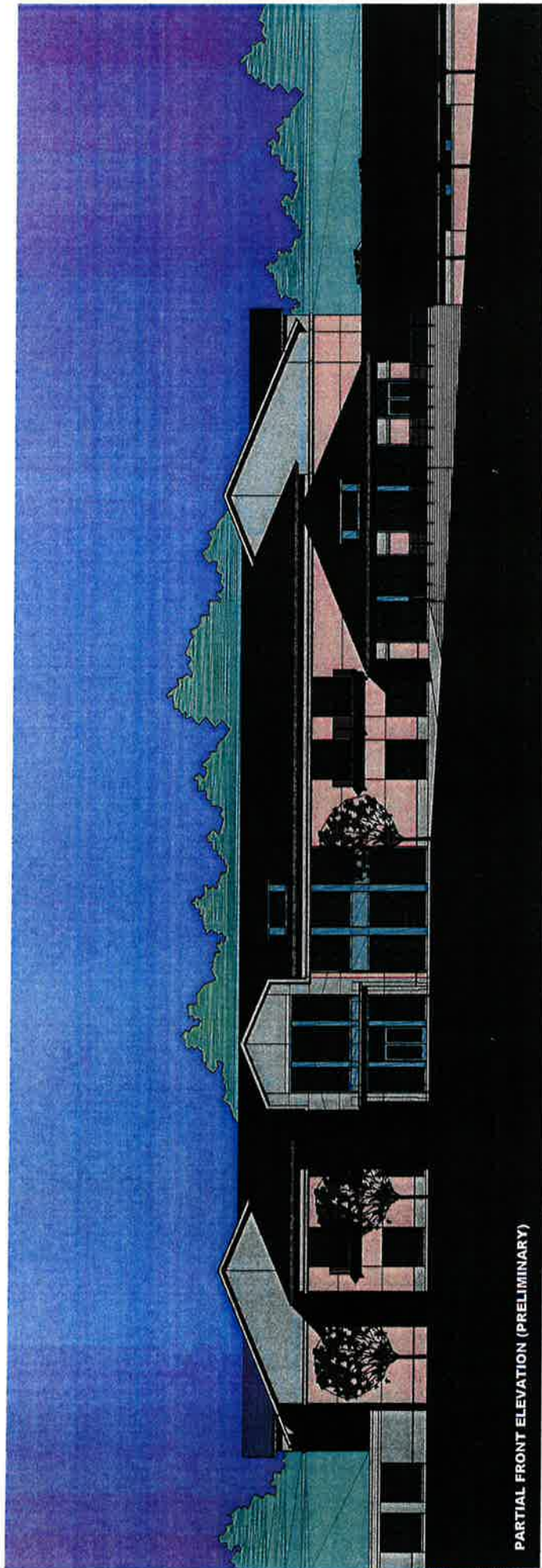


4 One Bedroom Unit - Type 'D'



Two Bedroom Unit - Type 'E'

[illegible]



PARTIAL FRONT ELEVATION (PRELIMINARY)

The Protective Covenants for The Enclave at Towne Center



53⁴⁰ (2)
#600
RIDGELAND

1



KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Ayefour Development Group LLC (Developer), being the owners of all certain land and property lying and being situated in Section 32, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi for a period of twenty-five (25) years automatically renewing from the date of this instrument the following protective covenants shall apply to each and every one of the above lots, to-wit:

1. All lots shall be used for residential purposes only. No building shall be erected, altered, placed or permitted to remain on any lot other than one detached single-family dwelling not to exceed two stories in height above grade, plus basement, if applicable. No mobile homes shall be allowed on any lot in said subdivision.
2. The term "residential purposes" shall generally be defined as single-family homes, and shall exclude commercial and professional uses, and among other things, garage apartment, apartment houses, duplexes, boarding and/or rooming houses and multi-family residences, profit or nonprofit nursing homes, hospitals, and other similar private or charitable enterprises. However home offices with limited uses are acceptable and must be approved by the association.
3. All dwellings and residences constructed and/or located on the property subject to these Protective Covenants shall be for owner occupancy, except as specifically permitted herein. Further, except as specifically permitted herein, the lease or rental of a dwelling or residence for any purposes, whether verbal or in writing, is expressly prohibited under these protective covenants and shall constitute a violation of the terms and provisions of these protective covenants. The **only** circumstance or situation in which a lease or rental shall be permitted, is when the dwelling or residence is of new construction and in which either:
 - a) a period of at least one (1) year has elapsed from and after the building permit for that particular dwelling has been issued, or;
 - b) a period of at least six (6) months has elapsed from and after the final inspection by the appropriate public building inspector has occurred, and the certificate of occupancy has been issued, whichever period of time is longer.
 The above rental provisions are for the original builder/owner that obtained the original building permit. With any other owner the wait period is double the above noted wait periods, therefore being two (2) years after the building permit has been issued and/or one (1) year after the final inspection and certificate of occupancy has been issued (by the city inspector) whichever period of time is longer.
 Any permitted lease or rental agreement shall be for a period of time not less than one (1) year, and a fully executed, complete and legible copy of any such lease or rental agreement shall be provided to the home owner's association. No dwellings or residences shall be sold, assigned, rented or leased under any time sharing, time interval or right to use programs or investments. In the event leasing or rental is

permitted, and in recognition of maintenance requirements of buildings and residences subject to these protective covenants, for any dwelling or residence subject to a lease or rental, HOA dues and/or assessments shall be in an amount equal to double or twice the amount charged or assessed to owner-occupied property.

4. Each Owner shall promptly and completely comply with each of the rules and regulations contained in the Declaration or hereafter properly adopted for the utilization of any common area, in order that all Owners shall achieve maximum utilization of any common area consonant with the rights of each of the other Owners
5. There shall be no obstruction or storage on any common area without the prior written consent of the board of directors of the home owner's association.
6. No garage or outbuilding on said property shall be used as a residence or living quarters.
7. Each residence shall be provided with off-street parking in the form of a concrete driveway extending from the pavement on the street on which the residence faces (except alley accessed homes) to the garage. Non alley lots are #1-#36. All lots that have alley access must have the driveway access from the alley. Alley access lots are #37-#56. No residence shall have a driveway entry from the street when the lot can be accessed via alley way. All homes must have a two (2) car (full size, minimum 20' x 20') garage. All automobiles, other vehicles, and equipment of any type that are not otherwise prohibited from being parked or left standing overnight in the subdivision must be parked or left standing only on the aforementioned concrete driveway or garage, except small boats or light residential equipment which must be screened by an approved fence and not visible from adjoining lots or streets. However, this restriction shall not prevent guests of residents of the subdivision from parking such guest's automobile on the street overnight on a temporary basis only.
8. Garage sales, yard sales, and similar activities requiring public participation shall not be allowed without written approval from the home owners association.
9. Each residence shall have a garage accommodating not less than two automobiles. All garages shall be finished inside and shall be equipped with automatic overhead doors. Garage doors shall be kept closed except during brief periods when owner or occupant is entering or exiting the garage or is otherwise engaged in outside work or activity for which it would be convenient to keep the garage door open.
10. No animals will be permitted, except dogs and/or cats as pets, and no fowl except birds that are caged as inside pets. No kennels or dog pins are permitted and no more than two dogs and/or cats are allowed per residence. No animals, including dogs and/or cats, are allowed outside an enclosed area except on a leash controlled by a person.

11. No trash, ashes or other refuse may be thrown or dumped on any said lots or streets.
12. No building material of any kind or character shall be placed or stored upon the said property until the owner is ready to commence improvements. Building material shall not be placed or stored in the street.
13. All driveways must be constructed of concrete and all houses must have front concrete walks extending from the entrance of the house to the driveway or the street.
14. At the time of construction of a dwelling on lots #34-61 (alley lots), the then owner will construct a concrete sidewalk 16" from and parallel to the curb, forty-two inches (42") in width and four inches (4") thick, across the front of said lot and street side if a corner lot excepting only the paved driveway. The surface of said sidewalk shall have a broom finish and shall connect evenly with any sidewalk existing on an existing lot or any driveway. Concrete sidewalks are not permitted on exterior lots #1-33.
15. The owner of each lot is responsible for using protective measures to prevent sediment from leaving any area of said lot.
16. All front yards are to be sodded to include an area not less than the distance from the house to the street, extending to the property lines on both sides of lot. If said lot is a corner lot, the front yard and side yards facing a street are to be sodded to include an area not less than the distance from the house to the street extending to the property lines on both sides.
17. Grass, weeds and vegetation on each lot bought shall be kept mowed at regular intervals by the owners, so as to maintain the same in a neat and attractive manner. Trees, shrubs, and plants which die shall be promptly removed from such lot. The above restrictions apply to all lots purchased before and after a house is built on the lot. The developer may, at its option and in its discretion, have dead trees removed from the property and mow and remove debris, and the owner of such lot shall be obligated to reimburse the developer for the cost of such work. Should he refuse or neglect to comply with the terms of this paragraph, said cost shall be a lien against said property.
18. No fence, wall or hedge shall be placed on any of the said lots nearer to any street than five (5) feet. No fence, wall or hedge shall be placed on any portion of the lot higher than six (6) feet from the ground. No utility, chain link, or similar type of fencing shall be constructed on any lot. Fencing may be brick, iron, aluminum rail, wood or a combination of. Wood fencing material must be the style of a "good neighbor" and either cypress, redwood or cedar. All fencing must be approved by the developer prior to installation and at their discretion may approval or deny installation.

- BOOK 2011 PAGE 201
19. A drainage easement has been reserved along all lot lines. If a fence, wall, hedge or any type landscaping is placed on rear or side lot lines, they must not block or dam up the drainage of the yard.
 20. In accordance with the requirements of Section 414 of the Subdivision Regulations of the City of Ridgeland, all lots in **The Enclave at Towne Center** shall contain a minimum of two (2) trees, either through preservation of existing trees or through planting of new trees prior to the issuance of a Certificate of Occupancy. Newly planted trees shall have a minimum caliper of two (2) inches in diameter and a minimum height of ten (10) feet. Newly planted trees must be of large canopy type in accordance with the list of acceptable species set forth in the "Large Trees" Appendix of the Landscaping Ordinance of the City of Ridgeland.
 21. No clothesline shall be erected or maintained on any of said lots, nor shall laundry be hung, where exposed to view of the public or other lot owners, provided, however that such usages shall be permissible where an approved fence shall be of sufficient height and density to screen such clotheslines and laundry from view.
 22. Other restrictions applicable to each lot may be made by appropriate provisions in the deed, without otherwise modifying the covenants and provisions contained herein, and such other restrictions shall endure to the benefit of all parties in the same manner as though they had been originally expressed herein.
 23. No tent, shack, barn or other outbuilding erected or located on any of the above described lots shall at any time be used as a residence, either temporary or permanent, nor shall any structure of a temporary character be used as a residence.
 24. No farm machinery, equipment, trailers, recreational vehicles (RV's), tractors and or vehicles unable to move under their own power or trucks larger than three-quarter (3/4) ton pick-up trucks shall be permitted to be parked or left standing overnight on any part of any lot or street in said subdivision. This restriction, however, shall not apply to the use of vehicles for the delivery of goods to, services or maintenance for the benefit of houses in the subdivision, or in the construction of any residence on the lots. Further, no automobiles, other vehicles, machinery and equipment described above, or similar machinery and equipment of any type shall be permitted to be placed on any part of any lot or street in the subdivision at any time for the specific purpose of advertising for sale such automobile, vehicle, machinery, or equipment.
 25. No privy, cesspool, septic tank field or disposal plant shall be erected or maintained on any of the said lots, and all residences shall have the plumbing connected to the available sanitary facilities.

26. All garbage and trash shall be kept in covered containers and shall not be visible from the neighboring lots except as required for collection. No garbage or trash may be thrown in any common area. Lot owners with alley access must place their garbage containers for collection upon the alley and not at the front of their respective residences.
27. No firearms, archery equipment or other devices of a similar nature which may be classified as weapons shall be operated or used on any lots in this subdivision. No obnoxious or offensive trade or activity shall be conducted on the above described lots, nor shall anything be done thereon which may become an annoyance or nuisance to the neighborhood.
28. No lot or lots may hereafter be subdivided so as to create a building plot of less than 6,000 square feet; however, nothing in this paragraph shall prohibit the building of a residence on any lot of said subdivision as originally platted.
29. All proposed new home construction is subject to review and written approval by the developer as long as the developer has yet to relinquish control of the home owners association to the homeowners. Other new construction, additions or modifications shall be subject to review and written approval by the developer. The primary purpose of such review shall be to assist property owners in achieving compliance with the building restrictions. Construction of new structures includes, without limitations, equipment and material, gazebos, arbors associated with landscaping, and other similar construction. Accordingly, no construction shall commence until the plans and specifications shall have been submitted to and approved in writing by developer and a city building permit obtained for said new construction.
30. A lot owner, in building or causing to be built the original dwelling on any lot, shall not substantially duplicate the exterior elevation, including design or architecture, of any other dwelling then existing on the same street within two hundred (200) feet within said subdivision. For the purpose of this paragraph, a dwelling shall be considered in existence from the time excavation for the foundations is begun until said dwelling is removed from the development or is destroyed.
31. For a one (1) story house and a one and one half (1 ½) story house, exclusive of open porches, garages and storage rooms, the ground floor area will not be less than seventeen hundred fifty(1750) square feet. For a two (2) story house the ground floor area, exclusive to open porches, garage and storage rooms, shall not be less than one thousand (1000) square feet. It being understood that no house will have less than seventeen hundred fifty (1750) square feet of livable floor area. No house shall have a roof pitch less than eight/twelve (8/12) on the main roof structure.
32. Any construction commenced on any house as provided in this declaration shall be substantially completed, including without limitations, all painting, within 365 days

.from the date such construction commenced as evidenced by the issuance of the building permit to the contractor on record. Violation of this restriction shall be enforced by the immediate imposition of a lien by developer against the lot upon which such construction extended beyond said 365 days, at the rate determined by the developer for each day such construction remains in violation of this restriction.

33. No building, inclusive of a garage, shall be located on any residential lot nearer than ten (10) feet from the front lot line or nearer than five (5) feet to any side lot line on interior lots. No building shall be located on any lot nearer than fifteen (15) feet from the back property line. No building shall be located on any corner lot nearer than ten (10) feet from the side street lot line. Eaves of buildings located within the set back lines provided in this paragraph may extend across said set back lines, but shall not extend across any lot lines.
34. No outbuildings or storage buildings other than the house are permitted within the subdivision.
35. No satellite dish exceeding twenty-four inches (24") in diameter is allowed. No satellite dish is not to be installed on front of house. Property owners shall select the least conspicuous site, relative to views primarily from the street, but also from adjoining lots, for mounting any satellite dish as is practical considering such factors which include, but are not limited to, satellite location, terrain, and foliage. If the developer determines that a property owner has not selected the least conspicuous site, the property owner shall remove and relocate the satellite dish at no cost to the association and or developer.
36. No owner or occupant of any lot may allow anything to be hung from windows or displayed from the outside wall of any residence without approved by the developer. This includes items such as flags, plants, or similar items
37. NO "For Rent" or "For Lease" signs may be displayed by individual owners or agents. Only "For Sale" signs approved by the Architectural Control Committee may be placed in yards.
38. NO "For Sale" sign may be placed on any common area or entrance of The Enclave at Towne Center. Provided, however, nothing contained herein shall prohibit the Developer from using such signs as are convenient or necessary to the development, sale, promotion, or disposition of any lots or homes.
39. In the event any person shall own two or more adjacent building lots, and shall desire to construct a dwelling occupying a portion of both of said adjoining lots as a building site, then the set back requirements set out in numbered paragraph 34, relative to any common interior lot lines of such lots, may be waived by developer in writing.

However, all other restrictions herein contained shall apply to the same extent as if said dwelling had been built on a single building lot.

40. No antennas, Citizens Band or otherwise, that requires towers or guide wires, or arc attached to house including a chimney shall be permitted on any lot in said subdivision at any time without prior written approval by the developer.
41. Mailboxes: Description is shown on attached diagram and may be purchased from vendors such as "Copper Sculptures". All mailboxes must be placed at the street in which the resident faces. No mailboxes are permitted to be installed upon the alleyway. GRAPHIC A
42. All easements for the installation and maintenance of utilities and drainage facilities are reserved as shown on the recorded plat of said subdivision, plus a 5' drainage easement along all lot lines as stated in paragraph 19.
43. All of the restrictions and covenants appearing herein as well as those appearing in a deed or other conveyance of any of said lots shall be construed together, but if any one of the same shall be held to be invalid by judgment or court decree, or for any other reason are not enforceable, all others shall not be affected or impaired thereby, and shall remain in full force and effect.
44. Violation of any of the covenants and restrictions contained herein are enforceable by the developer, Homeowners Association and/or any other person or persons owning any of said lots, and who may proceed at law or in equity against the person or persons violating or attempting to violate any of such covenants, either to prevent him or them from so doing, or to recover damages for such violation. All of the terms and provisions set forth and contained herein shall be specifically enforceable. Further, if after receipt of notice of any violation of these covenants and restrictions, and an opportunity has been provided to correct or remedy the violation, the person or persons owning any of said lots has failed or refused to correct or remedy the violation, suit may be instituted to enforce compliance with these covenants and restrictions. If suit is instituted to enforce these covenants, the prevailing party shall be entitled to also seek recovery of its reasonable attorney fees and court costs.
45. Any homeowner's association shall not have authority nor any control over any vacant lots or improved lots owned by a homebuilder or the developer until record title of said home has been transferred to a homeowner from said builder or the developer.
46. There shall be created, as shown on the face of the plat of the subdivision, such open space (common area) tracts as the developer shall create. Such open-space tracts as well as all open-space easements created or arising out of the subdivision development shall be for the benefit of all properties in the subdivision and shall be maintained by the association, as provided in this declaration. The association further reserves the

right to maintain the perimeter fencing around the neighborhood in regards to normal wear and tear. The perimeter fencing is defined as the property lines that run north and south, east and west of the perimeter of the entire neighborhood. This excludes any fencing that is installed by the homeowner / homebuilder that encloses their yard that does not include the neighborhood perimeter property line. With notice to the homeowner the association shall have the right to access, inspect and repair the perimeter fencing.

47. At any time following the filing of the final subdivision map or plat for the subdivision, title to the mentioned open space located in the subdivision shall be conveyed to and accepted by the association at the discretion of the developer.
48. Subsequent to subject transfer of title, all responsibility and liability of the open-space tracts, open-space easements, and/or any amenities located thereon shall become the responsibility and/or liability of the lot owners within the subdivision. All costs, including, but not limited to, maintenance expenses, insurance, and real property taxes, related to the above mentioned property shall be borne by the individual lot owners, such lot owners to pay their pro rata share based on the ratio of their lots to the total number of lots that have been created by the filing of the final subdivision map at the Chancery Clerk office of Madison County Mississippi.
49. By acceptance of the deed or other instrument of conveyance for his or her lot within the subdivision, each lot owner shall be deemed a member of the association and agree to pay to the association annual assessments and special assessments for capital improvements as may be created and set by the association. In the event any lot owner fails or refuses to pay to the association the assessments provided for herein, the association may impose a lien against the subject property and the property owner for collection of the assessments, including a reasonable fee for collection, if the employment of a third party is deemed necessary for collection. Any such lien for collection of these assessments shall be subordinate to the lien of any mortgage or deed of trust that a property owner may place against his lot or lots.
50. The developer, Ayefour Development Group LLC, will act as the homeowners association up to and until Ayefour Development Group, LLC shall decide, in its sole discretion, to allow "others" to form a homeowner's association. At that time, "others" must have written permission from Ayefour Development Group, LLC to form and act as the Enclave Owners Association.
51. On transfer, conveyances, or sale by any owner of all of his or her interest in any subdivision lot, such owner's membership in the association shall thereon cease and terminate.
52. No political and campaign signs are permitted within the neighborhood or common areas without written approval of the association.

53. The official address of the association is PO Box 986 Ridgeland, MS 39158 and shall remain so until changed by the association at which time the association shall notify each member thereof of the change in address.
54. Each lot owner or lot purchaser, on purchase of such lot, shall immediately notify the association of such owner's name and address.
55. Prior to the actual organization or incorporation of the association contemplated by the terms of this declaration, developer shall have the right, at its option, to perform the duties and assume the obligations, levy and collect the assessments and charges, and otherwise exercise the powers herein conferred on the association in the same way and in the same manner as though all such powers and duties were herein given to developer directly; included in these rights is the right for the developer to cause the homeowners association to be organized and/or duly chartered. Developer shall also have the right to modify, amend, repeal, or change any of the terms of this declaration prior to the actual organization or incorporation of the association.
56. The association shall, at all times, observe all of the laws, regulations, ordinances, and the like of the city of Ridgeland, County of Madison, State of Mississippi, and of the United States of America, and if, at any time, any of the provisions of this declaration shall be found to be in conflict therewith, then such parts of this declaration as are in conflict with such laws, regulations, ordinances, and the like shall become null and void, but no other part of this declaration not in conflict therewith shall be affected thereby.
57. Subject to the limitations set forth in this declaration, association shall have the right to make such reasonable rules and regulations and to provide such means and to employ such agents as will enable it adequately and properly to carry out the provisions of this declaration.
58. All of the provisions of this declaration shall be deemed to be covenants running with the land, and shall be binding on and inure to the benefit of the owners of the properties, their heirs, successors, and assigns, and all parties claiming by, through, or under them shall be taken to hold, agree, and covenant with such owners, their successors in title, and with each other, to conform to and observe all of the terms and conditions contained in this declaration.
59. These covenants shall run with the land and shall be binding upon all parties and all persons claiming under them for a period of twenty-five (25) years from the date of this instrument, at which time the covenants shall be automatically extended thereafter for successive ten (10) year periods, unless sixty percent (60%) of the then owners of lots in The Enclave at Towne Center shall, by written instrument filed and

recorded in the office of the Chancery Clerk of Madison County at Meridian, Mississippi, at any time after the date of this instrument, agree that these covenants shall either be changed in whole or in part, or ninety percent (90%) of the then owners of lots in The Enclave at Towne Center agree that the same be terminated and rendered null, void, and of no further effect. Notwithstanding anything to the contrary contained herein, developer and only the developer, may grant exceptions to the foregoing restrictions and covenants, in writing as it deems necessary and appropriate, in its sole discretion until such time has come when the developer relinquishes control of the association to the homeowners.

60. In regards to the property being zoned C-2 with *conditional use for residential construction*; a fifty foot (50') perimeter green space requirement for adjoining commercial property will not be a future requirement for the adjoining property.
61. The developer or any lot owner, or the association, may originate any legal proceedings to compel or enforce any of the terms and conditions of this declaration.
62. The initial members of the board of directors of the association shall be the developer.
63. Notwithstanding anything to the contrary herein, these covenants shall not be amended whatsoever without the express written consent of the developer, so long as developer owns any lot in the subdivision.
64. Any waiver of breach, exception granted in writing by developer, or failure to enforce any covenant or restriction contained herein shall not affect the validity or enforceability of said covenants and restrictions.

The developer shall act as the Architectural Control Committee unto which time developer conveys and transfers control of the committee to the home owners the make up the Enclave Owners Association.

- A. *Roofing. All roofing shall be of architectural roofing material according to standards prescribed by the Developer or Architectural Control Committee.*
- B. *Roof Ventilation. Roof ventilation may be accomplished with power ventilators, ridge vents, copper dormer vents or turbine vents. (black or brown in color)*
- C. *Flashing. Only copper or brown in color metal flashing shall be visible.*
- D. *Gutters. Gutters are optional, but if used, they must either be copper or be the color of the cornice to which they are attached. No plastic or vinyl gutters shall be allowed.*
- E. *Cornice Material and Design. Cornices may have either enclosed or exposed rafter tails. No metal or vinyl may be used as fascia or soffit material.*
- F. *Exterior Walls. Exteriors may be brick, painted brick, stucco with accents of cedar or hardiplank siding, or a combination of two or more of these materials. No metal, vinyl, or masonite siding may be used.*
- G. *Exterior Brick. Brick are to be pre-approved by the Architectural Control Committee.*
- H. *Exterior Colors. All exterior colors must be submitted for approval by the Architectural Control Committee.*
- I. *Windows. Windows shall be vinyl, vinyl clad, aluminum clad or wood clad. They may be fixed, double-hung, or casement.*
- J. *Shutters. Shutters may be wood board-and-batten, raised panel, or louvered. No vinyl or masonite may be used. See attached drawings. GRAPHIC B*
- K. *Driveways and Sidewalks. Driveways and sidewalks shall be broom finished concrete.*
- L. *Front Door. Front doors shall be wood (mahogany, fur, Spanish cedar, or cypress)*
- M. *Garage Doors. Garage doors shall be of a type and design specified by the Architectural Control Committee. Each home with a garage that fronts the street or has driveway access from a street shall have two(2) single garage doors with*

electric openers. However if the home is a "courtyard" style home with garage access that is perpendicular to the street (while maintaining direct access from the street) the garage may be a single (double sized) garage door. Single garage doors shall be allowed at alley accessed lots where the garage is located at the rear or back of a residence so as not to be visible from the street.

- N. **Garbage Containers.** Garbage containers must be dark green and shall be stored out of sight.
- O. **Mailboxes.** Mailboxes shall be specified by the Architectural Control Committee prior to completion of first residence in the subdivision and shall be uniform in color and design on each home.
- P. **Landscaping.** Landscaping in each front yard shall be completed prior to occupancy and shall include sod

This space left blank intentionally.

IN WITNESS WHEREOF, the Developer, has executed the above and forgoing instrument of Protective Covenants, the 22nd day of February, A.D., 2013.

Ayefour Development Group, LLC

By: [Signature]

Member- Manager

STATE OF MISSISSIPPI

COUNTY OF MADISON

PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the said county and state, the within named SCOTT SHOEMAKER who acknowledged that he is a member/manager of Ayefour Development Group, LLC, a Mississippi Limited Liability Company, for and on behalf of the said limited liability company, as its act and deed as a member/manager, he executed the above and foregoing instrument after first having been duly authorized by said company so to do.

GIVEN under my hand and official seal of office, this the 22ND day of February, A.D., 2013.

[Signature]

Notary Public

My Commission Expires: Oct. 12, 2014



Exhibit A

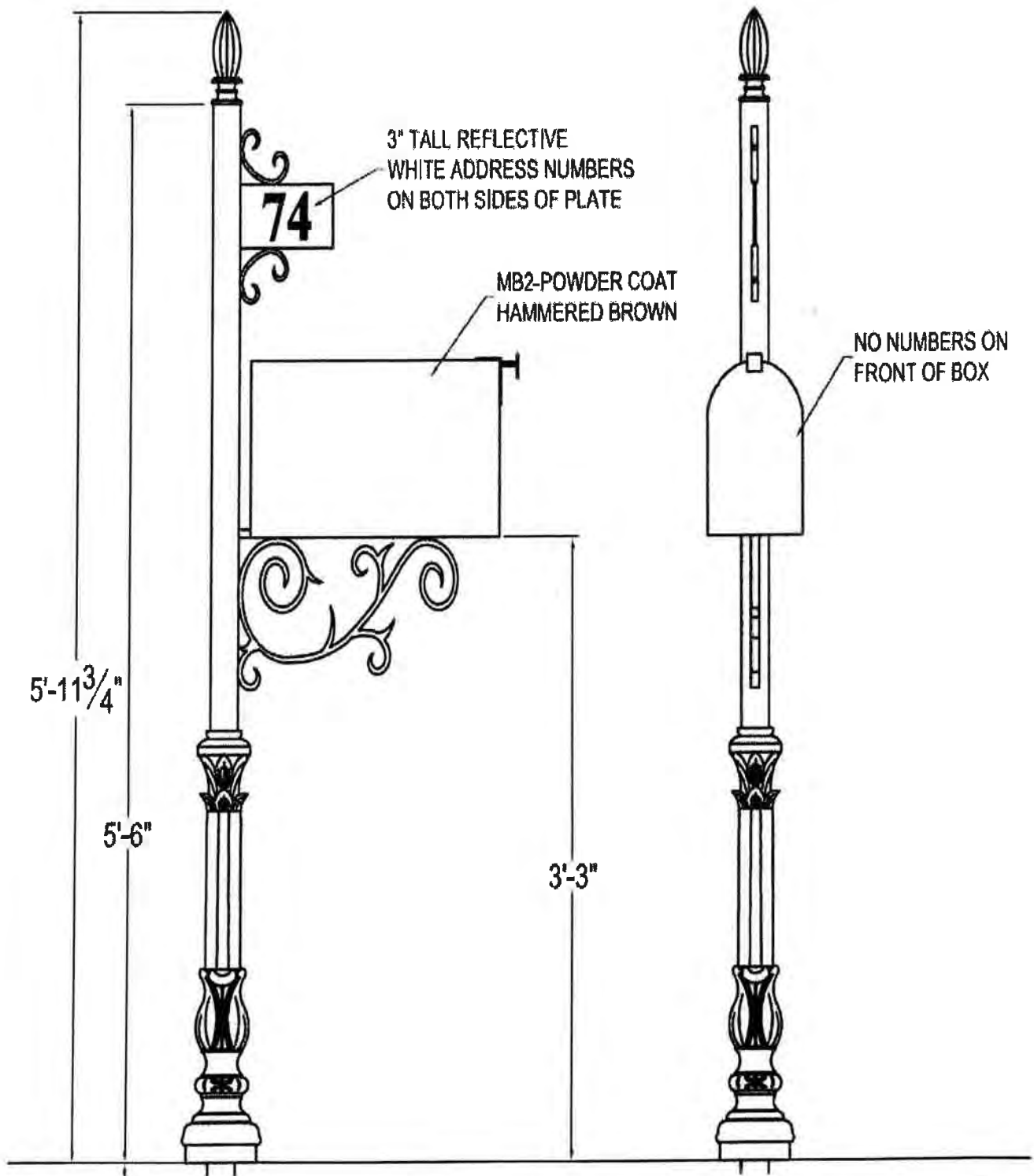
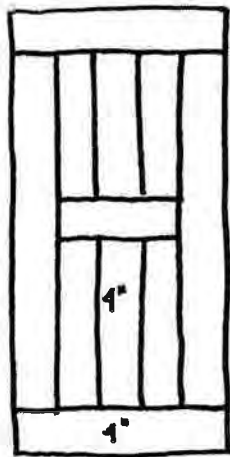
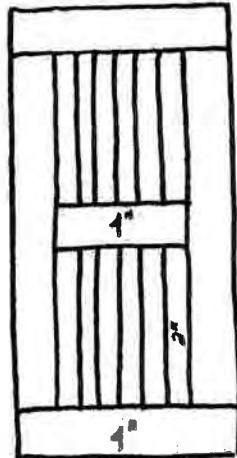


Exhibit B

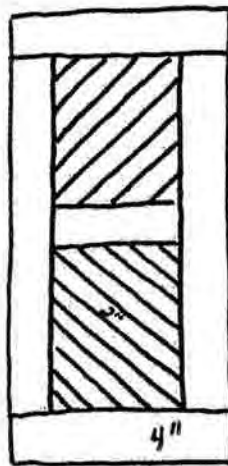


#1

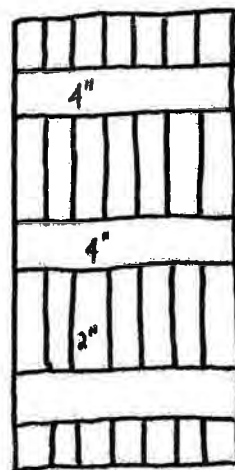


#2

Shutter Options



#3



#4

BEFORE THE ZONING BOARD AND THE
MAYOR AND BOARD OF ALDERMEN OF THE
CITY OF RIDGELAND, MISSISSIPPI

IN THE MATTER OF THE PETITION
AND APPLICATION OF CBC JACKSON,
LLC D/B/A THE ORCHARD FOR A
CONDITIONAL USE PERMIT AND
DIMENSIONAL VARIANCE

STATEMENT IN SUPPORT OF PETITION AND APPLICATION FOR
CONDITIONAL USE PERMIT AND DIMENSIONAL VARIANCE

The Orchard, located at 600 Pear Orchard Road in the City of Ridgeland, is one of the premier retirement communities in the State of Mississippi. Featuring a beautiful architectural design, The Orchard provides its residents with different levels of care, including (1) independent living, (2) assisted living, (3) memory care, and (4) skilled nursing home care.

The Orchard, which is licensed by the Mississippi State Department of Health, is under the day-to-day supervision of Sharon Sullivan, its Executive Director.

Like all continuing care retirement communities providing the aforesaid services, The Orchard operates on a 24-hour-a-day basis, with employees operating in three different shifts. The Orchard currently has 247 employees, with an annual payroll of \$4,780,000.

The Orchard currently has 101 living units (apartments) for independent living, 52 licensed assisted living units (apartments), 26 licensed assisted living/memory care beds, and 60 licensed skilled nursing home beds. These numbers total 239.

The American population is aging. There is an increasing need in the State of Mississippi, in the Jackson Metropolitan Area, in Madison County, and in the City of Ridgeland for continuing retirement care. The Orchard wishes to expand its facilities so as to offer services to an increased number of residents.

The existing facilities of The Orchard are owned by CBC Jackson, LLC, a Delaware limited liability company qualified to do business in Mississippi. That limited liability company does business under the name of The Orchard. The limited liability company has entered into a Contract with the several owners of the 7.0684-acre tract located immediately south of The Orchard, at the northeast corner of the intersection of Pear Orchard Road with Towne Center Boulevard ("subject property"), so that an expansion of The Orchard may be located there. The expansion of The Orchard will enable the continuing care retirement community to increase the number of licensed assisted living units (apartments) to 80 (84 beds) and the number of licensed assisted living/memory units to 38 (54 beds). The Orchard presently

serves only women with memory care and skilled nursing home services. The expansion will enable The Orchard to begin offering these services to men.

As the preliminary site plan filed with the Petition/Application in this matter shows, the proposed expansion will have three different wings running generally in an east-west direction. The northern wing will be two stories high, the central wing will (because of the slope of the land) be two stories high on the north and three stories high on the south, and the southern wing will be only one story high.

The site plan shows courtyards, a main entrance, a service entrance, a memory care entrance, driveways, parking areas, and landscaping. There will be a new entrance/exit for employees and service vehicles connecting on the south side of the complex with Towne Center Boulevard.

The expansion of The Orchard will involve a significant capital investment. The expansion of The Orchard will provide a large number of construction jobs in the City of Ridgeland. The Orchard anticipates that it will hire approximately 30 new employees, including kitchen staff, to serve the increased number of residents. The expansion will thus promote the economy of the City of Ridgeland.

The Orchard provides gardens, libraries, a convenience store, a beauty and barber shop, fine dining, security with a 24-hour call system, a transportation network, extensive social activities, housekeeping services, and on-call nursing services. Residents live in a beautifully furnished facility, with well-trained chefs and cooks preparing the meals served to residents. The Orchard is proud of its homelike atmosphere.

The expansion area is zoned General Commercial District (C-2) on the west side fronting upon Pear Orchard Drive and is zoned Low-Intensity Commercial District (C-1) on the east side adjacent to the residential area known as The Enclave at Towne Center. A continuing care retirement community is permitted in both those classifications by a Conditional Use Permit.

The new facility will meet all of the regular setback requirements. However, under Section 400.04.E.2, there is a requirement of a 50-foot landscaped open space where a rear yard adjoins residentially zoned property. Because parking areas of the new facility will come within the said 50-foot area, The Orchard requires a dimensional variance from the 50-foot landscaped open space requirement. The City of Ridgeland anticipated that such might be required when it approved the plans for the development of The Enclave at Towne Center located immediately east of the subject property. The City requested

that the developer of The Enclave at Towne Center waive the 50-foot landscaped open space requirement. The developer did so and placed in the Protective Covenants for The Enclave at Towne Center a waiver of the 50-foot landscaped open space requirement. A copy of the said Protective Covenants is attached as Exhibit "F" to the Petition/Application filed in this matter.

Thus, the request for a dimensional variance is consistent with the development plans envisioned by the City of Ridgeland for the subject property.

The expansion of The Orchard will have no adverse effect on surrounding properties. Located west across Pear Orchard Drive from the subject property is the United States Post Office serving the City of Ridgeland. Located southwest across Pear Orchard Drive are various commercial facilities, including Health Care Medical; a small strip shopping center housing Bernina Sewing Etc., Pax Mail, M. Corley Salon, and Head to Toe Physical Therapy; and Indian Cycle & Outdoors. Similarly, located south across Towne Center Boulevard from the subject property are other commercial facilities, including Willis Day Spa, Shannon's Hair Creations, and a Karate studio.

The existing facilities of The Orchard are a major asset of the City and constitute a beautifully designed anchor of the neighborhood. The proposed expansion of The Orchard will

strengthen this continuing care retirement community as an anchor of the neighborhood.

As more and more people live longer lives, there comes a time when virtually every family will need to avail itself of the services of a retirement community like The Orchard. Everyone would wish for a grandparent, a parent, an elderly aunt, or some other family member who can no longer live at home to enjoy the services of a continuing retirement care community like The Orchard, be those services independent living, assisting living, memory care, or skilled nursing home care. The Orchard provides such services.

The expansion of The Orchard will enable it to provide increased services to the local community.

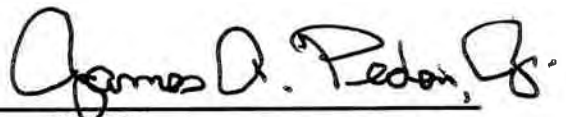
For all the foregoing reasons, The Orchard respectfully requests that the requested Conditional Use Permit and the requested dimensional variance be recommended for approval by the Zoning Board and be approved by the Mayor and Board of Aldermen.

Respectfully submitted,

CBC JACKSON, LLC, PETITIONER

STENNETT, WILKINSON & PEDEN,
ATTORNEYS FOR PETITIONER

BY:


JAMES A. PEDEN, JR.

OF COUNSEL:

JAMES A. PEDEN, JR., MSB NO. 4086

STENNETT, WILKINSON & PEDEN

Post Office Box 13308

Jackson, Mississippi 39236-3308

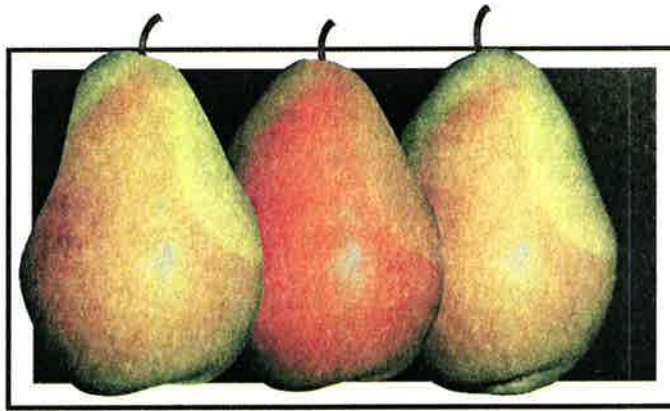
Telephone: 601/206-1816

E-Mail: jpeden@swplaw.net

Website: www.swplaw.net

• T • H • E •

ORCHARD



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ORCHARD



The Orchard is Mississippi's Premier Retirement Community.

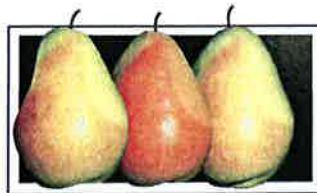
Retirement is something we all look forward to, often to have it complicated by health issues, home maintenance, security anxieties, the constant demand of food preparation and most importantly loneliness and isolation.

Our **Orchard** family of staff and residents has conquered all of these concerns and celebrates a lifestyle you didn't dream could be so rewarding.

Equipped to meet every need of today's seniors, with independent living, assisted living, specialized Alzheimer's care, physical rehabilitation therapy, and a skilled nursing home, **The Orchard** will exceed your expectations in every aspect of our services. Fine dining, security with a 24 hour call system, a transportation network, extensive social activities programs, housekeeping services and on-call nursing services serve to eliminate the concerns of senior living.

The quality of life enhancements which **The Orchard** provides include gardens, libraries, a convenience store, a beauty and barber shop, not to mention our luxurious apartments and a whole community of your new best friends.

All of us face moving into a senior care facility with trepidation and anxiety. But, the most prevalent, almost universal, quote encountered at **The Orchard** is "What took me so long to make this decision?"



600 PEAR ORCHARD ROAD

•
RIDGELAND
MISSISSIPPI
39157

PHONE 601/856-2205

www.orchardretirement.com

The Pure Joy of Easy Living



Independent Living

Choose your private apartment from our variety of one- and two-bedroom floor plans, many with covered patios or balconies. Inside you'll find nine foot ceilings, wood crown moldings, luxurious draperies, and wall-to-wall carpets, ready for your distinctive personal touch. You'll have your own fully equipped kitchen, and most **Orchard** apartments include dishwashers, washers, and dryers.

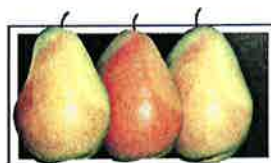
You'll enjoy delicious, healthful meals prepared by our experienced chef and served in our gracious dining room with linen tablecloths and gleaming place settings. Stroll amid the relaxing sound of the fountains in our lush courtyard gardens and relax in the library or the lounge with stimulating friends who share your outlook and interests. You'll take advantage of our regular housekeeping service, banking services, and our scheduled transportation to shopping malls, medical facilities, and entertainment events. And, while you enjoy your life at **The Orchard**, you'll never worry about landscaping or repairs.

The Orchard is, indeed, Mississippi's Premier Retirement Community



Oh, and grandchildren... we love grandchildren and they love to visit us here at **The Orchard**.

• T • H • E •
ORCHARD



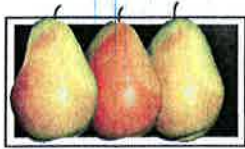
Extended Personal Care

Capable staff, including licensed nurses, provides 24-hour care in **The Azalea Court**, our licensed assisted living wing. All meals are provided in a private dining room and residents enjoy activities in their own spacious area. Large private efficiency apartments feature full kitchens, private baths, walk-in closets, nine foot ceilings and patios.

Staff is particularly attentive to residents of **The Rose Garden**, our licensed Alzheimer's facility. Activities are tailored to residents and their families and all meals are served in a private dining room. **The Rose Garden** has a private courtyard, walking trail, and gazebo. It is separately fenced to provide constant security.

Residents and their families enjoy the exceptional service and facilities at **The Arbor**, our nursing home facility. Resident's needs are top priority and are met by highly trained staff, nutritional experts, physical therapists and physicians.

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Independent Living

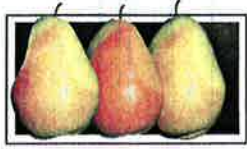
All Independent Residents receive the following services and amenities in their monthly rent:



- One monthly fee (private pay only)
- One time processing fee
- No endowment
- Spacious, luxurious apartments
- Full kitchen in each apartment
- Dishwashers, washers and dryers (in large apartments)
- Emergency alert system in each apartment
- Housekeeping
- Covered balconies or patios in Type 2 and 3
- Cable TV
- Restaurant-style dining
- Private dining room available for residents and guests
- Scheduled transportation
- Church services on Sunday, Bible study on Tuesdays, and devotional on Wednesday
- Social and recreational activities
- Ballroom
- On-site banking
- Card/party rooms
- Maintenance service
- 24-hour security (and nurses on duty)
- Library
- Beauty / barber shops
- Laundry room
- Covered parking
- Sundries Store
- Beautifully landscaped courtyards with fountains
- Fitness room
- Individual climate control

Independent Apartment Rates

	Single Occupancy	Double Occupancy
One Bedroom (Type 2)	\$ 2,390.00	\$ 2,890.00
Deluxe One Bedroom (Type 1)	2,600.00	3,100.00
Two Bedroom, Two Bath (Type 3)	3,250.00	3,750.00



Assisted Living

Type 1, Type 2, and Type 4 bedrooms plus the following:

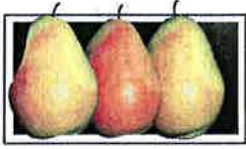
- Three meals a day
- Housekeeping
- Touch up apartment daily, remove trash, pick up dishes, make and turn down beds
- Flat laundry
- Rounds to your apartment every two hours
- Separate dining room with personal service, if needed
- All utilities (except phone)
- Medication control
- Social and recreational activities
- Dressing and bathing assistance
- Blood pressure checks
- Blood sugar testing for diabetics (with doctor's orders)
- Nurses on duty (LPN) (Nurse assistants) and (Aides) on duty 24 hours a day
- Long term care insurance accepted — we do the paperwork



Assisted Living Rates

	Single Occupancy	Double Occupancy - Add
Deluxe One Bedroom (Type 1)	\$ 4,250.00	Second person \$500 (if assisted living services required \$1,200)
One Bedroom (Type 2)	4,050.00	Second person \$500 (if assisted living services required \$1,200)
Studio (Type 4)	4,000.00	Second person \$500 (if assisted living services required \$1,200)
Alzheimers / Dementia (The Rose Garden)	\$ 3,800.00	N/A

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ORCHARD



The Rose Garden



The Rose Garden is our special unit that is dedicated to assist our Alzheimers/Dementia residents that require continuous observation, direction, and assistance. They have special activities with memory enhancement goals.

There is a secured courtyard with a gazebo; walking path; and a covered patio, with chairs and benches. **The Rose Garden** has a very attractive separate dining room. Each resident shares a room with a wall between their roommate that can be furnished to their liking with privacy and comfort.

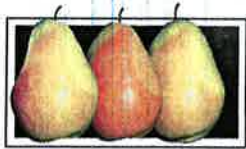
Personal laundry, separate social calendar and special diet needs are provided. Nurses (LPN and Aides) are on duty 24 hours a day, 7 days a week.

The Rose Garden Rates

Semi-private Room

\$ 3,800.00

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ORCHARD



Skilled Nursing Home



The Arbor is a state licensed, private-pay, skilled care facility with semi-private and private rooms. Semi-private rooms are separated by a wall, which provides privacy and comfort. Our skilled staff provides the necessary services to care for individual resident needs. We also provide:

- Registered nurses on staff
- LPN, Nurses Assistants, Aides on duty 24 hours a day
- Visiting podiatrists
- Visiting ministry
- Rehabilitation therapies services
- Handicap equipped bus transportation
- Courtyard
- Beauty salon / Barber services
- Long-term insurance accepted
- Therapy pet visitation
- Orchard Care sitter services available
- Offsite prescription service available
- Family participation



Skilled Nursing Home Rates

	Semi-private	Private
Monthly Rates (Full services)	\$ 5,600	\$ 6,100



Levels of Care

The Orchard Retirement Community is a Continuing Care Retirement Community. This means that we offer multiple levels of care on the same campus, allowing our residents to age in place without the worry of one day being required to move to another facility. At The Orchard, we are able to meet nearly every senior adult “where they are” with regard to their social and medical needs. Please see the following explanation of each of our levels:

INDEPENDENT LIVING

Our independent living apartments are designed for the active senior who desires to reduce the burdens of owning a home while still maintaining complete independence. With a diverse group of residents and dynamic activities program, our community offers carefree retirement living. An appropriate candidate for Independent Living would have the following characteristics:

- ❖ Ability to move about the community independently (i.e. completely ambulatory)
- ❖ Ability to self-administer all needed medications, including insulin shots & finger sticks, etc.
- ❖ Ability to care for oneself with regard to personal care needs (i.e. bathing, dressing, grooming)
- ❖ Ability to self-manage any special diets, if applicable
- ❖ Ability to recognize health issues or problems that need medical attention

Residents who live in Independent Living and their family members would need to consider other areas of our campus when:

- ❖ The physical ability to freely move about the community is diminished
- ❖ Signs and symptoms of cognitive impairment (e.g. dementia) are such that more supervision is needed
- ❖ Medications and simple health conditions (e.g. the common cold) are too much to self-manage
- ❖ Any other medical condition or activity of daily living progresses to a point where the resident is not safe to be alone

ASSISTED LIVING

Our licensed Assisted Living community is in place to assist residents with their activities of daily living.

Residents at this level of care are those that need extra help but do not require skilled nursing.

Assistance is provided by our team of nurses and caregivers, 24 hours a day. Residents in Assisted Living receive assistance in the following areas:

- ❖ Medication management
- ❖ Bathing, Dressing, Grooming
- ❖ Reminders about meals and activities
- ❖ Rounds
- ❖ Weekly housekeeping

Residents who live in Assisted Living and their family members would need to consider a higher level of care on our campus when:

- ❖ The physical ability to ambulate is seriously diminished (i.e. resident is requiring assistance to transfer from bed to chair, chair to toilet, etc.)
- ❖ Cognitive ability has declined to the point where reminders and redirection are no longer effective; the resident is no longer able to participate in community activities due to mental decline
- ❖ Health conditions are such that 24 hour monitoring is necessary to insure safety
- ❖ Restraints are required while in bed or in wheelchair
- ❖ Sterile wound care is required
- ❖ Other medical requirement that can be performed only in skilled nursing

THE ROSE GARDEN

The Rose Garden is our certified Alzheimer's Disease / Dementia Care unit designed to maximize the quality of life for those female residents with a primary diagnosis of Alzheimer's or other dementia. In addition to all the services offered in Personal Care, residents of The Rose Garden receive:

- ❖ Individualized Care Plans, updated at least quarterly
- ❖ Extensive activities program, designed from the residents' personal histories
- ❖ Continual redirection in a kind, supportive manner
- ❖ Social Services & Therapeutic Recreational Activities

The Rose Garden operates under MS Department of Health rules and regulations for Alzheimer's Disease / Dementia Care Units. These regulations are in place to insure resident-centered care, as well as family support. In order to maintain compliance, there are criteria for continued residence in The Rose Garden. Families will need to consider placement in The Arbor, our skilled nursing facility, as the resident:

- ❖ Loses the ability to ambulate
- ❖ Requires more intense medical supervision (i.e. physician or nurse practitioner intervention)
- ❖ Becomes unable to participate in the programming (i.e. activities)
- ❖ Requires clinical interventions for nutrition and hydration (e.g. feeding tube)

THE ARBOR

The Arbor is our skilled nursing facility / nursing home. Our physicians and nurse practitioners, along with the nursing home staff, monitor medical and non-medical needs to insure resident wellness and safety. The Arbor provides the highest level of care on The Orchard's campus. As with Personal Care and The Rose Garden, we are licensed by the MS Department of Health and adhere to its rules and regulations. Residents may require:

- ❖ Total care with regard to bathing, dressing, grooming, and toileting
- ❖ Complete assistance with transferring and ambulation

- ❖ Special diets to promote good nutrition
- ❖ Frequent checks, around the clock, as required by the care plan
- ❖ Physical Therapy, Occupational Therapy, or Speech Therapy as ordered by the physician
- ❖ End of life care, managed by an approved community hospice agency

In some instances, residents of The Orchard may require temporary placement in The Arbor as they are completing a complex medication regimen, therapy, or other needed service that cannot be offered in the lower level of care setting.

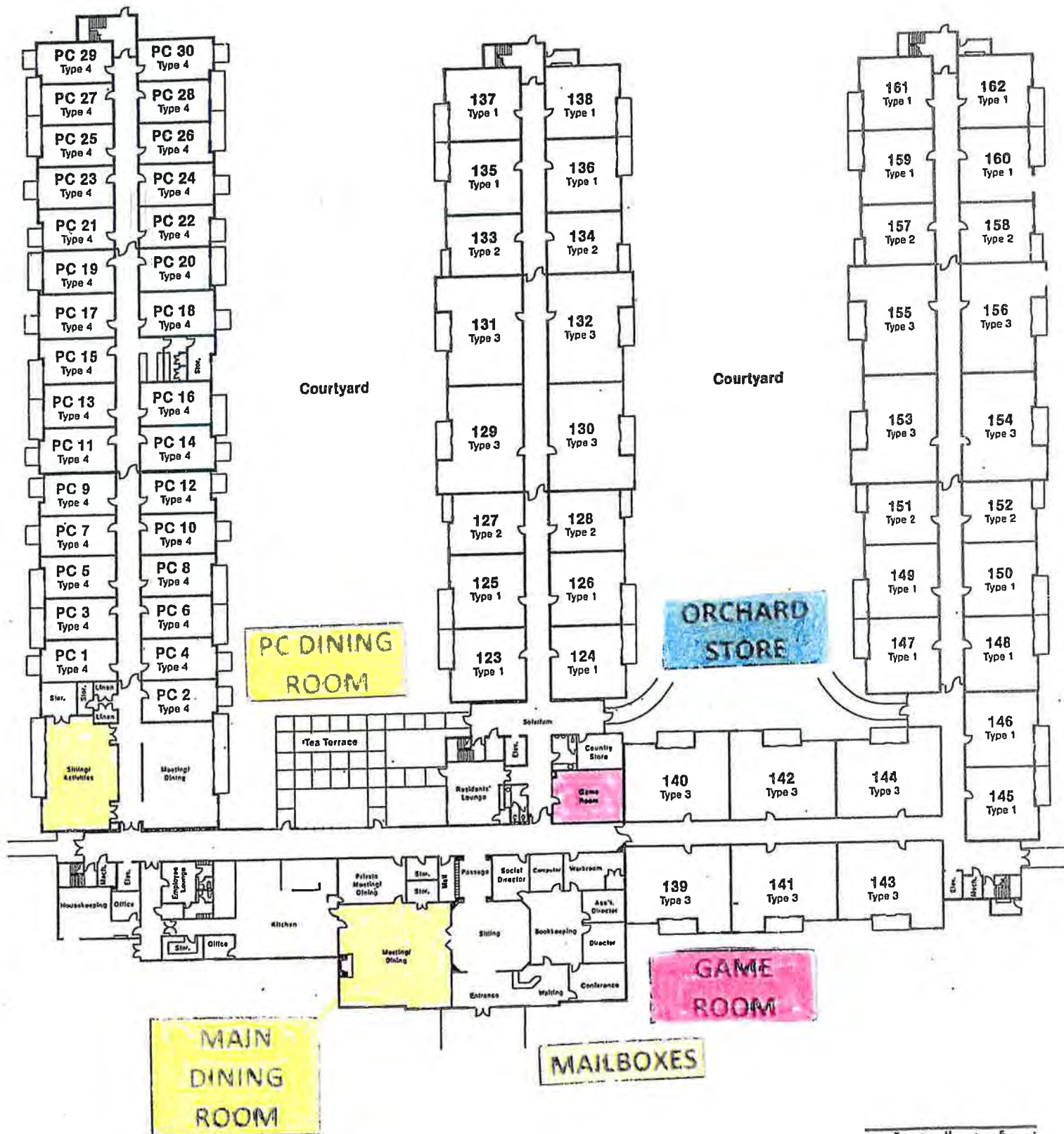


As you can see, The Orchard provides a continuum of care for its residents that allows for care in most any stage of senior adulthood. Please understand that this is simply a guide to help residents and family members understand the different levels of care available on our campus. The services listed above are examples and in no way reflect an exhaustive list of our services and amenities.

A key factor in maximizing the resident's well-being while at The Orchard is proper placement on campus. We cannot stress enough the importance of residing in the facility that is best suited to meet your needs. Our goal is to have safe, happy residents with smooth transitions through the continuum. If you have questions or would like an assessment to determine your "best fit," please contact Sharon Sullivan in the main office.

GROUND FLOOR

North



THE ORCHARD

SECOND FLOOR

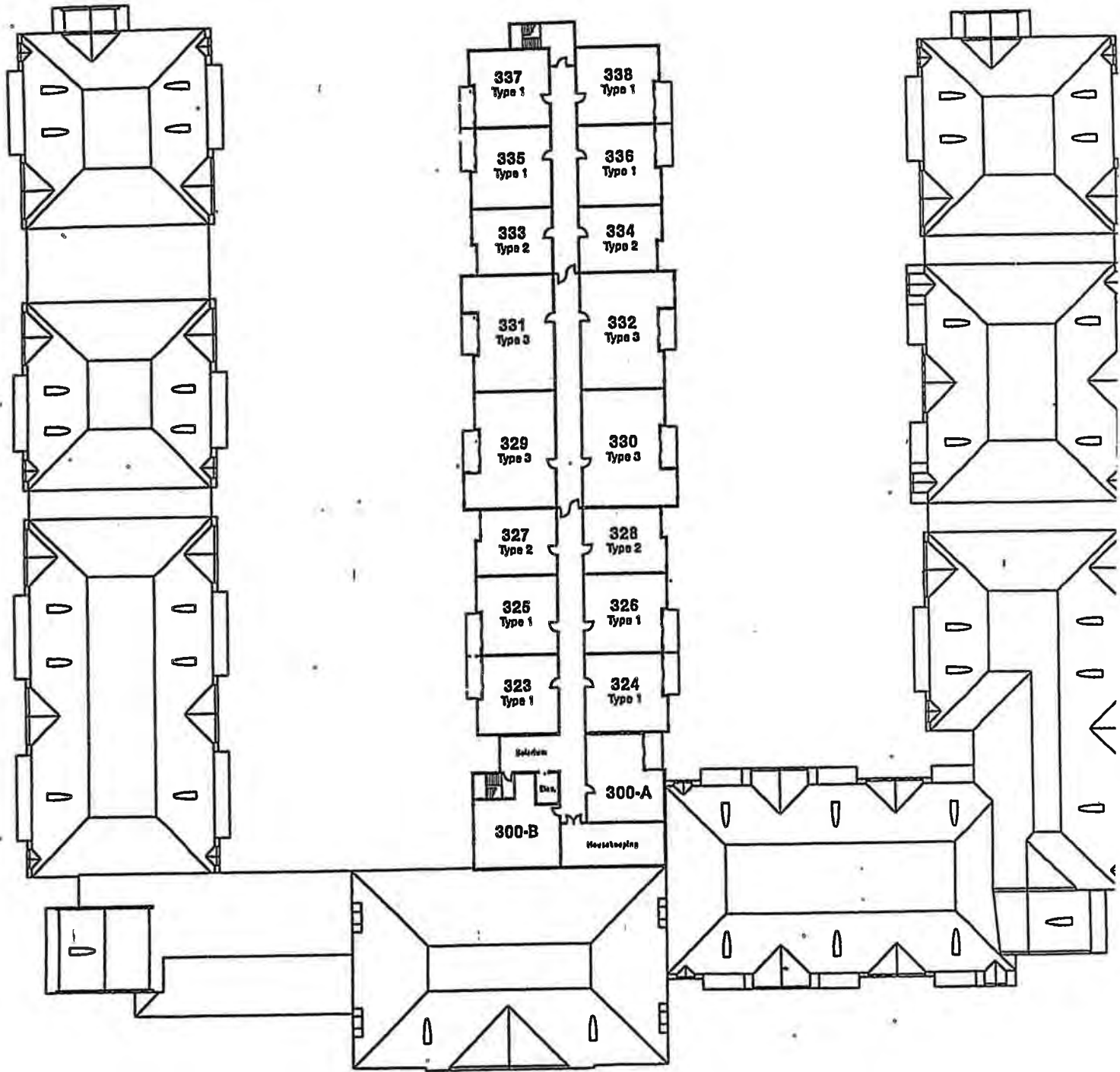
North



THE ORCHARD

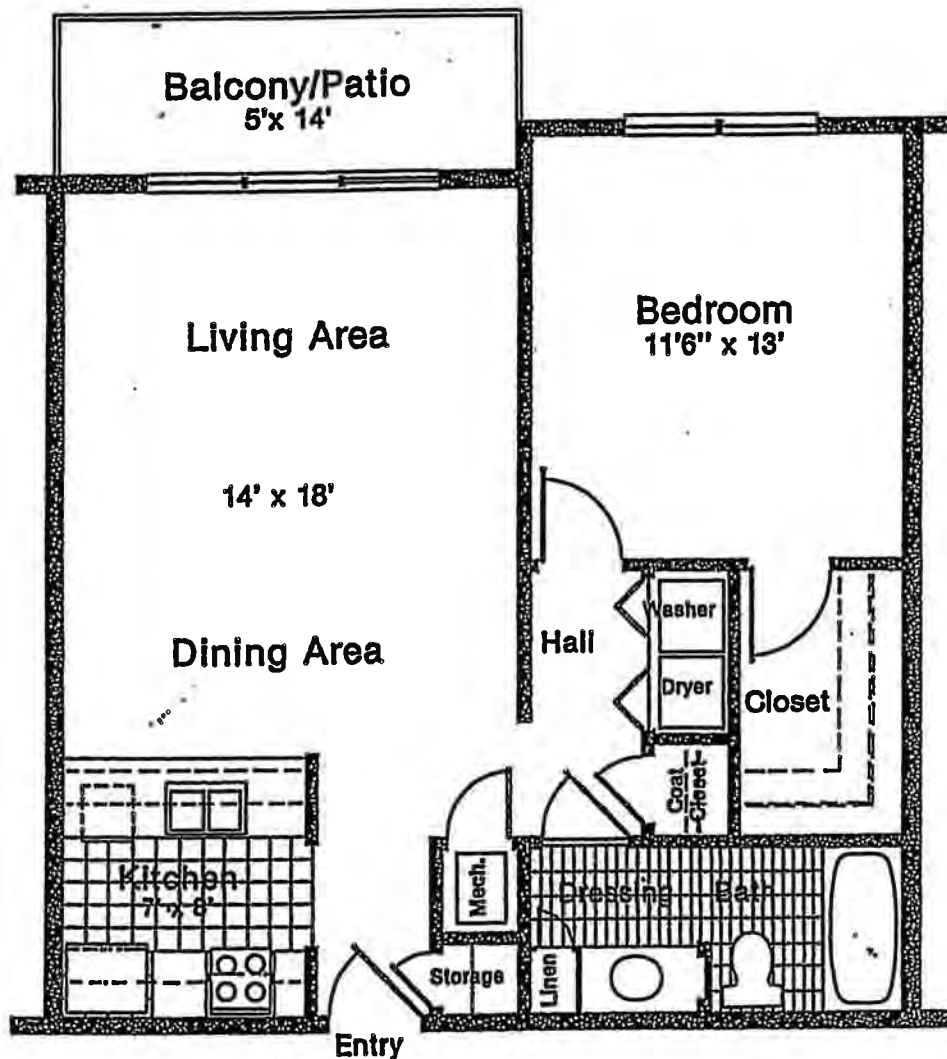
THIRD FLOOR

North



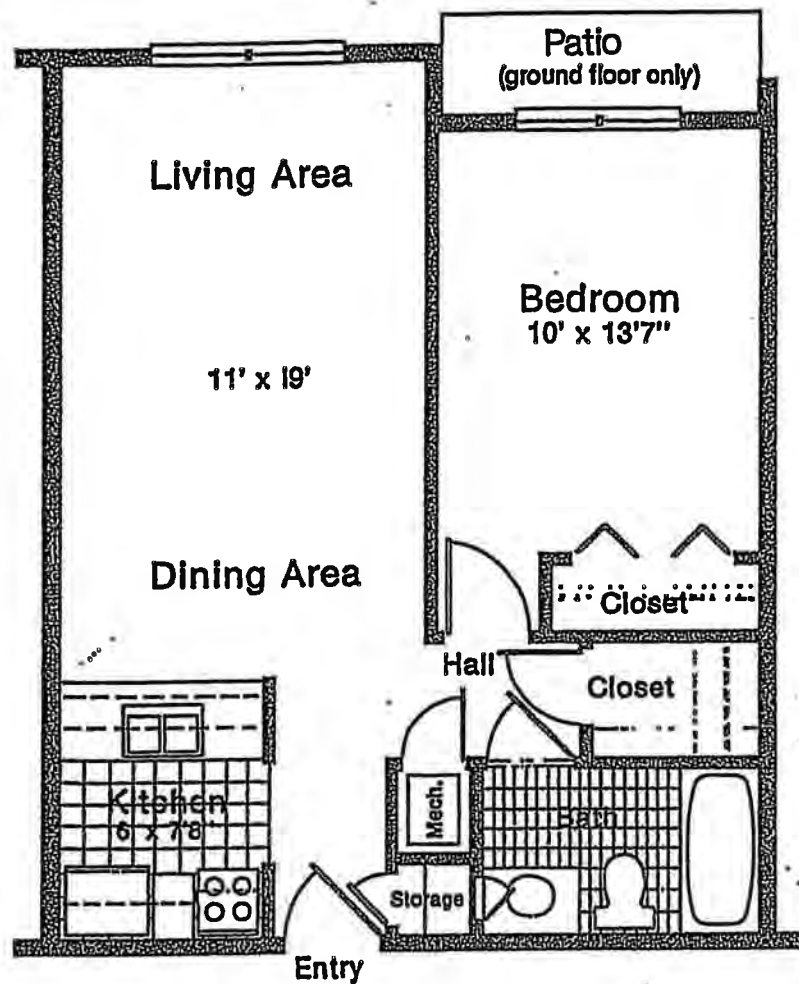
TYPE 1

700 Net Square Feet



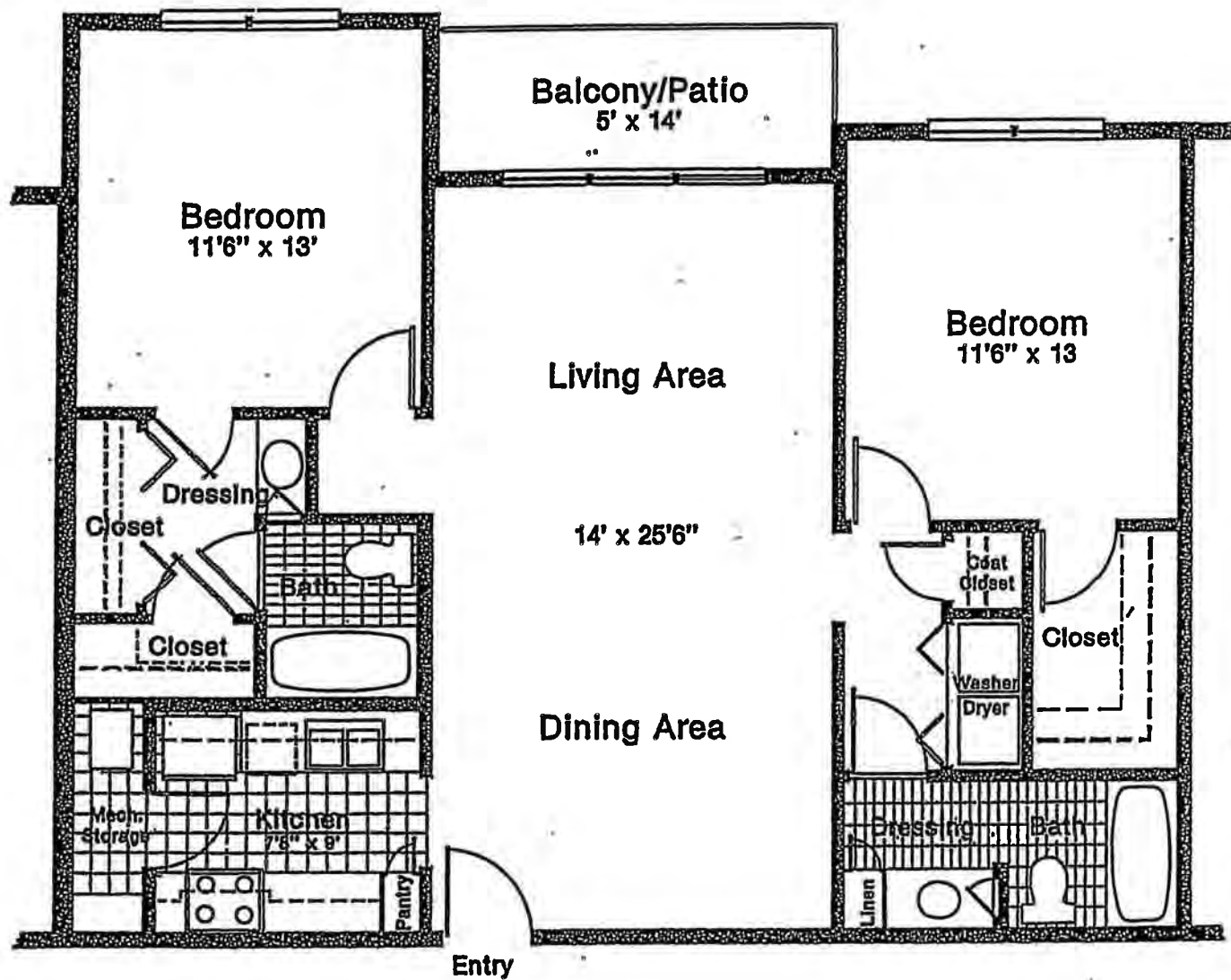
TYPE 2

575 Net Square Feet

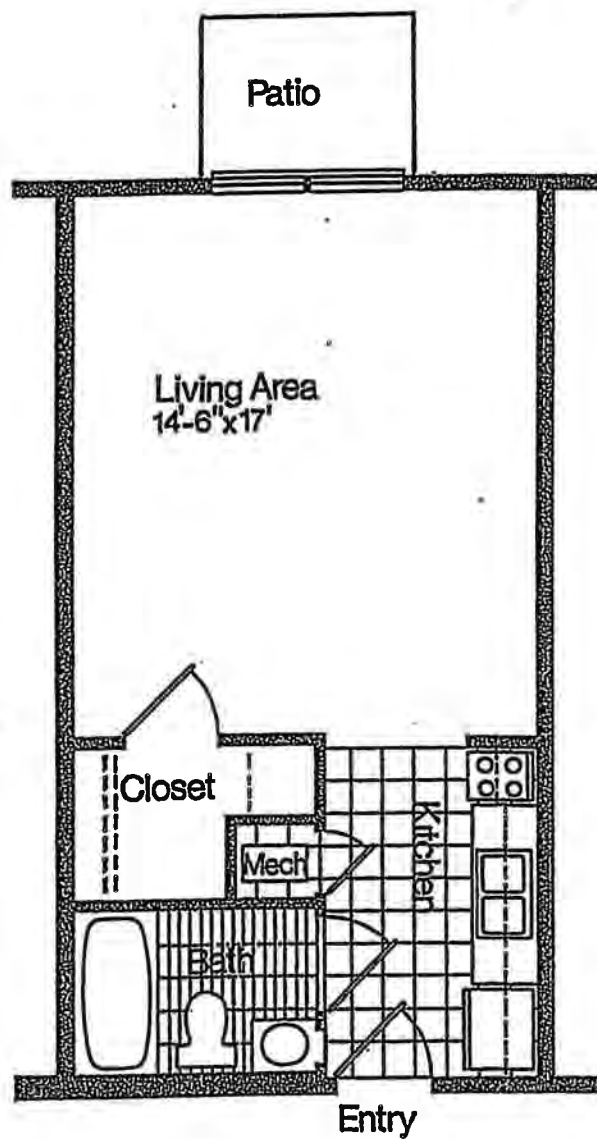


TYPE 3

1050 Net Square Feet



TYPE 4
400 Net Square Feet



BEFORE THE ZONING BOARD AND THE
MAYOR AND BOARD OF ALDERMEN OF THE
CITY OF RIDGELAND, MISSISSIPPI

IN THE MATTER OF THE PETITION
AND APPLICATION OF CBC JACKSON,
LLC D/B/A THE ORCHARD FOR A
CONDITIONAL USE PERMIT AND
DIMENSIONAL VARIANCE

AMENDMENT TO PETITION AND APPLICATION FOR
CONDITIONAL USE PERMIT AND DIMENSIONAL VARIANCE

COMES NOW CBC Jackson, LLC d/b/a The Orchard
("Petitioner"), and hereby amends the Petition and Application
for Conditional Use Permit and Dimensional Variance ("Petition")
dated November 3, 2017, and filed with the City of Ridgeland in
this matter on November 6, 2017. This Amendment includes
revisions to Exhibits "C-1" and "C-2" attached as exhibits to the
original Petition. The amendment is set forth below.

1. The Petition requests the Mayor and Board of
Aldermen of the City of Ridgeland, Mississippi, (1) to grant a
Conditional Use Permit and (2) to grant a dimensional variance
from certain setback requirements to permit the expansion of the
continuing care retirement community known as The Orchard onto a
7.0684-acre tract ("subject property") located immediately south
of the existing facilities of The Orchard.

2. As is explained in the Petition, the subject property has numerous owners who own respective fractional interests in the subject property. The owners are listed in paragraph 4 of the Petition. The names of the owners listed in the Petition are those originally provided to the undersigned attorney for the Petitioner.

3. After the Petition was prepared, the attorney for the Petitioner was informed that there had been a change in ownership of the fractional interest held by Mary Lea Hagan, Executrix of the Estate of Wiley Hagan, Jr., Deceased. That change occurred through a Chancery Court proceeding, specifically that proceeding styled In the Matter of the Estate of Wiley Hagan, Jr., Deceased, No. P-99-21 T/1 on the docket of the Chancery Court of the First Judicial District of Hinds County, Mississippi. By an Order for Authority to Sell Real Estate, To Execute Correction Term Royalty Deed, and For Other Relief dated September 6, 2017, the Court authorized Mary Lea Hagan, as Executrix of the Estate of Wiley Hagan, Jr., Deceased, to transfer the estate's interest in the subject property to Nat Prestage, Trustee of the Wiley Hagan, Jr. Marital Trust, and further authorized Nat Prestage, as Trustee, to consummate the sale and transfer of the subject property. Thus, Nat Prestage, Trustee, is now the legal owner of the said fractional interest

in the subject property originally held by Mary Lea Hagan, Executrix of the Estate of Wiley Hagan, Jr.; is the person who should be listed in the Petition as the owner of the said fractional interest; and is the person who should authorize the filing of any Petition for a Conditional Use Permit and a dimensional variance in this matter.

4. Accordingly, the Petitioner hereby amends the Petition to substitute Nat Prestage, Trustee of the Wiley Hagan, Jr. Marital Trust, for Mary Lea Hagan, Executrix of the Estate of Wiley Hagan, Jr., Deceased, as the owner of the said fractional interest in the subject property.

5. At the time the Petition was prepared, the attorney for the Petitioner had, despite his best efforts, been unable to obtain original signatures from the respective owners authorizing the filing of the Petition seeking a Conditional Use Permit and a dimensional variance. All that the attorney for the Petitioner had been able to obtain was photocopies of authorizing signatures, e-mail copies of authorizing signatures, telefaxed copies of authorizing signatures, and telefaxed copies of e-mail copies of authorized signatures.

6. The authorizing signature from one owner, H. Douglas Hederman, Trustee of the Sally Hollomon Hederman Marital Trust (U/A), had not been provided in any form.

7. Exhibits "C-1" and "C-2" to the Petition contained copies of those authorizing signatures which had been provided in the form provided. This circumstance was explained in the Explanatory Note in Regard to Exhibit "C-1" attached to the original Petition. That Explanatory Note further stated: "When original signatures have been received, the Petitioner will file those original signatures as a revised Exhibit "C-1".

8. Original signatures from the respective owners on authorization documents authorizing Ridgeland Land Acquisition, LLC, and its representatives to sign the Petition on behalf of the owners have now been received. The authorization documents bearing original signatures are attached hereto as Revised Exhibit "C-1" and Revised Exhibit "C-2", respectively. Revised Exhibit "C-1" includes multiple copies of signature pages, with some of those signature pages bearing one or two signatures.

9. At the time the authorization documents were prepared, the person preparing those documents had been informed that the owners included Arrowhead Properties, L.P., a Mississippi limited partnership. That information has ultimately been determined to be incorrect. Arrowhead Properties, L.P., is not an owner. The authorization documents do contain an original signature from an official of Arrowhead Properties, L.P., but

that signature is unnecessary and should be considered surplusage.

10. One of the owners of a fractional interest in the subject property is the Estate of Howard E. Stover, Deceased. The estate is being administered in that proceeding styled In the Matter of the Estate of Howard E. Stover, No. 2016-1026-C on the docket of the Chancery Court of Madison County, Mississippi. That estate has two Co-Executrices, Barbara Stover England and Elizabeth Stover Phillips. The person preparing the authorization documents was informed that both Co-Executrices needed to sign the authorization document on behalf of the estate. The undersigned attorney for the Petitioner has now learned that only one Co-Executrix needs to sign the authorization document on behalf of the Estate of Howard E. Stover, Deceased. The authorization for only one Co-Executrix to sign appears in a Decree Granting Amended Petition for Authority to Sell Real Property dated June 23, 2017. Thus, only Barbara Stover England, as Co-Executrix, has signed the authorization document on behalf of the Estate of Howard E. Stover, Deceased. There is a blank line for the signature of Elizabeth Stover Phillips, the other Co-Executrix, but she has not signed. A signature from her is not necessary to the filing of the Petition.

11. Revised Exhibit "C-1" and Revised Exhibit "C-2" bearing original signatures of all the owners are attached to this Amendment and made a part hereof. All owners of the subject property have thus authorized the filing of the Petition seeking a Conditional Use Permit and a dimensional variance for the expansion of The Orchard.

12. The said authorization documents authorize Ridgeland Land Acquisition, LLC, and its representatives to sign the Petition on behalf of the owners. Ridgeland Land Acquisition, LLC, has in turn authorized Sharon Sullivan to be its representative and agent in signing the Petition on behalf of all of the owners. See Exhibit "C-3" to the original Petition.

13. Sharon Sullivan, Executive Director of CBC Jackson, LLC d/b/a The Orchard and authorized agent and representative of Ridgeland Land Acquisition, LLC, on behalf of

all the owners, and as their representative, has signed this
Amendment.

THIS is the 8th day of November, 2017.

Respectfully submitted,

CBC JACKSON, LLC, PETITIONER

STENNETT, WILKINSON & PEDEN,
ATTORNEYS FOR PETITIONER

BY:



JAMES A. PEDEN, JR.

SARATOGA LIMITED PARTNERSHIP, A
MISSISSIPPI LIMITED PARTNERSHIP;
H. DOUGLAS HEDERMAN, TRUSTEE OF THE
SALLY HOLLOMON HEDERMAN MARITAL
TRUST (U/A); CHARLO REAL ESTATE,
L.P., A MISSISSIPPI LIMITED
PARTNERSHIP; CLEMENT LAND AND
MINERALS, LLC, A MISSISSIPPI
LIMITED PARTNERSHIP; BARBARA STOVER
ENGLAND AND ELIZABETH STOVER
PHILLIPS, CO-EXECUTRICES OF THE
ESTATE OF HOWARD E. STOVER,
DECEASED; PRUET OIL COMPANY, LLC, A
MISSISSIPPI LIMITED LIABILITY
COMPANY; CLEMOVER CORPORATION, A
DELAWARE CORPORATION; NAT PRESTAGE,
TRUSTEE OF THE WILEY HAGAN, JR.
MARITAL TRUST; RAYMOND R. LENINGER;
AND ALICE M. LENINGER, OWNERS

BY: RIDGELAND LAND ACQUISITION,
LLC, A DELAWARE LIMITED
LIABILITY COMPANY, AUTHORIZED
AGENT AND REPRESENTATIVE OF
OWNERS

BY: 
SHARON SULLIVAN,
EXECUTIVE DIRECTOR OF CBC
JACKSON, LLC D/B/A THE
ORCHARD AND AUTHORIZED
AGENT AND REPRESENTATIVE
OF RIDGELAND LAND
ACQUISITION, LLC

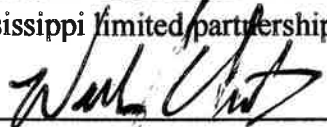
JAMES A. PEDEN, JR., MSB NO. 4086
STENNETT, WILKINSON & PEDEN
Post Office Box 13308
Jackson, Mississippi 39236-3308
Telephone: 601/206-1816
E-Mail: jpeden@swplaw.net
Website: www.swplaw.net

AUTHORIZATION OF OWNERS

The undersigned, being the record title holders to that certain property located in the City of Ridgeland (the "City"), Madison County, Mississippi and being more particularly described on Exhibit A attached hereto (the "Property"), which is the subject of a Petition and Application for Conditional Use Permit and variance to allow for the operation of a senior adult living facility on the Property, hereby authorize the filing of the Application with the City of Ridgeland (the "City") and appoint Ridgeland Land Acquisition, LLC, a Delaware limited liability company, and its representatives to act on our behalf with respect to the Application and variance, and as our representative with the City in connection therewith.

Respectfully submitted,

SARATOGA LIMITED PARTNERSHIP,
a Mississippi limited partnership

By: 

Its: _____

Date: 10/24/17

ARROWHEAD PROPERTIES, L.P., a
Mississippi limited partnership

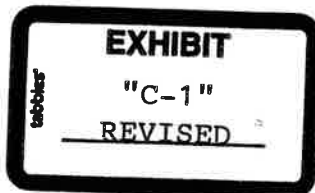
By: _____

Its: _____

Date: _____

CHARLO REAL ESTATE, L.P., a Mississippi
limited partnership

By: _____



AUTHORIZATION OF OWNERS

The undersigned, being the record title holders to that certain property located in the City of Ridgeland (the "City"), Madison County, Mississippi and being more particularly described on Exhibit A attached hereto (the "Property"), which is the subject of a Petition and Application for Conditional Use Permit and variance to allow for the operation of a senior adult living facility on the Property, hereby authorize the filing of the Application with the City of Ridgeland (the "City") and appoint Ridgeland Land Acquisition, LLC, a Delaware limited liability company, and its representatives to act on our behalf with respect to the Application and variance, and as our representative with the City in connection therewith.

Respectfully submitted,

SARATOGA LIMITED PARTNERSHIP,
a Mississippi limited partnership

By: _____

Its: _____

Date: _____

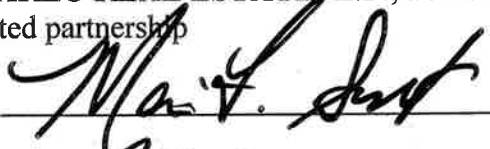
ARROWHEAD PROPERTIES, L.P., a
Mississippi limited partnership

By:  _____

Its: TRUSTEE _____

Date: 10-27-17 _____

CHARLO REAL ESTATE, L.P., a Mississippi
limited partnership

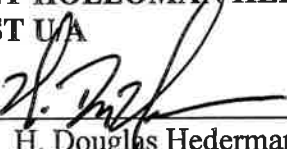
By:  _____

Its: MCS _____

Date: 11/3/17 _____

**SALLY HOLLOMAN HEDERMAN MARITAL
TRUST U/A**

By: _____


H. Douglas Hederman, Trustee

Date: October 31st, 2017

Date: _____

**CLEMENT LAND AND MINERALS LLC, a
Mississippi limited partnership**

By: 

Its: **MANAGER**

Date: **10.24.17** _____

**BARBARA STOVER ENGLAND,
Co-Executrix of the Estate of Howard E. Stover,
Deceased**

Date: _____

**ELIZABETH STOVER PHILLIPS,
Co-Executrix of the Estate of Howard E. Stover,
Deceased**

Date: _____

**PRUET OIL COMPANY LLC, a Mississippi
limited liability company**

By:

Its:

Date: _____

**CLEMOVER CORPORATION, a Delaware
corporation**

By:

Date: _____

CLEMENT LAND AND MINERALS LLC, a
Mississippi limited partnership

By: _____

Its: _____

Date: _____

Barbara Stover England
BARBARA STOVER ENGLAND,
Co-Executrix of the Estate of Howard E. Stover,
Deceased

Date: 10/18/2017

ELIZABETH STOVER PHILLIPS,
Co-Executrix of the Estate of Howard E. Stover,
Deceased

Date: _____

PRUET OIL COMPANY LLC, a Mississippi
limited liability company

By: _____

Its: _____

Date: _____

CLEMOVER CORPORATION, a Delaware
corporation

**CLEMENT LAND AND MINERALS LLC, a
Mississippi limited partnership**

By: _____

Its: _____

Date: _____

BARBARA STOVER ENGLAND,
Co-Executrix of the Estate of Howard E. Stover,
Deceased

Date: _____

ELIZABETH STOVER PHILLIPS,
Co-Executrix of the Estate of Howard E. Stover,
Deceased

Date: _____

**PRUET OIL COMPANY LLC, a Mississippi
limited liability company**

By: *R. J. [Signature]*

Its: Manager

Date: October 23, 2017

**CLEMOVER CORPORATION, a Delaware
corporation**

By: _____

Its: _____

Date: _____

By: Wah/Chant

Its: _____

Date: 10/24/17

MARY LEA HAGAN,
Executrix of the Estate of Riley Hagan, Jr.,
Deceased

Date: _____

RILEY HAGAN, JR. MARITAL TRUST
by:

Nat Prestage
~~MARY LEA HAGAN~~, NAT PRESTAGE, TRUSTEE
~~Executrix of the Estate of Riley Hagan, Jr.,~~
~~Deceased~~

Date: 10/30/2017

EXHIBIT A

Being situated in Section 32, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi, and more particularly described by metes and bounds as follows:

Commence at the Northwest corner of said Section 32 and run thence East for a distance of 35.0 feet; run thence Southerly along the East Right of Way Line of Pear Orchard Road for a distance of 1,099.80 feet to an iron pin; run thence Southerly along the East Right of Way Line of Pear Orchard Road for 209.17 feet to a concrete right of way marker; thence turn left through a deflection angle of 0 degrees 10 minutes 00 seconds and continue Southerly along the said East Right of Way line of Pear Orchard Road for a distance of 466.61 feet; thence leave said East Right of Way Line and run South 89 degrees 53 minutes 33 seconds East for a distance of 300.0 feet to the POINT OF BEGINNING for the parcel herein described; thence continue South 89 degrees 53 minutes 33 seconds East for a distance of 376.11 feet; thence South 00 degrees 09 minutes 33 seconds East for a distance of 483.77 feet to the North line of Town Center Boulevard; thence South 89 degrees 48 minutes 04 seconds West for a distance of 376.58 feet; thence North 00 degrees 13 minutes 33 seconds West for a distance of 465.79 feet to the POINT OF BEGINNING, containing 3.9239 acres, more or less.

AND ALSO:

Being situated in Section 32, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi, and being more particularly described by metes and bounds as follows:

Commence at the Northwest corner of the said Section 32 and run thence East for a distance of 35.0 feet; run thence Southerly along the East right of way line of Pear Orchard Road for a distance of 1,099.80 feet to an Iron Pin; continue thence Southerly along the said East right of way line of Pear Orchard Road for a distance of 209.17 feet to a concrete right of way marker; thence turn left through a deflection angle of 0° 10' 00" and continue Southerly along the said East right of way line of Pear Orchard Road for a distance of 591.61 feet to the POINT OF BEGINNING for the parcel herein described; thence leave said East right of way line and run South 89° 53' 33" East for a distance of 300.0 feet; thence South 0° 13' 33" East for a distance of 330.79 feet to the Northern right of way line of Town Center Boulevard; thence South 89° 48' 04" West for a distance of 299.99 feet along the said Northern right of way line of Town Center Boulevard to the intersection of the said Northern right of way line with the said East right of way line of Pear Orchard Road; thence North 00° 13' 13" West for a distance of 332.39 feet along the said East right of way line of Pear Orchard Road to the POINT OF BEGINNING, containing 2.2836 acres more or less.

AUTHORIZATION OF OWNERS

The undersigned, being the record title holders to that certain property located in the City of Ridgeland (the "City"), Madison County, Mississippi and being more particularly described on Exhibit A attached hereto (the "Property"), which is the subject of a Petition and Application for Conditional Use Permit and variance to allow for the operation of a senior adult living facility on the Property, hereby authorize the filing of the Application with the City of Ridgeland (the "City") and appoint Ridgeland Land Acquisition, LLC, a Delaware limited liability company, and its representatives to act on our behalf with respect to the Application and variance, and as our representative with the City in connection therewith.

Respectfully submitted,


Raymond R. Leninger

Date: Oct 18, 2017


Alice M. Leninger

Date: Oct 18 - 2017



EXHIBIT A

Being situated in Section 32, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi and being more particularly described by metes and bounds as follows:

Commence at the Northwest corner of the said Section 32 and run thence East for a distance of 35.0 feet; run thence Southerly along the East right of way line of Pear Orchard Road for a distance of 1,099.80 feet to an Iron Pin; continue thence Southerly along the said East right of way line of Pear Orchard Road for a distance of 209.17 feet to a concrete right of way marker; thence turn left through a deflection angle of 0° 10' 0" and continue Southerly along the said East right of way line of Pear Orchard Road for a distance of 466.61 feet to the POINT OF BEGINNING for the parcel herein described; thence leave said East right of way line and run South 89° 53' 33" East for a distance of 300.0 feet; thence South 0° 13' 33" East for a distance of 125.0 feet; thence North 89° 53' 33" West for a distance of 300.0 feet to the said East right of way line of Pear Orchard Road; thence North 0° 13' 33" West for a distance of 125.0 feet along the said East right of way line to the POINT OF BEGINNING, containing 0.8609 acres, more or less.

Pyle, Mills, Dye & Pittman

ATTORNEYS AT LAW

800 AVERY BOULEVARD NORTH, SUITE 101
RIDGELAND, MISSISSIPPI 39157

John P. Scanlon

Telephone:
(601) 957-2600
Telecopier:
(601) 957-7440

December 12, 2017

Mayor Gene McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Bill Lee
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

RE: Zoning Report for December 7, 2017

Dear Gentlemen:

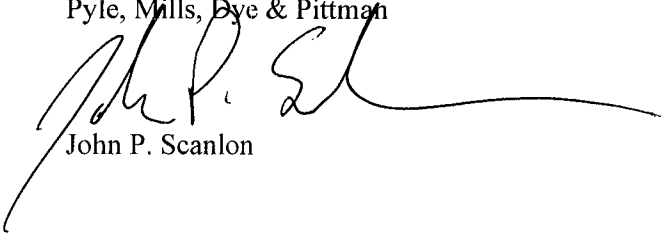
We report on the Zoning Board meeting of December 7, 2017. Enclosed for your consideration, please find the following:

1. Minutes of the December 7, 2017, Zoning Board meeting.
2. Ordinance Approving the Petition and Application for Conditional Use Permit for CBC Jackson, LLC d/b/a The Orchard.
3. Resolution Denying the Petition and Application for Conditional Use Permit for CBC Jackson, LLC d/b/a The Orchard.
4. Ordinance Approving the Petition and Application for Dimensional Variance for CBC Jackson, LLC d/b/a The Orchard.
5. Resolution Denying the Petition and Application for Dimensional Variance for CBC Jackson, LLC d/b/a The Orchard.

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

Pyle, Mills, Dye & Pittman



John P. Scanlon

JPS/mmh
Enclosure(s)

cc: Zoning Board Members

MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, December 7, 2017, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Larry Miller
Drew Malone
Michelle Caballero
Walter Cox
Judy Rice
Jim Collette

Absent:

Bernie Giessner
Tracy Bailey

Also present:

John P. Scanlon, Attorney
Matt Dodd, City of Ridgeland

* * * * *

Vice Chairman Michelle Caballero called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Vice Chairman Michelle Caballero led the Pledge of Allegiance and the meeting was opened with prayer.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.
2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Conditional Use Permit and Dimensional Variance for CBC Jackson, LLC d/b/a The Orchard – Petitioner
Property Address/Description: S. Pear Orchard Rd and Towne Center Blvd.
Tax Parcel Nos. 072I-32B-008/01.01; 072I-32B-008/01.02; 072I-32B-001/02.02; AND
072I-32B-001/02.01
(December 7, 2017)
4. Old Business/New Business.
5. Adjourn

The Board considered the Minutes of the November 9, 2017 meeting. Mr. Miller moved to approve the minutes as written. The motion was seconded by Mr. Malone and approved unanimously.

**Public Hearing for Petitions and Applications for Conditional Use Permit
and Dimensional Variance for
CBC Jackson, LLC d/b/a The Orchard**

There was next a Public Hearing on the Petition and Application for a Conditional Use Permit and Dimensional Variance for CBC Jackson, LLC d/b/a The Orchard for property located at the S. Pear Orchard Road and Towne Center Blvd. (Tax Parcel Nos. 072I-32B-008/01.01; 072I-32B-008/01.02; 072I-32B-001/02.02; AND 072I-32B-001/02.01). The subject property is zoned C-1 and C-2. Petitioner appeared and spoke on behalf of the Petitions. Petitioner intends to use the subject property for the expansion of the existing continuing care retirement community known as The Orchard, more specifically for the relocation and expansion of the existing assisted living beds and memory care beds at The Orchard.

Appearing on behalf of the petition was James Peden, attorney for Petitioner. Also present were Sharon Sullivan, Executive Director of The Orchard; Vincent A. Myers, architect, D.I. Group, Brunswick, N.J.; and Edward P. Nordberg, Jr., Managing Member of CBC Jackson, LLC d/b/a The Orchard.

There was no opposition.

1. Conditional Use Permit

After hearing from the Petitioners, the Board found that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist.

On motion by Mr. Cox and seconded by Mr. Collette, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use permit to allow for the expansion of the existing continuing care retirement community known as

The Orchard on the subject property.

2. Dimensional Variance

After hearing from the Petitioners, the Board found the conditions precedent to the granting of a dimensional variance as required in Section 600.08 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied in regard to the granting of the dimensional variance described herein.

On motion by Mr. Miller and seconded by Mr. Malone, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested dimensional variance to reduce the required 50' landscaped open area requirement to 40' to allow the parking lot of the proposed development on the subject property.

OLD BUSINESS

None

NEW BUSINESS

None

There was no further business to be presented.

ADJOURNMENT

Ms. Rice moved that the meeting be adjourned and was seconded by Mr. Cox approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2017.

BERNIE GIESSNER, Chairman

MICHELLE CABALLERO, Vice Chairman/Secretary

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
APPROVING AND GRANTING A CONDITIONAL USE PERMIT
FOR PROPERTY LOCATED S. PEAR ORCHARD RD. AND TOWN
CENTER BLVD. PARCEL NOS. 072I-32B-008/01.01; 072I-32B-008/01.02;
072I-32B-001/02.02; AND 072I-32B-001/02.01,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, CBC Jackson, LLC d/b/a The Orchard (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in part in a C-2, General Commercial District Classification and in C-1 Low-Intensity Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for December 7, 2017, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the December 7, 2017, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition, and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's December 7, 2017, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit for the purpose of allowing the expansion of the existing continuing care retirement community known as The Orchard, more specifically for the

relocation and expansion of the existing assisted living beds and memory care beds at The Orchard on the subject property within the C-1 and C-2 zoning districts.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a Conditional Use Permit for the purpose of allowing the expansion of the existing continuing care retirement community known as The Orchard, more specifically for the relocation and expansion of the existing assisted living beds and memory care beds at The Orchard on the subject property within the C-1 and C-2 zoning districts.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

A certain parcel of land being situated in Section 32, T7N-R2E in the City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

Commence at the Northwest corner of the aforesaid Section 32, T7N-R2E and run thence East for a distance of 35.0 feet to a point on the East right-of-way line of Pear Orchard Road; run thence South along said East right-of-way line of Pear Orchard Road for a distance of 1,099.88 feet to an existing ½" iron pin marking the Northwest corner of that certain parcel of land as described in deed recorded in Deed Book 211 at Page 314, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi; run thence South along said East right-of-way line of Pear Orchard Road for a distance of 209.17 feet to an existing concrete monument; run thence South 00 degrees 16 minutes 00 seconds East along said East right-of-way line of Pear Orchard Road for a distance of 466.86 feet to an existing ½" iron pin marking the POINT OF BEGINNING of the parcel of land herein described; from said POINT OF BEGINNING and leaving said East right-of-way line of Pear Orchard Road, run thence South 89 degrees 53 minutes 33 seconds East for a distance of 676.11 feet to a set ½" iron pin marking the Northwest corner of Lot 5, The Enclave at Towne Center (Part One), a subdivision according to the map or plat thereof, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, as now recorded in Plat Cabinet E at Slide 177A; run thence South 00 degrees 09 minutes 33 seconds East

along the West line of said The Enclave at Towne Center (Part One) for a distance of 453.77 feet to a set ½” iron pin on the North right-of-way line of Towne Center Boulevard; leaving said West line of The Enclave at Towne Center (Part One), run thence South 89 degrees 48 minutes 04 seconds West along said North right-of-way line of Towne Center Boulevard for a distance of 675.60 feet to a set ½” iron pin marking the Point of Intersection of said North right-of-way line of Towne Center Boulevard with the aforesaid East right-of-way line of Pear Orchard Road; leaving said North right-of-way line of Towne Center Boulevard, run thence North 00 degrees 13 minutes 13 seconds West along said East right-of-way line of Pear Orchard Road for a distance of 457.39 feet to the POINT OF BEGINNING, containing 307,896.6209 square feet or 7.0684 acres, more or less.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the ____ day of _____, 2017.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Bill Lee (Ward 5) voted:	_____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D. I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the ____ day of _____, 2017.

Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk
[S E A L]

TheOrchard-CU-ORD
12/07/2017-MMH

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
DENYING A CONDITIONAL USE PERMIT FOR PROPERTY
LOCATED AT LOCATED S. PEAR ORCHARD RD. AND TOWN
CENTER BLVD. PARCEL NOS. 072I-32B-008/01.01;
072I-32B-008/01.02; 072I-32B-001/02.02; AND 072I-32B-001/02.01,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, CBC Jackson, LLC d/b/a The Orchard (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in part in a C-2, General Commercial District Classification and in C-1 Low-Intensity Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for December 7, 2017, at 6:00 o'clock p.m.; and did thereafter forward its recommendation to the Mayor and Board or Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

A certain parcel of land being situated in Section 32, T7N-R2E in the City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

Commence at the Northwest corner of the aforesaid Section 32, T7N-R2E and run thence East for a distance of 35.0 feet to a point on the East right-of-way line of Pear Orchard Road; run thence South along said East right-of-way line of Pear Orchard Road for a distance of 1,099.88 feet to an existing ½" iron pin marking the Northwest corner of that certain parcel of land as described in deed recorded in Deed Book 211 at Page 314, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi; run thence South along said East right-of-way line of Pear Orchard Road for a distance of 209.17 feet to an existing concrete monument; run thence South 00 degrees 16 minutes 00 seconds East along said East right-of-way line of Pear Orchard Road for a distance of 466.86 feet to an existing ½" iron pin marking the POINT OF BEGINNING of the parcel of land herein described; from said POINT OF BEGINNING and leaving said East right-of-way line of Pear Orchard Road, run thence

South 89 degrees 53 minutes 33 seconds East for a distance of 676.11 feet to a set ½” iron pin marking the Northwest corner of Lot 5, The Enclave at Towne Center (Part One), a subdivision according to the map or plat thereof, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, as now recorded in Plat Cabinet E at Slide 177A; run thence South 00 degrees 09 minutes 33 seconds East along the West line of said The Enclave at Towne Center (Part One) for a distance of 453.77 feet to a set ½” iron pin on the North right-of-way line of Towne Center Boulevard; leaving said West line of The Enclave at Towne Center (Part One), run thence South 89 degrees 48 minutes 04 seconds West along said North right-of-way line of Towne Center Boulevard for a distance of 675.60 feet to a set ½” iron pin marking the Point of Intersection of said North right-of-way line of Towne Center Boulevard with the aforesaid East right-of-way line of Pear Orchard Road; leaving said North right-of-way line of Towne Center Boulevard, run thence North 00 degrees 13 minutes 13 seconds West along said East right-of-way line of Pear Orchard Road for a distance of 457.39 feet to the POINT OF BEGINNING, containing 307,896.6209 square feet or 7.0684 acres, more or less.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2017.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Bill Lee (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____

Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the _____ day of _____, 2017.

Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[S E A L]

TheOrchard-CU-RES
129/07/2017-MMH

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
APPROVING AND GRANTING PETITION AND APPLICATION FOR
DIMENSIONAL VARIANCE IN REGARD TO THE PETITION OF CBC
JACKSON, LLC D/B/A THE ORCHARD FOR PROPERTY LOCATED AT S.
PEAR ORCHARD RD. AND TOWN CENTER BLVD. PARCEL NOS. 072I-32B-
008/01.01; 072I-32B-008/01.02; 072I-32B-001/02.02; AND 072I-32B-001/02.01
IN THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, CBC Jackson, LLC d/b/a The Orchard (the "Petitioner") did file a Petition and Application for Dimensional Variance to reduce the required 50' landscaped open area requirement to 40' to allow the parking lot of the proposed development on the subject property; and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the "Zoning Board"), which Board scheduled a hearing on said Petition for December 7, 2017, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the December 7, 2017, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Petitioner did provide evidence that the Petitioner had mailed notice of hearing to adjoining property owners; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board did conduct a full and complete hearing on the Petition, and received comments and

heard evidence presented by the Petitioner, and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the city where the property is located and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That a dimensional variance be, and same is hereby granted to change the dimensional requirements of Section 400.04.E.2 of the Zoning Regulations Ordinance of the City of Ridgeland to reduce the required 50' landscaped open area requirement to 40 feet to allow the parking lot of the proposed development on the subject property in Ridgeland, Mississippi.

SECTION 3. The property affected by this Ordinance is located in the City of Ridgeland, Madison County, Mississippi and described as:

A certain parcel of land being situated in Section 32, T7N-R2E in the City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

Commence at the Northwest corner of the aforesaid Section 32, T7N-R2E and run thence East for a distance of 35.0 feet to a point on the East right-of-way line of Pear Orchard Road; run thence South along said East right-of-way line of Pear Orchard Road for a distance of 1,099.88 feet to an existing ½" iron pin marking the Northwest corner of that certain parcel of land as described in deed recorded in Deed Book 211 at Page 314, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi; run thence South along said East right-of-way line of Pear Orchard Road for a distance of 209.17 feet to an existing concrete monument; run thence South 00 degrees 16 minutes 00 seconds East along said East right-of-way line of Pear Orchard Road for a distance of 466.86 feet to an existing ½" iron pin marking the POINT OF BEGINNING of the parcel of land herein described; from said POINT OF BEGINNING and leaving said East right-of-way line of Pear Orchard Road, run thence South 89 degrees 53 minutes 33 seconds East for a distance of 676.11 feet to a set ½" iron pin marking the Northwest corner of Lot 5, The Enclave at Towne Center (Part One), a subdivision according to the map or plat thereof, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, as now recorded in Plat Cabinet E at Slide 177A; run thence South 00 degrees 09 minutes 33 seconds East along the West line of said The Enclave at Towne Center (Part One) for a distance of 453.77 feet to a set ½" iron pin on the North right-of-way line of Towne Center Boulevard; leaving said West line of The Enclave at Towne Center (Part One), run thence South 89 degrees 48 minutes 04 seconds West along said North right-of-way line of Towne Center Boulevard for a distance of 675.60 feet to a set ½" iron pin marking the Point of Intersection of said North right-of-way line of Towne Center Boulevard with the aforesaid East right-of-way line of Pear Orchard Road; leaving said North right-of-way line of Towne Center Boulevard, run thence North 00 degrees 13 minutes 13 seconds West along said East right-of-way line of Pear Orchard Road for a distance of 457.39 feet to the POINT OF BEGINNING, containing 307,896.6209 square feet or 7.0684 acres, more or less.

SECTION 4. That it is hereby found and determined that the conditions precedent to the granting of a dimensional variance as required in Section 600.08 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied in regard to the granting of the dimensional variance described herein.

SECTION 5. That, with the sole exception of the dimensional variance granted herein, the property shall be subject to all of the provisions of the City of Ridgeland Zoning Regulations Ordinance of February, 2014.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi at a regular meeting thereof held on the _____ day of _____, 2017.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Bill Lee (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D.I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing Ordinance is approved, this the _____ day of _____, 2017.

Gene F. McGee, Mayor of the
City of Ridgeland, Mississippi

ATTEST:

Paula Tierce, City Clerk
(S E A L)

TheOrchard-DV-ORD
12/07/2017-MMH

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
DENYING THE PETITION AND APPLICATION FOR DIMENSIONAL
VARIANCE IN REGARD TO THE PETITION OF CBC JACKSON, LLC D/B/A
THE ORCHARD FOR PROPERTY LOCATED AT S. PEAR ORCHARD RD. AND
TOWN CENTER BLVD. PARCEL NOS. 072I-32B-008/01.01; 072I-32B-008/01.02;
072I-32B-001/02.02; AND 072I-32B-001/02.01
IN THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, CBC Jackson, LLC d/b/a The Orchard (the "Petitioner") did file a Petition and Application for Dimensional Variance to reduce the required 50' landscaped open area requirement to 40' to allow the parking lot of the proposed development on the subject property; and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the "Zoning Board"), which Board scheduled a hearing on said Petition for December 7, 2017, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the December 7, 2017, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Petitioner did provide evidence that the Petitioners had mailed notice of hearing to adjoining property owners; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board did conduct a full and complete hearing on the Petition, and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the city where the property is located and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows: to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. The property affected by this Resolution is located in the City of Ridgeland, Madison County, Mississippi, and described as:

A certain parcel of land being situated in Section 32, T7N-R2E in the City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

Commence at the Northwest corner of the aforesaid Section 32, T7N-R2E and run thence East for a distance of 35.0 feet to a point on the East right-of-way line of Pear Orchard Road; run thence South along said East right-of-way line of Pear Orchard Road for a distance of 1,099.88 feet to an existing ½" iron pin marking the Northwest corner of that certain parcel of land as described in deed recorded in Deed Book 211 at Page 314, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi; run thence South along said East right-of-way line of Pear Orchard Road for a distance of 209.17 feet to an existing concrete monument; run thence South 00 degrees 16 minutes 00 seconds East along said East right-of-way line of Pear Orchard Road for a distance of 466.86 feet to an existing ½" iron pin marking the POINT OF BEGINNING of

the parcel of land herein described; from said POINT OF BEGINNING and leaving said East right-of-way line of Pear Orchard Road, run thence South 89 degrees 53 minutes 33 seconds East for a distance of 676.11 feet to a set ½” iron pin marking the Northwest corner of Lot 5, The Enclave at Towne Center (Part One), a subdivision according to the map or plat thereof, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, as now recorded in Plat Cabinet E at Slide 177A; run thence South 00 degrees 09 minutes 33 seconds East along the West line of said The Enclave at Towne Center (Part One) for a distance of 453.77 feet to a set ½” iron pin on the North right-of-way line of Towne Center Boulevard; leaving said West line of The Enclave at Towne Center (Part One), run thence South 89 degrees 48 minutes 04 seconds West along said North right-of-way line of Towne Center Boulevard for a distance of 675.60 feet to a set ½” iron pin marking the Point of Intersection of said North right-of-way line of Towne Center Boulevard with the aforesaid East right-of-way line of Pear Orchard Road; leaving said North right-of-way line of Towne Center Boulevard, run thence North 00 degrees 13 minutes 13 seconds West along said East right-of-way line of Pear Orchard Road for a distance of 457.39 feet to the POINT OF BEGINNING, containing 307,896.6209 square feet or 7.0684 acres, more or less.

SECTION 3. That the petition of CBC Jackson, LLC d/b/a The Orchard for Dimensional Variance on the property described herein, be and same is hereby denied.

SO RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the ____ day of _____, 2017.

The motion to adopt the above and foregoing Resolution was seconded by Alderman _____, and the foregoing Resolution was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following result:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D. I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the resolution adopted.

The foregoing resolution is approved, this the _____ day of _____, 2017.

Gene F. McGee, Mayor of the
City of Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[S E A L]

TheOrchard-DV-RES
12/07/2017-MMH

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday December 12, 2017 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Connie Suber
Alex Ross
Randy Lynn
Ron Blaylock
Lynette Praytor
Randy Knouse

Members Absent:

Glenn Ray

Also attending:

Matt Dodd, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **PINEBROOK APARTMENTS**. The project was presented by **Mr. Craig Taylor with Freeman Webb**. The project is located at **109 Pine Knoll Drive**. The applicant is requesting approval to replace and repaint the siding on the existing apartment buildings.

Mr. Taylor presented the project and explained that they are now coming back before the board with a request to replace the siding with a fiber cement lap siding product. The board expressed concerns over the multiple color schemes for the buildings.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the project as a 'major' agenda item contingent upon the applicant painting the siding the "Pewter Cast" color; painting the windows, trim, and band the "Bone" color; painting the top trim cap the "Urbane Bronze" color; painting the porch and balconies the "Urbane Bronze" color; and, painting the doors the "Rustic Red" color. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **THE TOWNSHIP CIVIC AND MEETING HALL BUILDING**. The project was presented by **Mr. Clint Herring**. The project is located at **161 Southlake Ave.** The applicant is requesting approval to construct a new civic building.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item. Randy Lynn seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **MARRIOTT AC HOTEL**. The project was presented by **Mr. Clint Herring**. The project is located at **221 Township Ave.** The applicant is requesting approval to construct a new hotel building.

Chairman Dicken opened the floor for a motion. Alex Ross made a motion to approve the project as a 'major' agenda item. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **MARRIOTT AUTOGRAPH HOTEL**. The project was presented by **Mr. Clint Herring**. The project is located at **220 Township Ave**. The applicant is requesting approval to construct a new hotel building.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item. Randy Lynn seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **HAGWOOD ALDEMAN TIPTON OFFICE BUILDING**. The project was presented by **Mr. Daniel Wooldridge**. The project is located in the **Draperton Office Park**. The applicant is requesting approval to construct a new office building.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the project as a 'major' agenda item. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **910 GLASTONBURY CIRCLE DUPLEX**. The project was presented by **Mr. Danny Ambrosino**. The project is located at **910 Glastonbury Circle**. The applicant is requesting approval to replace and repaint the siding.

Chairman Dicken opened the floor for a motion. Randy Lynn made a motion to approve the project as a 'minor' agenda item contingent upon the applicant painting the siding the "Lazy Gray" color; painting the trim and shutters the "Dustblu" color; and, painting the doors "Black". Lynette Praytor seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The last item on the agenda was **DIRT CHEAP BUILDING SUPPLIES**. The project was presented by **Mr. Matthew Dodd**. The project is located at **379 Hwy. 51**. The applicant is requesting approval to install a new roll-up door.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a 'minor' agenda item contingent upon the applicant painting the roll-up door to match the tan EIFS. Alex Ross seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The minutes from the November 28th meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

ATTEST:

Connie Suber, Secretary



KERIOTH CORPORATION

361 Township Avenue
Suite 200
Ridgeland, MS 39157

December 13, 2017

VIA EMAIL ONLY

**Honorable Mayor Gene McGee and
The Board of Aldermen**
City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

RE: New Proposed Building – Township Civic Building – Meeting Hall – 161 Southlake Avenue – The Township at Colony Park, Ridgeland, MS – Site Plan Review and Architectural Review Board – Final Approval with Automatic Extensions

Dear Mayor and Board:

Enclosed please find the following information (12 sets are produced at the City because electronic submittal is required only) for the Mayor & Board Site Plan Review and Architectural Review Board action meeting on December 18 and 19, 2017:

1. Color renderings (1 Dusk & 1 Day)
2. Completed Checklist of Materials and Colors indicated on rendering
3. Colony Park Locator Plan
4. Township Master Development Locator Plan
5. Focus Area Enlargement with Landscape
6. Perspective View
7. Floor Plan
8. Building Elevations (2 each)
9. Site Civil and Utility Verification
10. Site Lighting Cut Sheets
11. Check in the amount of \$100.00 for Architectural Review Fee dated December 7, 2017 was provided to ARB
12. ARB Supplemental Letter and attachment dated December 11, 2017

In addition to the requested approval(s) herein from the Mayor and Board of Aldermen for Site Plan Review and Architectural Review, Petitioner also requests that the Mayor and Board of Aldermen issue said approval(s) while also granting up to three (3) automatic six (6) month extensions to the original six (6) month period provided to obtain a Building Permit and Commence Construction allowed to a developer/builder/permittee from the time the Mayor and Board of Aldermen takes action and approves a Site Plan Review and Architectural Review. Petitioner will not have to "request said extensions" they will be automatically granted. The complexity and overall requirements of the project requires multiple approvals and Petitioner needs to allow more than ample time to obtain all approvals, the Building Permit and to Commence Construction. This automatic extension request is being requested pursuant to the City of Ridgeland, MS Zoning Ordinance Article III. Section 30-30.07 PENDING APPLICATIONS FOR BUILDING PERMITS and otherwise.

Honorable Mayor Gene McGee and
The Board of Aldermen
City of Ridgeland
December 13, 2017
Page 2 of 2

We appreciate you and the City of Ridgeland for your assistance! Please add us to the agenda for the Work Session December 18, 2017 and Mayor and Board on December 19, 2017.

With kind regards

KERIOTH CORPORATION


Clinton G. Herring, Jr.
President

CGHjr/sw

Enclosures: As listed above electronic only

C: 171147:03/ARB w/attachments EONLY

**Architectural Review Board
City of Ridgeland, MS
Checklist of Materials and Colors**

Note: Applicant must have Material Board and Colored Rendering will all exterior colors indicated for presentation To Architectural Review Board at time of meeting.

Project : Civic Building - Meeting Hall **Approved:** _____
Address: 161 Southlake Avenue **Date:** _____
Ridgeland, MS 39157

A. Site Plan:

1. Site Lighting Indicated ☒ Yes ☐ No Wall Units ☐ Yes ☐ No
2. Pole & Light Fixture Cut Sheet ☒ Yes ☐ No
Model Number and Color: Reference Cut Sheets
3. Wall Pack Units Cut Sheet ☐ Yes ☒ No
Model Number and Color: N/A
4. Electrical Service: ☒ UG ☐ OH
5. Landscaping Indicated ☒ Yes ☐ No Legend ☒ Yes ☐ No
6. Parking Area ☐ Concrete ☒ Asphalt ☐ Wheel Stops ☐ Curbing
Stripping ☒ Yes ☐ No Stripping Paint Color: White
7. Proper Drainage Indicated ☒ Yes ☐ No
8. Trash Dumpster Enclosed by Fence ☐ Landscaping ☒ Not part of this project
9. Proper Grading Indicated ☒ Yes ☐ No
10. Ground Mounted Sign Color: N/A
11. Fence Type: N/A Height: N/A
12. Ground Mounted HVAC Units: ☐ Yes ☒ No
Enclosed by Fencing ☐ Landscaping ☐
13. Roof Top Mounted HVAC Units: ☒ Yes ☐ No
Enclosed by Parapet Wall ☐ Screen ☒ Type and Color See Plans and Rendering for parapet wall & color

B. Building Elevations & Roof: Material Board See Rendering

Color Rendering See Rendering

1. Brick Manufacturer: Columbus or equal Color: See Rendering
2. Block Manufacturer: Rockcast or equal Color: See Rendering
3. E.I.F.S. Manufacturer: Dryvit Systems Color: See Rendering
4. Wood Siding Color: N/A
5. Metal Siding Color: See Rendering
6. O.H. Door Manufacturer: Wayne Dalton Color: See Rendering
7. Gutters, Downspout & Trim Color: Kynar or Copper Downspouts
8. Storefront/Door Manufacturer: Oldcastle Color: See Rendering
9. Window Manufacturer: N/A Color: N/A
10. Awning Color: See Rendering
11. Pipe Bollard Color: See Rendering
12. Building Sign Color: See Rendering

13. Roof Types: ☐ Built-up Asphalt ☐ Modified Bitumen

☒ EPDM Color: White

☐ Metal Color: _____

☐ Fiberglass Color: _____

14. Other Exterior Items: Exposed Metals - See Rendering for Colors

15. Color Rendering of Prominent Elevation.

16. \$100.00 Architectural Review Board Fee Required: \$100.00 (Paid)



THE TOWNSHIP
at colony park

CIVIC BUILDING/MEETING HALL

SCALE: NTS

DATE: 08.10.2017





THE TOWNSHIP
at colony park

CIVIC BUILDING/MEETING HALL

SCALE: NTS

DATE: 08.10.2017





SCALE:
DATE: 05.10.2017



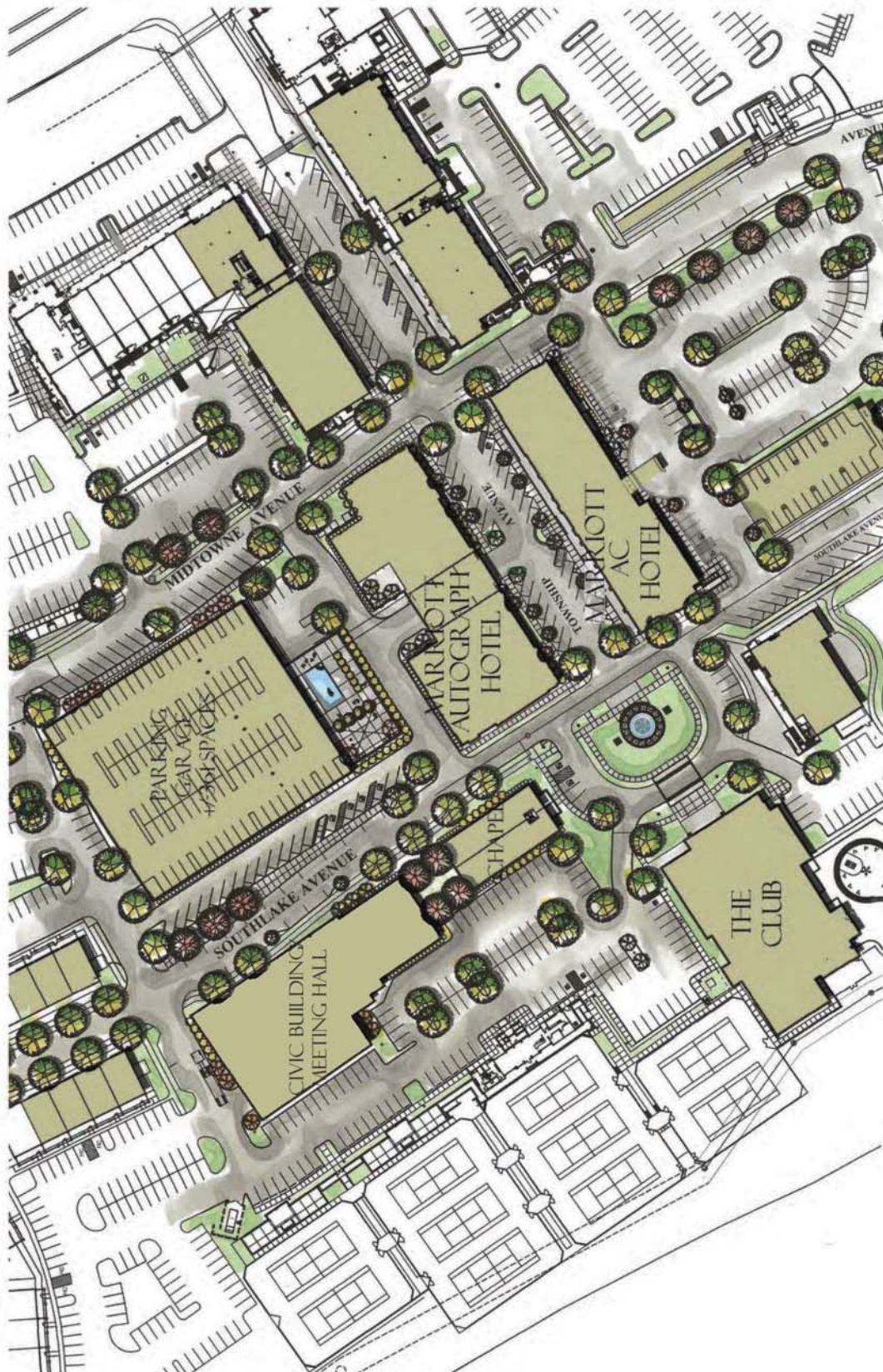
COLONY PARK MASTER DEVELOPMENT PLAN





SCALE:
DATE: 05.10.2017

THE TOWNSHIP MASTER DEVELOPMENT PLAN



FOCUS AREA ENLARGEMENT



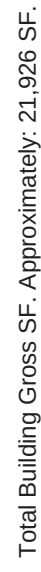
THE TOWNSHIP
at colony park

SOUTH-EAST VIEW

SCALE:

DATE: 05.09.2017





REV. 1



THE TOWNSHIP
at colony park



EAST ELEVATION



WEST ELEVATION



THE TOWNSHIP
at colony park

EAST AND WEST ELEVATIONS

SCALE:
DATE: 05.10.2017

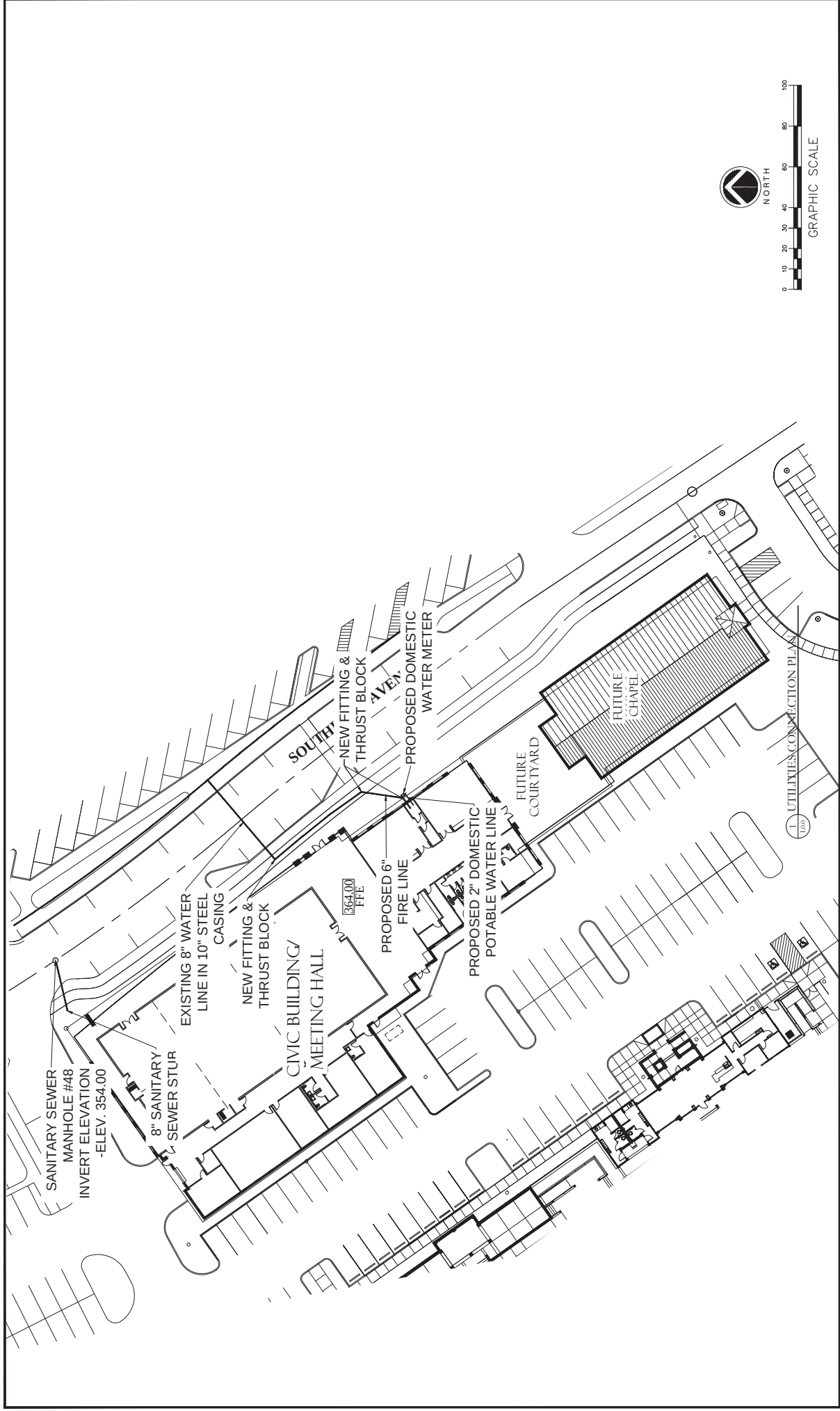




SOUTH ELEVATION



NORTH ELEVATION



NORTH



GRAPHIC SCALE

REVISIONS		DATE		BY	
1	REVISED	12/7/17	TR	TR	TR
2	REVISED	12/7/17	TR	TR	TR
3	REVISED	12/7/17	TR	TR	TR
4	REVISED	12/7/17	TR	TR	TR
5	REVISED	12/7/17	TR	TR	TR
6	REVISED	12/7/17	TR	TR	TR

SHEET TITLE		PROJECT	
UTILITIES CONNECTION PLAN		PROJECT NO. 10.0	

CIVIC BUILDING/MEETING HALL

RIDGELAND, MISSISSIPPI

This document, and the ideas and designs incorporated herein, is an instrument of service, and is not to be used, in whole or part, for any other project without the written authority of Trent Rhodes Landscape Architect, P.A.



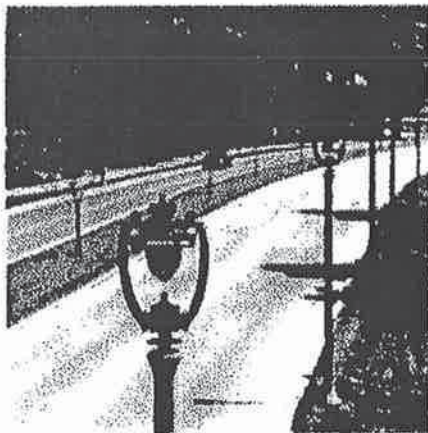
TRENT RHODES,
LANDSCAPE ARCHITECT
P.A.
PO Box 465 Barrow, Mississippi 39310
Tel: 601-555-0070



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LANDSCAPE ARCHITECT
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PO Box 465 Barrow, Mississippi 39310
Tel: 601-555-0070

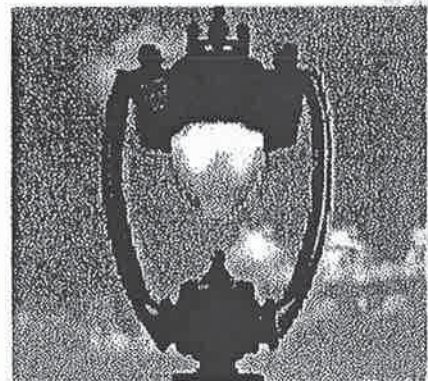
HARP SERIES

- Unique appearance
- Superior performance
- Ease of maintenance
- Reliability



Originally designed at the beginning of the 20th Century, today's Harp has a state-of-the-art optical system with precisely molded prisms, which provide uniform light distribution and high ambient light levels. Furthermore, the street refractor is made of permanent Holophane borosilicate glass, which will retain its efficiency over the life of the luminaire; and more importantly, will not become yellow, brown or cloudy over time. The optical refractor is available in a "teardrop" or "bowl" shape, and has both asymmetric and symmetric distributions.

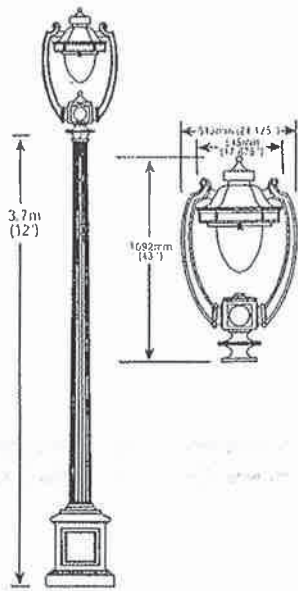
The intricate housing is made of a corrosion resistant, aluminum alloy with a seven stage



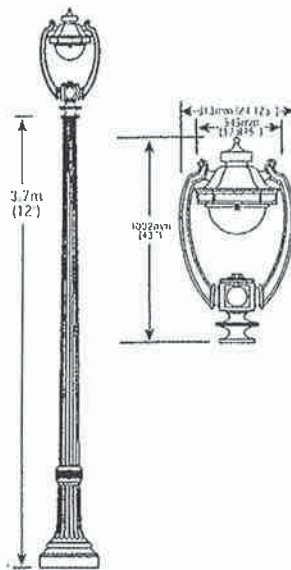
phosphate pretreatment and a polyester powder coat paint finish, made to withstand the harshest outdoor elements.

The electrical components are made of the finest materials available and are backed by Holophane's industry leading five-year parts warranty.

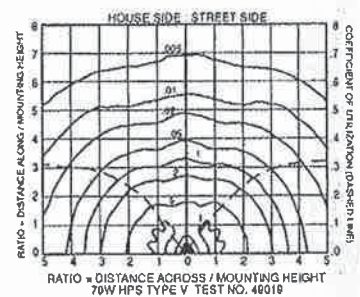
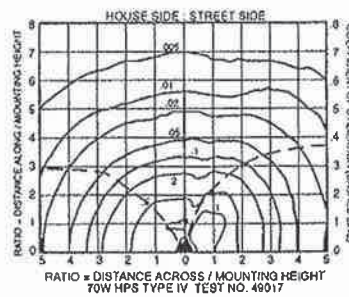
Typical Configurations



Harp (Milwaukee style) on a Fort Washington cast iron post



Harp (Liberty style) on a North Yorkshire cast iron post



Photometrics

HARP SERIES

HOLOPHANE®

Availability

Harp Series with IES Cutoff Optics

Styles	Light Distribution
Milwaukee Style	Asymmetric
(Tear drop refractor)	Symmetric
Liberty Style	Asymmetric
(Bowl refractor)	Symmetric

Lamp and Wattage

Metal Halide	70-175W
HPS	35-150W
Mercury	100-250W
Incandescent	200W

Colors

Black
Bronze
Dark Green
As specified

Options and Accessories

Twistlock photocontrol receptacle
Protected starter
Simple receptacle

For detailed ordering information, specifications, and photometrics refer to the appropriate technical data sheet



HOLOPHANE
LEADER IN LIGHTING SOLUTIONS

Holophane

214 Oakwood Ave., Newark, OH 43055 / Holophane Canada, Inc. 9040 Leslie Street, Units 8 and 9, Richmond Hill, ON L4B 3M4 / Holophane Europe Limited, Bond Ave., Milton Keynes MK1 1UG, England. / Holophane, S.A. de C.V., Apartado Postal No. 986, Naucalpan de Juarez, 53000 Edo. de Mexico

Contact your local Holophane sales representative for application assistance, and computer-aided design and cost studies. For information on other Holophane products and systems, call the Inside Sales Service Department at 740-345-9631. In Canada call 905-707-5630 or fax 905-707-5695.

Limited Warranty and Limitation of Liability Refer to the Holophane limited material warranty and limitation of liability on this product, which are published in the "Terms and Conditions" section of the current product digest, and is available from our local Holophane sales representative.

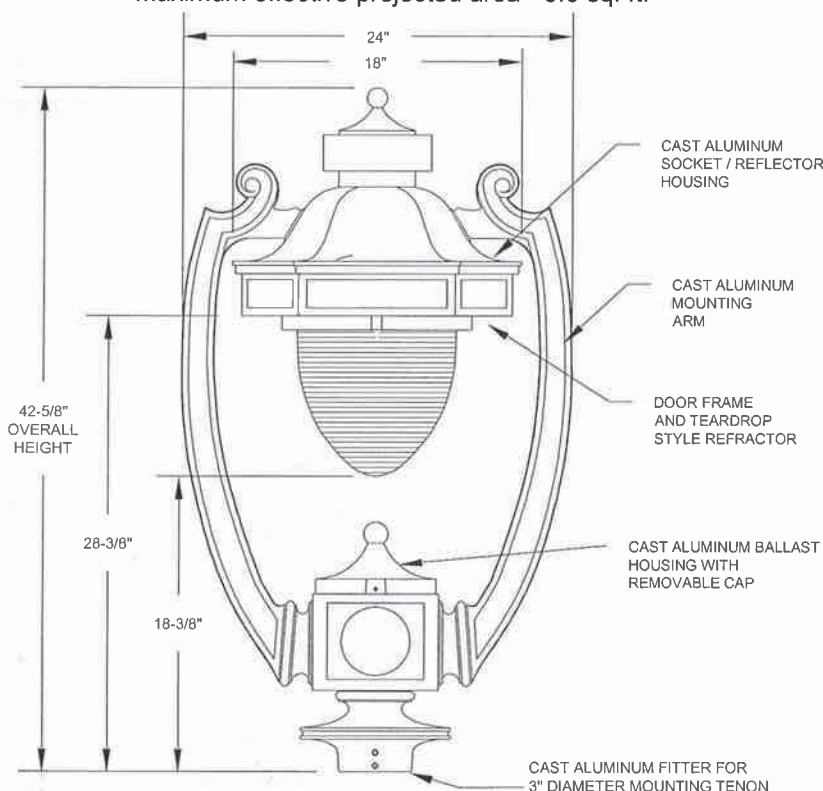
Visit our web site at www.holophane.com

Harp Series

Milwaukee Style with Standard 3" Diameter Tenon Mounting

Maximum weight - 75 lbs

Maximum effective projected area - 3.8 sq. ft.



ORDERING INFORMATION

EXAMPLE: MH 070HP 24 3 B 4 A

BALLAST TYPE
(MOGUL BASE)
050HP = 50W HPS
070HP = 70W HPS
100HP = 100W HPS
15AHP = 150W 55V HPS
175MH = 175W MH
100MV = 100W MV
175MV = 175W MV

VOLTAGE
12 = 120 VOLT
20 = 208 VOLT
24 = 240 VOLT
27 = 277 VOLT
34 = 347 VOLT
48 = 480 VOLT

MOUNTING
3 = SLIPFITTER
FOR 3"
DIAMETER BY
4" TALL TENON

FINISH
B = BLACK
Z = BRONZE
N = GREEN
A = AS SPECIFIED

OPTICAL ASSEMBLY
4 = ASYMMETRIC
TEARDROP, TYPE IV
DISTRIBUTION
5 = SYMMETRIC
TEARDROP, TYPE V
DISTRIBUTION
(ALWAYS USES
A ORIENTATION)

BALLAST TYPE
(MEDIUM BASE)
35DHP = 35W HPS (120V ONLY)
50DHP = 50W HPS
70DHP = 70W HPS
100DHP = 100W HPS
15DHP = 150W 55V HPS
70DMH = 70W MH (MT ONLY)
100DMH = 100W MH (MT ONLY)
15DMH = 150W MH (MT ONLY)
17DMH = 175W MH
20DIN = 200W INCANDESCENT

OPTIONS

S = SINGLE FESTOON RECEPTACLE, LOCATED IN BALLAST BASE HOUSING, SAME SIDE AS DOOR HINGE.
TOP CATALOG STRUCTURE
R = NEMA TWISTLOCK PHOTOCONTROL RECEPTACLE, MOUNTED AT TOP OF LUMINAIRE.
TOP CATALOG STRUCTURE
P = PROTECTED STARTER FOR HPS UNITS ONLY. TOP CATALOG STRUCTURE
W = DECORATIVE WHITE WINDOWS (DECALS)
G = DECORATIVE GOLD WINDOWS (DECALS)

ACCESSORIES

LAMP = SHIP APPROPRIATE LAMP AS A LINE ITEM, SEE LAMP SHEET

ARCHITECTURAL OUTDOOR ORDER #:

TYPE:

DRAWING NO: US-3176

THIS DRAWING, WHEN APPROVED, SHALL BECOME THE COMPLETE SPECIFICATION FOR THE MATERIAL TO BE FURNISHED BY HOLOPHANE ON THE ORDER NOTED ABOVE. A UNIT OF SIMILAR DESIGN MAY BE SUPPLIED, BUT ONLY AFTER APPROVAL BY THE CUSTOMER IN WRITING. ON POLE ORDERS AN ANCHOR BOLT TEMPLATE PRINT WILL BE SUPPLIED WITH EACH ANCHOR BOLT ORDER TO MATCH THE POLE PROVIDED.

THIS PRINT IS THE PROPERTY OF HOLOPHANE AND IS LOANED SUBJECT TO RETURN UPON DEMAND AND UPON EXPRESS CONDITION THAT IT WILL NOT BE USED DIRECTLY OR INDIRECTLY IN ANY WAY DETRIMENTAL TO OUR INTERESTS, AND ONLY IN CONNECTION WITH MATERIAL FURNISHED BY HOLOPHANE.

HOLOPHANE
LEADER IN LIGHTING SOLUTIONS
An Acuity Brands Company
214 OAKWOOD AVENUE - NEWARK, OHIO 43055

Specifications

GENERAL DESCRIPTION

The Milwaukee Harp Luminaire is styled to replicate the "Harp" Series Luminaires that illuminated boulevards at the turn of the century. Designed for light control and ease of installation and maintenance, the Milwaukee Harp Luminaire has a precision optical system for true street lighting performance.

REFRACTOR / DOOR ASSEMBLY

The cast aluminum door cradles a teardrop shaped thermal resistant borosilicate prismatic glass refractor, that controls the light to provide I.E.S. type IV and type V cut off distributions. The combination of reflector, refractor and vertical burning lamp maximize efficiency and uniformity of illumination while controlling luminaire brightness. The refractor assembly hinges from the Harp assembly and is latched by a stainless steel, captive hex head bolt.

UNITIZED ELECTRICAL ASSEMBLY

Located below the refractor under a removable decorative cap, the unitized electrical assembly consists of the ballast mounted to a cast aluminum plate that is easily removed by loosening three screws in keyhole slots. The disconnect plug connects the ballast to the terminal block in the wiring chamber.

HARP / FITTER ASSEMBLY

The Harp assembly consists of a top cover casting, chimney casting, two arm castings, and a fitter/ballast housing casting, all welded together. The fitter is designed to mount on a 3" diameter tenon. The anodized and brightened internal aluminum reflector located in the top cover is formed with flutes to control voltage rise in the lamp and to work with the refractor to provide the desired distributions. The socket, located in the top housing, preset for the proper light center of the reflector and pre-wired to the terminal block, is street lighting grade with nickel plated lamp grip shell, center contact backed by a coiled spring, and a glazed porcelain body.

BALLAST

(Refer to Ballast Data Sheet for specific operating characteristics)

35 - 100 watt 120 volt High Pressure Sodium (HPS) ballasts are High Power Factor Reactor type. All other HPS ballasts are High Power Factor Autotransformer type. 175 watt Metal Halide (MH) ballasts are Peak Load Autotransformer type. 70 and 100 watt MH units are available only with (120V, 208V, 240V, 277V) High Power Factor High Reactance type ballast.

All Mercury Vapor (MV) ballasts are High Power Factor Constant Wattage Autotransformer (CWA) type.

FINISH / MATERIAL

The luminaire is finished with polyester powder paint applied after a seven stage pretreatment process, to insure maximum durability. All castings making the harp are sand cast from aluminum alloy #356, for better corrosion resistance. All external hardware is stainless steel.

SCALE: N/A

DRAWN: MJH

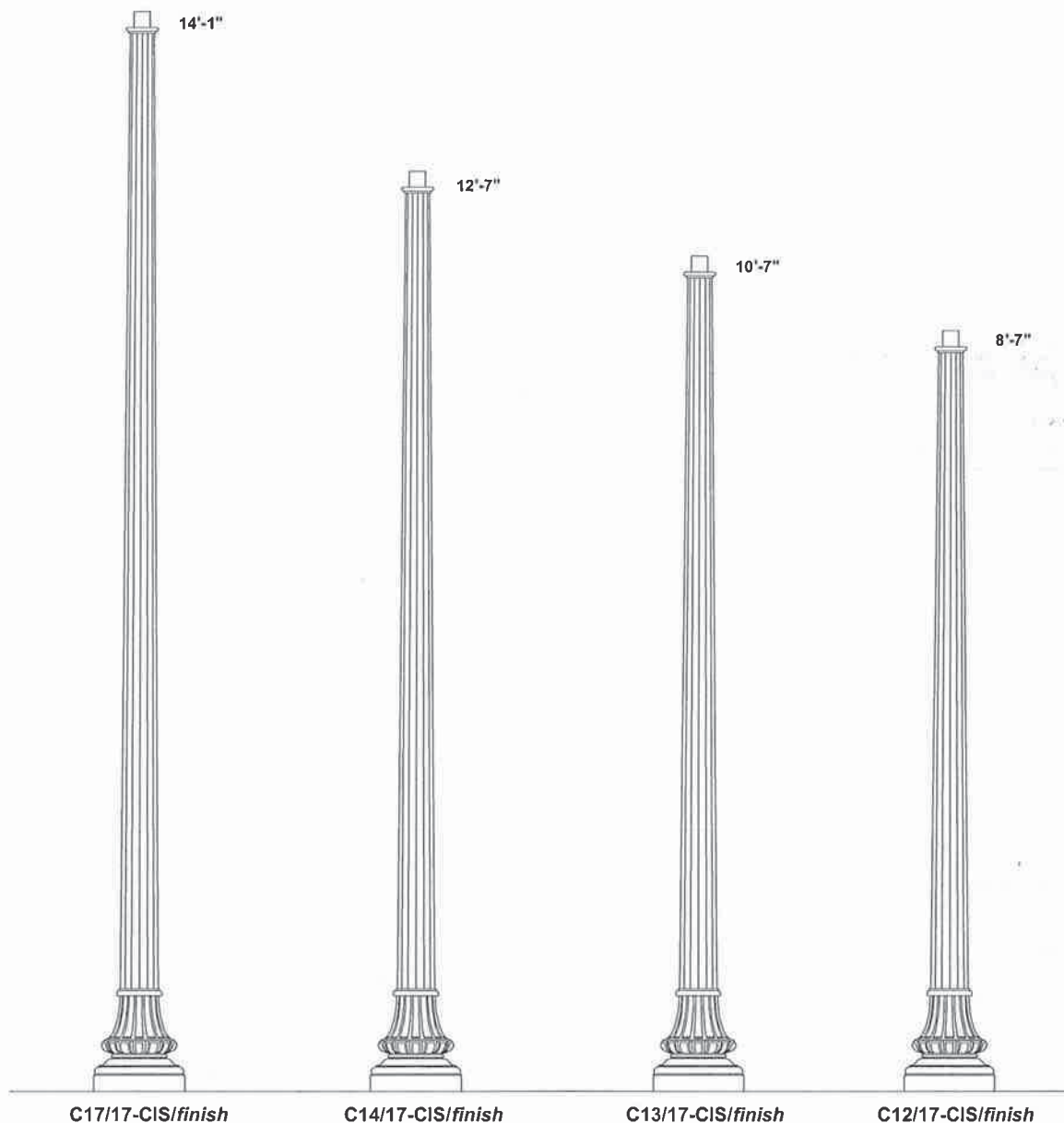
APP'D:

DATE: 04-30-02

Cast Iron & Steel Posts

COLUMBIA Series

17" dia. base



SPECIFICATIONS

DESCRIPTION The lighting post shall be cast iron and steel construction, massively tapered with a deep, 16-flute steel shaft and a classic 16-flute cast iron base. The shaft and base shall be joined together at the factory and shipped as one piece. Slip over, clam-shell or other multiple piece post designs are not acceptable. The post shall be Holophanes' catalog number CXX/17-CIS/finish.

MATERIALS The post base material shall be ASTM A48 Class 30 cast iron, formed true to the pattern with complete detail. The shaft shall be tapered and fluted steel with an integral steel tenon and steel bottom cap. All exposed hardware shall be tamper resistant stainless steel. Anchor bolts to be completely hot dip galvanized. Partially galvanized bolts are not acceptable.

CONSTRUCTION The cast shaft shall be circumferentially welded to the base casting and shipped as one piece for maximum structural integrity. All exposed welds below 8' shall be ground smooth. All welding shall be per ANSI/AWS D1.2-90. All welders shall be certified per Section 5 of ANSI/AWS D1.2-90.

DIMENSIONS The post shall be X'-XX" in height with a 17" diameter base. The post shall taper from a 7" at the top of the base to a 4.5" diameter at the post top. An integral 3" O.D. tenon shall be provided at the top for luminaire mounting. The post top shall include a transitional donut between the fluted shaft and the tenon.

INSTALLATION The one-piece post shall be provided with four 3/4" diameter by 24" long, hot dip galvanized L-type anchor bolts to be installed on a 12" bolt circle. A door shall be provided in the base for anchorage and wiring access. A grounding screw shall be provided inside the base opposite the door.

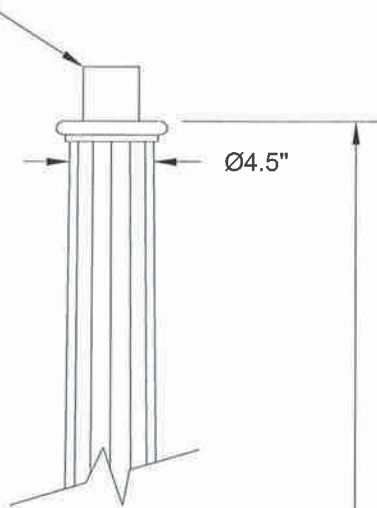
For finish specifications and color options, see "Finish" section in catalog.


HOLOPHANES An AcuityBrandsCompany
 LEADER IN LIGHTING SOLUTIONS 214 OAKWOOD AVENUE - NEWARK, OHIO 43055

COLUMBIA Series

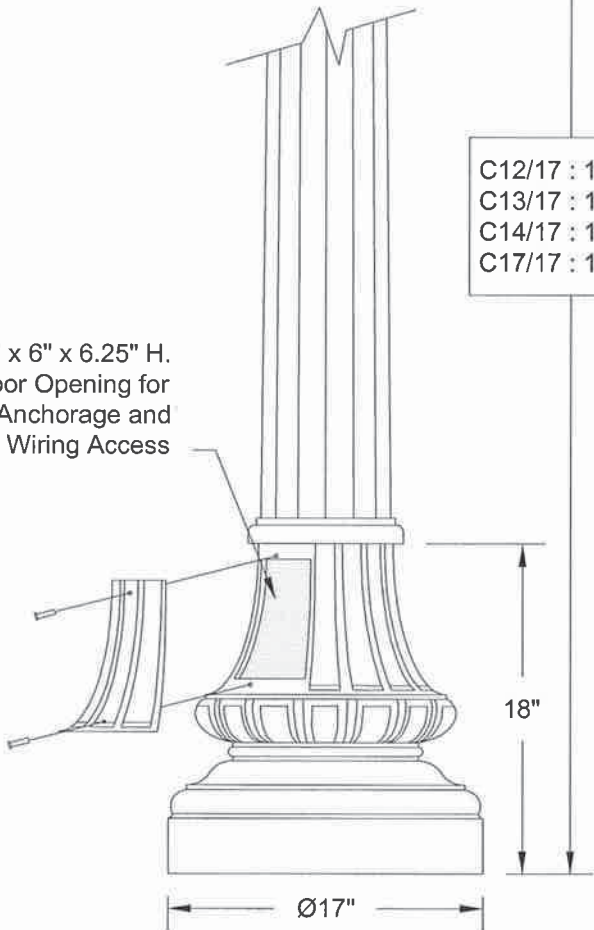
Cast Iron & Steel Posts • 17" dia. base

3" O.D. x 2.63"
High Tenon



Ø4.5"

4" x 6" x 6.25" H.
Door Opening for
Anchorage and
Wiring Access



C12/17 : 11'-8"
C13/17 : 12'-10"
C14/17 : 14'-2"
C17/17 : 16'-8"

ORDERING GUIDE

sample catalog number

C12/17

CIS/PP

WPRT

Post

material / finish

options

COLUMBIA
11'-8" Height
17" dia. base

Cast Iron & Steel
Prime Painted

Weatherproof
Receptacle
at Top (of post)

Post

(check appropriate boxes, add height in blank)

Catalog #

Heights

☐ C12/17

11'-8"

☐ C13/17

12'-10"

☐ C14/17

14'-2"

☐ C17/17

16'-8"

Material/Finish

Catalog Suffix

Description

☐ -CIS/BK

Cast Iron Steel/Black (std.)

☐ -CIS/DG

Cast Iron Steel/Dark Green

☐ -CIS/DB

Cast Iron Steel/Dark Bronze

☐ -CIS/PP

Cast Iron Steel/Prime Painted

☐ -CIS/CC

Cast Iron Steel/Custom Color

(for complete finish and color options, see "Finish" section in catalog)

Optional Equipment

Catalog Suffix

Description

☐ - _____

Receptacles (see Accessories section)

☐ - _____

Banner Arms (see Accessories section)

☐ - _____

Flag Pole Holders (see Accessories section)

☐ - _____

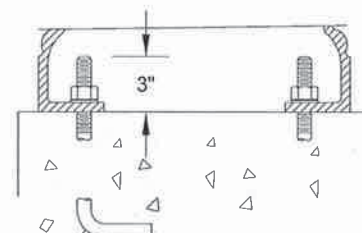
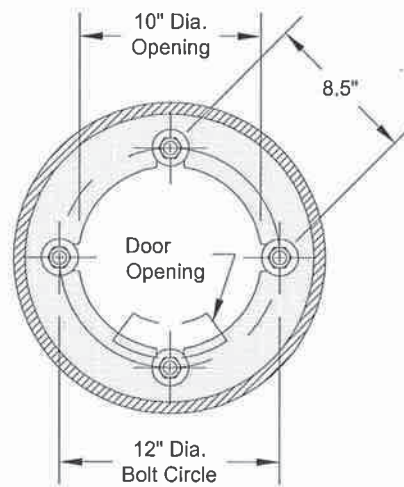
Custom Logos (see Accessories section)

☐ - _____

Signage (see Signage section)

(for optional equipment not found in catalog, consult factory)

ANCHORAGE GUIDE



Ø3/4" x 24" Hot Dip
Galvanized L-type
Anchor Bolts (4 per Post)



HOLOPHANE An Acuity Brands Company
LEADER IN LIGHTING SOLUTIONS 214 OAKWOOD AVENUE - NEWARK, OHIO 43055

CITYRIDGE CITY OF RIDGELAND

DATE		INVOICE NO	DESCRIPTION	INVOICE AMOUNT
12-07-17		120717	ARB Fee - 17-1147 Civic Building Meeting Hall	100.00
CHECK DATE	12-07-17	CHECK NUMBER	682313826	TOTAL > 100.00

PLEASE DETACH AND RETAIN FOR YOUR RECORDS

CITYRIDGE CITY OF RIDGELAND

DATE		INVOICE NO	DESCRIPTION	INVOICE AMOUNT
12-07-17	120717		ARB Fee - 17-1147	100.00
CHECK DATE	12-07-17	CHECK NUMBER	682313826	TOTAL > 100.00

PLEASE DETACH AND RETAIN FOR YOUR RECORDS

Trustmark National Bank
P.O. Box 22749
Jackson, MS 39225-2749

85-27/653

DATE	CHECK NO.	AMOUNT
December 7, 2017	682313826	\$*****100.00

Pay: *****One hundred dollars and no cents

*****DUPLICATE COPY*****

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** VOID * VOID * VOID **
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**** NOT NEGOTIABLE ****

PAY TO THE ORDER OF CITY OF RIDGELAND
P O BOX 217
RIDGELAND, MS 39158



KERIOOTH CORPORATION

361 Township Avenue
Suite 200
Ridgeland, MS 39157

December 11, 2017

VIA HAND DELIVERY

Mr. Matthew Dodd, PLA, ASLA

City Planner
Community Development
City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

RE: Responses to Questions dated December 11, 2017 - New Proposed Building – Township Civic Building – Meeting Hall – 161 Southlake Avenue – The Township at Colony Park, Ridgeland, MS – Architectural Review Board

Dear Mr. Dodd:

Regarding your email dated December 11, 2017, please find below the responses (in *italics*) to your questions immediately following the City comment in the order they appear as follows:

Landscape Plans

- Please be advised that the Club Block is the Block that the Civic Building Meeting Hall is to be built upon. Substantially all of the Landscaping has already been permitted and approved for said area and revisions to same will be provided at the building permit phase and for Community Development approval prior to construction of said Landscaping for the Civic Building Meeting Hall project.

Domestic Water

- Provide the type and location of the service line

See L.0.0 Rev.1 12/11/17 for material types

- Provide the location of the Fire Department Connection (F.D.C.) on the building. Where is the nearest fire hydrant in relation to the FDC? You are required to install a new one if the existing fire hydrant is not within 100 feet.

See L0.0 Rev.1 12/11/17 where the Fire Department Connection (F.D.C.) and Fire Hydrant are shown.

Sanitary Sewer

- Provide the type, size and location of the service line.

This information is on Sheet L0.0 and on Sheet L0.0 Rev.1 12/11/17 where we have added "SDR" before the words "8" Sanitary Sewer Stub".

- Provide a drain at the dumpster site that is tapped into the sanitary sewer

There is not an exterior dumpster directly associated with this project. See ARB Checklist.

Storm Water

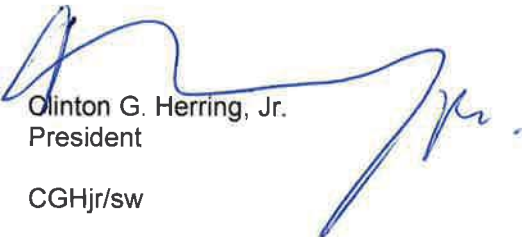
- Provide a drainage plan that shows inlet and pipe size, type and location.

Please refer to the previously submitted and approved Club Plans where all site grading and drainage was approved and permitted. This project is a "pad site" only.

Please let me know if you have additional questions or comments.

With kind regards,

KERIOTH CORPORATION

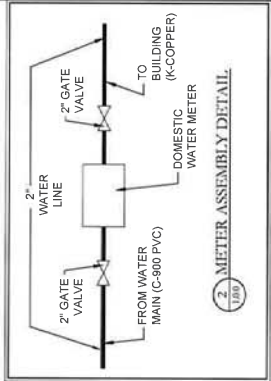
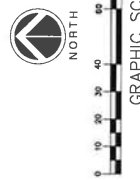
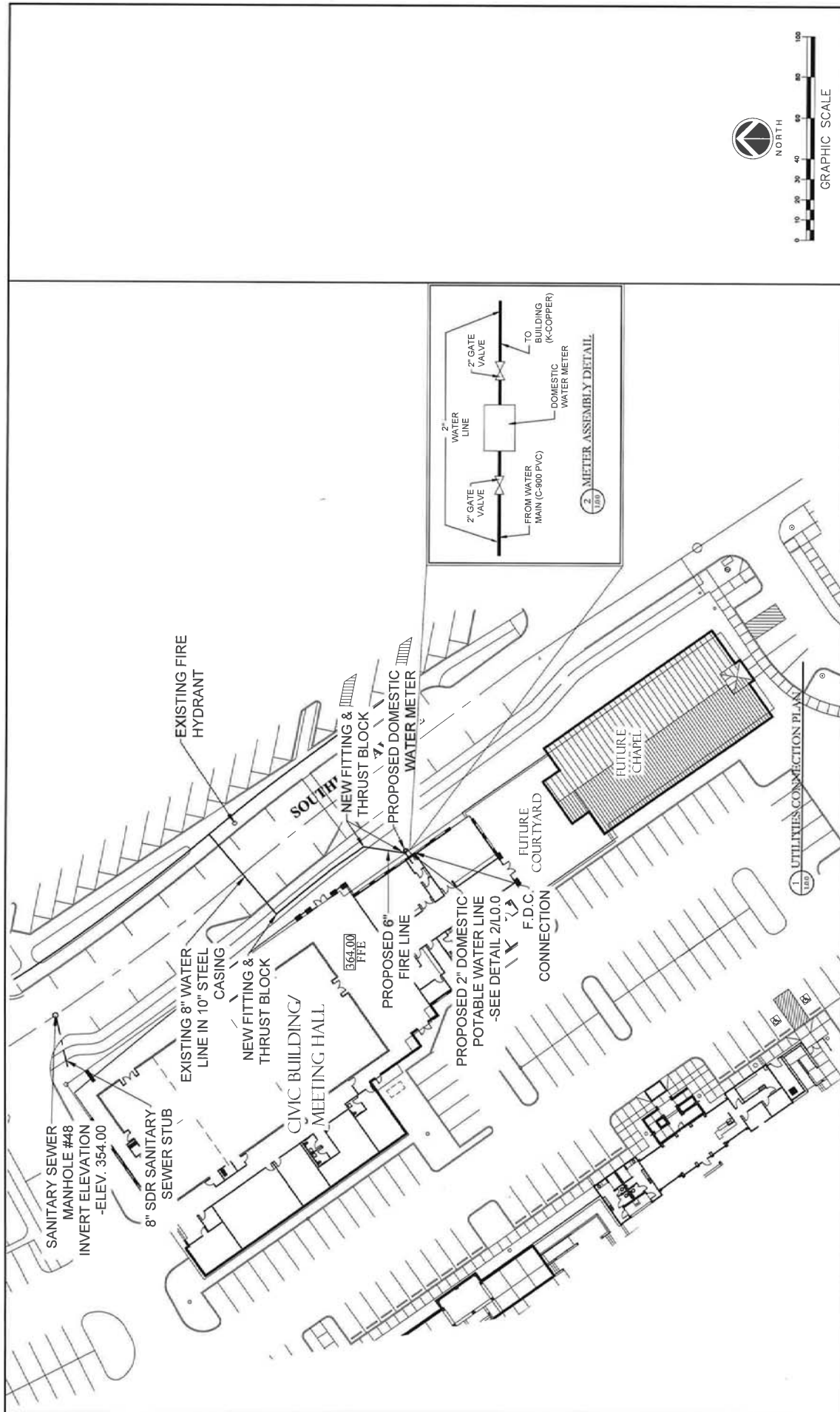


Clinton G. Herring, Jr.
President

CGHjr/sw

Enclosure: Sheet L0.0 Rev.1 12/11/17 (161 SLA)

C: 171147:03/ARB



UTILITIES CONNECTION PLAN

REVISIONS

NO.	DATE	BY	TR
1	12/10/17	TR	TR
2	01/05/18	TR	TR
3	01/05/18	TR	TR
4	01/05/18	TR	TR
5	01/05/18	TR	TR
6	01/05/18	TR	TR

AS NOTED

DATE: 12/10/17

BY: TR

TR: TR

PROJECT: 10.0

CIVIC BUILDING/MEETING HALL

RIDGELAND, MISSISSIPPI

This document, and the ideas and designs proposed herein, are an instrument of service of Trent Rhodes, Landscape Architect, P.A. and shall not be used, in whole or in part, for any other project without the written authority of Trent Rhodes, Landscape Architect, P.A.

TRENT RHODES, LANDSCAPE ARCHITECT P.A.

P.O. Box 403, Ridgeland, MS 39157-0403

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KERIOTH CORPORATION

361 Township Avenue
Suite 200
Ridgeland, MS 39157

December 13, 2017

VIA EMAIL ONLY

**Honorable Mayor Gene McGee and
The Board of Aldermen**

City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

RE: New Proposed Building – Marriott Autograph Hotel – 220 Township Avenue – The Township at Colony Park, Ridgeland, MS – Site Plan Review and Architectural Review Board – Final Approval with Automatic Extensions

Dear Mayor and Board:

Enclosed please find the following information (12 sets are produced at the City because electronic submittal is required only) for the Mayor & Board Site Plan Review and Architectural Review Board action meeting on December 18 and 19, 2017:

1. Color renderings (1 Dusk & 1 Day)
2. Completed Checklist of Materials and Colors indicated on rendering
3. Colony Park Locator Plan
4. Township Master Development Locator Plan
5. Focus Area Enlargement Plan with Landscape
6. Project Area Matrix
7. Floor Plans (Floors 1-5)
8. Building Elevations (4 each)
9. Perspective Views (2 each)
10. Site Civil and Utility Verification
11. Site Lighting Cut Sheets
12. Check in the amount of \$100.00 for Architectural Review Fee dated December 7, 2017 was provided to ARB
13. ARB Supplemental Letter and attachment dated December 11, 2017

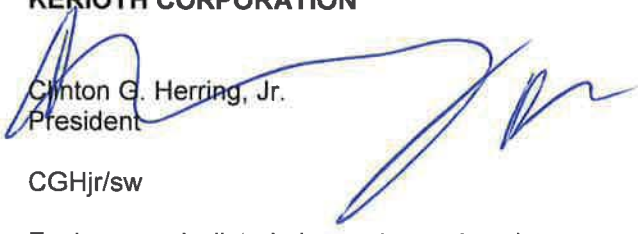
In addition to the requested approval(s) herein from the Mayor and Board of Aldermen for Site Plan Review and Architectural Review, Petitioner also requests that the Mayor and Board of Aldermen issue said approval(s) while also granting up to three (3) automatic six (6) month extensions to the original six (6) month period provided to obtain a Building Permit and Commence Construction allowed to a developer/builder/permittee from the time the Mayor and Board of Aldermen takes action and approves a Site Plan Review and Architectural Review. Petitioner will not have to "request said extensions" they will be automatically granted. The complexity and overall requirements of the project requires multiple approvals and Petitioner needs to allow more than ample time to obtain all approvals, the Building Permit and to Commence Construction. This automatic extension request is being requested pursuant to the City of Ridgeland, MS Zoning Ordinance Article III. Section 30-30.07 PENDING APPLICATIONS FOR BUILDING PERMITS and otherwise.

Honorable Mayor Gene McGee and
The Board of Aldermen
City of Ridgeland
December 13, 2017
Page 2 of 2

We appreciate you and the City of Ridgeland for your assistance! Please add us to the agenda for the Work Session December 18, 2017 and Mayor and Board on December 19, 2017.

With kind regards

KERIOTH CORPORATION


Clinton G. Herring, Jr.
President

CGHjr/sw

Enclosures: As listed above electronic only

C: 051095:03/ARB w/attachments EONLY

**Architectural Review Board
City of Ridgeland, MS
Checklist of Materials and Colors**

Note: Applicant must have Material Board and Colored Rendering will all exterior colors indicated for presentation To Architectural Review Board at time of meeting.

Project : Marriott Autograph Hotel **Approved:** _____
Address: 220 Township Avenue **Date:** _____
Ridgeland, MS 39157

A. Site Plan:

1. Site Lighting Indicated ☒ Yes ☐ No Wall Units ☐ Yes ☐ No
2. Pole & Light Fixture Cut Sheet ☒ Yes ☐ No
Model Number and Color: Reference Cut Sheets
3. Wall Pack Units Cut Sheet ☐ Yes ☒ No
Model Number and Color: N/A
4. Electrical Service: ☒ UG ☐ OH
5. Landscaping Indicated ☒ Yes ☐ No Legend ☒ Yes ☐ No
6. Parking Area ☐ Concrete ☒ Asphalt ☐ Wheel Stops ☐ Curbing
Stripping ☒ Yes ☐ No Stripping Paint Color: White
7. Proper Drainage Indicated ☒ Yes ☐ No
8. Trash Dumpster Enclosed by Fence ☐ Landscaping ☒ Not part of this project
9. Proper Grading Indicated ☒ Yes ☐ No
10. Ground Mounted Sign Color: N/A
11. Fence Type: N/A Height: N/A
12. Ground Mounted HVAC Units: ☐ Yes ☒ No
Enclosed by Fencing ☐ Landscaping ☐
13. Roof Top Mounted HVAC Units: ☒ Yes ☐ No
Enclosed by Parapet Wall ☐ Screen ☒ Type and Color See Plans and Rendering for parapet wall & color

B. Building Elevations & Roof: Material Board See Rendering

Color Rendering See Rendering

1. Brick Manufacturer: Columbus or equal Color: See Rendering
2. Block Manufacturer: Rockcast or equal Color: See Rendering
3. E.I.F.S. Manufacturer: Dryvit Systems Color: See Rendering
4. Wood Siding Color: N/A
5. Metal Siding Color: See Rendering
6. O.H. Door Manufacturer: Wayne Dalton Color: See Rendering
7. Gutters, Downspout & Trim Color: Kynar or Copper Downspouts
8. Storefront/Door Manufacturer: Oldcastle Color: See Rendering
9. Window Manufacturer: N/A Color: N/A
10. Awning Color: See Rendering
11. Pipe Bollard Color: See Rendering
12. Building Sign Color: See Rendering

13. Roof Types: ☐ Built-up Asphalt ☐ Modified Bitumen

☒ EPDM Color: White

☐ Metal Color: _____

☐ Fiberglass Color: _____

14. Other Exterior Items: Exposed Metals - See Rendering for Colors

15. Color Rendering of Prominent Elevation.

16. \$100.00 Architectural Review Board Fee Required: \$100.00 (Paid)



THE TOWNSHIP
at colony park

MARRIOTT AUTOGRAPH HOTEL

SCALE: NTS

DATE: 08.10.2017





MARRIOTT AUTOGRAPH HOTEL

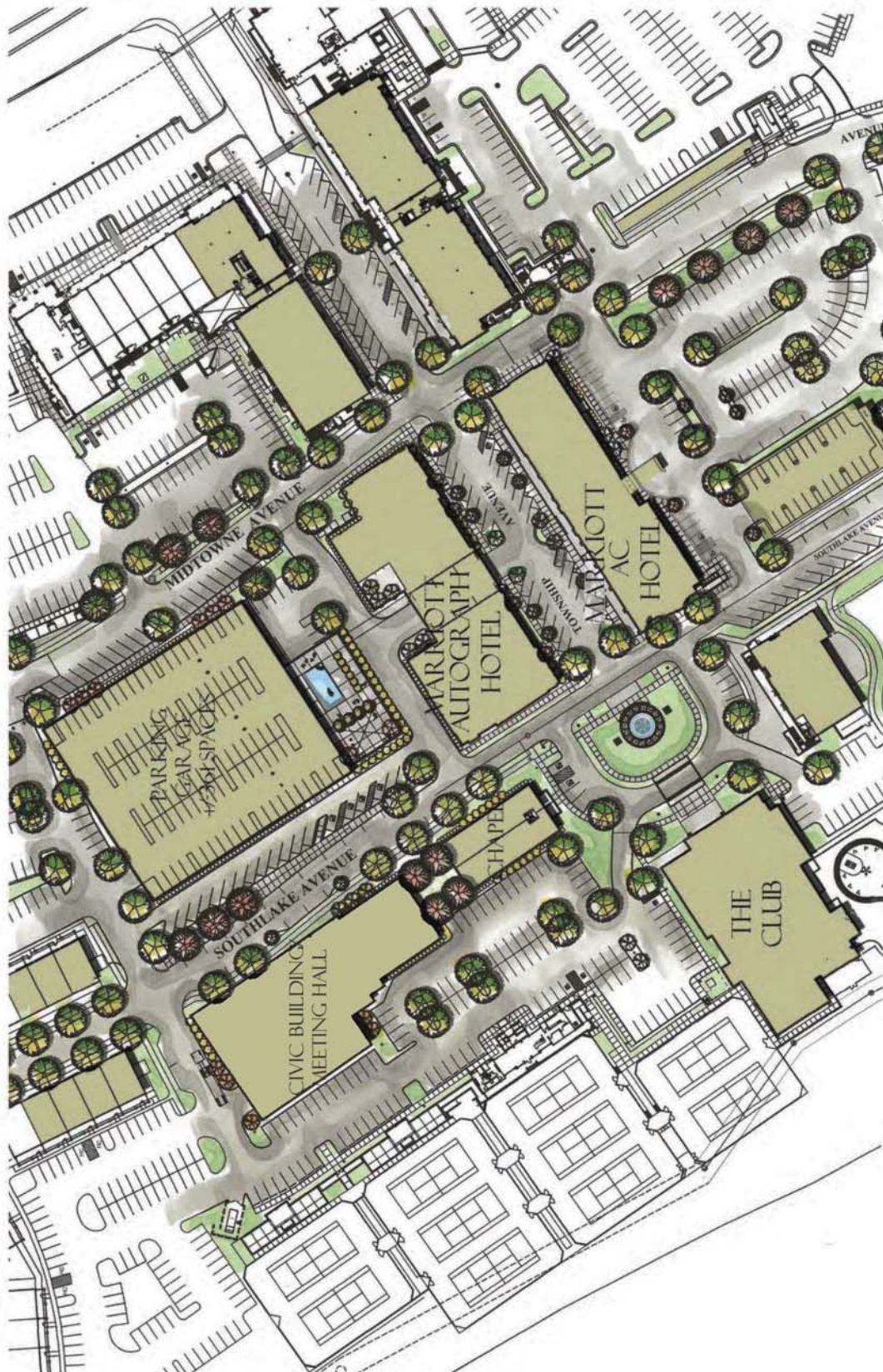


COLONY PARK
MASTER DEVELOPMENT PLAN



SCALE:
DATE: 05.10.2017

THE TOWNSHIP MASTER DEVELOPMENT PLAN



FOCUS AREA ENLARGEMENT

AUTOGRAPH HOTEL - AREA MATRIX

FLOOR	HOTEL	TERRACE	SPA	RESTAURANT	BOH	BUILDING FUNCT.	GROSS AREA
1ST FLOOR	9,376	1,353	1,465	6,531			17,372
2ND FLOOR	16,985	-	-	-	388	3,388	20,761
3RD FLOOR	17,213	-	-	-	388	3,160	20,761
4TH FLOOR	17,213	-	-	-	388	3,160	20,761
5TH FLOOR	8,828	1,765	-	5,778	681	3,656	20,708
TOTAL	69,615	3,118	1,465	12,309	1,845	13,364	100,363

Note:

1. Guestroom areas - area calculated from center line of demising walls between guestrooms, to exterior face of building, & to the corridor side of wall separating guestroom & corridor.
2. Building Functions includes stairs & elevator shafts, hotel corridor, bathrooms, trash chute, Elevator machine room, exist Mech @ penthouse, Elect/Tele rm @ penthouse
3. Restaurant includes kitchen and private dining on the 5th floor.

AUTOGRAPH HOTEL - VERTICAL ROOM CHART

LEVEL	DESCRIPTION	KING			DOUBLE QUEEN			KING SUITE			Q/Q SUITE		TOTAL KEYS
		STANDARD	STANDARD	DELUXE	STANDARD	STANDARD	DELUXE	SUITE	V.P. SUITE	PRES. SUITE	JR. SUITE	TUB & SHOWER	
01	HOTEL LOBBY	0	0	0	0	0	0	0	0	0	0	0	0
02	GUEST LEVEL /FITNESS	16	4	2	6	2	0	1	0	0	1		32
03	GUEST LEVEL	19	4	2	6	2	1	1	0	0	1		36
04	GUEST LEVEL	19	4	2	6	2	1	1	0	0	1		36
05	GUEST LEVEL / BAR / MEETING	5	0	0	3	1	1	0	1	1	0		12
	TOTAL	59	12	6	21	7	3	3	1	1	3		116
					77 KING ROOMS = 66.3%			25 Q/Q ROOMS = 26.7%			5 KING SUITES = 4.3%		
											3 Q/Q JR. SUITES = 2.6%		



THE TOWNSHIP
at colony park

HOTEL AREA MATRIX & VERTICAL ROOM CHART



DATE: 05.04.2017

TOWNSHIP AVENUE

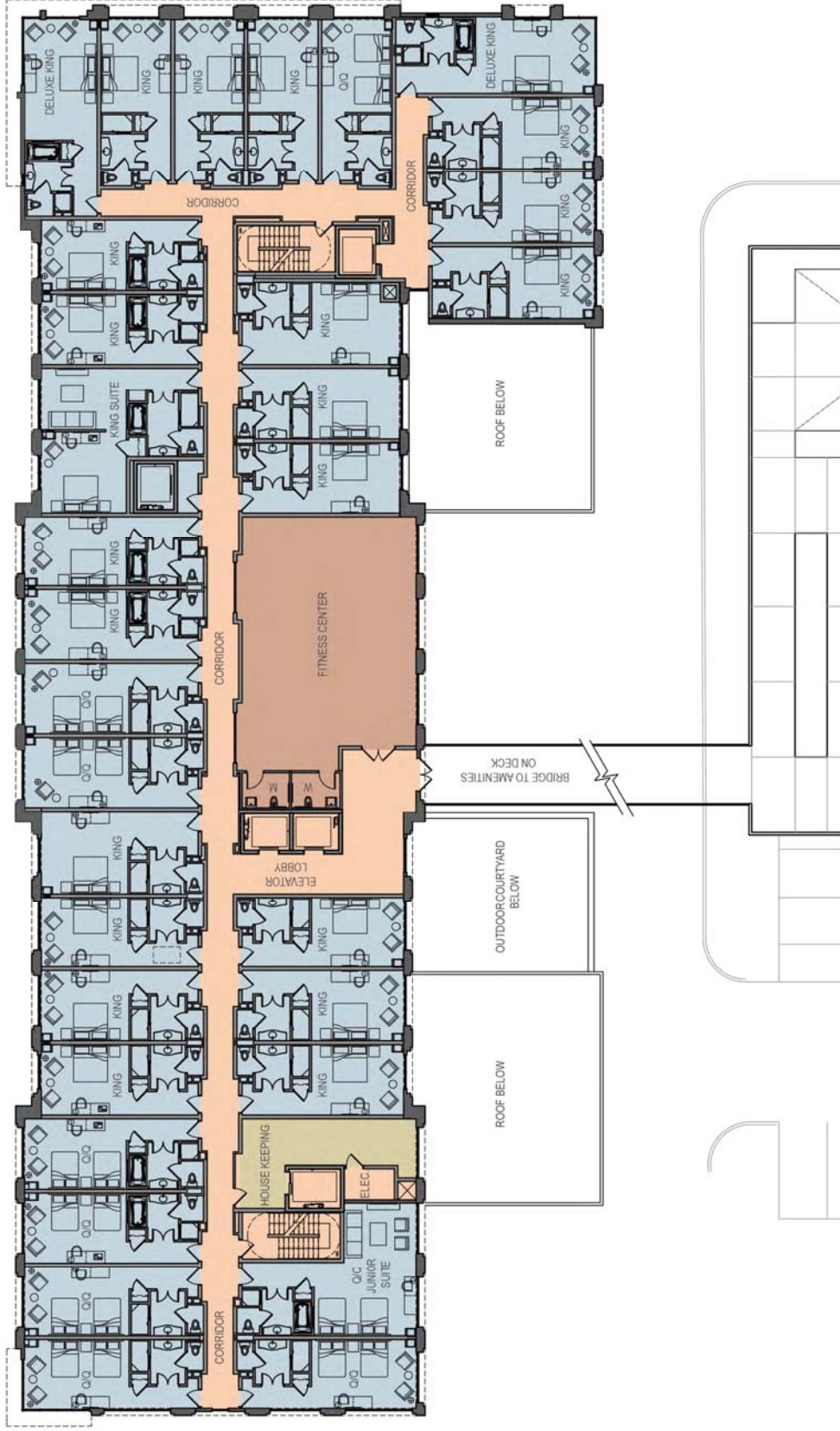
SOUTHLAKE AVENUE



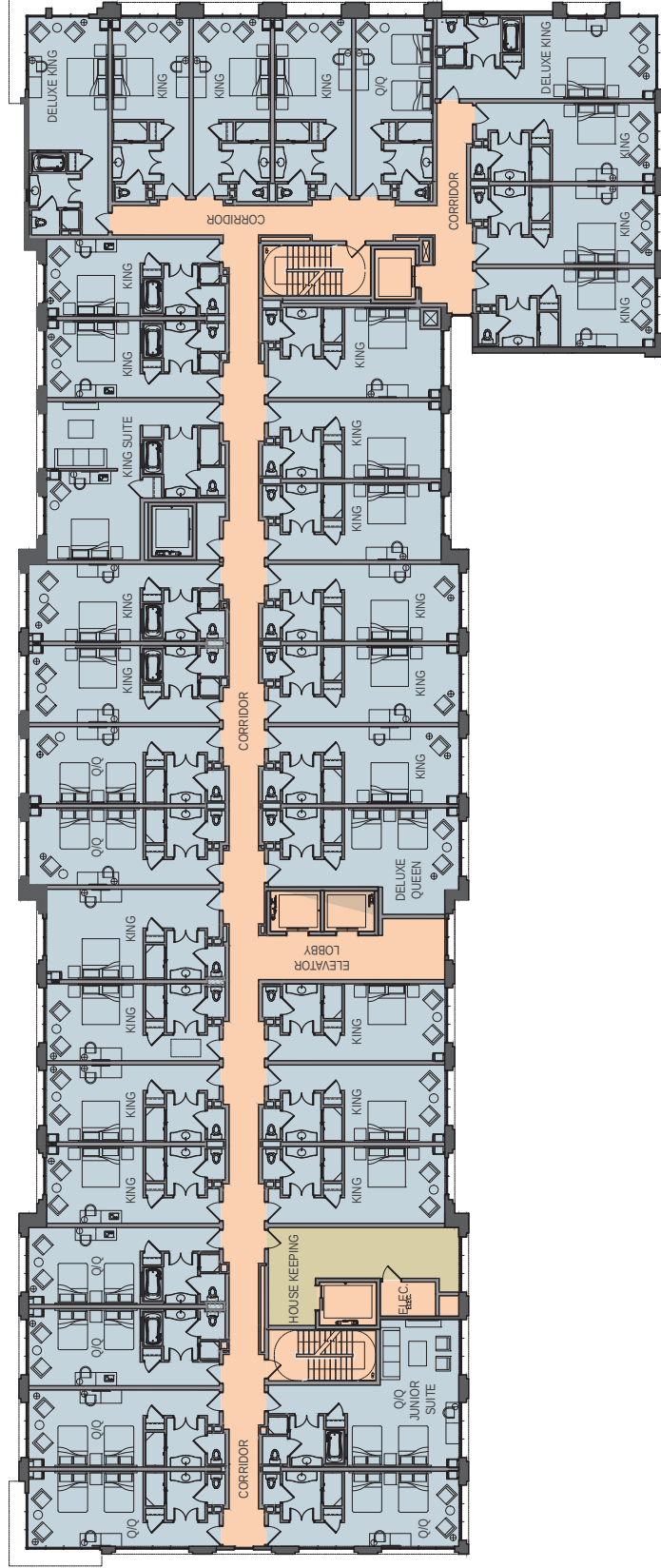
MIDTOWNE AVENUE



GROUND FLOOR PLAN



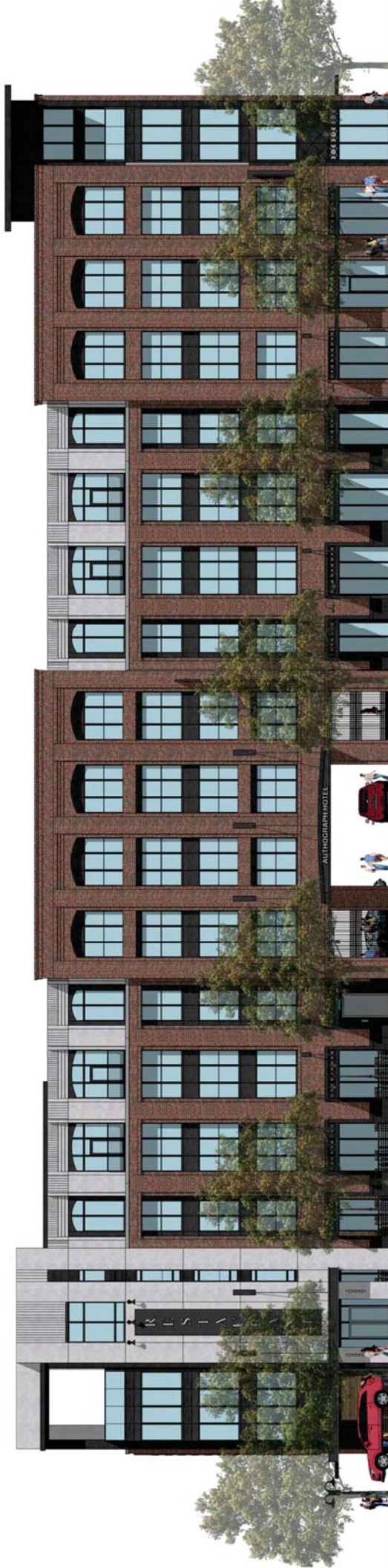
SECOND FLOOR PLAN



THIRD & O RTH LOOR LAN



FIFTH FLOOR PLAN



SOUTH ELEVATION



EST ELEVATION

SCALE: NOT TO SCALE

DATE: 05.04.2017



NORTH ELEVATION



EAST ELEVATION



PERSPECTIVE VIEW - SOUTH WEST
 CORNER



SCALE: N/A

DATE: 05.04.2017



PERSPECTIVE VIEW - SOUTH EAST
CORNER



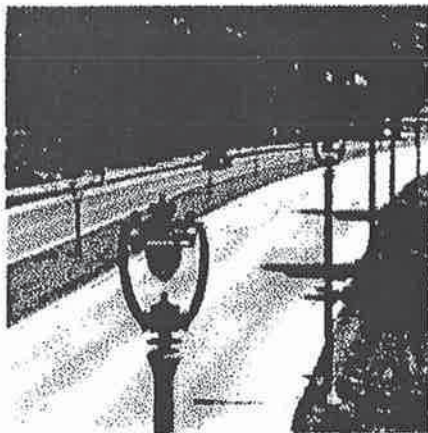


① UTILITIES CONNECTION PLAN

**TRENT RHODES,
LANDSCAPE ARCHITECT
P.A.**
P.O. Box 465 Brandon,
Massachusetts 05003
Tel. 603-992-0070

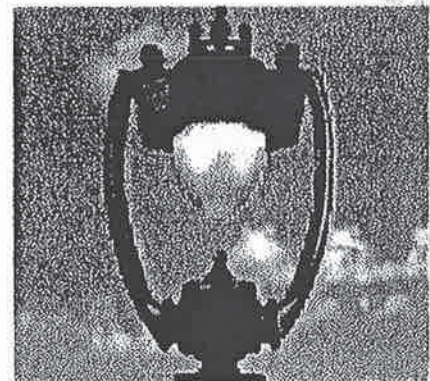
HARP SERIES

- Unique appearance
- Superior performance
- Ease of maintenance
- Reliability



Originally designed at the beginning of the 20th Century, today's Harp has a state-of-the-art optical system with precisely molded prisms, which provide uniform light distribution and high ambient light levels. Furthermore, the street refractor is made of permanent Holophane borosilicate glass, which will retain its efficiency over the life of the luminaire; and more importantly, will not become yellow, brown or cloudy over time. The optical refractor is available in a "teardrop" or "bowl" shape, and has both asymmetric and symmetric distributions.

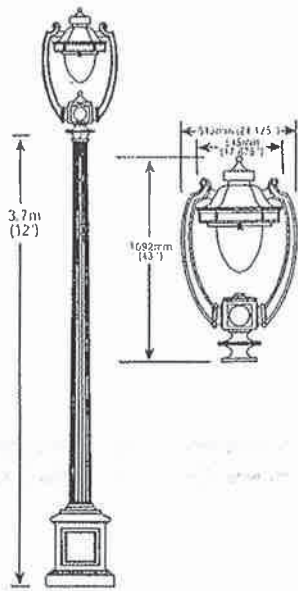
The intricate housing is made of a corrosion resistant, aluminum alloy with a seven stage



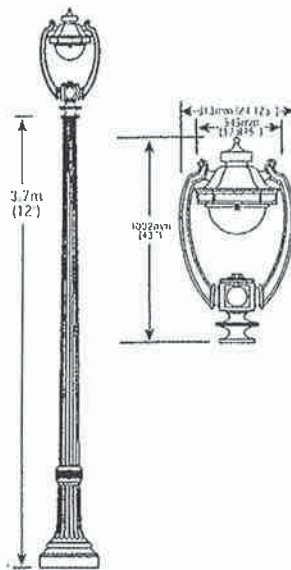
phosphate pretreatment and a polyester powder coat paint finish, made to withstand the harshest outdoor elements.

The electrical components are made of the finest materials available and are backed by Holophane's industry leading five-year parts warranty.

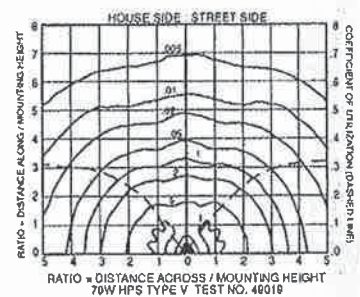
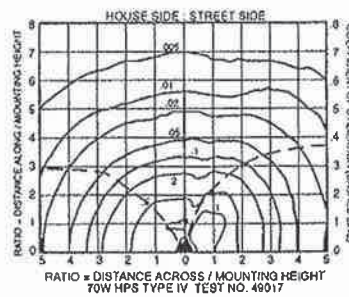
Typical Configurations



Harp (Milwaukee style) on a Fort Washington cast iron post



Harp (Liberty style) on a North Yorkshire cast iron post



Photometrics

HARP SERIES

HOLOPHANE®

Availability

Harp Series with IES Cutoff Optics

Styles	Light Distribution
Milwaukee Style	Asymmetric
(Tear drop refractor)	Symmetric
Liberty Style	Asymmetric
(Bowl refractor)	Symmetric

Lamp and Wattage

Metal Halide	70-175W
HPS	35-150W
Mercury	100-250W
Incandescent	200W

Colors

Black
Bronze
Dark Green
As specified

Options and Accessories

Twistlock photocontrol receptacle
Protected starter
Simple receptacle

For detailed ordering information, specifications, and photometrics refer to the appropriate technical data sheet



HOLOPHANE
LEADER IN LIGHTING SOLUTIONS

Holophane

214 Oakwood Ave., Newark, OH 43055 / Holophane Canada, Inc. 9040 Leslie Street, Units 8 and 9, Richmond Hill, ON L4B 3M4 / Holophane Europe Limited, Bond Ave., Milton Keynes MK1 1UG, England. / Holophane, S.A. de C.V., Apartado Postal No. 986, Naucalpan de Juárez, 53000 Edo. de Mexico

Contact your local Holophane sales representative for application assistance, and computer-aided design and cost studies. For information on other Holophane products and systems, call the Inside Sales Service Department at 740-345-9631. In Canada call 905-707-5630 or fax 905-707-5695.

Limited Warranty and Limitation of Liability Refer to the Holophane limited material warranty and limitation of liability on this product, which are published in the "Terms and Conditions" section of the current product digest, and is available from our local Holophane sales representative.

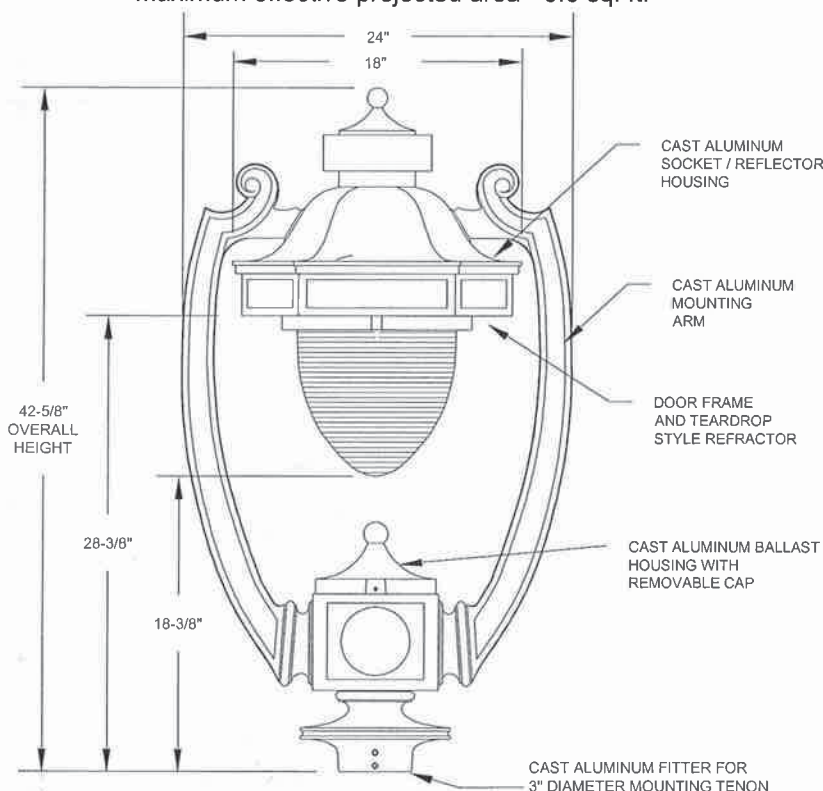
Visit our web site at www.holophane.com

Harp Series

Milwaukee Style with Standard 3" Diameter Tenon Mounting

Maximum weight - 75 lbs

Maximum effective projected area - 3.8 sq. ft.



ORDERING INFORMATION

EXAMPLE: MH 070HP 24 3 B 4 A

BALLAST TYPE (MOGUL BASE)
 050HP = 50W HPS
 070HP = 70W HPS
 100HP = 100W HPS
 15AHP = 150W 55V HPS
 175MH = 175W MH
 100MV = 100W MV
 175MV = 175W MV

BALLAST TYPE (MEDIUM BASE)
 35DHP = 35W HPS (120V ONLY)
 50DHP = 50W HPS
 70DHP = 70W HPS
 100DHP = 100W HPS
 15DHP = 150W 55V HPS
 70DMH = 70W MH (MT ONLY)
 100DMH = 100W MH (MT ONLY)
 15DMH = 150W MH (MT ONLY)
 17DMH = 175W MH
 20DIN = 200W INCANDESCENT

OPTIONS

S = SINGLE FESTOON RECEPTACLE, LOCATED IN BALLAST BASE HOUSING, SAME SIDE AS DOOR HINGE.
 TOP CATALOG STRUCTURE
 R = NEMA TWISTLOCK PHOTOCONTROL RECEPTACLE, MOUNTED AT TOP OF LUMINAIRE.
 TOP CATALOG STRUCTURE
 P = PROTECTED STARTER FOR HPS UNITS ONLY. TOP CATALOG STRUCTURE
 W = DECORATIVE WHITE WINDOWS (DECALS)
 G = DECORATIVE GOLD WINDOWS (DECALS)

ACCESSORIES

LAMP = SHIP APPROPRIATE LAMP AS A LINE ITEM, SEE LAMP SHEET

ARCHITECTURAL OUTDOOR ORDER #:

THIS DRAWING, WHEN APPROVED, SHALL BECOME THE COMPLETE SPECIFICATION FOR THE MATERIAL TO BE FURNISHED BY HOLOPHANE ON THE ORDER NOTED ABOVE. A UNIT OF SIMILAR DESIGN MAY BE SUPPLIED, BUT ONLY AFTER APPROVAL BY THE CUSTOMER IN WRITING. ON POLE ORDERS AN ANCHOR BOLT TEMPLATE PRINT WILL BE SUPPLIED WITH EACH ANCHOR BOLT ORDER TO MATCH THE POLE PROVIDED.

THIS PRINT IS THE PROPERTY OF HOLOPHANE AND IS LOANED SUBJECT TO RETURN UPON DEMAND AND UPON EXPRESS CONDITION THAT IT WILL NOT BE USED DIRECTLY OR INDIRECTLY IN ANY WAY DETRIMENTAL TO OUR INTERESTS, AND ONLY IN CONNECTION WITH MATERIAL FURNISHED BY HOLOPHANE.

Specifications

GENERAL DESCRIPTION

The Milwaukee Harp Luminaire is styled to replicate the "Harp" Series Luminaires that illuminated boulevards at the turn of the century. Designed for light control and ease of installation and maintenance, the Milwaukee Harp Luminaire has a precision optical system for true street lighting performance.

REFRACTOR / DOOR ASSEMBLY

The cast aluminum door cradles a teardrop shaped thermal resistant borosilicate prismatic glass refractor, that controls the light to provide I.E.S. type IV and type V cut off distributions. The combination of reflector, refractor and vertical burning lamp maximize efficiency and uniformity of illumination while controlling luminaire brightness. The refractor assembly hinges from the Harp assembly and is latched by a stainless steel, captive hex head bolt.

UNITIZED ELECTRICAL ASSEMBLY

Located below the refractor under a removable decorative cap, the unitized electrical assembly consists of the ballast mounted to a cast aluminum plate that is easily removed by loosening three screws in keyhole slots. The disconnect plug connects the ballast to the terminal block in the wiring chamber.

HARP / FITTER ASSEMBLY

The Harp assembly consists of a top cover casting, chimney casting, two arm castings, and a fitter/ballast housing casting, all welded together. The fitter is designed to mount on a 3" diameter tenon. The anodized and brightened internal aluminum reflector located in the top cover is formed with flutes to control voltage rise in the lamp and to work with the refractor to provide the desired distributions. The socket, located in the top housing, preset for the proper light center of the reflector and pre-wired to the terminal block, is street lighting grade with nickel plated lamp grip shell, center contact backed by a coiled spring, and a glazed porcelain body.

BALLAST

(Refer to Ballast Data Sheet for specific operating characteristics)

35 - 100 watt 120 volt High Pressure Sodium (HPS) ballasts are High Power Factor Reactor type. All other HPS ballasts are High Power Factor Autotransformer type. 175 watt Metal Halide (MH) ballasts are Peak Load Autotransformer type. 70 and 100 watt MH units are available only with (120V, 208V, 240V, 277V) High Power Factor High Reactance type ballast.

All Mercury Vapor (MV) ballasts are High Power Factor Constant Wattage Autotransformer (CWA) type.

FINISH / MATERIAL

The luminaire is finished with polyester powder paint applied after a seven stage pretreatment process, to insure maximum durability. All castings making the harp are sand cast from aluminum alloy #356, for better corrosion resistance. All external hardware is stainless steel.

TYPE:

DRAWING NO: US-3176

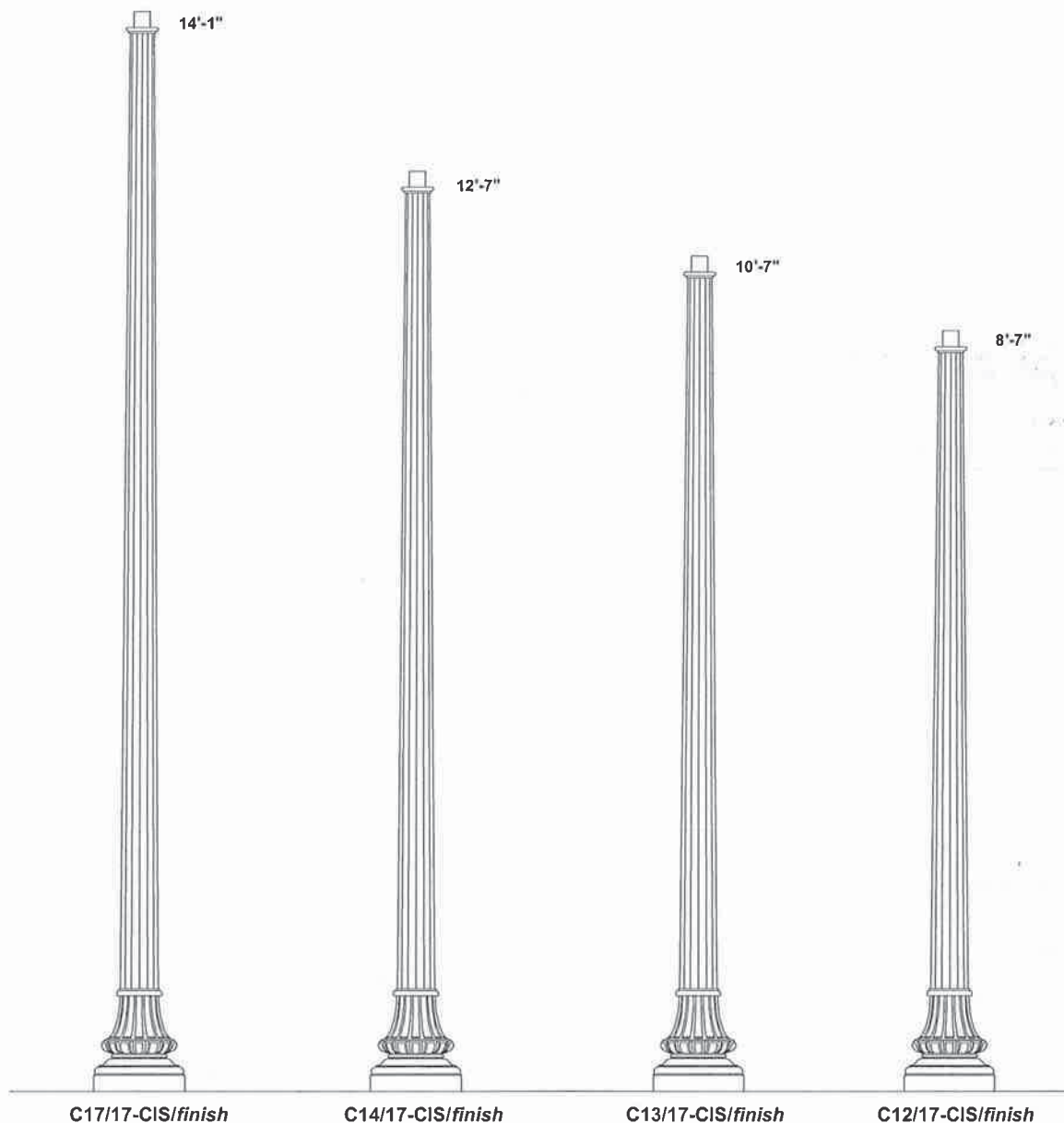
HOLOPHANE
 LEADER IN LIGHTING SOLUTIONS
 An Acuity Brands Company
 214 OAKWOOD AVENUE - NEWARK, OHIO 43055

SCALE: N/A
 DRAWN: MJH
 APP'D:
 DATE: 04-30-02

Cast Iron & Steel Posts

COLUMBIA Series

17" dia. base



SPECIFICATIONS

DESCRIPTION The lighting post shall be cast iron and steel construction, massively tapered with a deep, 16-flute steel shaft and a classic 16-flute cast iron base. The shaft and base shall be joined together at the factory and shipped as one piece. Slip over, clam-shell or other multiple piece post designs are not acceptable. The post shall be Holophanes' catalog number CXX/17-CIS/finish.

MATERIALS The post base material shall be ASTM A48 Class 30 cast iron, formed true to the pattern with complete detail. The shaft shall be tapered and fluted steel with an integral steel tenon and steel bottom cap. All exposed hardware shall be tamper resistant stainless steel. Anchor bolts to be completely hot dip galvanized. Partially galvanized bolts are not acceptable.

CONSTRUCTION The cast shaft shall be circumferentially welded to the base casting and shipped as one piece for maximum structural integrity. All exposed welds below 8' shall be ground smooth. All welding shall be per ANSI/AWS D1.2-90. All welders shall be certified per Section 5 of ANSI/AWS D1.2-90.

DIMENSIONS The post shall be X'-XX" in height with a 17" diameter base. The post shall taper from a 7" at the top of the base to a 4.5" diameter at the post top. An integral 3" O.D. tenon shall be provided at the top for luminaire mounting. The post top shall include a transitional donut between the fluted shaft and the tenon.

INSTALLATION The one-piece post shall be provided with four 3/4" diameter by 24" long, hot dip galvanized L-type anchor bolts to be installed on a 12" bolt circle. A door shall be provided in the base for anchorage and wiring access. A grounding screw shall be provided inside the base opposite the door.

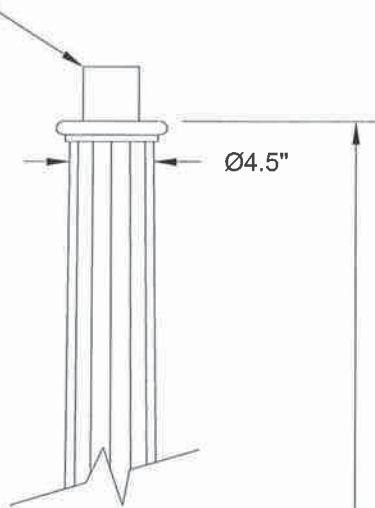
For finish specifications and color options, see "Finish" section in catalog.


HOLOPHANES An AcuityBrandsCompany
LEADER IN LIGHTING SOLUTIONS 214 OAKWOOD AVENUE - NEWARK, OHIO 43055

COLUMBIA Series

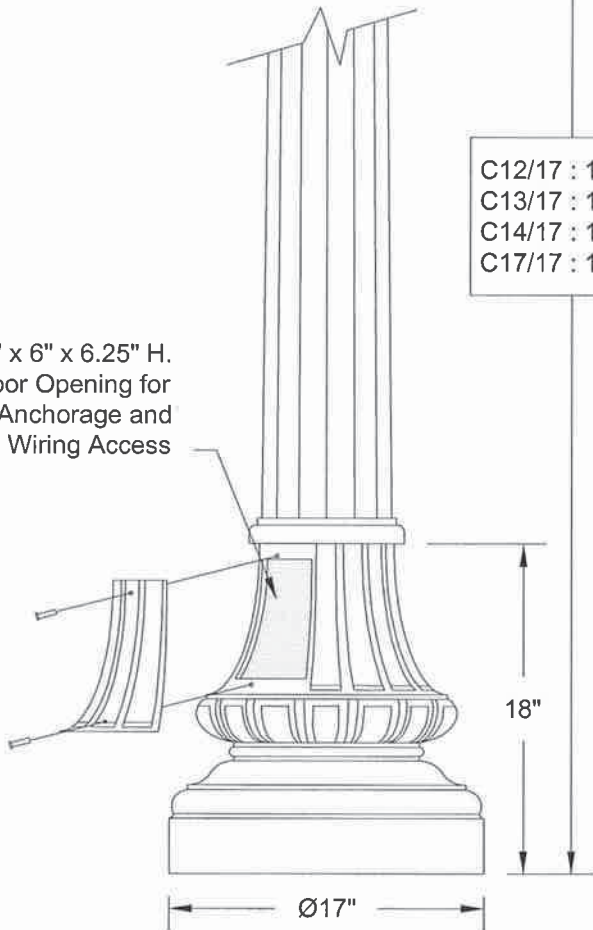
Cast Iron & Steel Posts • 17" dia. base

3" O.D. x 2.63"
High Tenon



Ø4.5"

4" x 6" x 6.25" H.
Door Opening for
Anchorage and
Wiring Access



C12/17 : 11'-8"
C13/17 : 12'-10"
C14/17 : 14'-2"
C17/17 : 16'-8"

ORDERING GUIDE

sample catalog number

C12/17

CIS/PP

WPRT

Post

material / finish

options

COLUMBIA
11'-8" Height
17" dia. base

Cast Iron & Steel
Prime Painted

Weatherproof
Receptacle
at Top (of post)

Post

(check appropriate boxes, add height in blank)

Catalog #

Heights

☐ C12/17

11'-8"

☐ C13/17

12'-10"

☐ C14/17

14'-2"

☐ C17/17

16'-8"

Material/Finish

Catalog Suffix

Description

☐ -CIS/BK

Cast Iron Steel/Black (std.)

☐ -CIS/DG

Cast Iron Steel/Dark Green

☐ -CIS/DB

Cast Iron Steel/Dark Bronze

☐ -CIS/PP

Cast Iron Steel/Prime Painted

☐ -CIS/CC

Cast Iron Steel/Custom Color

(for complete finish and color options, see "Finish" section in catalog)

Optional Equipment

Catalog Suffix

Description

☐ - _____

Receptacles (see Accessories section)

☐ - _____

Banner Arms (see Accessories section)

☐ - _____

Flag Pole Holders (see Accessories section)

☐ - _____

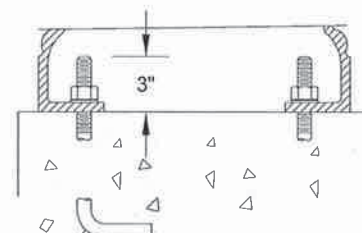
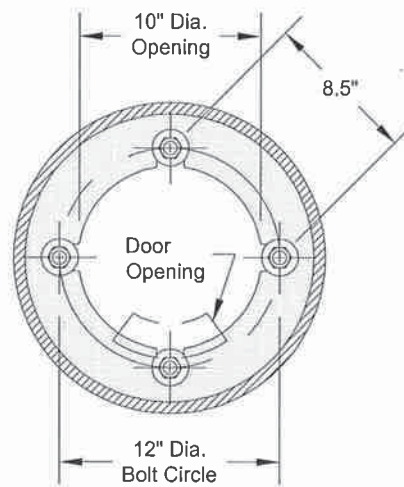
Custom Logos (see Accessories section)

☐ - _____

Signage (see Signage section)

(for optional equipment not found in catalog, consult factory)

ANCHORAGE GUIDE



Ø3/4" x 24" Hot Dip
Galvanized L-type
Anchor Bolts (4 per Post)



HOLOPHANE An Acuity Brands Company
LEADER IN LIGHTING SOLUTIONS 214 OAKWOOD AVENUE - NEWARK, OHIO 43055

Kerioth Corporation

CITYRIDGE CITY OF RIDGELAND

DATE	INVOICE NO	DESCRIPTION	INVOICE AMOUNT
12-07-17	120717-3	ARB Fee - 05-1095 <i>Autograph Memo off</i>	100.00
CHECK DATE	12-07-17	CHECK NUMBER	682313828
TOTAL >			100.00

PLEASE DETACH AND RETAIN FOR YOUR RECORDS

Kerioth Corporation

CITYRIDGE CITY OF RIDGELAND

DATE	INVOICE NO	DESCRIPTION	INVOICE AMOUNT
12-07-17	120717-3	ARB Fee - 05-1095	100.00
CHECK DATE	12-07-17	CHECK NUMBER	682313828
TOTAL >			100.00

PLEASE DETACH AND RETAIN FOR YOUR RECORDS

TAC (01/01/2017) PROPOSED BIRMINGHAM 12/07/2017 14:15:55 682313828 100.00

Kerioth Corporation

361 Township Avenue, Suite 200
Ridgeland, MS 39157
(601)368-9950

Trustmark National Bank
P.O. Box 22749
Jackson, MS 39225-2749

85-27/653

DATE CHECK NO. AMOUNT
December 7, 2017 682313828 \$*****100.00

Pay: *****One hundred dollars and no cents

*****DUPLICATE COPY*****

** VOID * VOID * VOID **

PAY TO THE ORDER OF
CITY OF RIDGELAND
P O BOX 217
RIDGELAND, MS 39158

**** NOT NEGOTIABLE ****



KERIOTH CORPORATION

361 Township Avenue
Suite 200
Ridgeland, MS 39157

December 11, 2017

VIA HAND DELIVERY

Mr. Matthew Dodd, PLA, ASLA

City Planner
Community Development
City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

**RE: Responses to Questions dated December 11, 2017 - New Proposed Building –
Marriott Autograph Hotel – 220 Township Avenue – The Township at Colony Park,
Ridgeland, MS – Architectural Review Board**

Dear Mr. Dodd:

Regarding your email dated December 11, 2017, please find below the responses (in *italics*) to your questions immediately following the City comment in the order they appear as follows:

Landscape Plans

- Please be advised that Block 1B South is the Block that the Marriott Autograph Hotel is to be built upon. Substantially all of the Landscaping has already been permitted (COR # 16003390) and approved for said area and revisions to same will be provided at the building permit phase and for Community Development approval prior to construction of said Landscaping for the Autograph Hotel project.

Domestic Water

- Change water service line and size from 3 to 4 inches to accommodate the City of Ridgeland Standard size meter. Also, what is the type material for the service line?

See L0.0 Rev. 1 12/11/17 for size change and service material types

- Provide the location of the Fire Department Connection (F.D.C.) on the building. Where is the nearest fire hydrant in relation to the FDC? You are required to install a new one if the existing fire hydrant is not within 100 feet.

See L0.0 Rev. 1 12/11/17 where the Fire Department Connection (F.D.C.) and Fire Hydrant are shown.

Sanitary Sewer

- Provide the type, size and location of the service line.

This information is on sheet L0.0 and on sheet L0.0 Rev. 1 12/11/17 where we have added "SDR" before the words "8" Sanitary Sewer Stub".

- Provide a drain at the dumpster site that is tapped into the sanitary sewer.

In accordance with the Architectural Review Checklist there is not an exterior dumpster station associated with this project. There is an internal trash compactor which will have a drain that will be tapped into the building sanitary sewer as part of the final Plans and Specifications for the Building and will be indicated on the M & P sheets of said Plans.

Storm Water

- Provide a drainage plan that shows inlet and pipe size, type and location.

Please refer to the previously submitted and approved Block 1B South Civil Plans where all grading and drainage was approved and permitted. This project is a "pad site" only.

Please let me know if you have additional questions or comments.

With kind regards

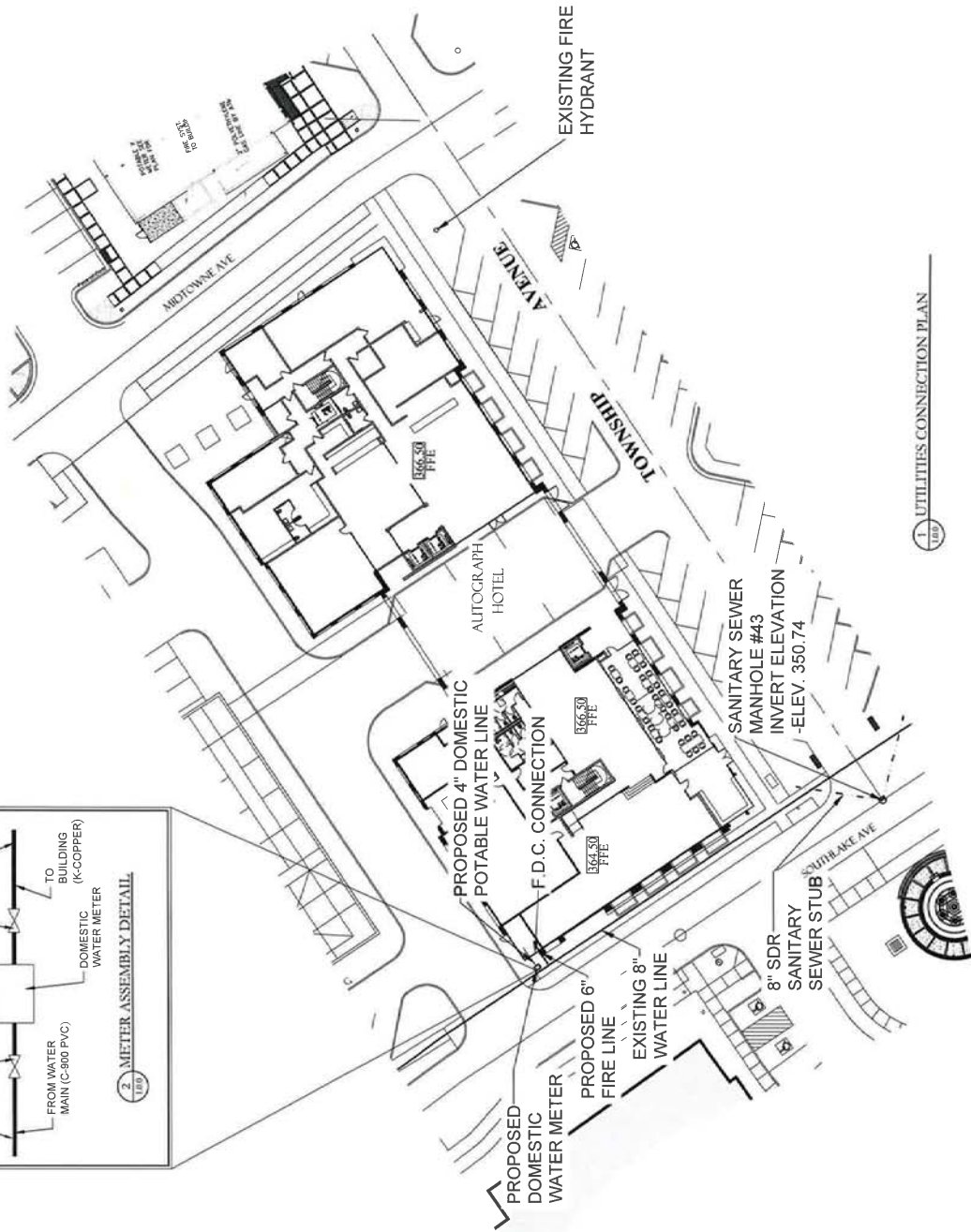
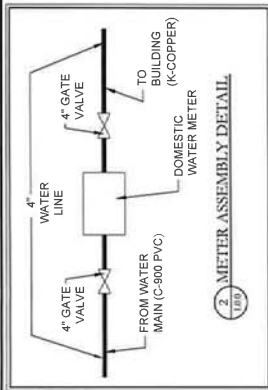
KERIOTH CORPORATION


Clinton G. Herring, Jr.
President

CGHjr/sw

Enclosures: Sheet L0.0 Rev.1 12/11/17

C: 051095:03/ARB (220 T.Ave.)



GRAPHIC SCALE
0 10 20 30 40 50 60 70 80 90 100

TRENT RHODES, LANDSCAPE ARCHITECT P.A.
P.O. Box 405 Ocean Springs, Mississippi 38855
Tel: 601.366.0801

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AUTOGRAPH HOTEL RIDGELAND, MISSISSIPPI

NO.	DATE	BY	REVISIONS
1	12/11/17	TR	AS NOTED
2	REVISION	TR	DATE 1/17
3	REVISION	TR	APPROVED BY TR
4	REVISION	TR	DESIGNED BY TR
5	REVISION	TR	FORWARDED BY TR
6	REVISION	TR	

SHEET TITLE
UTILITIES CONNECTION PLAN

SHEET NO. 1.0.0

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday December 12, 2017 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Connie Suber
Alex Ross
Randy Lynn
Ron Blaylock
Lynette Praytor
Randy Knouse

Members Absent:

Glenn Ray

Also attending:

Matt Dodd, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **PINEBROOK APARTMENTS**. The project was presented by **Mr. Craig Taylor with Freeman Webb**. The project is located at **109 Pine Knoll Drive**. The applicant is requesting approval to replace and repaint the siding on the existing apartment buildings.

Mr. Taylor presented the project and explained that they are now coming back before the board with a request to replace the siding with a fiber cement lap siding product. The board expressed concerns over the multiple color schemes for the buildings.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the project as a 'major' agenda item contingent upon the applicant painting the siding the "Pewter Cast" color; painting the windows, trim, and band the "Bone" color; painting the top trim cap the "Urbane Bronze" color; painting the porch and balconies the "Urbane Bronze" color; and, painting the doors the "Rustic Red" color. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **THE TOWNSHIP CIVIC AND MEETING HALL BUILDING**. The project was presented by **Mr. Clint Herring**. The project is located at **161 Southlake Ave.** The applicant is requesting approval to construct a new civic building.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item. Randy Lynn seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **MARRIOTT AC HOTEL**. The project was presented by **Mr. Clint Herring**. The project is located at **221 Township Ave.** The applicant is requesting approval to construct a new hotel building.

Chairman Dicken opened the floor for a motion. Alex Ross made a motion to approve the project as a 'major' agenda item. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **MARRIOTT AUTOGRAPH HOTEL**. The project was presented by **Mr. Clint Herring**. The project is located at **220 Township Ave**. The applicant is requesting approval to construct a new hotel building.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item. Randy Lynn seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **HAGWOOD ALDEMAN TIPTON OFFICE BUILDING**. The project was presented by **Mr. Daniel Wooldridge**. The project is located in the **Draperton Office Park**. The applicant is requesting approval to construct a new office building.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the project as a 'major' agenda item. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **910 GLASTONBURY CIRCLE DUPLEX**. The project was presented by **Mr. Danny Ambrosino**. The project is located at **910 Glastonbury Circle**. The applicant is requesting approval to replace and repaint the siding.

Chairman Dicken opened the floor for a motion. Randy Lynn made a motion to approve the project as a 'minor' agenda item contingent upon the applicant painting the siding the "Lazy Gray" color; painting the trim and shutters the "Dustblu" color; and, painting the doors "Black". Lynette Praytor seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The last item on the agenda was **DIRT CHEAP BUILDING SUPPLIES**. The project was presented by **Mr. Matthew Dodd**. The project is located at **379 Hwy. 51**. The applicant is requesting approval to install a new roll-up door.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a 'minor' agenda item contingent upon the applicant painting the roll-up door to match the tan EIFS. Alex Ross seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The minutes from the November 28th meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

ATTEST:

Connie Suber, Secretary



KERIOOTH CORPORATION

361 Township Avenue
Suite 200
Ridgeland, MS 39157

December 13, 2017

VIA EMAIL ONLY

**Honorable Mayor Gene McGee and
The Board of Aldermen**

City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

**RE: New Proposed Building – Marriott AC Hotel – 221 Township Avenue – The
Township at Colony Park, Ridgeland, MS – Site Plan Review and Architectural
Review Board – Final Approval with Automatic Extensions**

Dear Mayor and Board:

Enclosed please find the following information (12 sets are produced at the City because electronic submittal is required only) for the Mayor & Board Architectural Review Board action meeting on December 18 and 19, 2017:

1. Color rendering
2. Completed Checklist of Materials and Colors indicated on rendering
3. Colony Park Locator Plan
4. Township Master Development Locator Plan
5. Focus Area Enlargement Plan with Landscape
6. First Floor Plan and Area Matrix
7. Floor Plans (Floors 2-5)
8. Building Elevations (2 pages each)
9. Perspective Renderings (2 pages each)
10. Site Civil and Utility Verification
11. Site Lighting Cut Sheets
12. Check in the amount of \$100.00 for Architectural Review Fee dated December 7, 2017 was provided to ARB
13. ARB Supplemental Letter and attachment dated December 11, 2017.

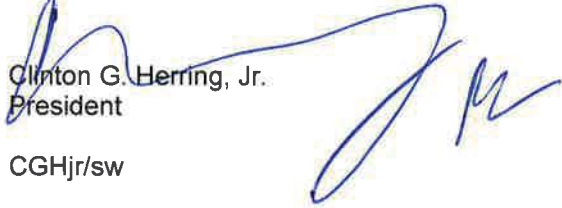
In addition to the requested approval(s) herein from the Mayor and Board of Aldermen for Site Plan Review and Architectural Review, Petitioner also requests that the Mayor and Board of Aldermen issue said approval(s) while also granting up to three (3) automatic six (6) month extensions to the original six (6) month period provided to obtain a Building Permit and Commence Construction allowed to a developer/builder/permittee from the time the Mayor and Board of Aldermen takes action and approves a Site Plan Review and Architectural Review. Petitioner will not have to "request said extensions" they will be automatically granted. The complexity and overall requirements of the project requires multiple approvals and Petitioner needs to allow more than ample time to obtain all approvals, the Building Permit and to Commence Construction. This automatic extension request is being requested pursuant to the City of Ridgeland, MS Zoning Ordinance Article III. Section 30-30.07 PENDING APPLICATIONS FOR BUILDING PERMITS and otherwise.

Honorable Mayor Gene McGee and
The Board of Aldermen
City of Ridgeland
December 13, 2017
Page 2 of 2

We appreciate you and the City of Ridgeland for your assistance! Please add us to the agenda for the Work Session December 18, 2017 and Mayor and Board on December 19, 2017.

With kind regards

KERIOTH CORPORATION


Clinton G. Herring, Jr.
President

CGHjr/sw

Enclosures: As listed above electronic only

C: 141139:03/ARB w/attachments EONLY

**Architectural Review Board
City of Ridgeland, MS
Checklist of Materials and Colors**

Note: Applicant must have Material Board and Colored Rendering will all exterior colors indicated for presentation To Architectural Review Board at time of meeting.

Project : Marriott AC Hotel **Approved:** _____
Address: 221 Township Avenue **Date:** _____
Ridgeland, MS 39157

A. Site Plan:

1. Site Lighting Indicated ☒ Yes ☐ No Wall Units ☐ Yes ☐ No
2. Pole & Light Fixture Cut Sheet ☒ Yes ☐ No
Model Number and Color: Reference Cut Sheets
3. Wall Pack Units Cut Sheet ☐ Yes ☒ No
Model Number and Color: N/A
4. Electrical Service: ☒ UG ☐ OH
5. Landscaping Indicated ☒ Yes ☐ No Legend ☒ Yes ☐ No
6. Parking Area ☐ Concrete ☒ Asphalt ☐ Wheel Stops ☐ Curbing
Stripping ☒ Yes ☐ No Stripping Paint Color: White
7. Proper Drainage Indicated ☒ Yes ☐ No
8. Trash Dumpster Enclosed by Fence ☐ Landscaping ☒ Not part of this project
9. Proper Grading Indicated ☒ Yes ☐ No
10. Ground Mounted Sign Color: N/A
11. Fence Type: N/A Height: N/A
12. Ground Mounted HVAC Units: ☐ Yes ☒ No
Enclosed by Fencing ☐ Landscaping ☐
13. Roof Top Mounted HVAC Units: ☒ Yes ☐ No
Enclosed by Parapet Wall ☐ Screen ☒ Type and Color See Plans and Rendering for parapet wall & color

B. Building Elevations & Roof: Material Board See Rendering

Color Rendering See Rendering

1. Brick Manufacturer: Columbus or equal Color: See Rendering
2. Block Manufacturer: Rockcast or equal Color: See Rendering
3. E.I.F.S. Manufacturer: Dryvit Systems Color: See Rendering
4. Wood Siding Color: N/A
5. Metal Siding Color: See Rendering
6. O.H. Door Manufacturer: Wayne Dalton Color: See Rendering
7. Gutters, Downspout & Trim Color: Kynar or Copper Downspouts
8. Storefront/Door Manufacturer: Oldcastle Color: See Rendering
9. Window Manufacturer: N/A Color: N/A
10. Awning Color: See Rendering
11. Pipe Bollard Color: See Rendering
12. Building Sign Color: See Rendering

13. Roof Types: ☐ Built-up Asphalt ☐ Modified Bitumen

☒ EPDM Color: White

☐ Metal Color: _____

☐ Fiberglass Color: _____

14. Other Exterior Items: Exposed Metals - See Rendering for Colors

15. Color Rendering of Prominent Elevation.

16. \$100.00 Architectural Review Board Fee Required: \$100.00 (Paid)



AC HOTELS
MARRIOTT

The Township at Colony Park
Ridgeland, MS



KERIOTH
Creating Special Places™

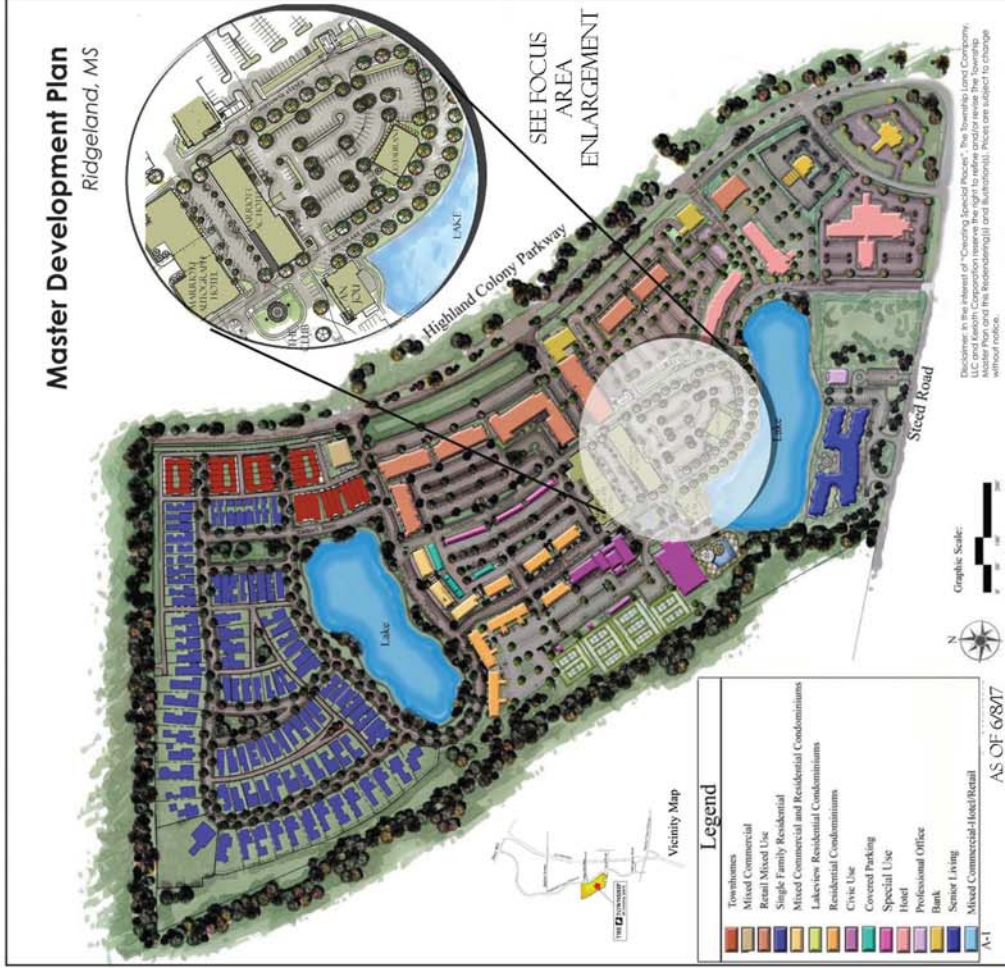
12-11-17



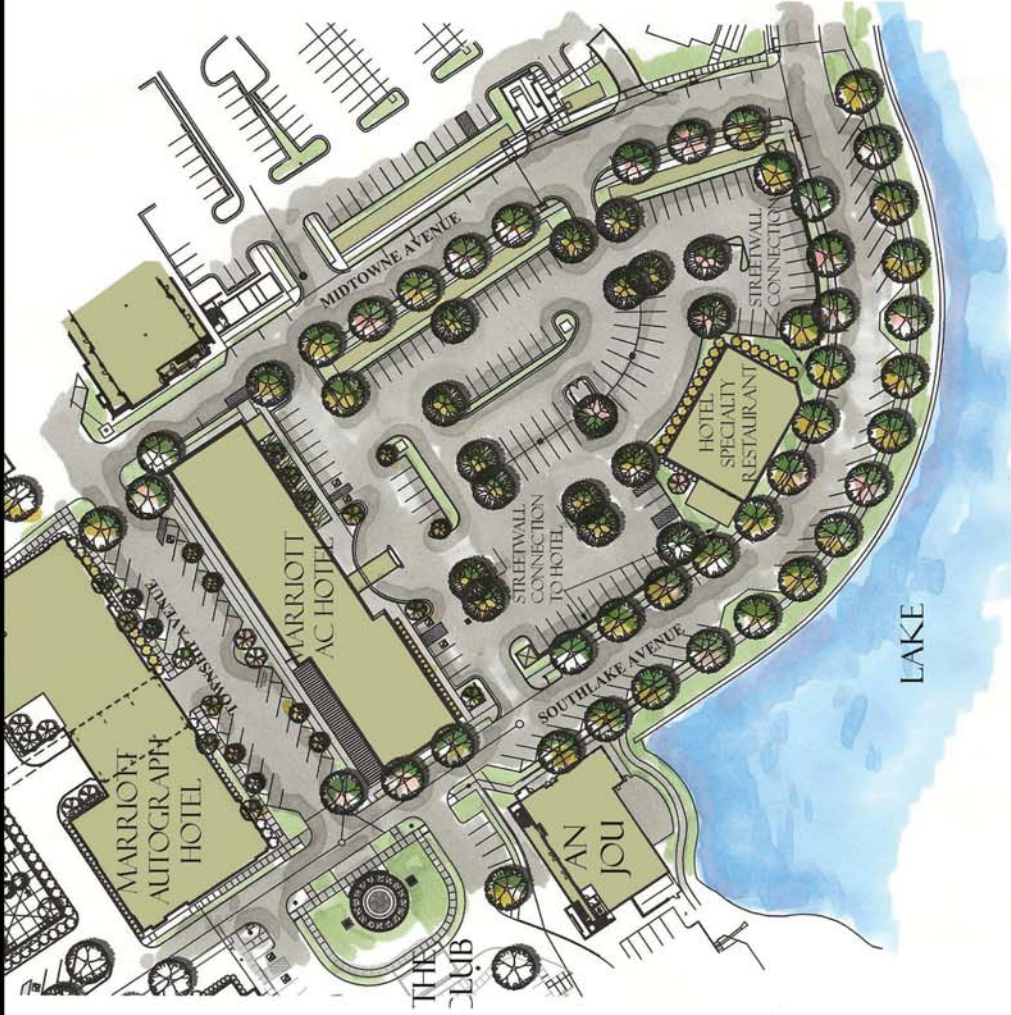
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HOTELS
MARRIOTT



Master Development Plan Ridgeland, MS



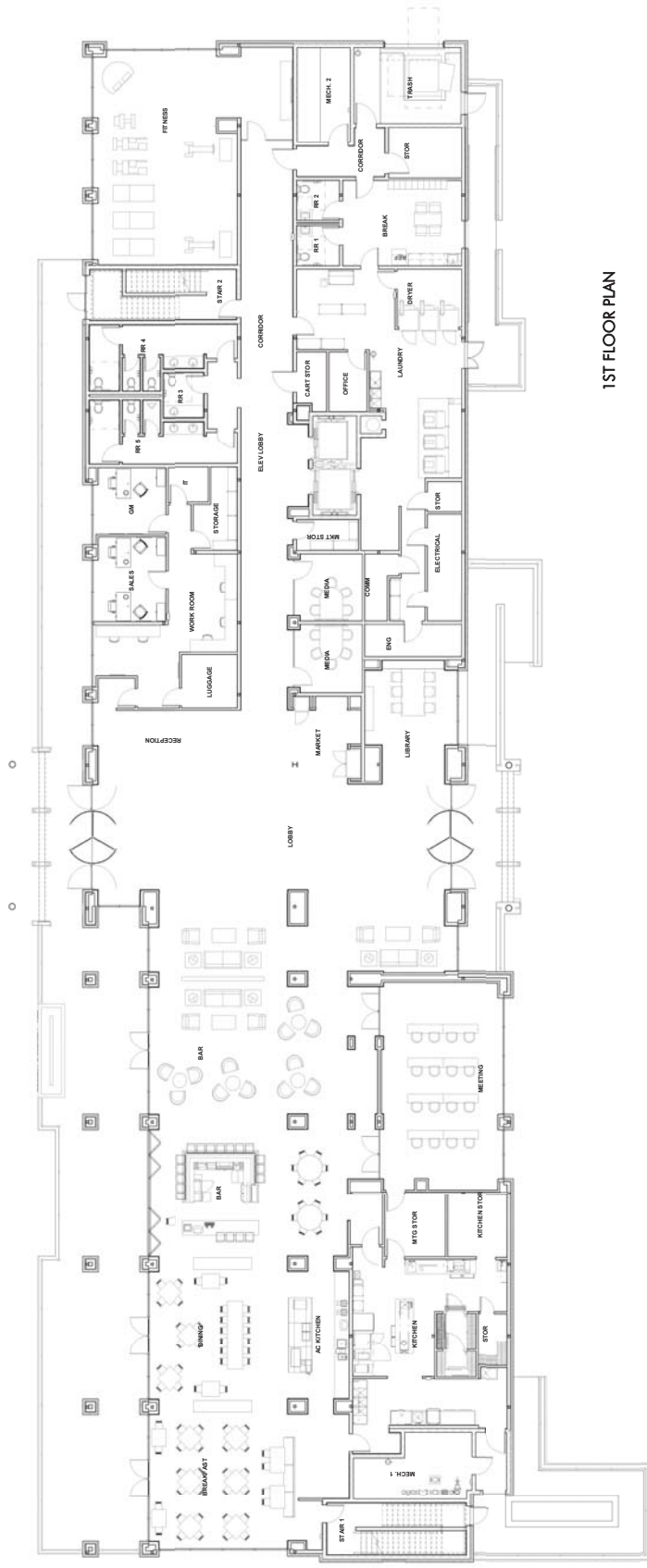
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HOTELS
MARRIOTT



AC

HOTELS

MARRIOTT



1ST FLOOR PLAN

TOTAL GROSS BUILDING AREA - 79,071 S.F.

ROOM MATRIX

- STANDARD KING GUESTROOM - 74
- ACCESSIBLE KING GUESTROOM - 4
- KING SUITE GUESTROOM - 2
- ACCESSIBLE KING SUITE GUESTROOM - 1
- STANDARD DOUBLE QUEEN GUESTROOM - 48
- ACCESSIBLE DOUBLE QUEEN GUESTROOM - 3

TOTAL GUESTROOMS - 132

AC
HOTELS
MARRIOTT

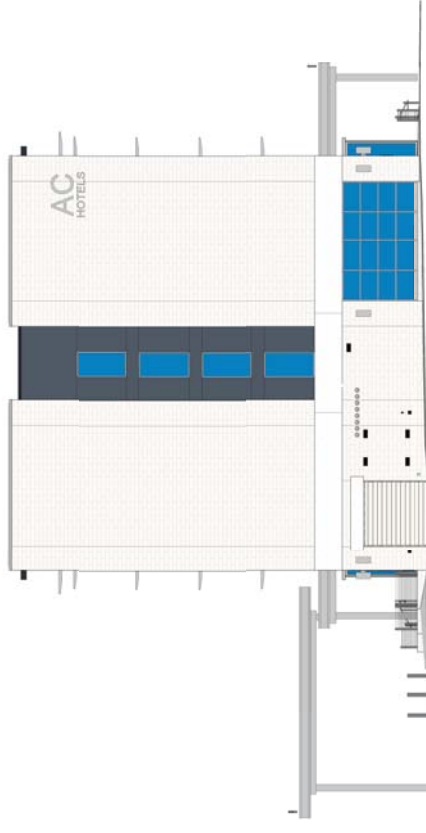




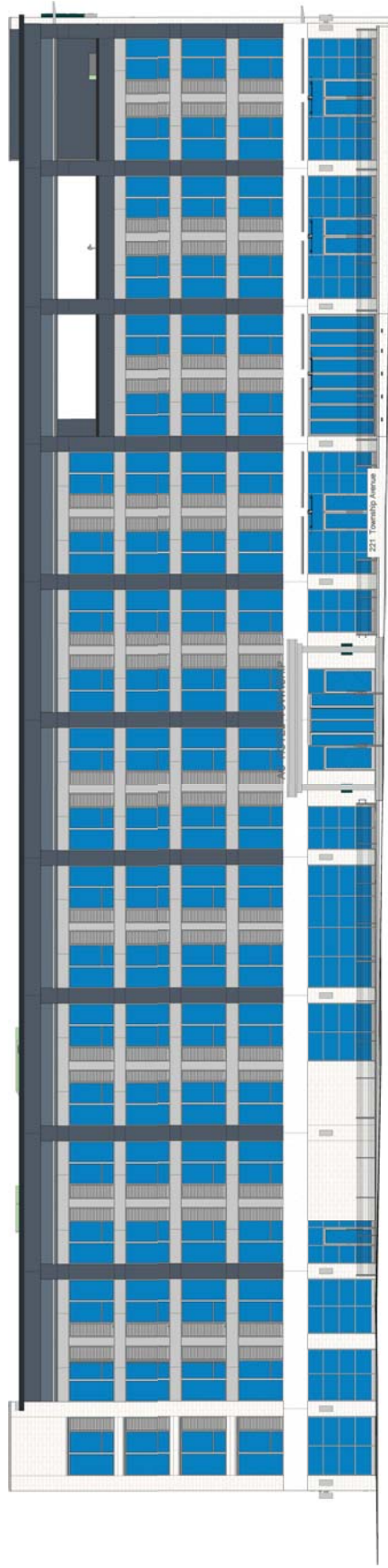


5TH FLOOR PLAN

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HOTELS
MARRIOTT



EAST ELEVATION



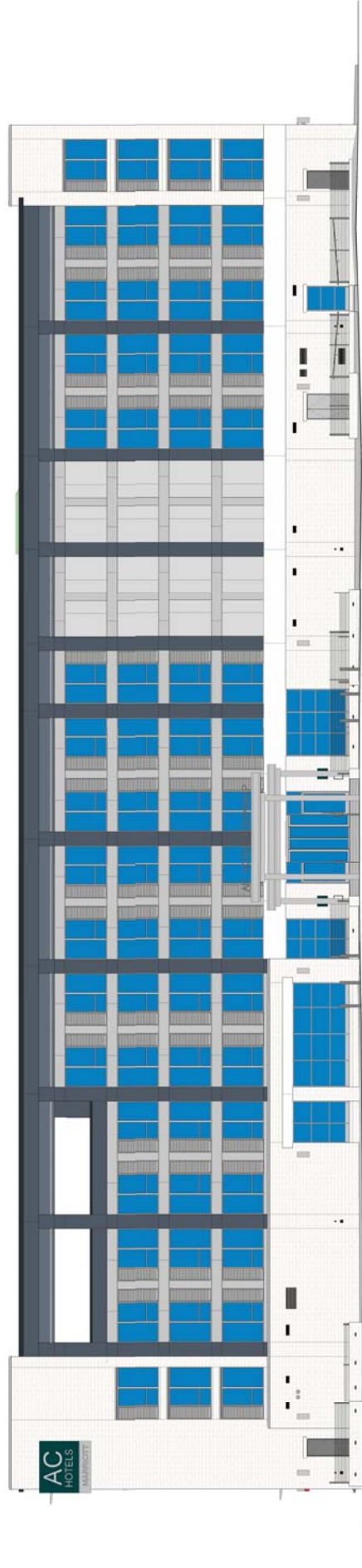
NORTH ELEVATION

AC
HOTELS
MARRIOTT

ELEVATION COLORS ARE SCHEMATIC IN NATURE.
REFERENCE RENDERING FOR REALISTIC COLORS.



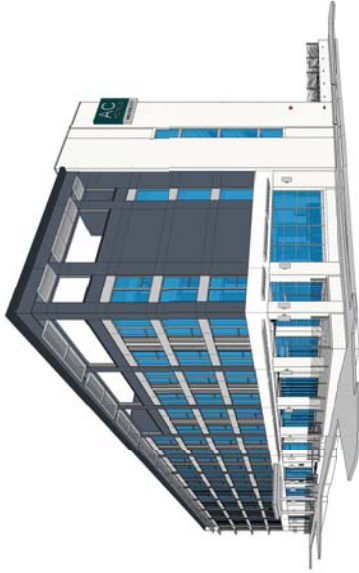
WEST ELEVATION



SOUTH ELEVATION

ELEVATION COLORS ARE SCHEMATIC IN NATURE.
REFERENCE RENDERING FOR REALISTIC COLORS.

AC
HOTELS
MARRIOTT



LOOKING SOUTH EAST

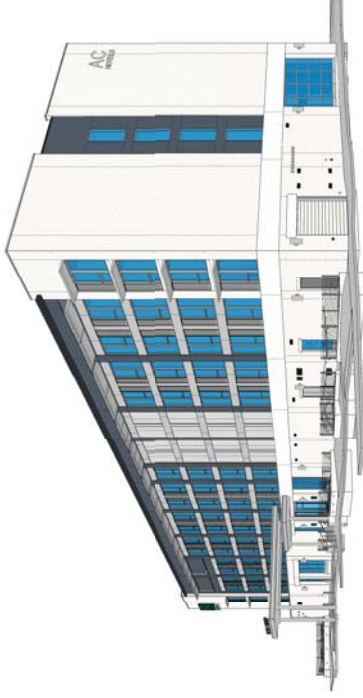


LOOKING SOUTH WEST



LOOKING SOUTH SOUTH EAST

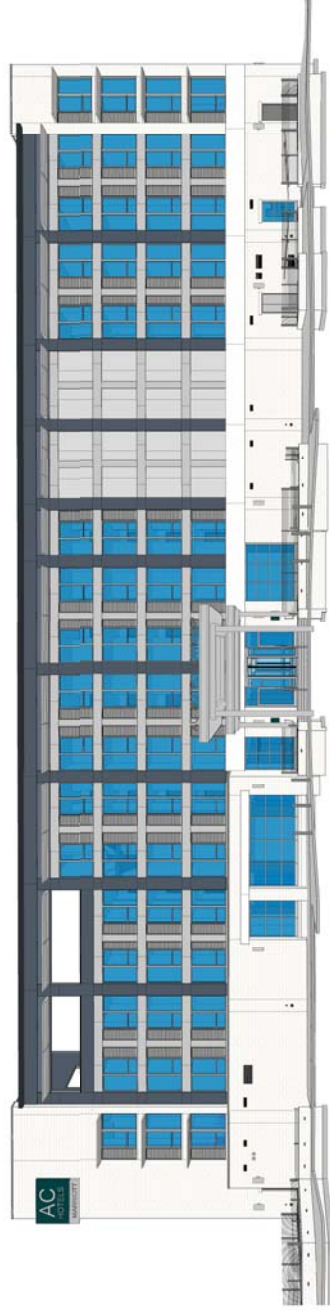
AC
HOTELS
MARRIOTT



LOOKING NORTH WEST

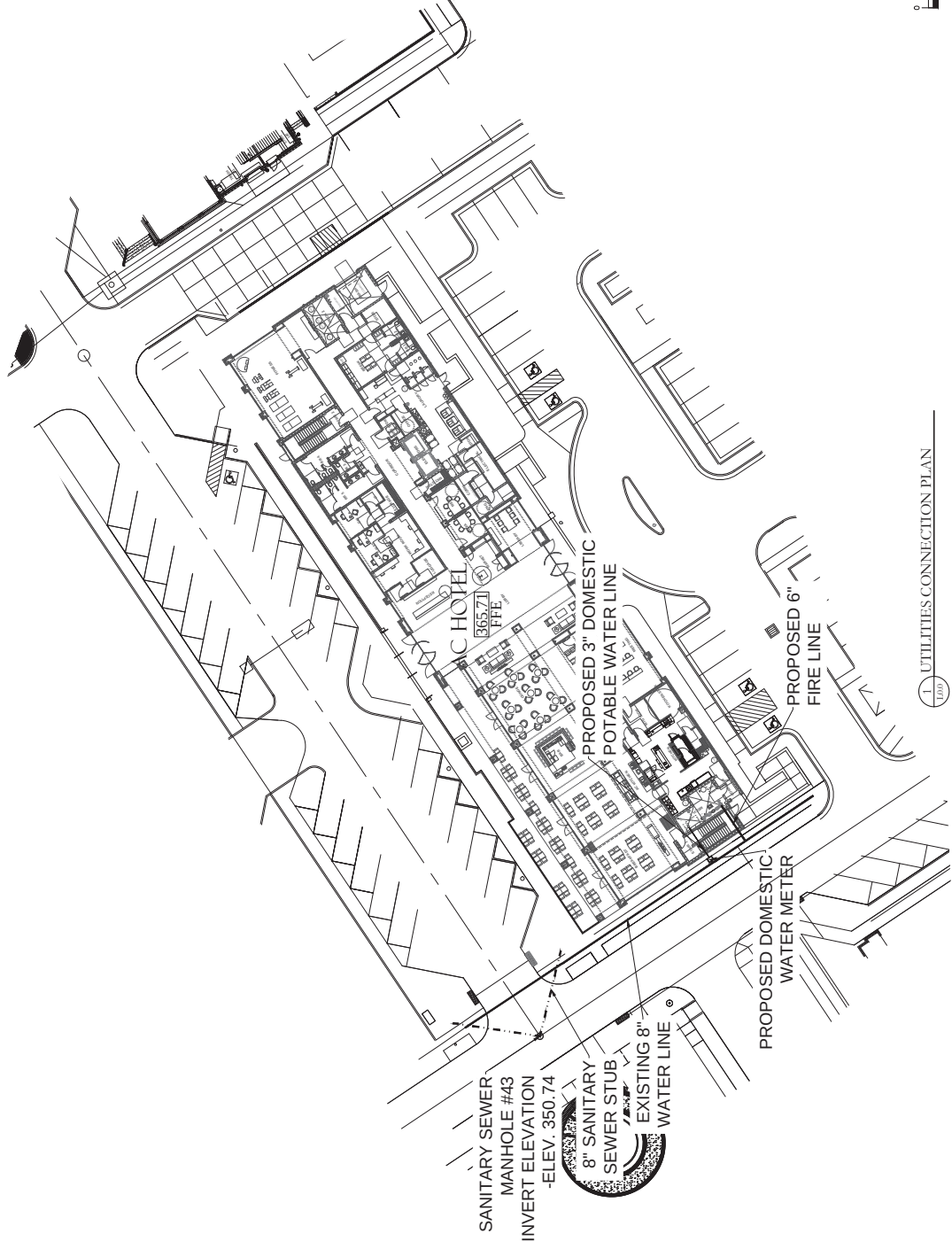


LOOKING NORTH EAST



LOOKING NORTH NORTH EAST

AC
HOTELS
MARRIOTT



NORTH



GRAPHIC SCALE

1 UTILITIES CONNECTION PLAN

This document, and the ideas and designs incorporated herein, as an instrument of service, is the property of Trent Rhodes Landscape Architect, P.A., and is not to be used, in whole or part, for any other project without the written authority of Trent Rhodes Landscape Architect, P.A.

TRENT RHODES,
LANDSCAPE ARCHITECT
P.A.

PO Box 465 Barham, Mississippi 38703
Tel: 662-565-0070

TR
LA

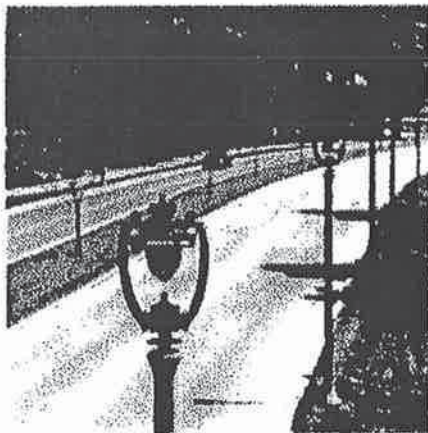
AC HOTEL RIDGELAND, MISSISSIPPI

REVISIONS		DATE		BY	
1	REVISED	12/7/17	TR	TR	TR
2	REVISED	12/7/17	TR	TR	TR
3	REVISED	12/7/17	TR	TR	TR
4	REVISED	12/7/17	TR	TR	TR
5	REVISED	12/7/17	TR	TR	TR
6	REVISED	12/7/17	TR	TR	TR

SHEET TITLE		UTILITIES CONNECTION	
PLAN		PROJECT	
SHEET NO.		PROJECT NO.	
10.0		10.0	

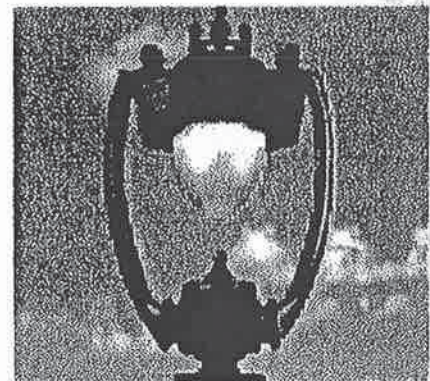
HARP SERIES

- Unique appearance
- Superior performance
- Ease of maintenance
- Reliability



Originally designed at the beginning of the 20th Century, today's Harp has a state-of-the-art optical system with precisely molded prisms, which provide uniform light distribution and high ambient light levels. Furthermore, the street refractor is made of permanent Holophane borosilicate glass, which will retain its efficiency over the life of the luminaire; and more importantly, will not become yellow, brown or cloudy over time. The optical refractor is available in a "teardrop" or "bowl" shape, and has both asymmetric and symmetric distributions.

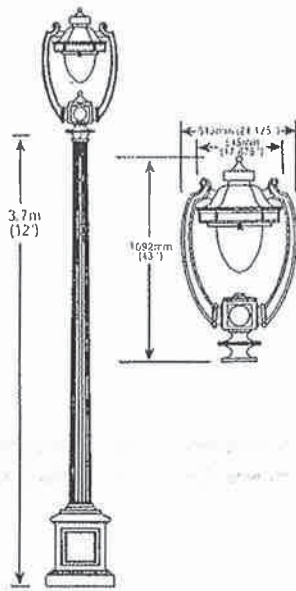
The intricate housing is made of a corrosion resistant, aluminum alloy with a seven stage



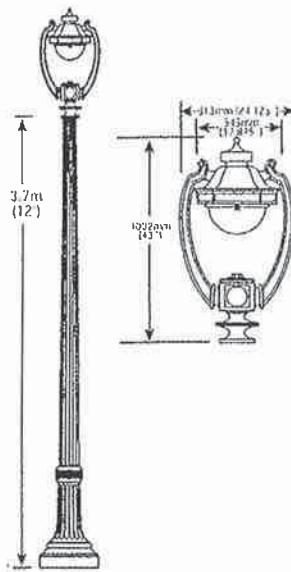
phosphate pretreatment and a polyester powder coat paint finish, made to withstand the harshest outdoor elements.

The electrical components are made of the finest materials available and are backed by Holophane's industry leading five-year parts warranty.

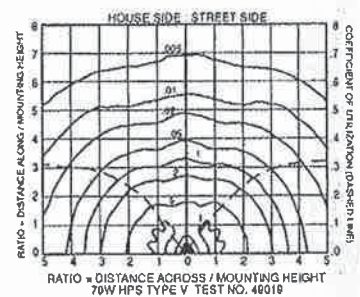
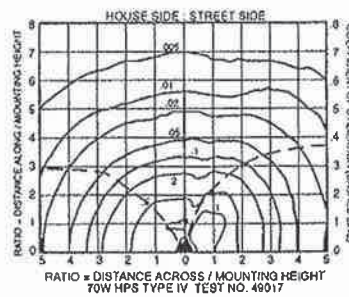
Typical Configurations



Harp (Milwaukee style) on a Fort Washington cast iron post



Harp (Liberty style) on a North Yorkshire cast iron post



Photometrics

HARP SERIES

HOLOPHANE®

Availability

Harp Series with IES Cutoff Optics

Styles	Light Distribution
Milwaukee Style	Asymmetric
(Tear drop refractor)	Symmetric
Liberty Style	Asymmetric
(Bowl refractor)	Symmetric

Lamp and Wattage

Metal Halide	70-175W
HPS	35-150W
Mercury	100-250W
Incandescent	200W

Colors

Black
Bronze
Dark Green
As specified

Options and Accessories

Twistlock photocontrol receptacle
Protected starter
Simple receptacle

For detailed ordering information, specifications, and photometrics refer to the appropriate technical data sheet



HOLOPHANE
LEADER IN LIGHTING SOLUTIONS

Holophane

214 Oakwood Ave., Newark, OH 43055 / Holophane Canada, Inc. 9040 Leslie Street, Units 8 and 9, Richmond Hill, ON L4B 3M4 / Holophane Europe Limited, Bond Ave., Milton Keynes MK1 1JG, England. / Holophane, S.A. de C.V., Apartado Postal No. 986, Naucalpan de Juárez, 53000 Edo. de Mexico

Contact your local Holophane sales representative for application assistance, and computer-aided design and cost studies. For information on other Holophane products and systems, call the Inside Sales Service Department at 740-345-9631. In Canada call 905-707-5630 or fax 905-707-5695.

Limited Warranty and Limitation of Liability Refer to the Holophane limited material warranty and limitation of liability on this product, which are published in the "Terms and Conditions" section of the current product digest, and is available from our local Holophane sales representative.

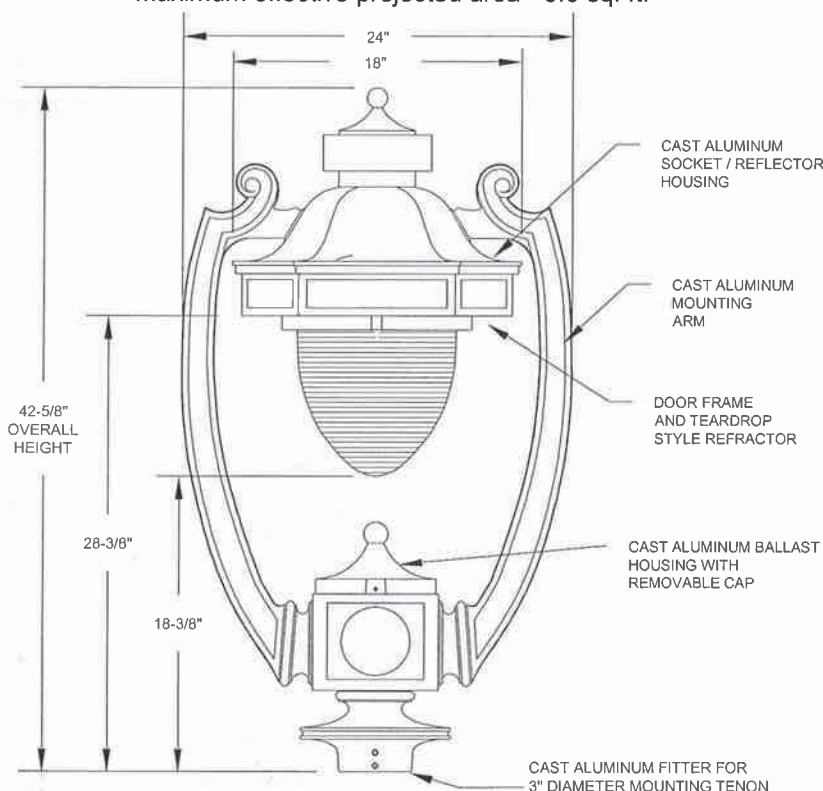
Visit our web site at www.holophane.com

Harp Series

Milwaukee Style with Standard 3" Diameter Tenon Mounting

Maximum weight - 75 lbs

Maximum effective projected area - 3.8 sq. ft.



ORDERING INFORMATION

EXAMPLE: MH 070HP 24 3 B 4 A

BALLAST TYPE
(MOGUL BASE)
050HP = 50W HPS
070HP = 70W HPS
100HP = 100W HPS
15AHP = 150W 55V HPS
175MH = 175W MH
100MV = 100W MV
175MV = 175W MV

VOLTAGE
12 = 120 VOLT
20 = 208 VOLT
24 = 240 VOLT
27 = 277 VOLT
34 = 347 VOLT
48 = 480 VOLT

MOUNTING
3 = SLIPFITTER
FOR 3"
DIAMETER BY
4" TALL TENON

FINISH
B = BLACK
Z = BRONZE
N = GREEN
A = AS SPECIFIED

OPTICAL ASSEMBLY
4 = ASYMMETRIC
TEARDROP, TYPE IV
DISTRIBUTION
5 = SYMMETRIC
TEARDROP, TYPE V
DISTRIBUTION
(ALWAYS USES
A ORIENTATION)

BALLAST TYPE
(MEDIUM BASE)
35DHP = 35W HPS (120V ONLY)
50DHP = 50W HPS
70DHP = 70W HPS
100DHP = 100W HPS
15DHP = 150W 55V HPS
70DMH = 70W MH (MT ONLY)
100DMH = 100W MH (MT ONLY)
15DMH = 150W MH (MT ONLY)
17DMH = 175W MH
20DIN = 200W INCANDESCENT

OPTIONS

S = SINGLE FESTOON RECEPTACLE, LOCATED IN BALLAST BASE HOUSING, SAME SIDE AS DOOR HINGE.
TOP CATALOG STRUCTURE
R = NEMA TWISTLOCK PHOTOCONTROL RECEPTACLE, MOUNTED AT TOP OF LUMINAIRE.
TOP CATALOG STRUCTURE
P = PROTECTED STARTER FOR HPS UNITS ONLY. TOP CATALOG STRUCTURE
W = DECORATIVE WHITE WINDOWS (DECALS)
G = DECORATIVE GOLD WINDOWS (DECALS)

ACCESSORIES

LAMP = SHIP APPROPRIATE LAMP AS A LINE ITEM, SEE LAMP SHEET

ARCHITECTURAL OUTDOOR ORDER #:

TYPE:

DRAWING NO: US-3176

THIS DRAWING, WHEN APPROVED, SHALL BECOME THE COMPLETE SPECIFICATION FOR THE MATERIAL TO BE FURNISHED BY HOLOPHANE ON THE ORDER NOTED ABOVE. A UNIT OF SIMILAR DESIGN MAY BE SUPPLIED, BUT ONLY AFTER APPROVAL BY THE CUSTOMER IN WRITING. ON POLE ORDERS AN ANCHOR BOLT TEMPLATE PRINT WILL BE SUPPLIED WITH EACH ANCHOR BOLT ORDER TO MATCH THE POLE PROVIDED.

THIS PRINT IS THE PROPERTY OF HOLOPHANE AND IS LOANED SUBJECT TO RETURN UPON DEMAND AND UPON EXPRESS CONDITION THAT IT WILL NOT BE USED DIRECTLY OR INDIRECTLY IN ANY WAY DETRIMENTAL TO OUR INTERESTS, AND ONLY IN CONNECTION WITH MATERIAL FURNISHED BY HOLOPHANE.

HOLOPHANE
LEADER IN LIGHTING SOLUTIONS
An Acuity Brands Company
214 OAKWOOD AVENUE - NEWARK, OHIO 43055

Specifications

GENERAL DESCRIPTION

The Milwaukee Harp Luminaire is styled to replicate the "Harp" Series Luminaires that illuminated boulevards at the turn of the century. Designed for light control and ease of installation and maintenance, the Milwaukee Harp Luminaire has a precision optical system for true street lighting performance.

REFRACTOR / DOOR ASSEMBLY

The cast aluminum door cradles a teardrop shaped thermal resistant borosilicate prismatic glass refractor, that controls the light to provide I.E.S. type IV and type V cut off distributions. The combination of reflector, refractor and vertical burning lamp maximize efficiency and uniformity of illumination while controlling luminaire brightness. The refractor assembly hinges from the Harp assembly and is latched by a stainless steel, captive hex head bolt.

UNITIZED ELECTRICAL ASSEMBLY

Located below the refractor under a removable decorative cap, the unitized electrical assembly consists of the ballast mounted to a cast aluminum plate that is easily removed by loosening three screws in keyhole slots. The disconnect plug connects the ballast to the terminal block in the wiring chamber.

HARP / FITTER ASSEMBLY

The Harp assembly consists of a top cover casting, chimney casting, two arm castings, and a fitter / ballast housing casting, all welded together. The fitter is designed to mount on a 3" diameter tenon. The anodized and brightened internal aluminum reflector located in the top cover is formed with flutes to control voltage rise in the lamp and to work with the refractor to provide the desired distributions. The socket, located in the top housing, preset for the proper light center of the reflector and pre-wired to the terminal block, is street lighting grade with nickel plated lamp grip shell, center contact backed by a coiled spring, and a glazed porcelain body.

BALLAST

(Refer to Ballast Data Sheet for specific operating characteristics)

35 - 100 watt 120 volt High Pressure Sodium (HPS) ballasts are High Power Factor Reactor type. All other HPS ballasts are High Power Factor Autotransformer type. 175 watt Metal Halide (MH) ballasts are Peak Load Autotransformer type. 70 and 100 watt MH units are available only with (120V, 208V, 240V, 277V) High Power Factor High Reactance type ballast.

All Mercury Vapor (MV) ballasts are High Power Factor Constant Wattage Autotransformer (CWA) type.

FINISH / MATERIAL

The luminaire is finished with polyester powder paint applied after a seven stage pretreatment process, to insure maximum durability. All castings making the harp are sand cast from aluminum alloy #356, for better corrosion resistance. All external hardware is stainless steel.

SCALE: N/A

DRAWN: MJH

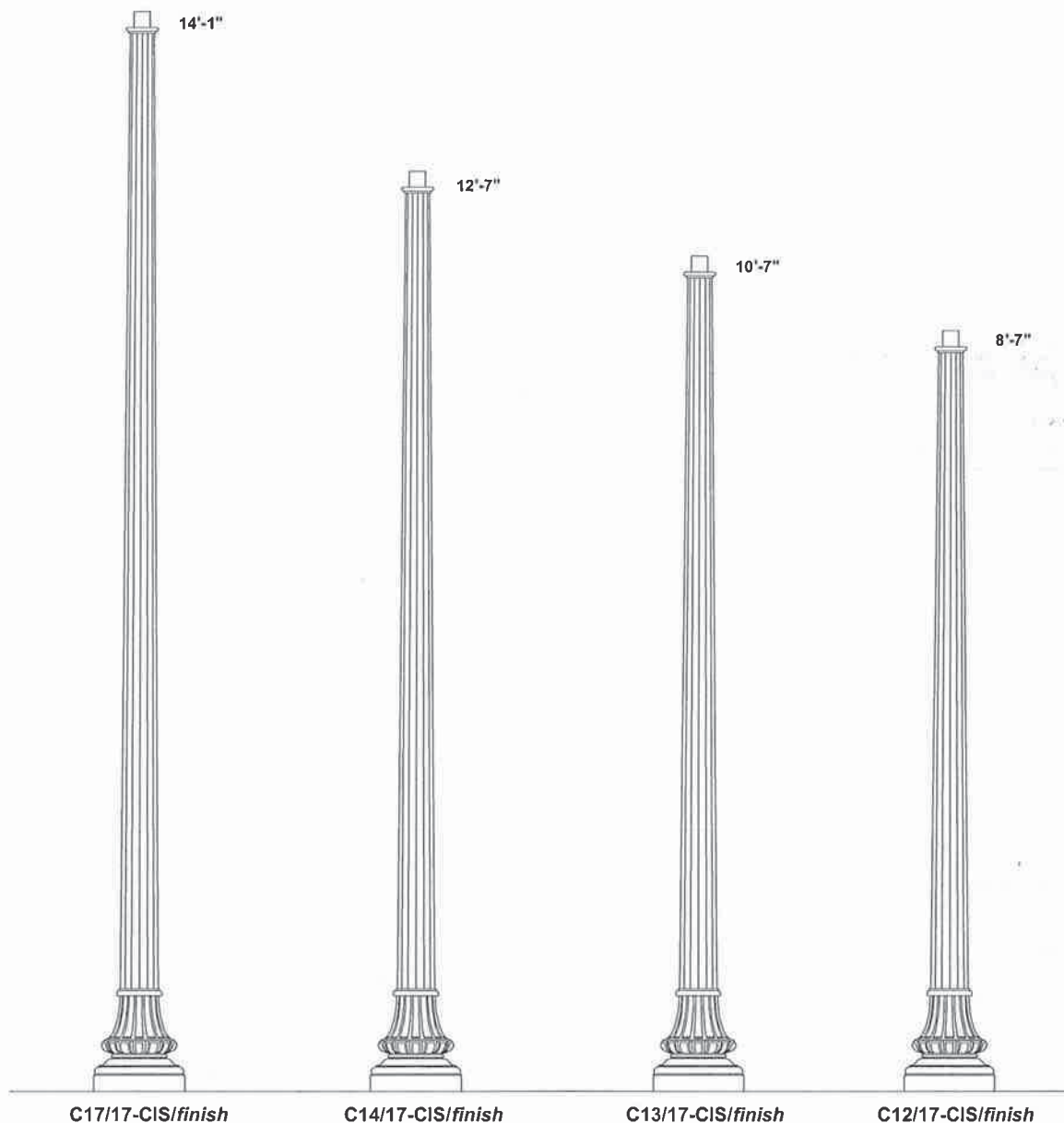
APP'D:

DATE: 04-30-02

Cast Iron & Steel Posts

COLUMBIA Series

17" dia. base



SPECIFICATIONS

DESCRIPTION The lighting post shall be cast iron and steel construction, massively tapered with a deep, 16-flute steel shaft and a classic 16-flute cast iron base. The shaft and base shall be joined together at the factory and shipped as one piece. Slip over, clam-shell or other multiple piece post designs are not acceptable. The post shall be Holophanes' catalog number CXX/17-CIS/finish.

MATERIALS The post base material shall be ASTM A48 Class 30 cast iron, formed true to the pattern with complete detail. The shaft shall be tapered and fluted steel with an integral steel tenon and steel bottom cap. All exposed hardware shall be tamper resistant stainless steel. Anchor bolts to be completely hot dip galvanized. Partially galvanized bolts are not acceptable.

CONSTRUCTION The cast shaft shall be circumferentially welded to the base casting and shipped as one piece for maximum structural integrity. All exposed welds below 8' shall be ground smooth. All welding shall be per ANSI/AWS D1.2-90. All welders shall be certified per Section 5 of ANSI/AWS D1.2-90.

DIMENSIONS The post shall be X'-XX" in height with a 17" diameter base. The post shall taper from a 7" at the top of the base to a 4.5" diameter at the post top. An integral 3" O.D. tenon shall be provided at the top for luminaire mounting. The post top shall include a transitional donut between the fluted shaft and the tenon.

INSTALLATION The one-piece post shall be provided with four 3/4" diameter by 24" long, hot dip galvanized L-type anchor bolts to be installed on a 12" bolt circle. A door shall be provided in the base for anchorage and wiring access. A grounding screw shall be provided inside the base opposite the door.

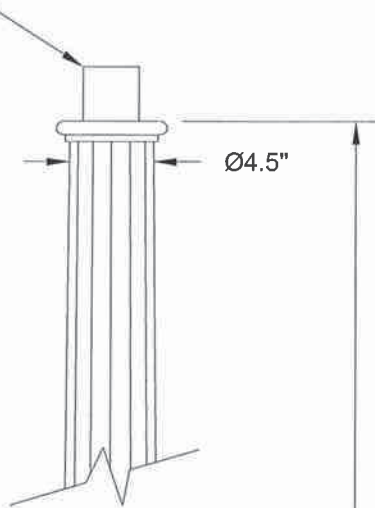
For finish specifications and color options, see "Finish" section in catalog.


HOLOPHANES An AcuityBrandsCompany
LEADER IN LIGHTING SOLUTIONS 214 OAKWOOD AVENUE - NEWARK, OHIO 43055

COLUMBIA Series

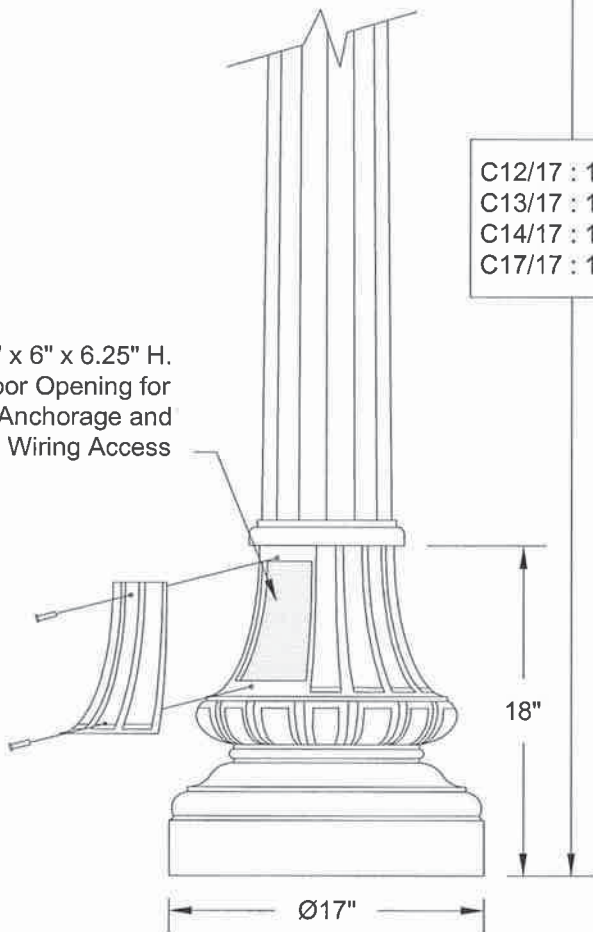
Cast Iron & Steel Posts • 17" dia. base

3" O.D. x 2.63"
High Tenon



Ø4.5"

4" x 6" x 6.25" H.
Door Opening for
Anchorage and
Wiring Access



C12/17 : 11'-8"
C13/17 : 12'-10"
C14/17 : 14'-2"
C17/17 : 16'-8"

ORDERING GUIDE

sample catalog number

C12/17

CIS/PP

WPRT

Post

material / finish

options

COLUMBIA
11'-8" Height
17" dia. base

Cast Iron & Steel
Prime Painted

Weatherproof
Receptacle
at Top (of post)

Post

(check appropriate boxes, add height in blank)

Catalog #

Heights

☐ C12/17

11'-8"

☐ C13/17

12'-10"

☐ C14/17

14'-2"

☐ C17/17

16'-8"

Material/Finish

Catalog Suffix

Description

☐ -CIS/BK

Cast Iron Steel/Black (std.)

☐ -CIS/DG

Cast Iron Steel/Dark Green

☐ -CIS/DB

Cast Iron Steel/Dark Bronze

☐ -CIS/PP

Cast Iron Steel/Prime Painted

☐ -CIS/CC

Cast Iron Steel/Custom Color

(for complete finish and color options, see "Finish" section in catalog)

Optional Equipment

Catalog Suffix

Description

☐ - _____

Receptacles (see Accessories section)

☐ - _____

Banner Arms (see Accessories section)

☐ - _____

Flag Pole Holders (see Accessories section)

☐ - _____

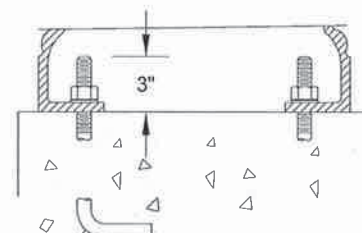
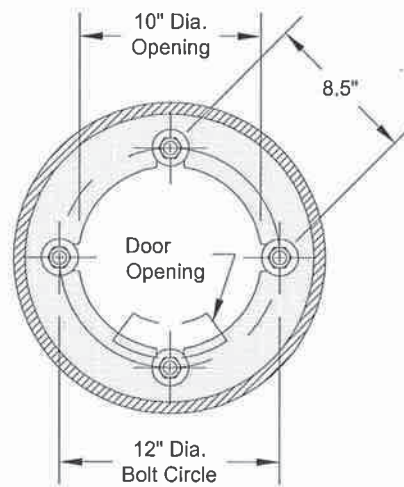
Custom Logos (see Accessories section)

☐ - _____

Signage (see Signage section)

(for optional equipment not found in catalog, consult factory)

ANCHORAGE GUIDE



Ø3/4" x 24" Hot Dip
Galvanized L-type
Anchor Bolts (4 per Post)



HOLOPHANE An Acuity Brands Company
LEADER IN LIGHTING SOLUTIONS 214 OAKWOOD AVENUE - NEWARK, OHIO 43055

Kerioth Corporation

CITYRIDGE CITY OF RIDGELAND

DATE	INVOICE NO	DESCRIPTION	INVOICE AMOUNT
12-07-17	120717-2	ARB Fee - 14-1139 <u>AC Manioff</u>	100.00
CHECK DATE	12-07-17	CHECK NUMBER 682313827	TOTAL > 100.00

PLEASE DETACH AND RETAIN FOR YOUR RECORDS

Kerioth Corporation

CITYRIDGE CITY OF RIDGELAND

DATE	INVOICE NO	DESCRIPTION	INVOICE AMOUNT
12-07-17	120717-2	ARB Fee - 14-1139	100.00
CHECK DATE	12-07-17	CHECK NUMBER 682313827	TOTAL > 100.00

PLEASE DETACH AND RETAIN FOR YOUR RECORDS

Kerioth Corporation

361 Township Avenue, Suite 200
Ridgeland, MS 39157
(601)368-9950

Trustmark National Bank
P.O. Box 22749
Jackson, MS 39225-2749

85-27/653

DATE CHECK NO. AMOUNT
December 7, 2017 682313827 \$*****100.00

Pay: *****One hundred dollars and no cents

*****DUPLICATE COPY*****

** VOID * VOID * VOID **

PAY TO THE ORDER OF
CITY OF RIDGELAND
P O BOX 217
RIDGELAND, MS 39158

**** NOT NEGOTIABLE ****



KERIOOTH CORPORATION

361 Township Avenue
Suite 200
Ridgeland, MS 39157

December 11, 2017

VIA HAND DELIVERY

Mr. Matthew Dodd, PLA, ASLA

City Planner
Community Development
City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

**RE: Responses to Questions dated December 11, 2017 - New Proposed Building –
Marriott AC Hotel – 221 Township Avenue – The Township at Colony Park,
Ridgeland, MS – Architectural Review Board**

Dear Mr. Dodd:

Regarding your email dated December 11, 2017, please find below the responses (in "*italics*") to your questions immediately following the City comment in the order they appear as follows:

Landscape Plans

- Please be advised that TCP Block 4 is the Block that the Marriott AC Hotel is to be built upon. Substantially all of the Landscaping has already been permitted and approved for said area and revisions to same will be provided at the building permit phase and for Community Development approval prior to construction of said Landscaping for the AC Hotel project.

Domestic Water

- Change water service line and size from 3 to 4 inches to accommodate the City of Ridgeland Standard size meter. Also, what is the type material for the service line?

See L0.0 Rev.1 12/11/17 for size change and service material types

- Provide the location of the Fire Department Connection (F.D.C.) on the building. Where is the nearest fire hydrant in relation to the FDC? You are required to install a new one if the existing fire hydrant is not within 100 feet.

See L0.0 Rev.1 12/11/17 where the Fire Department Connection (F.D.C.) and Fire Hydrant are shown.

Sanitary Sewer

- Provide the type, size and location of the service line.

This information is on sheet L0.0 and on sheet L0.0 Rev.1 12/11/17 where we have added "SDR" before the words "8" sanitary sewer stub".

- Provide a drain at the dumpster site that is tapped into the sanitary sewer

In accordance with the Architectural Review Checklist there is not an exterior dumpster station associated with this project. There is an internal trash compactor which will have a drain that will be tapped into the building sanitary sewer as part of the final Plans and Specifications for the Building and will be indicated on the M & P sheets of said Plans.

Storm Water

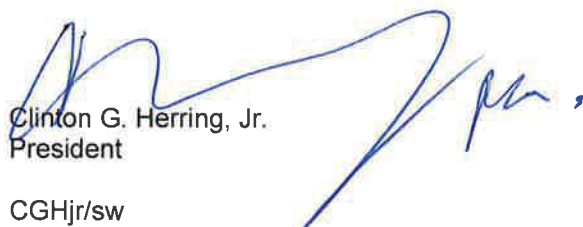
- Provide a drainage plan that shows inlet and pipe size, type and location.

Please refer to the previously submitted and approved Block 4 Civil Plans where all grading and drainage was approved and permitted. This project is a "pad site" only.

Please let me know if you have additional questions or comments.

With kind regards

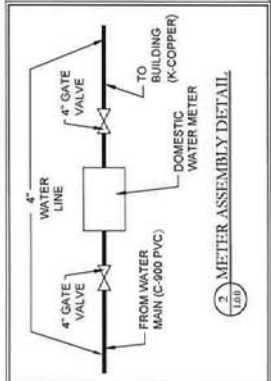
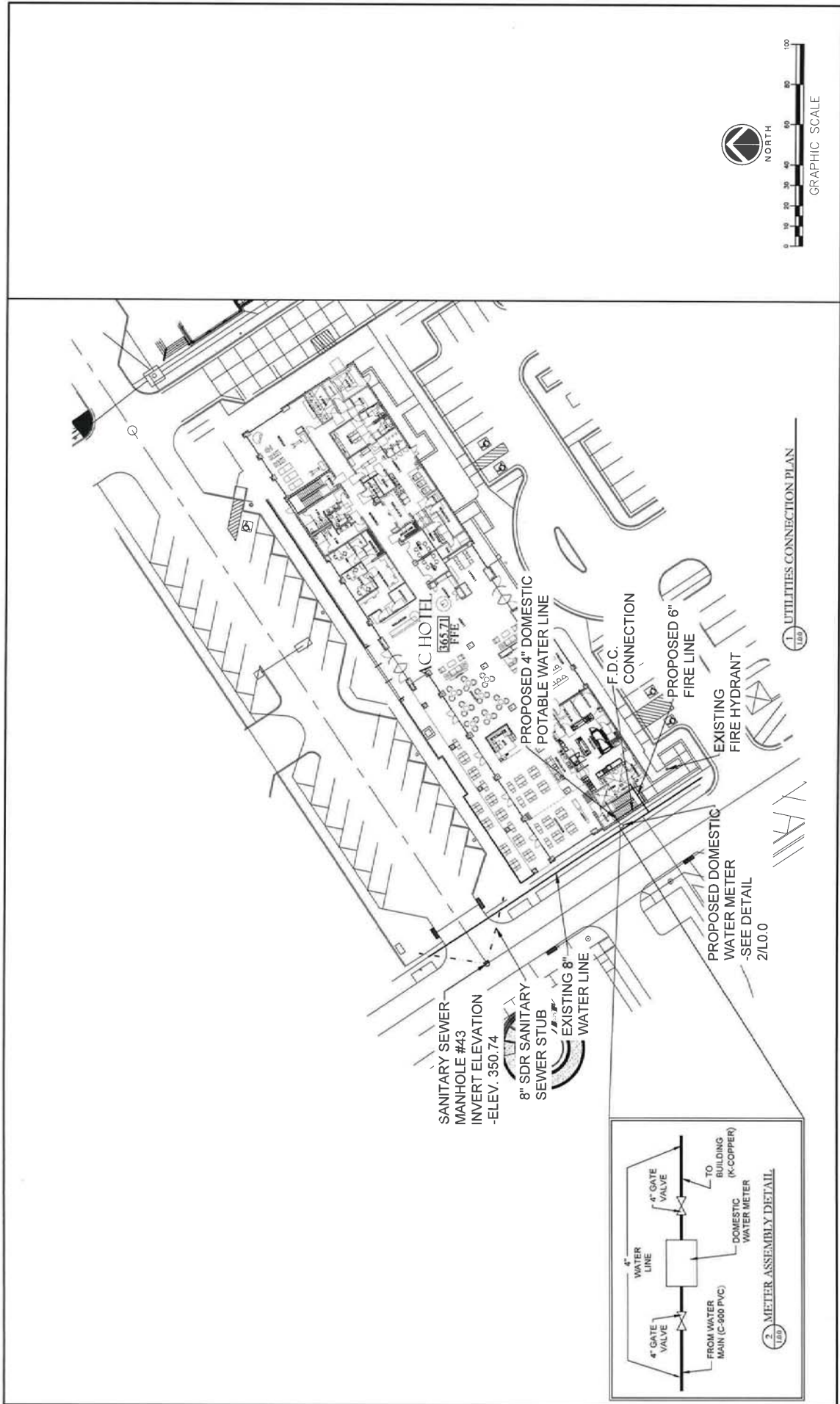
KERIOTH CORPORATION


Clinton G. Herring, Jr.
President

CGHjr/sw

Enclosure: Sheet L0.0 Rev.1 12/11/17 (221 T. Ave)

C: 141139:03/ARB



LANDSCAPE ARCHITECT
TRENT RHODES, P.A.
P.O. Box 482 Brentwood, Mississippi 38620
Tel: 662-862-2030

AC HOTEL
RIDGELAND, MISSISSIPPI

UTILITIES CONNECTION PLAN

REVISIONS

NO.	DATE	BY	TR
1	12/11/17	TR	TR
2	REVISION	TR	TR
3	REVISION	TR	TR
4	REVISION	TR	TR
5	REVISION	TR	TR
6	REVISION	TR	TR

NOTES

1. AS NOTED

2. DATE: 12/11/17

3. APPROVED BY: TR

4. DESIGNED BY: TR

5. CHECKED BY: TR

6. PROJECT: _____

SHEET NO. **L0.0**

This document, and the ideas and designs incorporated herein, are the intellectual property of Trent Rhodes Landscape Architect, P.A. and shall remain the property of Trent Rhodes Landscape Architect, P.A. for any other project without its written consent. Trent Rhodes Landscape Architect, P.A.



DRAPER TON

RIDGELAND, MISSISSIPPI



LEGEND

- | | | | |
|-----|-------------------------|---------|--------------------------|
| ⊕ | TELECOMMUNICATIONS M.H. | — g — | GAS LINE |
| ⊙ | 1" IRON REBAR FOUND | — T — | UNDERGROUND TELEPHONE |
| ⊖ | 1/2" IRON REBAR SET | — com — | FIBER OPTIC |
| ⊕ | WATER FAUCET | — 446 — | CONTOURS |
| ⊕ | UTILITY POLE | — P — | OVERHEAD POWER |
| ⊕ | GAS VALVE | — E — | UNDERGROUND ELECTRIC |
| ⊕ | WATER VALVE | — S — | SAN. SEWER |
| ⊕ | FIRE HYDRANT | — C — | UNDERGROUND CABLE |
| ⊕ | TELEPHONE MANHOLE | — W — | WATER MAIN |
| ⊕ | TELEPHONE PEDESTAL | ⊙ | LIGHT POLE |
| ⊕ | SIGNAL BOX | ⊙ | STORM DRAIN M.H. |
| ⊕ | SIGN | ⊕ | WATER METER |
| ≡≡≡ | CONC. CURB & GUTTER | ⊕ | A/C UNIT |
| ⊕ | SAN. SEWER MANHOLE | ⊕ | SPRINKLER VALVE |
| ⊕ | CURB INLET | ⊕ | SAN. SEWER PUMP STATION |
| ⊕ | EVERGREEN TREE | ⊕ | CABLE BOX |
| ⊕ | DECIDUOUS TREE | ⊕ | BACK FLOW PREVENTER |
| ⊕ | WATER METER BOX | ⊕ | GAS METER |
| ⊕ | ELECTRIC MANHOLE | ⊕ | POWER METER |
| → | GUIDE WIRE | ⊕ | FLOOD LIGHT |
| | | cpp | CORR. PLASTIC PIPE |
| | | pvc | POLY. PIPE |
| | | rcp | REINFORCED CONCRETE PIPE |

Date of field survey: November 10 2017.

Subsurface and environmental conditions were not examined or considered as a part of this survey.

This property may be subject to recorded or unrecorded easements, rights-of-way or other encumbrances which are not evident to the surveyor, but which would be revealed by a title search performed by a competent attorney.

Underground utilities are based on physical evidence, maps provided by utility companies, and utilquest locate service personnel. Some utilities shown on this plat may be approximate only. Should call MS One-Call before any digging.

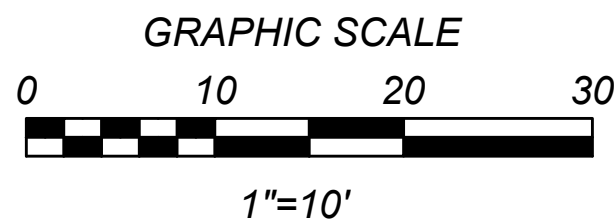
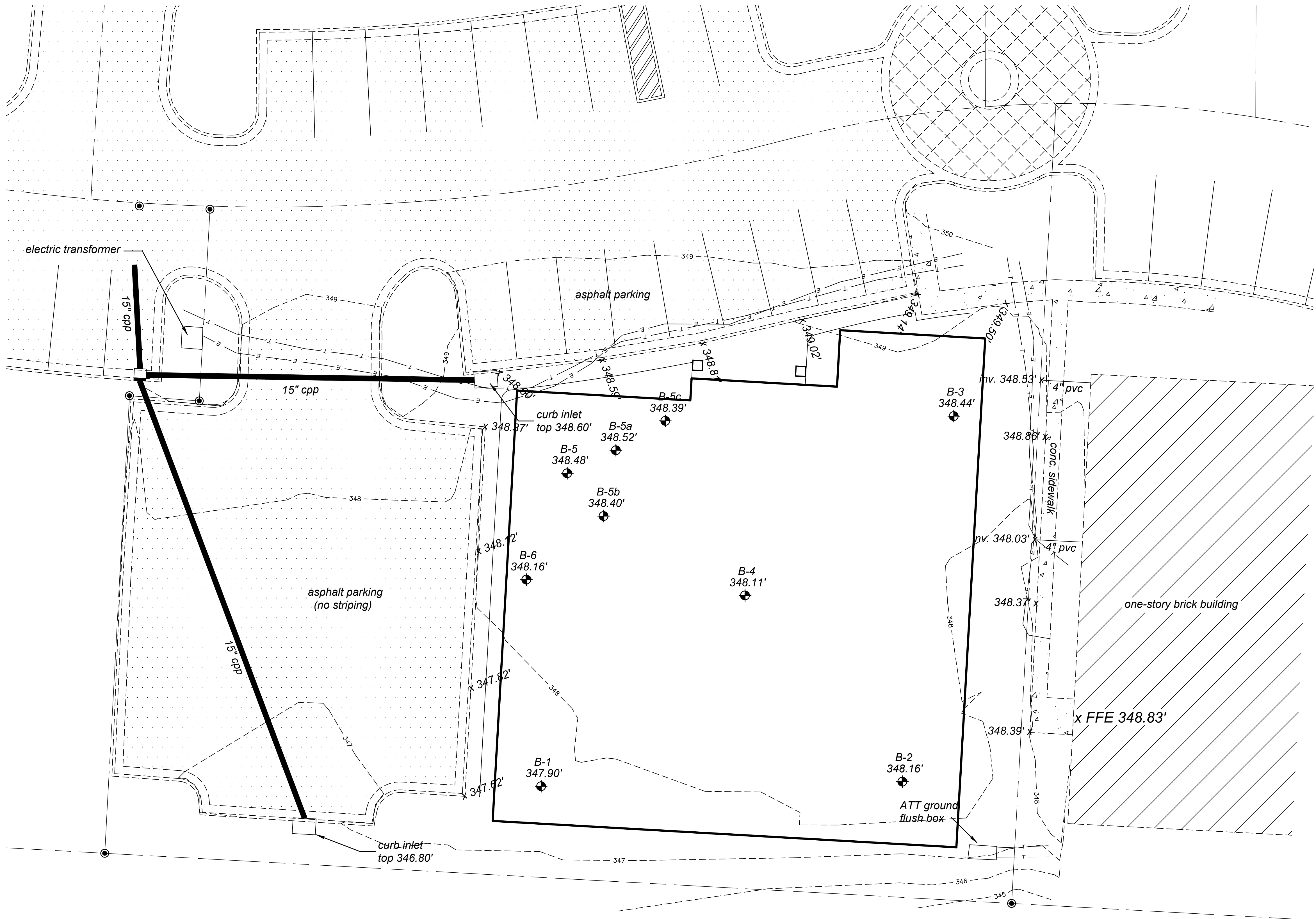
Boundary and Utility information was performed by Robert Barnes, dated June 23, 2014.

Class "A" survey in accordance with the minimum standards for land surveying in the State of Mississippi.

This topographic survey was performed and this plat was prepared by Colin I. Baird
P.O. Box 723, Clinton, MS 39056
Phone: (601) 278.5548

This survey is considered valid only when original seal and signature of surveyor of record is affixed hereto.

I, Colin L. Baird, do hereby certify that the features depicted on this plat are a correct representation of the conditions as they existed on November 11, 2017.

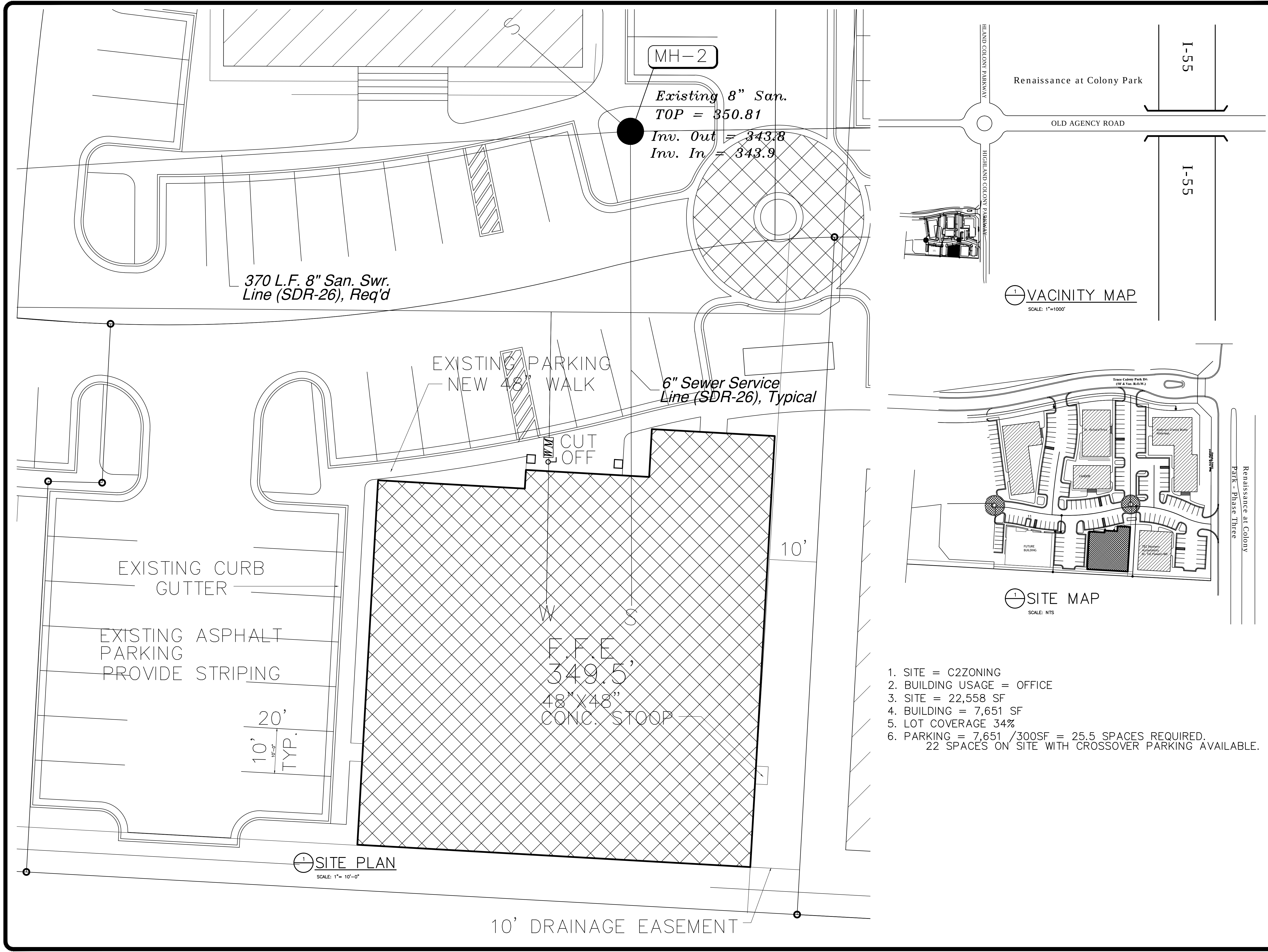


No.	Revisions:	By:	Date:

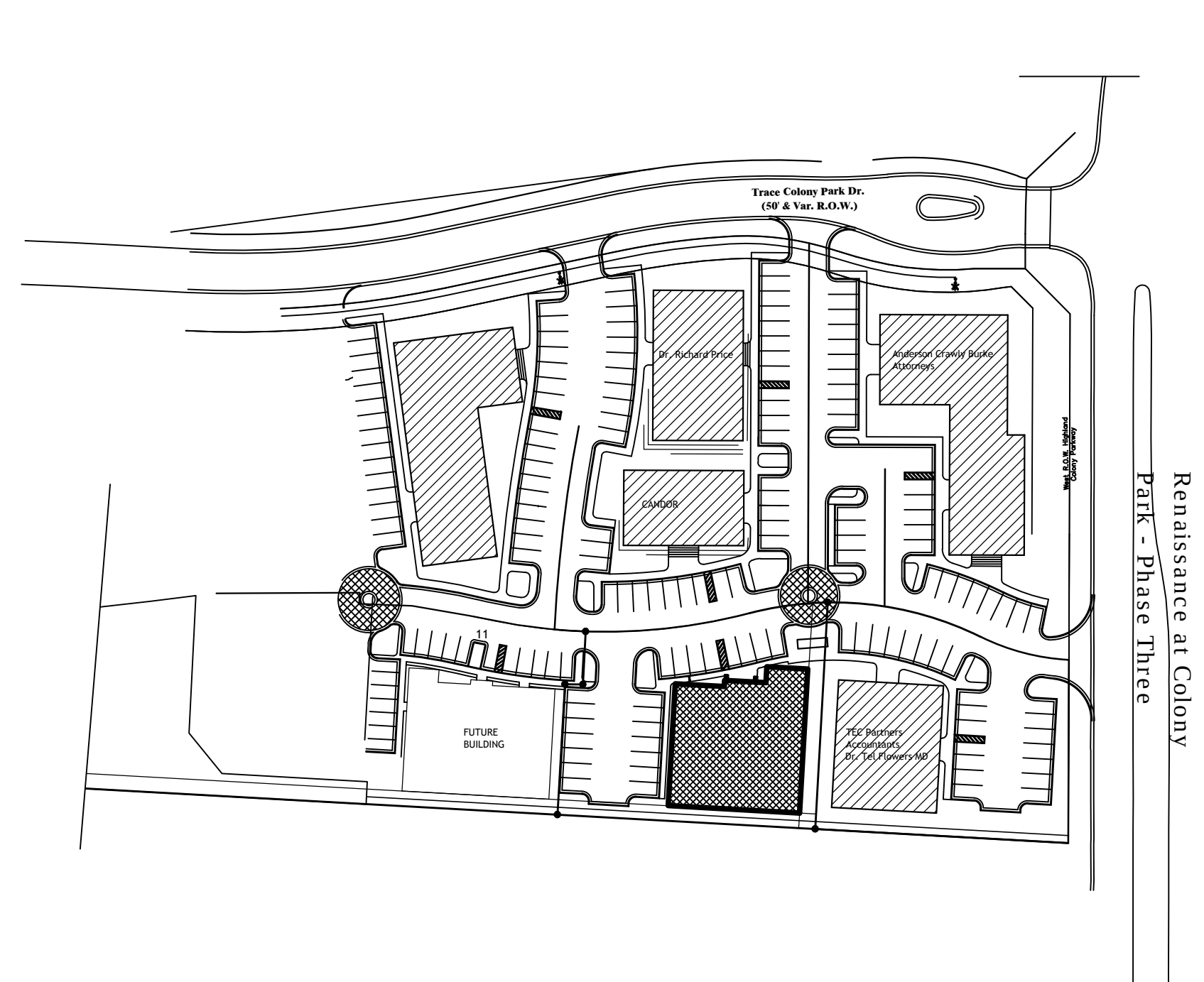
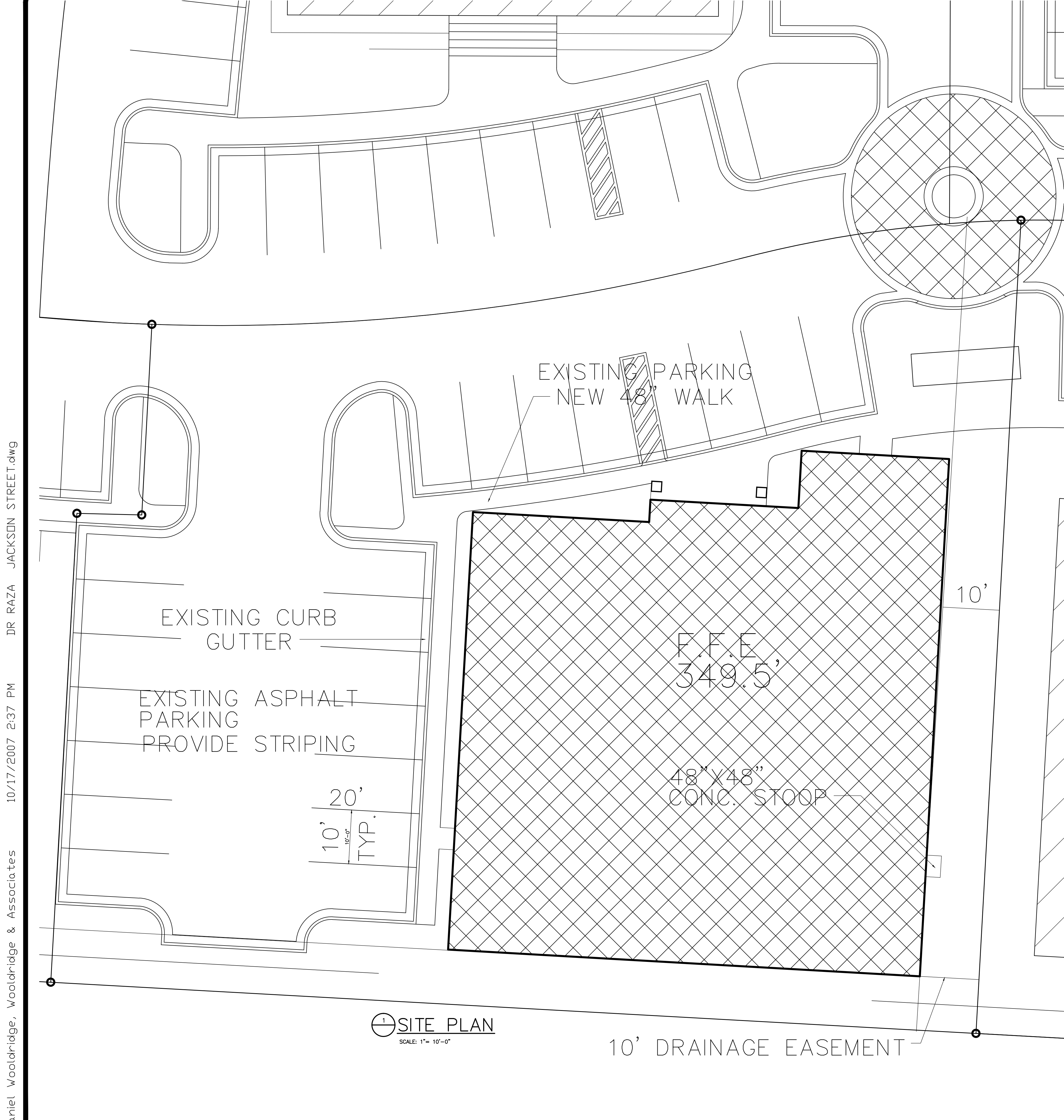
Project No.:
DRAPER TON
Date:
11/11/2017
Scale:
1" = 10'
Designed By:
CLB
Reviewed By:
CLB

Topographic Survey
for
STEVE HORN

C0.0



DRAWN
CHECKED
DATE 10/10/17
SCALE
JOB NO.
SHEET
S1.0
OF SHEETS

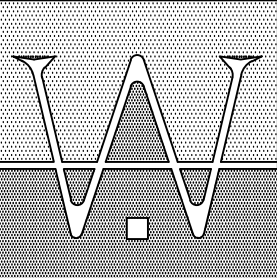


1. SITE = C2ZONING
2. BUILDING USAGE = OFFICE
3. SITE = 22,558 SF
4. BUILDING = 7,651 SF
5. LOT COVERAGE 34%
6. PARKING = 7,651 / 300SF = 25.5 SPACES REQUIRED.
22 SPACES ON SITE WITH CROSSOVER PARKING AVAILABLE.

1 SITE PLAN
SCALE: 1"= 10'-0"

10' DRAINAGE EASEMENT

REVISIONS	BY



WOOLDRIDGE & ASSOCIATES
308 HIGHLAND COLONY PARKWAY
RIDGELAND, MS 39157
601-209-8885

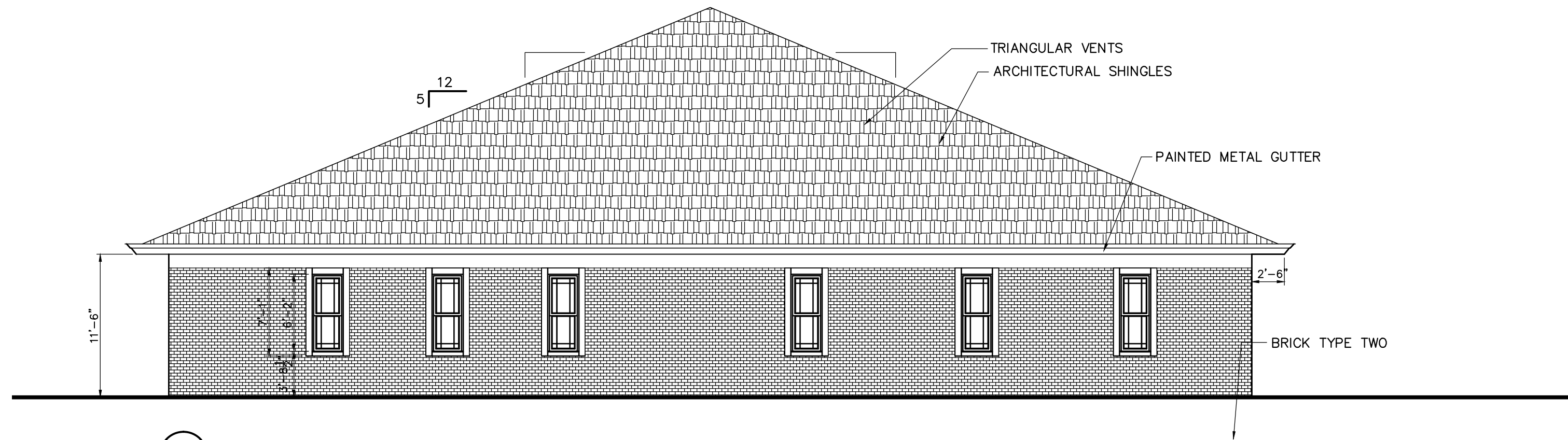
Hagwood Adelman Tipton Office Bldg.
Draperton Office Park
Ridgeland, MS

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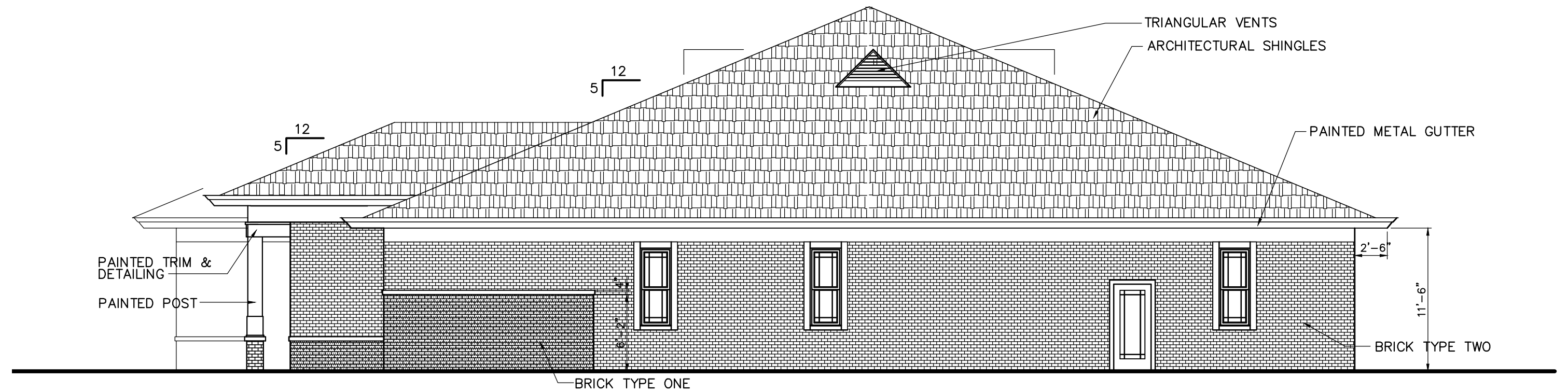
DRAWN
CHECKED
DATE 10/10/17
SCALE
JOB NO.
SHEET
S1.0
OF SHEETS



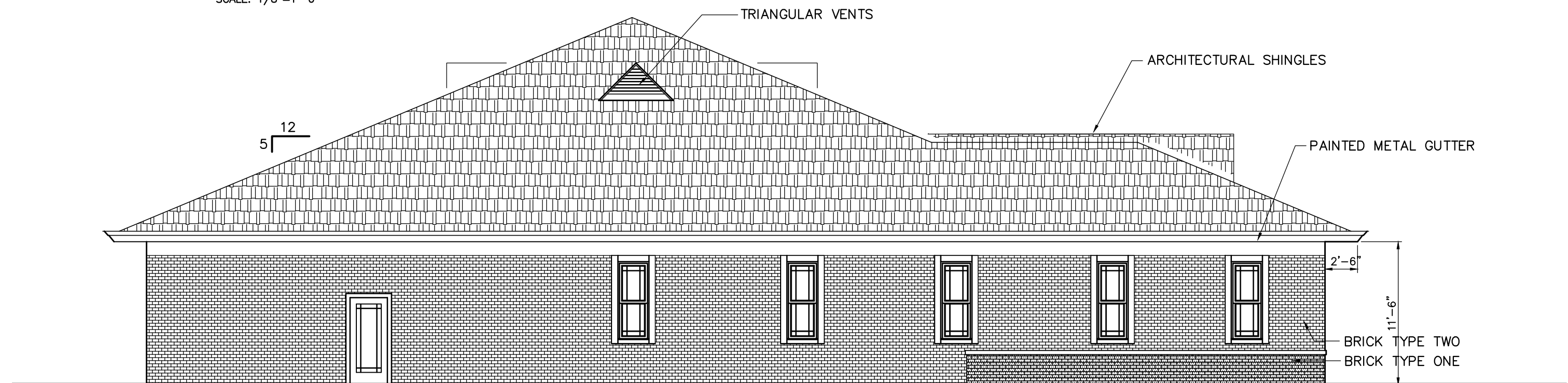
1 FRONT ELEVATION
SCALE: 1/8"=1'-0"



2 REAR ELEVATION
SCALE: 1/8"=1'-0"

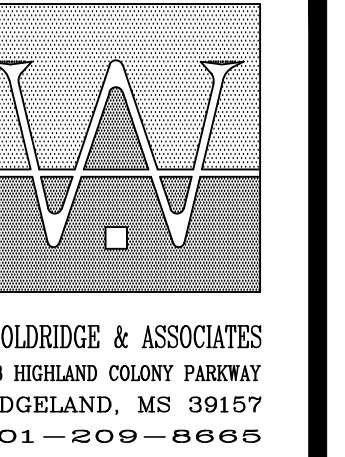


3 SIDE ELEVATION
SCALE: 1/8"=1'-0"



4 SIDE ELEVATION
SCALE: 1/8"=1'-0"

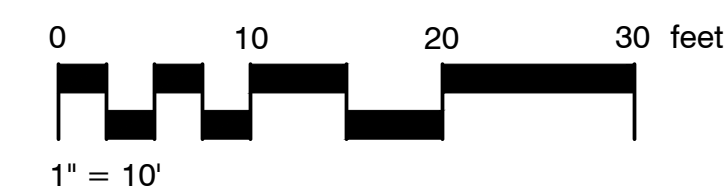
REVISIONS	BY



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Draperton Office Park
Ridgeland, MS

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CHECKED
DATE 10/10/17
SCALE
JOB NO.
SHEET
A3.0
OF
SHEETS



PRIOR TO SUBMITTING A BID ON THIS PROJECT, THE CONTRACTOR SHALL VISIT THE SITE AND BECOME FAMILIAR WITH THE SITE CONDITIONS AND CONTRAINTS.

THE CONTRACTOR SHALL VERIFY THE EXISTANCE OR NON-EXISTENCE OF ALL UTILITIES PRIOR TO INSTALLATION. IF A UTILITY LINE (INCLUDING IRRIGATION AND LIGHTING) IS CUT OR DAMAGED, IT IS THE CONTRACTORS RESPONSIBILITY TO REPAIR IT AT NO COST TO THE OWNER.

PROTECT ALL RIGHT-OF-WAY MARKERS, BENCH MARKS, AND PROPERTY MARKERS. ALL PERMANENT SURVEY POINTS DISTURBED, DAMAGED OR MOVED AS A RESULT OF THE CONTRACTOR'S ACTIVITY SHALL BE ACCURATELY REPLACED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.

QUANTITY ESTIMATES HAVE BEEN MADE CAREFULLY BUT THE LANDSCAPE ARCHITECT ASSUMES NO LIABILITY FOR OMISSIONS OR ERRORS. HIS ESTIMATES ARE ONLY AN AID TO CLARIFICATION OF UNITS AND A CHECK FOR THE CONTRACTOR TO COMPARE WITH HIS OWN ESTIMATES. DIFFERENCES WILL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT.

IN THE EVENT OF ANY DISCREPANCIES AND/OR ERRORS IN THE DRAWINGS OR IF PROBLEMS ARE ENCOUNTERED DURING CONSTRUCTION, THE CONTRACTOR SHALL BE REQUIRED TO NOTIFY THE LANDSCAPE ARCHITECT BEFORE PROCEEDING WITH THE WORK.

THE STAKING OF THE PLAN ON THE SITE IS THE RESPONSIBILITY OF THE CONTRACTOR. AT THE COMPLETION OF THE STAKING PROCESS THE LANDSCAPE ARCHITECT SHALL BE NOTIFIED TO INSPECT THE LAYOUT OF THE PROPOSED PLANTING. APPROVAL MUST BE RECEIVED FROM THE LANDSCAPE ARCHITECT BEFORE PROCEEDING WITH PLANTING.

NO TRENCHING, GRADING, PRUNING, STORAGE OF MATERIALS OR EQUIPMENT WITHIN THE "DRIP-LINE" (END OF OVERHANGING BRANCHES) OF ANY TREE SHALL BE PERMITTED WITHOUT APPROVAL BY THE LANDSCAPE ARCHITECT.

EXERCISE EXTREME CARE WHEN WORKING WITHIN THE ROOT AREA OF ANY PLANT MATERIAL. EXCAVATION OF EARTH WHEN TRENCHING, GRADING, REMOVING EXISTING LAWN, AND OTHER EARTH WORK SHALL BE ACCOMPLISHED IN A MANNER WHICH PREVENTS DAMAGE TO TREES. ROOTS EXPOSED DURING THE ABOVE OPERATION SHALL BE WRAPPED IN BURLAP AND KEPT MOIST UNTIL EARTH IS REPLACED.

PLANT MATERIAL SHALL CONFORM TO THE LATEST EDITION OF THE "AMERICAN STANDARD OF NURSERY STOCK". SUBSTITUTION OF SIZE, GRADE, OR SPECIES SHALL BE PERMITTED ONLY BY THE PERMISSION OF THE OWNER OR LANDSCAPE ARCHITECT. PLANTS SHALL HAVE BEEN GROWING UNDER SIMILAR CLIMATIC CONDITIONS AS THOSE ENCOUNTERED ON THIS PROJECT FOR A PERIOD OF AT LEAST TWO YEARS.

TOPSOIL: LANDSCAPE CONTRACTOR SHALL PROVIDE APPROVED TOPSOIL FROM OFF-SITE FOR COMPLETION OF WORK IN THE EVENT SUFFICIENT MATERIAL IS NOT AVAILABLE ON SITE. TOPSOIL SHALL BE FREE OF SUBSOIL, STONES, PLANTS OR THEIR ROOTS OR ANY EXTRANEUS MATTER.

ORGANIC MATTER: SHALL BE PEAT MOSS OR APPROVED FINELY GROUND PINE BARK
MULCH FREE OF WEED SEEDS.

FERTILIZER: AN APPLICATION OF A LANDSCAPE ORNAMENTAL BLEND FOR SHRUBS AND STARTER BLEND FOR TREES AND LAWN. FOLLOW RECOMMENDATIONS OF MANUFACTURER FOR APPLICATION.

PRE-EMERGENT HERBICIDE: A GENERAL APPLICATION OF A COMMERCIAL GRADE PRE-EMERGENT HERBICIDE SHALL BE INCORPORATED INTO ALL PLANTING AREAS PRIOR TO INSTALLATION OF PLANTS. DO NOT APPLY IN LOCATIONS OF ANNUALS.

TOP-DRESSING/MULCH: SHALL BE CLEAN PINE STRAW FREE FROM LEAVES AND OTHER EXTRANEEOUS MATTER. ANY SUBSTITUTIONS MUST BE APPROVED BY LANDSCAPE ARCHITECT.

PLACE PLANTS IN THEIR LOCATION AS SHOWN ON THE PLANTING PLAN FOR INSPECTION AND ADJUSTMENT BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.

PLANTING BEDS SHALL RECEIVE 4-6" OF A SOIL MIX CONSISTING OF 3 PARTS TOPSOIL, 1 PART SAND, 1 PART ORGANIC MATTER, PRE-EMERGENT HERBICIDE. THIS MIXTURE WILL BE ROTO-TILLED TO A MINIMUM OF 8-10" INTO THE EXISTING SOIL.

PRIOR TO THE INSTALLATION OF SOD OR THE SOWING OF SEED, THE EXISTING GRADE IS TO BE LOOSENED TO A DEPTH OF 1'-2" (REMOVE ALL STONES, STICKS, RUBBISH, OR EXTRENOUS MATTER) AND A 1'-2.5" LAYER OF TOPSOIL IS TO BE SPREAD SMOOTH PRIOR TO SEEDING OR SODDING. AFTER INSTALLATION, SOD SHALL BE ROLLED TO A UNIFORM GRADE, AND SEEDED AREAS SHALL BE MULCHED WITH A 2" LAYER OF WHEAT STRAW.

MAINTAIN POSITIVE DRAINAGE AWAY FROM STRUCTURES. TAKE SPECIAL CARE IN INSURE THE BED PREPARATION DOES NOT INHIBIT PROPOSED DRAINAGE. IF DRAINAGE PROBLEMS EXIST PRIOR TO PLANT BED PREPARATION, NOTIFY THE LANDSCAPE ARCHITECT PRIOR TO BEGINNING WORK. OTHERWISE CORRECTING THE PROBLEM WILL BE THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR.

THE LANDSCAPE CONTRACTOR SHALL WARRANTY THE PLANT MATERIAL FOR ONE YEAR UPON COMPLETION AND FINAL ACCEPTANCE OF PLANT INSTALLATION. THIS WARRANTY INCLUDES THE REPLACEMENT OF DEAD OR DYING PLANT MATERIAL, STRAIGHTENING PLANTS WHICH LEAN OR SAG AND ADJUSTMENTS OF PLANTS THAT SETTLE. A PLANT WILL BE CONSIDERED DEAD OR DYING WHEN THE MAIN LEADER IS DEAD OR 25% OF THE CROWN IS DEAD. THE PLANTS WILL BE REPLACED AT NO COST TO THE OWNER.

(5-1/2" X 4-1/2")



SAUCER

SHRUB PLANTING DETAIL

GROUND COVER PLANTING DETAIL

TYPICAL GROUND COVER PLANTED AT NURSERY LEVEL

MIN. 2" MULCH

FINISH GRADE

MIN. 6" DEPTH

3" x 4" PLANTING SOIL MIXED 50/50 WITH NATIVE SOIL

SCARIFIED SUBGRADE

SPACING VARIES SEE LANDSCAPE DRAWINGS

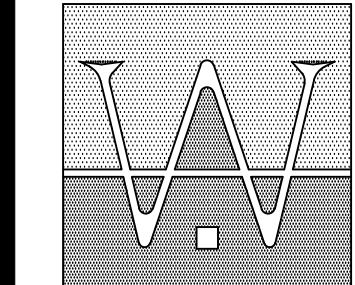
SLOPE

Line Item	Quantity	Unit		
A Existing Canopy Coverage of site	Square footage of canopy on site	0		
B Baseline for Mitigation	(line A times 20 divided by 43,560)	0		
C Existing Canopy Coverage to be Preserved	Square footage of canopy to remain	0		
D Preservation Tree Credit	(Line C divided by 1000)	0		
E Total Mitigation Requirement	Line B minus Line D	0		
* The site has no existing trees or shrubs * Planting shall adhere to the City of Ridgeland Landscape Ordinance				



TOTAL SQUARE FOOTAGE 7,651SF
LEASE SPACE A (attorney) 6,121SF
LEASE SPACE B (available) 1,530SF

1 FLOOR PLAN
SCALE: 3/16"=1'-0"



WOOLDRIDGE & ASSOCIATES
366 HIGHLAND COLONY PARKWAY
RIDGELAND, MS 39157
601-209-8665

**Hagwood Adelman Tipton Office Bldg.
Draperton Office Park
Ridgeland, MS**

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DRAWN
CHECKED
DATE 10/10/17
SCALE
JOB NO.
SHEET

A1.0

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday December 12, 2017 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Connie Suber
Alex Ross
Randy Lynn
Ron Blaylock
Lynette Praytor
Randy Knouse

Members Absent:

Glenn Ray

Also attending:

Matt Dodd, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **PINEBROOK APARTMENTS**. The project was presented by **Mr. Craig Taylor with Freeman Webb**. The project is located at **109 Pine Knoll Drive**. The applicant is requesting approval to replace and repaint the siding on the existing apartment buildings.

Mr. Taylor presented the project and explained that they are now coming back before the board with a request to replace the siding with a fiber cement lap siding product. The board expressed concerns over the multiple color schemes for the buildings.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the project as a 'major' agenda item contingent upon the applicant painting the siding the "Pewter Cast" color; painting the windows, trim, and band the "Bone" color; painting the top trim cap the "Urbane Bronze" color; painting the porch and balconies the "Urbane Bronze" color; and, painting the doors the "Rustic Red" color. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **THE TOWNSHIP CIVIC AND MEETING HALL BUILDING**. The project was presented by **Mr. Clint Herring**. The project is located at **161 Southlake Ave.** The applicant is requesting approval to construct a new civic building.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item. Randy Lynn seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **MARRIOTT AC HOTEL**. The project was presented by **Mr. Clint Herring**. The project is located at **221 Township Ave.** The applicant is requesting approval to construct a new hotel building.

Chairman Dicken opened the floor for a motion. Alex Ross made a motion to approve the project as a 'major' agenda item. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **MARRIOTT AUTOGRAPH HOTEL**. The project was presented by **Mr. Clint Herring**. The project is located at **220 Township Ave**. The applicant is requesting approval to construct a new hotel building.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item. Randy Lynn seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **HAGWOOD ALDEMAN TIPTON OFFICE BUILDING**. The project was presented by **Mr. Daniel Wooldridge**. The project is located in the **Draperton Office Park**. The applicant is requesting approval to construct a new office building.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the project as a 'major' agenda item. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **910 GLASTONBURY CIRCLE DUPLEX**. The project was presented by **Mr. Danny Ambrosino**. The project is located at **910 Glastonbury Circle**. The applicant is requesting approval to replace and repaint the siding.

Chairman Dicken opened the floor for a motion. Randy Lynn made a motion to approve the project as a 'minor' agenda item contingent upon the applicant painting the siding the "Lazy Gray" color; painting the trim and shutters the "Dustblu" color; and, painting the doors "Black". Lynette Praytor seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The last item on the agenda was **DIRT CHEAP BUILDING SUPPLIES**. The project was presented by **Mr. Matthew Dodd**. The project is located at **379 Hwy. 51**. The applicant is requesting approval to install a new roll-up door.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a 'minor' agenda item contingent upon the applicant painting the roll-up door to match the tan EIFS. Alex Ross seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Lynette Praytor	Aye
Randy Knouse	Aye
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The minutes from the November 28th meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

ATTEST:

Connie Suber, Secretary



BEFORE THE MAYOR AND BOARD OF ALDERMEN OF THE
CITY OF RIDGELAND, MISSISSIPPI

IN THE MATTER OF THE APPLICATION
OF RENAISSANCE AT COLONY PARK, LLC,
TO ESTABLISH A RENAISSANCE AT
COLONY PARK OVERLAY DISTRICT

PETITION TO AMEND ZONING ORDINANCE OF
CITY OF RIDGELAND, MISSISSIPPI, TO ESTABLISH
RENAISSANCE AT COLONY PARK OVERLAY DISTRICT

COMES NOW Renaissance at Colony Park, LLC, a
Mississippi limited liability company, acting by and through its
undersigned attorneys, and hereby petitions the Mayor and Board
of Aldermen of the City of Ridgeland, Mississippi, to amend the
Zoning Ordinance of the City of Ridgeland, Mississippi, so as to
establish a Renaissance at Colony Park Overlay District
permitting certain uses not presently authorized in the
Renaissance at Colony Park area. In support whereof, the
Petitioner would show unto the Mayor and Board of Aldermen the
following:

1. The Petitioner is the owner of the subject
property of this Petition, being a tract of land located
generally north of Old Agency Road, east of Highland Colony
Parkway, west of Interstate Highway 55, and south of the boundary
line created by the south line of the parcels currently owned by
300 Renaissance, LLC (generally known as the C-Spire Building),

and by Madison Lodging, LLC (generally known as the Hyatt Place Hotel), in the City of Ridgeland, Madison County, Mississippi. The subject property consists of 55.0492 acres, more or less. A complete legal description of the subject property is attached hereto as Exhibit "A" and made a part hereof.

2. A map or plat of the subject property is attached hereto as Exhibit "B" and made a part hereof.

3. The subject property is currently zoned Mixed Use District (MU-1) under the Zoning Ordinance of the City of Ridgeland adopted in February 2014. The Mixed Use District (MU-1) permits a number of commercial uses.

4. Located on the southern portion of the subject property is a lifestyle center known as Renaissance at Colony Park. The northern portion of the subject property contains undeveloped areas. Other undeveloped areas surround the lifestyle center. Renaissance at Colony Park contains numerous high-quality stores, restaurants and cafes, a town center square, a clock tower, and water features. Renaissance at Colony Park features beautiful Mediterranean-style architecture. Renaissance at Colony Park draws customers not only from Madison County and the Jackson Metropolitan Area, but indeed from areas throughout Mississippi and from other states. The number of visitors is approximately 2,800,000 per year. Renaissance at Colony Park is

perhaps the premier shopping area in the Deep South. The ad valorem and sales taxes generated by Renaissance at Colony Park are major contributors to the economy of the City of Ridgeland.

5. The Petitioner anticipates developing the undeveloped areas of the subject property in a manner consistent with the existing lifestyle center on the subject property.

6. Certain desirable commercial tenants wish to locate in Renaissance at Colony Park or on the undeveloped areas of the subject property, but are not permitted to do so under the current Mixed Use District (MU-1) zoning classification. The Petitioner has determined that it would benefit the subject property for certain other uses, not presently allowed in the Mixed Use District (MU-1), to be permitted on the subject property. Therefore, the Petitioner requests the Mayor and Board of Aldermen of the City to amend the Zoning Ordinance of the City of Ridgeland by establishing an Overlay District, to be known as the Renaissance at Colony Park Overlay District, allowing on the subject property certain additional uses not currently permitted.

7. The list of requested additional uses that would be allowed in the Renaissance at Colony Park Overlay District are set forth below:

- a. One (1) nail salon (not exceeding 4,000 square feet of premises area) as a "primary business" as a Permitted Use without the need for any granting of a Special Exception or Conditional Use by the City.
- b. Off premises consumption only Craft Beer Establishments (not exceeding 2,500 square feet of premises area) as a "primary business" as a Permitted Use without the need for any granting of a Special Exception or Conditional Use by the City. For the purposes hereof, an "off premises only consumption Craft Beer Establishment as a primary business" is an establishment whose primary business is the sale (for off premises consumption only) of beer made in a traditional and/or non-mechanized way by a small brewery. The allowance herein of off premises consumption only Craft Beer Establishments as a primary business is not intended to limit beer sales (Craft or otherwise) in businesses whose "primary business" is not an off premises consumption only Craft Beer Establishment, but are merely businesses that offer beer (Craft or otherwise) but not as their "primary business" (i.e., a retail store or other appropriate and allowable Land Uses permitted in the Renaissance at Colony Park Overlay District). The term "beer" shall have the definition set forth in Section 67-3-5 of the Mississippi Code of 1972, as amended.
- c. Brewpubs, being restaurants preparing and serving meals and selling beverages in which light wine or beer is manufactured or brewed, subject to the following restrictions: (1) the value of the food given to and consumed by customers is equal to or greater than twenty-five percent (25%) or more of total revenue; (2) the light wine or beer manufactured or brewed by the brewpub and sold on the premises of such brewpub is for consumption exclusively on the premises; and (3) the manufacturing or brewing of light wine or beer is subject to the production limitations imposed in Section 67-3-22 of the Mississippi Code of 1972, as amended, and is subject to any other applicable

provisions of Mississippi law. The terms "light wine" and "beer" shall have the definitions set forth in Section 67-3-5 of the Mississippi Code of 1972, as amended.

Because Renaissance at Colony Park is located within a Qualified Resort Area, brewpubs may remain open for business until 2:00 a.m.

- d. Banks, branch banks, drive-through ATM's, and other banking facilities.
 - e. One (1) laundry and dry cleaning pickup station, with no dry cleaning plant being allowed.
 - f. Food product carry-out and delivery stores.
 - g. Fast food restaurants with a drive-through and fast casual restaurants with a drive-through, so long as
 - (i) No more than a total of three (3) such restaurants with a drive-through are included in the District;
 - (ii) One (1) of such restaurants with a drive-through specializes in the sale of coffee and related goods and services; and
 - (iii) No more than one (1) of such restaurants with a drive-through may be a fast food restaurant, and any such fast food restaurant must have frontage on the I-55 Frontage Road.
- Provided, however, the limitations of subparagraphs (i), (ii), and (iii) of this paragraph shall not limit the operation within the District of fast food or fast casual restaurants without a drive-through.
- h. One (1) pharmacy with a drive-through.

- i. Outside activities that are common to regional malls, including, but not limited to, marathons, fun runs, bicycle races, festivals, art shows, holiday themed events, etc..
- j. Fully enclosed sports and recreational facilities, including exercise and work out facilities and similar uses.
- k. One (1) fully-enclosed entertainment facility such as a motion picture theatre, so long as any motion picture theatre
 - (i) is limited to a boutique or luxury movie theatre;
 - (ii) serves food and beverages with a menu that includes some or all of the following:
hors d'oeuvres, appetizers,
sandwiches, and/or burgers;
and
 - (iii) does not exceed six (6) screens.

8. On June 9, 2014, the Mississippi Department of Revenue, acting upon the request of the City of Ridgeland, which request was supported by the Ridgeland Tourism Commission, the Madison County Business League, the Madison County Economic Development Authority, and the Chief of Police of the City of Ridgeland, designated the subject property as a Qualified Resort Area. That designation is evidenced by a letter of confirmation dated January 26, 2017, from Russell Hanna, Chief of Enforcement for the Alcoholic Beverage Control Division of the Mississippi

Department of Revenue, a copy of which letter is attached hereto as Exhibit "C" and made a part hereof. By a formal Order also dated June 9, 2014, the Mississippi Department of Revenue determined that alcoholic beverages may be served there from 7:00 a.m. in the morning until 12:00 a.m. (midnight) the following morning, seven days a week. A copy of that Order is attached hereto as Exhibit "D" and made a part hereof.

9. There is well-established precedent for creating an Overlay District along Highland Colony Parkway. On or about August 7, 2001, the Mayor and Board of Aldermen created a Traditional Neighborhood Development Overlay District for the area known as The Township at Colony Park, a major commercial and residential development located on the west side of Highland Colony Parkway a short distance to the northwest of the subject property. The Mayor and Board of Aldermen subsequently revised the provisions of the said Overlay District on June 11, 2003; December 20, 2006; December 3, 2013; and August 18, 2015, which revisions authorized in the Township at Colony Park Overlay District many of the uses being requested for the Renaissance at Colony Park Overlay District, including nail salons and Craft Beer Establishments.

10. There is also well-established precedent for creating other Overlay Districts in the City of Ridgeland,

including the Planned Unit Residential District (PURD), the Old Agency Road Corridor Overlay District (OARC), the Controlled Use Overlay District (CUO), the Commerce Park Overlay District, the West Jackson Street Overlay District, the Wireless Communications Facility Overlay Districts, and the Northpark Overlay District. See Section 104.04 of the Zoning Ordinance.

11. According to Section 104.01 of the Zoning Ordinance, Overlay Districts provide a means to incorporate various development regulations across a specified area. Overlay Districts are special zones that lie on top of (superimposed) existing zoning designations to supplement, supersede, or restrict existing regulations. Overlay Districts are used to accomplish a variety of development and land use goals.

12. Establishment of the Renaissance at Colony Park Overlay District, allowing therein the land uses specified in paragraph 7 above, will enhance both Renaissance at Colony Park and the undeveloped areas of the subject property, will promote the economic development of the City of Ridgeland, will enhance tax revenues, and will not adversely affect surrounding areas.

13. It would be in the best interest of the City of Ridgeland that the Renaissance at Colony Park Overlay District be established.

14. The Overlay District would not apply to the area located on the east side of Highland Colony Parkway south of Old Agency Road, sometimes referred to as Renaissance Phase III or simply Renaissance III, for which the City of Ridgeland recently approved a Large Master Planned Commercial Development and the site plan for a proposed Costco store and other facilities on land zoned General Commercial District (C-2).

WHEREFORE, for the reasons set forth above, Renaissance at Colony Park, LLC, respectfully requests the Mayor and Board of Aldermen to process this Petition in accordance with Section 104.03 of the Zoning Ordinance, to set this Petition for a public hearing with at least 15 days' notice thereof being published in accordance with law, and at the conclusion of the public hearing, to amend the Zoning Ordinance of the City of Ridgeland by establishing the Renaissance at Colony Park Overlay District on the subject property and by allowing therein the additional uses

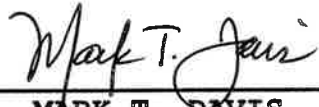
specified in paragraph 7 above. The Petitioner requests such other and general relief as to which it may be entitled.

THIS is the 13th day of November, 2017.

Respectfully submitted,

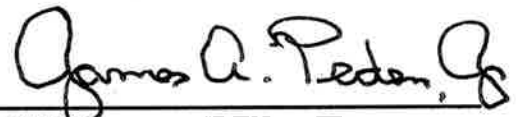
RENAISSANCE AT COLONY PARK,
LLC, A MISSISSIPPI LIMITED
LIABILITY COMPANY, PETITIONER

JONES WALKER, LLP,
ATTORNEYS FOR PETITIONER

BY: 

MARK T. DAVIS

STENNETT, WILKINSON & PEDEN,
ATTORNEYS FOR PETITIONER

BY: 

JAMES A. PEDEN, JR.

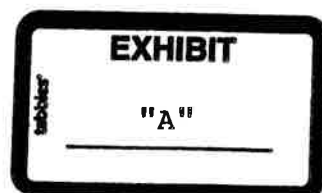
MARK T. DAVIS, MSB 5839
JONES WALKER, LLP
Post Office Box 427
Jackson, Mississippi 39205-0427
Telephone: 601/949-4909
E-mail: markdavis@joneswalker.com

JAMES A. PEDEN, JR., MSB 4086
STENNETT, WILKINSON & PEDEN
Post Office Box 13308
Jackson, Mississippi 39236-3308
Telephone: 601/206-1816
E-mail: jpeden@swplaw.net

ATTORNEYS FOR PETITIONER

Being situated in the E ½ and the NE ¼ of the SW ¼ of Section 24, T7N-R1E, and being part of Lots 5 and 6, Block 10 and Lot 3, Block 16, all in Highland Colony Subdivision and part of Acres 1, 2, 3, 4, and 5 of Lot 3, Block 13, Acres 1, 2, 3, 4 and 5 of Lot 6, Block 13 of the Subdivision of Highland Colony Lots, Ridgeland, Madison County, Mississippi all being more particularly described as follows:

Commence at a 1" iron bar marking the Northwest corner of aforesaid Section 24 and run thence South, 2501.12'; run thence East, 2959.37' to an iron bar on the Eastern Right-of-Way line of Highland Colony Parkway; run thence S50°02'55"E, 14.00' to the Southwest corner of the 300 Renaissance, LLC property as recorded in Deedbook 2087 at page 627 of the Chancery records of Madison County, Mississippi and the POINT OF BEGINNING for the property herein described; run thence Easterly, along the South boundary of the said 300 Renaissance, LLC property the following courses: S50°02'55"E, 39.88'; N89°54'47"E, 19.68' to the Northwest corner of Parcel A of that certain property conveyed to 300 Renaissance, LLC and recorded in Deedbook 2386 at page 320 of the aforesaid Chancery records; run thence along the South boundary of said Parcel A the following courses: S0°01'11"W, 6.09'; S89°58'49"E, 139.35'; S44°57'18"E, 18.84'; S89°53'51"E, 77.24' to the Southeast corner of Parcel A; thence leaving the South boundary of said Parcel A, run S0°05'13"E, 7.92' to the Southwest corner of Parcel B of that same certain property conveyed to 300 Renaissance, LLC; run thence N89°58'40"E, along the South boundary of said Parcel B, 124.00' to the Southeast corner thereof; run thence N0°05'13"W, along the East boundary of said Parcel B and the Northerly projection thereof, 7.80' to the Southwest corner of Parcel C of that same certain property conveyed to 300 Renaissance, LLC; run thence along the South boundary of said Parcel C the following courses: N89°58'23"E, 75.59'; N45°04'48"E, 19.14'; S89°57'07"E, 189.24' to the Southeast corner thereof; run thence N0°04'45"E, along the East boundary of said Parcel C, 7.22' to the South boundary of the aforesaid 300 Renaissance, LLC as described in Deedbook 2087 at page 627 of the aforesaid Chancery records; run thence N89°54'47"E, along the said South boundary, 56.45' to the Southeast corner of the said 300 Renaissance, LLC property; thence leaving the said South boundary, run thence S0°01'39"E, 201.37'; run thence N89°54'47"E, 83.31'; run thence South, 30.32'; run thence N89°54'47"E, 136.53'; run thence Northeasterly, clockwise, along the arc of a curve, 30.91'; said curve having the following characteristics: central angle of 8°38'15", radius of 205.00' and chord bearing and distance of N10°46'42"E, 30.88'; run thence N89°54'47"E, 46.77' to the Western Right-of-Way line of Interstate Highway 55 as it is now (September, 2008) in use; run thence S2°04'32"E and along the said Western Right-of-Way line, 492.94'; run thence S4°32'23"W, along the said Western Right-of-Way line, 520.82'; run thence S14°50'20"W along the said Western Right-of-Way line, 459.48' to the North boundary of Lot 3, Block 16 of Highland Colony Subdivision; run thence N87°16'14"W, along the North boundary of said Lot 3 and the Western Right-of-Way line of Interstate Highway 55, 13.60'; run thence S16°22'07"W, along the said Western Right-of-Way line, 184.73'; run thence S24°44'07"W, along the said Western Right-of-Way line, 101.12'; run thence S45°36'14"W, along said Western Right-of-Way line, 151.78' to the North Right-of-Way line of Old Agency Road; run thence S87°57'35"W, along the North Right-of-Way line of Old Agency Road, 62.87'; run thence S89°58'13"W, along the said North Right-of-Way line, 480.77'; run thence N57°54'56"W, along said North Right-of-Way line, 287.92'; run N17°32'45"W, 240.85'; run thence Northeasterly, clockwise, along the arc of a curve, 6.70'; said curve having the following



characteristics: central angle of $7^{\circ}50'03''$, radius of 49.00' and chord bearing and distance of $N16^{\circ}03'05''E$, 6.70' run thence $N17^{\circ}32'45''W$, 72.75'; run thence $N62^{\circ}32'45''W$, 22.62'; run thence $N17^{\circ}32'45''W$, 83.21' to a point on the Eastern Right-of-Way line of Highland Colony Parkway; run thence $N16^{\circ}08'35''E$, along the Eastern Right-of-Way line of Highland Colony Parkway, 10.82'; run thence $N17^{\circ}32'45''W$, along said Eastern Right-of-Way line, 60.00'; run thence $N51^{\circ}14'12''W$, along said Eastern Right-of-Way line, 10.82'; thence leaving the Eastern Right-of-Way line of Highland Colony Parkway run $N17^{\circ}32'45''W$, 363.81'; run thence $N27^{\circ}27'15''E$, 22.62'; run thence $N17^{\circ}32'45''W$, 70.00'; run thence $N62^{\circ}32'45''W$, 22.34'; run thence Northeasterly, clockwise, along the arc of a curve, 350.19' to the Southwest corner of the BankPlus property as recorded in Deedbook 2173 at page 479 of the aforesaid Chancery records; said curve having the following characteristics: central angle of $29^{\circ}14'53''$, radius of 686.00' and chord bearing and distance of $N1^{\circ}32'27''W$, 346.40'; run thence $N89^{\circ}54'45''E$, along the South boundary of the BankPlus property, 171.77' to the Southeast corner thereof; run thence $N39^{\circ}29'47''E$, along the Eastern boundary of the BankPlus property, 237.60' to the Northeast corner thereof; run thence Northwesterly, clockwise, along the arc of a curve in the Northern boundary of the BankPlus property, 108.09' to the point of tangency; said curve having the following characteristics: central angle of $18^{\circ}18'24''$, radius of 338.28' and chord bearing and distance of $N58^{\circ}38'43''W$, 107.63'; run thence $N49^{\circ}29'31''W$, along the North boundary of the Bankplus property, 81.23' to a point on the aforesaid Eastern Right-of-Way line of Highland Colony Parkway; run thence $N39^{\circ}57'05''E$, along the said Eastern Right-of-Way line, and the Northeasterly projection thereof, 85.00'; run thence $N5^{\circ}02'55''W$, 22.67'; run thence $N39^{\circ}57'05''E$, 346.59' to the POINT OF BEGINNING; containing 55.0492 acres, more or less.

PLAT OF Renaissance at Colony Park Overlay District

Ridgeland, Mississippi

300 Renaissance, LLC

LEGEND

- Denotes Overlay District Boundary
- Denotes Existing Buildings

Scale: 1" = 80'

Interstate Highway 55

Scale: 1" = 80'

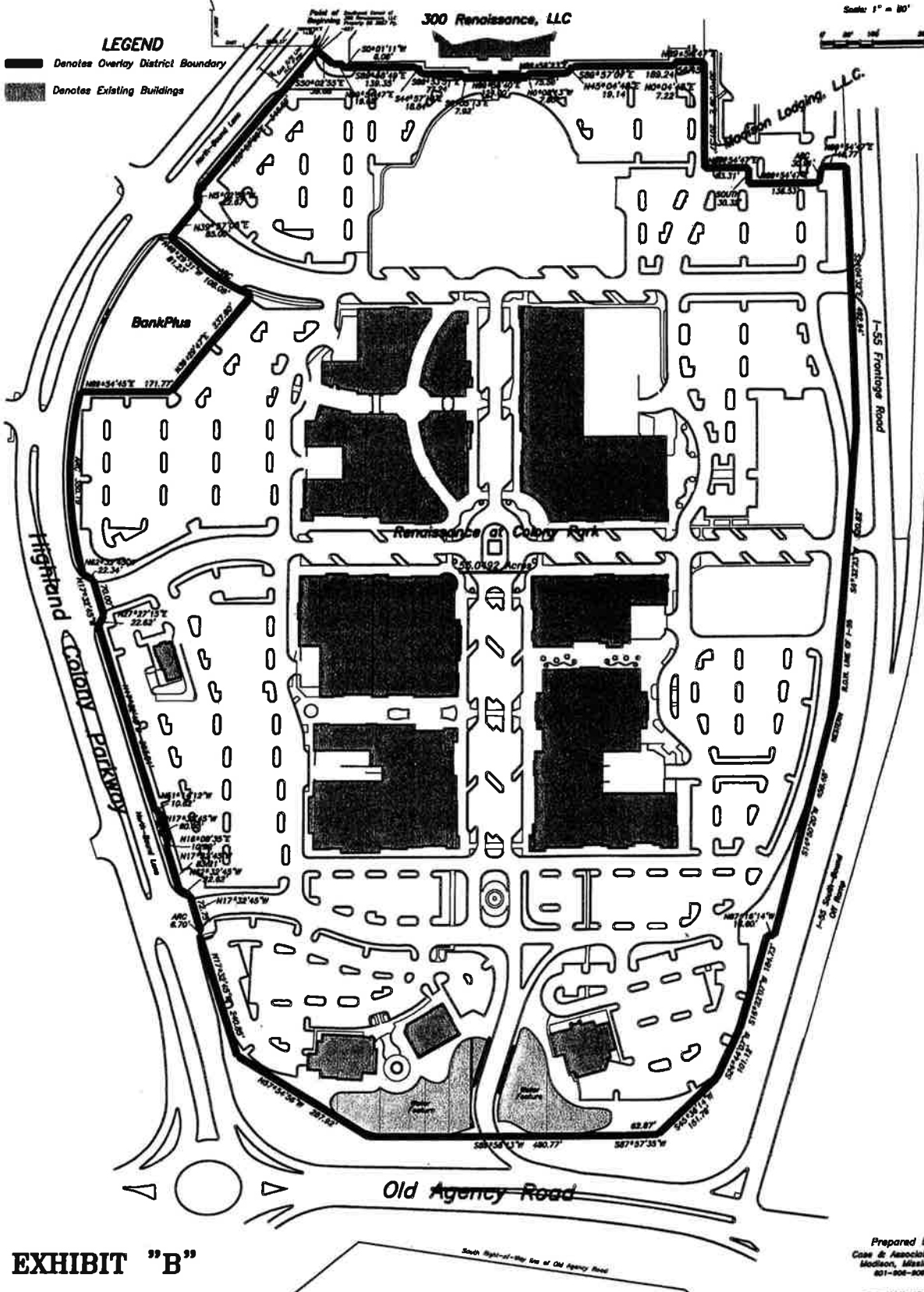


EXHIBIT "B"

Prepared By:
Case & Associates, Inc.
Modesto, Mississippi
801-906-9063



State of Mississippi
**ALCOHOLIC BEVERAGE CONTROL
BUREAU OF ENFORCEMENT**

P.O. Box 540
Madison, MS 39130-0540
Ph: (601) 856-1326 Fax: (601) 856-1375
Russell Hanna
Chief of Enforcement
Email: rusty.hanna@dor.ms.gov

January 26, 2017

Renaissance at Colony Park, LLC
1000 Highland Colony Parkway
Ridgeland, Mississippi 39158

Re: Qualified Resort Status Designation of 1000 Highland Colony Parkway, Ridgeland, Mississippi

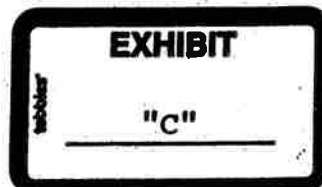
Dear Sirs:

This letter confirms that the parcel of land identified as and located at 1000 Highland Colony Parkway, Ridgeland, Mississippi a/k/a "Renaissance at Colony Park" was designated as a resort area by the Mississippi Department of Revenue on June 9, 2014, pursuant to Title 35, Part II, Subpart 2, Chapter 4, Paragraph 101.

Regards,

Chief Rusty Hanna
~~Alcoholic Beverage Control Division of~~
The Mississippi Department of Revenue

Cc: Gouras & Associates LLC



**IN THE MATTER OF THE RESORT STATUS DESIGNATION OF THE AREA
KNOWN AS "1000 Highland Colony Parkway, Ridgeland, Mississippi" a/k/a
Renaissance**

ORDER

That, pursuant to Title 35, Part II, Subpart 2, Chapter 4, Paragraph 101, the Department, on its own motion, hereby states that the hours for selling alcohol within the parcel of land identified as and located at 1000 Highland Colony Parkway, Ridgeland, Mississippi, previously designated as a resort area by the Commissioner, shall be from 7:00 a.m. in the morning until 12:00 a.m. the following morning, seven days a week.

ORDERED, this the 9 day of June, 2014.


J. Ed Morgan
Commissioner
Mississippi Department of Revenue

EXHIBIT

"D"

VERACITY, LLC
1155 OLD FANNIN ROAD
BRANDON, MISSISSIPPI 39047

November 14, 2017

City Of Ridgeland
Attn: Matt Dodd, City Planner
304 Hwy. 51
Ridgeland, MS 39157
Telephone: 601-856-3877
Email: matt.dodd@ridgelandms.org

Re: Southwest corner of Lake Harbour Drive and R & R Harbour Cove

Dear Matt:

Please accept this letter as notice of our desire to appeal the decision of the Planning & Zoning Committee on Thursday, November 9, 2017, with respect to the rezoning and special use permit for the above-referenced property. We would like a de novo hearing in front of the Board of Aldermen with respect to our petitions.

Please let me know if you need anything else from us for the appeal.

Sincerely,

Veracity, LLC

By: 

Bridgforth Rutledge
LLC Manager

c: Alan Hart, Director of Community Development (alan.hart@ridgelandms.org)
Jerry Mills, City Attorney (jmills@pdmd.biz)
Bill Davis (bdavis1015@bellsouth.net)
Chuck Davis (cmurphyd@comcast.net)



police department

December 11, 2017

TO: Mayor & Board of Aldermen
FROM: John R. Neal, Chief of Police 
SUBJECT: FY2019 Police Traffic Services Grant Application

Please review for approval the FY2019 Police Traffic Services Grant application for submission requesting funds in the amount of \$9,293.76 through the Department of Public Safety. These funds requested will reimburse overtime for saturation patrols conducted on seatbelt, child restraint and speeding violations.

Your approval will be greatly appreciated.

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

FY19 MOHS POLICE TRAFFIC SERVICES GRANT APPLICATION (402)

Mississippi Office of Highway Safety

1025 North Park Drive

Ridgeland, MS 39157

Phone: (601)977-3700; Fax: (601)977-3701

mohs@dps.ms.gov

1. Applicant Name: Ridgeland Police Department Mailing Address: 115 W. School Street Ridgeland, MS 39157 Telephone: (601) 853-7961 E-Mail: billie.pepper@ridgelandms.org		2. Date:	
		3. Beginning and Ending Dates: __X__ Full Grant: (October 1, 2018-September 30, 2019) ____ Other (Specify Date: _____)	
		4. Subgrant Payment Method: __X__ Cost Reimbursement Method	
		5. DUNS # - 603797481	
		6. Congressional District- 3	
7. Program Title: Police Traffic Services – 402PT			
8. The following funds will be proposed for FY19 funding:			
A. COST CATEGORY		B. SOURCE OF FUNDS	
(1) Personal Services-Salary	\$9,293.76	(1) Federal	\$9,293.76
(2) Contractual Services		(2) State	
(3) Travel		(3) Local	
(4) Equipment		(4) Other	
(5) Commodities			
TOTAL	\$9,293.76	TOTAL	\$9,293.76
9. The applicant agrees to operate the program outlined in this application in accordance with all provisions as included herein. The following sections are attached and incorporated into this application:			
Project Identification Travel Commodities		Proposed Countermeasures Equipment	
All policies, terms, conditions, and provisions in the application provided to applicants, are also incorporated into this agreement, and applicant agrees to fully comply herewith.			
10. Approved Signature of Authorized Official (Mayor/Board of Supervisor President/Commissioner) for Jurisdiction to Apply:		MOHS USE Only:	
Signature _____ Date _____			
Print Name: Gene McGee Title: Mayor			

Problem Identification:

Location:

This section must be filled out completely for all project applications.

City Name:	City of Ridgeland
County Name:	Madison
Surrounding Counties:	Rankin, Hinds, Yazoo
Troop District:	Troop C
Number of Officers In Agency:	68 (currently)
Number of Officers to Work Grant:	Minimum of 4 for safety checkpoints

Number of Square Miles:	20
Number of Population:	24,483 (7/1/2016 population estimate from U.S. Census)
Major Roadways in the Area:	I-55, I-220, 115 city miles of roadway, Hwy. 51

Problem Identification:

Summary:

Please provide a detailed problem identification description for the location that the grant will seek funding, such as high speed areas, college/universities, factories, community events, etc. **Please limit to 350 words for the Problem Identification Summary.**

The City of Ridgeland encompasses 115 city miles and is located in District 1, Troop C in the central portion of the state in Madison County. Interstate 55, which runs from Memphis, TN to New Orleans, LA travels through the center of the city, as well as I-220 to Hwy. 49, all of which have a large influx of motorist on a daily basis. In addition, Hwy. 51 runs through the City of Ridgeland, Mississippi. Ridgeland is also bordered by Madison, Jackson and the Ross Barnett Reservoir. Ridgeland is home to a variety of businesses, including the Renaissance Mall, Northpark Mall and Township at Highland Colony. It has many retail businesses and fine restaurants and is a draw from the surrounding communities due to its shopping and dining facilities. The city is also a favored site for special events, including the America Balloon Glow, Pepsi Pops and others. Due to this, we have many visitors to our city, increasing the amount of traffic substantially. The Ridgeland Police Department had a total of 1,388 accidents during the fiscal year 2016, which consisted of 225 injury crashes, 3 fatalities and 1160 property damage. Of the fatality accidents, two of the three were not wearing seatbelts and speed was a factor in all three. Of the accidents involving injury, five individuals were not wearing seatbelts and there were eight (8) accidents where speed was a factor. In addition, speed was a factor in 63 of the accidents during this time frame and 11 where safety belts, etc. were not utilized. During the fiscal year for 2016, our agency wrote 796 seatbelt citations, 98 child restraints and 3,293 speeding citations. Compared to 2015, we have had a 37% increase in the number of seatbelt citations written (581), a 16.5% increase in the number of child restraint citations (84) and have had a slight decrease in the number of speeding citations (3526).

Problem Identification
Proposed Target, Performance Measure and Strategies to be achieved during FY19:

See Grant Funding Guidelines for information on correct format and information needed under this section. Must be specific, measureable (include hard numbers from previous year), detailed outline of program activities and projected achievements during grant period.

Please use fatality data first, if agency has no fatalities during 2016, please use injury data. If agency does not have injuries, then agency should use data related to crashes.

Target for Enforcement Project:

The jurisdiction/agency of Ridgeland Police Department will reduce the number of unbelted fatalities from 2 in 2016 to 1 by the end of 2019.

The jurisdiction/agency of Ridgeland Police Department will reduce the number of unbelted injuries from 5 in 2016 to 6 by the end of 2019.

The jurisdiction/agency of Ridgeland Police Department will reduce the number of unbelted crashes from 11 in 2016 to 8 by the end of 2019.

The jurisdiction/agency of Ridgeland Police Department will reduce the number of speed fatalities from 3 in 2016 to 2 by the end of 2019.

The jurisdiction/agency of Ridgeland Police Department will reduce the number of speed injuries from 8 in 2016 to 6 by the end of 2019.

The jurisdiction/agency of Ridgeland Police Department will reduce the number of speed crashes from 63 in 2016 to 45 by the end of 2019.

Performance Measures for Enforcement Project: Please use 2017 grant funded citation data, if available. If your agency has never applied for grant funds or has been applied in several years, please start your “grant funded” citations at “0”.

Increase the number of grant funded Seat belt citations by 100% from 0 in FY17 to 48 in FY19.

Increase the number of grant funded Child Restraint citations by 100% from 0 in FY17 to 24 in FY19.

Increase the number of grant funded Speed citations by 100% from 0 in FY17 to 288 in FY19.

Strategies for Project:

- Conduct at least 6 checkpoints during year. (Enforcement Only)
- Conduct at least 18 saturation patrols during year. (Enforcement Only)

FY19 Proposed Program Coordination:
Proposed Project Staff for Grant Responsibilities:

If grant is awarded, please identify the following persons that will be working on grant activities and will be responsible for the grant:

Name of Chief/Sheriff/Partner: Chief John Neal	Name of Project Director: Billie Pepper
Phone Number: 601-856-2121	Phone Number: 601-853-7961
Email Address: john.neal@ridgelandms.org	Email Address: billie.pepper@ridgelandms.org

Name of Financial Manager: Billie Pepper	Name of Signatory Official: Mayor Gene McGee
Phone Number: 601-853-7961	Phone Number: 601-856-7113
Email Address: billie.pepper@ridgelandms.org	Email Address: mayor.mcgee@ridgelandms.org

FY19 Proposed Program Coordination:
Proposed Project Staff for Grant Responsibilities:

Submit information for proposed project staff that will be funded with federal funds under the grant agreement. All expenses must be in accordance to current state and federal guidelines.

*Unallowable Personnel Expenses for FY19: Fringe benefits (FICA & Retirement) and health insurance will not be allowable personnel expenses during FY19 for law enforcement agencies.

Personnel Title:	% of Time	Hourly Salary	# of Hours	Total:
Overtime Officer #1	100%	\$32.27	72	\$2,323.44
Overtime Officer #2	100%	\$32.27	72	\$2,323.44
Overtime Officer #3	100%	\$32.27	72	\$2,323.44
Overtime Officer #4	100%	\$32.27	72	\$2,323.44
				\$9,293.76

Personnel Justification: As reflected on the chart attached, there is an increase in the number of speeding citations issued on Wednesdays and Fridays, as well as an increase in seatbelt violations on Thursdays and Fridays. We propose holding at least two (2) details a month utilizing a minimum of four (4) officers for three (3) hours each in our more congested areas of traffic on those specific dates in an effort to deter speeding in those areas and to encourage our citizens in the use of seatbelts. The second chart reflects those areas with the highest incidents of speeding and seatbelt violations and our focus would be on I-55, County Line Road, and Lake Harbor.

FY19 Proposed Contractual Services Expenses:

Include a detailed assessment of contractual services within the program area in which you will be applying. Also include a cost estimate for all contractual needs (rental, shipping costs, etc.). All expenses must be in accordance to current state and federal guidelines.

Type of Contractual Service Expenses:	Quantity/Amount of Service/Amount per Month	Total Costs of Expenses:
N/A		
Total Contractual Service Expense:		

FY19 Proposed Travel Expenses:

Include a detailed assessment of travel needs within the program area in which you will be applying. Also include a cost estimate for all travel needs (airfare, hotel, hotel taxes, per diem, mileage, parking, baggage and gratuity). All expenses must be in accordance to current state and federal guidelines.

Type of Travel	Number of People	Cost:	Total:
N/A			
Total Travel Expense:			

FY19 Proposed Equipment:

Grant funding must be tied to performance, data and problem identification. Applications that are requesting equipment only applications will not be funded. Please list the cost for each piece of equipment requested.

Federal guidelines require equipment purchased must be essential to the project. If any equipment is requested in the application that is over \$5,000.00, please include quotes for the equipment, equipment descriptions and a through explanation of the use of the equipment and how it will impact the target and the agency problem identification.

All equipment must be approved by MOHS and/or NHTSA and be included on the Conforming Product List (CPL) and must be used specifically for the purposes for which is purchased. CPL list can be found at:

- Radar Speed –Measuring Devices (Only 402PTS)
<http://www.nhtsa.gov/people/injury/enforce/SpeedMeasure/radarcpldec162002.htm>
- Lidar Speed-Measuring Devices (Only 402PTS)
<http://icsw.nhtsa.gov/people/injury/enforce/SpeedMeasure/lidarcpldec162002.pdf>

Unallowable equipment for FY18: Guns, Ammunition, Uniforms, Vehicles, Body Armor, Body Cameras.

Type of Equipment:	# Requested:	Cost Per Item:	Line Total:
--------------------	--------------	----------------	-------------

N/A			
Total Equipment Expense:			

FY19 Proposed Commodities:

Include a detailed assessment of other grant expenses within the program area in which you are applying. Also include a cost estimate for all additional grant expenses (mouthpieces, tape, office supplies, etc.). All expenses must be in accordance to current state and federal guidelines.

Type of Commodity Expenses:	Quantity	Price of Commodity:	Total of Expense:
N/A			
Total of Commodity Expenses:			

Mississippi Office of Highway Safety

MOHS FY19 Application Submission:

The application submitted to the MOHS is a request for funds. Funding is based on funds available to the MOHS through federal and state funds. Application requests received are not guaranteed and will be subject to be adjusted as funding is available.

Each application will be reviewed by the MOHS staff and management for application completeness, data provided, citation information, budget requests of personnel, contractual services, travel, equipment and other expenses requested to enhance the already existing program. The proposed targets, performance measure and strategies are also reviewed for effectiveness and efficiency.

Applications received from continuation grant agencies will be reviewed by MOHS staff and management for application completeness, data provided, citation information, budget requests of personnel, contractual services, travel, equipment and other expenses requested to enhance the already existing program. Grants will also be funded based on the review of past grant performance of meeting targets and performance measures, expenditure of previous grant funds and information from program documentation and assessments.

The MOHS grant program is a data driven program and all applications must represent a need and the ability to help reach the State's target and performance measures to help reduce fatalities, crashes and injuries.

Submission of A-133 Financial Audit

All applicants for the FY19 MOHS Grant Application must submit a copy of the most recent A-133 financial audit from the requesting agency. If the A-133 financial audit is not included with the grant application, the application will not be considered for funding eligibility.

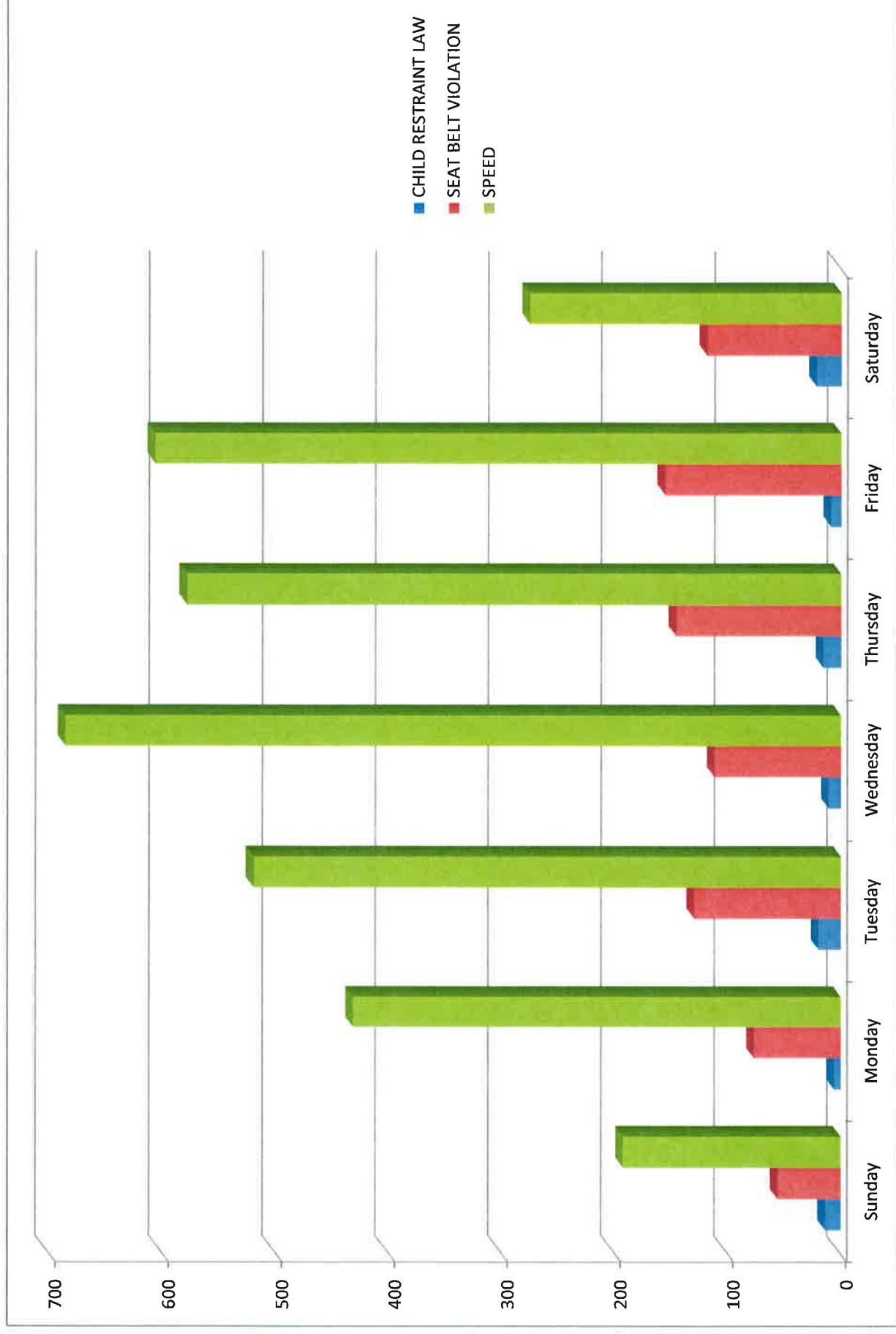
Incomplete Applications:

If all sections of this Application are not filled out, documentation provided and/or justifications provided, this Application will not be considered for review and/or approval. This includes missing signatures.

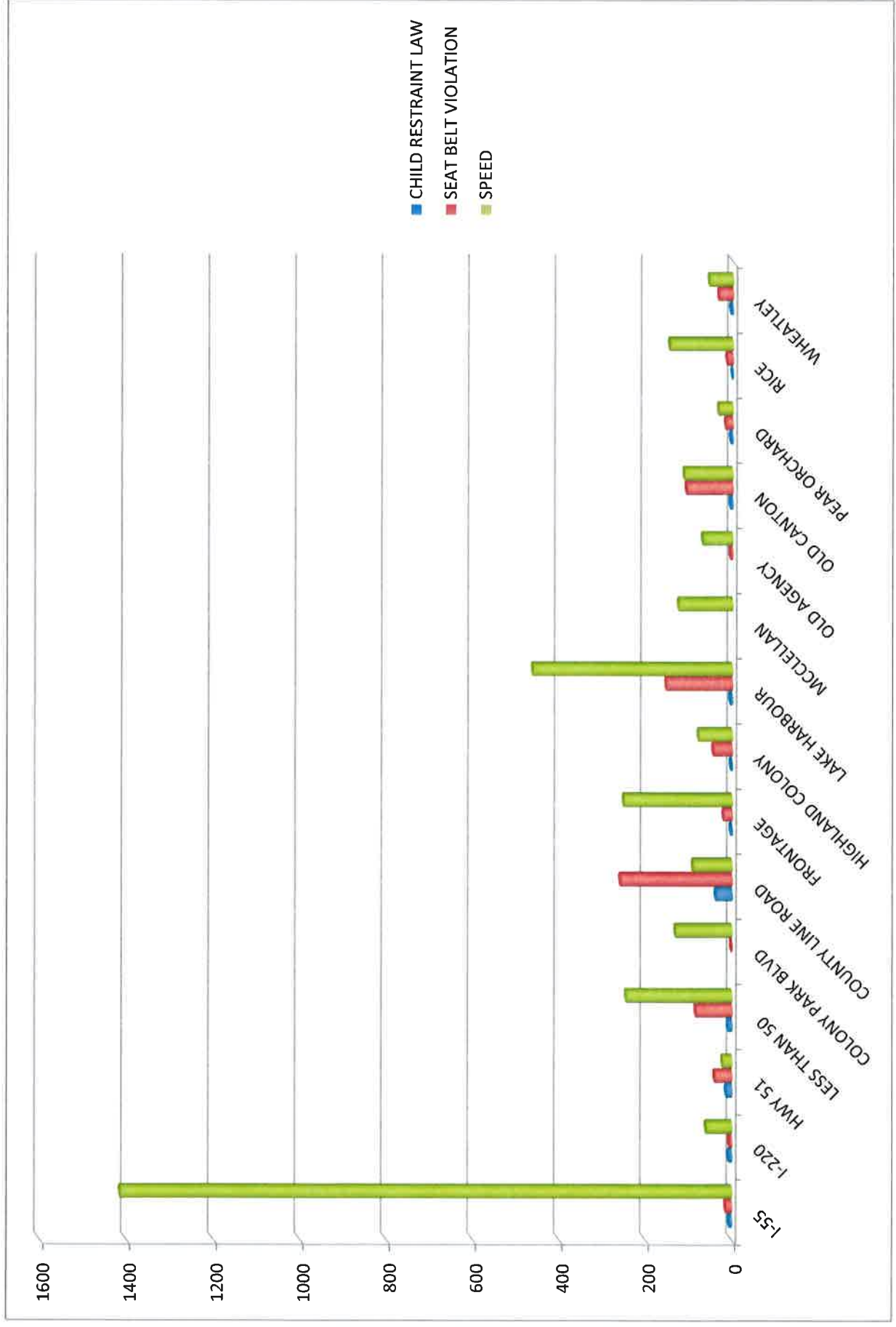
Agreement of Understanding and Compliance:

The Agreement of Understanding and Compliance documents will be attached within the FY19 Grant Agreement. The Applicant will be required to sign all compliance documents upon receipt of the finalized Grant Agreement between the State, MOHS and applicant. Certifications and assurances will be included in the Grant Agreement. Agreement.

**RIDGELAND POLICE
SPEEDING, CHILD RESTRAINT AND SEATBELT CITATIONS
FOR FISCAL YEAR 2016**



RIDGELAND POLICE
LOCATIONS OF OFFENSES FOR SPEEDING, CHILD RESTRAINT LAW AND SEATBELT
FY2016





December 11, 2017

TO: Mayor & Board of Aldermen
FROM: John R. Neal, Chief of Police 
SUBJECT: FY2019 DUI Grant Application

Please review for approval the FY2019 DUI Grant application for submission requesting funds in the amount of \$79,440.44 through the Department of Public Safety. These funds requested will reimburse salaries for two (2) DUI Officers.

Your approval will be greatly appreciated.

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

FY19 MOHS IMPAIRED DRIVING GRANT APPLICATION (154/405)

Mississippi Office of Highway Safety
1025 North Park Drive
Ridgeland, MS 39157
Phone: (601)977-3700; Fax: (601)977-3701
mohs@dps.ms.gov

1. Applicant Name: Ridgeland Police Department Mailing Address: 115 W. School Street Ridgeland, MS 39157 Telephone: 601-853-7961 E-Mail: billie.pepper@ridgelandms.org		2. Date:	
		3. Beginning and Ending Dates: __X__ Full Grant: (October 1, 2018-September 30, 2019)	
		4. Subgrant Payment Method: __X__ Cost Reimbursement Method	
		5. DUNS # - 603797481	
		6. Congressional District- 3	
7. Program Title: Impaired Driving 405			
8. The following funds will be proposed for FY19 funding:			
A. COST CATEGORY		B. SOURCE OF FUNDS	
(1) Personal Services-Salary	\$78,197.64	(1) Federal	\$79,440.44
(2) Contractual Services		(2) State	
(3) Travel	\$1,242.80	(3) Local	
(4) Equipment		(4) Other	
(5) Commodities			
TOTAL	\$79,440.44	TOTAL	\$79,440.44
9. The applicant agrees to operate the program outlined in this application in accordance with all provisions as included herein. The following sections are attached and incorporated into this application:			
Project Identification Travel Commodities		Proposed Countermeasures Equipment	
All policies, terms, conditions, and provisions in the application provided to applicants, are also incorporated into this agreement, and applicant agrees to fully comply herewith.			
10. Approved Signature of Authorized Official (Mayor/Board of Supervisor President/Commissioner) for Jurisdiction to Apply:		MOHS USE Only:	
Signature _____ Date _____			
Print Name: Gene McGee Title: Mayor			

Problem Identification:

Location:

This section must be filled out completely for all project applications.

City Name:	City of Ridgeland
County Name:	Madison County
Surrounding Counties:	Rankin, Hinds, Yazoo
Troop District:	Troop C
Number of Officers In Agency:	68 (currently)
Number of Officers to Work Grant:	2

Number of Square Miles:	20
Number of Population:	24,483 (7/1/2016 population estimate from U.S. Census)
Major Roadways in the Area:	I-55, I-220, 115 city miles of roadway; Hwy. 51

Problem Identification

Summary:

Please provide a detailed problem identification description for the location that the grant will seek funding, such as high speed areas, college/universities, factories, community events, alcohol related establishments, etc. **Please limit to 350 words for the Problem Identification Summary.**

The City of Ridgeland encompasses 115 city miles and is in the central portion of the state in Madison County. Interstate 55, which runs from Memphis, TN to New Orleans, LA travels through the center of the city, as well as I-220 to Hwy. 49 and Hwy. 51, all of which have a large influx of motorist on a daily basis. Ridgeland is also bordered by Madison, Jackson and the Ross Barnett Reservoir. Ridgeland is home to a variety of businesses, including the Renaissance Mall, Northpark Mall and Township at Highland Colony. It has many retail businesses and fine restaurants and is a draw from the surrounding communities due to its shopping and dining facilities. The city is also a favored site for special events, including the America Balloon Glow, Pepsi Pops and others. Due to this, we have many visitors to our city, increasing the amount of traffic substantially. The Ridgeland Police Department had a total of 1,388 accidents during the fiscal year 2016, which consisted of 225 injury crashes, 3 fatalities and 1160 property damage. Of the fatality accidents, speed was a factor in all three but did not involve alcohol/drugs. Of the accidents involving injury, alcohol was a contributing factor in six (6) of the accidents. The department has seen an increase in a total of crashes from 1227 in 2015 to 1,388 in 2016. We have had an increase in the number of alcohol related crashes from 19 in 2015 to 21 in 2016 which we attribute to the increase of the amount of through traffic. In addition, we have had a 32.5% increase in the number of DUI arrests for the department as a whole for 2017 as compared to 2016 (294 DUI arrests in 2017 and 222 DUI arrests in 2016). Of these 294 arrests, 267 arrests were made by our designated DUI officers, or 90.5% of the total arrests. The Ridgeland Police Department will continue to be proactive in DUI enforcement.

Problem Identification

Proposed Target, Performance Measure and Strategies to be achieved during FY19:

See Grant Funding Guidelines for information on correct format and information needed under this section. Must be specific, measureable (include hard numbers from previous year), detailed outline of program activities and projected achievements during grant period.

Alcohol Countermeasures (154 AL) - Alcohol enforcement projects are strictly for alcohol only related activities, programs and projects. Agencies must have a presence of alcohol related fatalities, injuries, crashes and citations in the area of service. The alcohol program is to work within the state to reduce alcohol related DUI fatalities, crashes and injuries through high visibility enforcement, checkpoints, saturation patrols and earned media.

Impaired Driving (405d) - The Impaired Driving program is for enforcement agencies working to reduce alcohol & drug related fatalities on our roadways. Agencies must have a presence of alcohol and drug related fatalities, injuries, crashes and citations in the area of service. Grant funds are to reduce alcohol and drug related fatalities, injuries and crashes through high visibility enforcement, checkpoints, saturation patrols and earned media.

Please use fatality data first, if agency has no fatalities during 2016, please use injury data. If agency does not have injuries, then agency should use data related to crashes.

Target for Enforcement Project-Alcohol Countermeasures (154AL):

The jurisdiction/agency of Ridgeland Police Department will maintain the number of alcohol related fatalities from 0 in 2016 to 0 by the end of 2019.

The jurisdiction/agency of Ridgeland Police Department will reduce the number of alcohol related injuries from 6 in 2016 to 4 by the end of 2019.

The jurisdiction/agency of Ridgeland Police Department will reduce the number of alcohol related crashes from 21 in 2016 to 16 by the end of 2019.

Target for Enforcement Project-Impaired Driving (405d):

The jurisdiction/agency of Ridgeland Police Department will maintain the number of alcohol related fatalities from 0 in 2016 to 0 by the end of 2019.

The jurisdiction/agency of Ridgeland Police Department will reduce the number of alcohol related injuries from 6 in 2016 to 4 by the end of 2019.

The jurisdiction/agency of Ridgeland Police Department will reduce the number of alcohol related crashes from 21 in 2016 to 16 by the end of 2019.

Performance Measures for Enforcement Project: Please use 2017 grant funded citation data, if available. If your agency has never applied for grant funds or has been applied in several years, please start your “grant funded” citations at “0”. If you are requested 405-Impaired Driving Funding, you must include a performance measure for alcohol and a performance measure for impaired (drug).

Maintain the number of grant funded citations DUI by 0% from 267 in FY17 to 267 in FY19.

**** If applying for 405 fund: Please include measure listed below****

Maintain the number of grant funded citations DUI/Other by 0% from 267 in FY17 to 267 in FY19.

Strategies for Project:

- Conduct at least 12 checkpoints during year. (Enforcement Only)
- Conduct at least 8 saturation patrols during year. (Enforcement Only)
- Conduct at least 4 alcohol presentations during year (154 Alcohol Funding)
- Will there be Law Enforcement Instructor training (SFST, ARIDE, DRE) hours/time conducted and/or claimed during grant period? (Full Time Officers Only)

☒ Yes ☐ No

FY19 Proposed Program Coordination:

If grant is awarded, please identify the following persons that will be working on grant activities and will be responsible for the grant:

Name of Chief/Sheriff/Partner: John R. Neal	Name of Project Director: Billie Pepper
Phone Number: 601-856-2121	Phone Number: 601-853-7961
Email Address: john.neal@ridgelandms.org	Email Address: billie.pepper@ridgelandms.org

Name of Financial Manager: Billie Pepper	Name of Signatory Official: Gene McGee
Phone Number: 601-853-7961	Phone Number: 601-856-7113
Email Address: billie.pepper@ridgelandms.org	Email Address: mayor.mcgee@ridgelandms.org

FY19 Proposed Program Coordination:
Proposed Project Staff for Grant Responsibilities:

Submit information for proposed project staff that will be funded with federal funds under the grant agreement. All expenses must be in accordance to current state and federal guidelines.

*Unallowable Personnel Expenses for FY19: Fringe benefits (FICA & Retirement) and health insurance will not be allowable personnel expenses during FY19 for law enforcement agencies.

*Full Time Officer Criteria: The MS Office of Highway Safety may provide funding for a Full Time DUI Officer. In order to be considered for funding a full time officer, an agency must meet 60% of the following criteria:

- At least (1) DUI Fatal in 2016;
- At least (1) DUI Injury in 2016;
- Top 30 Alcohol or Drug Fatality County;
- FY17 Grant Funded Arrests of 52 or higher;
- Met or Exceeded Performance Measures agreed upon by agency in FY17 Grant Agreement

Personnel Title:	% of Time	Hourly Salary	# of Hours	Total:
DUI Officer #1	100%	\$16.23	2184	\$35,446.32
DUI Officer #2	100%	\$16.23	2184	\$35,446.32
Overtime Officer #1	100%	\$24.35	60	\$1,461.00
Overtime Officer #2	100%	\$24.35	60	\$1,461.00
Overtime Officer STEP Detail	100%	\$24.35	180	\$4,383.00
				\$78,197.64

FY19 Proposed Contractual Services Expenses:

Include a detailed assessment of contractual services within the program area in which you will be applying. Also include a cost estimate for all contractual needs (rental, shipping costs, etc.). All expenses must be in accordance to current state and federal guidelines.

Type of Contractual Service Expenses:	Quantity/Amount of Service/Amount per Month	Total Costs of Expenses:
N/A		
Total Contractual Service Expense:		

FY19 Proposed Travel Expenses:

Include a detailed assessment of travel needs within the program area in which you will be applying. Also include a cost estimate for all travel needs (airfare, hotel, hotel taxes, per diem, mileage, parking, baggage, and gratuity). All expenses must be in accordance to current state and federal guidelines.

Type of Travel	Number of People:	Cost:	Total:
In-State Conference/ Training	2	\$621.40	\$1,242.80
Total Travel Expense:			\$1,242.80

Travel:

As laws involving DUI arrests are constantly evolving, we would like to ensure that our designated DUI officer(s) keeps abreast of the current state of the law and other matters involving impaired driving. See breakdown set forth below:

In-State Conferences/Training:

Registration \$175

Room rate @ \$89 a night x 3 (\$267.00) x 20% room taxes (\$53.40) = \$320.40

Meals @ \$35.00 x 3 (\$105.00) X 20% gratuity (\$21.00) = \$126.00

Total: \$621.40 x 2 = \$1,242.80

Proposed Equipment:

Grant funding must be tied to performance, data and problem identification. Applications that are requesting equipment only applications will not be funded. Please list the cost for each piece of equipment requested.

Federal guidelines require equipment purchased must be essential to the project. If any equipment is requested in the application that is over \$5,000.00, please include quotes for the equipment, equipment descriptions and a through explanation of the use of the equipment and how it will impact the target and the agency problem identification.

All equipment must be approved by MOHS and/or NHTSA and be included on the Conforming Product List (CPL) and must be used specifically for the purposes for which is purchased. CPL list can be found at:

- Alcohol Screening Devices: (Only 154/405D/402PTS)
<http://www.gpo.gov/fdsys/pkg/FR-2012-06-14/pdf/2012-14582.pdf>
- Breath Alcohol Measurement Devices: (Only 154/405D/402PTS)

<http://www.gpo.gov/fdsys/pkg/FR-2012-06-14/pdf/2012-14581.pdf>

- Calibrating Units for Breath Alcohol Testers(Only 154/405D/402PTS)
http://www.dot.gov/sites/dot.dev/files/docs/20121022_CPL_Calibrating_Units.pdf

Unallowable equipment for FY19: Guns, Ammunition, Uniforms, Vehicles, Body Armor and Body Cameras. Radar and lidars are unallowable under alcohol/impaired funding sources.

Type of Equipment:	# Requested:	Cost Per Item:	Line Total:
N/A			
Total Equipment Expense:			

FY19 Proposed Commodities:

Include a detailed assessment of other grant expenses within the program area in which you are applying. Also include a cost estimate for all additional grant expenses (mouthpieces, tape, office supplies, etc.). All expenses must be in accordance to current state and federal guidelines.

Type of Commodity Expenses:	Quantity	Price of Commodity:	Total of Expense:
N/A			
Total of Commodity Expenses:			

Mississippi Office of Highway Safety

MOHS FY19 Application Submission

The application submitted to the MOHS is a request for funds. Funding is based on funds available to the MOHS through federal and state funds. Application requests received are not guaranteed and will be subject to be adjusted as funding is available.

Each application will be reviewed by the MOHS staff and management for application completeness, data provided, citation information, budget requests of personnel, contractual services, travel, equipment and other expenses requested to enhance the already existing program. The proposed targets, performance measure and strategies are also reviewed for effectiveness and efficiency.

Applications received from continuation grant agencies will be reviewed by MOHS staff and management for application completeness, data provided, citation information, budget requests of personnel, contractual services, travel, equipment and other expenses requested to enhance the already existing program. Grants will

also be funded based on the review of past grant performance of meeting targets and performance measures, expenditure of previous grant funds and information from program documentation and assessments.

The MOHS grant program is a data driven program and all applications must represent a need and the ability to help reach the State's target and performance measures to help reduce fatalities, crashes and injuries.

Submission of A-133 Financial Audit

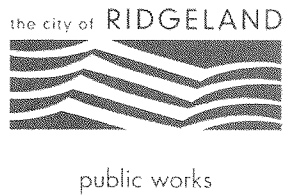
All applicants for the FY19 MOHS Grant Application must submit a copy of the most recent A-133 financial audit from the requesting agency. If the A-133 financial audit is not included with the grant application, the application will not be considered for funding eligibility.

Incomplete Applications:

If all sections of this Application are not filled out, documentation provided and/or justifications provided, this Application will not be considered for review and/or approval. This includes missing signatures.

Agreement of Understanding and Compliance:

The Agreement of Understanding and Compliance documents will be attached within the FY19 Grant Agreement. The Applicant will be required to sign all compliance documents upon receipt of the finalized Grant Agreement between the State, MOHS and applicant. Certifications and assurances will be included in the Grant Agreement.



MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer

DATE: December 13, 2017

RE: **CONTRACTOR CHANGE ORDER NO. 4**
B & B Electrical & Utility Contractors, Inc.
Highland Colony Parkway – Old Agency Parkway Traffic Signal

We respectfully request the Mayor and Board of Aldermen consider the attached Change Order No. 4 to the Construction Contract with B & B Electrical & Utility Contractors, Inc. for the subject project. This Change Order increases the Contract Time by an additional thirty one (31) days and extends the Contract Completion Date to January 31, 2018.

The Project Engineer has requested, on behalf of the Contractor, that the City of Ridgeland grant a thirty-one day time extension to the Contract with B & B Electrical & Utility Contractors, Inc. due to the Contractor being unable to complete their work because of CSpire's delay in their fiber optic line replacement along Highland Colony Parkway. CSpire is not certain their work on Highland Colony Parkway will be complete before the mandated communication cable work moratorium begins on December 18th and extends until January 2nd. The Contractor cannot complete the remaining two pay items in the project until CSpire completes their fiber relocation and provides the City with a functioning connection point. Upon approval of the requested time extension, the Contractor will have Contract Time available to make the necessary fiber optic connections at the traffic signal and the traffic management center following CSpire's completion.

Upon your approval of this Change Order No. 4, the revised Contract Completion Date will be January 31, 2018. There is no increase in the cost of the Project as a result of this Change Order.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: Mr. John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

CONTRACT CHANGE ORDER NO. FOUR (4)

OWNER: CITY OF RIDGELAND, MISSISSIPPI

CONTRACTOR: B&B ELECTRICAL AND UTILITY CONTRACTORS, INC.

DATE: DECEMBER 13, 2017

CHANGE ORDER NUMBER: FOUR (4)

PROJECT NAME: HIGHLAND COLONY PARKWAY AND OLD AGENCY PARKWAY SIGNAL INSTALLATION

REASON FOR CHANGE:

TIME EXTENSION DUE TO CSPIRE DELAY IN FIBER OPTIC CABLE REPLACEMENT

THE CONTRACTOR IS HEREBY REQUESTED TO COMPLY WITH THE FOLLOWING CHANGES FROM THE CONTRACT PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS (USE ADDITIONAL SHEETS IF REQUIRED):

ITEM NO.	DESCRIPTION OF CHANGE(S) (QUANTITIES, ETC.)	UNIT PRICE	EST. QUANTITY	TOTAL CONTRACT
	Time Extension: Due to technical problems on CSpire's behalf, CSpire did not complete the replacement of their fiber optic cable to which the Contractor must connect the new traffic signal by the date that they had announced. The Contractor will need additional time to schedule and complete the fiber optic connections and the traffic management center modifications that are required by the Contract. The scheduling of the CSpire fiber optic cable replacement is completely outside of the Contractor's responsibility and control.			
ORIGINAL CONTRACT AMOUNT:				\$ 261,301.43
CURRENT CONTRACT AMOUNT:				\$ 261,301.43
THIS CONTRACT CHANGE:				\$0.00
REVISED CONTRACT AMOUNT:				\$ 261,301.43
CURRENT CONTRACT COMPLETION DATE:				December 31, 2017
TIME EXTENSION REQUIRED BY CHANGE:				31 DAYS
REVISED CONTRACT COMPLETION DATE:				January 31, 2018

THIS CONTRACT CHANGE ORDER SHALL BECOME AN AMENDMENT TO THE CONTRACT AND ALL PROVISIONS OF THE CONTRACT WILL APPLY. BY SIGNING THIS CONTRACT CHANGE ORDER THE CONTRACTOR AGREES THAT NO ADDITIONAL CLAIMS CAN BE MADE FOR THE CONDITIONS THAT NECESSITATED THIS CHANGE ORDER.

RECOMMENDED BY:

ENGINEER: Mark J. Beyea, P.E., Neel-Schaffer, Inc.

12/13/17

DATE

ACCEPTED BY:

CONTRACTOR: Chris M. Waggoner,
B&B Electrical And Utility Contractors, Inc.

12/13/17

DATE

APPROVED BY:

OWNER: Gene F. McGee, Mayor, City of Ridgeland

DATE

The following items were declared surplus to be sold by the Board on November 7, 2017.

<u>Item Description</u>	<u>Serial Number</u>	<u>Asset ID</u>
1994 F350	1FTJW35MOREA37159	650-1-00090
Hp Air Compressor 5.5	L7/1/97-03057	650-6-00168

The following office supplies would like to be donated:

3" 3 ring binders (56)

Desk tray and desk organizers

Index cards (200)

Color coding labels (10 packs of 1000)

Folder labels

"While you were away" notices

Letter file folders (7 boxes)

Hanging file folders (4 boxes)

Top tab portrait oriented binders (70)

Top tab landscape oriented binders (50)

12/07/2017 1:07 PM

L I C E N S E P A Y M E N T R E P O R T

PAGE: 1

LICENSES: THRU ZZZZZZZZZZ

SORTED BY: NAME

PAYMENT DATES: 11/01/2017 TO 11/30/2017

===== PAYMENT DISTRIBUTION =====

LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
0010491	11/01/17-10/31/18	27-17-009	ANA FLOR BARBER SHOP	20.00CR	2.00CR	.00	.00	22.00CR
0010571	12/01/17-11/30/18	27-17-009	BANCORP SOUTH	33.00CR	.00	.00	.00	33.00CR
0011214	1/01/18-12/31/18	27-17-365	BATTERIES PLUS BULBS	32.50CR	.00	.00	.00	32.50CR
0011763	12/01/17-11/30/18	27-17-365	BEAUTY ZONE	32.50CR	.00	.00	.00	32.50CR
7302	12/01/17-11/30/18	27-17-009	BENSON BUILDERS & PROPERT	30.00CR	.00	.00	.00	30.00CR
9756	12/01/17-11/30/18	27-17-009	BUTLER SNOW LLC	150.00CR	.00	.00	.00	150.00CR
8886	12/01/17-11/30/18	27-17-009	CENTRAL ACCESS CORPORATIO	75.00CR	.00	.00	.00	75.00CR
5950	12/01/17-11/30/18	27-17-009	CHRIS CRUTCHER CONTRACTOR	20.00CR	.00	.00	.00	20.00CR
5765	12/01/17-11/30/18	27-17-009	CLASSIC CAR WASH	20.00CR	.00	.00	.00	20.00CR
9750	12/01/17-11/30/18	27-17-009	COLORIZE HAIR STUDIO LLC	30.00CR	.00	.00	.00	30.00CR
0011206	1/01/18-12/31/18	27-17-009	COMMUNITY BANK	30.00CR	.00	.00	.00	30.00CR
0012016	11/13/17-11/13/18	27-17-009	CORE CRYOTHERAPY	20.00CR	.00	.00	.00	20.00CR
7330	12/01/17-11/30/18	27-17-365	COUNTY LINE CHEVRON	25.00CR	.00	.00	.00	25.00CR
0010558	12/01/17-11/30/18	27-17-009	CREMA DESIGN STUDIO	30.00CR	.00	.00	.00	30.00CR
0012027	11/15/17-11/15/18	27-17-365	DIRT CHEAP BUILDING SUPPL	250.00CR	.00	.00	.00	250.00CR
8426	1/01/18-12/31/18	27-17-365	DISCOUNT IMAGING	25.00CR	.00	.00	.00	25.00CR
8047	12/01/17-11/30/18	27-17-365	DOORS BY DESIGN LLC	20.00CR	.00	.00	.00	20.00CR
8405	12/01/17-11/30/18	27-17-009	EDWARD D JONES & CO LP	20.00CR	.00	.00	.00	20.00CR
0012026	11/20/17-11/20/18	27-17-009	ENHANCED WELLS LIVING	30.00CR	.00	.00	.00	30.00CR
0012023	12/01/17-12/01/18	27-17-009	ENTER LOCKED ESCAPE ROOMS	20.00CR	.00	.00	.00	20.00CR
0010876	10/01/17- 9/30/18	27-17-365	ESSENCE OF MISSISSIPPI	92.50CR	.00	.00	.00	92.50CR
0011183	11/01/17-10/31/18	27-17-365	EVERYDAY GOURMENT, THE	250.00CR	25.00CR	.00	.00	275.00CR
6167	12/01/17-11/30/18	27-17-365	FINISH LINE #227	150.00CR	.00	.00	.00	150.00CR
10210	12/01/17-11/30/18	27-17-009	G & S COMMUNICATIONS	20.00CR	.00	.00	.00	20.00CR
5370	12/01/17-11/30/18	27-17-365	GAME ROOM GALLERY	50.00CR	.00	.00	.00	50.00CR
9980	12/01/17-11/30/18	27-17-009	GRESHAM SMITH & PARTNERS	20.00CR	.00	.00	.00	20.00CR
9981	12/01/17-11/30/18	27-17-009	GRESHAM, SMITH & PARTNERS	36.00CR	.00	.00	.00	36.00CR
9738	12/01/17-11/30/18	27-17-365	GULF STATES YAMAHA GOLF C	92.50CR	.00	.00	.00	92.50CR
0011190	12/01/17-11/30/18	27-17-009	GURUZ FITNESS STUDIO INC.	20.00CR	.00	.00	.00	20.00CR
8408	12/01/17-11/30/18	27-17-009	HERITAGE HOMES & REMODELI	20.00CR	.00	.00	.00	20.00CR
0010493	11/01/17-10/31/18	27-17-009	HOWL DESIGN	20.00CR	2.20CR	.00	.00	22.20CR
10214	12/01/17-11/30/18	27-17-009	HUBBARD, MITCHELL, WILLIA	30.00CR	.00	.00	.00	30.00CR
9977	11/01/17-10/31/18	27-17-365	HUMIDOR CIGARS, TOBACCO &	50.00CR	.00	.00	.00	50.00CR
0010504	11/01/17-10/31/18	27-17-365	ILLUSION OPTICAL	20.00CR	2.20CR	.00	.00	22.20CR
9019	11/01/17-10/31/18	27-17-009	IMAGINE BEAUTY & BARBER S	30.00CR	3.30CR	.00	.00	33.30CR
0010578	12/01/17-11/30/18	27-17-009	J. PEYTON RANDOLPH,II	20.00CR	.00	.00	.00	20.00CR
0010722	12/01/17-11/30/18	27-17-009	JOHNSON CONTROLS INC.	93.00CR	.00	.00	.00	93.00CR
0011221	12/19/17-12/18/18	27-17-365	KROGER #357 FUEL CENTER	20.00CR	.00	.00	.00	20.00CR
0010669	12/01/17-11/30/18	27-17-365	L'OCCITANE INC	300.00CR	.00	.00	.00	300.00CR
0011455	11/01/17-10/31/18	27-17-009	LICE CLINICS OF AMERICA	20.00CR	.00	.00	.00	20.00CR
0011963	12/16/17-12/15/18	27-17-009	LOCAL 463 URBAN KITCHEN	60.00CR	.00	.00	.00	60.00CR
5908	11/01/17-10/31/18	27-17-009	LOUISES BEAUTY SALON	20.00CR	.00	.00	.00	20.00CR
0011442	11/01/17-10/31/18	27-17-009	LUXE SALON LLC	30.00CR	3.00CR	.00	.00	33.00CR
0011760	11/14/17-11/13/18	27-17-009	LYONS CLINICAL SERVICES	20.00CR	.00	.00	.00	20.00CR
7714	12/01/17-11/30/18	27-17-009	MALACHI FINANCIAL GROUP	20.00CR	.00	.00	.00	20.00CR
0012021	9/01/17- 9/01/18	27-17-009	MASSAGE & CRANIAL RELEASE	20.00CR	2.40CR	.00	.00	22.40CR

===== PAYMENT DISTRIBUTION =====								
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
0012018	9/11/17- 9/11/18	27-17-009	MASTER MESSAGE	20.00CR	2.20CR	.00	.00	22.20CR
0011203	1/01/18-12/31/18	27-17-009	MCLAURIN INC	20.00CR	.00	.00	.00	20.00CR
6782	1/01/18-12/31/18	27-17-009	MISSISSIPPI AUTO DEALERS	20.00CR	.00	.00	.00	20.00CR
0011794	1/01/18-12/31/18	27-17-009	MISSISSIPPI DENT DOCTOR	20.00CR	.00	.00	.00	20.00CR
0012020	11/07/17-11/07/18	27-17-009	MORRISON INVESTIGATION &	20.00CR	.00	.00	.00	20.00CR
6398	1/01/18-12/31/18	27-17-009	N & M PROPERTIES INC	20.00CR	.00	.00	.00	20.00CR
0012025	12/01/17-12/01/18	27-17-009	NEUVEAU PROPERTIES	20.00CR	.00	.00	.00	20.00CR
0010616	12/01/17-11/30/18	27-17-009	NORTHEAST ANIMAL HOSPITAL	30.00CR	.00	.00	.00	30.00CR
0010965	11/01/17-10/31/18	27-17-365	ORVIS COMPANY INC, THE	300.00CR	.00	.00	.00	300.00CR
9053	12/01/17-11/30/18	27-17-365	PACSUN #982	50.00CR	.00	.00	.00	50.00CR
0010966	12/01/17-11/30/18	27-17-009	PARAMOUNT CONSTRUCTION GR	30.00CR	.00	.00	.00	30.00CR
10207	12/01/17-11/30/18	27-17-009	PERFECT POOCH	20.00CR	.00	.00	.00	20.00CR
6415	12/01/17-11/30/18	27-17-365	PIER 1 IMPORTS #491	92.50CR	.00	.00	.00	92.50CR
0010544	12/01/17-11/30/18	27-17-009	PINK CADILLAC SUCCESS CEN	20.00CR	.00	.00	.00	20.00CR
8515	11/01/17-10/31/18	27-17-009	PRECISION ULTRASOUND IMAG	30.00CR	.00	.00	.00	30.00CR
6503	1/01/18-12/31/18	27-17-009	PROPELLER SERVICE INC	20.00CR	.00	.00	.00	20.00CR
0011643	12/15/17-12/14/18	27-17-009	REGIONAL CARE LLC	54.00CR	.00	.00	.00	54.00CR
0011223	12/01/16-11/30/17	27-17-009	REGUS MANAGEMENT GROUP LL	20.00CR	.00	.00	.00	20.00CR
9034	1/01/18-12/31/18	27-17-009	RICOH USA INC	117.00CR	.00	.00	.00	117.00CR
0011634	7/15/17- 7/14/18	27-17-009	ROYAL CHATEAU REALTY LLC	20.00CR	2.80CR	.00	.00	22.80CR
0012017	8/18/17- 8/18/18	27-17-365	SAVER EXPRESS PHARMACY	340.00CR	44.20CR	.00	.00	384.20CR
0011189	12/01/17-11/30/18	27-17-009	SEAFOOD R'EVOLUTION	114.00CR	.00	.00	.00	114.00CR
0012024	12/01/17-12/01/18	27-17-009	SECURITY & ANALYTICS, LLC	20.00CR	.00	.00	.00	20.00CR
0011739	11/02/17-11/01/18	27-17-009	SECURITY & INVEST SUPT SE	30.00CR	.00	.00	.00	30.00CR
0011199	12/01/17-11/30/18	27-17-009	SERVICE KING COLLISION RE	84.00CR	.00	.00	.00	84.00CR
9153	12/01/17-11/30/18	27-17-009	SMITH & MCARTY PLLC	30.00CR	.00	.00	.00	30.00CR
0011740	11/02/17-11/01/18	27-17-009	SMITH TAX & BOOKKEEPING S	20.00CR	2.20CR	.00	.00	22.20CR
6704	1/01/18-12/31/18	27-17-009	SOUTHERN ADMINISTRATORS	30.00CR	.00	.00	.00	30.00CR
0010575	1/01/18-12/31/18	27-17-009	STATE BANK & TRUST COMPAN	60.00CR	.00	.00	.00	60.00CR
0012029	11/27/17-11/27/18	27-17-009	STEVE'S RIBS AND GRILL	30.00CR	.00	.00	.00	30.00CR
0010590	1/01/18-12/31/18	27-17-365	STOCKMAN GRASS FARMER	20.00CR	.00	.00	.00	20.00CR
0010935	12/01/17-11/30/18	27-17-009	SUMMERS, GREEN & LEROUX	36.00CR	.00	.00	.00	36.00CR
6766	12/01/17-11/30/18	27-17-365	SUNGLASS HUT #4519	440.00CR	.00	.00	.00	440.00CR
0011761	11/20/17-11/19/18	27-17-365	SUPERIOR	62.50CR	.00	.00	.00	62.50CR
0012028	11/01/17-11/01/18	27-17-365	SWEET TASTEN APPLE	20.00CR	.00	.00	.00	20.00CR
5756	12/01/17-11/30/18	27-17-365	T ABELES & CO INC	50.00CR	.00	.00	.00	50.00CR
0011619	1/01/18-12/31/18	27-17-009	T MARK SLEDGE ATTORNEY AT	20.00CR	.00	.00	.00	20.00CR
8347	5/01/17- 4/30/18	27-17-365	T MOBILE	32.50CR	5.53CR	.00	.00	38.03CR
10216	12/01/17-11/30/18	27-17-009	TECHSOURCE SOLUTIONS INC	30.00CR	.00	.00	.00	30.00CR
0010740	11/01/17-10/31/18	27-17-009	TERRACON CONSULTANTS INC	63.00CR	.00	.00	.00	63.00CR
0011424	10/01/17- 9/30/18	27-17-009	THE OFFORD BUSINESS GROUP	20.00CR	2.40CR	.00	.00	22.40CR
0012019	11/01/17-11/01/18	27-17-009	TOP IT OFF EVENTS LLC	30.00CR	.00	.00	.00	30.00CR
0010957	11/01/17-10/31/18	27-17-009	TOWNSHIP HOSPITALITY PTRS	75.00CR	.00	.00	.00	75.00CR
6333	1/01/18-12/31/18	27-17-009	U A NORTH PARK 10	20.00CR	.00	.00	.00	20.00CR
10229	1/01/18-12/31/18	27-17-009	U-SAVE AUTO RENTAL OF AME	57.00CR	.00	.00	.00	57.00CR
0010895	10/01/17- 9/30/18	27-17-009	UNITED CARE PROSTHETICS L	20.00CR	2.40CR	.00	.00	22.40CR

===== PAYMENT DISTRIBUTION =====								
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
7372	12/01/17-11/30/18	27-17-009	UPSHAW, WILLIAMS, BIGGERS	36.00CR	.00	.00	.00	36.00CR
0011526	12/01/17-11/30/18	27-17-009	UPTOWN DENTAL	20.00CR	.00	.00	.00	20.00CR
8579	12/01/17-11/30/18	27-17-009	WAFFLE HOUSE #1647	60.00CR	.00	.00	.00	60.00CR
6309	1/01/18-12/31/18	27-17-009	WESTS HAPKIDO ACADEMY INC	20.00CR	.00	.00	.00	20.00CR
0010458	10/01/17- 9/30/18	27-17-009	WIGGINS PHOTOGRAPHY	20.00CR	2.40CR	.00	.00	22.40CR
10205	12/01/17-11/30/18	27-17-365	WILSON AUTO GROUP INC	1,840.00CR	.00	.00	.00	1,840.00CR

RECORD TOTAL		INPUT TOTAL		FEE TOTAL	PENALTY TOTAL	TAX TOTAL	INTEREST TOTAL	GRAND TOTAL
98				7,130.50CR	104.23CR			7,234.73CR

LICENSES: THRU ZZZZZZZZZZ

SORTED BY: NAME

PAYMENT DATES: 11/01/2017 TO 11/30/2017

** LICENSE CODE TOTALS **

===== PAYMENT DISTRIBUTION =====							
LICENSE CODE	DESCRIPTION	FEE	PENALTY		TAX	INTEREST	TOTAL PAID
27-17-009	SERVICE BUSINESSES	72	2,473.00CR	27.30CR			2,500.30CR
27-17-365	RETAIL/WHOLESALE BUSINESSES	27	4,657.50CR	76.93CR			4,734.43CR
TOTAL			7,130.50CR	104.23CR			7,234.73CR

2,500.30CR
4,734.43CR
7,234.73CR

LICENSES: THRU ZZZZZZZZZZ

SORTED BY: NAME

PAYMENT DATES: 11/01/2017 TO 11/30/2017

** REPORT CODE TOTALS **

===== PAYMENT DISTRIBUTION =====						
REPORT CODE	DESCRIPTION		FEE	PENALTY	TAX	INTEREST
=====						
*****	INVALID	33	1,639.00CR	8.83CR		1,647.83CR
236115	New Single-Family Housing Cons	1	30.00CR			30.00CR
238990	All Other Specialty Trade Cont	9	256.00CR	7.00CR		263.00CR
311812	Commercial Bakeries	1	20.00CR			20.00CR
326199	All Other Plastics Product Man	1	250.00CR			250.00CR
336360	Motor Vehicle Seating and Inte	1	93.00CR			93.00CR
339113	Surgical Appliance and Supplie	1	20.00CR	2.40CR		22.40CR
423910	Sporting and Recreational Good	2	242.50CR			242.50CR
424720	Petroleum and Petroleum Produc	1	20.00CR			20.00CR
446110	Pharmacies and Drug Stores	2	340.00CR	44.20CR		384.20CR
446120	Cosmetics Beauty Supplies and	2	332.50CR			332.50CR
448140	Family Clothing Stores	1	62.50CR			62.50CR
451110	Sporting Goods Stores	1	300.00CR			300.00CR
453991	Tobacco Stores	1	50.00CR			50.00CR
454390	Other Direct Selling Establish	6	2,255.00CR	27.20CR		2,282.20CR
522110	Commercial Banking	1	33.00CR			33.00CR
531120	Lessors of Nonresidential Buil	2	50.00CR			50.00CR
531210	Offices of Real Estate Agents	2	40.00CR	2.80CR		42.80CR
541110	Offices of Lawyers	3	76.00CR			76.00CR
541211	Offices of Certified Public Ac	1	36.00CR			36.00CR
541219	Other Accounting Services	2	40.00CR	2.20CR		42.20CR
541330	Engineering Services	1	63.00CR			63.00CR
541430	Graphic Design Services	1	30.00CR			30.00CR
541511	Custom Computer Programming Se	1	75.00CR			75.00CR
541690	Other Scientific and Technical	1	20.00CR			20.00CR
541940	Veterinary Services	1	30.00CR			30.00CR
611430	Professional and Management De	1	20.00CR			20.00CR
621111	Offices of Physicians (except	1	30.00CR			30.00CR
621112	Offices of Physicians Mental H	1	20.00CR			20.00CR
621210	Offices of Dentists	1	20.00CR			20.00CR
621399	Offices of All Other Miscellan	2	40.00CR	2.20CR		42.20CR
621610	Home Health Care Services	1	54.00CR			54.00CR
713120	Amusement Arcades	1	20.00CR			20.00CR
713940	Fitness and Recreational Sport	1	20.00CR			20.00CR
721110	Hotels (except Casino Hotels)	1	75.00CR			75.00CR
722110	Full-Service Restaurants	1	114.00CR			114.00CR
722511	FULL-SERVICE RESTAURANTS	2	90.00CR			90.00CR
811121	Automotive Body Paint and Inte	2	104.00CR			104.00CR
812111	Barber Shops	1	20.00CR	2.00CR		22.00CR
812112	Beauty Salons	2	60.00CR	3.00CR		63.00CR
812199	Other Personal Care Services	2	40.00CR	2.40CR		42.40CR

TOTAL			7,130.50CR	104.23CR		7,234.73CR

** FEE CODE TOTALS **

===== PAYMENT DISTRIBUTION =====						
FEE CODE	DESCRIPTION	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
27-17-009	SERVICE BUSINESS	55	1,270.00CR	27.30CR		1,297.30CR
27-17-009C	SERVICE BUSINESS OVER 10	17	1,203.00CR			1,203.00CR
27-17-365	RETAIL/WHOLESALE BUSINESSES	27	4,657.50CR	76.93CR		4,734.43CR
TOTAL			7,130.50CR	104.23CR		7,234.73CR

LICENSES: THRU ZZZZZZZZZZ

SORTED BY: NAME

PAYMENT DATES: 11/01/2017 TO 11/30/2017

** GENERAL LEDGER DISTRIBUTION **

FUND G/L ACCOUNT	ACCOUNT NAME	AMOUNT
001-000-220	PRIVILEGE LICENSES	7,234.73CR
099-000-008	POOLED CASH	7,234.73

REPORT SELECTION CRITERIA

REPORT SELECTION

LICENSES: THRU ZZZZZZZZZZ
EFFECTIVE DATES: 0/00/0000 TO 99/99/9999
EXPIRATION DATES: 0/00/0000 TO 99/99/9999
PAYMENT DATES: 11/01/2017 TO 11/30/2017
LICENSE CODES: Include: 27-17-009 , 27-17-035 , 27-17-299 , 27-17-365 , 27-17-415 , 27-17-425 , 27-27-005 27-27-301 , 75-85-0
REPORT CODES: All
FEE CODES: All

PRINT OPTIONS

SEQUENCE: NAME
REPORT TYPE: SUMMARY
REVERSE PAYMENTS: NO

END OF REPORT

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-05306	A R E M A	143046	WEBINAR C BRYSON WEBINAR C BRYSON	I 73209 001-201-681	12/01/2017 129.00	129.00
01-05313	ENGLAND ENTERPRISES TRAIN	143047	TRAINING D SMITH TRAINING D SMITH	I 201712073232 001-180-681	12/04/2017 69.00	69.00
01-05305	SIERRA TRADING POST	143048	TROOPER BOOTS TROOPER BOOTS SHIPPING TAX-DCPC	I E32402496 001-100-535 001-100-535 001-100-535	11/30/2017 158.00 15.95 12.18	186.13
TOTAL =						384.13

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	384.13
TOTALS FOR ALL FUNDS =		384.13

TOTAL = 39.76

		FUND TOTALS	
FUND	NAME		TOTAL
001	GENERAL FUND		39.76
		TOTALS FOR ALL FUNDS =	39.76

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-03495	MISS DEPARTMENT OF REVENUE	143050	TAG FOR POLICE DEPT TAG FOR POLICE DEPT	I 201712083234 001-100-632	12/06/2017 12.00	12.00
01-03495	MISS DEPARTMENT OF REVENUE	143051	TAG FOR POLICE DEPT TAG FOR POLICE DEPT	I 201712083235 001-100-632	12/06/2017 12.00	12.00
01-03495	MISS DEPARTMENT OF REVENUE	143052	TAG FOR EMCRS TRAILER TAG FOR EMCRS TRAILER	I 201712083236 404-650-632	12/06/2017 12.00	12.00
TOTAL =						36.00

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	24.00
404	EMCRS OPERATION & MAINT	12.00
TOTALS FOR ALL FUNDS =		36.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE		
				NUMBER	DATE	AMOUNT
01-05258	A T & T GLOBAL SERVICES	143053	NOVEMBER 2017 NOVEMBER 2017	I GC95954 001-100-604	12/01/2017 229.64	229.64
01-01350	ADCAMP INC	143054	ASPHALT TAC ASPHALT TAC	I 37205 001-201-575	11/30/2017 792.10	792.10
01-03644	AFLAC	143055	EBQ21: DECEMBER 2017 EBQ21: DECEMBER 2017 EBQ21: DECEMBER 2017 EBQ21: DECEMBER 2017 EBQ21: DECEMBER 2017	I 517843 001-000-171 005-000-171 400-000-171 404-000-171	12/15/2017 4,704.60 232.84 1,428.84 31.34	6,397.62
01-01558	AMERICA'S CHOICE CHEMICAL	143056	ASPHALT CRACK SEALANT ASPHALT CRACK SEALANT	I 12593 001-201-575	11/27/2017 4,174.56	4,174.56
01-00304	AREGOOD TECHNOLOGIES, INC	143057	FEES BLACK/WHITE COPIES COLORED COPIES	I AR84740 001-340-604 001-340-604	11/29/2017 40.55 374.88	415.43
01-03810	ASPHALT ZIPPER, INC	143058	ASPHALT ZIPPER PARTS MCU RELAY FREIGHT	I 38478 001-201-635 001-201-635	11/28/2017 695.00 17.68	712.68
01-01944	ATMOS ENERGY	143059	3013187195:10-26-17 - 11-28-17 3013187195:10-26-17 - 11-28-17	I 201712143247 001-340-630	11/28/2017 45.48	45.48
01-01944	ATMOS ENERGY	143060	3015422613:10-28-17 - 11-28-17 3015422613:10-28-17 - 11-28-17	I 201712143248 001-160-630	11/28/2017 94.16	94.16
01-04524	AUTO PLUS	143061	AUTO PLUS FILTER FILTER FUEL FILTERS FUEL FILTERS FILTER	I 34611982 001-160-632 001-160-632 001-160-632 001-160-632 001-160-632	11/28/2017 27.26 30.68 76.28 75.24 7.83	217.29
01-04524	AUTO PLUS	143062	AUTO PLUS FILTER	I 34611986 001-160-632	11/28/2017 10.58	10.58
01-05316	BAY MORTGAGE GROUP LLC	143063	OVERPYMT OF PRIVILEGE LICENSE OVERPYMT OF PRIVILEGE LICENSE	I 201712143249 001-000-351	11/28/2017 20.00	20.00
01-03264	BLAYLOCK, RONALD	143064	DECEMBER 12, 2017 MEETING DECEMBER 12, 2017 MEETING	I 121217 001-180-611	12/12/2017 50.00	50.00
01-05312	BLUE 360 MEDIA LLC	143065	MS CRIMINAL/TRAFFIC LAW MS CRIMINAL/TRAFFIC LAW DISCOUNT SHIPPING/HANDLING	I INV-7549 001-010-540 001-010-540 001-010-540	10/27/2017 434.00 21.70CR 36.89	449.19
01-07400	BLURTON, BANKS & ASSOCIAT	143066	REPAIR & REPLACE SIDEWALK	I 054-707	11/28/2017	900.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-07400	BLURTON, BANKS & ASSOCIAT	143066	REPAIR & REPLACE SIDEWALK REPAIR & REPLACE SIDEWALK	I 054-707 400-650-603	11/28/2017 900.00	900.00
01-07400	BLURTON, BANKS & ASSOCIAT	143067	OLD AGENCY ROAD INSTALL SHEET PILE	I 054-707A 001-201-720	12/05/2017 44,950.00	44,950.00
01-04324	BOTACH TACTICAL	143068	FD-SUPPLIES EXFIL HELMET PETZEL GLOVES	I 1113069 001-160-540 001-160-540	10/27/2017 299.95 149.85	449.80
01-05281	BRADLEY, RACHEL	143069	DECEMBER 11, 2017 MEETING DECEMBER 11, 2017 MEETING	I 121117 001-340-611	12/11/2017 50.00	50.00
01-02311	BUFKIN MECHANICAL, INC	143070	REPAIR LAVATORY - LADIES' SERVICE CALL MATERIAL	I 72195 001-092-637 001-092-637	12/07/2017 125.00 15.00	140.00
01-05106	C SPIRE BUSINESS SOLUTION	143071	CSBS677122:12-01-17 - 12-31-17 CSBS677122:12-01-17 - 12-31-17 CSBS677122:12-01-17 - 12-31-17 CSBS677122:12-01-17 - 12-31-17 CSBS677122:12-01-17 - 12-31-17 CSBS677122:12-01-17 - 12-31-17 CSBS677122:12-01-17 - 12-31-17 CSBS677122:12-01-17 - 12-31-17 CSBS677122:12-01-17 - 12-31-17 CSBS677122:12-01-17 - 12-31-17	I 1161652 001-020-604 001-042-604 001-080-604 001-180-604 001-201-604 001-340-604 400-650-604 001-100-604	12/01/2017 20.16 73.81 6.71 87.23 26.84 73.92 40.32 298.99	627.98
01-03826	C SPIRE WIRELESS	143072	0031656019:10-23-17 - 11-22-17 0031656019:10-23-17 - 11-22-17	I 201712143251 001-020-605	11/22/2017 50.28	50.28
01-03826	C SPIRE WIRELESS	143073	0031656076:10-23-17 - 11-22-17 0031656076:10-23-17 - 11-22-17	I 201712143252 001-160-605	11/22/2017 329.95	329.95
01-03826	C SPIRE WIRELESS	143074	0031656124:10-23-17 - 11-23-17 0031656124:10-23-17 - 11-23-17	I 201712143253 001-180-605	11/22/2017 402.24	402.24
01-03826	C SPIRE WIRELESS	143075	0031656148:10-23-17 - 11-22-17 0031656148:10-23-17 - 11-22-17 0031656148:10-23-17 - 11-22-17 0031656148:10-23-17 - 11-22-17	I 201712143254 001-201-605 400-650-605 404-650-605	11/22/2017 381.08 567.88 84.47	1,033.43
01-03826	C SPIRE WIRELESS	143076	0002596490:11-08-17 - 12-07-17 0002596490:11-08-17 - 12-07-17	I 201712143255 001-340-605	12/07/2017 745.69	745.69
01-03487	CAPITOL CHLORINATOR & UTI	143077	HP20G3-02 BOOSTER PUMP HP20G3-02 BOOSTER PUMP FREIGHT	I 1164 400-650-635 400-650-635	11/27/2017 2,200.00 15.00	2,215.00
01-03487	CAPITOL CHLORINATOR & UTI	143078	3000 VACUUM REGULATOR 3000 VACUUM REGULATOR FREIGHT	I 1166 400-650-635 400-650-635	11/29/2017 1,906.00 40.00	1,946.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-01441	CAPITOL TOWING INC	143079	TOW BILL OF ARRESTEE TOW BILL OF ARRESTEE	I 79808 001-100-632	11/28/2017 75.00	75.00
01-03640	CAROUSEL INDUSTRIES OF NO	143080	01-01-18 - 12-21-18 SERVICES 01-01-18 - 12-21-18 SERVICES 01-01-18 - 12-21-18 SERVICES 01-01-18 - 12-21-18 SERVICES 01-01-18 - 12-21-18 SERVICES 01-01-18 - 12-21-18 SERVICES 01-01-18 - 12-21-18 SERVICES 01-01-18 - 12-21-18 SERVICES 01-01-18 - 12-21-18 SERVICES 01-01-18 - 12-21-18 SERVICES	I 2141143 001-010-635 001-020-635 001-040-635 001-100-635 001-160-635 001-180-635 001-201-635 001-340-635 400-650-635	11/01/2017 93.51 93.51 114.40 280.53 62.34 124.68 62.40 62.34 114.29	1,008.00
01-01136	CENTERPOINT ENERGY	143081	30982987: 11-01-17 - 12-01-17 30982987: 11-01-17 - 12-01-17	I 201712143256 001-100-630	12/06/2017 24.85	24.85
01-01136	CENTERPOINT ENERGY	143082	31746860: 11-01-17 - 12-01-17 31746860: 11-01-17 - 12-01-17	I 201712143257 001-201-630	12/06/2017 332.80	332.80
01-01136	CENTERPOINT ENERGY	143083	31762107: 11-01-17 - 12-01-17 31762107: 11-01-17 - 12-01-17	I 201712143258 001-160-630	12/06/2017 185.61	185.61
01-01136	CENTERPOINT ENERGY	143084	31796030: 11-01-17 - 12-01-17 31796030: 11-01-17 - 12-01-17	I 201712143259 001-092-630	12/06/2017 48.33	48.33
01-01136	CENTERPOINT ENERGY	143085	31942477: 11-01-17 - 12-01-17 31942477: 11-01-17 - 12-01-17	I 201712143260 001-350-630	12/06/2017 316.54	316.54
01-01136	CENTERPOINT ENERGY	143086	31942485: 11-01-17 - 12-01-17 31942485: 11-01-17 - 12-01-17	I 201712143261 001-340-630	12/06/2017 38.39	38.39
01-01136	CENTERPOINT ENERGY	143087	31942493: 11-01-17 - 12-01-17 31942493: 11-01-17 - 12-01-17	I 201712143262 001-160-630	12/06/2017 102.52	102.52
01-01136	CENTERPOINT ENERGY	143088	31942501: 11-01-17 - 12-01-17 31942501: 11-01-17 - 12-01-17	I 201712143263 400-650-630	12/06/2017 211.79	211.79
01-01136	CENTERPOINT ENERGY	143089	31942519: 11-01-17 - 12-01-17 31942519: 11-01-17 - 12-01-17	I 201712143264 400-650-630	12/06/2017 421.32	421.32
01-01136	CENTERPOINT ENERGY	143090	31984024: 11-01-17 - 12-01-17 31984024: 11-01-17 - 12-01-17	I 201712143265 001-100-630	12/06/2017 1,170.97	1,170.97
01-02764	CENTRAL MISSISSIPPI CRIME	143091	NOVEMBER 2017 NOVEMBER 2017	I 201712143250 001-000-330	12/07/2017 388.50	388.50
01-05070	CENTRAL MS CHAPTER APA	143092	MEMBERSHIP RENEWAL MEMBERSHIP RENEWAL	I 00107 001-040-686	12/09/2017 80.00	80.00
01-12050	CENTRAL PIPE SUPPLY INC	143093	48 3/4 METER INDEX	I S100121820.001	11/20/2017	6,960.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*			CONT
				NUMBER	DATE	AMOUNT	
01-12050	CENTRAL PIPE SUPPLY INC	143093	48 3/4 METER INDEX 3/4 METER INDEX	I S100121820.001 400-650-575	11/20/2017 6,960.00	6,960.00	CONT
01-12050	CENTRAL PIPE SUPPLY INC	143094	WATER PARTS 1" CORP STOP 12 X 1 TAPPING SADDL 6" STAINLESS NIPPLE	I S100121821.001 400-650-575 400-650-575 400-650-575	11/20/2017 888.00 417.15 168.00	1,473.15	
01-12050	CENTRAL PIPE SUPPLY INC	143095	WATER PARTS 1" METER CONNECTOR 1" METER BASE 2X6 BRASS NIPPLE METER BOX	I S100121943.001 400-650-575 400-650-575 400-650-575 400-650-575	11/21/2017 320.00 1,480.00 144.50 566.40	2,510.90	
01-12160	CERTEX MISSISSIPPI WIRE R	143096	20' CHAIN AND HOOK 20' CHAIN AND HOOK	I 17210990-00 001-201-540	11/30/2017 564.18	564.18	
01-13025	CINTAS CORPORATION LOC #2	143097	02147 02147	I 10431411 001-340-540	12/01/2017 40.53	40.53	
01-13025	CINTAS CORPORATION LOC #2	143098	04052 04052	I 10431412 001-340-540	12/01/2017 47.00	47.00	
01-13025	CINTAS CORPORATION LOC #2	143099	02148 02148 02148	I 10431413 001-180-540 400-650-540	12/12/2017 27.05 27.04	54.09	
01-13025	CINTAS CORPORATION LOC #2	143100	04448 04448	I 10432842 001-201-535	12/12/2017 295.51	295.51	
01-13025	CINTAS CORPORATION LOC #2	143101	04450 04450 04450	I 10432843 400-650-535 404-650-535	12/12/2017 194.14 13.06	207.20	
01-13025	CINTAS CORPORATION LOC #2	143102	04448 04448	I 10432844 001-201-540	12/12/2017 2.59	2.59	
01-13025	CINTAS CORPORATION LOC #2	143103	04450 04450	I 10432845 400-650-540	12/12/2017 47.32	47.32	
01-13025	CINTAS CORPORATION LOC #2	143104	02147 02147	I 10434650 001-340-540	12/08/2017 40.53	40.53	
01-13025	CINTAS CORPORATION LOC #2	143105	04052 04052	I 10434651 001-340-540	12/08/2017 47.00	47.00	
01-13025	CINTAS CORPORATION LOC #2	143106	02148 02148 02148	I 10434652 001-180-540 400-650-540	12/12/2017 27.05 27.04	54.09	
01-13025	CINTAS CORPORATION LOC #2	143107	04448 04448	I 10436048 001-201-535	12/12/2017 308.03	308.03	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-13025	CINTAS CORPORATION LOC #2	143108	04450 04450 04450	I 10436049 400-650-535 404-650-535	12/12/2017 149.94 13.06	163.00
01-13025	CINTAS CORPORATION LOC #2	143109	04448 04448	I 10436050 001-201-540	12/12/2017 2.59	2.59
01-13025	CINTAS CORPORATION LOC #2	143110	04450 04450	I 10436051 400-650-540	12/12/2017 47.32	47.32
01-01137	CINTAS FIRST AID & SAFETY	143111	KNUCKLE BANDAGES KNUCKLE BANDAGES ALCOHOL SPRAY PUMP HARD SURFACE DISINFE COTTON TIP APP. 3" ROLLER GAUZE 4" HYDROCORTIZONE CREAM IBUPROFEN TABS LARG COLD RELIEF MAX/STR CHERRYMENTHOL COUGH NAPROXEN SODIUM MED GLUCOSE. SMALL EYECUPS SMALL 6 VIAL CPR MICRO SHIELD	I 5009337217 001-100-540 001-100-540 001-100-540 001-100-540 001-100-540 001-100-540 001-100-540 001-100-540 001-100-540 001-100-540 001-100-540 001-100-540	11/13/2017 11.54 7.76 6.95 7.20 6.96 8.00 37.10 21.66 12.26 18.00 12.86 7.06 21.61	178.96
01-13602	CLARION LEDGER	143112	THE ORCHARD NOTICE ADVERTISE THE ORCHARD NOTICE ADVERTISE	I 0006189253 001-180-615	11/26/2017 69.36	69.36
01-13601	CLARION LEDGER - SUBSCRIP	143113	CL6284182: 12-03-17 - 12-31-17 CL6284182: 12-03-17 - 12-31-17	I 201712143323 001-040-686	12/03/2017 14.00	14.00
01-04822	COLLIER, RACHEL	143114	DECEMBER 11, 2017 MEETING DECEMBER 11, 2017 MEETING	I 121117 001-340-611	12/11/2017 50.00	50.00
01-02440	COMCAST CABLE	143115	8396410560012870:11-28 - 12-27 8396410560012870:11-28 - 12-27	I 201712143266 001-340-604	11/24/2017 104.85	104.85
01-02440	COMCAST CABLE	143116	8396410530214796:12-01 - 12-31 8396410530214796:12-01 - 12-31	I 201712143267 001-160-604	11/27/2017 234.85	234.85
01-02440	COMCAST CABLE	143117	8396410530254032:12-01 - 12-31 8396410530254032:12-01 - 12-31	I 201712143268 001-160-604	11/27/2017 89.90	89.90
01-02440	COMCAST CABLE	143118	8396410530116512:12-04 - 01-03 8396410530116512:12-04 - 01-03	I 201712143269 001-100-604	12/01/2017 21.28	21.28
01-14825	COMMUNITY COFFEE COMPANY,	143119	COFFEE BREAKFAST BLEND DECAF COFFEE	I 12246733885 001-340-540 001-340-540	12/04/2017 184.00 29.00	213.00
01-00553	COMPLETE FLAG SOURCE, A	143120	BANNER CHANGE	I 5026	11/29/2017	975.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*	NUMBER	DATE	AMOUNT	
01-00553	COMPLETE FLAG SOURCE, A	143120	BANNER CHANGE BANNERS	I 5026	11/29/2017	975.00	975.00	CONT
				001-340-637		975.00		
01-00553	COMPLETE FLAG SOURCE, A	143121	COMPLETE FLAG SOURCE, A ROPE QUICK LINK HOOKS	I 5036	12/04/2017	56.00	56.00	
				001-160-540		36.00		
				001-160-540		20.00		
01-15250	CONTROL SYSTEMS INC	143122	WELL SERVICE CALL WELL SERVICE CALL	I 54816	11/28/2017	806.80	806.80	
				400-650-603		806.80		
01-04030	CREATIVE PRODUCT SOURCE,	143123	FD-PROMOTIONAL FIRE HELMETS SHIPPING	I CPI068590	11/08/2017	335.75	335.75	
				001-160-650		313.92		
				001-160-650		21.83		
01-04030	CREATIVE PRODUCT SOURCE,	143124	FD-PROMOTIONAL POCKET NOTE PADS SHIPPING	I CPI068659	11/13/2017	276.03	276.03	
				001-160-650		259.00		
				001-160-650		17.03		
01-04030	CREATIVE PRODUCT SOURCE,	143125	FD-PROMOTIONAL HACKEY SACKS SHIPPING	I CPI068687	11/14/2017	595.71	595.71	
				001-160-650		572.50		
				001-160-650		23.21		
01-04030	CREATIVE PRODUCT SOURCE,	143126	FD-PROMOTIONAL SLINKYS SHIPPING	I CPI068978	11/30/2017	901.20	901.20	
				001-160-650		847.50		
				001-160-650		53.70		
01-00876	D L T SOLUTIONS LLC	143127	RENEWAL BEN AUTOCAD LT RENEWAL	I SI378615	12/07/2017	361.03	361.03	
				001-201-635		361.03		
01-02613	DATAPROSE, LLC	143128	11-01-17 - 11-30-17 SERVICES 11-01-17 - 11-30-17 SERVICES 11-01-17 - 11-30-17 SERVICES	I DP1703715	11/30/2017	3,462.49	3,462.49	
				400-650-540		2,683.77		
				400-650-604		778.72		
01-17900	DEARING ADDRESSING & MAIL	143129	NEWSLETTER EMAIL DOWNLOAD CASS CERTIFY USPS REQ NCOA PROCES COMPUTER ADDRESSES FOLDING BY HAND APPLY LASER SHEET RUBBER STAMPING TABBING WHITE TABS POSTAGE	I 24921	12/04/2017	364.48	364.48	
				001-340-620		25.75		
				001-340-620		7.00		
				001-340-620		30.00		
				001-340-620		27.48		
				001-340-620		20.00		
				001-340-620		75.28		
				001-340-620		20.00		
				001-340-620		38.00		
				001-340-620		120.97		
01-04486	DEEP SOUTH SUSPENSION & A	143130	EQUIPMENT U BOLTS EQUIPMENT U BOLTS	I 44100	12/07/2017	170.00	170.00	
				001-201-635		170.00		
01-18050	DELL MARKETING L.P.	143131	VLA ACROBAT SUB. RENEWAL VLA ACROBAT RENEWAL	I 10199922050	11/01/2017	164.19	164.19	
				001-100-635		164.19		
01-18615	DICKEN, BILL	143132	DECEMBER 12, 2017 MEETING DECEMBER 12, 2017 MEETING	I 121217	12/12/2017	50.00	50.00	
				001-180-611		50.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-18620	DICKERSON & BOWEN INC	143133	TONS OF ASPHALT TONS OF ASPHALT	I 72489 001-201-575	11/28/2017 362.88	362.88
01-18620	DICKERSON & BOWEN INC	143134	TONS OF ASPHALT TONS OF ASPHALT	I 72538 001-201-575	11/30/2017 4,186.08	4,186.08
01-19050	DISCOUNT TROPHY INC	143135	SIGNS SIGN CHANGES	I 115883 001-340-650	11/29/2017 30.00	30.00
01-02359	DITCH WITCH MID-SOUTH	143136	SUCTION HOSE SUCTION HOSE	I P08232 400-650-635	12/06/2017 609.65	609.65
01-19150	DIVE RESCUE INTERNATIONAL	143137	FD-Y ADAPTER Y ADAPTER SHIPPING	I 175329 001-160-540 001-160-540	11/30/2017 299.95 15.00	314.95
01-05249	AUTERY DUNBAR	143138	REIMBURSEMENT FOR UNIFORMS REIMBURSEMENT FOR UNIFORMS	I 201712143270 001-160-535	12/08/2017 42.14	42.14
01-00690	DUNBARMONROE, PLLC	143139	COMCAST CABLE FRANCHISE REVIEW COMCAST CABLE FRANCHISE REVIEW	I 16771 001-060-601	12/06/2017 1,092.50	1,092.50
01-03711	EMERGENCY EQUIPMENT PROFE	143140	FD-COMPRESSOR COMPRESSOR REPAIR	I 431189 001-160-635	12/07/2017 515.63	515.63
01-21500	ENERGY	143141	14870935 14870935	I 201712143271 001-000-016	12/01/2017 1,212.66	1,212.66
01-21500	ENERGY	143142	12870968 12870968	I 201712143272 001-160-630	12/01/2017 43.16	43.16
01-21500	ENERGY	143143	14870976 14870976	I 201712143273 001-201-684	12/01/2017 26,343.68	26,343.68
01-21500	ENERGY	143144	14870984 14870984 14870984 14870984 14870984	I 201712143274 001-160-630 001-201-630 001-092-630 001-350-630	12/01/2017 1,590.51 13.90 1,705.65 1,430.73	4,740.79
01-21500	ENERGY	143145	14870992 14870992	I 201712143275 001-340-630	12/01/2017 4,807.24	4,807.24
01-21500	ENERGY	143146	14870943 14870943 14870943	I 201712143276 001-160-630 400-650-630	12/04/2017 638.63 21,236.74	21,875.37
01-21506	ENERGY	143147	106735830: 10-26-17 - 11-24-17 106735830: 10-26-17 - 11-24-17	I 201712143277 001-201-684	11/30/2017 26.17	26.17
01-21506	ENERGY	143148	114576789: 10-21-17 - 11-23-17	I 201712143278	11/30/2017	58.97

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		DATE	AMOUNT	CONT
				NUMBER				
01-21506	ENTERGY	143148	114576789: 10-21-17 - 11-23-17 I 114576789: 10-21-17 - 11-23-17	201712143278 001-201-684		11/30/2017 58.97	58.97	CONT
01-21506	ENTERGY	143149	114576804: 10-22-17 - 11-24-17 I 114576804: 10-22-17 - 11-24-17	201712143279 001-201-684		11/30/2017 40.77	40.77	
01-21506	ENTERGY	143150	125337436: 10-26-17 - 11-22-17 I 125337436: 10-26-17 - 11-22-17	201712143280 001-201-684		11/30/2017 42.33	42.33	
01-21506	ENTERGY	143151	129083648: 10-22-17 - 11-24-17 I 129083648: 10-22-17 - 11-24-17	201712143281 001-160-630		11/30/2017 13.90	13.90	
01-21506	ENTERGY	143152	65003816: 10-26-17 - 11-24-17 I 65003816: 10-26-17 - 11-24-17	201712143282 001-201-684		11/30/2017 48.07	48.07	
01-21506	ENTERGY	143153	67111021: 10-23-17 - 11-25-17 I 67111021: 10-23-17 - 11-25-17	201712143283 001-201-684		11/30/2017 13.26	13.26	
01-21506	ENTERGY	143154	68325224: 10-22-17 - 11-24-17 I 68325224: 10-22-17 - 11-24-17	201712143284 001-201-684		11/30/2017 7.75	7.75	
01-21506	ENTERGY	143155	69877777: 10-25-17 - 11-24-17 I 69877777: 10-25-17 - 11-24-17	201712143285 001-340-630		11/30/2017 11.45	11.45	
01-21506	ENTERGY	143156	73076234: 10-26-17 - 11-22-17 I 73076234: 10-26-17 - 11-22-17	201712143286 001-201-684		11/30/2017 49.27	49.27	
01-21506	ENTERGY	143157	73076317: 10-25-17 - 11-22-17 I 73076317: 10-25-17 - 11-22-17	201712143287 001-201-684		11/30/2017 55.01	55.01	
01-21506	ENTERGY	143158	77345429: 10-26-17 - 11-22-17 I 77345429: 10-26-17 - 11-22-17	201712143288 001-201-684		11/30/2017 50.71	50.71	
01-21506	ENTERGY	143159	97289623: 10-22-17 - 11-24-17 I 97289623: 10-22-17 - 11-24-17	201712143289 001-160-630		11/30/2017 13.23	13.23	
01-21506	ENTERGY	143160	112618996: 10-26-17 - 11-25-17 I 112618996: 10-26-17 - 11-25-17	201712143290 001-201-684		12/01/2017 75.84	75.84	
01-21506	ENTERGY	143161	112619010: 10-26-17 - 11-25-17 I 112619010: 10-26-17 - 11-25-17	201712143291 001-201-684		12/01/2017 67.48	67.48	
01-21506	ENTERGY	143162	114576788: 10-25-17 - 11-27-17 I 114576788: 10-25-17 - 11-27-17	201712143292 001-201-684		12/01/2017 47.83	47.83	
01-21506	ENTERGY	143163	114576812: 10-26-17 - 11-28-17 I 114576812: 10-26-17 - 11-28-17	201712143293 001-201-684		12/01/2017 55.86	55.86	
01-21506	ENTERGY	143164	125333245: 10-26-17 - 11-28-17 I 125333245: 10-26-17 - 11-28-17	201712143294 001-201-684		12/01/2017 47.23	47.23	
01-21506	ENTERGY	143165	125333369: 10-26-17 - 11-28-17 I	201712143295		12/01/2017	22.95	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	NUMBER	*-----INVOICE-----*		AMOUNT	CONT
					DATE			
01-21506	ENTERGY	143165	125333369: 10-26-17 - 11-28-17 I 125333369: 10-26-17 - 11-28-17	201712143295 001-201-684	12/01/2017	22.95	22.95	CONT
01-21506	ENTERGY	143166	125333385: 10-26-17 - 11-28-17 I 125333385: 10-26-17 - 11-28-17	201712143296 001-201-684	12/01/2017	23.78	23.78	
01-21506	ENTERGY	143167	125337220: 10-25-17 - 11-27-17 I 125337220: 10-25-17 - 11-27-17	201712143297 001-201-684	12/01/2017	57.16	57.16	
01-21506	ENTERGY	143168	125337451: 10-25-17 - 11-27-17 I 125337451: 10-25-17 - 11-27-17	201712143298 001-201-684	12/01/2017	52.13	52.13	
01-21506	ENTERGY	143169	64563828: 10-25-17 - 11-27-17 I 64563828: 10-25-17 - 11-27-17	201712143299 001-201-684	12/01/2017	79.33	79.33	
01-21506	ENTERGY	143170	74592593: 10-23-17 - 11-24-17 I 74592593: 10-23-17 - 11-24-17	201712143300 001-201-630	12/01/2017	14.92	14.92	
01-21506	ENTERGY	143171	97880801: 10-27-17 - 11-28-17 I 97880801: 10-27-17 - 11-28-17	201712143301 001-201-684	12/01/2017	69.01	69.01	
01-21506	ENTERGY	143172	112618939: 10-26-17 - 11-27-17 I 112618939: 10-26-17 - 11-27-17	201712143302 001-201-684	12/04/2017	73.01	73.01	
01-21506	ENTERGY	143173	112618988: 10-28-17 - 11-25-17 I 112618988: 10-28-17 - 11-25-17	201712143303 001-201-684	12/04/2017	69.01	69.01	
01-21506	ENTERGY	143174	18014480: 10-26-17 - 11-27-17 I 18014480: 10-26-17 - 11-27-17	201712143304 001-340-630	12/04/2017	36.79	36.79	
01-21506	ENTERGY	143175	19579978: 10-28-17 - 11-30-17 I 19579978: 10-28-17 - 11-30-17	201712143305 001-340-630	12/04/2017	7.75	7.75	
01-21506	ENTERGY	143176	67890202: 10-30-17 - 11-27-17 I 67890202: 10-30-17 - 11-27-17	201712143306 001-201-684	12/04/2017	84.34	84.34	
01-21506	ENTERGY	143177	77233922: 10-28-17 - 11-29-17 I 77233922: 10-28-17 - 11-29-17	201712143307 001-201-630	12/04/2017	8.11	8.11	
01-21506	ENTERGY	143178	95283941: 10-28-17 - 11-30-17 I 95283941: 10-28-17 - 11-30-17	201712143308 001-201-684	12/04/2017	80.99	80.99	
01-21506	ENTERGY	143179	111753950: 11-30-17 - 12-04-17 I 111753950: 11-30-17 - 12-04-17	201712143309 001-201-684	12/08/2017	274.09	274.09	
01-22500	FEDERAL EXPRESS	143180	1393-1125-6 1393-1125-6	I 6-016-93783 400-650-540	12/07/2017	98.75	98.75	
01-23490	FOLIAGE DESIGN SYSTEMS	143181	LEASE MAINTENANCE LEASE MAINTENANCE	I 945630 001-100-604	12/01/2017	167.50	167.50	
01-24500	FUELMAN OF MS-#127779	143182	127779 11/27/2017-12/3/2017	I NP50223836	12/04/2017	51.13	51.13	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-24500	FUELMAN OF MS-#127779	143182	127779 11/27/2017-12/3/2017	I NP52023836	12/04/2017	51.13
			127779 11/27/2017-12/3/2017	001-092-525	51.13	
01-24500	FUELMAN OF MS-#127779	143183	127779 12/4/2017-12/10/2017	I NP52067381	12/11/2017	59.27
			127779 12/4/2017-12/10/2017	001-093-525	25.67	
			127779 12/4/2017-12/10/2017	001-092-525	33.60	
01-01867	FUELMAN OF MS-#127780	143184	127790 11/20/2017-11/26/2017	I NP51913023	11/27/2017	670.99
			127790 11/20/2017-11/26/2017	001-201-525	487.82	
			127790 11/20/2017-11/26/2017	400-650-525	183.17	
01-01867	FUELMAN OF MS-#127780	143185	127780 11/27/2017-12/3/2017	I NP52023837	12/04/2017	1,727.65
			127780 11/27/2017-12/3/2017	001-201-525	819.51	
			127780 11/27/2017-12/3/2017	400-650-525	858.36	
			127780 11/27/2017-12/3/2017	404-650-525	49.78	
01-01868	FUELMAN OF MS-#127781	143186	127781 11/27/2017-12/31/2017	I NP52023838	12/04/2017	429.69
			127781 11/27/2017-12/31/2017	001-160-525	429.69	
01-01868	FUELMAN OF MS-#127781	143187	127781: 12-04-17 - 12-10-17	I NP52067383	12/11/2017	475.00
			127781: 12-04-17 - 12-10-17	001-160-525	475.00	
01-01869	FUELMAN OF MS-#127782	143188	127782 11/27/2017-12/3/2017	I NP52023839	12/04/2017	90.41
			127782 11/27/2017-12/3/2017	001-180-525	90.41	
01-01869	FUELMAN OF MS-#127782	143189	127782 12/4/2017-12/10/2017	I NP52067384	12/11/2017	80.28
			127782 12/4/2017-12/10/2017	001-180-525	80.28	
01-01870	FUELMAN OF MS-#127783	143190	127783 11/27/2017-12/3/2017	I NP52023840	12/04/2017	3,052.43
			127783 11/27/2017-12/3/2017	001-100-525	3,052.43	
01-01870	FUELMAN OF MS-#127783	143191	127783 12/4/2017-12/10/2017	I NP52067385	12/11/2017	2,871.57
			127783 12/4/2017-12/10/2017	001-100-525	2,871.57	
01-01871	FUELMAN OF MS-#127785	143192	127785 11/27/2017-12/3/2017	I NP52023841	12/04/2017	84.86
			127785 11/27/2017-12/3/2017	001-340-525	84.86	
01-24935	GATEWAY TIRE & SERVICE CE	143193	AMERICUS A/T TIRE	I IA02008975	12/01/2017	118.41
			AMERICUS A/T TIRE	001-100-632	101.91	
			MOUNT & BALANCE	001-100-632	10.00	
			NITROGEN FILL	001-100-632	2.50	
			TIRE DISPOSAL FEE	001-100-632	3.00	
			TIRE TAX	001-100-632	1.00	
01-00565	GEORGE'S DOOR SERVICE INC	143194	FD-REPAIR OHD @ STA 3	I 041842	11/20/2017	872.00
			REPAIR OHD @ STA 3	001-160-637	872.00	
01-25670	GLOBAL EQUIPMENT CO	143195	OUTSIDE DRINKING FOUNTAIN	I 111806727	11/09/2017	24,711.45
			OUTSIDE DRINKING FOUNTAIN	001-201-720	24,711.45	
01-26200	GRAINGER, W W INC	143196	21 POCKET EXP FILE FOLDER	I 9620877960	11/20/2017	58.47
			21 POCKET EXP FILE FOLDER	001-010-500	58.47	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-26200	GRAINGER, W W INC	143197	21 POCKET EXP FILE FOLDER WOODEN MOP HANDLE	I 9620877978 001-100-510	11/20/2017 13.08	13.08
01-26200	GRAINGER, W W INC	143198	CN/CS FILTERS CN/CS FILTERS	I 9626839600 001-100-681	11/28/2017 2,265.60	2,265.60
01-26200	GRAINGER, W W INC	143199	21 POCKET EXP FILE FOLDER 21 POCKET EXP FILE FOLDER	I 9628196355 001-010-500	11/28/2017 19.49	19.49
01-03420	GULF STATES GOLF CARS	143200	BATTERIES BATTERIES	I 5103 001-340-635	12/04/2017 560.00	560.00
01-27425	HALL'S TOWING SERVICE INC	143201	FD-TOW RESERVE TRUCK TOWING	I 411584 001-160-632	11/28/2017 213.00	213.00
01-01201	HAMMETT, POLLY	143202	DECEMBER 11, 2017 MEETING DECEMBER 11, 2017 MEETING	I 121117 001-340-611	12/11/2017 50.00	50.00
01-27765	HARCROS CHEMICALS INC	143203	1 TON CHLORINE 1 TON CHLORINE	I 770104701 400-650-575	11/29/2017 600.00	600.00
01-27765	HARCROS CHEMICALS INC	143204	1 TON CHLORINE 1 TON CHLORINE	I 770104702 400-650-575	11/29/2017 600.00	600.00
01-27950	HARLEY-DAVIDSON OF CENTRA	143205	UPFIT EQUIP UPFIT EQUIP BAGGUARD UPFIT EQUIP E.LIGHTS UPFIT EQUIP R.MOUNTS UPFIT EQUIP S.MOUNTS UPFIT EQUIP SIREN UPFIT EQUIP S. MOUNT UPFIT EQUIP HNDGRIPS UPFIT EQUI PARLIGHTS UPFIT EQUIP LABOR	I 37116 001-100-730 001-100-730 001-100-730 001-100-730 001-100-730 001-100-730 001-100-730 001-100-730 001-100-730	11/29/2017 299.95 815.60 79.90 79.90 399.95 64.95 269.95 599.95 1,000.00	3,610.15
01-02355	HD SUPPLY WATERWORKS LTD	143206	HYDRANT REPAIR HYDRANT REPAIR	I H548129 001-000-351	8/01/2017 266.00	266.00
01-02680	HIGHLAND BUILDING SERVICE	143207	CLEANING MONTHLY CLEANING	I 2030 001-340-604	12/01/2017 640.00	640.00
01-30599	HOLMES COMM COLLEGE	143208	FD-EMS FEES EMS FEES	I 101G 001-160-681	12/04/2017 195.00	195.00
01-01132	HOME DEPOT CREDIT SERVICE	143209	BACKPACKS BACKPACKS	I 4582213 001-201-540	12/05/2017 179.94	179.94
01-01132	HOME DEPOT CREDIT SERVICE	143210	WATER SUPPLIES 1 RUBBER TEE 1" RUBBER 90 ELBOW 3/4 RUBBER TEE	I 5034871 400-650-540 400-650-540 400-650-540	12/04/2017 13.00 29.80 16.59	211.59

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-01132	HOME DEPOT CREDIT SERVICE	143210	WATER SUPPLIES	I 5034871	12/04/2017	211.59
			3/4 RUBBER ELBOW	400-650-540	12.52	
			DUCT TAPE	400-650-540	8.28	
			WRAP INSULATION	400-650-540	11.98	
			1" PIPE INSULATION	400-650-540	22.89	
			3/4 PIPE INSULATION	400-650-540	19.68	
			HEAT BULBS	400-650-540	35.88	
			T12 4' LIGHT BULBS	400-650-540	40.97	
01-05055	HUNTER, BARBARA	143211	DECEMBER 11, 2017 MEETING	I 121117	12/11/2017	50.00
			DECEMBER 11, 2017 MEETING	001-340-611	50.00	
01-31600	HYDRAULIC SERVICE & SUPPL	143212	REPAIR VALVE BODY	I 111822	11/21/2017	582.50
			REPAIR CYLINDER	001-201-635	582.50	
01-31600	HYDRAULIC SERVICE & SUPPL	143213	AIR COMPRESSOR PARTS	I 111894	11/29/2017	198.13
			OIL FILTER	001-201-635	57.19	
			OIL KIT	001-201-635	44.18	
			AIR FILTER	001-201-635	68.74	
			FREIGHT	001-201-635	28.02	
01-31600	HYDRAULIC SERVICE & SUPPL	143214	REPAIR VALVE BODY	I 111927	12/04/2017	2,462.50
			REPAIR VALVE BODY	001-201-635	2,462.50	
01-31870	I M S A	143215	MEMBERSHIP DUES	I 201712043226	11/27/2017	100.00
			MEMBERSHIP DUES	001-201-686	100.00	
01-31870	I M S A	143216	MEMBERSHIP DUES	I 201712043227	11/28/2017	100.00
			MEMBERSHIP DUES	001-201-686	100.00	
01-00905	INTERSTATE ALL BATTERY CE	143217	M28 BATTERY	I 1902502027811	11/29/2017	99.99
			M28 BATTERY	001-201-635	99.99	
01-00905	INTERSTATE ALL BATTERY CE	143218	FD-BATTERY	I 1902502027834	11/30/2017	102.95
			BATTERY	001-160-632	102.95	
01-32675	INTERSTATE BATTERY SYSTEM	143219	METERING STATION BATTERY	I 686854	12/05/2017	90.95
			METERING STATION BATTERY	404-650-540	90.95	
01-32675	INTERSTATE BATTERY SYSTEM	143220	SRM-27 BATTERY	I 686866	12/06/2017	96.95
			SRM-27 BATTERY	001-201-635	96.95	
01-32950	INTOXIMETERS INC	143221	ALCO-SENSOR FST	I 581431	11/21/2017	486.50
			ALCO-SENSOR FST	001-100-540	460.00	
			SHIPPING	001-100-540	26.50	
01-33050	IRBY, STUART C CO	143222	STREET LIGHTING	I S010493369.001	11/16/2017	1,342.32
			LAMPS 1000W	001-201-575	309.60	
			BALLAST KITS	001-201-575	1,032.72	
01-33050	IRBY, STUART C CO	143223	STREET LIGHTING	I S010493369.002	11/20/2017	524.83
			BULBS	001-201-575	118.79	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*			
				NUMBER	DATE	AMOUNT	
01-33050	IRBY, STUART C CO	143223	STREET LIGHTING BALLASTS	I 5010493369.002 001-201-575	11/20/2017 406.04	524.83	CONT
01-33800	JACKSON PAPER COMPANY	143224	TORK UNIV BATH TISSUE 20# 8.5x11" COPY PAPER TORK UNIV BATH TISSUE JAPCO LINERS 38X58" BLACK 8J8 8 OZ FOAM CUPS	I 1036735 001-100-500 001-100-510 001-100-510 001-100-540	11/21/2017 463.80 58.24 102.78 22.49	647.31	
01-33800	JACKSON PAPER COMPANY	143225	TORK UNIV BATH TISSUE FILE FOLDER MANILA 3" BLACK BINDERS FULL STAPLERS 4X6 POST IT PADS SQUEEZE BOTTLE RUBBER FINGER TIPS 2PK BEIGE DOORSTOPS BOLDBLUE GEL PENS ADDRESS LABELS FILE FOLDERS SINGLE FILE FOLDER MANILA	I 1037436 001-010-500 001-010-500 001-010-500 001-010-500 001-010-500 001-010-500 001-010-500 001-010-500 001-010-500 001-100-500	11/28/2017 16.98 62.67 23.92 199.93 2.36 3.22 17.07 18.60 67.86 175.47 42.45	630.53	
01-04513	KNOUSE, RANDY	143226	DECEMBER 12, 2017 MEETING DECEMBER 12, 2017 MEETING	I 121217 001-180-611	12/12/2017 50.00	50.00	
01-04561	LAMPTON LOVE GAS COMPANY,	143227	PROPANE REFILL PROPANE REFILL REGULATORY FEE	I 700578 001-100-525 001-100-525	12/07/2017 323.84 4.95	328.79	
01-37775	LAW ENFORCEMENT TARGETS	143228	NO SHOOT TARGETS NO SHOOT TARGETS NO SHOOT SCENARIO PAPER FULL COLOR FE.POLICE OFFICER W/ URBAN STREET VIOLENC BULLSEYE PAPERTARGET SHIPPING	I 0361605-IN 001-100-681 001-100-681 001-100-681 001-100-681 001-100-681 001-100-681 001-100-681	11/21/2017 12.38 14.75 14.75 14.75 14.75 29.70 17.11	118.19	
01-38275	LEWIS ELECTRIC INC	143229	LIGHTS AT ROUNDABOUT INSTALL LIGHTS	I M2017.63 001-201-604	12/06/2017 1,875.00	1,875.00	
01-02031	LOWE'S BUSINESS ACCOUNT	143230	FD-SUPPLIES TREE SKIRT TARPS WREATH TREE FOOD WREATH HANGER HOOKS FIR LIGHTS	I 14705 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540	12/05/2017 33.23 47.46 40.35 3.77 11.38 1.88 47.49 37.98	223.54	
01-02031	LOWE'S BUSINESS ACCOUNT	143231	FD-CANOPIES	I 92800	11/02/2017	302.50	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*			CONT
				NUMBER	DATE	AMOUNT	
01-02031	LOWE'S BUSINESS ACCOUNT	143231	FD-CANOPIES CANOPIES	I 92800 001-160-540	11/02/2017 302.50	302.50	CONT
01-05221	LYNN, RANDALL	143232	DECEMBER 12, 2017 MEETING DECEMBER 12, 2017 MEETING	I 121217 001-180-611	12/12/2017 50.00	50.00	
01-39300	M A G P P A	143233	MEMBERSHIP MEMBERSHIP	I 1512140645879 001-180-686	12/01/2017 35.00	35.00	
01-39300	M A G P P A	143234	MEMBERSHIP RENEWAL MEMBERSHIP RENEWAL	I 1512157814631 001-040-686	12/01/2017 35.00	35.00	
01-39300	M A G P P A	143235	FD-MEMBERSHIP DUES MEMBERSHIP DUES	I 1512570606401 001-160-686	12/06/2017 35.00	35.00	
01-39300	M A G P P A	143236	MEMBERSHIP RENEWAL MEMBERSHIP RENEWAL	I 1512576923429 400-650-686	12/06/2017 35.00	35.00	
01-39300	M A G P P A	143237	MEMBERSHIP RENEWAL MEMBERSHIP RENEWAL	I 1512578355369 400-650-686	12/06/2017 35.00	35.00	
01-39300	M A G P P A	143238	MEMBERSHIP DUES MEMBERSHIP DUES	I 1512579338043 400-650-686	12/06/2017 35.00	35.00	
01-39300	M A G P P A	143239	RENEW ANNUAL MEMBERHIP RENEW ANNUAL MEMBERHIP	I 1513098987559 001-040-686	12/12/2017 35.00	35.00	
01-04555	M D O T LTAP CENTER	143240	DESIGN & OPERATION CLASS DESIGN & OPERATION CLASS	I 10319 001-201-681	12/06/2017 150.00	150.00	
01-02372	MAC'S FRESH MARKET	143241	CWC MEALS CWC MEALS	I 201712113242 001-100-540	11/30/2017 91.80	91.80	
01-02372	MAC'S FRESH MARKET	143242	CWC LUNCH CWC LUNCH	I 201712113243 001-201-540	11/30/2017 339.66	339.66	
01-02372	MAC'S FRESH MARKET	143243	CWC LUNCH CWC LUNCH	I 201712113244 001-201-540	10/30/2017 18.36	18.36	
01-41000	MADISON COUNTY JOURNAL	143244	PUBLIC NOTIC-SUNNYBROOK ADVERT PUBLIC NOTIC-SUNNYBROOK ADVERT	I 300055030 001-040-615	11/30/2017 71.16	71.16	
01-01078	MADISON COUNTY WASTEWATER	143245	DECEMBER 2017 ADM ASSESSMENT DECEMBER 2017 ADM ASSESSMENT	I 3153 400-650-604	12/01/2017 3,473.00	3,473.00	
01-01078	MADISON COUNTY WASTEWATER	143246	SRF LOAN: JANUARY 2018 SRF LOAN: JANUARY 2018	I 3158 400-650-842	12/01/2017 1,409.79	1,409.79	
01-01078	MADISON COUNTY WASTEWATER	143247	PARKWAY EAST : JAN 2018 PARKWAY EAST : JAN 2018	I 3165 400-650-845	12/01/2017 2,021.54	2,021.54	
01-01078	MADISON COUNTY WASTEWATER	143248	BOZEMAN & OLD CANTON:JAN 2018	I 3168	12/01/2017	1,832.14	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*			AMOUNT	
				NUMBER	DATE			
01-01078	MADISON COUNTY WASTEWATER	143248	BOZEMAN & OLD CANTON: JAN 2018 BOZEMAN & OLD CANTON: JAN 2018	I 3168 400-650-848	12/01/2017 1,832.14		1,832.14	CONT
01-01078	MADISON COUNTY WASTEWATER	143249	TRUSTMARK LOAN: JAN 2018 TRUSTMARK LOAN: JAN 2018	I 3175 400-650-846	12/01/2017 5,809.84		5,809.84	
01-03554	MADISON SOUTH RUBBISH LAN	143250	LANDFIELD CHARGE 12 CUBIC YARDS 6 CUBIC YARDS HOST FEE ENVIRONMENTAL FEE	I 11328 001-201-575 001-201-575 001-201-575 001-201-575	11/21/2017 600.00 540.00 57.00 57.00		1,254.00	
01-03554	MADISON SOUTH RUBBISH LAN	143251	LANDFIELD CAHRGE 12 CUBIC DUMP FEE 6 CUBIC DUMP FEE HOST FEE ENVIRONMENTAL FEE	I 11346 001-201-683 001-201-683 001-201-683 001-201-683	11/28/2017 300.00 180.00 24.00 24.00		528.00	
01-03554	MADISON SOUTH RUBBISH LAN	143252	LANDFIELD CAHRGE 12 CUBIC DUMP FEE 6 CUBIC DUMP FEE HOST FEE ENVIRONMENTAL FEE	I 11362 001-201-683 001-201-683 001-201-683 001-201-683	12/04/2017 540.00 600.00 57.00 57.00		1,254.00	
01-05253	MAGEE-PRAYTOR, LYNETTE	143253	DECEMBER 12, 2017 MEETING DECEMBER 12, 2017 MEETING	I 121217 001-180-611	12/12/2017 50.00		50.00	
01-02646	MC FARLAND PRODUCTIONS INC	143254	1ST INSTALLMENT - KIDFEST 1ST INSTALLMENT	I 201712043228 001-340-650	12/04/2017 10,000.00		10,000.00	
01-42882	MCGRAW GOTTA-GO	143255	PORT-O-LET PORT-O-LET	I 117318 001-340-650	12/01/2017 75.00		75.00	
01-42882	MCGRAW GOTTA-GO	143256	FEE DELIVERY/PICK UP	I 121398 001-340-650	12/05/2017 25.00		25.00	
01-42885	MCGRAW RENTAL AND SUPPLY	143257	RUBBER GLOVES RUBBER GLOVES	I 420573.1.1 404-650-540	12/06/2017 18.88		18.88	
01-42885	MCGRAW RENTAL AND SUPPLY	143258	MCGRAW RENTAL AND SUPPLY CHAIN HOOKS	I 420674.1.1 001-201-540	12/07/2017 10.48		10.48	
01-42975	MEL LUNA SAW COMPANY	143259	TRIMMER PARTS COIL	I 85693 001-201-635	11/21/2017 39.90		39.90	
01-42975	MEL LUNA SAW COMPANY	143260	EXMARK 48" ZERO T/MOWER EXMARK 48" ZERO T/MOWER	I 85723 404-650-730	12/06/2017 7,237.23		7,237.23	
01-02413	METRO ONE, LLC	143261	1ST QTR OPERATION: DEC-FEB 2018 1ST QTR OPERATION: DEC-FEB 2018	I 339 001-100-604	11/29/2017 5,000.00		5,000.00	
01-44250	MID-SOUTH UNIFORM & SUPPL	143262	CLASS A UNIFORM	I 569889	11/29/2017		190.32	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*			CONT
				NUMBER	DATE	AMOUNT	
01-44250	MID-SOUTH UNIFORM & SUPPL	143262	CLASS A UNIFORM CLASS A UNIFORM CLASS A UNIFORM	I 569889 001-100-535 001-100-535	11/29/2017 113.40 76.92	190.32	CONT
01-00837	MISS CHEMICAL SUPPLY INC	143263	HYDRAULIC OIL HYDRAULIC OIL	I 25401 001-201-525	12/04/2017 3,134.45	3,134.45	
01-04591	MISS DEPARTMENT OF PUBLIC	143264	NOVEMBER 2017 NOVEMBER 2017	I 201712143311 001-000-118	12/07/2017 2,068.69	2,068.69	
01-03495	MISS DEPARTMENT OF REVENUE	143265	TAG RENEWALS TAG RENEWALS	I 201712143312 001-100-632	12/11/2017 63.75	63.75	
01-00953	MISS INDUSTRIES FOR THE B	143266	OFFICE SUPPLIES - ADMIN. LTR SZE FILE POCKET 17X22" DESK PLANNER	I 0032838-IN 001-040-500 001-040-500	11/22/2017 11.99 8.79	20.78	
01-00953	MISS INDUSTRIES FOR THE B	143267	OFFICE SUPPLY RESTOCK STANDARD STAPLES SUPER GLUE GEL	I 0032940-IN 001-040-500 001-040-500	11/30/2017 7.74 2.99	10.73	
01-00056	MISS MUNICIPAL LEAGUE	143268	2018 MEMBER REGISTRATION 2018 MEMBER REGISTRATION	I 201712083237 001-020-681	11/30/2017 135.00	135.00	
01-00056	MISS MUNICIPAL LEAGUE	143269	2018 MEMBER REGISTRATION 2018 MEMBER REGISTRATION	I 201712083238 001-020-681	11/30/2017 135.00	135.00	
01-00056	MISS MUNICIPAL LEAGUE	143270	2018 MEMBER REGISTRATION 2018 MEMBER REGISTRATION	I 201712083239 001-020-681	11/30/2017 135.00	135.00	
01-00056	MISS MUNICIPAL LEAGUE	143271	2018 MEMBER REGISTRATION 2018 MEMBER REGISTRATION	I 201712083240 001-020-681	11/30/2017 135.00	135.00	
01-46800	MISS MUNICIPAL WORKERS' C	143272	10-01-17 - 09-30-18: 2ND BILL 10-01-17 - 09-30-18: 2ND BILL	I 9071 001-000-061	12/06/2017 65,439.00	65,439.00	
01-47700	MISS STATE FIRE ACADEMY	143273	FD-FIRE INSTRUCTOR FIRE INSTRUCTOR	I 25845 001-160-681	11/29/2017 760.00	760.00	
01-47950	MISS VALLEY ELECTRIC SUPP	143274	MISS VALLEY ELECTRIC SUPPLIES 12 STR BLACK 1/2 PVC SCH 40 2 PVC SCH 40 3/4 PVD SCH40 1/2 90D PVC ELBOW 3/4 90D PBC ELBOX 1/2 PVC FITTING 3/4 PVC FITTING 1/2 PVC FEMALE ADAPT 1/2 PVC TERM ADAPT 3/4 PVC TERM ADAPT 2" PVC TERM ADAPTER	I 51290731.001 001-160-637 001-160-637 001-160-637 001-160-637 001-160-637 001-160-637 001-160-637 001-160-637 001-160-637 001-160-637 001-160-637 001-160-637	11/30/2017 96.25 2.96 10.72 21.63 0.68 2.20 6.33 8.14 0.21 0.36 1.05 1.96	573.82	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*			
				NUMBER	DATE	AMOUNT	
01-47950	MISS VALLEY ELECTRIC SUPP	143274	MISS VALLEY ELECTRIC SUPPLIES	I 51290731.001	11/30/2017	573.82	CONT
			1/2 PVC COUPLING	001-160-637	0.29		
			2" PVC COUPLING	001-160-637	1.31		
			3/4 RGD LOCKNUT	001-160-637	0.50		
			2" RGD LOCKNUT	001-160-637	1.65		
			1/2 RGD STRAP	001-160-637	1.09		
			3/4 RGD STRAP	001-160-637	1.43		
			1/2 BX FLEX CONN	001-160-637	1.54		
			60A DISCONNECT	001-160-637	15.90		
			2P 120/240V 20A CB	001-160-637	14.12		
			2P 120/240V 20A TAGG	001-160-637	36.54		
			NM3R SC ENCL	001-160-637	123.36		
			13W BULB	001-160-637	17.16		
			MH400 MOGUL	001-160-637	21.22		
			ADV LC1420	001-160-637	53.10		
			MH400 5-TAP	001-160-637	74.70		
			PHOTOCONTROL	001-160-637	29.97		
			PHOTOCONTROL	001-160-637	15.45		
			SHIPPING	001-160-637	12.00		
01-47950	MISS VALLEY ELECTRIC SUPP	143275	SUPPLIES	I 51291230.001	12/08/2017	3,335.47	
			MED. LAMP	001-340-637	106.02		
			MH1500U LAMP	001-340-637	165.65		
			FLOUR. LAMP	001-340-637	80.10		
			1500MH BALLAST 480V	001-340-637	1,466.80		
			MH1500U LAMP	001-340-637	1,516.90		
01-02077	MONOHAN, SANDRA	143276	REIMBURSE FOR TRAVEL/TRAINING	I 201712143310	12/06/2017	115.18	
			REIMBURSE FOR TRAVEL/TRAINING	001-093-525	45.48		
			REIMBURSE FOR TRAVEL/TRAINING	001-093-681	69.70		
01-02851	MS BEAVER MGMT	143277	8/12/17 TO 11/12/17	I 81217111217	11/22/2017	2,625.00	
			8/12/17 TO 11/12/17	001-201-604	2,625.00		
01-50608	N A P A AUTO PARTS 007	143278	STOCK AIR FILTERS	I 1715-178329	11/29/2017	318.24	
			6637 AIR FILTER	001-201-632	318.24		
01-03842	NATCHEZ TRACE GREENHOUSES	143279	2017 CHRISTMAS POINSETTIA	I 139007	11/30/2017	409.85	
			4.5" (RED)	001-093-650	18.00		
			6.5" (RED)	001-093-650	21.00		
			7.5" (RED)	001-093-650	90.00		
			8" (RED)	001-093-650	24.00		
			LARGE TREE (RED)	001-093-650	52.50		
			LARGE BUSH (RED)	001-093-650	35.00		
			10" COVER (RED)	001-093-650	4.00		
			8" COVER (RED)	001-093-650	1.40		
			7.5" COVER (RED)	001-093-650	5.85		
			6.5" COVER (RED)	001-093-650	1.80		
			4.5" COVER (RED)	001-093-650	2.70		
			DELIVERY FEE	001-093-650	25.00		
			8" (RED)	001-100-540	24.00		
			LARGE BUSH (RED)	001-100-540	52.50		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-03842	NATCHEZ TRACE GREENHOUSES	143279	2017 CHRISTMAS POINSETTIA	I 139007	11/30/2017	409.85
			10" COVER (RED)	001-100-540	2.40	
			8" COVER (RED)	001-100-540	1.40	
			4.5" (RED)	001-201-540	4.00	
			8" (RED)	001-201-540	24.00	
			LARGE TREE (RED)	001-201-540	17.50	
			10" COVER (RED)	001-201-540	0.80	
			8" COVER (RED)	001-201-540	1.40	
			4.5" COVER (RED)	001-201-540	0.60	
01-01133	O'REILLY AUTO PARTS	143280	2 5/16 TRAILER BALL	I 192984	11/30/2017	25.99
			2 5/16 TRAILER BALL	400-650-632	25.99	
01-53715	OFFICE PRODUCTS PLUS INC	143281	DOOR CHIME	I 813519-0	11/29/2017	27.35
			DOOR CHIME	001-340-500	27.35	
01-53715	OFFICE PRODUCTS PLUS INC	143282	WALL CALENDAR	I 814384-0	12/06/2017	250.04
			DESK CALENDARS	001-010-500	59.00	
			WALL CALENDAR	001-100-500	26.09	
			APT BOOK WEEKLY	001-100-500	50.97	
			BOOK APT DAILY	001-100-500	16.18	
			BOK APT MONTHLY	001-100-500	16.86	
			CALENDAR WALL	001-100-500	21.94	
			DESK CALENDARS	001-100-500	59.00	
01-04929	ONE ADVANCED INC	143283	LICENSE S/N0016706 RENEW	I P19435	12/01/2017	152.00
			USQ SUPPORT	001-040-635	36.00	
			USQ SUPPORT	001-040-635	116.00	
01-04346	PARKER, PHYLLIS	143284	DECEMBER 11, 2017 MEETING	I 121117	12/11/2017	50.00
			DECEMBER 11, 2017 MEETING	001-340-611	50.00	
01-55060	PEARL RIVER VALLEY WATER	143285	90400: 10-19-17 - 11-20-17	I 201712143313	12/01/2017	64.51
			90400: 10-19-17 - 11-20-17	001-340-630	64.51	
01-03279	PNC EQUIPMENT FINANCE	143286	COMMERCIAL LEASE EQUIPMENT	I 6157259	12/05/2017	4,333.53
			COMMERCIAL LEASE EQUIPMENT	001-340-604	4,333.53	
01-04304	PROFESSIONAL BINDING PROD	143287	BINDING SUPPLIES	I PSI0193108	11/22/2017	279.90
			.007 CLEAR COVER	001-201-500	13.35	
			1" COMB BINDER BLK	001-201-500	13.50	
			1 1/4" COMB BINDER	001-201-500	16.85	
			11X17 CLEAR COVER	001-201-500	44.60	
			11X17 PREM VINYL CVR	400-650-500	95.75	
			3/4" COMB BINDER BLK	400-650-500	15.60	
			5/8" COMB BINDER BLK	400-650-500	11.90	
			8 1/2 X11 REPORT COV	400-650-500	29.95	
			SHIPPING	400-650-500	38.40	
01-58550	QUALITY CHEMICAL & SUPPLY	143288	FD-SUPPLIES	I 179537	11/30/2017	302.55
			PAPER TOWELS	001-160-510	146.55	
			TOILET TISSUE	001-160-510	156.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-05314	RAYMOND'S SALON	143289	OVERPYMT OF PRIVILEGE LICENSE OVERPYMT OF PRIVILEGE LICENSE	I 201712143314 001-000-351	11/30/2017 16.70	16.70
01-04805	REED EXTERMINATING CO	143290	TENNIS CENTER BUILDING TENNIS CENTER BUILDING	I 178885 001-340-637	10/14/2017 25.00	25.00
01-04325	RICHARDSON, JAN M.	143291	DECEMBER 11, 2017 MEETING DECEMBER 11, 2017 MEETING	I 121117 001-340-611	12/11/2017 50.00	50.00
01-60975	RIDGELAND CHAMBER OF COMM	143292	'17 ANNUAL AWARDS BANQUET '17 ANNUAL AWARDS BANQUET	I 201712083241 001-093-686	12/06/2017 1,000.00	1,000.00
01-04735	RJ'S OUTBOARD SALES & SER	143293	FD-ZODIAK REPAIR FUEL FILTER FUEL LINE ASSY IMPELLAR LABOR SHOP SUPPLIES	I 5637 001-160-635 001-160-635 001-160-635 001-160-635 001-160-635	11/20/2017 13.16 69.95 41.84 200.00 5.00	329.95
01-02091	ROGERS DABBS CHEVROLET HU	143294	2016 CHEVY TRANSPORT VAN 2016 CHEVY TRANSPORT VAN ASSIST STEPS TITLE FEE	I 71326 001-100-740 001-100-740 001-100-740	12/01/2017 24,525.00 650.65 10.00	25,185.65
01-48825	ROSS, ALEX W	143295	DECEMBER 12, 2017 MEETING DECEMBER 12, 2017 MEETING	I 121217 001-180-611	12/12/2017 50.00	50.00
01-01177	SANSOM EQUIPMENT CO	143296	REPAIR SWEEPER REPAIR SWEEPER LABOR SOLENOID VALVE CHECK VALVE FREIGHT	I 52791 001-201-635 001-201-635 001-201-635 001-201-635	11/13/2017 973.75 209.01 43.89 122.64	1,349.29
01-03058	SENSIBLE PRODUCTS	143297	FD-DIVE TRAILER MOUNTING BRACKET SHIPPING	I 6355 001-160-540 001-160-540	12/06/2017 148.00 12.19	160.19
01-64600	SIGNS FIRST	143298	SIGN SIGN	I 159922 001-340-540	11/29/2017 107.00	107.00
01-04608	SOUTHERN AGCREDIT FLCA	143299	REFUND OF BOND REFUND OF BOND	I 201712123246 001-000-119	12/05/2017 57.94	57.94
01-05099	SOUTHERN BILLING SERVICES	143300	SIP PRI: 12-01-17 - 12-31-17 SIP PRI: 12-01-17 - 12-31-17 SIP PRI: 12-01-17 - 12-31-17 SIP PRI: 12-01-17 - 12-31-17 SIP PRI: 12-01-17 - 12-31-17 SIP PRI: 12-01-17 - 12-31-17 SIP PRI: 12-01-17 - 12-31-17	I 1560 001-020-605 001-040-605 001-180-605 001-201-605 001-340-605 400-650-605	12/04/2017 112.28 205.84 149.70 56.14 130.99 130.98	785.93

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-05099	SOUTHERN BILLING SERVICES	143301	SIP PRI: 12-01-17 - 12-31-17	I 1561	12/04/2017	892.38
			SIP PRI: 12-01-17 - 12-31-17	001-100-605	801.32	
			SIP PRI: 12-01-17 - 12-31-17	001-160-605	91.06	
01-04466	SOUTHERN FINANCIAL SYSTEM	143302	CMCRID4: 11-01-17 - 12-06-17	I 201712143315	12/06/2017	252.25
			CMCRID4: 11-01-17 - 12-06-17	001-000-115	252.25	
01-04466	SOUTHERN FINANCIAL SYSTEM	143303	UTLRID4: 11-01-17 - 12-06-17	I 201712143316	12/06/2017	15.20
			UTLRID4: 11-01-17 - 12-06-17	400-000-115	15.20	
01-03627	SOUTHERN TELECOMMUNICATIO	143304	ACCT 2361: 6018538610	I 201712143321	11/28/2017	1,413.72
			ACCT 2361: 6018538610	001-020-605	0.00	
			ACCT 2361: 6018538610	001-040-605	72.43	
			ACCT 2361: 6018538610	001-100-605	239.19	
			ACCT 2361: 6018538610	001-160-605	450.73	
			ACCT 2361: 6018538610	001-180-605	0.00	
			ACCT 2361: 6018538610	001-201-605	63.23	
			ACCT 2361: 6018538610	001-340-605	201.70	
			ACCT 2361: 6018538610	001-350-605	165.15	
01-04693	SPORTIQUE	143305	OVERPYMT OF PRIVILEGE LICENSE	I 201712143317	12/05/2017	20.00
			OVERPYMT OF PRIVILEGE LICENSE	001-000-351	20.00	
01-04347	STACY, LEA ANNE	143306	DECEMBER 11, 2017 MEETING	I 121117	12/11/2017	50.00
			DECEMBER 11, 2017 MEETING	001-340-611	50.00	
01-67980	STARING TRAILER SALES	143307	6 X 10 TRAILER	I 7357	11/20/2017	1,135.00
			6 X 10 TRAILER	404-650-730	1,125.00	
			TITLE FEE	404-650-730	10.00	
01-68200	STATE TREASURER	143308	NOVEMBER 2017	I 201712143319	12/07/2017	54,393.32
			NOVEMBER 2017	001-000-107	1,046.36	
			NOVEMBER 2017	001-000-113	6,037.54	
			NOVEMBER 2017	001-000-114	180.00	
			NOVEMBER 2017	001-000-227	0.00	
			NOVEMBER 2017	001-000-332	46,625.78	
			NOVEMBER 2017	001-000-116	502.87	
			NOVEMBER 2017	001-000-117	0.77	
01-05317	STEAK ESCAPE RESTAURANT	143309	OVERPYMT OF PRIVILEGE LICENSE	I 201712143318	11/29/2017	20.00
			OVERPYMT OF PRIVILEGE LICENSE	001-000-351	20.00	
01-68375	STEEL SERVICE CORPORATION	143310	1/2 X 3' X 3" STEEL PLATE	I 261688	11/30/2017	141.75
			1/2 X 3' X 3" STEEL PLATE	001-201-635	141.75	
01-68950	SUBER, CONNIE	143311	DECEMBER 12, 2017 MEETING	I 121217	12/12/2017	50.00
			DECEMBER 12, 2017 MEETING	001-180-611	50.00	
01-69095	SULLIVAN ELECTRIC	143312	LABOR ON ELEVATOR	I 137158	12/11/2017	630.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*			CONT
				NUMBER	DATE	AMOUNT	
01-69095	SULLIVAN ELECTRIC	143312	LABOR ON ELEVATOR LABOR ON ELEVATOR	I 137158 001-100-637	12/11/2017 630.00	630.00	CONT
01-69095	SULLIVAN ELECTRIC	143313	FD-CIRCUIT & LT REPAIRS STA. 1- LABOR ST. 2 - LABOR ST. 3 - LABOR ST. 4 - LABOR	I 137159 001-160-637 001-160-637 001-160-637 001-160-637	12/11/2017 630.00 810.00 405.00 1,800.00	3,645.00	
01-05251	CHRISTOPHER SULLIVAN	143314	REIMBURSEMENT FOR UNIFORMS REIMBURSEMENT FOR UNIFORMS	I 201712143320 001-160-535	12/08/2017 42.14	42.14	
01-00845	SUNCOAST INFRASTRUCTURE I	143315	STORM DRAIN REPAIR MOBILIZATIN TV INSPECTION 24-36" HEAVY CLEANING 24" 24: X 8MM CIPP	I S17111-1 001-201-691 001-201-691 001-201-691 001-201-691	12/08/2017 3,200.00 918.00 1,468.80 16,830.00	22,416.80	
01-05228	TARGET DOOR AND SUPPLY	143316	DOOR CLOSURE DOOR CLOSURE	I R1117130 001-100-637	11/27/2017 80.00	80.00	
01-02021	TAYLOR POWER SYSTEMS	143317	MAINTENANCE MAINTENANCE	I 02354364 001-100-635	11/22/2017 480.00	480.00	
01-02021	TAYLOR POWER SYSTEMS	143318	MAINTENANCE MAINTENANCE	I 02354365 001-100-635	11/22/2017 639.00	639.00	
01-02274	TCS WARE INC	143319	L3 BODY MIC UPGRADE L3 BODYMIC UPGRADE SHIPPING	I 151211 005-101-730 005-101-730	11/28/2017 22,578.00 100.00	22,678.00	
01-04119	TECHNIQUE DATA SYSTEMS, I	143320	RENEWAL ANNUAL MAINT. RENEWAL ANNUAL MAINT.	I 048204 001-080-635	12/01/2017 128.75	128.75	
01-03419	THINKWEBSTORE.COM	143321	3 BOOST SOCIALMEDIA POSTS BOOST SOCIAL MEDIA P	I 5262 001-093-604	11/27/2017 450.00	450.00	
01-03419	THINKWEBSTORE.COM	143322	DEC., 2017 ENEWSLETTER DEC., 2017 ENEWSLETTER	I 5278 001-093-604	12/01/2017 60.00	60.00	
01-03419	THINKWEBSTORE.COM	143323	DEC 2017 DEC 2017	I 5279 001-093-604	12/01/2017 800.00	800.00	
01-03419	THINKWEBSTORE.COM	143324	WEBSITE WK/DESIGN GRAPHIC WEBSITE DESIGN WEBSITE DEVELOPMENT DESIGN GRAPHIC	I 5307 001-093-604 001-093-604 001-093-604	12/11/2017 200.00 150.00 100.00	450.00	
01-00544	U.S. LAWNS OF JACKSON	143325	CONTRACT LANDSCAPE MAINT CONTRACT LANDSCAPE MAINT	I 37888 001-100-637	12/01/2017 499.00	499.00	
01-00544	U.S. LAWNS OF JACKSON	143326	MONTHLY MAINTENANCE	I 37946	12/01/2017	200.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*			CONT
				NUMBER	DATE	AMOUNT	
01-00544	U.S. LAWNS OF JACKSON	143326	MONTHLY MAINTENANCE CITY SIGN	I 37946 001-201-604	12/01/2017 200.00	200.00	CONT
01-00544	U.S. LAWNS OF JACKSON	143327	HARBOR DRIVE HARBOR DRIVE	I 37947 001-201-604	12/01/2017 1,017.18	1,017.18	
01-00544	U.S. LAWNS OF JACKSON	143328	MONTHLY MAINTENANCE JESSAMINE CEMETERY SPILLWAY ROAD	I 37948 001-201-604 001-201-604	12/01/2017 1,100.00 2,499.00	3,599.00	
01-00544	U.S. LAWNS OF JACKSON	143329	COUNTY LINE ROAD COUNTY LINE ROAD	I 37949 001-201-604	12/01/2017 3,778.50	3,778.50	
01-00544	U.S. LAWNS OF JACKSON	143330	LAKE HARBOUR/NORTH PARK DR INT LAKE HARBOUR/NORTH PARK DR INT	I 37950 001-201-604	12/01/2017 964.41	964.41	
01-00544	U.S. LAWNS OF JACKSON	143331	JACKSON STREET PARKING LOT JACKSON STREET PARKING LOT	I 37951 001-201-604	12/01/2017 775.00	775.00	
01-00544	U.S. LAWNS OF JACKSON	143332	I-55 INTERCHANGE I-55 INTERCHANGE	I 37952 001-201-604	12/01/2017 7,897.91	7,897.91	
01-03710	UNION AUTO PARTS	143333	TRUCK PARTS P/S LINE	I 1068254-00 001-201-632	11/20/2017 19.62	19.62	
01-03710	UNION AUTO PARTS	143334	BRAKE BOOSTER BRAKE BOOSTER REAR BRAKE PADS REAR BRAKE ROTORS	I 1071093-00 001-100-632 001-100-632 001-100-632	11/27/2017 120.00 32.95 150.30	303.25	
01-03710	UNION AUTO PARTS	143335	TRUCK PARTS STEERING BOX PITTMAN ARM BACK BAR BRAKE PADS ROTORS	I 1071339-00 001-201-632 001-201-632 001-201-632 001-201-632 001-201-632	11/27/2017 923.38 101.88 114.41 46.42 238.60	1,424.69	
01-03710	UNION AUTO PARTS	143336	FD-UNIT 7 PADS ROTORS	I 1071432-00 001-160-632 001-160-632	11/27/2017 32.95 217.86	250.81	
01-03710	UNION AUTO PARTS	143337	FRONT BRAKE PADS P278 FRONT BRAKE PADS P278	I 1074806-00 001-100-632	11/30/2017 45.03	45.03	
01-03710	UNION AUTO PARTS	143338	PASS. MIRROR REPLACEMENT PASS. MIRROR REPLACEMENT	I 1078110-00 001-100-632	12/05/2017 18.39	18.39	
01-03710	UNION AUTO PARTS	143339	OIL PRESSURE SWITCH P303 OIL PRESSURE SWITCH P303	I 1080148-00 001-100-632	12/07/2017 27.22	27.22	
01-74660	VENTURE TECHNOLOGIES	143340	REPLACEMENT UPGRADE REPLACEMENT UPGRADE	I 622905 005-101-730	11/28/2017 50,752.00	50,752.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-74660	VENTURE TECHNOLOGIES	143341	CISCO POE INJECTOR CISCO POE INJECTOR	I 622926 001-042-501	11/28/2017 65.00	65.00
01-02597	VERIZON WIRELESS	143342	742166727-00001 742166727-00001	I 9796992954 001-100-605	11/25/2017 120.03	120.03
01-75450	WALMART	143343	DRYWALL 4 ELEVATOR JOINT COMPOUND	I 00198 001-100-637	12/09/2017 11.48	11.48
01-75450	WALMART	143344	SUPPLIES KLENEEX COFFEE PAPER PLATES	I 02395 001-201-540 001-201-540 001-201-540	12/06/2017 3.97 6.93 4.36	15.26
01-75450	WALMART	143345	PARADE/OFFICE TISSUE TISSUE KISS REESES MIXED VARIETY CANDY CANDY CANES	I 04045 001-340-500 001-340-500 001-340-650 001-340-650 001-340-650	11/29/2017 4.48 1.28 9.48 29.96 7.96	53.16
01-75450	WALMART	143346	FD-SUPPLIES DISH SOAP DAWN CASCADE PROGRAM CARD SUGAR CREAMER COFFEE SKILLET COFFEE HOT COCOA	I 04160A 001-160-510 001-160-510 001-160-510 001-160-510 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540	11/27/2017 5.64 23.91 34.56 0.50CR 9.18 18.52 74.80 18.84 11.14 3.98	200.07
01-75450	WALMART	143347	DRYWALL 4 ELEVATOR ALUMINUM SCOOP JOINT COMPOUND TAPE DRYWALL TAPE 180' DRYWALL TAPE KNIFE JOINT COMPOUND TAPE JOINT COMPOUND	I 04498 001-100-635 001-100-637 001-100-637 001-100-637 001-100-637 001-100-637	12/09/2017 24.88 1.44 4.77 4.97 1.44 11.48	48.98
01-75450	WALMART	143348	FD-SUPPLIES 409 LYSOL GLASS CLEANER CLOROX TBC CASCADE CLOROX CLEAN UP LYSOL LYSOL FURNITURE POLISH	I 05111 001-160-510 001-160-510 001-160-510 001-160-510 001-160-510 001-160-510 001-160-510 001-160-510 001-160-510	11/29/2017 10.32 11.88 3.96 9.94 13.68 5.76 9.96 9.83 5.96	193.19

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-75450	WALMART	143348	FD-SUPPLIES	I 05111	11/29/2017	193.19
			DAWN	001-160-510	11.94	
			SPONGE	001-160-510	6.17	
			BRUSH	001-160-510	4.74	
			CANDY	001-160-540	5.78	
			CANDY	001-160-540	15.56	
			CANDY	001-160-540	7.74	
			CANDY	001-160-540	7.08	
			CANDY	001-160-540	2.73	
			COUGH DROPS	001-160-540	6.96	
			CREAMER	001-160-540	7.38	
			CREAMER	001-160-540	3.34	
			COFFEE	001-160-540	5.57	
			ZYRTEC	001-160-540	17.94	
			NYQUIL	001-160-540	8.97	
01-75450	WALMART	143349	WALMART	I 06424	12/06/2017	76.16
			NAPKINS	001-160-540	3.57	
			CUTLERY	001-160-540	4.96	
			TABLECLOTHS	001-160-540	20.88	
			PAPER PLATES	001-160-540	9.12	
			MICROFIBER TOWEL	001-160-540	4.94	
			DASH DUSTER	001-160-540	11.97	
			WOOL MITT	001-160-540	8.87	
			PILLOW	001-160-540	4.88	
			NOZZLE	001-160-540	6.97	
01-75450	WALMART	143350	FD-SUPPLIES	I 06560	12/05/2017	79.43
			EASY OFF	001-160-510	11.82	
			LIGHTS	001-160-540	7.82	
			TOPPER	001-160-540	7.98	
			CLEAR HOOKS	001-160-540	3.17	
			COMMAND HOOK	001-160-540	2.38	
			HOOKS	001-160-540	1.96	
			ORNAMENTS	001-160-540	29.98	
			CREAMER	001-160-540	3.18	
			COFFEE	001-160-540	11.14	
01-75450	WALMART	143351	WALMART	I 07584	11/30/2017	85.10
			LYSOL WIPES	001-160-510	9.97	
			CLOROX FOAMER	001-160-510	2.96	
			CLOROX CLEANUP	001-160-510	8.64	
			LYSOL	001-160-510	19.92	
			TOILET BOWL CLEANER	001-160-510	9.36	
			FABULOSO	001-160-510	4.82	
			PINE SOL	001-160-510	11.76	
			LADLE & TURNER	001-160-540	7.94	
			TURNER & SPOON	001-160-540	1.76	
			COOKIE SHEET	001-160-540	7.97	
01-75790	WARREN FIRST AID & SUPPLY	143352	FIRST AID SUPPLIES ADMIN, SINUS DECONGESTANT	I 4224 001-040-540	12/05/2017 14.95	28.85

VENDOR		DOCKET	*-----INVOICE-----*				
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	CONT
01-75790	WARREN FIRST AID & SUPPLY	143352	FIRST AID SUPPLIES ADMIN.	I 4224	12/05/2017	28.85	
			ALCOHOL WIPES	001-040-540	6.95		
			PLASTIC BANDAIDS	001-040-540	6.95		
01-04506	WELLS MARBLE & HURST PLLC	143353	2014 ZONING ORDINANCE MATTERS	I 112000	12/06/2017	4,485.00	
			2014 ZONING ORDINANCE MATTERS	001-180-601	4,485.00		
01-05252	CONNOR WILLSON	143354	REIMBURSE FOR UNIFORMS-EMT	I 201712143322	12/08/2017	42.14	
			REIMBURSE FOR UNIFORMS-EMT	001-160-535	42.14		
					TOTAL =	560,698.80	

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	415,175.98
005	COURT SERVICES FEE FUND	73,662.84
400	PUBLIC UTILITIES FUND	63,186.21
404	EMCRS OPERATION & MAINT	8,673.77
TOTALS FOR ALL FUNDS =		560,698.80

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 11/17/2017

PAY PERIOD ENDING: 11/30/2017

December 8, 2017 payroll

*** GRAND TOTALS ***

EARNINGS			BENF/REIMB		DEDUCTIONS			TAXES				
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	1,104.00	43,636.08	VEH	174.00	AFA	AFACC	958.21		FED W/H	376,336.13	38,976.09	
SMON	0.00	9,231.91			AFC	AFCAN	929.30		ST WH MS	376,336.13	12,700.00	
REG	16,882.50	287,958.80			AFD	AFSHO	607.69		FICA	416,417.13	25,817.82	25817.82
R/O	42.50	671.93			AFH	AFHOS	637.62		MEDI	416,417.13	6,038.08	6038.08
O/T	129.75	3,135.95			AFS	AFSPE	233.85					
CE	16.50	0.00			ANN	ANUTY	975.00					
CMPRG	2.00	0.00			B16	BKRUP	135.50					
COMP	43.50	831.15			C16	CHSUP	81.00					
SICK	452.50	8,704.95			C18	CHSUP	215.00					
VAC	1,011.25	21,059.02			C19	CHSUP	130.50					
HOL	2,956.50	58,164.46			C32	CHSUP	225.00					
HOLB	2,416.00	0.00			C33	CHSUP	25.00					
MLT	18.00	302.40			C39	CHSUP	152.50					
PARAM	0.00	1,384.62			C42	CHSUP	147.50					
SHIFT	0.00	500.00			C43	CHSUP	110.00					
TRAFF	0.00	1,001.00			C54	CHSUP	72.50					
TASKF	17.00	668.10			C56	CHSUP	130.00					
FUGTF	13.00	344.37			C57	CHSUP	75.00					
MBNHI	14.00	370.86			C58	CHSUP	200.00					
					C59	CHSUP	285.25					
					C60	CHSUP	193.00					
					C61	CHSUP	90.00					
					C63	CHSUP	101.00					
					C64	CHSUP	150.00					
					CAF	ADMFE	119.25	139.92				
					CCF	CANCF	48.74					
					CHC	CHCAR	766.66					
					CO5	CHSUP	75.00					
					CRU	CRUN	4699.00					
					D15	GARNI	181.30					
					D42	GARNI	22.67					
					D53	GARNI	290.14					
					D54	GARNI	103.30					
					DCF	DENCF	2059.37	1196.80				
					DEN	DENTL		2238.72				
					FCE	FLEX	4.34					
					HCF	HTHCF	13730.53	14009.01				
					HLT	HELTH		33937.32				
					HRF	HRF	179.14	277.39				
					LIF	LIFE	53.12	1287.90				
					PBA	POBEN	235.00					
					RET	RET	39106.00	68493.49				

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P A Y R O L L R E G I S T E R

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DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 11/17/2017

PAY PERIOD ENDING: 11/30/2017

** (CONTINUED) **

DATE	ORG FN	ACCOUNT	CODE/RATE	HOURLY RATE	HOURS	AMOUNT	PROJECT
				T28 TAXLE	240.39		
				UNR UNREM	2468.45		
TOTALS: 25,119.00 437,965.60			174.00		71242.82	121580.55	83,531.99 31855.90

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-010	14,172.25	12,247.07	0.00	1,925.18	0.00	0.00	1,582.74	2,335.18	10,254.33
001-020	5,882.86	5,206.06	0.00	676.80	0.00	0.00	987.22	1,268.84	3,626.80
001-040	20,324.80	16,849.02	0.00	3,475.78	0.00	0.00	3,205.24	3,872.03	13,247.53
001-092	1,254.40	1,003.52	0.00	250.88	0.00	0.00	324.22	153.78	776.40
001-093	2,164.93	1,619.80	0.00	545.13	0.00	0.00	212.26	431.42	1,521.25
001-100	144,984.80	115,915.39	2,475.96	23,709.12	2,884.33	0.00	21,713.44	27,716.37	95,554.99
001-160	105,516.04	86,124.29	0.00	18,007.13	1,384.62	0.00	19,349.58	20,326.88	65,839.58
001-180	22,092.00	15,430.67	0.00	6,661.33	0.00	0.00	4,216.43	4,492.77	13,382.80
001-201	45,662.04	33,649.41	8.11	11,870.38	32.14	102.00	7,271.28	7,894.22	30,394.54
001-340	28,238.89	20,158.71	0.00	8,080.18	0.00	0.00	3,643.80	5,845.37	18,749.72
005-101	4,963.20	2,602.24	0.00	2,360.96	0.00	0.00	1,010.88	955.41	2,996.91
400-650	40,431.39	28,377.21	651.88	10,690.51	639.79	72.00	7,325.95	7,843.98	25,189.46
404-650	2,452.00	1,643.40	0.00	808.60	0.00	0.00	399.78	395.74	1,656.48
TOTALS	438,139.60	340,826.79	3,135.95	89,061.98	4,940.88	174.00	71,242.82	83,531.99	283,190.79

REGULAR INPUT: 265

MANUAL INPUT: 0

CHECK STUB COUNT: 0

DIRECT DEPOSIT STUB COUNT: 265

001-GENERAL FUND
REVENUES

		CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET

TAXES								

000-200	TAXES - REAL & PERSONAL	4,559,959.00	0.00	0.00	87,967.01	0.00	4,471,991.99	1.93
000-201	TAXES AUTOMOBILE	708,434.00	26,474.02	0.00	75,801.15	0.00	632,632.85	10.70
000-202	PROPERTY TAX REDEMPTION	3,589.00	569.77	0.00	569.77	0.00	3,019.23	15.88
000-203	TAXES - PRIOR YEAR	4,486.00	370.20	0.00	370.87	0.00	4,115.13	8.27
000-204	PROPERTY TAX TO CLR TIF	(45,143.00)	0.00	0.00	0.00	0.00	(45,143.00)	0.00
000-205	PROPERTY TAX TO CP TIF	(296,808.00)	0.00	0.00	0.00	0.00	(296,808.00)	0.00
000-206	RAILCAR TAXES	1,377.00	0.00	0.00	0.00	0.00	1,377.00	0.00
TOTAL TAXES		4,935,894.00	27,413.99	0.00	164,708.80	0.00	4,771,185.20	3.34

LICENSE AND PERMITS

000-220	PRIVILEGE LICENSES	129,565.00	7,809.03	0.00	16,228.14	0.00	113,336.86	12.53
000-221	FRANCHISE FEES UTILITY	830,869.00	203,814.22	0.00	221,067.30	0.00	609,801.70	26.61
000-222	BUILDING PERMITS UNREST	232,560.00	21,568.30	0.00	42,288.65	0.00	190,271.35	18.18
000-223	OTHER PERMITS	4,918.00	215.00	0.00	827.50	0.00	4,090.50	16.83
000-224	FRANCHISE FEES CABLE	365,806.00	61,368.15	0.00	82,722.55	0.00	283,083.45	22.61
000-226	PLAT & EXCAVATION FEES	15,083.00	11,358.10	0.00	11,388.10	0.00	3,694.90	75.50
000-229	SIGN FEES	12,189.00	605.00	0.00	1,750.00	0.00	10,439.00	14.36
TOTAL LICENSE AND PERMITS		1,590,990.00	306,737.80	0.00	376,272.24	0.00	1,214,717.76	23.65

INTRGOVERNMENTAL REVENUES

000-230	CONTRACTORS LICENSE	7,940.00	50.00	0.00	275.00	0.00	7,665.00	3.46
000-231	PLAN REVIEW FEE	38,809.00	3,620.90	0.00	7,476.70	0.00	31,332.30	19.27
000-250	MUNICIPAL AID	32,871.00	11,991.79	0.00	11,991.79	0.00	20,879.21	36.48
000-255	HOMELAND SECURITY GRANT	88,472.96	0.00	0.00	0.00	0.00	88,472.96	0.00
000-258	DUI GRANT	78,357.00	6,697.62	0.00	17,209.33	0.00	61,147.67	21.96
000-260	STATE SALES TAX	13,599,262.00	1,063,673.19	0.00	2,123,206.34	0.00	11,476,055.66	15.61
000-261	STATE LIQUOR LICENSES	133,900.00	9,675.00	0.00	20,025.00	0.00	113,875.00	14.96
000-262	STATE FIRE PROTECTION	154,226.00	0.00	0.00	0.00	0.00	154,226.00	0.00
000-263	GRAND GULF DISTRIBUTION	356,790.00	0.00	0.00	0.00	0.00	356,790.00	0.00
000-264	STATE HOMESTEAD REIMB	22,476.00	0.00	0.00	0.00	0.00	22,476.00	0.00
000-267	RENTAL CAR SALES TAX	51,442.00	0.00	0.00	0.00	0.00	51,442.00	0.00
000-268	SALES TAX TO CLR TIF	(404,115.00)	0.00	0.00	0.00	0.00	(404,115.00)	0.00
000-269	SALES TAX TO CP TIF	(1,457,334.00)	0.00	0.00	0.00	0.00	(1,457,334.00)	0.00
000-271	POLICE TRAINING REIMBMT	19,800.00	18,000.00	0.00	18,000.00	0.00	1,800.00	90.91
000-274	FEDERAL REIMB OT POLICE DEP	14,400.00	0.00	0.00	5,332.92	0.00	9,067.08	37.03
TOTAL INTRGOVERNMENTAL REVENUES		12,737,296.96	1,113,708.50	0.00	2,203,517.08	0.00	10,533,779.88	17.30

001-GENERAL FUND
REVENUES

		CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET

CHARGES FOR GOVERNMENTAL SERVI								

000-280	RE-ZONING FEES	2,200.00	300.00	0.00	600.00	0.00	1,600.00	27.27
000-281	ARCHITECTURAL REVIEW	1,942.00	100.00	0.00	200.00	0.00	1,742.00	10.30
000-287	INSPECTION FEES UR	139,969.00	15,488.00	0.00	24,106.00	0.00	115,863.00	17.22
000-293	TELECOMMUNICATION TOWERS	19,045.00	3,250.00	0.00	7,250.00	0.00	11,795.00	38.07
000-300	ANIMAL FINES	836.00	100.00	0.00	150.00	0.00	686.00	17.94
000-312	RENTALS TENNIS COMPLEX	31,200.00	2,600.00	0.00	5,200.00	0.00	26,000.00	16.67
000-313	PARK REVENUES	233,564.00	3,783.07	0.00	8,279.07	0.00	225,284.93	3.54
000-317	COMMUNITY CENTER USE FEES	900.00	0.00	0.00	0.00	0.00	900.00	0.00
000-320	AT&T COLOCATIONS	28,257.00	2,338.13	0.00	2,338.13	0.00	25,918.87	8.27
000-321	VERIZON WIRELESS	45,445.00	0.00	0.00	0.00	0.00	45,445.00	0.00
000-322	AT&T TOWNE CENTER LEASE	49,113.00	3,000.00	0.00	3,000.00	0.00	46,113.00	6.11
000-323	SBA TOWERS LEASES	24,575.00	711.69	0.00	1,423.38	0.00	23,151.62	5.79
000-325	TELPAK/CELULAR SOUTH LEASE	89,404.00	0.00	0.00	0.00	0.00	89,404.00	0.00
000-326	AT&T WOLCOTT PARK LEASE	16,343.00	0.00	0.00	18,681.49	0.00 (	2,338.49)	114.31
000-327	AT&T OLD CANTON RD (TRITEL)	77,145.00	0.00	0.00	52,978.55	0.00	24,166.45	68.67
000-328	TMOBILE LEASE	31,900.00	33,636.49	0.00	33,636.49	0.00 (	1,736.49)	105.44
TOTAL CHARGES FOR GOVERNMENTAL SERVI		791,838.00	65,307.38	0.00	157,843.11	0.00	633,994.89	19.93
MISCELLANEOUS								

000-330	COURT FINES & FEES	1,851,948.00	107,374.00	0.00	223,416.61	0.00	1,628,531.39	12.06
000-331	JAIL FEES	22,796.00	1,217.04	0.00	2,528.30	0.00	20,267.70	11.09
000-332	STATE TREASURER ASSESSMTS (	812,786.00)(	46,422.51)	0.00 (	46,422.51)	0.00 (	766,363.49)	5.71
000-333	INVESTIGATIVE FEES	4,640.00	60.00	0.00	360.00	0.00	4,280.00	7.76
000-335	LIAB INS CITY PART	109,248.00	6,490.34	0.00	11,658.92	0.00	97,589.08	10.67
000-336	COURT COLLECTION FUND REV	20,330.00	0.00	0.00	2,205.54	0.00	18,124.46	10.85
000-340	INTEREST EARNED	140,863.00	1,099.67	0.00	20,634.03	0.00	120,228.97	14.65
000-342	CEMETERY FEES	12,819.00	900.00	0.00	3,300.00	0.00	9,519.00	25.74
000-348	DONATIONS - RESTRICTED	0.00	750.00	0.00	1,250.00	0.00 (	1,250.00)	0.00
000-351	MISCELLANEOUS INCOME	58,308.00	7,245.85	0.00	9,567.60	0.00	48,740.40	16.41
000-354	INSURANCE PROCEEDS	16,885.35	5,396.70	0.00	16,326.70	0.00	558.65	96.69
TOTAL MISCELLANEOUS		1,425,051.35	84,111.09	0.00	244,825.19	0.00	1,180,226.16	17.18
CHARGES FOR UTILITY SERVICES								

000-371	CONVENIENCE FEES	25,000.00	1,333.79	0.00	2,669.70	0.00	22,330.30	10.68
TOTAL CHARGES FOR UTILITY SERVICES		25,000.00	1,333.79	0.00	2,669.70	0.00	22,330.30	10.68

*** TOTAL REVENUES ***

[illegible]

		CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
PERSONAL SERVICES								
010-420	SALARIES	456,018.00	34,435.86	0.00	68,871.72	0.00	387,146.28	15.10
010-440	OVERTIME	20,000.00	0.00	0.00	0.00	0.00	20,000.00	0.00
010-460	STATE RETIREMENT	74,973.00	5,423.67	0.00	10,847.34	0.00	64,125.66	14.47
010-470	FICA	36,415.00	2,543.83	0.00	5,090.16	0.00	31,324.84	13.98
010-480	GROUP INSURANCE	58,072.00	5,401.72	0.00	9,853.06	0.00	48,218.94	16.97
010-481	ADM. FEE, CAFETERIA PLAN	234.00	28.00	0.00	40.25	0.00	193.75	17.20
010-482	HEALTH INSURANCE FEE	297.00	27.08	0.00	51.90	0.00	245.10	17.47
010-490	UNEMPLOYMENT TAX	385.00	0.00	0.00	30.40	0.00	354.60	7.90
010-491	WORKERS COMPENSATION	899.00	0.00	0.00	305.66	0.00	593.34	34.00
TOTAL PERSONAL SERVICES		647,293.00	47,860.16	0.00	95,090.49	0.00	552,202.51	14.69
SUPPLIES								
010-500	OFFICE SUPPLIES	3,500.00	0.00	0.00	0.00	666.04	2,833.96	19.03
010-535	UNIFORMS	1,250.00	435.60	0.00	435.60	0.00	814.40	34.85
010-540	OPERATING SUPPLIES	11,200.00	0.00	0.00	0.00	0.00	11,200.00	0.00
TOTAL SUPPLIES		15,950.00	435.60	0.00	435.60	666.04	14,848.36	6.91
OTHER SERVICES AND CHARGES								
010-601	LEGAL FEES	500.00	0.00	0.00	0.00	0.00	500.00	0.00
010-604	PROFESSIONAL FEES - OTHER	22,000.00	115.00	0.00	1,270.46	0.00	20,729.54	5.77
010-635	EQUIPMENT REPAIR & MAINT	28,158.00	12,455.69	0.00	13,124.10	0.00	15,033.90	46.61
010-637	MAINT OF PUBLIC BLDG	5,000.00	0.00	0.00	0.00	0.00	5,000.00	0.00
TOTAL OTHER SERVICES AND CHARGES		55,658.00	12,570.69	0.00	14,394.56	0.00	41,263.44	25.86
CAPITAL OUTLAY								
TOTAL								
TOTAL JUDICIAL - CITY COURT		718,901.00	60,866.45	0.00	109,920.65	666.04	608,314.31	0.00

TOTAL MAYOR & BOARD

CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
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TOTAL

TOTAL

TOTAL

C I T Y O F R I D G E L A N D
FINANCIAL STATEMENT - UNAUDITED
AS OF: NOVEMBER 30TH, 2017

001-GENERAL FUND
FINANCIAL ADMINISTRATION
DEPARTMENTAL EXPENDITURES

		CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET

PERSONAL SERVICES								

040-420	SALARIES	593,262.00	45,197.51	0.00	90,363.86	0.00	502,898.14	15.23
040-460	STATE RETIREMENT	93,439.00	7,118.64	0.00	14,232.37	0.00	79,206.63	15.23
040-470	FICA	45,385.00	3,257.98	0.00	6,583.09	0.00	38,801.91	14.50
040-480	GROUP INSURANCE	48,375.00	4,672.20	0.00	8,784.09	0.00	39,590.91	18.16
040-481	ADM. FEE, CAFETERIA PLAN	191.00	28.00	0.00	42.00	0.00	149.00	21.99
040-482	HEALTH INSURANCE FEE	243.00	24.86	0.00	49.72	0.00	193.28	20.46
040-490	UNEMPLOYMENT TAX	315.00	0.00	0.00	13.92	0.00	301.08	4.42
040-491	WORKERS COMPENSATION	1,120.00	0.00	0.00	380.80	0.00	739.20	34.00
TOTAL PERSONAL SERVICES		782,330.00	60,299.19	0.00	120,449.85	0.00	661,880.15	15.40
SUPPLIES								

040-500	OFFICE SUPPLIES	2,000.00	0.00	0.00	100.44	31.51	1,868.05	6.60
040-501	COMPUTER EXPENSE	1,000.00	0.00	0.00	0.00	0.00	1,000.00	0.00
040-540	OPERATING SUPPLIES	9,500.00	1,842.72	0.00	5,495.57	0.00	4,004.43	57.85
TOTAL SUPPLIES		12,500.00	1,842.72	0.00	5,596.01	31.51	6,872.48	45.02
OTHER SERVICES AND CHARGES								

040-601	LEGAL FEES	6,500.00	0.00	0.00	0.00	0.00	6,500.00	0.00
040-602	AUDIT & ACCOUNTING	68,000.00	5,515.00	0.00	5,515.00	0.00	62,485.00	8.11
040-604	PROFESSIONAL FEES OTHER	700.00	0.00	0.00	0.00	0.00	700.00	0.00
040-605	TELEPHONE	3,500.00	276.99	0.00	556.80	0.00	2,943.20	15.91
040-606	POSTAGE	5,200.00	0.00	0.00	0.00	0.00	5,200.00	0.00
040-610	TRAVEL EXPENSE	6,500.00	297.24	0.00	746.34	0.00	5,753.66	11.48
040-615	ADVERTISING	3,300.00	62.76	0.00	62.76	0.00	3,237.24	1.90
040-620	PRINTING & BINDING	1,000.00	0.00	0.00	0.00	0.00	1,000.00	0.00
040-635	EQUIPMENT REPAIR & MAINT	44,657.00	5,682.80	0.00	5,717.90	0.00	38,939.10	12.80
040-681	TRAINING	3,895.00	0.00	165.00	445.00	0.00	3,615.00	7.19
040-686	DUES & MISC	3,000.00	62.45	0.00	312.45	0.00	2,687.55	10.42
TOTAL OTHER SERVICES AND CHARGES		146,252.00	11,897.24	165.00	13,356.25	0.00	133,060.75	9.02

001-GENERAL FUND
FINANCIAL ADMINISTRATION
DEPARTMENTAL EXPENDITURES

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
CAPITAL OUTLAY							
TOTAL							
TOTAL FINANCIAL ADMINISTRATION	941,082.00	74,039.15	165.00	139,402.11	31.51	801,813.38	0.00

		CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
SUPPLIES								
042-500	OFFICE SUPPLIES	100.00	0.00	0.00	16.31	0.00	83.69	16.31
042-501	COMPUTER EXPENSE	2,000.00	0.00	0.00	0.00	65.00	1,935.00	3.25
042-540	OPERATING SUPPLIES	500.00	497.50	0.00	497.50	0.00	2.50	99.50
TOTAL SUPPLIES		2,600.00	497.50	0.00	513.81	65.00	2,021.19	22.26
OTHER SERVICES AND CHARGES								
042-604	PROFESSIONAL FEES - OTHER	12,186.00	73.81	0.00	6,147.62	0.00	6,038.38	50.45
042-605	TELEPHONE	3,000.00	337.86	0.00	337.86	0.00	2,662.14	11.26
042-610	TRAVEL EXPENSE	3,800.00	0.00	0.00	0.00	0.00	3,800.00	0.00
042-635	EQUIPMENT REPAIR & MAINT	38,148.33	30,990.44	0.00	35,668.43	0.00	2,479.90	93.50
042-681	TRAINING	1,500.00	0.00	0.00	0.00	0.00	1,500.00	0.00
042-686	DUES & MISC	500.00	0.00	0.00	0.00	0.00	500.00	0.00
TOTAL OTHER SERVICES AND CHARGES		59,134.33	31,402.11	0.00	42,153.91	0.00	16,980.42	71.29
CAPITAL OUTLAY								
TOTAL								
TOTAL MIS		61,734.33	31,899.61	0.00	42,667.72	65.00	19,001.61	0.00

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
PERSONAL SERVICES							
TOTAL							
SUPPLIES							
080-500 OFFICE SUPPLIES	250.00	0.00	0.00	0.00	0.00	250.00	0.00
080-540 OPERATING SUPPLIES	300.00	0.00	0.00	0.00	0.00	300.00	0.00
TOTAL SUPPLIES	550.00	0.00	0.00	0.00	0.00	550.00	0.00
OTHER SERVICES AND CHARGES							
080-601 LEGAL FEES	500.00	0.00	0.00	0.00	0.00	500.00	0.00
080-604 PROFESSIONAL FEES OTHER	6,257.00	6.71	0.00	5,788.42	0.00	468.58	92.51
080-605 TELEPHONE	800.00	101.15	0.00	101.15	0.00	698.85	12.64
080-606 POSTAGE	100.00	0.00	0.00	0.00	0.00	100.00	0.00
080-610 TRAVEL EXPENSE	1,000.00	0.00	0.00	0.00	0.00	1,000.00	0.00
080-620 PRINTING & BINDING	250.00	0.00	0.00	0.00	0.00	250.00	0.00
080-635 EQUIPMENT REPAIR & MAINT	921.00	13.50	0.00	203.04	125.00	592.96	35.62
080-681 TRAINING	14,000.00	319.93	0.00	319.93	0.00	13,680.07	2.29
080-686 DUES & MISC	1,000.00	0.00	0.00	0.00	0.00	1,000.00	0.00
TOTAL OTHER SERVICES AND CHARGES	24,828.00	441.29	0.00	6,412.54	125.00	18,290.46	26.33
CAPITAL OUTLAY							
TOTAL							
TOTAL HUMAN RESOURCES	25,378.00	441.29	0.00	6,412.54	125.00	18,840.46	0.00

		CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
PERSONAL SERVICES								
092-420	SALARIES	32,605.00	2,508.80	0.00	5,017.60	0.00	27,587.40	15.39
092-460	STATE RETIREMENT	5,135.00	395.14	0.00	790.28	0.00	4,344.72	15.39
092-470	FICA	2,495.00	163.76	0.00	327.52	0.00	2,167.48	13.13
092-480	GROUP INSURANCE	5,268.00	498.88	0.00	945.63	0.00	4,322.37	17.95
092-481	ADM. FEE, CAFETERIA PLAN	22.00	3.50	0.00	5.25	0.00	16.75	23.86
092-482	HEALTH INSURANCE FEE	27.00	2.26	0.00	4.52	0.00	22.48	16.74
092-490	UNEMPLOYMENT TAX	35.00	0.00	0.00	0.00	0.00	35.00	0.00
092-491	WORKERS COMPENSATION	789.00	0.00	0.00	268.26	0.00	520.74	34.00
TOTAL PERSONAL SERVICES		46,376.00	3,572.34	0.00	7,359.06	0.00	39,016.94	15.87
SUPPLIES								
092-510	JANITORIAL SUPPLIES	4,100.00	245.99	0.00	245.99	0.00	3,854.01	6.00
092-525	GAS & OIL	1,500.00	278.35	0.00	278.35	0.00	1,221.65	18.56
092-535	UNIFORMS	650.00	0.00	0.00	0.00	0.00	650.00	0.00
092-540	OPERATING SUPPLIES	550.00	456.80	0.00	456.80	0.00	93.20	83.05
TOTAL SUPPLIES		6,800.00	981.14	0.00	981.14	0.00	5,818.86	14.43
OTHER SERVICES AND CHARGES								
092-605	TELEPHONE	600.00	39.69	0.00	39.69	0.00	560.31	6.62
092-625	INSURANCE	453,763.00	31,989.85	0.00	77,866.70	0.00	375,896.30	17.16
092-630	UTILITIES	25,650.00	1,960.14	0.00	3,934.15	0.00	21,715.85	15.34
092-632	VEHICLE EXPENSE	500.00	0.00	0.00	0.00	0.00	500.00	0.00
092-635	EQUIPMENT REPAIR & MAINT	250.00	0.00	0.00	0.00	0.00	250.00	0.00
092-637	MAINT. OF PUBLIC BLDG.	12,000.00	647.26	0.00	2,268.30	0.00	9,731.70	18.90
TOTAL OTHER SERVICES AND CHARGES		492,763.00	34,636.94	0.00	84,108.84	0.00	408,654.16	17.07
CAPITAL OUTLAY								
TOTAL								
TOTAL GENERAL GVT BLDG & PLANT		545,939.00	39,190.42	0.00	92,449.04	0.00	453,489.96	0.00

		CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
PERSONAL SERVICES								
TOTAL								
SUPPLIES								
093-525	GAS & OIL	250.00	26.51	0.00	26.51	0.00	223.49	10.60
093-540	OPERATING SUPPLIES	250.00	2.47	0.00	67.43	0.00	182.57	26.97
TOTAL SUPPLIES		500.00	28.98	0.00	93.94	0.00	406.06	18.79
OTHER SERVICES AND CHARGES								
093-604	PROFESSIONAL FEES OTHER	35,670.00	1,105.00	0.00	22,316.79	510.00	12,843.21	63.99
093-605	TELEPHONE	650.00	100.55	0.00	100.55	0.00	549.45	15.47
093-606	POSTAGE	14,000.00	2,850.00	0.00	2,850.00	0.00	11,150.00	20.36
093-610	TRAVEL	1,000.00	0.00	0.00	0.00	0.00	1,000.00	0.00
093-611	MEETING FEES	3,400.00	950.00	0.00	950.00	0.00	2,450.00	27.94
093-615	ADVERTISING	17,500.00	10,395.00	0.00	10,395.00	0.00	7,105.00	59.40
093-620	PRINTING & BINDING	35,000.00	0.00	0.00	0.00	0.00	35,000.00	0.00
093-632	VEHICLE EXPENSE	250.00	0.00	0.00	0.00	0.00	250.00	0.00
093-635	EQUIPMENT REPAIR MAINTENANC	20.00	0.00	0.00	0.00	0.00	20.00	0.00
093-645	AID TO OTHER GOVERNMENTS	30,000.00	0.00	0.00	30,000.00	0.00	0.00	100.00
093-650	PROMOTIONS	12,000.00	264.58	0.00	3,364.58	293.25	8,342.17	30.48
093-681	TRAINING	1,500.00	0.00	0.00	0.00	0.00	1,500.00	0.00
093-686	DUES & MISC	2,035.00	0.00	0.00	0.00	0.00	2,035.00	0.00
TOTAL OTHER SERVICES AND CHARGES		153,025.00	15,665.13	0.00	69,976.92	803.25	82,244.83	46.25
CAPITAL OUTLAY								
TOTAL								
TOTAL COMMUNITY PROMOTION		153,525.00	15,694.11	0.00	70,070.86	803.25	82,650.89	0.00

001-GENERAL FUND
ENGINEERING
DEPARTMENTAL EXPENDITURES

CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
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OTHER SERVICES AND CHARGES

094-600	ENGINEERING	6,000.00	0.00	0.00	0.00	0.00	6,000.00	0.00
	TOTAL OTHER SERVICES AND CHARGES	6,000.00	0.00	0.00	0.00	0.00	6,000.00	0.00
TOTAL ENGINEERING		6,000.00	0.00	0.00	0.00	0.00	6,000.00	0.00

001-GENERAL FUND
POLICE DEPARTMENT
DEPARTMENTAL EXPENDITURES

		CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET

PERSONAL SERVICES								

100-420	SALARIES	3,778,626.00	272,103.12	0.00	561,287.43	0.00	3,217,338.57	14.85
100-440	OVERTIME	200,000.00	9,138.54	0.00	26,259.52	0.00	173,740.48	13.13
100-460	STATE RETIREMENT	626,634.00	43,814.82	0.00	91,339.50	0.00	535,294.50	14.58
100-470	FICA	298,492.00	20,616.92	0.00	43,014.43	0.00	255,477.57	14.41
100-480	GROUP INSURANCE	477,207.00	41,103.83	0.00	78,881.42	0.00	398,325.58	16.53
100-481	ADM. FEE, CAFETERIA PLAN	1,908.00	169.75	0.00	257.25	0.00	1,650.75	13.48
100-482	HEALTH INSURANCE FEE	2,241.00	178.54	0.00	366.12	0.00	1,874.88	16.34
100-490	UNEMPLOYMENT TAX	3,360.00	0.00	0.00	203.45	0.00	3,156.55	6.06
100-491	WORKERS COMPENSATION	67,275.00	0.00	0.00	20,461.20	0.00	46,813.80	30.41
TOTAL PERSONAL SERVICES		5,455,743.00	387,125.52	0.00	822,070.32	0.00	4,633,672.68	15.07
SUPPLIES								

100-500	OFFICE SUPPLIES	6,000.00	1,640.37	0.00	1,766.28	0.00	4,233.72	29.44
100-501	COMPUTER EXPENSE	2,500.00	0.00	0.00	170.80	0.00	2,329.20	6.83
100-510	JANITORIAL SUPPLIES	7,500.00	11.64	0.00	810.38	13.08	6,676.54	10.98
100-525	GAS & OIL	150,000.00	18,811.67	0.00	21,552.22	0.00	128,447.78	14.37
100-535	UNIFORMS	48,425.00	776.63	0.00	8,752.21	190.32	39,482.47	18.47
100-540	OPERATING SUPPLIES	49,962.71	4,983.16	0.00	12,097.79	1,649.23	36,215.69	27.51
TOTAL SUPPLIES		264,387.71	26,223.47	0.00	45,149.68	1,852.63	217,385.40	17.78
OTHER SERVICES AND CHARGES								

100-601	LEGAL FEES	2,500.00	60.00	0.00	60.00	0.00	2,440.00	2.40
100-604	PROFESSIONAL FEES OTHER	81,200.00	6,947.53	0.00	8,696.02	0.00	72,503.98	10.71
100-605	TELEPHONE	53,000.00	7,369.59	0.00	8,411.09	0.00	44,588.91	15.87
100-610	TRAVEL EXPENSE	20,000.00	843.77	0.00	843.77	0.00	19,156.23	4.22
100-630	UTILITIES	70,000.00	9,989.79	0.00	9,989.79	0.00	60,010.21	14.27
100-632	VEHICLE EXPENSE	105,553.65	2,840.13	0.00	9,775.43	541.69	95,236.53	9.77
100-635	EQUIPMENT REPAIR & MAINT	244,172.00	21,153.87	0.00	34,130.43	164.19	209,877.38	14.05
100-637	MAINT. OF PUBLIC BLDG.	50,000.00	3,382.58	0.00	3,881.58	579.00	45,539.42	8.92
100-638	EQUIPMENT LEASE	14,400.00	14,400.00	0.00	14,400.00	0.00	0.00	100.00
100-650	PROMOTIONS	2,000.00	43.64	0.00	155.76	0.00	1,844.24	7.79
100-681	TRAINING	49,763.00	2,865.00	0.00	3,190.00	2,383.79	44,189.21	11.20
100-682	GARBAGE PICKUP CITY DUMPSTE	1,500.00	160.00	0.00	160.00	0.00	1,340.00	10.67
100-686	DUES & MISC	2,400.00	0.00	0.00	0.00	0.00	2,400.00	0.00
100-687	JAIL FEES	108,000.00	6,847.99	0.00	6,847.99	0.00	101,152.01	6.34
100-692	CRIME PREVENTION	1,500.00	0.00	0.00	0.00	0.00	1,500.00	0.00
TOTAL OTHER SERVICES AND CHARGES		805,988.65	76,903.89	0.00	100,541.86	3,668.67	701,778.12	12.93

CAPITAL OUTLAY

		CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
CAPITAL OUTLAY								
100-730	CAPITAL MACHINERY & EQUIP	13,906.67	3,295.00	0.00	3,295.00	0.00	10,611.67	23.69
100-732	FURNITURE & FIXTURES	1,100.00	0.00	0.00	0.00	0.00	1,100.00	0.00
100-740	CAPITAL VEHICLES	136,600.00	0.00	0.00	0.00	25,185.65	111,414.35	18.44
TOTAL CAPITAL OUTLAY		151,606.67	3,295.00	0.00	3,295.00	25,185.65	123,126.02	18.79
TOTAL POLICE DEPARTMENT		6,677,726.03	493,547.88	0.00	971,056.86	30,706.95	5,675,962.22	0.00

C I T Y O F R I D G E L A N D
FINANCIAL STATEMENT - UNAUDITED
AS OF: NOVEMBER 30TH, 2017

001-GENERAL FUND
FIRE DEPARTMENT
DEPARTMENTAL EXPENDITURES

		CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET

PERSONAL SERVICES								

160-420	SALARIES	2,753,862.00	188,988.08	0.00	378,788.75	0.00	2,375,073.25	13.75
160-440	OVERTIME	106,000.00	17,154.57	0.00	34,773.14	0.00	71,226.86	32.80
160-460	STATE RETIREMENT	450,428.00	32,335.23	0.00	65,003.83	0.00	385,424.17	14.43
160-470	FICA	218,780.00	14,969.18	0.00	29,982.37	0.00	188,797.63	13.70
160-480	GROUP INSURANCE	334,546.00	29,089.71	0.00	54,963.94	0.00	279,582.06	16.43
160-481	ADM. FEE, CAFETERIA PLAN	1,336.00	122.50	0.00	183.75	0.00	1,152.25	13.75
160-482	HEALTH INSURANCE FEE	1,593.00	125.45	0.00	252.03	0.00	1,340.97	15.82
160-490	UNEMPLOYMENT TAX	2,205.00	0.00	0.00	68.80	0.00	2,136.20	3.12
160-491	WORKERS COMPENSATION	89,456.00	0.00	0.00	28,002.74	0.00	61,453.26	31.30
TOTAL PERSONAL SERVICES		3,958,206.00	282,784.72	0.00	592,019.35	0.00	3,366,186.65	14.96
SUPPLIES								

160-500	OFFICE SUPPLIES	1,700.00	133.14	0.00	249.09	0.00	1,450.91	14.65
160-501	COMPUTER EXPENSE	750.00	0.00	0.00	0.00	0.00	750.00	0.00
160-510	JANITORIAL SUPPLIES	8,000.00	795.51	0.00	1,772.31	537.73	5,689.96	28.88
160-525	GAS & OIL	35,000.00	3,331.88	0.00	3,882.65	0.00	31,117.35	11.09
160-535	UNIFORMS	21,000.00	813.11	0.00	1,067.68	0.00	19,932.32	5.08
160-536	PROTECTIVE EQUIPMENT	26,000.00	0.00	0.00	3,536.00	0.00	22,464.00	13.60
160-540	OPERATING SUPPLIES	40,000.00	334.22	0.00	2,316.15	1,310.43	36,373.42	9.07
160-550	EMSG (EMERGENCY MEDICAL)	3,000.00	1,082.78	0.00	1,082.78	0.00	1,917.22	36.09
TOTAL SUPPLIES		135,450.00	6,490.64	0.00	13,906.66	1,848.16	119,695.18	11.63
OTHER SERVICES AND CHARGES								

160-604	PROFESSIONAL FEES OTHER	20,000.00	1,330.65	0.00	1,655.40	0.00	18,344.60	8.28
160-605	TELEPHONE	13,200.00	806.21	0.00	1,354.87	0.00	11,845.13	10.26
160-610	TRAVEL EXPENSE	10,176.00	30.24	0.00	403.42	0.00	9,772.58	3.96
160-630	UTILITIES	40,000.00	4,108.51	0.00	6,776.41	0.00	33,223.59	16.94
160-632	VEHICLE EXPENSE	54,785.00	4,345.53	0.00	4,524.55	794.63	49,465.82	9.71
160-635	EQUIPMENT REPAIR & MAINT	85,347.00	6,671.94	0.00	10,101.05	845.58	74,400.37	12.83
160-637	MAINT. OF PUBLIC BLDG.	50,600.00	2,743.40	0.00	4,530.40	1,445.82	44,623.78	11.81
160-650	PROMOTIONS	4,500.00	0.00	0.00	0.00	2,108.69	2,391.31	46.86
160-681	TRAINING	22,000.00	0.00	0.00	175.00	955.00	20,870.00	5.14
160-686	DUES & MISC.	1,500.00	135.00	0.00	379.00	0.00	1,121.00	25.27
160-692	FIRE PREVENTION	5,500.00	0.00	0.00	0.00	0.00	5,500.00	0.00
TOTAL OTHER SERVICES AND CHARGES		307,608.00	20,171.48	0.00	29,900.10	6,149.72	271,558.18	11.72

CAPITAL OUTLAY

		CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
CAPITAL OUTLAY								
160-730	CAPITAL MACHINERY & EQUIP	112,037.96	0.00	0.00	4,654.35	0.00	107,383.61	4.15
160-740	CAPITAL VEHICLES	40,000.00	0.00	0.00	0.00	0.00	40,000.00	0.00
TOTAL CAPITAL OUTLAY		152,037.96	0.00	0.00	4,654.35	0.00	147,383.61	3.06
TOTAL FIRE DEPARTMENT		4,553,301.96	309,446.84	0.00	640,480.46	7,997.88	3,904,823.62	0.00

C I T Y O F R I D G E L A N D
FINANCIAL STATEMENT - UNAUDITED
AS OF: NOVEMBER 30TH, 2017

001-GENERAL FUND
COMMUNITY DEVELOPMENT
DEPARTMENTAL EXPENDITURES

		CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET

PERSONAL SERVICES								

180-420	SALARIES	619,313.00	44,184.01	0.00	92,017.27	0.00	527,295.73	14.86
180-460	STATE RETIREMENT	97,542.00	6,959.00	0.00	14,492.76	0.00	83,049.24	14.86
180-470	FICA	47,378.00	3,167.70	0.00	6,614.57	0.00	40,763.43	13.96
180-480	GROUP INSURANCE	58,921.00	5,104.81	0.00	9,712.50	0.00	49,208.50	16.48
180-481	ADM. FEE, CAFETERIA PLAN	234.00	28.00	0.00	42.00	0.00	192.00	17.95
180-482	HEALTH INSURANCE FEE	297.00	22.60	0.00	45.20	0.00	251.80	15.22
180-490	UNEMPLOYMENT TAX	385.00	0.00	0.00	8.17	0.00	376.83	2.12
180-491	WORKERS COMPENSATION	1,481.00	0.00	0.00	503.54	0.00	977.46	34.00
TOTAL PERSONAL SERVICES		825,551.00	59,466.12	0.00	123,436.01	0.00	702,114.99	14.95
SUPPLIES								

180-500	OFFICE SUPPLIES	1,000.00	0.00	0.00	0.00	0.00	1,000.00	0.00
180-501	COMPUTER EXPENSE	750.00	0.00	0.00	0.00	0.00	750.00	0.00
180-525	GAS & OIL	5,500.00	663.40	0.00	753.97	0.00	4,746.03	13.71
180-535	UNIFORMS	2,000.00	0.00	0.00	0.00	0.00	2,000.00	0.00
180-540	OPERATING SUPPLIES	15,000.00	816.89	0.00	1,173.86	0.00	13,826.14	7.83
TOTAL SUPPLIES		24,250.00	1,480.29	0.00	1,927.83	0.00	22,322.17	7.95
OTHER SERVICES AND CHARGES								

180-601	LEGAL FEES	500,000.00	14,379.75	0.00	14,379.75	0.00	485,620.25	2.88
180-604	PROFESSIONAL FEES - OTHER	1,200.00	87.23	0.00	174.46	0.00	1,025.54	14.54
180-605	TELEPHONE	9,900.00	551.86	0.00	701.56	0.00	9,198.44	7.09
180-610	TRAVEL EXPENSE	8,500.00	0.00	0.00	0.00	0.00	8,500.00	0.00
180-611	MEETING FEES	10,000.00	1,300.00	0.00	1,300.00	0.00	8,700.00	13.00
180-615	ADVERTISING	4,000.00	333.12	0.00	333.12	0.00	3,666.88	8.33
180-632	VEHICLE EXPENSE	1,500.00	0.00	0.00	325.78	0.00	1,174.22	21.72
180-635	EQUIPMENT REPAIR & MAINT	31,951.00	6,348.58	0.00	7,608.93	0.00	24,342.07	23.81
180-681	TRAINING	7,860.00	0.00	0.00	0.00	0.00	7,860.00	0.00
180-686	DUES & MISC	6,310.00	372.70	0.00	2,161.70	0.00	4,148.30	34.26
TOTAL OTHER SERVICES AND CHARGES		581,221.00	23,373.24	0.00	26,985.30	0.00	554,235.70	4.64

001-GENERAL FUND
STREET DEPARTMENT
DEPARTMENTAL EXPENDITURES

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET

PERSONAL SERVICES							

201-420 SALARIES	1,270,105.00	92,097.44	0.00	184,418.40	0.00	1,085,686.60	14.52
201-440 OVERTIME	25,000.00	1,851.70	0.00	3,817.53	0.00	21,182.47	15.27
201-460 STATE RETIREMENT	202,878.00	14,829.11	0.00	29,711.41	0.00	173,166.59	14.64
201-470 FICA	99,076.00	6,979.47	0.00	13,974.27	0.00	85,101.73	14.10
201-480 GROUP INSURANCE	174,292.00	15,042.07	0.00	28,783.94	0.00	145,508.06	16.51
201-481 ADM. FEE, CAFETERIA PLAN	700.00	64.75	0.00	99.75	0.00	600.25	14.25
201-482 HEALTH INSURANCE FEE	891.00	65.39	0.00	129.65	0.00	761.35	14.55
201-490 UNEMPLOYMENT TAX	1,155.00	0.00	0.00	113.57	0.00	1,041.43	9.83
201-491 WORKERS COMPENSATION	2,420.00	0.00	0.00	822.80	0.00	1,597.20	34.00
TOTAL PERSONAL SERVICES	1,776,517.00	130,929.93	0.00	261,871.32	0.00	1,514,645.68	14.74

SUPPLIES							

201-500 OFFICE SUPPLIES	1,200.00	367.48	0.00	367.48	88.30	744.22	37.98
201-510 JANITORIAL SUPPLIES	1,200.00	0.00	0.00	313.20	0.00	886.80	26.10
201-525 GAS & OIL	65,000.00	5,341.09	0.00	12,389.47	0.00	52,610.53	19.06
201-535 UNIFORMS	16,000.00	2,328.80	0.00	2,875.74	0.00	13,124.26	17.97
201-540 OPERATING SUPPLIES	111,130.00	5,297.39	45.40	14,411.05	970.50	95,793.85	13.80
201-575 STREET MATERIALS	400,000.00	29,371.74	0.00	35,057.37	12,636.77	352,305.86	11.92
201-577 TRAFFIC CALMING	10,000.00	0.00	0.00	0.00	0.00	10,000.00	0.00
201-578 MULTI USE TRAIL MAINT	80,000.00	0.00	0.00	0.00	0.00	80,000.00	0.00
TOTAL SUPPLIES	684,530.00	42,706.50	45.40	65,414.31	13,695.57	605,465.52	11.55

OTHER SERVICES AND CHARGES							

201-600 ENGINEERING	30,000.00	1,500.00	0.00	1,500.00	0.00	28,500.00	5.00
201-601 LEGAL FEES	10,000.00	2,929.53	0.00	2,929.53	0.00	7,070.47	29.30
201-603 PROFESSIONAL FEES - STREETS	1,000,000.00	0.00	0.00	1,350.00	0.00	998,650.00	0.14
201-604 PROFESSIONAL FEES - OTHER	542,298.87	61,591.04	0.00	80,249.88	8,299.00	453,749.99	16.33
201-605 TELEPHONE	11,900.00	499.07	0.00	620.00	0.00	11,280.00	5.21
201-610 TRAVEL EXPENSE	7,650.00	604.66	0.00	604.66	0.00	7,045.34	7.90
201-615 ADVERTISING	500.00	0.00	0.00	0.00	0.00	500.00	0.00
201-630 UTILITIES	7,500.00	961.49	0.00	974.80	0.00	6,525.20	13.00
201-632 VEHICLE EXPENSE	35,000.00	3,059.69	0.00	9,237.71	1,762.55	23,999.74	31.43
201-635 EQUIPMENT REPAIR & MAINT	62,000.00	7,548.23	0.00	23,344.28	5,586.74	33,068.98	46.66
201-637 MAINT OF PUBLIC BLDG	3,995.40	415.90	0.00	415.90	0.00	3,579.50	10.41
201-681 TRAINING	9,912.00	0.00	0.00	0.00	150.00	9,762.00	1.51
201-682 GARBAGE PICKUP CITY DUMPSTE	1,500.00	160.00	0.00	160.00	0.00	1,340.00	10.67
201-683 LANDFILL CHARGES	31,000.00	2,442.00	0.00	6,765.00	1,782.00	22,453.00	27.57
201-684 STREET LIGHTS	330,000.00	37,701.05	0.00	63,615.40	0.00	266,384.60	19.28

		CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
201-685	STREET SIGNS	37,500.00	0.00	0.00	0.00	0.00	37,500.00	0.00
201-686	DUES & MISC	1,500.00	0.00	0.00	640.00	200.00	660.00	56.00
201-691	DRAINAGE IMPROVEMENTS	160,000.00	59,038.33	0.00	59,038.33	22,416.80	78,544.87	50.91
TOTAL OTHER SERVICES AND CHARGES		2,282,256.27	178,450.99	0.00	251,445.49	40,197.09	1,990,613.69	12.78
CAPITAL OUTLAY								
201-720	CAPITAL IMPROVEMENTS OTHER	103,600.00	7,359.39	0.00	8,833.39	69,661.45	25,105.16	75.77
201-730	CAPITAL MACHINERY & EQUIP	160,573.00	0.00	0.00	4,923.96	62,829.19	92,819.85	42.19
201-750	CAPITAL STREETS	30,000.00	0.00	0.00	0.00	0.00	30,000.00	0.00
TOTAL CAPITAL OUTLAY		294,173.00	7,359.39	0.00	13,757.35	132,490.64	147,925.01	49.71
TOTAL STREET DEPARTMENT		5,037,476.27	359,446.81	45.40	592,488.47	186,383.30	4,258,649.90	0.00

C I T Y O F R I D G E L A N D
FINANCIAL STATEMENT - UNAUDITED
AS OF: NOVEMBER 30TH, 2017

001-GENERAL FUND
PARKS & RECREATION
DEPARTMENTAL EXPENDITURES

		CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET

PERSONAL SERVICES								

340-420	SALARIES	768,936.00	57,496.87	0.00	112,170.41	0.00	656,765.59	14.59
340-440	OVERTIME	25,000.00	155.86	0.00	1,117.00	0.00	23,883.00	4.47
340-460	STATE RETIREMENT	112,445.00	8,279.81	0.00	16,124.66	0.00	96,320.34	14.34
340-470	FICA	60,736.00	4,281.51	0.00	8,408.64	0.00	52,327.36	13.84
340-480	GROUP INSURANCE	69,484.00	6,275.82	0.00	11,730.36	0.00	57,753.64	16.88
340-481	ADM. FEE, CAFETERIA PLAN	276.00	31.50	0.00	47.25	0.00	228.75	17.12
340-482	HEALTH INSURANCE FEE	351.00	27.16	0.00	54.32	0.00	296.68	15.48
340-490	UNEMPLOYMENT TAX	805.00	0.00	0.00	99.15	0.00	705.85	12.32
340-491	WORKERS COMPENSATION	19,447.00	0.00	0.00	6,611.98	0.00	12,835.02	34.00
TOTAL PERSONAL SERVICES		1,057,480.00	76,548.53	0.00	156,363.77	0.00	901,116.23	14.79
SUPPLIES								

340-500	OFFICE SUPPLIES	1,500.00	69.08	0.00	78.14	33.11	1,388.75	7.42
340-501	COMPUTER EXPENSE	1,500.00	0.00	0.00	436.86	0.00	1,063.14	29.12
340-510	JANITORIAL SUPPLIES	13,000.00	1,741.00	0.00	3,888.43	0.00	9,111.57	29.91
340-525	GAS & OIL	8,000.00	684.08	0.00	2,222.16	0.00	5,777.84	27.78
340-535	UNIFORMS	1,000.00	0.00	0.00	0.00	0.00	1,000.00	0.00
340-540	OPERATING SUPPLIES	65,000.00	960.20	0.00	1,822.48	107.00	63,070.52	2.97
340-545	SPORTS EQUIP & UNIFORMS	12,000.00	0.00	0.00	0.00	0.00	12,000.00	0.00
340-575	LANDSCAPING	85,000.00	316.25	0.00	1,003.72	0.00	83,996.28	1.18
TOTAL SUPPLIES		187,000.00	3,770.61	0.00	9,451.79	140.11	177,408.10	5.13
OTHER SERVICES AND CHARGES								

340-601	LEGAL FEES	1,000.00	0.00	0.00	0.00	0.00	1,000.00	0.00
340-604	PROFESSIONAL FEES - OTHER	185,240.00	13,792.14	0.00	27,643.82	1,055.43	156,540.75	15.49
340-605	TELEPHONE	20,400.00	1,793.71	0.00	2,130.13	0.00	18,269.87	10.44
340-610	TRAVEL EXPENSE	4,000.00	610.00	0.00	1,461.00	0.00	2,539.00	36.53
340-611	MEETING FEES	5,000.00	850.00	0.00	1,200.00	0.00	3,800.00	24.00
340-615	ADVERTISING	20,000.00	500.00	0.00	500.00	0.00	19,500.00	2.50
340-620	PRINTING & BINDING	4,500.00	364.48	0.00	704.39	364.48	3,431.13	23.75
340-630	UTILITIES	55,000.00	5,992.14	0.00	8,727.43	0.00	46,272.57	15.87
340-632	VEHICLE EXPENSE	7,000.00	0.00	0.00	427.83	0.00	6,572.17	6.11
340-635	EQUIPMENT REPAIR & MAINT	18,000.00	861.99	0.00	2,802.23	560.00	14,637.77	18.68
340-637	MAINT OF PUBLIC BLDG	130,000.00	9,971.74	0.00	21,039.74	975.00	107,985.26	16.93
340-650	PROMOTIONS	330,000.00	9,016.36	0.00	22,346.87	152.40	307,500.73	6.82
340-681	TRAINING	1,000.00	0.00	0.00	500.00	0.00	500.00	50.00
340-682	GARBAGE PICKUP CITY DUMPSTE	14,000.00	1,600.00	0.00	1,600.00	0.00	12,400.00	11.43
340-686	DUES & MISC	1,500.00	139.45	0.00	139.45	0.00	1,360.55	9.30

		CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
340-690	UMPIRES & SCOREKEEPERS	30,000.00	4,020.00	0.00	4,580.00	0.00	25,420.00	15.27
340-691	TOURNAMENT EXPENSE	6,000.00	0.00	0.00	0.00	0.00	6,000.00	0.00
TOTAL OTHER SERVICES AND CHARGES		832,640.00	49,512.01	0.00	95,802.89	3,107.31	733,729.80	11.88
CAPITAL OUTLAY								
340-720	CAPITAL IMPROVEMENTS OTHER	300,000.00	0.00	0.00	0.00	0.00	300,000.00	0.00
340-730	CAPITAL MACHINERY & EQUIP	72,000.00	0.00	0.00	1,743.00	0.00	70,257.00	2.42
TOTAL CAPITAL OUTLAY		372,000.00	0.00	0.00	1,743.00	0.00	370,257.00	0.47
TOTAL PARKS & RECREATION		2,449,120.00	129,831.15	0.00	263,361.45	3,247.42	2,182,511.13	0.00

		CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
PERSONAL SERVICES								
TOTAL								
SUPPLIES								
350-510	JANITORIAL SUPPLIES	1,750.00	91.99	0.00	91.99	0.00	1,658.01	5.26
350-540	OPERATING SUPPLIES	1,000.00	92.76	0.00	92.76	0.00	907.24	9.28
TOTAL SUPPLIES		2,750.00	184.75	0.00	184.75	0.00	2,565.25	6.72
OTHER SERVICES AND CHARGES								
350-605	TELEPHONE	1,800.00	161.50	0.00	329.45	0.00	1,470.55	18.30
350-630	UTILITIES	18,300.00	1,445.14	0.00	2,795.43	0.00	15,504.57	15.28
350-635	EQUIPMENT REPAIR & MAINT	717.00	358.44	0.00	358.44	0.00	358.56	49.99
350-637	MAINT OF PUBLIC BLDGS	17,035.00	582.26	0.00	582.26	0.00	16,452.74	3.42
350-645	CONTRIBUTION TO COUNTY	110,000.00	0.00	0.00	0.00	0.00	110,000.00	0.00
350-682	GARBAGE PICKUP CITY DUMPSTE	1,560.00	120.00	0.00	120.00	0.00	1,440.00	7.69
TOTAL OTHER SERVICES AND CHARGES		149,412.00	2,667.34	0.00	4,185.58	0.00	145,226.42	2.80
CAPITAL OUTLAY								
TOTAL								
TOTAL LIBRARIES		152,162.00	2,852.09	0.00	4,370.33	0.00	147,791.67	0.00

CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
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CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET
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DEBT SERVICE									
450-827	LEASE PRIN - FRONT WHEEL LO	20,447.00	3,488.00	0.00	3,488.00	0.00	16,959.00	17.06	
450-828	LEASE PRIN- 3 DODGE CHARGER	21,711.00	21,710.79	0.00	21,710.79	0.00	0.21	100.00	
450-829	LEASE INT - FRONT WHEEL LOA	482.00	0.00	0.00	0.00	0.00	482.00	0.00	
450-830	LEASE INT - 3 DODGE CHARGER	771.00	770.95	0.00	770.95	0.00	0.05	99.99	
TOTAL DEBT SERVICE		43,411.00	25,969.74	0.00	25,969.74	0.00	17,441.26	59.82	
TOTAL DEBT SERVICE		43,411.00	25,969.74	0.00	25,969.74	0.00	17,441.26	0.00	

C I T Y O F R I D G E L A N D
FINANCIAL STATEMENT - UNAUDITED
AS OF: NOVEMBER 30TH, 2017

001-GENERAL FUND
MISCELLANEOUS
DEPARTMENTAL EXPENDITURES

	CURRENT BUDGET	CURRENT PERIOD	PRIOR YEAR PO ADJUST.	Y-T-D ACTUAL	Y-T-D ENCUMBRANCE	BUDGET BALANCE	% OF BUDGET

SUPPLIES							

550-599 KEEP AMERICA BEAUTIFUL	15,000.00	237.62	0.00	6,178.72	0.00	8,821.28	41.19
TOTAL SUPPLIES	15,000.00	237.62	0.00	6,178.72	0.00	8,821.28	41.19
OTHER SERVICES AND CHARGES							

TOTAL							
CAPITAL OUTLAY							

TOTAL							
TRANSFERS AND OTHER CHARGES							

550-905 TRANSFER OUT	266,808.00	0.00	0.00	0.00	0.00	266,808.00	0.00
TOTAL TRANSFERS AND OTHER CHARGES	266,808.00	0.00	0.00	0.00	0.00	266,808.00	0.00
TOTAL MISCELLANEOUS	281,808.00	237.62	0.00	6,178.72	0.00	275,629.28	0.00
	=====	=====	=====	=====	=====	=====	=====
*** TOTAL EXPENDITURES ***	23,744,187.59	1,700,056.05	210.40	3,242,477.34	230,566.35	20,271,354.30	0.00
	=====	=====	=====	=====	=====	=====	=====

*** END OF REPORT ***