

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
July 18, 2017
6:00 PM**

INVOCATION

PLEDGE OF ALLEGIANCE

CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING

July 5, 2017 Board Minutes

CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION

1. AGENDA ITEMS

- a) 705 Greenbrook Drive- Cleaning of Private Property
- b) Approve a Petition and Application for a Conditional Use for Daniel Freeman to operate an Internet-based Car Dealership in the interior of the building as well as a Variance to the requirement to install a Spinkler System subject to receiving a Hold Harmless Agreement
- c) Approve the Architectural Review for Pinebrook Apartments - Vinyl Siding Remodel
- d) Approve Petition and Application for Conditional Use for Slim Chickens on Lake Harbour Drive
- e) Resolution to Amend Development and Reimbursement Agreement Between City of Ridgeland and Lake Harbour Crossing Investments, LLC
- f) Grant Moratorium Relief to Ridgeland Hospitality to seek approval of three new Hotels known as the Tru by Hilton, Holiday Inn, and Holiday Inn Express located at the intersection of I-55 Frontage Road and Ridgeland Avenue
- g) Approve Site Plan and Architectural Review for Ridgeland Hospitality (Tru by Hilton, Holiday Inn, and Holiday Inn Express)

2. CONSENT ITEMS

- a) Approve Site Architectural Review for 588 Highway 51 (formerly Johnson Lawn Building) - Raney Rives
- b) Approve Architectural Review for Maple Place - Phase 2
- c) Approve Site Plan / Architectural Review for Slim Chickens on Lake Harbour Drive

- d) Approve Bridgewater 12A Subdivision Plat and Covenants on the condition that the covenants cannot be amended without the approval from the Mayor and Board of Aldermen until such time that the homeowners take over the Association
- e) Approve Architectural Review for Denny's on County Line Road (formerly the Applebees Building)
- f) Approved Special Event for Olde Towne Community Church - Fall Festival
- g) Approve Special Event for Ridgeland Parks and Recreation - Trunk or Treat
- h) Accept Donations for Clothes Closet Program
- i) Approve Budget Amendment Decreasing 001-000-255 (Homeland Security Grant) \$29,943.48 and increasing 001-100-540 (Operating Supplies) \$7,300.08 and increasing 001-100-730 (Capital Machinery & Equipment) \$22,643.40
- j) Declare Surplus Property (Police Department)
- k) Accept Sewer Easement from Holmes Community College
- l) Authorization to Advertise for Bids for Street Sweeping Services
- m) Approve Lake Harbour Drive Extension Preliminary Engineering Pay Request #48
- n) Approve Lake Harbour Drive Extension Preliminary Engineering Pay Request #49
- o) Approve Cspire Service Agreement
- p) Approve Mayor and Board of Aldermen attending the 2017 MML Conference in Biloxi, Mississippi beginning July 24, 2017 through July 27, 2017

3. PAYMENT OF CLAIMS

- a) Claims 139771 - 140042 and July 7, 2017 Payroll (\$1,100,089.87)

4. EXECUTIVE SESSION

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

June 2017 Financial Statement

July 2017 Sales Tax Report

MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
July 5, 2017
6:00 PM

The Mayor opened the July 5, 2017 meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Bill Lee, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Brian Ramsey, Alderman D.I. Smith, City Attorney Jerry Mills, and Ashley Daniel, Finance Manager. Absent was Alderman Kevin Holder. The meeting was opened with an invocation by Alderman D. I. Smith followed by the pledge of allegiance.

The Mayor and Board of Aldermen were provided a copy of the City Attorney Statement for Services through June 23, 2017.

Next came the matter of accepting the Minutes of the June 19, 2017 Work Session and the June 20, 2017 Board of Aldermen meeting. The Minutes were accepted with the correction of the vote being unanimous for the conditional use permit for the International Church of God of Prophecy.

Next came the consideration of the items set out on the Consent Agenda. Alderman Brian Ramsey moved to approve the Consent Agenda:

- a) Appointment the following: Paula Tierce, City Clerk/Tax Collector/Director of Administration at M15/21 Rate; John Neal, Police Chief, at M 16/23 Rate; Matt Bailey, Fire Chief, at M 13/26 Rate; Mike McCollum, Public Works Director, at M 17/23 Rate; Alan Hart, Community Development Director, M 14/24 Rate; Christ Chance, Director of Parks & Recreation, at M 12/31 Rate; Boty McDonald, City Prosecutor, at MW 5 Rate; Charles B. Jones, Public Defender, at MW 7 Rate; and Louanna Varnado, Municipal Court Clerk, at M 6/17 Rate - *Order Attached Hereto as Exhibit "A"*
- b) Approve Order Appointment City Attorney and Fixing Compensation - *Order Attached Hereto as Exhibit "B"*

Appointment Harold McCarley, Jr. Municipal Court Judge at Current Rate - *Order Attached Hereto as Exhibit "C"*
- d) Appoint Robert Camp Municipal Court Judge at Current Rate - *Order Attached Hereto As Exhibit "D"*
- e) Approve Alderman DI Smith's Appointment of Ivy Williams to the Community Awareness Committee, Tracy Bailey to the Zoning Board, and Randy Lynn to the Architectural Review Board - *Order Attached Hereto As Exhibit "E"*
- f) Approve Issuing Petty Cash to the Following: Ina Byrd - Administration - \$100.00; Karen Knight - Community Development - \$200.00; Anna Robbins - Police Department - \$200.00; Mary Duncan - Fire Department - \$100.00; Leslie Tomas - Community Development Change Drawer - \$200.00; Megan Spears - Parks & Recreation Change Drawer - \$200.00; Stephanie McMillian - Court Services Change Drawer - \$50.00; Alexandria McDaniels -

Court Services Change Drawer - \$75.00; LaOndra Williams - Court Services Change Drawer - \$50.00; Phyllis Thomas - Court Services Change Drawer - \$50.00; Barbara Lopez - Utility Change Drawer - \$300.00; Cindy Boatner - Utility Change Drawer - \$300.00; and LeeAnn Keith - Utility Change Drawer - \$300.00 - *Order Attached Hereto as Exhibit "F"*

g) Received Inventory Dated June 30, 2017 - *Order Attached Hereto as Exhibit "G"*

Alderman Ken Heard seconded the motion and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Kevin Holder

The Mayor then declared the Motion carried.

Next came the designation of voting delegates for the Mississippi Municipal League 2017 Convention. Alderman Ken Heard moved to designate Mayor McGee as the voting delegate and Alderman Chuck Gautier as the alternate. The motion was seconded by Alderman Wes Hamlin and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Kevin Holder

The Mayor then declared the Motion carried.

Next came the payment of Claims 139456 - 139770 Excluding Costco Related Charges in Claim 139701 (\$2,130.00). Alderman Brian Ramsey moved to approve. The Motion was seconded by Alderman Ken Heard and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Kevin Holder

The Mayor then declared the Motion carried.

Next came the payment of the Costco Related Charges (\$2,130.00) in Claim #139701. Alderman Wesley Hamlin moved to approve. The Motion was seconded by Alderman D.I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee
Nay(s): Alderman Ken Heard
Absent: Alderman Kevin Holder

The Mayor then declared the Motion carried.

There being no further business before the Board of Aldermen, the Mayor adjourned the meeting at 6:08 p.m.

WITNESS MY SIGNATURE, this the _____ day of July, 2017.

GENE F. MCGEE, MAYOR

ATTEST:

PAULA TIERCE, CITY CLERK

MEMORANDUM

To: Mayor and Board of Aldermen

From: Drew Smith, Code Enforcement Manager
Community Development Department

Date: June 28, 2017

Re: Code Enforcement

APPROVED
6/28/17


Pursuant to State Statute 21-19-11, I recommend that the Mayor and Board of Aldermen conduct a hearing for Cleaning of Private Property for the following property to determine if this property is in need of cleaning due to various health, safety, and welfare hazards. Please see attached files for notice requirements and reference of the violations at this property.

705 GREENBROOK DRIVE- (Jean C. Guess)

Thank you for your consideration of this matter. Please contact me if you have any questions.



June 28, 2017

NOTICE OF HEARING

To: Jean C. Guess
1336 Rice Road
Madison, MS 39110

You have been made a party in a hearing to be conducted before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi to determine pursuant to Mississippi Code 21-19-11 whether a parcel of land located at **705 Greenbrook Drive, Ridgeland, MS 39157**, owned by you, is in such a state of uncleanness to be a menace to the public health, safety, and/or welfare of the community.

It is in your best interest to be present before the Mayor and Board of Aldermen of the City of Ridgeland at its meeting dated **Tuesday, July 18, 2017, at 6:00p.m.** at the Ridgeland City Hall, 304 Highway 51, Ridgeland, Mississippi 39157, wherein the determination of whether your property is a menace to public health and safety of the community will be made. Should you not be present, a finding that it is a menace to the public health, safety, and/or welfare of the community may be made. Adjudication at this hearing will authorize the City of Ridgeland to enter and clean this property, and all costs associated with the cleaning may become a civil debt against you or become an assessment against the property. Adjudication would also authorize the City of Ridgeland to re-enter and clean the property for a period of two (2) years after the hearing without any further hearing if notice is posted on the property or parcel of land and at Ridgeland City Hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is re-entered for cleaning.

Should you have any questions prior to the scheduled hearing, please contact **Drew Smith, City of Ridgeland Code Enforcement Manager**, at 601-856-3877 during normal business hours.

Issued under my hand, this the 28TH day of JUNE, 2017.

CITY OF RIDGELAND, MISSISSIPPI

BY: 

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart, rla, asla - director of community development

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



06.28.2017 10:18

705 Greenbrook Dr.

6/28/2017

APPROVED

(Signature)

6/28/17



06.28.2017 10:18



06.28.2017 10:19

NOTICE OF HEARING

To: Jean C. Guess
1336 Rice Road
Madison, MS 39110

You have been made a party in a hearing to be conducted before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi to determine pursuant to Mississippi Code 21-19-11 whether a parcel of land located at **705 Greenbrook Drive, Ridgeland, MS 39157**, owned by you, is in such a state of uncleanness to be a menace to the public health, safety, and/or welfare of the community.

It is in your best interest to be present before the Mayor and Board of Aldermen of the City of Ridgeland at its meeting dated **Tuesday, July 18, 2017, at 8:00:00 am**, at the Ridgeland City Hall, 304 Highway 51, Ridgeland, Mississippi 39157, wherein the determination of whether your property is a menace to public health and safety of the community will be made. Should you not be present, a finding that it is a menace to the public health, safety, and/or welfare of the community may be made. Adjudication at this hearing will authorize the City of Ridgeland to enter and clean this property, and all costs associated with the cleaning may become a civil debt against you or become an assessment against the property. Adjudication will also authorize the City of Ridgeland to re-enter and clean the property for a period of two (2) years after the hearing without any further hearing if notice is posted on the property or parcel of land and at Ridgeland City Hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is re-entered for cleaning.

Should you have any questions prior to the scheduled hearing, please contact **Drew Smith, City of Ridgeland Code Enforcement Manager**, at 601-856-3877 during normal business hours.

Issued under my hand, this the 28TH day of JUNE, 2017

CITY OF RIDGELAND, MISSISSIPPI

BY: 

Drew Smith is duly qualified to sign this notice of hearing.

Notary Public for the State of Mississippi, Commission Expires 12/31/2018

06.28.2017 14:23



Parcel Details

Parcel number	072I-31C-106/00.00
PPIN	18628
Owner's name	GUESS JEAN C
Physical street number	705
Physical street name	GREENBROOK DR
Mailing address	1336 RICE RD
Mailing city	MADISON
Mailing state	MS
Mailing zip	39110
True Values	
Land	30000
Improvement	59020
Total	89020
Assessed Values	
Total	13353
Legal description	LOT 21 GREENBROOK SUBD
Legal description 2	
Legal description 3	
Township	07N
Range	02E
Section	31
Taxing District:	3RM
Taxing Exempt:	NO
Supervisor District	3
Municipality	RIDGELAND
School District	MADISON COUNTY
Special Assessment District	NONE

Deeds signed through 12/31/2015 and recorded by 1/7/2016

Book / Page / Date

302 / 166 / 1992-07-02	[View Deed]
268 / 692 / 1990-06-08	[View Deed]
	[Search By Legal Description]

Date	1992-07-02
Homestead	NO

Available Maps

- 072I31C.PDF

Notice: Map files are very large and may take several minutes to download.

Improvements

No.	Structure Type	Basic Sq Ft	Adj Sq Ft	Year Built	Value
1	SINGLE RESIDENCE	1,376	1,676	1979	58420
2	PATIO	192	192	1979	600

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BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

**PETITION AND APPLICATION FOR
CONDITIONAL USE PERMIT**

(Official Form February 2014)

COMES NOW, Daniel R. Freeman, (the "Petitioner") and
[Name of Petitioner(s)]

respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is Daniel R. Freeman
(hereinafter referred to as "Petitioner").

2. The Petitioner's mailing address is 216 Industrial Ave
Suite A. Ridgeland MS. 39157 and the Petitioner's attorney or

representative's mailing address is 290 Commerce Park Dr. Suite E
Ridgeland, MS. 39157

3. The Petitioner's phone number is 601-624-1508 and the Petitioner's

attorney's phone number is (if applicable) 601 605-9100

4. The record title holder of the property is 290, Inc.
and a copy of the property deed with legal description is attached hereto as Exhibit "A".
Additionally, digital text version of the legal description shall be provided to the Zoning
Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number

is 290 Commerce Park Drive Suite E
Ridgeland, MS. 39157

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: 216 A INDUSTRIAL DR

Ridgeland, Mississippi 39157

(and/or) Tax Parcel ID Number(s): 0216-25A-020/00.00

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned I-1, according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a conditional use permit as authorized by

Section 600.09, 500.03 of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February, 2014. (Section of ordinance authorizing the specified conditional use).



12. Petitioner intends to use the subject property for the following purpose(s) in accord with

requested classification: INTERNET AUTOMOBILE RETAIL SALES

inside storage on inventory (exclusive)

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

Existing, No change

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

Yes, the site has existed as is
for over 25 years. Next door is
an existing body shop and two
doors down is an existing repair shop.

b. How will the proposed use impact traffic on adjacent streets and highways?

NONE (N/A), street is a
very short street with little to no
through fare. No highways intersect
street. Sales of vehicles are limited
to an internet focus.

- c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

NO, housing 10-15 cars
for inside internet sales will not
effect any noise or any encroachments.
Cars are fully self contained inside
building.

- d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

existing, fire marshall has been
by the building with approval. No
pedestrian walkways, no extra
traffic flows, no safety features need
changes. Same number of workers, (2)

- e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

existing, building has dock
high and ramp loading currently.
Buildings containing approximately 30
existing parking spaces. One
approx a maximum of 8 are needed.

- f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

existing, because all inventory / storage falls inside building that has provided services for over 25 years, no changes are needed.

- g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

existing, no changes need to be made to 25 plus building that has never stopped operation. Car sales are additional to existing use.

- h. What provision(s) have been made for the availability and connection of utilities?

existing, building is currently connected to all utilities. Emergency has been out to inspect. Gas has been out to inspect. These utilities are currently in use.

- i. What provisions(s) have been made for signage and lighting at the proposed site?

Existing, No changes
from existing. "Ranch" sign to
come down. "Auto" sign to be
installed subject to city sign
ordinances and approval.

- j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

yes, it is currently in
full compliance. It is kept very
neat and clean and has been
for 25 years.

- k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

INDOOR BUSINESS 9:00AM - 6:00PM
Business will maintain normal working
hours and be closed on Sundays.

- l. What provision(s) have been made to adequately address any concern for safety?

existing / No change in building. Existing safety features, exit lights, fire extinguishers are all in good working order.

- m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

existing / Bunkies in auto inventory inside building should not be detrimental in any way to public facilities. It should actually help as past "Rainbow" dealt with paint.

- n. What provision(s) have been made to minimize negative environmental and economic impacts?

existing, The economic impact should be very positive from a business virtually shut down when "Gau Pittman" shut down. No negative environmental features exist.

- o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

no, land use does not
encroach on any flood hazard zone
or airport approach zone. Since
for 25 years.

- p. Are there any additional issues that should be addressed in this application?

NO, Business is moving
from Florence to Ridgeland with
great past success. A new inside
internet sales concept with only
very upscale autos.

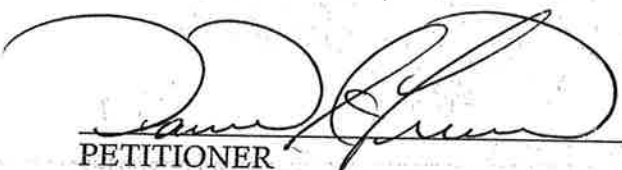
15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.

16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.

17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.

18. The required \$150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,


PETITIONER

DATE

5-24-2017



BOOK 3355 PAGE 959 DOC 01 TY
INST # 786722 MADISON COUNTY MS.
This instrument was filed for
record 6/24/16 at 9:21:05 AM
RONNY LOTT, C.C. BY: ILB D.C.

Prepared by:
H. Fariss Crisler, III
Attorney at Law
840 East River Place, Suite 508
Jackson, MS 39202
(601) 353-2155

Return to:
H. Fariss Crisler, III
Attorney at Law
840 East River Place, Suite 508
Jackson, MS 39202
(601) 353-2155

**STATE OF MISSISSIPPI
COUNTY OF MADISON
INDEXING INSTRUCTIONS:**

**LOTS 25 AND 26, I-55/TRACE INDUSTRIAL
PARK, MADISON COUNTY, MISSISSIPPI**

WARRANTY DEED WITH RESERVATION OF VENDOR'S LIEN

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid,
and other good, legal and valuable considerations, the receipt and sufficiency of all of which is
hereby acknowledged, the undersigned,

**RAINBOW/RIDGELAND PROPERTIES, LLC, A MISSISSIPPI LIMITED
LIABILITY COMPANY**

16 INDIAN HILL LANE
HILTON HEAD SC 29926
c/o (601) 353-2155

does hereby sell, convey, and warrant to

290, INC., A MISSISSIPPI CORPORATION

290 COMMERCE PARK DR., Ste. E
RIDGELAND MS 39157
c/o (601) 353-2155

the following described real property which is situated, lying and being in Madison County,

Exhibit 'A'

3

Mississippi, to-wit:

BOOK 3355 PAGE 960

LOTS 25 AND 26, I-55 TRACE INDUSTRIAL PARK, A SUBDIVISION ACCORDING TO A MAP OR PLAT THEREOF WHICH IS ON FILE AND OF RECORD IN THE OFFICE OF THE CHANCERY CLERK OF MADISON COUNTY AT CANTON, MISSISSIPPI IN PLAT CABINET C AT SLIDE 20, REFERENCE TO WHICH MAP OR PLAT IS HEREBY MADE IN AID OF AND AS A PART OF THIS DESCRIPTION.

This conveyance and its warranty are made subject to all applicable building restrictions, restrictive covenants, easements, rights of way, mineral reservations and mineral conveyances of record.

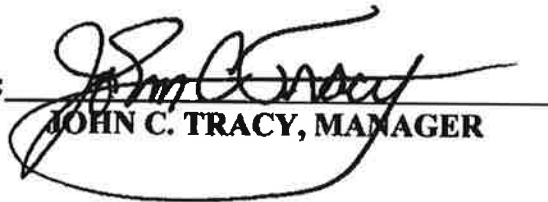
The Grantee has executed a Deed of Trust to Grantee encumbering the above described real property to secure the unpaid balance of the purchase price of the subject real property. Cancellation of this Deed of Trust shall constitute cancellation of the vendor's lien reserved herein.

It is agreed and understood that the taxes for the current year have been prorated as of this date on an estimated basis and when said taxes are actually determined, if the proration as of this date is incorrect, then the Grantor agrees to pay to the Grantee or its assigns any deficit on an actual proration and, likewise, the Grantee agrees to pay the Grantor any amount overpaid by it.

WITNESS THE SIGNATURE of the Grantor on this the 1 day of JUNE, 2016.

RAINBOW/RIDGELAND PROPERTIES, LLC

BY:


JOHN C. TRACY, MANAGER

STATE OF Mississippi
COUNTY OF Hinds

BOOK 3355 PAGE 961
###

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this 1 day of June, 2016, within my jurisdiction, the within named **JOHN C. TRACY, MANAGER OF RAINBOW/RIDGELAND PROPERTIES, LLC, A MISSISSIPPI LIMITED LIABILITY COMPANY**, who acknowledged that, for and on behalf of the limited liability company and as its act and deed, he signed, executed and delivered the above and foregoing instrument, after first having been duly authorized so to do by said limited liability company.

Given under my hand and seal of office.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:
5/19/17



This note is secured by a Deed of Trust encumbering the following described parcel of real property, to-wit:

**LOTS 25 AND 26, I-55 TRACE INDUSTRIAL PARK, A SUBDIVISION
ACCORDING TO A MAP OR PLAT THEREOF WHICH IS ON FILE
AND OF RECORD IN THE OFFICE OF THE CHANCERY CLERK OF
MADISON COUNTY AT CANTON, MISSISSIPPI IN PLAT CABINET C
AT SLIDE 20, REFERENCE TO WHICH MAP OR PLAT IS HEREBY
MADE IN AID OF AND AS A PART OF THIS DESCRIPTION.**

290, INC.

BY: 

EDWIN T. CHESHIRE, PRESIDENT


EDWIN T. CHESHIRE, PERSONALLY

290, INC.
290 COMMERCE PARK DRIVE
SUITE E
RIDGELAND, MS 39157
(601) 605-5995 OFFICE
(601) 605-5996 FAX
camillemrrsn@yahoo.com/edcheshire@gmail.com

May 25, 2017

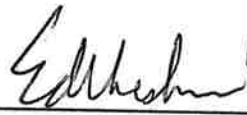
City of Ridgeland, MS
Attn: Planning and Zoning

RE: 290, Inc.
Daniel Freeman
216 Industrial Drive, Ridgeland, MS 39157

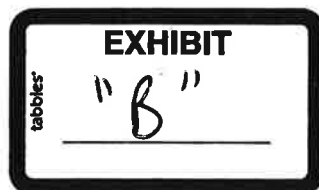
To Whom It May Concern:

This is to advise that 290, Inc., gives Daniel Freeman the authority to petition the City of Ridgeland, Mississippi for application for a conditional use permit. Dated this the 25th day of May, 2017.

Sincerely,

 Date: 5-25-17
Ed Cheshire

Title: 
Owner of 216 Industrial Drive
Ridgeland, MS 39157



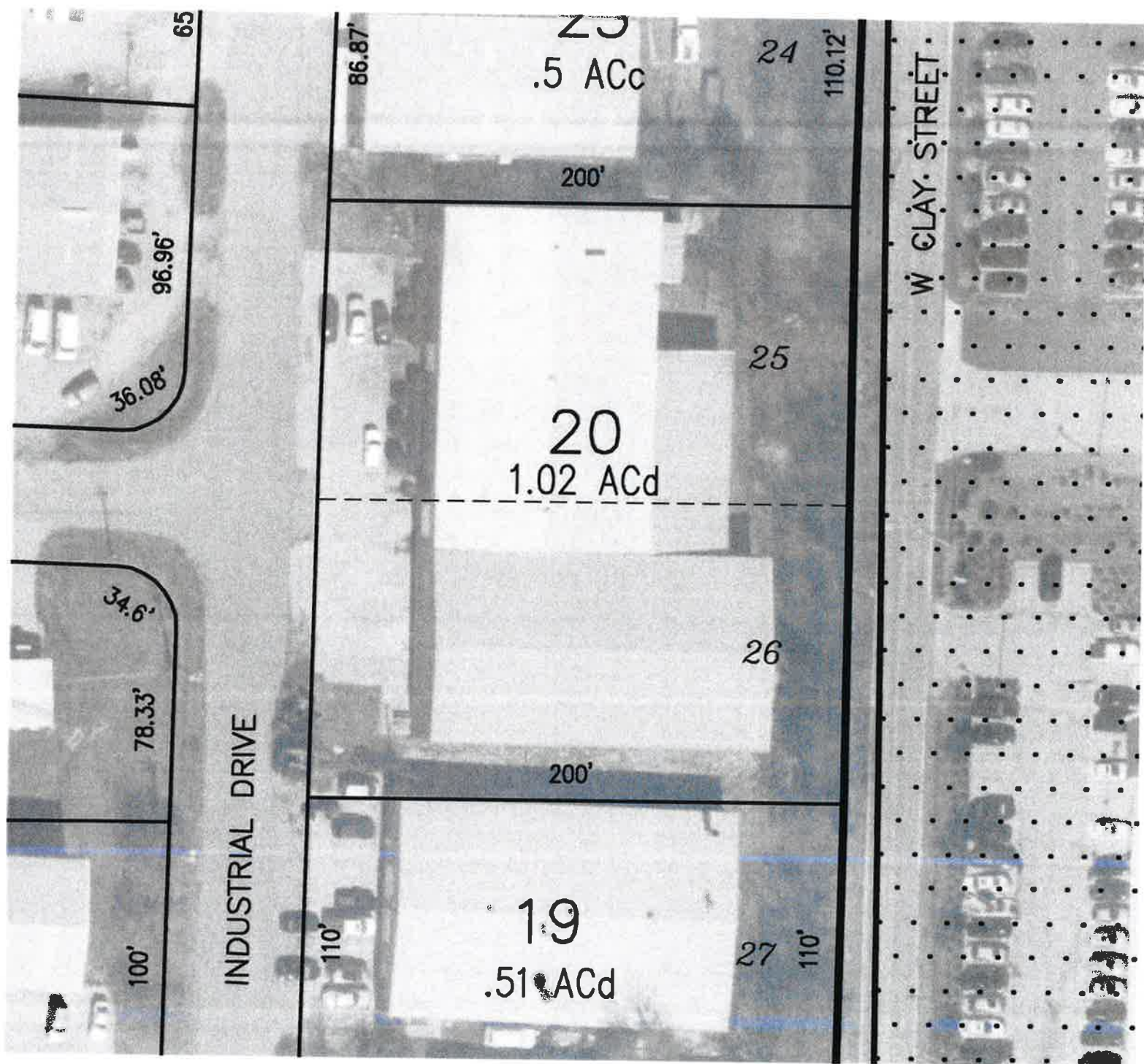


Exhibit 'C'

City of Ridgeland - GIS Mapping Portal



May 25, 2017

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

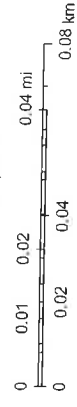
Exhibit 'D'

City of Ridgeland - GIS Mapping Portal



May 25, 2017

1:1,128



Sources: Esri, HERE, DeLorme, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), MapmyIndia, NGCC, © OpenStreetMap contributors, and the GIS User Community

Exhibit 'D'

Pyle, Mills, Dye & Pittman

ATTORNEYS AT LAW
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July 11, 2017

Mayor Gene McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Bill Lee
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

RE: Zoning Report for June 22, 2017 and July 6, 2017

Dear Gentlemen:

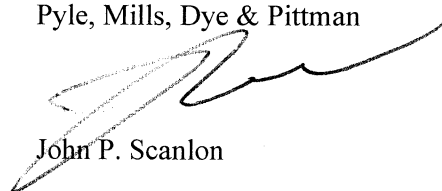
We report on the Zoning Board meeting of July 6, 2017. Enclosed for your consideration, please find the following:

1. Minutes of the June 22, 2017, Zoning Board meeting.
2. Minutes of the July 6, 2017, Zoning Board meeting.
3. Ordinance Approving the Petition and Application for Conditional Use Permit for Daniel R. Freeman.
4. Resolution Denying the Petition and Application for Conditional Use Permit for Daniel R. Freeman.

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

Pyle, Mills, Dye & Pittman



John P. Scanlon

JLM/mmh
Enclosure(s)

cc: Zoning Board Members

MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, June 22, 2017, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Bernie Giessner
Drew Malone

Absent:

Michelle Caballero
Walter Cox
Larry Miller

Also present:

Matt Dodd, City of Ridgeland

* * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were not present and that said number did not constitute a quorum to conduct business. Chairman Giessner announced that the the scheduled public hearing shall be tabled to the next regular meeting of the Zoning Board to be held on July 6, 2017. He declared that since notice was proper for June 22, 2017, there was no need to republish notice.

OLD BUSINESS

None

NEW BUSINESS

None

There was no further business presented.

ADJOURNMENT

Mr. Giessner moved that the meeting be adjourned and was seconded by Mr. Malone and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2017.

BERNIE GIESSNER, Chairman

MICHELLE CABALLERO, Vice Chairman/Secretary

MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, July 6, 2017, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Bernie Giessner
Michelle Caballero
Walter Cox
Drew Malone
Tracy Bailey
Jim Collette

Absent:

Larry Miller

Also present:

John P. Scanlon, Attorney
Matt Dodd, City of Ridgeland

* * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Chairman Giessner led the Pledge of Allegiance. Mr. Malone opened with prayer.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.
2. Adoption of Minutes.
3. Public Hearing for Petition and Application for Conditional Use Permit for Daniel R. Freeman – Petitioner

Property Address/Description: 215 Industrial Drive, Suite A
(June 22, 2016)

4. Old Business/New Business

5. Adjourn

The Board considered the Minutes of the June 8, 2017, meeting. Mr. Cox moved to approve the minutes as written. The motion was seconded by Ms. Cabellero and approved unanimously.

**Public Hearing for Petition and Application for
Conditional Use Permit for Daniel R. Freeman**

There was next a Public Hearing on the Petition and Application for a Conditional Use Permit for Daniel R. Freeman for property located at 216 Industrial Drive, Suite A. The subject property is zoned General Commercial District I-1. Petitioner appeared and spoke on behalf of the Petition. Petitioner intends to use the subject property for internet automobile retail sales.

Daniel Freeman addressed the Zoning Board as petitioner making the request and answering questions. There was no opposition.

On motion by Ms. Caballero and seconded by Mr. Cox, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use permit to allow the operation of for internet automobile retail sales.

OLD BUSINESS

None

NEW BUSINESS

None

There was no further business to be presented.

ADJOURNMENT

Mr. Malone moved that the meeting be adjourned and was seconded by Mr. Cox and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2017.

BERNIE GIESSNER, Chairman

MICHELLE CABALLERO, Vice Chairman/Secretary

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
APPROVING AND GRANTING A CONDITIONAL USE PERMIT
FOR PROPERTY LOCATED AT 216 INDUSTRIAL DRIVE, SUITE A,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Daniel R. Freeman (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a I-1 District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for June 22, 2017, at 6:00 o'clock p.m.; said hearing was Tabled to the next regular scheduled meeting of the Zoning Board on July 6, 2017, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the June 22, 2017, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition at the July 6, 2017 meeting, and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses required in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's July 6, 2017, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit for the purpose of allowing the operation of an internet automobile retail sales on the subject property within the I-1 zoning district.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a Conditional Use Permit for the purpose of allowing the operation of an internet automobile retail sales on the subject property within the I-1 zoning district.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

LOTS 25 AND 26, I-55 TRACE INDUSTRIAL PARK, A SUBDIVISION ACCORDING TO A MAP OR PLAT THEREOF WHICH IS ON FILE AND OF RECORD IN THE OFFICE OF THE CHANCERY CLERK OF MADISON COUNTY AT CANTON, MISSISSIPPI IN PLAT CABINET C AT SLIDE 20, REFERENCE TO WHICH MAP OR PLAT IS HEREBY MADE IN AID OF AND AS A PART OF THIS DESCRIPTION.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Official Zoning Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the _____ day of _____, 2017.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____
Alderman Brian Ramsey (Ward 4) voted: _____
Alderman Bill Lee (Ward 5) voted: _____
Alderman Wesley Hamlin (Ward 6) voted: _____
Alderman D. I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the ____ day of _____, 2017.

Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk
[S E A L]

Freeman, Daniel-CU-ORD
07/06/2017-MMH

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
DENYING A CONDITIONAL USE PERMIT FOR PROPERTY
LOCATED AT 216 INDUSTRIAL DRIVE, SUITE A,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Daniel R. Freeman (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a I-1 District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for June 22, 2017, at 6:00 o'clock p.m.; said hearing was Tabled to the next regular scheduled meeting of the Zoning Board on July 6, 2017, at 6:00 o'clock p.m.; and did thereafter forward its recommendation to the Mayor and Board or Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

LOTS 25 AND 26, I-55 TRACE INDUSTRIAL PARK, A SUBDIVISION ACCORDING TO A MAP OR PLAT THEREOF WHICH IS ON FILE AND OF RECORD IN THE OFFICE OF THE CHANCERY CLERK OF MADISON COUNTY AT CANTON, MISSISSIPPI IN PLAT CABINET C AT SLIDE 20, REFERENCE TO WHICH MAP OR PLAT IS HEREBY MADE IN AID OF AND AS A PART OF THIS DESCRIPTION.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2017.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Bill Lee (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D.I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the _____ day of _____, 2017.

Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[S E A L]

Freeman, Daniel-CU-RES
07/06/2017-MMH

MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday June 27, 2017 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Connie Suber
Alex Ross
Glenn Ray
Ron Blaylock
Randy Knouse

Members Absent:

Donald Pendergrast
Tom Bobbitt

Also attending:

Matt Dodd, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

Chairman Dicken opened the meeting with a brief explanation on the long standing policy regarding how the board considers and votes on projects presented before them. He explained if the board votes on the project as a 'minor' agenda item then that decision will be final unless appealed by the applicant to the Mayor and Board of Aldermen. If the board votes on the project as a 'major' agenda item then that decision will be a recommendation to the Mayor and Board of Aldermen. The Mayor and Board of Aldermen will then vote to approve or deny the project. Matt Dodd then made an announcement as to when the 'major' projects will be heard before the Mayor and Board of Aldermen. He informed the applicants that 'major' agenda items voted on tonight will be considered by the Mayor and Board of Aldermen at the July 17th and July 18th meeting dates.

The first item on the agenda was **PINEBROOK APARTMENTS**. The project was presented by **Mr. Craig Taylor of Freeman Webb**. The project is located at **109 Pine Knoll Drive**. The applicant is requesting approval to replace the existing cedar shake siding with a vinyl siding.

Alex Ross opened the discussion by stating that he was not in support of the city allowing vinyl siding anywhere in the city and that most of the projects that have been approved for vinyl siding are older. He added that he didn't want Community

Development to put items on future agendas that proposed vinyl siding because it would not be compatible with the quality of development in Ridgeland. Randy Knouse complimented the applicant on improving the presentation from the previous meeting, however; he still feels like vinyl is not an appropriate product for Ridgeland.

Chairman Dicken opened the floor for a motion. Alex Ross made a motion to deny the project as a 'major' agenda item. Randy Knouse seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to deny the project carried.

The next item on the agenda was the **588 HIGHWAY 51 BUILDING**. The project was presented by **Mr. Daniel Wooldridge** and **Mr. Raney Rives**. The project is located at **588 Highway 51**. The applicant is requesting approval to renovate the existing commercial building.

The applicant explained that this building was the former Johnson Lawn and Outdoor Equipment building. The applicant will be renovating the entire building and bricking most of the building exterior.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **SLIM CHICKENS**. The project was presented by **Mr. Blake Boswell** of **Centergy**. The project is located at **819 Lake Harbour Drive**. The applicant is requesting approval to construct a new fast casual restaurant.

The applicant explained that this new restaurant building will be located next to the McB's restaurant. The building exterior will be mainly brick with Hardie Board siding accents.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **MAPLE PLACE PHASE II**. The project was presented by **Mr. Craig Robertson**. The project is located at **128 N. Maple Street**. The applicant is requesting approval to construct a new mixed use building.

The applicant explained that this building was originally approved by the board back in 2012. He is presenting the exact plan that was previously approved. He added that the zoning ordinance has changed since the original approval and he will be making modifications to the residential units to comply with current zoning.

Chairman Dicken opened the floor for a motion. Glenn Ray made a motion to approve the project as a 'major' agenda item contingent upon the applicant changing the floor plan to meet current zoning requirements. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **HOLIDAY INN AND TRU BY HILTON HOTELS**. The project was presented by **Mr. Todd Reeves, Chico Patel, and Ali Bhatti**. The project is located on **W. Ridgeland Avenue**. The applicant is requesting approval to construct a new hotel development.

The applicant explained that this development will be located on W. Ridgeland Avenue between Sunnybrook Road and the new I-55 Frontage Road. It will be across the street from the old Fitness Lady building. Both hotels will be brick façade with minor amounts of EIFS for the parapet cap and decorative accents. Ron Blaylock voiced concerns about the amount of greenspace between the development and the Interstate corridor. He felt like the applicant should provide more landscaping in this area to help soften views. Randy Knouse voiced concerns about the lighting plan. It was unclear on the plans as to how much of the parking lot lights would spill light over onto the adjacent properties.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item contingent upon the applicant adding at least 4 more landscape islands to the parking lot adjacent to the Frontage Road, adding more trees and landscaping to buffer the development from the Frontage Road, and to add shields to the parking lot lights to decrease any light pollution onto the neighboring properties. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **PF CHANG'S**. The project was not presented. The project is located in the **Renaissance at Colony Park Development**. The applicant is requesting approval to repaint the existing restaurant building.

Chairman Dicken opened the floor for a motion. Alex Ross made a motion to table the item since the applicant was not present. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to table the project carried.

The minutes from the June 13th meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

ATTEST:

Connie Suber, Secretary









Vinyl Siding Presentation:

- We appreciate the opportunity to present our proposal to a quorum of the Architectural Review Board.
- We realize that when we presented this vinyl siding project to three of the Board members last month we did not present all of the information necessary for the Board to review and consider the proposal.
- Tonight we will address the concerns the Board representatives expressed to us at the last meeting. We will also comprehensively show you why the Board and the City of Ridgeland should (i) determine the proposal satisfies the applicable design criteria and (ii) approve the proposed vinyl siding for the Pinebrook Apartments.

Brief Overview of Vinyl Siding.

- In our last meeting the Board representatives told us that the Board of Aldermen often prefer alternatives to vinyl siding. We understand that vinyl siding has historically been a redheaded stepchild for siding options. Maybe that was deservedly so many years ago.
- But vinyl siding today is not the same product that it was just 25 years ago. At all. Due to advances in chemistry and technology the vinyl siding used today looks much better for much longer than it did in the past.
- Many contractors, representatives for cities and other municipalities, and property owners now consider vinyl siding to be the most reliable and stylish siding option available. According to the U.S. Census Bureau, vinyl siding has been the **most popular siding material** for new homes throughout the United States for the last several years. Why?

Vinyl Siding is Popular Primarily for Three Reasons.

- Vinyl siding has exceptional durability. The vinyl we are proposing to use is resistant to rain, wind, humidity and the sun. It meets all of the requirements of Ridgeland's property maintenance code and the vibrant color should stand up to the elements for decades! Other siding options like wood or Hardie board require constant repainting which could cause a building to appear run down after just a few years. As discussed later in this presentation, the City has already acknowledged the superiority of vinyl siding by approving vinyl siding for almost half of the apartment developments in Ridgeland (including some of the newest and most expensive developments).
- Because vinyl siding can be installed faster, at less cost, and requires little maintenance without the need to paint, stain or caulk, it is much less expensive when compared to other siding options, including Hardie board, brick and wood. The decreased maintenance costs improve the value of the property, leading to increases in Ridgeland's tax base.
- Vinyl siding is not a "one size fits all" product. It now comes in a wide range of color profiles and architectural trim.

Vinyl Siding at Other Everest Properties.

- Affiliates of the property owner recently re-sided apartment properties they own in Knoxville, TN and in St. Peters, MO, a suburb of St. Louis. As you can see, by these before and after photos, the projects look fresh and attractive because of the addition of the vinyl siding. See attached Photos 1-4.
- At these two properties the property owners considered other options, including wood and Hardie board. However, the owners learned that wood wears quickly and is susceptible to mold and mildew in Ridgeland's humid climate. The owners also learned that Hardie board costs considerably more than vinyl, generally requires much more maintenance, and needs to be replaced more often.

Everest's Proposed Vinyl Siding at Pinebrook.

- In accordance with Ridgeland's design criteria we reviewed the surrounding properties and determined that vinyl siding at Pinebrook would be the siding option most consistent with the surrounding properties. In fact, the Northbrook property located next door and the Oakbrook property a short distance away are also covered in vinyl siding. See attached Photos 5-8. The Northbrook and Oakbrook vinyl siding is an older vinyl siding product and Pinebrook's proposed vinyl siding will be of even higher quality, attractiveness, and durability.
- A Hardie board contractor provided us with an estimate that show the cost to install Hardie board siding at Pinebrook would be \$150,000 more than the cost to install vinyl siding. This is prohibitively more expensive. If we are unable to replace the current siding with vinyl then we will be unable to replace the siding at this time and the property owner will be forced to continue with periodic repairs to, and repainting of, the existing siding.

Everest's Proposed Vinyl Siding Compared to Other Properties.

- The vinyl siding we are proposing is consistent with previous approvals from the Board and other City representatives. Almost half of the apartment developments located in Ridgeland are covered in vinyl siding.
- Matt Dodd provided copies of specific minutes from previous Architectural Review Board and Board of Aldermen meetings going back to 1998 and Pinebrook's owner reviewed the online Board of Aldermen meeting minutes going back to 2013 relating to vinyl siding applications. In the document provided there were no instances of previous Architectural Review Board or Board of Aldermen disapproval of vinyl siding at an apartment development.
- Additionally, the City approved vinyl siding at a few of the newest and most expensive Ridgeland apartment developments. As shown in the photos for The Gables apartment project built in 2003. See attached photos 9-10. The Legacy apartment project built in 2004. See attached Photos 11-12. And, The Arbors at the Reservoir apartment project built in 2000. See attached Photos 13-14.

Conclusion.

- As we have shown tonight, the Board should find that the proposed vinyl siding is the best option for the Pinebrook property and the Board should therefore approve this proposal. Based on the criteria that the Board is required to consider, the Board should find that the proposed vinyl siding is compatible with, and of better quality than, the vinyl siding at the apartment property next door to Pinebrook and the apartment development right down the street. They should also find the siding is compatible with the siding at other apartment developments within the Ridgeland community.
- Pinebrook's proposed vinyl siding will not deteriorate as quickly as other siding options, will likely increase the City's property tax income because vinyl's low maintenance cost will add to the value of the Pinebrook property, and the siding will retain its vibrant color for a much longer period of time than the alternative options.

Thank you for your careful consideration of this proposal. Please let us know if you have any questions prior to making your decision.

PHOTO 1 (BEFORE):



PHOTO 2 (AFTER):



PHOTO 3 (BEFORE):



PHOTO 4 (AFTER):



PHOTO 5 (NORTHBROOK):



PHOTO 6 (NORTHBROOK):



PHOTO 7 (OAKBROOK):



PHOTO 8 (OAKBROOK):



PHOTO 9 (THE GABLES):



PHOTO 10 (THE GABLES):



PHOTO 11 (LEGACY):



PHOTO 12 (LEGACY):



PHOTO 13 (THE ARBORS AT THE RESERVOIR):



PHOTO 14 (THE ARBORS AT THE RESERVOIR):



Vinyl Siding Presentation:

- We appreciate the opportunity to present our vinyl siding proposal to the Mayor and the Board of Aldermen.
- We understand there may be concern about vinyl siding based on vinyl siding products that were installed on commercial and residential properties decades ago. Therefore, we will demonstrate in our presentation that (i) vinyl siding has become one of the most reliable, durable, and aesthetically appealing siding options available, (ii) our proposed vinyl siding is compatible with developments in the vicinity of the Pinebrook property and the City as a whole, (iii) the design we have proposed has appealing architectural features and is suitable for a good suburban community, and (iv) the Board should approve the proposal because it satisfies all applicable standards and criteria.

Brief Overview of Vinyl Siding.

- Due to advances in chemistry and technology the vinyl siding in use today is more aesthetically appealing, diverse, and durable than the vinyl siding that was manufactured just 20 years ago.
- Many contractors, representatives for cities and other municipalities, and property owners now consider vinyl siding to be the most reliable and stylish siding option available.
- According to the U.S. Census Bureau, vinyl siding has been the most popular siding material for new homes throughout the United States for the last several years.

The Advantages of Vinyl Siding.

- Vinyl siding has exceptional durability. The vinyl we plan to use is resistant to rain, wind, humidity and the sun. It meets all of Ridgeland's code requirements and the vibrant color should stand up to the elements for decades!
- Other siding options like wood or Hardie board generally require constant repainting which could cause a building to appear run down after just a few years.
- Because vinyl siding can be installed faster, at less cost, and requires little maintenance without the need to paint, stain or caulk, it is much less expensive when compared to other siding options, including Hardie board, brick and wood. These decreased maintenance costs improve the value of the property, which should augment Ridgeland's tax base.
- Vinyl siding is not a "one size fits all" product. It now comes in a wide range of color profiles and architectural trim.
- As discussed later in this presentation, the City previously acknowledged the advantages of vinyl by approving vinyl siding for some of the newest and most expensive apartment developments in Ridgeland.

Vinyl Siding at Other Properties.

- Affiliates of the property owner recently re-sided apartment properties they own in communities within Knoxville, TN and St. Peters, MO. *See attached Photos 1-4.* As you can see

by reviewing the before and after photos, the projects appear more fresh and attractive after the addition of the new vinyl siding.

- At these two properties the property owners considered other siding options, including wood and Hardie board. However, the owners learned that wood wears quickly and is susceptible to mold and mildew. The owners also learned that Hardie board costs considerably more than vinyl, it generally requires much more maintenance, and needs to be replaced more often.

Everest's Proposed Vinyl Siding at Pinebrook.

- The proposal satisfies Ridgeland's design criteria because the vinyl siding at Pinebrook would be the siding option that is the most compatible and consistent with the surrounding properties. In fact, the Northbrook property next door and the Oakbrook property located a short distance away are also covered in vinyl siding. *See attached Photos 5-8.* The Northbrook and Oakbrook vinyl siding is an older vinyl siding product and Pinebrook's proposed vinyl siding will be of even higher quality, attractiveness, and durability than that of its neighbors.
- A Hardie board contractor provided us with an estimate showing the cost to install Hardie board siding at Pinebrook would be at least \$150,000 more than the cost to install vinyl siding. This is prohibitively more expensive. Because of the high costs of the alternative options, if the property owner is unable to replace the current siding with vinyl then the property owner will be forced to continue with periodic repairs to, and repainting of, the existing siding.
- Vinyl siding is not only less expensive and more durable than other options. Our proposed design incorporates an aesthetically appealing and diverse color scheme and trim.

Everest's Proposed Vinyl Siding Compared to Other Ridgeland Properties.

- Almost half of the apartment developments located in Ridgeland are covered in vinyl siding.
- The City approved vinyl siding at a few of the newest and most expensive Ridgeland apartment developments. This is shown by the photos for The Gables apartment project built in 2003. *See attached photos 9-10.* It is also shown by the photos for Legacy apartment project built in 2004. *See attached Photos 11-12.* And, the photos for The Arbors at the Reservoir apartment project built in 2000. *See attached Photos 13-14.*

Conclusion.

- Our proposed vinyl siding is compatible with, and of better quality than, the vinyl siding at the apartment property next door to Pinebrook and the apartment development down the street. Further, the vinyl siding is compatible with the siding at other well-designed developments located within the Ridgeland community.
- The use of vinyl siding will likely increase the City's property tax base because vinyl's low maintenance cost will enhance the value of the Pinebrook property.
- Vinyl's durability will ensure Pinebrook remains attractive for the long term without the need for frequent repainting and it will not suffer from rapid deterioration.

- We have demonstrated that our proposal satisfies all applicable criteria and standards. Accordingly, the Board should approve this proposal.

Thank you for your careful consideration. Please let us know if you have any questions prior to making your decision.

PHOTO 1 (BEFORE):



PHOTO 2 (AFTER):



PHOTO 3 (BEFORE):



PHOTO 4 (AFTER):



PHOTO 5 (NORTHBROOK):



PHOTO 6 (NORTHBROOK):



PHOTO 7 (OAKBROOK):



PHOTO 8 (OAKBROOK):



PHOTO 9 (THE GABLES):



PHOTO 10 (THE GABLES):



PHOTO 11 (LEGACY):



PHOTO 12 (LEGACY):



PHOTO 13 (THE ARBORS AT THE RESERVOIR):



PHOTO 14 (THE ARBORS AT THE RESERVOIR):



5. If the Petitioner is not the owner of the property, the owner's address and phone number is 903 Pass Road, Suite D, Biloxi, MS 39531

Contact - Arlene Wall 228-806-0022

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: _____

Ridgeland, Mississippi 39157

(and/or) Tax Parcel ID Number(s): 072H-33B-141/04.00

072H-33B-141/05.00

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned General Commercial District C-2A, according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a conditional use permit as authorized by

Section 420.03 Subsection A of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February, 2014. **(Section of ordinance authorizing the specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with requested classification: Fast Casual Restaurant with a drivethru

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

Restaurant with drive thru are in the area. These include Wendy's, Arby's & Tony's
Tamales. The proposed use fits contextually with all surrounding properties.

b. How will the proposed use impact traffic on adjacent streets and highways?

Driveways will be designed to minimize impact. Drive throats are long enough
to cue cars into the site without causing any conflicts in the highway.

- c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

No adverse effects will be felt by adjacent property owners. All screening and site elements will be designed in accordance with city requirements.

- d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

Ingress and Egress have been designed to allow for traffic, both pedestrian and vehicle traffic to move safely in and out of the property. Fire access has been provided in accordance with all local, state and federal requirements.

- e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

Off-street parking has been designed to meet the city ordinance. All ADA parking will comply with state and local requirements.

- f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

Refuse storage area shall have 6' high masonry screening. Any storage areas will be completely enclosed and and screened from the all adjoining properties.

- g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

Drainage and Erosion control will be designed in accordance with all local, state and federal requirements.

- h. What provision(s) have been made for the availability and connection of utilities?

All utilities are available on site and all connections will be made in accordance with city criteria and policies.

- i. What provisions(s) have been made for signage and lighting at the proposed site?

Site lighting and signage will be in accordance with city requirements.

- j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

All landscaping, tree and yard ordinances will be in compliance with city requirements.

- k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

Hours of operation will be in line with all city ordinances.

1. What provision(s) have been made to adequately address any concern for safety?

Proposed site will not increase any safety concerns.

- m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

Proposed site will have no negative impact on public facilities

- n. What provision(s) have been made to minimize negative environmental and economic impacts?

Proposed site will be developed per all local, state and federal environmental policies and will cause no negative environmental or economic impacts.

- o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

Proposed site does not encroach into any flood hazard or airport approach zones.

- p. Are there any additional issues that should be addressed in this application?

No additional issues to be addressed.

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.

16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.

17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.

18. The required \$150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,



PETITIONER

5-5-2017

DATE

May 9th, 2017

Alan Hart
Director of Community Development
City of Ridgeland

Dear Mr. Hart:

This letter will serve as permission for Sonic Aviation, LLC. to file for a conditional use permit on the remaining +/- 1.719 acres located on Lake Harbour Drive in Ridgeland, MS.

A current survey with parcel information is attached.

Please feel free to contact me with any questions or if you need any additional information.

Sincerely,

A handwritten signature in black ink, appearing to read 'Arlene H. Wall', written in a cursive style.

Arlene H. Wall
Partner
Wall Enterprises, LLC.
228-806-0022

131 8-

back 1834 pg. 464

452994

DOCUMENT PREPARED BY
AND AFTER RECORDING RETURN TO:
FARISH, SCHWARTZ, & ORGLER, PLLC
2355 B PASS ROAD
BILOXI, MS 39531
(228) 388-7441

STATE OF MISSISSIPPI

GRANTOR: PAUL T. WALL
ARLENE H. WALL
1903 Pass Road
Biloxi, MS 39531
(228) 388-6600

COUNTY OF HARRISON

GRANTEE: WALL ENTERPRISES, LLC
1903 Pass Road
Biloxi, MS 39531
(228) 388-6600

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, WE, PAUL T. WALL AND ARLENE H. WALL, do hereby sell, convey and warrant specially unto WALL ENTERPRISES, LLC, a Mississippi Limited Liability Company, the following described property, together with the improvements situated thereon, located and situated in the State of Mississippi, to-wit:

See attached Exhibit "A"

THIS CONVEYANCE is made subject to any and all recorded restrictive covenants, Deeds of Trust, rights-of-way, easements and prior reservations of oil, gas and mineral rights.

IT IS AGREED and acknowledged that the ad valorem taxes for the current year are assumed by the Grantee herein.

WITNESS OUR SIGNATURES this the 13th day of July, 2004.


PAUL T. WALL


ARLENE H. WALL

STATE OF MISSISSIPPI

COUNTY OF HARRISON

PERSONALLY appeared before me, the undersigned authority in and for the aforesaid County and State, on July 13, 2004, within my jurisdiction, the within named PAUL T. WALL AND ARLENE H. WALL, who acknowledged that they signed, executed and delivered the foregoing Special Warranty Deed on the day and year therein mentioned.


NOTARY PUBLIC

My Commission Expires:



Parcel 1

A certain parcel of land being situated in the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 33, T7N-R2E, City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

Commence at the Northwest corner of said Section 33, T7N-R2E and run thence South 00 degrees 06 minutes 00 seconds East for a distance of 312.44 feet to a point; run thence North 89 degrees 54 minutes 00 seconds East for a distance of 60.00 feet to a point on the easterly right-of-way line of Old Canton Road (as now laid out and improved); run thence North 89 degrees 54 minutes 00 seconds East for a distance of 310.40 feet to the Southwest corner of the McB's Inc. property as described in deed recorded in Deed Book 247 at Page 414, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi; said point being the POINT OF BEGINNING of the parcel of land herein described; from said POINT OF BEGINNING, run thence North 89 degrees 54 minutes 00 seconds East along the South line of said McB's, Inc. property and along the South line of the Arlene Wall property for a distance of 186.54 feet to the Southwest corner of said Wall property; run thence North 06 degrees 27 minutes 12 seconds East along the East line of said Wall property for a distance of 167.01 feet to a point on the South right-of-way line of Lake Harbor Drive (also known as Charity Church Road and Spillway Road); run thence South 76 degrees 41 minutes 56 seconds East along said South right-of-way line of Lake Harbor Drive for a distance of 100.00 feet to a set $\frac{1}{2}$ " iron pin; leaving said South right-of-way line of Lake Harbor Drive, run thence South 06 degrees 27 minutes 12 seconds West for a distance of 355.06 feet to a set $\frac{1}{2}$ " iron pin; run thence South 89 degrees 54 minutes 00 seconds West for a distance of 262.35 of feet to an existing iron pin marking the Southeast corner of the John David Hall property as described in deed recorded in Deed Book 329 at Page 613, on file and of record in the aforesaid Chancery Clerk's office; run thence north 00 degrees 06 minutes 00 seconds East along the East line of said Hall property for a distance of 210.00 feet to the POINT OF BEGINNING, containing 1.677 acres, more or less.

Index: NW $\frac{1}{4}$ of NW $\frac{1}{4}$; Section 33; T7N-R2E;
Madison County, MS



Parcel 2 (Easement)

Together with a perpetual easement for ingress and egress located along the west side of the following described property:

A parcel of land lying and being situated in the NW1/4 of Section 33, Township 7 North, Range 2 East, Madison County, Mississippi, and being more particularly described as follows, to-wit:

Commencing at the NW corner of Section 33, Township 7 North, Range 2 East, Madison County, Mississippi; thence run South 38 degrees 28 minutes East for a distance of 130.42 feet to the intersection of the South line of Charity Church Road and the East line of Old Canton Road; thence run North S9 degrees 53 minutes East along the South line of Charity Church Road for a distance of 117.96 feet to the point of curvature of a 3 degree 09 minute 57 second curve to the right and the South line of Charity Church Road a chord that bears South 88 degrees 40 minutes East and a chord distance of 92.05 feet; thence continue along said curve to the right and the South line of Charity Church Road a chord that bears South 87 degrees 27 minutes 13 seconds East and a chord a distance of 100.00 feet to the Point of Beginning. From said Point of Beginning run along said curve to the right and the South line of Charity Church Road a chord that bears South 80 degrees 33 minutes 27 seconds East and a chord distance of 86.09 feet; thence run South 06 degrees 27 minutes West for a distance of 190.36 feet; thence run South 89 degrees 54 minutes West for a distance of 86.54 feet; thence run North 06 degrees 27 minutes East for a distance of 190.36 feet; thence run South 89 degrees 54 minutes West for a distance of 86.54 feet; thence run North 06 degrees 27 minutes East for a distance of 204.72 feet to the Point of Beginning, containing 0.39 acres, more or less.

The location of the roadway is reflected on the plat recorded in Deed Book 186 at Page 65 of the records of the Chancery Clerk of Madison County, Mississippi, and which plat is attached to a deed recorded in Book 186 at Page 63 of said records being a deed from the Rotweins to Matt Barnes.

Being the same easement recognized and established in Chancery Court Cause Number 31-024. Said case being styled: Abe A. Rotwein, et al v. MCB's Inc., et al.

Index in: NW1/4 of Section 33, Township 7 North, Range 2 East, Madison County, Mississippi

A certain parcel of land being situated in the Northwest ¼ of the Northwest ¼ of Section 33, T7N-R2E, City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

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Commence at the Northwest corner of said Section 33, T7N-R2E and run thence South 00 degrees 06 minutes 00 seconds East for a distance of 312.44 feet to a point; run thence North 89 degrees 54 minutes 00 seconds East for a distance of 60.00 feet to a point on the easterly right-of-way line of Old Canton Road (as now laid out and improved); run thence North 89 degrees 54 minutes 00 seconds East for a distance of 310.40 feet to the Southwest corner of the McB's, Inc. property as described in deed recorded in Deed Book 247 at Page 414, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi; run thence North 89 degrees 54 minutes 00 seconds East along the South line of said McB's, Inc. property for a distance of 86.54 feet to an existing iron pin being the Southeast corner thereof; said point being the POINT OF BEGINNING of the parcel of land herein described; from said POINT OF BEGINNING, run thence North 06 degrees 27 minutes 00 seconds East along the East line of said McB's, Inc. property for a distance of 190.36 feet to an existing iron pin on the South right-of-way line of Lake Harbor Drive (also known as Charity Church Road or Spillway Road); run thence South 76 degrees 41 minutes 56 seconds East along said South right-of-way line of Lake Harbor Drive for a distance of 100.06 feet to an existing iron

BOOK 1834 PAGE 468

pin; leaving said South right-of-way line of Lake Harbor Drive, run thence South 06 degrees 27 minutes 12 seconds West for a distance of 167.01 feet to an existing iron pin; run thence South 89 degrees 54 minutes 00 seconds West for a distance of 100.00 feet to the POINT OF BEGINNING, containing 17,752.052 square feet or 0.408 acres, more or less.

Index: NW 1/4 of NW 1/4; Section 33; T7N;R2E

MADISON COUNTY MS This instrument was
 filed for record 2004, Sept 24, at 12:32 P.M.
 Book 1834 Page 464
 ARTHUR JOHNSTON, C. C.
 BY: Da D.C.



QUITCLAIM PARCEL DESCRIPTION

0.007 ACRES (300 SQUARE FEET), MORE OR LESS

A parcel of land being situated in the Northwest 1/4 of the Northwest 1/4 of Section 33, T7N-R2E, City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

Commence at the Northwest corner of said Section 33, T7N-R2E and run thence South 00 degrees 06 minutes 00 seconds East for a distance of 312.44 feet to a point; run thence North 89 degrees 54 minutes 00 seconds East for a distance of 60.00 feet to a point on the easterly right-of-way line of Old Canton Road (as now laid out and improved); run thence North 89 degrees 54 minutes 00 seconds East for a distance of 310.40 feet to the Southwest corner of the McB's Inc. property as described in deed recorded in Deed Book 247 at Page 414, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi; said point being a found 1/2" rebar; run thence North 89 degrees 54 minutes 00 seconds East along the South line of said McB's, Inc. property for a distance of 86.54 feet to the Southeast corner of said McB's, Inc. property; run thence North 06 degrees 27 minutes 00 seconds East along the East line of said McB's, Inc. property for a distance of 130.36 feet to a set 1/2" rebar w/cap (02648) and the POINT OF BEGINNING for the herein described parcel of land; from said POINT OF BEGINNING, continue to run North 06 degrees 27 minutes 00 seconds East along said East line of McB's, Inc. property for a distance of 60.00 feet to a found 5/8" iron rod on the South right-of-way line of Lake Harbour Drive (also known as Charity Church Road and Spillway Road) as now laid out and improved; run thence South 76 degrees 41 minutes 56 seconds East along said South right of way line for a distance of 5.00 feet to a set mag nail; thence leaving said South right-of-way line of Lake Harbour Drive, run thence South 06 degrees 27 minutes 02 seconds West for a distance of 60.00 feet to a set 1/2" rebar w/cap; run thence North 76 degrees 38 minutes 58 seconds West for a distance of 5.00 feet back to the POINT OF BEGINNING, containing 0.007 acres (300 square feet) more or less.

A survey prepared by Bullock Surveying & Mapping, LLC for Project No. BSM 17-036 dated May 3, 2017 is made as an aid and a part of this description. The bearings in the above description are based on deed reference.

REMAINING PARCEL DESCRIPTION

1.719 ACRES (74,875 SQUARE FEET), MORE OR LESS

A parcel of land being situated in the Northwest 1/4 of the Northwest 1/4 of Section 33, T7N-R2E, City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

Commence at the Northwest corner of said Section 33, T7N-R2E and run thence South 00 degrees 06 minutes 00 seconds East for a distance of 312.44 feet to a point; run thence North 89 degrees 54 minutes 00 seconds East for a distance of 60.00 feet to a point on the easterly right-of-way line of Old Canton Road (as now laid out and improved); run thence North 89 degrees 54 minutes 00 seconds East for a distance of 310.40 feet to a found 1/2" iron rod at the Southwest corner of the McB's Inc. property as described in deed recorded in Deed Book 247 at Page 414 and the Northwest corner of the Rez Realty, LLC property as described in deed recorded in Deed Book 3148 at Page 260, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi; run thence North 89 degrees 54 minutes 00 seconds East along the South line of said McB's, Inc. property and the North line of said Rez Realty, LLC property for a distance of 86.54 feet to the Southeast corner of said McB's, Inc. property and the Northeast corner of said Rez Realty, LLC property; said point being the POINT OF BEGINNING of the parcel herein described; from said POINT OF BEGINNING, run thence North 06 degrees 27 minutes 00 seconds East along the East line of said McB's, Inc. property for a distance of 130.36 feet to a set 1/2" rebar w/cap (02648); thence leaving said East line of McB's property, run South 76 degrees 38 minutes 58 seconds East for a distance of 5.00 feet to a set 1/2" rebar w/cap (02648); thence run North 06 degrees 27 minutes 02 seconds East for a distance of 60.00 feet to a set mag nail on the South right-of-way line of Lake Harbour Drive (also known as Charity Church Road and Spillway Road) as now laid out and improved; run thence South 76 degrees 41 minutes 56 seconds East along the said South right of way line for a distance of 195.06 feet to a found 1/2" iron rod; leaving said South right-of-way line of Lake Harbour Drive, run thence South 06 degrees 27 minutes 12 seconds West for a distance of 355.06 feet to a point; run thence South 89 degrees 54 minutes 00 seconds West for a distance of 200.06 feet to a found 1/2" rebar at the Southeast corner of said Rez Realty, LLC property; run thence North 06 degrees 29 minutes 20 seconds East along the East line of said Rez Realty, LLC property for a distance of 211.39 feet to the POINT OF BEGINNING, containing 1.719 acres (74,875 square feet), more or less.

A survey prepared by Bullock Surveying & Mapping, LLC for Project No. BSM 17-036 dated May 3, 2017 is made as an aid and a part of this description. The bearing in the above description are based on deed reference.

FLOOD ZONE NOTE:
This property is located in Zone X
"Area of Minimal Flooding" according to
FIRM Panel 28089C0386F dated 03/17/2010.

LAKE HARBOUR DRIVE (CHARITY CHURCH ROAD)
VARIABLE WIDTH RIGHT-OF-WAY

POINT OF COMMENCEMENT
NORTHWEST CORNER SECTION 33
17N-R2E, MADISON COUNTY, MS
(PER DEED)

5'X60'
QUITCLAIM AREA
300 SQUARE FEET +/-
0.007 ACRES +/-

P.O.B. 5'X60' QUITCLAIM AREA

EASTERLY RIGHT-OF-LINE
OF OLD CANTON ROAD

LINE	BEARING	DISTANCE
L1	N 06°27'00" E	60.00'
L2	S 76°41'56" E	5.00'
L3	S 06°27'02" W	60.00'
L4	N 76°38'58" W	5.00'

P.O.B. REMAINING PARCEL

REMAINING PARCEL
74,875 SQUARE FEET +/-
1.719 ACRES +/-

WALL ENTERPRISES, LLC
DEED BOOK 1834 PAGE 464
PARCEL 3
TAX PARCEL NO.
072H-33B-141/04.00

WALL ENTERPRISES, LLC
DEED BOOK 1834 PAGE 464
PARCEL 1
TAX PARCEL NUMBER
072H-33B-141/05.00

REZ REALTY, LLC
TAX PARCEL NO.
072H-33B-141/09.00



R. LAMAR BULLOCK, P.S.
MS REG. NO. 026480
DATE: 5-3-2017

FOUND 1/2"
IRON ROD 0.31' NORTH
AND 0.65' WEST

06°27'12" W
355.06'

S 76°41'56" E
100.00'

S 00°06'00" E
312.44'

N 89°54'00" E
60.00'

N 89°54'00" E
310.40'

N 89°54'00" W
100.00'

S 89°54'00" W
100.00'

S 89°54'00" W
200.06'

262.35'

FOUND 1/2"
IRON ROD
0.17' SOUTH AND
0.39' WEST

BANKPLUS
TAX PARCEL NUMBER 072H-33B-141/03.00

ASPHALT

ASPHALT

ASPHALT

CURB

FOUND 1/2"
IRON ROD

WOOD PLANTER
W/SIGN

WOOD DECK

WOOD DECK
CLEAR 1.1'

McB's, Inc.
DEED BOOK 247 PAGE 414
TAX PARCEL NO.
072H-33B-144/02.00

FENCE
CLEAR 1.0'

CONC.

CONCRETE SLAB

CONCRETE SLAB

CONCRETE SLAB

(N 06°19'01" E Deed)

FOUND 1/2"
IRON ROD
ON PROP.
LINE 0.40'
NORTH

EXISTING
GRAVEL DRIVE

810 SOUTH CINCINNATI
SECOND FLOOR
TULSA, OK 74119
918.877.6000
www.cyntergy.com

DOCUMENTS WITHOUT
SIGNATURE AND REQUIRE
SEAL OF AOR/EOR ARE
NOT FOR CONSTRUCTION

THIS DRAWING WAS PREPARED FOR USE ON A SPECIFIC SITE AT RIDGELAND, MISSISSIPPI CONTEMPORANEOUSLY WITH ITS ISSUE DATE ON 05/01/17, AND IT IS NOT SUITABLE FOR USE ON A DIFFERENT PROJECT SITE OR AT A LATER TIME. USE OF THIS DRAWING FOR REFERENCE OR EXAMPLE ON ANOTHER PROJECT REQUIRES THE SERVICES OF PROPERLY LICENSED ARCHITECTS AND ENGINEERS. REPRODUCTION OF THIS DRAWING FOR REUSE ON ANOTHER PROJECT IS NOT AUTHORIZED AND MAY BE CONTRARY TO THE LAW.

[illegible]

ISSUE DATE: 05/01/2017
PROTO DATE: 10/26/16
CHECKED BY: RLD
DRAWN BY: CDC

SHEET NUMBER

SITE PLAN NOTES

1. WORKING DAYS BEFORE BEGINNING A WORK, THREE (3) WORKING DAYS BEFORE BEGINNING ANY WORK, SO AS TO ENSURE UNDERGROUND UTILITIES ARE LOCATED AND MARKED.
2. EQUIPMENT AND MATERIALS SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS AND SPECIFICATIONS.
3. SIDEWALK EXPANSION JOINTS SHALL BE PLACED IN ACCORDANCE WITH DETAIL 11CS101.
4. THIS PROPERTY IS LOCATED IN ZONE "X," FLOOD HAZARD AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN PER FEMA F.I.R.M. COMMUNITY PANEL NO. 2806903086F. EFFECTIVE DATE: MARCH 17, 2010.
5. EARTHWORK FOR ALL BUILDING FOUNDATIONS AND SLABS SHALL BE IN ACCORDANCE WITH STRUCTURAL BUILDING PLANS AND SPECIFICATIONS AND THE GEOTECHNICAL REPORT FOR THIS PROJECT, PREPARED BY: LYNNER - GEOTECHNICAL ASSOCIATES NETWORK, L.L.C. VICISSBURG, MS. DATED MARCH 2017.
6. ALL CONSTRUCTION AND METHODS TO BE IN STRICT ACCORDANCE WITH CURRENT CITY OF BROKEN ARROW STANDARD DRAWINGS AND SPECIFICATIONS.
7. THE CONTRACTOR SHALL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS INCLUDING SAFETY WILL APPLY CONTINUOUSLY AND WILL NOT BE LIMITED TO NORMAL WORKING HOURS. MAINTAIN ALL BARRICADES, WARNING SIGNS, FLASHING LIGHTS AND TRAFFIC CONTROL DEVICES DURING CONSTRUCTION. CONTRACTOR SHALL COMPLY WITH ALL O.S.H.A. REGULATIONS AND SAFETY REQUIREMENTS.
8. THIS SET OF CONSTRUCTION DOCUMENTS SHALL BE CONSIDERED AS A WHOLE IN THAT THE GENERAL CONTRACTOR, AND ALL SUB-CONTRACTORS ARE RESPONSIBLE FOR INFORMATION PRESENTED ON ALL SHEETS OF THIS SET OF DRAWINGS.
9. CONTRACTOR IS TO BE RESPONSIBLE FOR OBTAINING ANY REQUIRED STATE OR LOCAL PERMITS. CONSTRUCTION MEANS AND METHODS SHALL COMPLY WITH ALL APPLICABLE GOVERNING CODES AND BE CONSTRUCTED TO SAME.
10. IF ANY EXISTING STRUCTURES TO REMAIN ARE DAMAGED DURING CONSTRUCTION, IT IS THE CONTRACTOR'S RESPONSIBILITY TO REPAIR AND/OR REPLACE THE EXISTING STRUCTURE, AS NECESSARY, TO RETURN IT TO THE EXISTING CONDITION OR BETTER. CONTRACTOR SHALL REPAIR AND RESTORE ANY AREAS DAMAGED DURING CONSTRUCTION AT HIS OWN EXPENSE.
11. CONTRACTOR SHALL PROVIDE AND MAINTAIN EROSION CONTROL MEASURES PER THE EROSION CONTROL PLAN (CE101).
12. THE CONTRACTOR SHALL PERFORM THE WORK ACCORDING TO ALL CITY, COUNTY, STATE AND FEDERAL SAFETY AND HEALTH REGULATIONS, IN PARTICULAR THE "TRENCHING" AND "OPEN EXCAVATION" OPERATIONS SHALL COMPLY WITH ALL CURRENT O.S.H.A. REGULATORY REQUIREMENTS.
13. ALL PAYMENT MARKING OF STRIPES TO BE 4" WIDE, WHITE AND APPLIED IN TWO COATS, UNLESS OTHERWISE NOTED, RE SPECIFICATIONS.
14. PARKING LOT STRIPING AND REQUIRED ADA ACCESSIBLE SITES SHOWN ON PLAN SHALL BE MARKED IN ACCORDANCE WITH CURRENT ADA GUIDELINES.
15. ALL NEW SIDEWALKS, IF ANY, NOT ADJACENT TO THE BUILDING, SHALL BE 4" THICK AND A MINIMUM 18" WIDE.

ADA NOTES

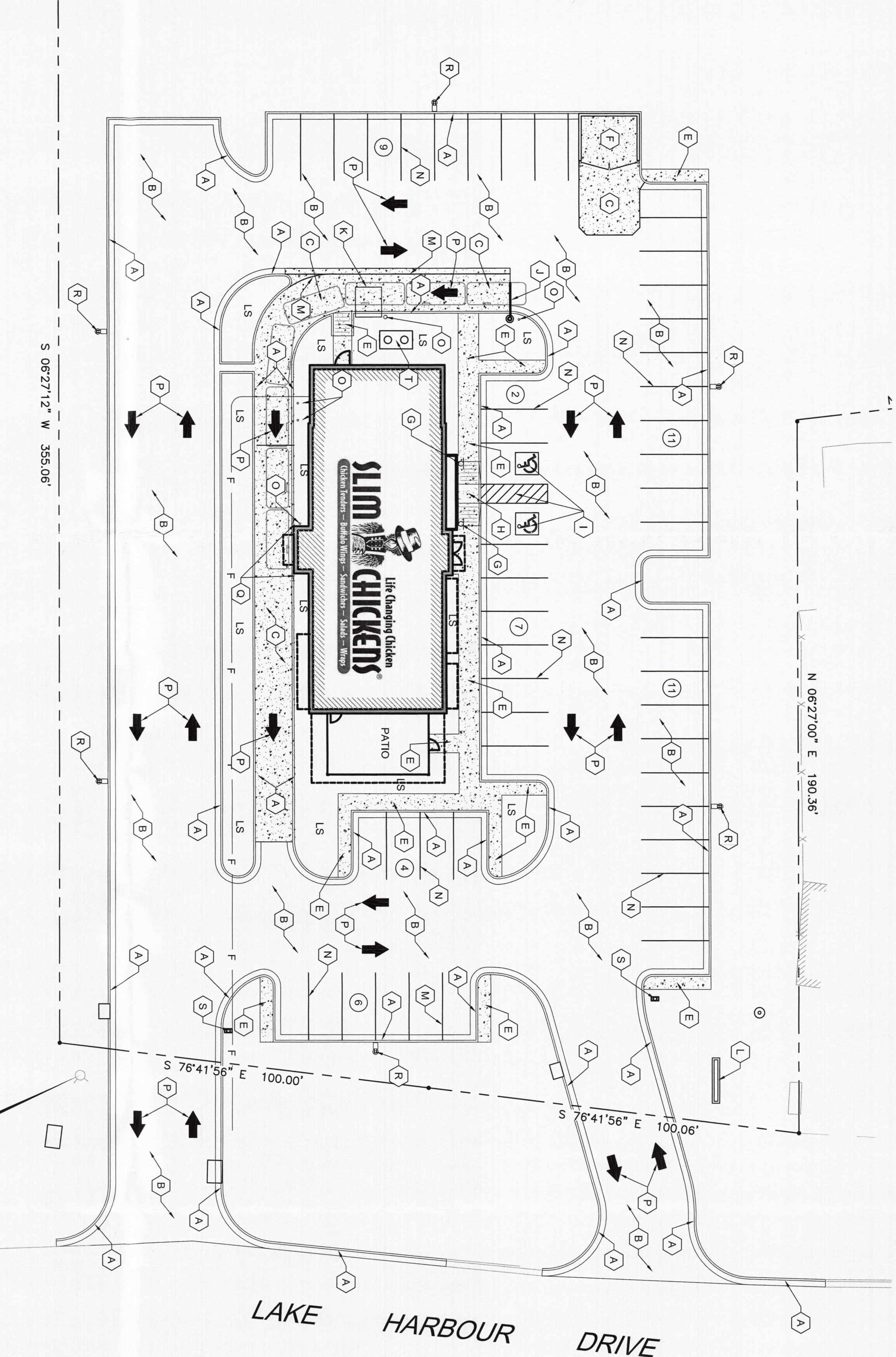
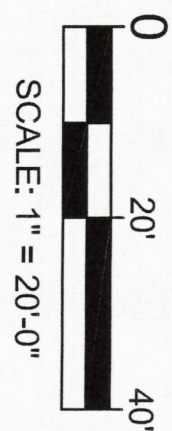
1. ANY REQUEST BY THE GOVERNING AUTHORITY OR INSPECTOR TO ALTER ADA COMPLIANCE DETAILS OR REQUIREMENTS DERIVED ON AND IN THESE PLANS AND SPECIFICATIONS MUST BE DIRECTED TO THE OWNERS' CONSTRUCTION MANAGER FOR AUTHORIZATION. ANY CHANGES MADE WITHOUT PROPER AUTHORIZATION AND LATER FOUND TO BE NON-COMPLIANT WITH THE DETAILS AS SHOWN ON AND IN THESE PLANS AND SPECIFICATIONS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL THE CONTRACTOR AND/OR SUB-CONTRACTORS' RECORDS OF ALL CHANGES. THE CONTRACTOR MUST FOLLOW THE "REQUEST FOR INFORMATION" (RFI) PROCESS IN ACQUIRING THE APPROVAL OF CHANGES TO ADA RELATED ITEMS.
 2. RE: GRADING PLAN SHEET (G310) FOR FINAL GRADES.
 3. ALL NEW SIDEWALKS (INCLUDING SIDEWALKS TO BE REMOVED & REPLACED) SHALL NOT EXCEED 2% AND CROSS SLOPE & 5% RUNNING SLOPE. FOR SIDEWALKS CONTAINED WITHIN THE PUBLIC WAY AND WHEN ADJACENT STREET GRADES EXCEED 5%, THEN SIDEWALK RUNNING SLOPES MAY MATCH STREET GRADES.
 4. 1/8" MAXIMUM DEPTH TO TOP OF SEALANT AND 1/8" MAXIMUM PROTRUSION TO TOP OF SEALANT ALONG ADA ACCESS ROUTES.
 5. PRIVATE PROPERTY RAMPS SHALL HAVE THE FACE OF THE CURB TRANSITIONS PAINTED YELLOW (RE: SCS891)
- PAVING NOTES**
1. ALL CONCRETE SHALL BE 3600 PSI, AND ALL REINFORCING STEEL SHALL BE GRADE 60. UNLESS OTHERWISE NOTED.

PAYING NOTES

1. ALL CONCRETE SHALL BE 3500 PSI, AND ALL REINFORCING STEEL SHALL BE GRADE 60, UNLESS OTHERWISE NOTED.
2. TRAFFIC CONTROL MEASURES SHALL BE IN ACCORDANCE WITH CITY OF BROKEN ARROW AND THE LATEST VERSION OF THE MUTCD.
3. PROVIDE A SMOOTH TRANSITION BETWEEN EXISTING PAVEMENT AND ANY NEW PAVEMENT.
4. CONTRACTOR SHALL PROVIDE AND INSTALL 4 INCH PVC SLEEVES FOR FUTURE UTILITY CROSSINGS UNDER NEW PAVEMENT. THE LOCATION AND NUMBER OF CONDUITS SHALL BE DETERMINED BY THE CITY ENGINEER. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY PERMITS AND THE SITE UTILITY PLAN, VENTRIL CONDUIT LOCATIONS WITH ALL UTILITY COMPANIES, AGENCIES OR ENGINEER SUPPLYING UTILITY SERVICES.
5. ALL TRENCH BACKFILL FOR OPEN CUT PAVEMENT AREAS SHALL BE BACKFILLED FULL DEPTH WITH AGGREGATE BASE MATERIAL, AND COMPACTED IN 9 INCH LIFTS TO 95% STANDARD PROCTOR DENSITY TO THE BOTTOM OF SURFACE PAVEMENT.

SITE CRITERIA

STANDARD FLOOR AREA	3,862 S.F.
STANDARD AREA RATIO (FAR)	90.80 S.F. (2.08 ACRES)
EXISTING IMPERVIOUS AREA	1.04
PROPOSED IMPERVIOUS AREA	20,508 S.F. 22.99%
PARKING (117/3 S.F. + 6 EMPLOYEES/SHIFT)	35,969 S.F. 39.61%
ACCESSIBLE SPACES REQUIRED	32 = (1.945/75 = 26) + 6)
TOTAL SPACES REQUIRED	34
REGULAR SPACES PROVIDED	50
ACCESSIBLE SPACES PROVIDED	2
TOTAL SPACES PROVIDED	52



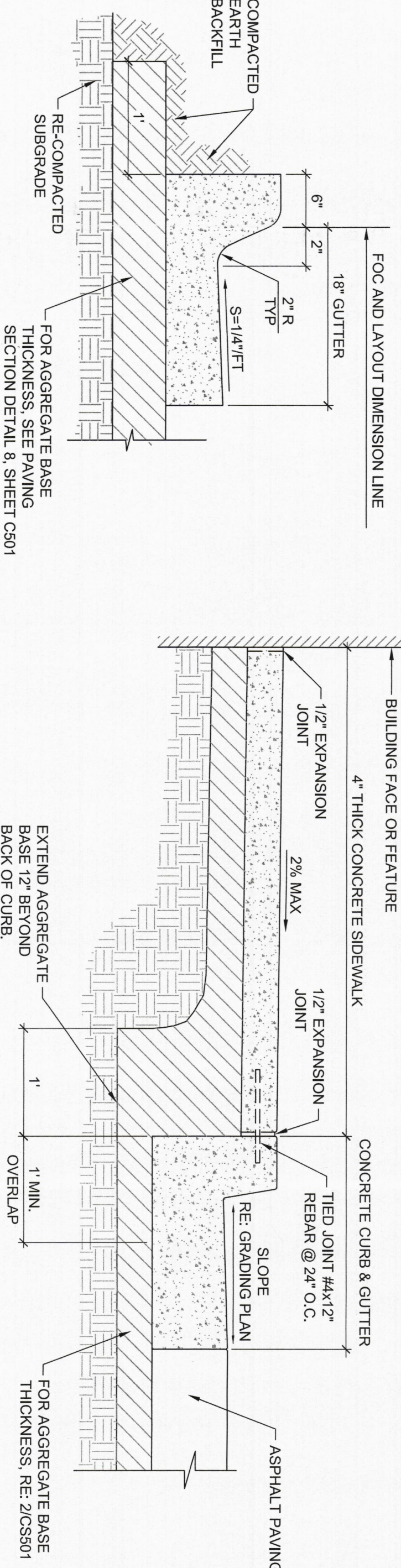
SCALE: 1" = 20'

-

SCALE: NOT TO SCALE

SCALE: NOT TO SCALE

4 SCALE: NOT TO SCALE



Pyle, Mills, Dye & Pittman

ATTORNEYS AT LAW

800 AVERY BOULEVARD NORTH, SUITE 101
RIDGELAND, MISSISSIPPI 39157

Jerry L. Mills

Telephone:
(601) 957-2600
Telecopier:
(601) 957-7440

June 12, 2017

Mayor Gene McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Scott Jones
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

RE: Zoning Report for June 8, 2017

Dear Gentlemen:

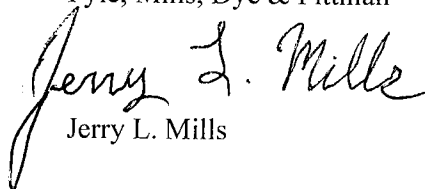
We report on the Zoning Board meeting of June 8, 2017. Enclosed for your consideration, please find the following:

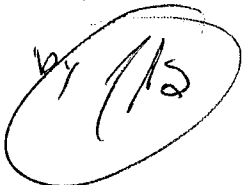
1. Minutes of the June 8, 2017, Zoning Board meeting.
2. Ordinance Approving the Petition and Application for Conditional Use Permit for James R. Bagwell.
3. Resolution Denying the Petition and Application for Conditional Use Permit for James R. Bagwell.
4. Ordinance Approving the Petition and Application for Conditional Use Permit for International Church of God of Prophecy.
5. Resolution Denying the Petition and Application for Conditional Use Permit for International Church of God of Prophecy.

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

Pyle, Mills, Dye & Pittman


Jerry L. Mills

w/ permission


JLM/mmh
Enclosure(s)

cc: Zoning Board Members

MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, June 8, 2017, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Bernie Giessner
Larry Miller
Michelle Caballero
Walter Cox
Julius Murray
Drew Malone

Absent:

Rhett Stubblefield

Also present:

Jerry L. Mills, Attorney
Matt Dodd, City of Ridgeland

* * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Chairman Giessner led the Pledge of Allegiance. Julius Murray opened with prayer.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.
2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Conditional Use Permit for James R. Bagwell – Petitioner
Property Address/Description: 819 Lake Harbour Drive
(June 8, 2016)
4. Public Hearing for Petition and Application for Conditional Use Permit for International Church of God of Prophecy – Petitioner
Property Address/Description: 409 Orchard Park
(June 8, 2016)
5. Old Business/New Business
6. Adjourn

The Board considered the Minutes of the May 18, 2017, meeting. Mr. Miller moved to approve the minutes as written. The motion was seconded by Mr. Cox and approved unanimously.

**Public Hearing for Petition and Application for
Conditional Use Permit for James R. Bagwell**

There was next a Public Hearing on the Petition and Application for a Conditional Use Permit for James R. Bagwell for property located at 829 Lake Harbour Drive. The subject property is zoned General Commercial District C-2A. Petitioner appeared and spoke on behalf of the Petition. Petitioner intends to use the subject property for a fast casual restaurant with a drive thru.

There was no opposition.

On motion by Mr. Malone and seconded by Mr. Miller, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use permit to allow the operation of a fast casual restaurant with a drive thru on the subject property.

**Public Hearing for Petition and Application for
Conditional Use Permit for International
Church of God of Prophecy**

There was next a Public Hearing on the Petition and Application for a Conditional Use Permit for International Church of God of Prophecy for property located at 409 Orchard Park. The subject property is zoned Commercial C-2. Petitioner appeared and spoke on behalf of the Petition. Petitioner proposes to use the subject property in accord with the requested classification for a not for profit organization – church.

There was no opposition.

On motion by Mrs. Caballero and seconded by Mr. Malone, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use permit to allow the operation of a not for profit organization – church on the subject property.

OLD BUSINESS

None

NEW BUSINESS

None

There was no further business to be presented.

ADJOURNMENT

Mr. Cox moved that the meeting be adjourned and was seconded by Mrs. Caballero and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2017.

BERNIE GIESSNER, Chairman

MICHELLE CABALLERO, Vice Chairman/Secretary

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
APPROVING AND GRANTING A CONDITIONAL USE PERMIT
FOR PROPERTY LOCATED AT 819 LAKE HARBOUR DRIVE,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, James R. Bagwell (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a C-2A General Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for June 8, 2017, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the June 8, 2017, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition, and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the

property is located, and in acting on this Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses required in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's June 8, 2017, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied, for the granting of a Conditional Use Permit for the purpose of allowing the Petitioner to operate fast casual restaurant with a drive-thru on the subject property within the C-2A zoning district.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a

Conditional Use Permit for the purpose of allowing the Petitioner to operate fast casual restaurant with a drive-thru on the subject property within the C-2A zoning district.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

0.007 ACRES (300 SQUARE FEET), MORE OR LESS

A parcel of land being situated in the Northwest ¼ of the Northwest ¼ of Section 33, T7N-R2E, City of Ridgeland, Madison County, Mississippi and being more particularly described as follows:

Commence at the Northwest corner of said Section 33, T7N-R2E and run thence South 00 degrees 06 minutes 00 seconds East for a distance of 312.44 feet to a point; run thence North 89 degrees 54 minutes 00 seconds East for a distance of 60.00 feet to a point on the easterly right-of-way line of Old Canton Road (as now laid out and improved); run thence North 89 degrees 54 minutes 00 seconds East for a distance of 310.40 feet to the Southwest corner of the McB's Inc. property as described in deed recorded in Deed Book 247 at Page 414, on file and or record in the office of the Chancery Clerk of Madison County at Canton, Mississippi; said point being a found ½" rebar; run thence North 89 degrees 54 minutes 00 seconds East along the South line of said McB's, Inc. property for a distance of 86.54 feet to the Southeast corner of said McB's, Inc. property; run thence North 06 degrees 27 minutes 00 seconds East along the East line of said McB's, Inc. property for a distance of 130.36 feet to a set ½" rebar w/cap (02648) and the POINT OF BEGINNING for the herein described parcel of land; from said POINT OF BEGINNING, continue to run North 06 degrees 27 minutes 00 seconds East along said East line of McB's, Inc. property for a distance of 60.00 feet to a found 5/8" iron rod on the South right-of-way line of Lake Harbour Drive (also known as Charity Church Road and Spillway Road) as now laid out and improved; run thence South 76 degrees 41 minutes 56 seconds East along said South right of way line for a distance of 5.00 feet to a set mag nail; thence leaving said South right-of-way line of Lake Harbour Drive, run thence South 06 degrees 27 minutes 02 seconds West for a distance of 60.00 feet to a set ½" rebar w/cap; run thence North 76 degrees 38 minutes 58 seconds West for a distance of 5.00 feet back to the POINT OF BEGINNING, containing 0.007 acres (300 square feet) more or less.

1,719 ACRES (74,875 SQUARE FEET), MORE OR LESS

A parcel of land being situated in the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 33, T7N-R2E, City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

Commence at the Northwest corner of said Section 33, T7N-R2E and run thence South 00 degrees 06 minutes 00 seconds East for a distance of 312.44 feet to a point; run thence North 89 degrees 54 minutes 00 seconds East for a distance of 60.00 feet to a point on the easterly right-of-way line of Old Canton Road (as now laid out and improved); run thence North 89 degrees 54 minutes 00 seconds East for a distance of 310.40 feet to a found $\frac{1}{2}$ " iron rod at the Southwest corner of the McB's Inc. property as described in deed recorded in Deed Book 247 at Page 414 and the Northwest corner of the Rez Realty, LLC property as described in deed recorded in Deed Book 3148 at Page 260, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi; run thence North 89 degrees 54 minutes 00 seconds East along the South line of said McB's, Inc. property and the North line of said Rez Realty, LLC property for a distance of 86.54 feet to the Southeast corner of said McB's, Inc. property and the Northeast corner of said Rez Realty, LLC property; said point being the POINT OF BEGINNING of the Parcel herein described; from said POINT OF BEGINNING, run thence North 06 degrees 27 minutes 00 seconds East along the East line of said McB's, Inc. property for a distance of 130.36 feet to a set $\frac{1}{2}$ " rebar w/cap (02648); thence leaving said East line of McB's property, run South 76 degrees 38 minutes 58 seconds East for a distance of 5.00 feet to a set $\frac{1}{2}$ " rebar w/cap (02648); thence run North 06 degrees 27 minutes 02 seconds East for a distance of 60.00 feet to a set mag nail on the South right-of-way line of Lake Harbour Drive (also known as Charity Church Road and Spillway Road) as now laid out and improved; run thence South 76 degrees 41 minutes 56 seconds East along the said South right of way line for a distance of 195.06 feet to a found $\frac{1}{2}$ " iron rod; leaving said South right-of-way line of Lake Harbour Drive, run thence South 06 degrees 27 minutes 12 seconds West for a distance of 355.06 feet to a point; run thence South 89 degrees 54 minutes 00 seconds West for a distance of 200.06 feet to a found $\frac{1}{2}$ " rebar at the Southeast corner of said Rez Realty, LLC property; run thence North 06 degrees 29 minutes 20 seconds East along the East line of said Rez Realty, LLC property for a distance of 211.39 feet to the POINT OF BEGINNING, containing 1.719 acres (74,875 square feet), more or less.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same

hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the _____ day of _____, 2017.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Scott Jones (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D. I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the _____ day of _____, 2017.

Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk
[S E A L]

Bagwell, James-CU-ORD
06/08/2017-MMH

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
DENYING A CONDITIONAL USE PERMIT FOR PROPERTY
LOCATED AT 819 LAKE HARBOUR DRIVE,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, James R. Bagwell (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a C-2A General Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for June 8, 2017, at 6:00 o'clock p.m.; and did thereafter forward its recommendation to the Mayor and Board or Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

0.007 ACRES (300 SQUARE FEET), MORE OR LESS

A parcel of land being situated in the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 33, T7N-R2E, City of Ridgeland, Madison County, Mississippi and being more particularly described as follows:

Commence at the Northwest corner of said Section 33, T7N-R2E and run thence South 00 degrees 06 minutes 00 seconds East for a distance of 312.44 feet to a point; run thence North 89 degrees 54 minutes 00 seconds East for a distance of 60.00 feet to a point on the easterly right-of-way line of Old Canton Road (as now laid out and improved); run thence North 89 degrees 54 minutes 00 seconds East for a distance of 310.40 feet to the Southwest corner of the McB's Inc. property as described in deed recorded in Deed Book 247 at Page 414, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi; said point being a found $\frac{1}{2}$ " rebar; run thence North 89 degrees 54 minutes 00 seconds East along the South line of said McB's, Inc. property for a distance of 86.54 feet to the Southeast corner of said McB's, Inc. property; run thence North 06 degrees 27 minutes 00 seconds East along the East line of said McB's, Inc. property for a distance of 130.36 feet to a set $\frac{1}{2}$ " rebar w/cap (02648) and the POINT OF BEGINNING for the herein described parcel of land; from said POINT OF BEGINNING, continue to

run North 06 degrees 27 minutes 00 seconds East along said East line of McB's, Inc. property for a distance of 60.00 feet to a found 5/8" iron rod on the South right-of-way line of Lake Harbour Drive (also known as Charity Church Road and Spillway Road) as now laid out and improved; run thence South 76 degrees 41 minutes 56 seconds East along said South right of way line for a distance of 5.00 feet to a set mag nail; thence leaving said South right-of-way line of Lake Harbour Drive, run thence South 06 degrees 27 minutes 02 seconds West for a distance of 60.00 feet to a set 1/2" rebar w/cap; run thence North 76 degrees 38 minutes 58 seconds West for a distance of 5.00 feet back to the POINT OF BEGINNING, containing 0.007 acres (300 square feet) more or less.

1,719 ACRES (74,875 SQUARE FEET), MORE OR LESS

A parcel of land being situated in the Northwest 1/4 of the Northwest 1/4 of Section 33, T7N-R2E, City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

Commence at the Northwest corner of said Section 33, T7N-R2E and run thence South 00 degrees 06 minutes 00 seconds East for a distance of 312.44 feet to a point; run thence North 89 degrees 54 minutes 00 seconds East for a distance of 60.00 feet to a point on the easterly right-of-way line of Old Canton Road (as now laid out and improved); run thence North 89 degrees 54 minutes 00 seconds East for a distance of 310.40 feet to a found 1/2" iron rod at the Southwest corner of the McB's Inc. property as described in deed recorded in Deed Book 247 at Page 414 and the Northwest corner of the Rez Realty, LLC property as described in deed recorded in Deed Book 3148 at Page 260, on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi; run thence North 89 degrees 54 minutes 00 seconds East along the South line of said McB's, Inc. property and the North line of said Rez Realty, LLC property for a distance of 86.54 feet to the Southeast corner of said McB's, Inc. property and the Northeast corner of said Rez Realty, LLC property; said point being the POINT OF BEGINNING of the Parcel herein described; from said POINT OF BEGINNING, run thence North 06 degrees 27 minutes 00 seconds East along the East line of said McB's, Inc. property for a distance of 130.36 feet to a set 1/2" rebar w/cap (02648); thence leaving said East line of McB's property, run South 76 degrees 38 minutes 58 seconds East for a distance of 5.00 feet to a set 1/2" rebar w/cap (02648); thence run North 06 degrees 27 minutes 02 seconds East for a distance of 60.00 feet to a set mag nail on the South right-of-way line of Lake Harbour Drive (also known as Charity Church Road and Spillway Road) as now laid out and improved; run thence South 76 degrees 41 minutes 56 seconds East along the said South right of way line for a distance of 195.06 feet to a found 1/2" iron rod; leaving said South right-

of-way line of Lake Harbour Drive, run thence South 06 degrees 27 minutes 12 seconds West for a distance of 355.06 feet to a point; run thence South 89 degrees 54 minutes 00 seconds West for a distance of 200.06 feet to a found ½” rebar at the Southeast corner of said Rez Realty, LLC property; run thence North 06 degrees 29 minutes 20 seconds East along the East line of said Rez Realty, LLC property for a distance of 211.39 feet to the POINT OF BEGINNING, containing 1.719 acres (74,875 square feet), more or less.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2017.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

- Alderman Ken Heard (Ward 1) voted: _____
- Alderman Chuck Gautier (Ward 2) voted: _____
- Alderman Kevin Holder (Ward 3) voted: _____
- Alderman Brian Ramsey (Ward 4) voted: _____
- Alderman Scott Jones (Ward 5) voted: _____
- Alderman Wesley Hamlin (Ward 6) voted: _____
- Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the _____ day of _____, 2017.

Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk
[S E A L]

Bagwell, James-CU-RES
06/08/2017-MMH

The Mayor and Board of Aldermen of the City of Ridgeland, Mississippi (the "Governing Body" of the "City"), took up for consideration the matter of amending the Development and Reimbursement Agreement dated August 22, 2007, by and between the City and Lake Harbour Crossing Investments, LLC (the "Developer"). After a full consideration and discussion of the matter, Alderman _____ offered and moved the adoption of the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MISSISSIPPI, DETERMINING THE NECESSITY FOR AMENDING THE DEVELOPMENT AND REIMBURSEMENT AGREEMENT BETWEEN THE CITY OF RIDGELAND, MISSISSIPPI AND LAKE HARBOUR CROSSING INVESTMENTS, LLC; AND FOR RELATED PURPOSES.

WHEREAS, Sections 21-45-1 *et seq.*, Mississippi Code of 1972, as amended (the "Act"), authorizes municipalities and counties in the State of Mississippi to undertake and carry out development and redevelopment projects as defined therein with the use of tax increment financing as set forth in detail in the Act; and

WHEREAS, the Governing Body, in accordance with the Act, on June 5, 2007, conducted a public hearing on and on June 12, 2007, approved and adopted the Tax Increment Financing Plan, Harbour Pointe Project, City of Ridgeland, Mississippi, 2007 (the "TIF Plan"), which TIF Plan constitutes a qualified plan under the Act; and

WHEREAS, in August 2007, the Governing Body of the City approved and entered into that Development and Reimbursement Agreement dated August 22, 2007, between the City and the Developer, which Development and Reimbursement Agreement was entered into pursuant to the TIF Act and pursuant to the TIF Plan; and

WHEREAS, the Developer wishes to assign its rights and responsibilities under the Development and Reimbursement Agreement to BankPlus, a Mississippi bank, to expedite the development of the project; and

WHEREAS, pursuant to Section 6 of the Development and Reimbursement Agreement, the City must approve any assignment of the Development and Reimbursement Agreement by the Developer; and

WHEREAS, the Governing Body of the City does hereby find that an addendum to the Development Agreement is necessary to extend the duration of the Development and Reimbursement Agreement, and such amendment to the Development and Reimbursement Agreement would be in the best interest of the City; and

WHEREAS, the Governing Body of the City does hereby find that the assignment of the Development and Reimbursement Agreement to BankPlus would be in the best interest of the City.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the City, as follows:

SECTION 1. That an amendment to the Development and Reimbursement Agreement as set forth and attached hereto as Exhibit A is approved in substantial form ("Amendment #1").

SECTION 2. The Mayor and the City Clerk are hereby authorized to execute Amendment #1.

SECTION 3. The City hereby consents to the assignment of the Development and Reimbursement Agreement by the Developer to BankPlus, a Mississippi bank.

SECTION 4. This Resolution shall become effective immediately upon the adoption thereof.

Alderman _____ seconded the motion to adopt the foregoing resolution, and the roll call vote was as follows:

Alderman D.I. Smith	Voted: _____
Alderman Ken Heard	Voted: _____
Alderman Chuck Gautier	Voted: _____
Alderman Kevin Holder	Voted: _____
Alderman Brian Ramsey	Voted: _____
Alderman Bill Lee	Voted: _____
Alderman Wesley Hamlin	Voted: _____

The motion having received the affirmative vote of a majority of all of the members of the Governing Body present, the Mayor declared the motion carried and the resolution adopted this, the _____ day of July, 2017.

CITY OF RIDGELAND, MISSISSIPPI

GENE F. MCGEE, MAYOR

ATTEST: _____
PAULA TIERCE, CITY CLERK

EXHIBIT A

AMENDMENT #1 TO DEVELOPMENT AGREEMENT TO FOLLOW

AMENDMENT #1 TO DEVELOPMENT AND REIMBURSEMENT AGREEMENT

WHEREAS, on August 22, 2007, the City of Ridgeland, Mississippi (the "City") and Lake Harbour Crossing Investments, LLC entered into that certain Development and Reimbursement Agreement dated August 22, 2007, which Development and Reimbursement Agreement was entered into pursuant to the Tax Increment Financing Plan, Harbour Pointe Project, City of Ridgeland, Mississippi 2007; and

WHEREAS, Lake Harbour Crossing Investments, LLC has assigned its rights and responsibilities under the Development and Reimbursement Agreement to BankPlus, a Mississippi bank, and the City consents to said assignment; and

WHEREAS, the City and BankPlus have determined that it is in each's respective best interests to enter into this Amendment #1 to the Development and Reimbursement Agreement to extend the time period for performance thereunder; and

WHEREAS, on July 17, 2017, this Amendment #1 was approved by the Mayor and the Board of Aldermen of the City.

NOW, THEREFORE, the City and BankPlus agree as follows:

- A) SECTION 5, "MODIFICATION AND TERMINATION" of the Development and Reimbursement Agreement is hereby amended to extend said agreement by replacing July 31, 2017 with July 31, 2022.
- B) Except as expressly modified hereinabove, all other terms of the Development and Reimbursement Agreement remain as written.
- C) This Amendment #1 shall be effective from and after July 17, 2017.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment #1 to Development and Reimbursement Agreement to be duly executed as of July __, 2017.

CITY OF RIDGELAND, MISSISSIPPI

By: _____

Mayor

BANKPLUS,
A Mississippi bank

By: _____

Name and Title: _____



July 12, 2017

City of Ridgeland
Attn: Paula Tierce, City Clerk
304 Highway 51
Ridgeland, MS 39157

Dear Mrs. Tierce,

Ridgeland Hospitality/Ridgeland Lodging formally requests to be placed on the Agenda to seek relief from the Hotel Moratorium that was adopted by the Board of Alderman at the first Board Meeting in April 2017. We plan to offer our Site Plan / Architectural Review package for consideration as well. If you need additional information from us, please let me know.

Respectfully Submitted,

Hiren S. Patel

Hiren "Chico" Patel

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday June 27, 2017 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Connie Suber
Alex Ross
Glenn Ray
Ron Blaylock
Randy Knouse

Members Absent:

Donald Pendergrast
Tom Bobbitt

Also attending:

Matt Dodd, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

Chairman Dicken opened the meeting with a brief explanation on the long standing policy regarding how the board considers and votes on projects presented before them. He explained if the board votes on the project as a 'minor' agenda item then that decision will be final unless appealed by the applicant to the Mayor and Board of Aldermen. If the board votes on the project as a 'major' agenda item then that decision will be a recommendation to the Mayor and Board of Aldermen. The Mayor and Board of Aldermen will then vote to approve or deny the project. Matt Dodd then made an announcement as to when the 'major' projects will be heard before the Mayor and Board of Aldermen. He informed the applicants that 'major' agenda items voted on tonight will be considered by the Mayor and Board of Aldermen at the July 17th and July 18th meeting dates.

The first item on the agenda was **PINEBROOK APARTMENTS**. The project was presented by **Mr. Craig Taylor of Freeman Webb**. The project is located at **109 Pine Knoll Drive**. The applicant is requesting approval to replace the existing cedar shake siding with a vinyl siding.

Alex Ross opened the discussion by stating that he was not in support of the city allowing vinyl siding anywhere in the city and that most of the projects that have been approved for vinyl siding are older. He added that he didn't want Community

Development to put items on future agendas that proposed vinyl siding because it would not be compatible with the quality of development in Ridgeland. Randy Knouse complimented the applicant on improving the presentation from the previous meeting, however; he still feels like vinyl is not an appropriate product for Ridgeland.

Chairman Dicken opened the floor for a motion. Alex Ross made a motion to deny the project as a 'major' agenda item. Randy Knouse seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to deny the project carried.

The next item on the agenda was the **588 HIGHWAY 51 BUILDING**. The project was presented by **Mr. Daniel Wooldridge** and **Mr. Raney Rives**. The project is located at **588 Highway 51**. The applicant is requesting approval to renovate the existing commercial building.

The applicant explained that this building was the former Johnson Lawn and Outdoor Equipment building. The applicant will be renovating the entire building and bricking most of the building exterior.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **SLIM CHICKENS**. The project was presented by **Mr. Blake Boswell** of **Centergy**. The project is located at **819 Lake Harbour Drive**. The applicant is requesting approval to construct a new fast casual restaurant.

The applicant explained that this new restaurant building will be located next to the McB's restaurant. The building exterior will be mainly brick with Hardie Board siding accents.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **MAPLE PLACE PHASE II**. The project was presented by **Mr. Craig Robertson**. The project is located at **128 N. Maple Street**. The applicant is requesting approval to construct a new mixed use building.

The applicant explained that this building was originally approved by the board back in 2012. He is presenting the exact plan that was previously approved. He added that the zoning ordinance has changed since the original approval and he will be making modifications to the residential units to comply with current zoning.

Chairman Dicken opened the floor for a motion. Glenn Ray made a motion to approve the project as a 'major' agenda item contingent upon the applicant changing the floor plan to meet current zoning requirements. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **HOLIDAY INN AND TRU BY HILTON HOTELS**. The project was presented by **Mr. Todd Reeves, Chico Patel, and Ali Bhatti**. The project is located on **W. Ridgeland Avenue**. The applicant is requesting approval to construct a new hotel development.

The applicant explained that this development will be located on W. Ridgeland Avenue between Sunnybrook Road and the new I-55 Frontage Road. It will be across the street from the old Fitness Lady building. Both hotels will be brick façade with minor amounts of EIFS for the parapet cap and decorative accents. Ron Blaylock voiced concerns about the amount of greenspace between the development and the Interstate corridor. He felt like the applicant should provide more landscaping in this area to help soften views. Randy Knouse voiced concerns about the lighting plan. It was unclear on the plans as to how much of the parking lot lights would spill light over onto the adjacent properties.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item contingent upon the applicant adding at least 4 more landscape islands to the parking lot adjacent to the Frontage Road, adding more trees and landscaping to buffer the development from the Frontage Road, and to add shields to the parking lot lights to decrease any light pollution onto the neighboring properties. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **PF CHANG'S**. The project was not presented. The project is located in the **Renaissance at Colony Park Development**. The applicant is requesting approval to repaint the existing restaurant building.

Chairman Dicken opened the floor for a motion. Alex Ross made a motion to table the item since the applicant was not present. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to table the project carried.

The minutes from the June 13th meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

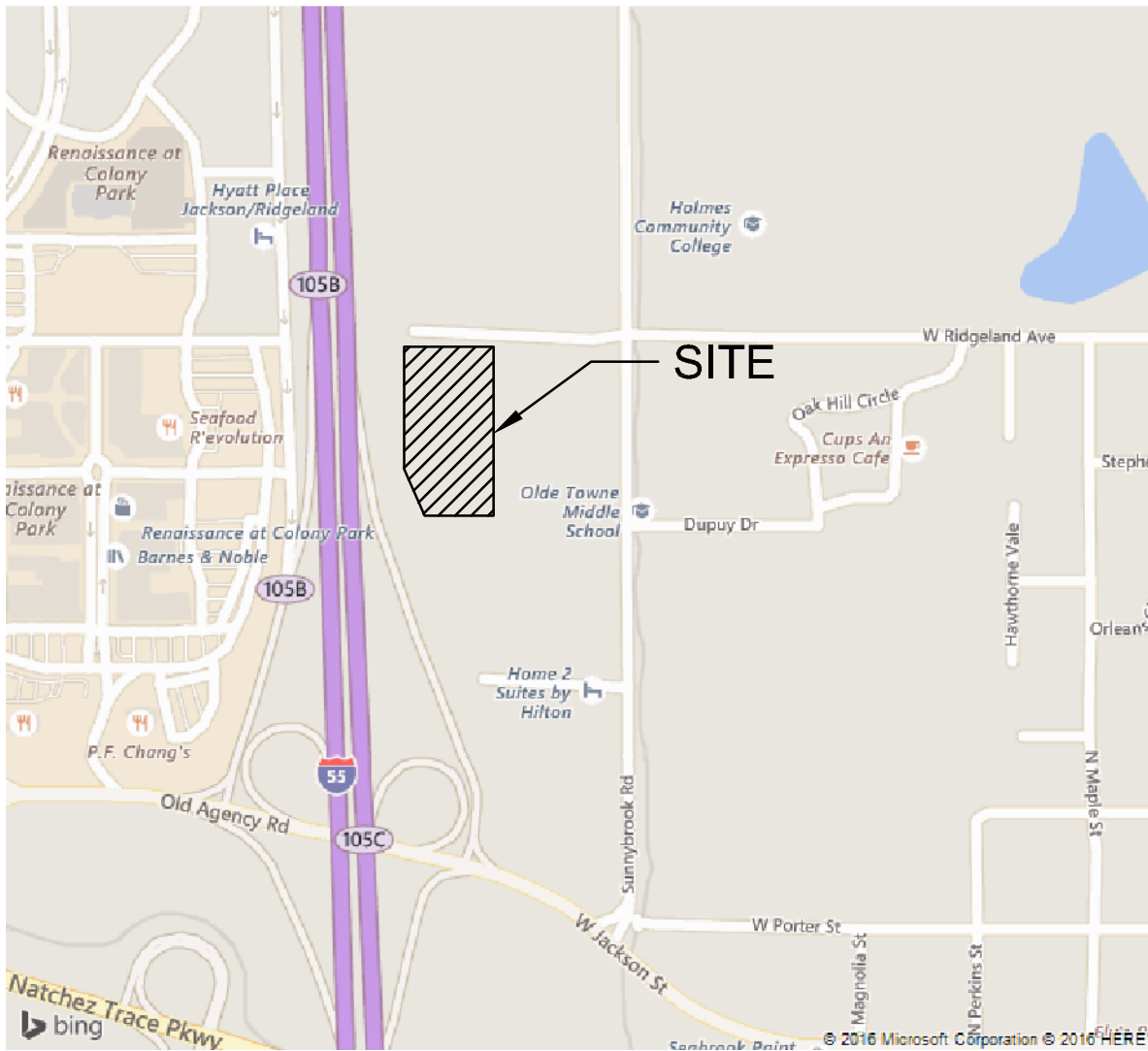
ATTEST:

Connie Suber, Secretary

SITE IMPROVEMENTS FOR:

HOLIDAY INN & HILTON TRU HOTEL

WEST RIDGELAND AVE.
RIDGELAND, MS 39157



VICINITY MAP
N.T.S.

DEVELOPER:

S & R DEVELOPMENT
115 W JACKSON ST
SUITE 2D
RIDGELAND, MS 39157
(601) 488-4657

CIVIL
ENGINEER:

BERRY
ENGINEERS LLC

3555 KEITH STREET, SUITE 109
CLEVELAND, TN 37312 (423) 790-5880

INDEX OF SHEETS

CIVIL ENGINEERING PLANS

- C-00 COVER SHEET
- C-01 EXISTING CONDITION & DEMOLITION PLAN
- C-02 SITE LAYOUT & PAVING PLAN
- C-03 SITE GRADING & DRAINAGE PLAN
- C-04.1 EROSION CONTROL PLAN – PHASE 1
- C-04.2 EROSION CONTROL PLAN – PHASE 2
- C-05.1 SITE UTILITIES PLAN
- C-05.2 SEWER MAIN PLAN & PROFILE
- C-06 SITE DETAILS
- C-07 SITE DETAILS
- C-08 SITE DETAILS
- C-09 SITE DETAILS
- C-10 PUMP STATION DETAILS
- LANDSCAPE PLAN (BY OTHERS)
- BOUNDARY & TOPOGRAPHIC SURVEY (BY OTHERS)

TRU ARCHITECT:

PAREKH ARCHITECTS, PLLC
18218 MORGANS SECRET DR.,
CYPRESS, TX 77433
(832) 878-1262

HOLIDAY INN ARCHITECT:

DLW2 ARCHITECTS
542 DOUGLAS AVENUE
DUNEDIN, FL 34698
727-736-6000

LOCAL CONTACTS

CITY PLANNING
MATT DODD
601-856-3877

CITY ENGINEERING – STORMWATER
CYNTHIA JAMES
601-853-2027

MDOT
MARTY HOLLINGSWORTH
601-683-3341

BUILDING OFFICIAL
CHRIS RAMSEY
601-856-3877

FIRE CHIEF
MATTHEW BAILEY
601-856-8405

WATER & SEWER
MIKE MCCOLLUM
601-853-2027

SITE DATA

PROJECT DESCRIPTION: NEW CONSTRUCTION OF TWO NEW HOTELS. THE HOLIDAY INN CONTAINS 3,600 SF FOR A RESTAURANT

LOCATION: WEST RIDGELAND AVENUE, RIDGELAND, MS 39157

ZONING: MU-1

FLOOD ZONE: ZONE X, AS SHOWN ON MAP NO. 28089C0567F DATED 03/17/2010

SITE AREA: 5.27 ACRES

DISTURBED AREA: 5.7± ACRES

LOT COVERAGE

BUILDING AREA	37,920 SF
EXIST. IMPERVIOUS AREAS	0.00 ACRES
PROP. IMPERVIOUS AREAS	4.13 ACRES

BUILDING SETBACKS:

	REQUIRED	HOLIDAY INN	TRU
NORTH	N/A	349.8'	58.8'
SOUTH	N/A	39.5'	342.0'
EAST	N/A	78.7'	60.7'
WEST	N/A	64.6'	357.9'

PARKING SUMMARY:

	REQUIRED	PROVIDED
STANDARD	312	315
ACCESSIBLE	8	10
TOTAL	320	325

*PARKING CALCULATIONS:

HOTEL: 1 SPACE PER ROOM PLUS EMPLOYEE PARKING
268 ROOMS * (1 SPACE / 1 ROOM) + 10 EMPLOYEES = 278 REQUIRED SPACES

RESTAURANT: 1 SPACE PER 75 SF PATRON AREA PLUS 1 PER EMPLOYEE
3,600 SF X 60% = 2,160 SF PATRON AREA
2,160 SF * (1 SPACE / 75 SF) + 13 EMPLOYEES = 42 SPACES

CIVIL ENGINEER:

BERRY

ENGINEERS LLC

3555 KEITH ST NW, SUITE 109
CLEVELAND, TN 37312
TEL: (423) 790-5880
FIRM AUTHORIZATION: E-2720

DEVELOPER:

S & R DEVELOPMENT
115 W JACKSON ST
SUITE 2D
RIDGELAND, MS 39157

PROJECT:

HOLIDAY INN &
HILTON TRU HOTEL

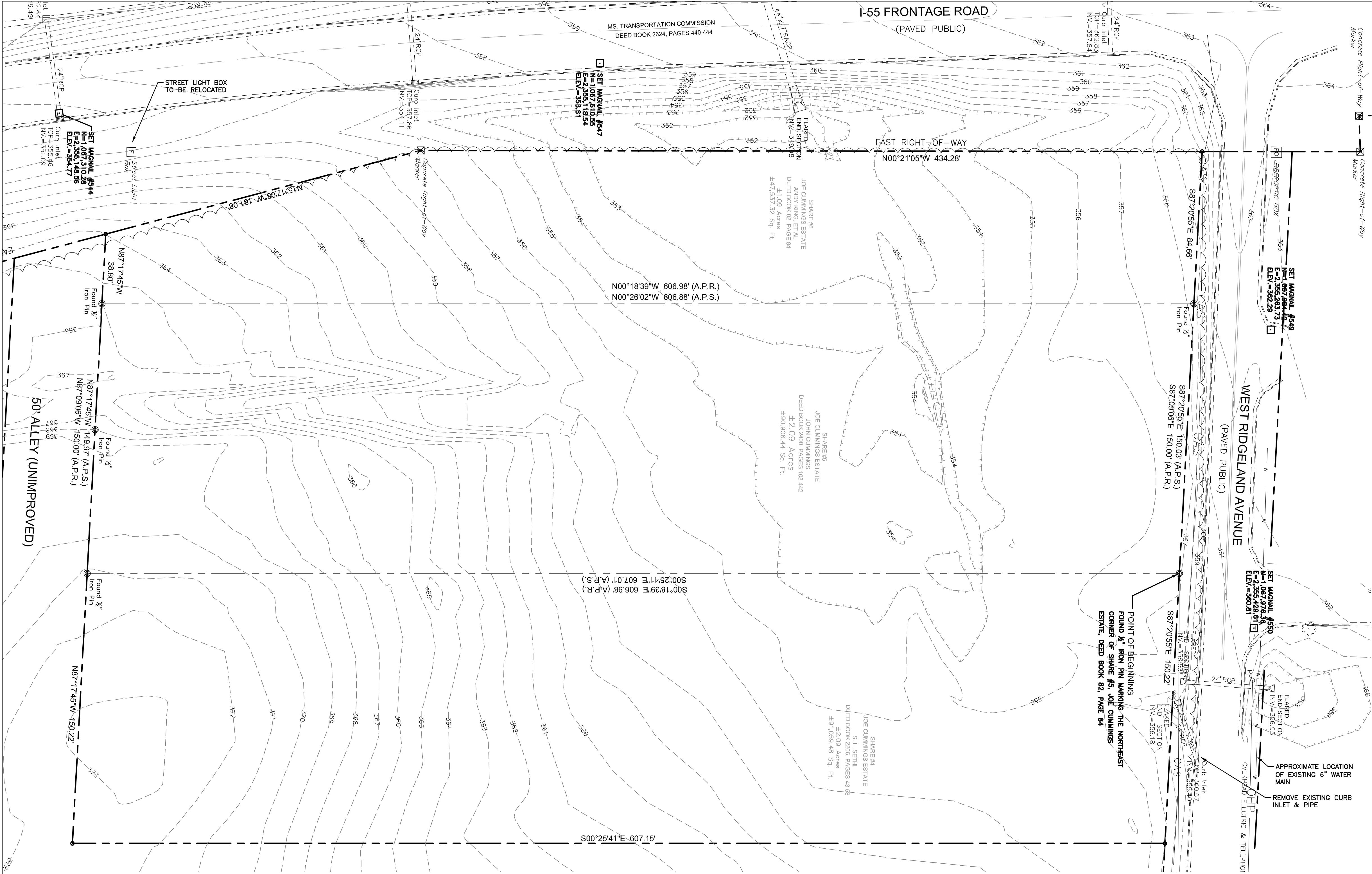
W RIDGELAND AVE
RIDGELAND, MS

CHRISTOPHER M. BERRY
REGISTERED PROFESSIONAL
ENGINEER
21163
03/29 (2017)
STATE OF MISSISSIPPI

REVISIONS		
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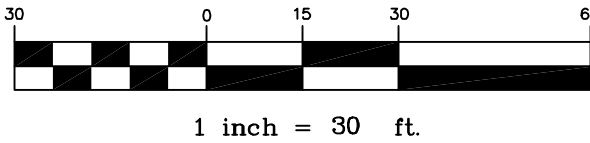
SHEET NAME:
COVER SHEET

DATE:	03/29/2017
DRAWN BY:	BMB
CHECKED BY:	CMB
PROJECT NO.:	16049
SHEET NUMBER:	C-00



EXISTING CONDITIONS SHOWN ARE
BASED ON A SURVEY BY OTHERS

EXISTING CONDITION LEGEND	
	EXISTING
RIGHT-OF-WAY/PROPERTY LINE	---
WATER LINE	— W —
SANITARY SEWER	— SS —
SANITARY SEWER MANHOLE	⊙
OVERHEAD ELECTRIC LINE	— OHE —
NATURAL GAS LINE	— GAS —
FIRE HYDRANT	⊕
WATER VALVE	⊕
INDEX CONTOURS	— 750 —
1' INTERVALS	— 751 —
SPOT ELEVATION	x751.50
STORM SEWER	— — — — —
CATCH BASIN	□



CIVIL ENGINEER

BERRY

ENGINEERS LLC

3555 KETH ST NW, SUITE 109
CLEVELAND, TN 37312
TEL: (423) 790-5880
FIRM AUTHORIZATION: E-2720

DEVELOPER:

S & R DEVELOPMENT
115 W JACKSON ST
SUITE 2D
RIDGELAND, MS 39157

PROJECT:

HOLIDAY INN &
HILTON TRU HOTEL
W RIDGELAND AVE
RIDGELAND, MS



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SHEET NAME:
EXISTING
CONDITIONS

DATE: 03/29/2017
DRAWN BY: BMB
CHECKED BY: CMB
PROJECT NO.: 16049
SHEET NUMBER:
C-01

1. ALL WORK SHALL COMPLY WITH ALL APPLICABLE CODES, REGULATIONS, AND/OR LOCAL STANDARDS IMPOSED BY LOCAL UTILITY, CITY, COUNTY, AND STATE. IT IS THE CONTRACTORS RESPONSIBILITY THAT ALL THE CONSTRUCTION BE IN ACCORDANCE WITH THE CITY OF RIDGELAND AND MDOT STANDARD DETAILS AND SPECIFICATIONS.
2. CONTRACTOR SHALL COMPLY WITH ALL PERTINENT PROVISIONS OF THE "MANUAL OF ACCIDENT PREVENTION IN CONSTRUCTION" ISSUED BY AGC OF AMERICA, INC., AND THE SAFETY AND HEALTH REGULATIONS FOR CONSTRUCTION ISSUED BY THE U.S. DEPARTMENT OF LABOR.
3. CONTRACTOR SHALL PROVIDE ALL NECESSARY BARRICADES, SUFFICIENT LIGHTS, SIGNS, AND OTHER TRAFFIC CONTROL METHODS AS MAY BE NECESSARY FOR THE PROTECTION AND SAFETY OF THE PUBLIC AND SHALL BE PROVIDED AND MAINTAINED THROUGHOUT ALL CONSTRUCTION ADJACENT TO AND WITHIN ALL ROADWAYS. CONTRACTOR SHALL SUBMIT TRAFFIC CONTROL PLAN TO CITY AND STATE FOR APPROVAL.
4. CONTRACTOR SHALL TAKE NECESSARY MEASURES TO SEPARATE WORK AREAS FROM PEDESTRIAN TRAFFIC AND TO INSURE SAFE PEDESTRIAN PASSAGE AT ALL TIMES.
5. ALL SIGNS, PAVEMENT MARKINGS, AND OTHER TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES. A MINIMUM CLEARANCE OF TWO FEET SHALL BE MAINTAINED BETWEEN THE FACE OF CURB AND ANY PART OF A TRAFFIC SIGN OR LIGHT POLE. CONTRACTOR SHALL COORDINATE INSTALLATION OF ALL SIGNS, PAVEMENT MARKINGS, AND OTHER TRAFFIC CONTROL DEVICES WITH OTHER CONTRACTORS ON SIGNS OR LIGHT POLES.
6. CONTRACTOR SHALL FURNISH AND INSTALL ALL PAVEMENT MARKINGS AS SHOWN. ALL PAVEMENT MARKINGS SHALL BE FOUR (4) INCHES WIDE SOLID WHITE UNLESS INDICATED OTHERWISE. ON THE DRAINAGE, PAINT SHALL BE APPLIED IN TWO COATS FOR A MINIMUM DRY FILM THICKNESS OF 15 MIL. THERMOPLASTIC STRIPING, IF REQUIRED, MAY BE SPRAY TYPE, APPLIED IN ACCORDANCE WITH DOT STANDARDS.
7. CONTRACTOR SHALL SAW-CUT TO PROVIDE SMOOTH TRANSITIONS AT TIE-INS TO EXISTING EDGES. PAVEMENT AT COLD JOINTS OF RECENTLY PAVED ASPHALT. JOINT OR SCORE MARKS ARE TO BE SHARP AND CLEAN WITHOUT SHOWING EDGES OF JOINTING TOOL.
8. CONTRACTOR SHALL SAW-CUT TIE-INS AT EXISTING CURBS AS NECESSARY TO ENSURE SMOOTH TRANSITIONS. CONTRACTOR SHALL SAW-CUT AND TRANSITION TO MEET EXISTING PAVEMENT AS NECESSARY AND AS DIRECTED BY INSPECTOR TO PROVIDE POSITIVE DRAINAGE.
9. PAVING CONTRACTOR SHALL INSTALL PAPER BREAKAWAY EDGES AT COLD JOINTS OR SAWCUT AS REQUIRED TO INSURE A STRAIGHT, FULL-DEPTH JOINT FACE IMMEDIATELY PRIOR TO INSTALLING ABUTTING HOT ASPHALT.
10. ALL DIMENSIONS ARE TO FACE OF CURB UNLESS INDICATED OTHERWISE.
11. CONTRACTOR SHALL BE RESPONSIBLE FOR COST OF PAVEMENT REPLACEMENT WHERE UTILITY LINES ARE EXTENDED ACROSS EXISTING ASPHALT.
12. ASPHALT SURFACE COURSE SHALL BE LAID WITH THE DIRECTION OF TRAFFIC IN ALL DRIVE LANES WITHIN PARKING FIELDS.
13. BASE AND ASPHALT THICKNESSES ARE MINIMUM REQUIRED. REFER TO SPECIFICATIONS FOR TYPE OF BASE AND ASPHALT TO BE USED.
14. ALL CONCRETE SHALL BE CLASS A 4000 P.S.I. UNLESS NOTED OTHERWISE. DO NOT POUR ANY CONCRETE BEFORE FORMS ARE INSPECTED AND APPROVED BY THE INSPECTOR.
15. ALL RAMPS CONSTRUCTED ARE NOT TO EXCEED A SLOPE OF 1:12. ALL SIDEWALKS SHALL NOT HAVE A CROSS SLOPE GREATER THAN 1:50.
16. CONCRETE DUMPS/TER PADS TO BE FLUSH WITH PAVEMENT UNLESS INDICATED OTHERWISE.

CIVIL ENGINEER:

BERRY
ENGINEERS LLC

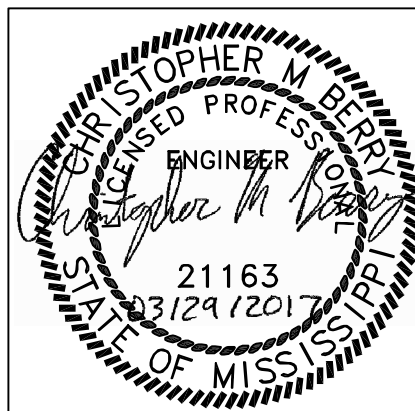
3555 KEITH ST NW, SUITE 109
TEL: (423) 790-5880

S & R DEVELOPMENT
115 W JACKSON ST
SUITE 2D
BRIDGELAND, MS 39157

DEVELOPER:

PROJECT:

**HOLIDAY INN &
HILTON TRU HOTEL**
W RIDGELAND AVE
RIDGELAND MS



REVISIONS

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SHEET NAME:
SITE LAYOUT &
PAVING PLAN

DATE: 03/29/2017

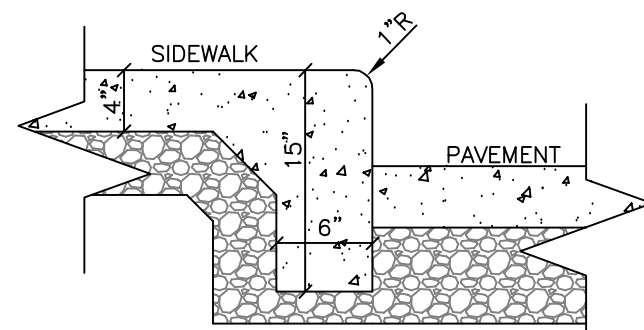
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CHECKED BY: CMI

PROJECT NO.: 1604

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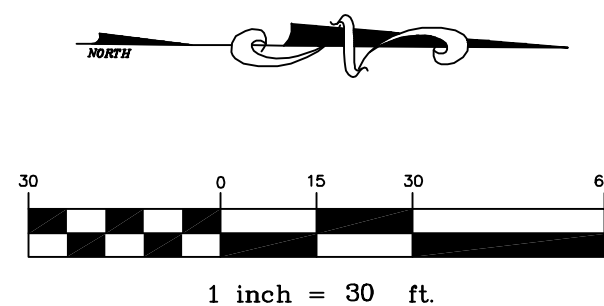
C-02



1 SIDEWALK TURNDOWN
N.T.S.

CONTRACTOR SHALL SUBMIT TO THE
ENGINEER SIGNED AND SEALED
ENGINEERED PLANS & CALCULATIONS
FOR ALL RETAINING WALLS.

PARKING & PAVING LEGEND	
PROPERTY LINE	
PROPOSED HEADER CURB	
EXISTING CURB & GUTTER	
DIRECTIONAL ARROW, PAINTED WHITE	
TRAFFIC SIGN	
LANDSCAPE AREA/ SODDED AREAS (SEE LANDSCAPE PLANS)	
STANDARD DUTY CONCRETE PAVEMENT	
HEAVY DUTY CONCRETE PAVEMENT	
ASPHALT PATH PAVEMENT	
WHITE STOP LINE (WSL) (24" WIDE)	
STRIPING:	
SINGLE SOLID WHITE (SSW)	
DOUBLE SOLID YELLOW (DSY)	
LIGHT POLE (SEE SITE ELECTRICAL PLANS)	



2 ENLARGED ACCESSIBLE SPACE DETAIL

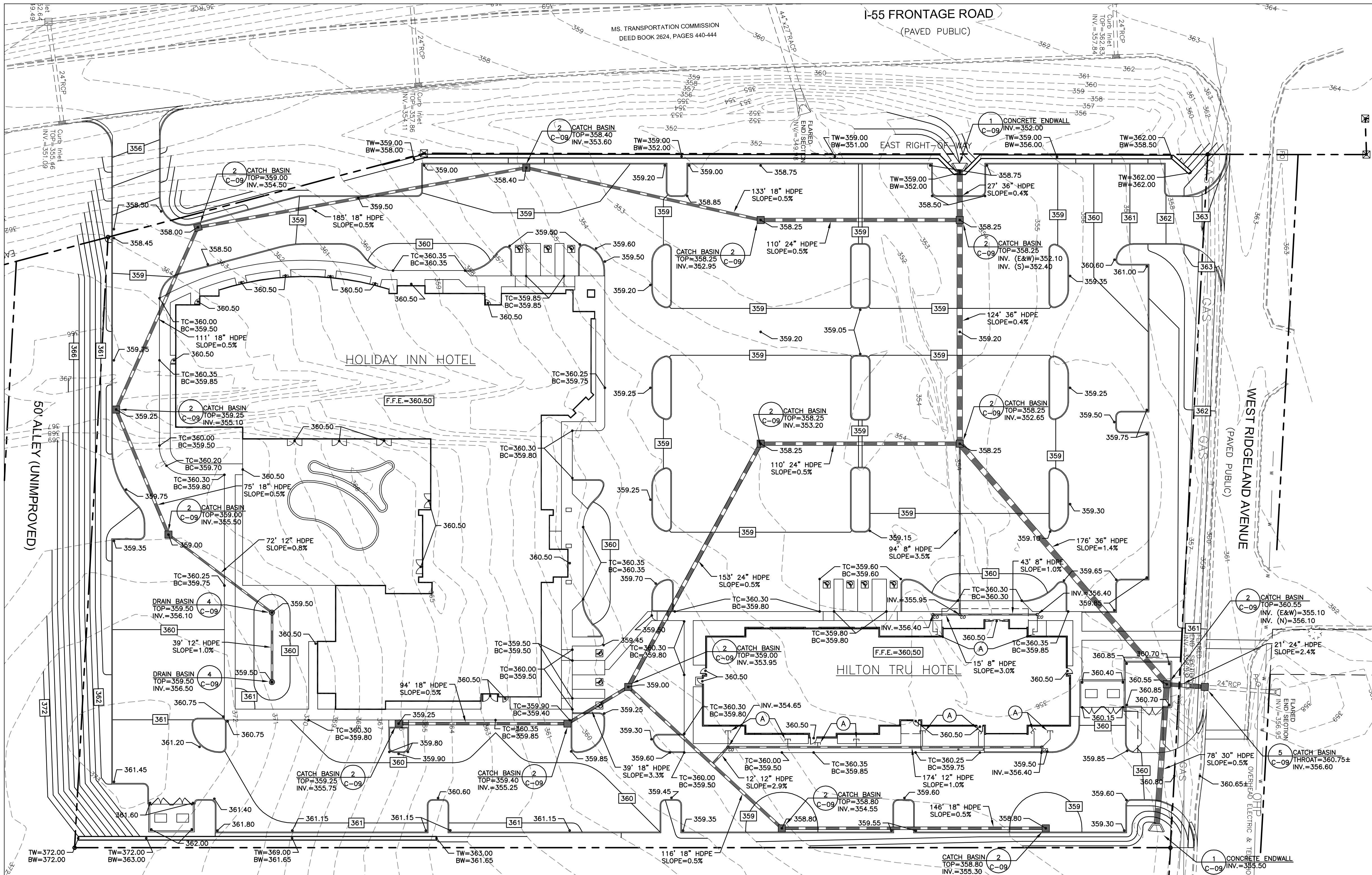
SCALE=1":10'

3 ENLARGED ACCESSIBLE SPACE DETAIL

SCALE=1":10'

4 ENLARGED ACCESSIBLE SPACE DETAIL

SCALE=1":10'



- ### SITE GRADING NOTES

 - BOUNDARY AND TOPOGRAPHIC INFORMATION WAS TAKEN FROM A SURVEY DATED 06/22/16 BY: BENCHMARK ENGINEERING & SURVEYING, LLC TEL. 601-591-1077
 - EXISTING SOIL INFORMATION IS AVAILABLE FROM: GEOTECHNICAL ASSOCIATES NETWORK, LLC TEL. 601-362-5421 SOIL REPORT DATED 07/13/16
 - CONTRACTOR SHALL FOLLOW ALL RECOMMENDATIONS MADE IN THIS REPORT UNLESS OTHERWISE NOTED.
 - NEW FINISHED CONTOURS SHOWN ARE TOP OF FUTURE PAVING IN AREAS TO RECEIVE PAVEMENT AND TOP OF TOPSOIL IN PLANTING AREAS.
 - ROUGH GRADE ELEVATIONS SHALL BE AS FOLLOWS:
 - 4" BELOW FINISHED CONTOURS IN GRASS AREAS.
 - 13" BELOW FINISHED CONTOURS IN STANDARD DUTY CONCRETE AREAS.
 - 14" BELOW FINISHED CONTOURS IN HEAVY DUTY CONCRETE AREAS.
 - 8" BELOW FLOOR ELEVATIONS WITHIN THE BUILDING AND SIDEWALK AREAS, UNLESS OTHERWISE NOTED.
 - RCP STORM DRAIN PIPE IS CLASS III REINFORCED CONCRETE WITH NO LIFT HOLES CONFORMING TO ASTM C-76. ALL RCP JOINTS SHALL BE WRAPPED IN FILTER FABRIC. PVC STORM DRAIN PIPE IS SDR26. HDPE STORM DRAIN PIPE IS ADS N-12 IB WT. DIMENSIONS ON BUILDINGS ARE FOR GRADING PURPOSES ONLY AND ARE NOT TO BE USED TO LAY-OUT FOOTINGS. REFER TO STRUCTURAL DRAWINGS FOR FOUNDATION INFORMATION.
 - GRADING CONTRACTOR SHALL NOTIFY AND COOPERATE WITH ALL UTILITY COMPANIES OR FIRMS HAVING FACILITIES ON OR ADJACENT TO THE SITE BEFORE DISTURBING, ALTERING, REMOVING, RELOCATING, ADJUSTING OR CONNECTING TO SAID FACILITIES. CONTRACTOR SHALL PAY ALL COSTS IN CONNECTION WITH THE ALTERATION OF OR RELOCATION OF THE FACILITIES. CONTRACTORS SHALL RAISE OR LOWER TOPS OF EXISTING MANHOLES TO REMAIN AS REQUIRED TO MATCH FINISHED GRADES.
 - GRADING CONTRACTOR SHALL COOPERATE AND WORK WITH ALL OTHER CONTRACTORS PERFORMING WORK ON THIS PROJECT TO INSURE PROPER AND TIMELY COMPLETION OF THIS PROJECT.
 - THE GRADING CONTRACTOR SHALL USE WHATEVER MEASURES ARE REQUIRED TO PREVENT SILT AND CONSTRUCTION DEBRIS FROM FLOWING ONTO ADJACENT PROPERTIES. CONTRACTOR SHALL COMPLY WITH ALL LOCAL EROSION, CONSERVATION, AND SILTATION ORDINANCES. CONTRACTORS SHALL REMOVE ALL TEMPORARY EROSION CONTROL STRUCTURES UPON COMPLETION OF PERMANENT DRAINAGE FACILITIES AND NOT BEFORE THE ESTABLISHMENT OF A STAND OF GRASS SUFFICIENT TO PREVENT EROSION.
 - FOR ANY WORK ON THE STATE OR CITY RIGHT-OF-WAY, THE GRADING CONTRACTOR SHALL:
 - NOT STORE MATERIAL, EXCESS DIRT, OR EQUIPMENT IN THE RIGHT-OF-WAY IN CASE OF MULTILANE HIGHWAYS. THE PAVEMENT SHALL BE KEPT FREE FROM ANY MUD OR EXCAVATION WASTE FROM TRUCKS OR OTHER EQUIPMENT. ON COMPLETION OF THE WORK, ALL EXCESS MATERIAL SHALL BE REMOVED FROM THE RIGHT-OF-WAY.
 - PROVIDE ALL NECESSARY AND ADEQUATE SAFETY PRECAUTIONS SUCH AS SIGNS, FLAGS, LIGHT BARRICADES, AND FLAGMEN AS REQUIRED BY THE LOCAL AUTHORITIES AND IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES. THE GRADING CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR AND HOLD HARMLESS THE CITY, STATE, ARCHITECT, ENGINEER, AND OWNER FROM ANY CLAIMS FOR DAMAGE DONE TO EXISTING PRIVATE PROPERTY, PUBLIC UTILITIES, OR TO THE TRAVELING PUBLIC.
 - COMPLETE WORK TO THE SATISFACTION OF THE CITY PUBLIC WORKS DEPARTMENT AND OBTAIN A LETTER FROM THE DEPARTMENT STATING THAT THE WORK IS ACCEPTABLE.
 - A QUALIFIED SOILS LABORATORY SHALL BE ON-SITE DURING EXCAVATING TO DETERMINE THE SUITABILITY OF THE EXISTING SUB-GRADE AND EXISTING ON-SITE MATERIAL PRIOR TO BEGINNING ANY FILLING OPERATION.
 - GRADING CONTRACTOR SHALL TAKE ALL AVAILABLE PRECAUTIONS TO CONTROL DUST. CONTRACTOR SHALL CONTROL DUST BY SPRINKLING, OR BY OTHER METHODS AS DIRECTED BY ENGINEER AND/OR OWNER'S REPRESENTATIVE, AT NO ADDITIONAL COST TO OWNER.
 - SITE GRADING CONTRACTOR SHALL TERMINATE ALL STORM DRAIN PIPES FIVE FEET MAXIMUM FROM BUILDING UNLESS OTHERWISE NOTED.
 - STORM SEWER LEAD-INS TO BUILDING SHALL NOT BE INSTALLED UNTIL BUILDING PLANS ARE COMPLETED AND LOCATIONS ESTABLISHED ON THE ARCHITECTURAL PLANS. LEAD-INS MAY CHANGE 15' HORIZONTALLY AND 3' VERTICALLY PRIOR TO INSTALLATION AT NO ADDITIONAL COST TO THE OWNER. CONTRACTOR SHALL REQUEST AND RECEIVE WRITTEN APPROVAL FROM PRIME CONTRACTOR PRIOR TO INSTALLATION OF LEAD-INS. CONTRACTOR SHALL COORDINATE LOCATIONS, SIZE, AND INVERT ELEVATIONS OF STORM SEWERS WITH APPROVED BUILDING PLUMBING PLANS.
 - ALL EXCAVATING IS UNCLASSIFIED AND SHALL INCLUDE ALL MATERIALS ENCOUNTERED.
 - BEFORE ANY MACHINE WORK IS DONE, CONTRACTOR SHALL STAKE OUT AND MARK THE ITEMS ESTABLISHED BY THE SITE PLAN. CONTROL POINTS SHALL BE PRESERVED AT ALL TIMES DURING THE COURSE OF THE PROJECT. LACK OF PROPER WORKING POINTS AND GRADE STAKES MAY REQUIRE CESSATION OF OPERATIONS UNTIL SUCH POINTS AND GRADES HAVE BEEN PLACED TO THE OWNER'S SATISFACTION. OWNER MUST APPROVE STAKED ITEMS PRIOR TO CONSTRUCTION.
 - TEMPORARY EROSION CONTROL DEVICES TO BE INSTALLED PRIOR TO BEGINNING OF GRADING. CONTRACTOR SHALL MAINTAIN ALL TEMPORARY EROSION CONTROL DEVICES AND SHALL REMOVE SILT FROM BERM DITCHES, SILT DAMS, AND SILT FENCES AS NEEDED. INSPECT DEVICES WITH GENERAL CONTRACTOR AT LEAST ONCE A WEEK.
 - CONTRACTOR TO COORDINATE ALL WORK WITH OTHER UTILITY INSTALLATIONS NOT COVERED IN THESE PLANS, (ELECTRIC, TELEPHONE, GAS, CABLE, ETC.) AND ALLOW FOR THEIR OPERATIONS & CONSTRUCTION TO BE PERFORMED.
 - CUT AND FILL SLOPES ARE NOT TO EXCEED 3:1 UNLESS OTHERWISE NOTED.
 - IN NO CASE SHALL ANY PAVED AREAS BE LESS THAN A SLOPE OF 1.0%. ALL ACCESSIBLE SIDEWALKS AND AISLE SLOPES NOT TO EXCEED 2% CROSS-SLOPE.
 - CONTRACTOR SHALL REPAIR OR REPLACE IN-KIND ANY DAMAGE THAT OCCURS AS RESULT OF HIS WORK.
 - ALL LINEAR FOOTAGE FOR ALL UTILITY PIPES ARE APPROXIMATE, ACTUAL INSTALLED QUANTITIES MAY VARY.
 - GRADING CONTRACTOR SHALL RESTORE TO GRADE AND COMPACTION ALL AREAS DISTURBED BY BUILDING CONSTRUCTION PRIOR TO BASE AND PAVING OPERATIONS COMMENCING.
- ### DRAINAGE LEGEND

(A) 6" HDPE STORM STUB, SLOPE=1.0% MIN. INVERT=356.50 COORDINATE EXACT LOCATION WITH BUILDING PLANS.

UTILITIES & GRADING LEGEND		
	EXISTING	PROPOSED
RIGHT-OF-WAY/PROPERTY LINE	---	---
WATER LINE	—W—	—6 W—
SANITARY SEWER	—SS—	—SS—
SANITARY SEWER MANHOLE	⊙	⊙
UNDERDRAIN	—UD—	—UD—
UNDERGROUND POWER LINE	—UGP—	—UGP—
UNDERGROUND TELEPHONE/DATA LINE	—UGT—	—UGT—
OVERHEAD ELECTRIC LINE	—OHE—	—OHE—
NATURAL GAS LINE	—GAS—	—GAS—
CLEANOUT		⊙
FIRE HYDRANT	⊕	⊕
WATER VALVE	⊕	⊕
INDEX CONTOURS	750	750
1' INTERVALS	751	751
SPOT ELEVATION	×751.50	750.50
STORM SEWER	---	---
CATCH BASIN	□	■
LIGHT POLE (SEE SITE ELECTRICAL PLANS)		⊕

SEE GEOTECHNICAL REPORT FOR SUBGRADE REMEDIATION DETAILS

CIVIL ENGINEER:

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CLEVELAND, TN 37312

TEL: (423) 790-5880

FIRM AUTHORIZATION: E-2720

DEVELOPER:

S & R DEVELOPMENT

115 W JACKSON ST
SUITE 2D
RIDGELAND, MS 39157

PROJECT:

HOLIDAY INN & HILTON TRU HOTEL

W RIDGELAND AVE
RIDGELAND, MS

21163

2/29/2017

REGISTERED PROFESSIONAL ENGINEER

Christopher M. Berry

STATE OF MISSISSIPPI

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SHEET NAME:

SITE GRADING & DRAINAGE PLAN

DATE:

03/29/2017

DRAWN BY:

BMB

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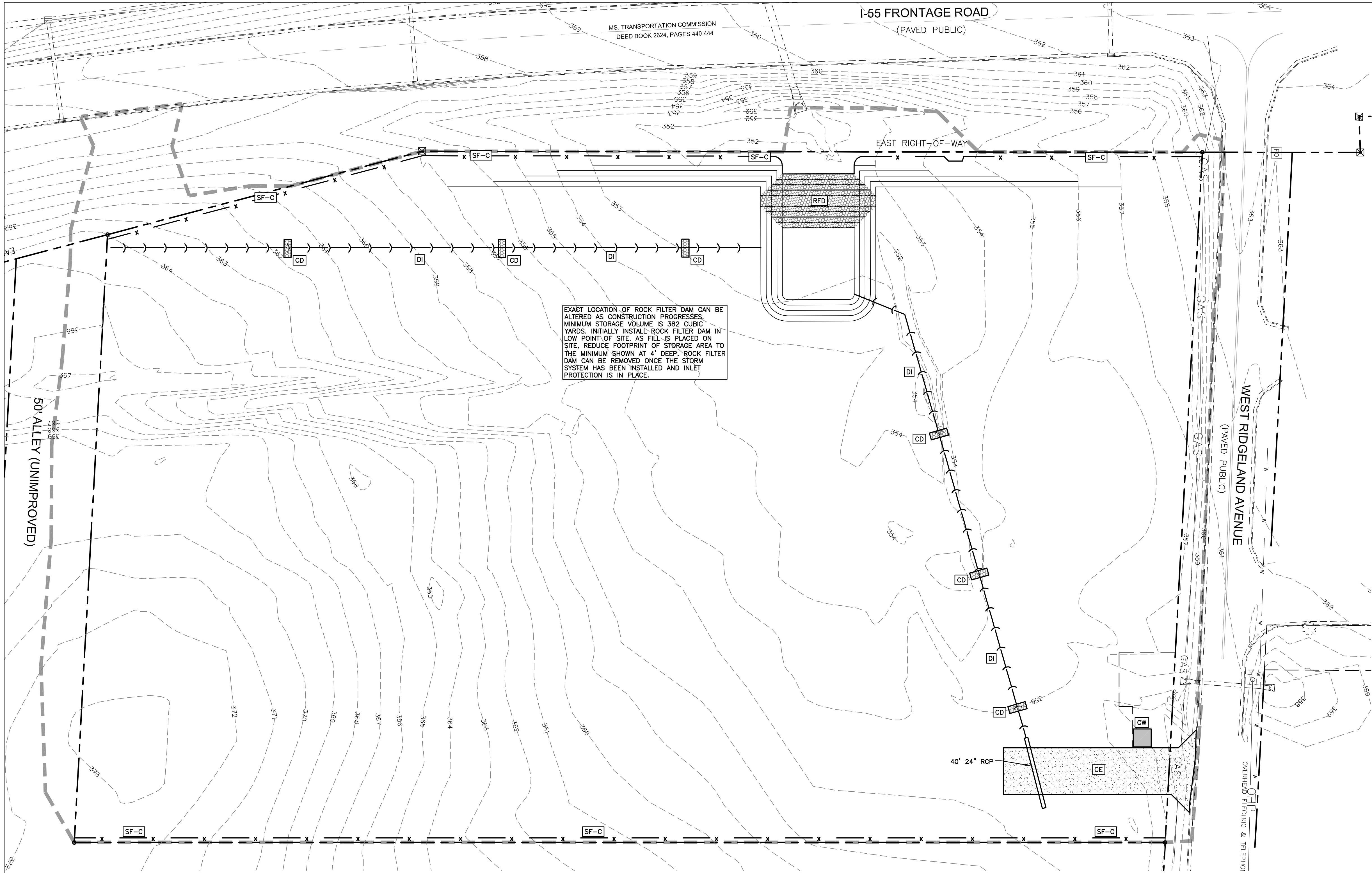
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PROJECT NO.:

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SHEET NUMBER:

C-03

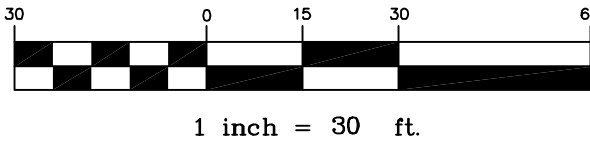


EROSION CONTROL NOTES

1. NO TREES ARE TO BE REMOVED AND/OR VEGETATION DISTURBED EXCEPT AS NECESSARY FOR GRADING PURPOSES.
2. TOPSOIL IS TO BE STRIPPED FROM ALL CUT AND FILL AREAS, STOCKPILED, AND REDISTRIBUTED OVER ALL GRADED AREAS TO A MINIMUM OF 4". ALL AREAS NOT COVERED BY BUILDINGS OR PAVING TO RECEIVE TOPSOIL.
3. ALL GRADED AREAS INCLUDING SLOPES ARE TO BE STABILIZED WITHIN 14 DAYS AFTER GRADING IS COMPLETED. COORDINATE WITH LANDSCAPING DRAWINGS AS TO TYPE OF PERMANENT GROUND COVER TO BE USED. AT A MINIMUM, ALL DISTURBED AREAS ARE TO BE SEEDED AND MULCHED.
4. CUT AND FILL SLOPES ARE NOT TO EXCEED 3:1 UNLESS OTHERWISE NOTED.
5. CONSTRUCT EROSION CONTROL DEVICES AS SHOWN AND WHERE DESIGNATED BY THE ENGINEER.
6. ALL NEW STRUCTURES AND EXISTING STRUCTURES SHALL HAVE ALL SEDIMENT REMOVED PRIOR TO ACCEPTANCE.
7. ALL DIMENSIONS AND LOCATIONS OF TEMPORARY SOIL EROSION AND WATER POLLUTION CONTROL DEVICES SHALL BE SUBJECT TO ADJUSTMENT AS NECESSARY TO BE EFFECTIVE.
8. WHEN THE TEMPORARY SOIL EROSION AND WATER POLLUTION CONTROL DEVICES ARE NO LONGER REQUIRED FOR THE INTENDED PURPOSE THEY SHALL BE REMOVED.
9. SILT FENCES ARE TO BE REPLACED WHEN EFFECTIVENESS IS SIGNIFICANTLY REDUCED, OR AS DIRECTED.
10. EROSION CONTROL MEASURES SHALL MEET OR EXCEED MINIMUM CRITERIA, STANDARDS AND SPECIFICATIONS SET BY THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY.
11. CONTRACTOR SHALL ENSURE THAT ANY EROSION CONTROL MEASURES DO NOT CAUSE WATER TO ENTER ONTO ROADWAY.
12. CONTRACTOR IS RESPONSIBLE TO PERFORM ALL REQUIRED INSPECTIONS AND TO SUBMIT ALL REQUIRED DOCUMENTATION TO THE LOCAL AUTHORITY.
13. TOPSOIL MATERIAL AND SEEDING
 - A. TOPSOIL MATERIAL (STOCKPILED, AS SPECIFIED IN SECTION 02200) HAS BEEN SAVED FOR USE IN FINISH GRADING. AFTER SIFTING OUT ALL PLANT GROWTH, RUBBISH, AND STONES, USE FOR AREAS DESIGNATED TO RECEIVE GRASS. IF STOCKPILED TOPSOIL IS NOT SUFFICIENT QUANTITY TO COMPLETE WORK, FURNISH ACCEPTABLE TOPSOIL FOR GRASS AREAS UNLESS NOTED OTHERWISE ON THE DRAWINGS. GRASS AREAS SHALL BE DEFINED AS THAT GRADED AREA DISTURBED DURING CONSTRUCTION NOT TO BE PAVED OR BUILT UPON.
 - B. ACCEPTABLE TOPSOIL MATERIAL SHALL BE DEFINED AS NATURAL FERTILE, AGRICULTURAL SOIL, CAPABLE FOR SUSTAINING VIGOROUS PLANT GROWTH, UNIFORM COMPOSITION THROUGHOUT, WITHOUT ADMIXTURE OF SUBSOIL, FREE OF STONES, LUMPS, PLANTS AND THEIR ROOTS, STICKS, OR OTHER EXTRANEEOUS MATTER, DO NOT DELIVER WHILE IN A FROZEN OR MUDDY CONDITION.
 - C. GRASS SEED SHALL BE OF THE PREVIOUS SEASON'S CROP AND THE DATE OF ANALYSIS SHOWN ON EACH BAG FOR TESTING. GRADING CONTRACTOR SHALL HIRE A QUALIFIED LANDSCAPE CONTRACTOR TO PREP FOR AND PERFORM ALL PERMANENT SEEDING.
 - D. THE SEED SHALL COMPLY WITH ALL PROVISIONS OF THE U.S. DEPARTMENT OF AGRICULTURE AS TO LABELING, PURITY, AND GERMINATION.
 - E. PERMANENT STAND OF GRASS SHALL BE ESTABLISHED 30 DAYS PRIOR TO GRAND OPENING. ALL WATERING, MAINTENANCE, MOWING, ETC. SHALL BE PERFORMED BY THE SITE CONTRACTOR WITH ACCEPTANCE BY OWNER.
14. SEE SHEET C-07 FOR ADDITIONAL DETAILS ON EROSION AND SEDIMENT CONTROL.

EROSION CONTROL LEGEND

CE	TEMPORARY GRAVEL CONSTRUCTION EXIT	
SF-A	SILT FENCE (TYPE A, NON-WIRE BACKED)	
SF-C	SILT FENCE (TYPE C, WIRE BACKED)	
RR	RIP RAP	
CD	CHECK DAM	
RFD	ROCK FILTER DAM	
IP	INLET PROTECTION	
DI	DIVERSION DITCH	
CW	CONCRETE TRUCK WASH OUT AREA	
MAT	EROSION CONTROL MATTING	
LIMITS OF CLEARING (5.7± ACRES)		



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PROJECT:

**HOLIDAY INN &
HILTON TRU HOTEL**

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RIDGELAND, MS

21163
2129 (2017)
STATE OF MISSISSIPPI

CHRISTOPHER M. BERRY
REGISTERED PROFESSIONAL ENGINEER

REVISIONS		
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SHEET NAME:
EROSION CONTROL
PLAN (PHASE 1)

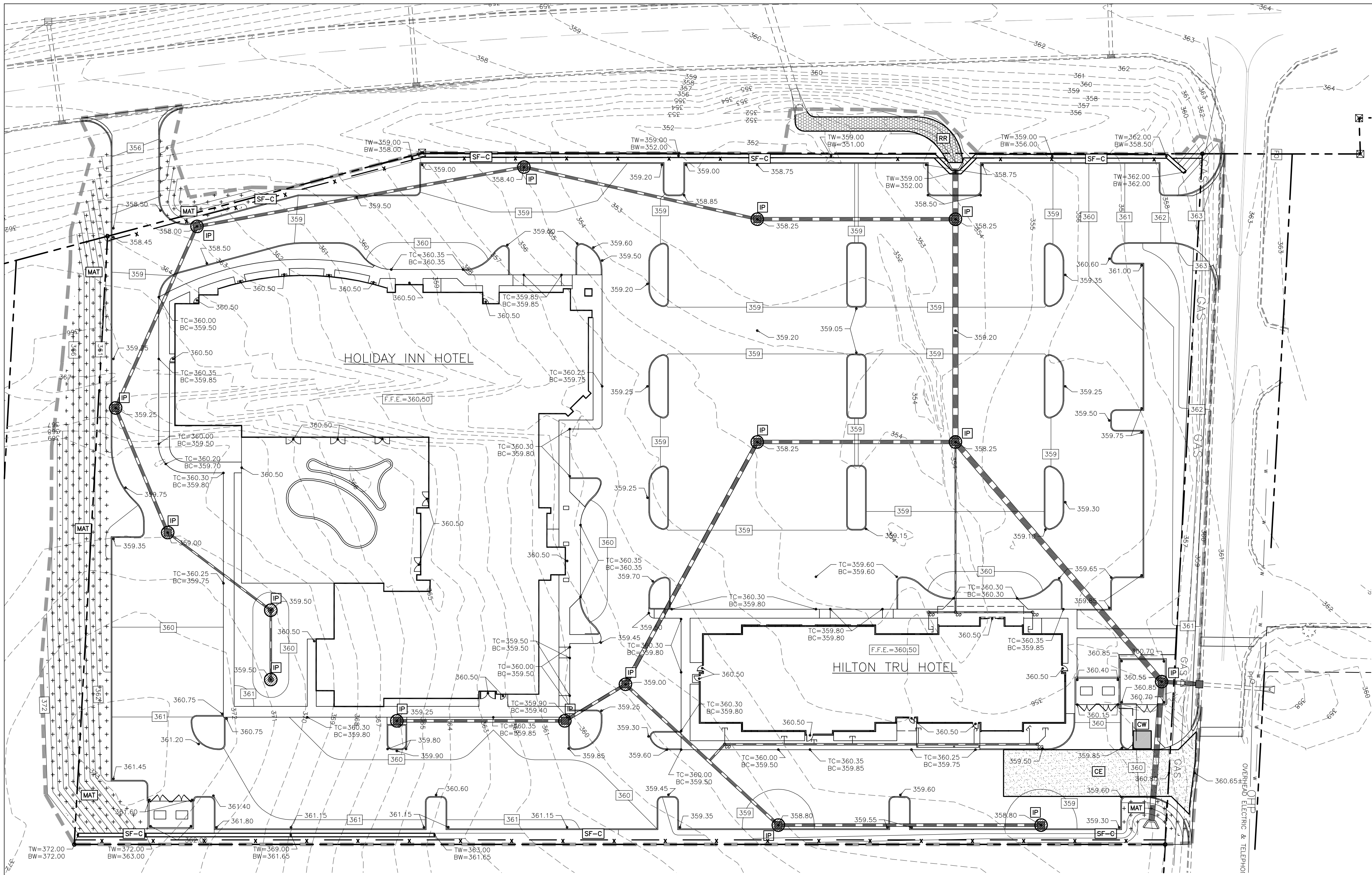
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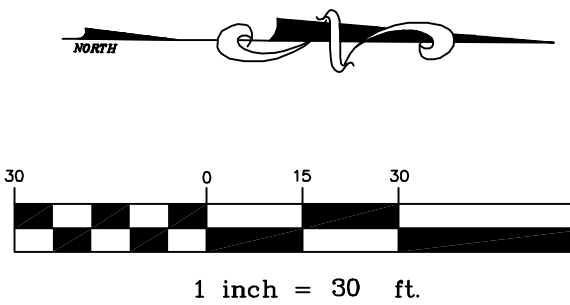
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C-04.1



EROSION CONTROL LEGEND	
CE	TEMPORARY GRAVEL CONSTRUCTION EXIT
SF-A	SILT FENCE (TYPE A, NON-WIRE BACKED)
SF-C	(TYPE C, WIRE BACKED)
RR	RIP RAP (PERMANENT)
CD	CHECK DAM
RFD	ROCK FILTER DAM
IP	INLET PROTECTION
DI	DIVERSION DITCH
CW	CONCRETE TRUCK WASH OUT AREA
MAT	EROSION CONTROL MATTING
LIMITS OF CLEARING (5.7± ACRES)	

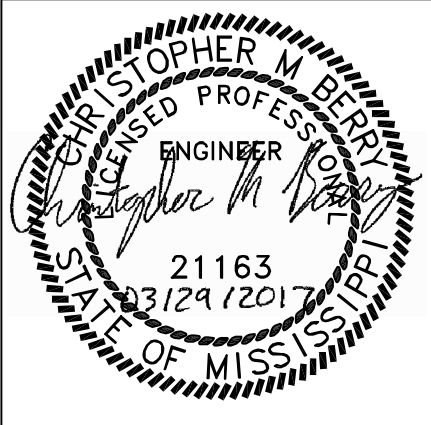
CONTRACTOR TO PERFORM WEEKLY INSPECTIONS IN ACCORDANCE WITH THE FIELD MANUAL FOR EROSION AND SEDIMENT CONTROL ON CONSTRUCTION SITES IN MISSISSIPPI



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PROJECT:
**HOLIDAY INN &
HILTON TRU HOTEL**
W RIDGELAND AVE
RIDGELAND, MS



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SHEET NAME:
EROSION CONTROL
PLAN (PHASE 2)

DATE: 03/29/2017

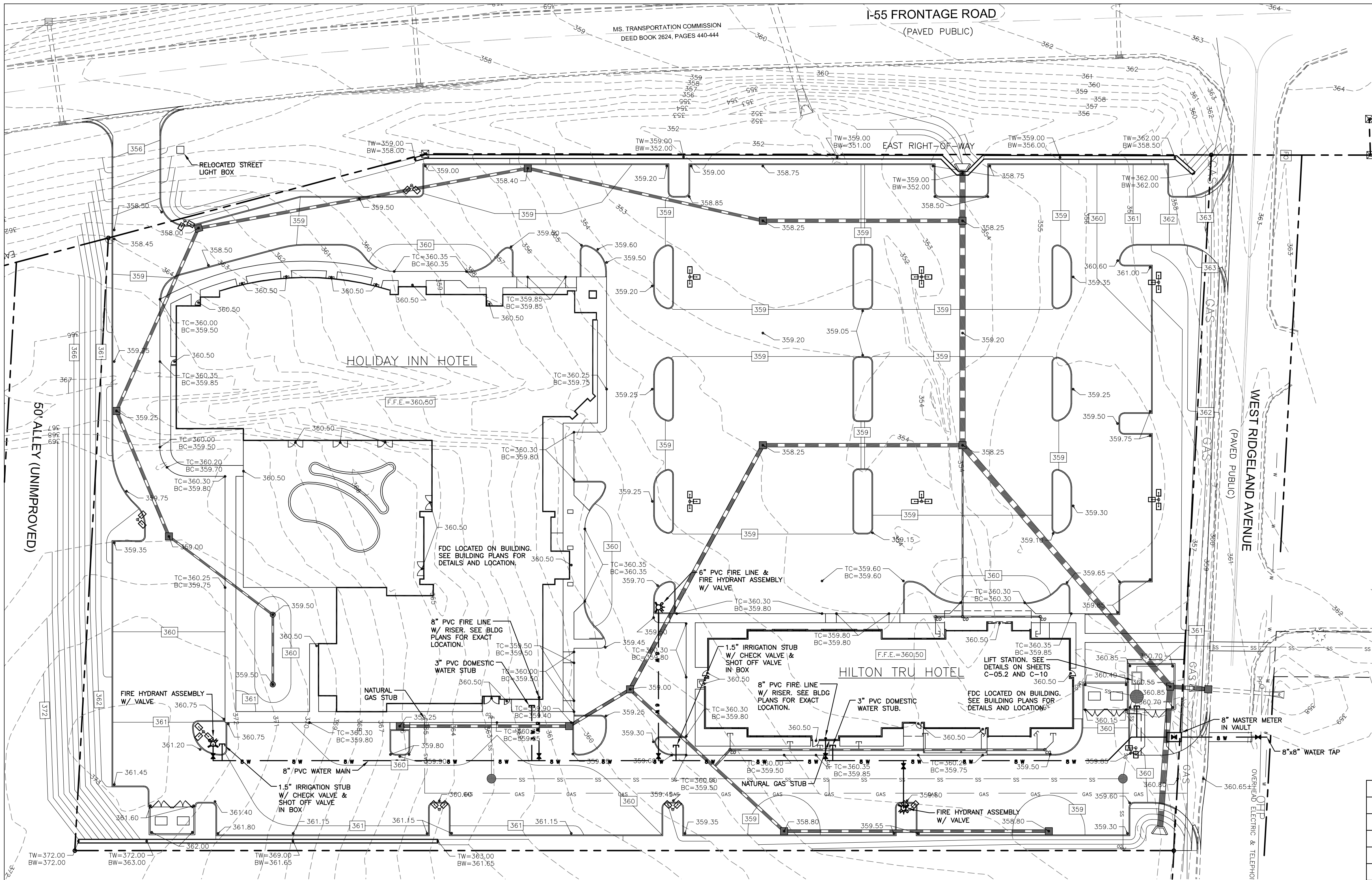
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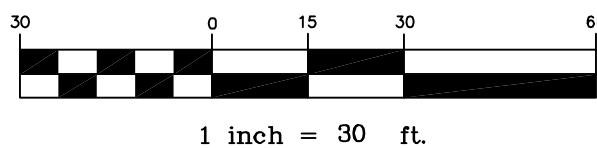
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SITE UTILITY NOTES

1. THE SITE UTILITY PLAN IS FOR SANITARY SEWER AND WATER LINE CONSTRUCTION ONLY. DO NOT USE FOR GRADING OR STORM SEWER CONSTRUCTION.
2. ALL PIPE LENGTHS ARE HORIZONTAL DISTANCES AND ARE APPROXIMATE.
3. ALL DOMESTIC WATER AND SANITARY SEWER STUBS TO BE TERMINATED 5 FEET OUTSIDE OF THE BUILDING UNLESS OTHERWISE NOTED. THE END OF THESE SERVICE LINES SHALL BE TIGHTLY PLUGGED OR CAPPED AND MARKED UNTIL SUCH TIME AS CONNECTION IS MADE INSIDE BUILDING BY PLUMBING CONTRACTOR.
4. SITE UTILITY CONTRACTOR SHALL PROVIDE ALL THE MATERIALS AND APPURTENANCES NECESSARY FOR THE COMPLETE INSTALLATION OF THE UTILITIES. ALL PIPE AND FITTINGS SHALL BE INSPECTED BY THE WATER DEPARTMENT INSPECTOR PRIOR TO BEING COVERED. THE INSPECTOR MUST ALSO BE PRESENT DURING PRESSURE TESTING AND DISINFECTION OF LATERALS AND HIS SIGNATURE OF APPROVAL IS REQUIRED.
5. ALL WORK SHALL COMPLY WITH ALL APPLICABLE CODES, REGULATIONS, AND/OR LOCAL STANDARDS IMPOSED BY LOCAL UTILITY, AND THE CITY OF RIDGELAND.
6. THE SITE UTILITY CONTRACTOR SHALL MAKE ARRANGEMENTS WITH THE LOCAL UTILITY AUTHORITIES FOR CONNECTION TO THE EXISTING MAINS AND PAY ALL APPLICABLE FEES.
7. ALL WATER LINES SHALL HAVE A MINIMUM COVER OF 30" ABOVE TOP OF PIPE.
8. CONTRACTOR SHALL ADJUST LOCATION OF PROPOSED WATER LINES AS REQUIRED TO AVOID CONFLICTS WITH STORM SEWER OR OTHER UTILITIES AT NO EXTRA COST.
9. BASED ON THE CURRENT EDITION OF THE INTERNATIONAL PLUMBING CODE, CLEANOUTS ARE REQUIRED AT A MAXIMUM SPACING OF 100 FEET ON UTILITY LEAD-INS TO BUILDING. CONTRACTOR TO PROVIDE A CLEANOUT WITHIN 5 FEET OF BUILDING AND AT ALL BENDS.
10. THE SITE UTILITY CONTRACTOR SHALL COOPERATE AND WORK WITH ALL OTHER CONTRACTORS ON THE SITE.
11. ALL MATERIALS SHALL BE U.L. LISTED AND APPROVED BY THE LOCAL UTILITY COMPANY UNLESS DIRECTED OTHERWISE BY THE ENGINEER.
12. THE EXISTING UTILITY FACILITIES AND LOCATIONS SHOWN ON THE DRAWINGS ARE TAKEN FROM READILY AVAILABLE INFORMATION. THE ACTUAL LOCATIONS OF THE UTILITY FACILITIES MAY VARY SOMEWHAT FROM THE LOCATIONS SHOWN OR INDICATED ON THE DRAWINGS. THE SITE UTILITY CONTRACTOR SHALL CONTACT ALL AGENCIES WITH UTILITY FACILITIES IN THE VICINITY OF THE WORK AND SHALL LOCATE ALL UNDERGROUND FACILITIES BEFORE BEGINNING WORK. THE CONTRACTOR SHALL PROTECT ALL UTILITY FACILITIES AND REPAIR ANY DAMAGES RESULTING FROM THEIR WORK, IN CONFORMANCE WITH THE CONTRACT DOCUMENTS AND SPECIFICATIONS AND RELOCATE IF REQUIRED.
13. ALL PVC WATER LINES SHALL MEET AWWA C900 SPECIFICATIONS WITH GASKET JOINTS MEETING ASTM F477 AND ASTM D3139. PVC WATER LINES OVER 4" SHALL BE C900 PRESSURE CLASS DR 18 (235 PSI). FIRE LINES TO BUILDINGS SHALL BE PRESSURE CLASS DR 18 (235 PSI). WATER LINES 2" TO 4" SHALL BE SCHEDULE 40 PVC. TYPE K COPPER SHALL BE USED FOR WATER LINES LESS THAN 2".
14. ALL SANITARY SEWER PIPE SHALL BE SDR 26 MEETING ASTM D3034 WITH GASKET TYPE JOINTS MEETING ASTM F477.
15. UTILITY LEAD-INS TO BUILDING SHALL NOT BE INSTALLED UNTIL BUILDING PLANS ARE COMPLETED AND LOCATIONS ESTABLISHED ON THE ARCHITECTURAL PLUMBING PLANS. LEAD-INS MAY CHANGE 15' HORIZONTALLY AND 3' VERTICALLY PRIOR TO INSTALLATIONS AT NO ADDITIONAL COST TO THE OWNER. UTILITY CONTRACTOR SHALL REQUEST AND RECEIVE WRITTEN APPROVAL FROM PRIME CONTRACTOR PRIOR TO INSTALLATION OF LEAD-INS. LOCATION, SIZE, AND INVERT ELEVATIONS OF SANITARY SEWER SHALL BE COORDINATED WITH THE APPROVED PLUMBING PLANS FOR THE BUILDING.
16. BUILDING PLUMBING CONTRACTOR SHALL PAY ALL COST FOR WATER METERS, METER BOXES, VALVES, ETC. TO PROVIDE A COMPLETE JOB PER LOCAL AUTHORITY REQUIREMENTS.
17. THRUST BLOCKS SHALL BE PROVIDED AT ALL TEES, ELBOWS, AND BENDS OF SUFFICIENT SIZE TO COMPLY WITH MINIMUM STANDARDS OF N.F.P.A. - EXISTING SOIL CONDITIONS.
18. SHOULD LATENT SOIL CONDITIONS NECESSITATE, CONTRACTOR SHALL INSTALL SPECIAL SUPPORTS FOR PIPING AND/OR APPURTENANCES INCLUDING THE REMOVAL OF UNSUITABLE MATERIAL AND BACKFILLING WITH GRAVEL OR OTHER MATERIAL. CONTRACTOR SHALL PERFORM ANY SUCH WORK AS DIRECTED BY THE CIVIL ENGINEER AND/OR SOILS ENGINEER AT NO COST TO OWNER.
19. CONTRACTOR TO COORDINATE ALL WORK WITH OTHER UTILITY INSTALLATIONS NOT COVERED IN THESE PLANS (ELECTRIC, TELEPHONE, GAS, CABLE, ETC.) AND ALLOW FOR THEIR OPERATIONS AND CONSTRUCTION TO BE PREPARED.
20. THE SITE UTILITY CONTRACTOR SHALL COORDINATE AND PAY FOR ALL SANITARY SEWER CONNECTIONS. SANITARY SEWER CONNECTION FINAL TIE-IN TO THE EXISTING MANHOLE(S) SHALL NOT BE MADE UNTIL COMPLETION OF THE PROPOSED SYSTEM AND ALL MANHOLES HAVE BEEN BROUGHT ABOVE GROUND TO INSURE SEDIMENT DOES NOT ENTER SYSTEM. LINES SHALL BE PROPERLY CLEANED, IF NEEDED, A SAG GAUGE IS REQUIRED TO BE PULLED THROUGH ALL GRAVITY SEWER LINES TO VERIFY CONSISTENCY OF GRADE.
21. CONNECTIONS TO EXISTING WATER LINE MAY BE PERFORMED BY THE LOCAL UTILITY COMPANY. THE SITE UTILITY CONTRACTOR SHALL VERIFY REQUIREMENTS AND PAY ALL COSTS.
22. SITE UTILITY CONTRACTOR TO COORD. WITH IRRIGATION CONTRACTOR TO PROVIDE POWER IN CONDUIT TO IRRIGATION CONTROLLER PER MANUFACTURER'S RECOMMENDATIONS. VERIFY EXACT LOCATION OF CONTROLLER W/ OWNER PRIOR TO INSTALLATION.
23. SPRINKLER MAINS ARE TO BE STUBBED 18" INSIDE BUILDING AND TURNED UP 12" ABOVE F.F.E. UNLESS OTHERWISE NOTED. CONTRACTOR SHALL VERIFY LICENSING REQUIREMENTS FOR INSTALLATION OF FIRE LINES PRIOR TO SUBMITTING A BID.

UTILITIES & GRADING LEGEND		
	EXISTING	PROPOSED
RIGHT-OF-WAY/PROPERTY LINE	---	---
WATER LINE	— W —	— 6 W —
SANITARY SEWER	— SS —	— SS —
SANITARY SEWER MANHOLE	⊙	●
UNDERDRAIN		— UD —
UNDERGROUND POWER LINE		— UGE —
UNDERGROUND TELEPHONE/DATA LINE		— UGT —
OVERHEAD ELECTRIC LINE	— OHE —	
NATURAL GAS LINE	— GAS —	— GAS —
CLEANOUT		⊗
FIRE HYDRANT	⊕	⊕
WATER VALVE	⊕	⊕
INDEX CONTOURS	— 750 —	— 750 —
1' INTERVALS	— 751 —	— 751 —
SPOT ELEVATION	× 751.50	● 750.50
STORM SEWER	— --- —	— --- —
CATCH BASIN	□	■
LIGHT POLE (SEE SITE ELECTRICAL PLANS)		⊞



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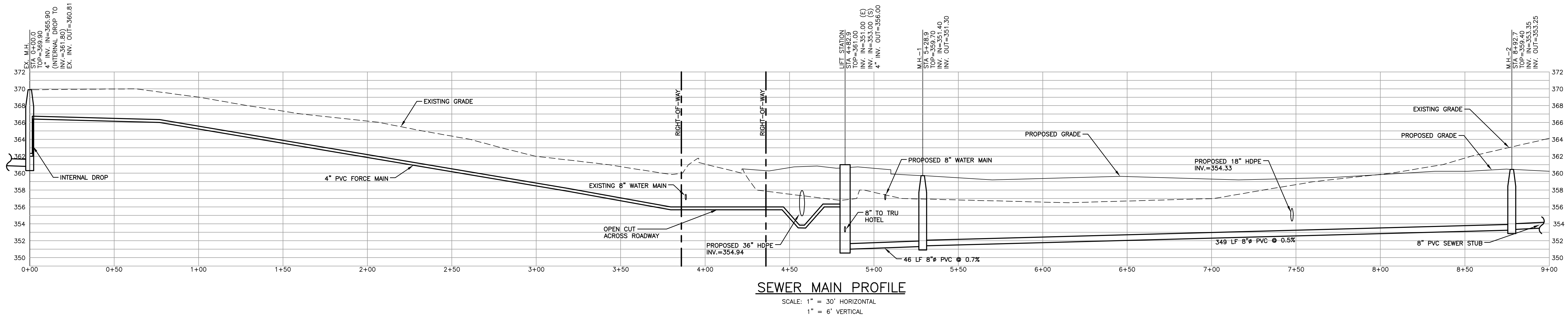
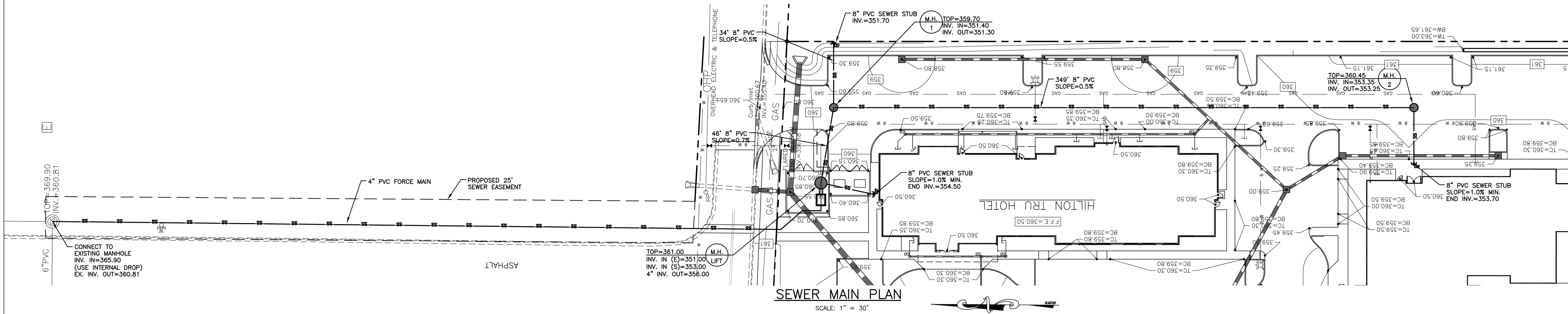
PROJECT:
HOLIDAY INN & HILTON TRU HOTEL
W RIDGELAND AVE
RIDGELAND, MS



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SITE UTILITIES PLAN

DATE: 03/29/2017
DRAWN BY: BMB
CHECKED BY: CMB
PROJECT NO.: 16049
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SEWER MAIN PLAN &
PROFILE

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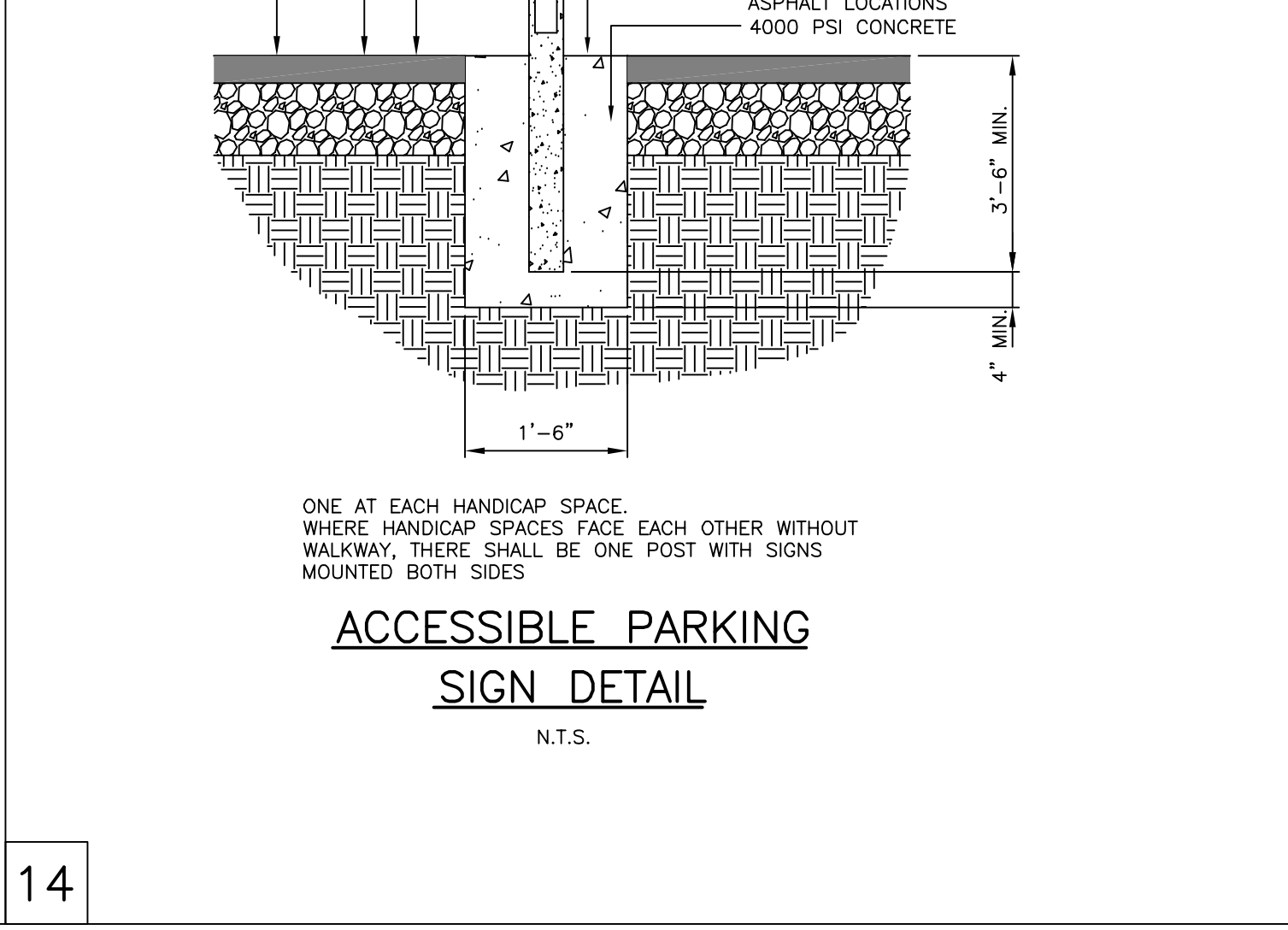
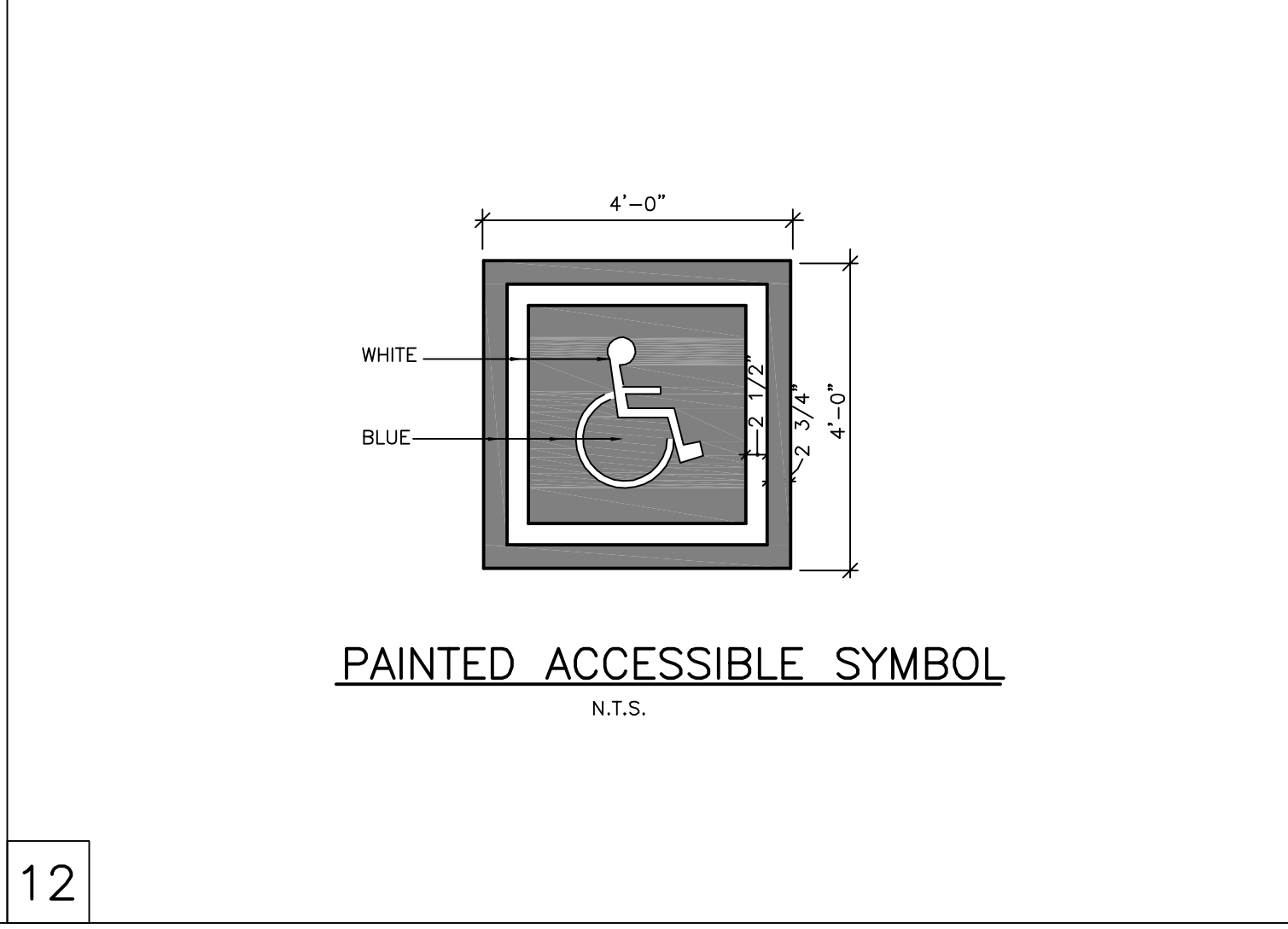
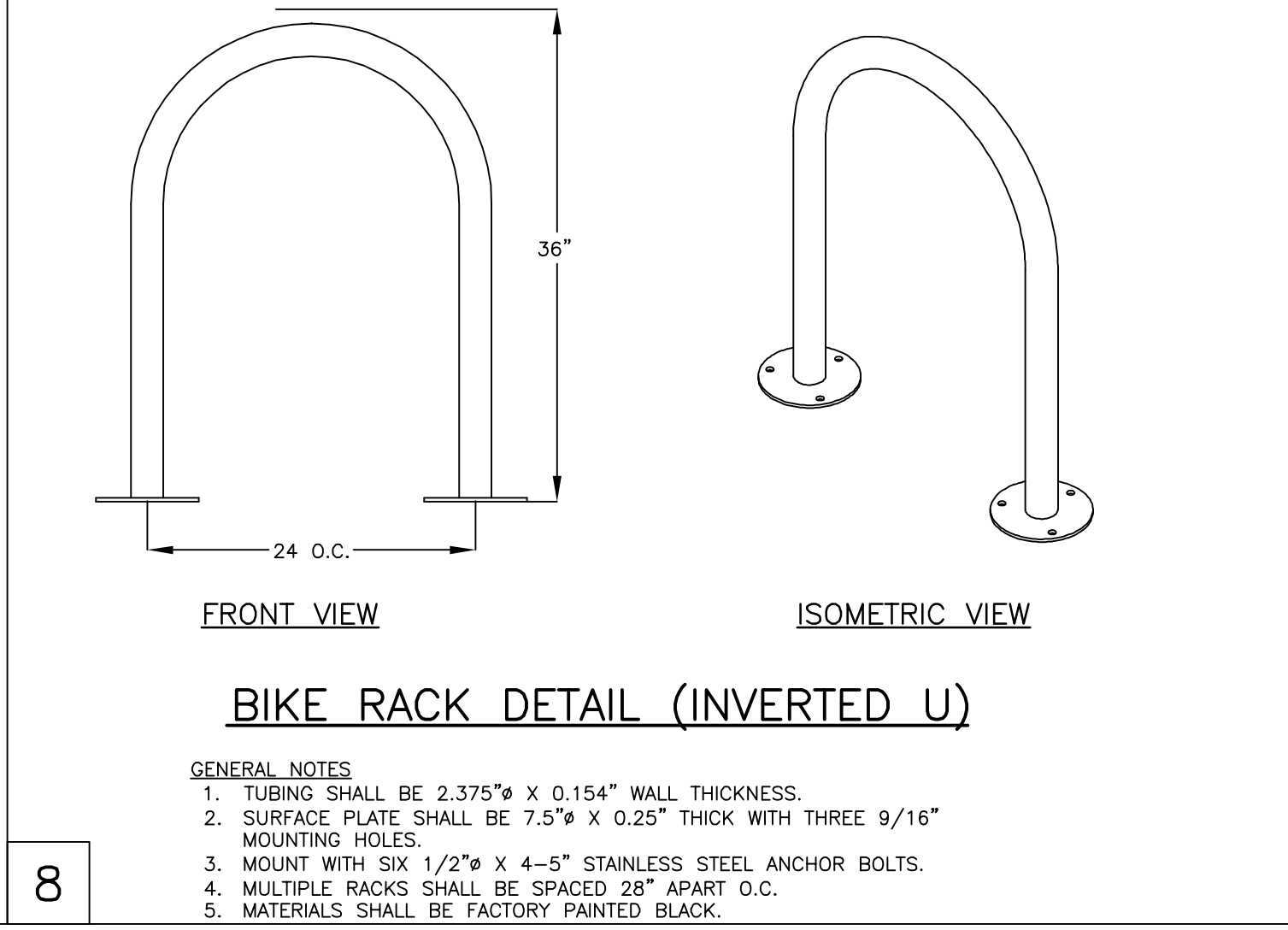
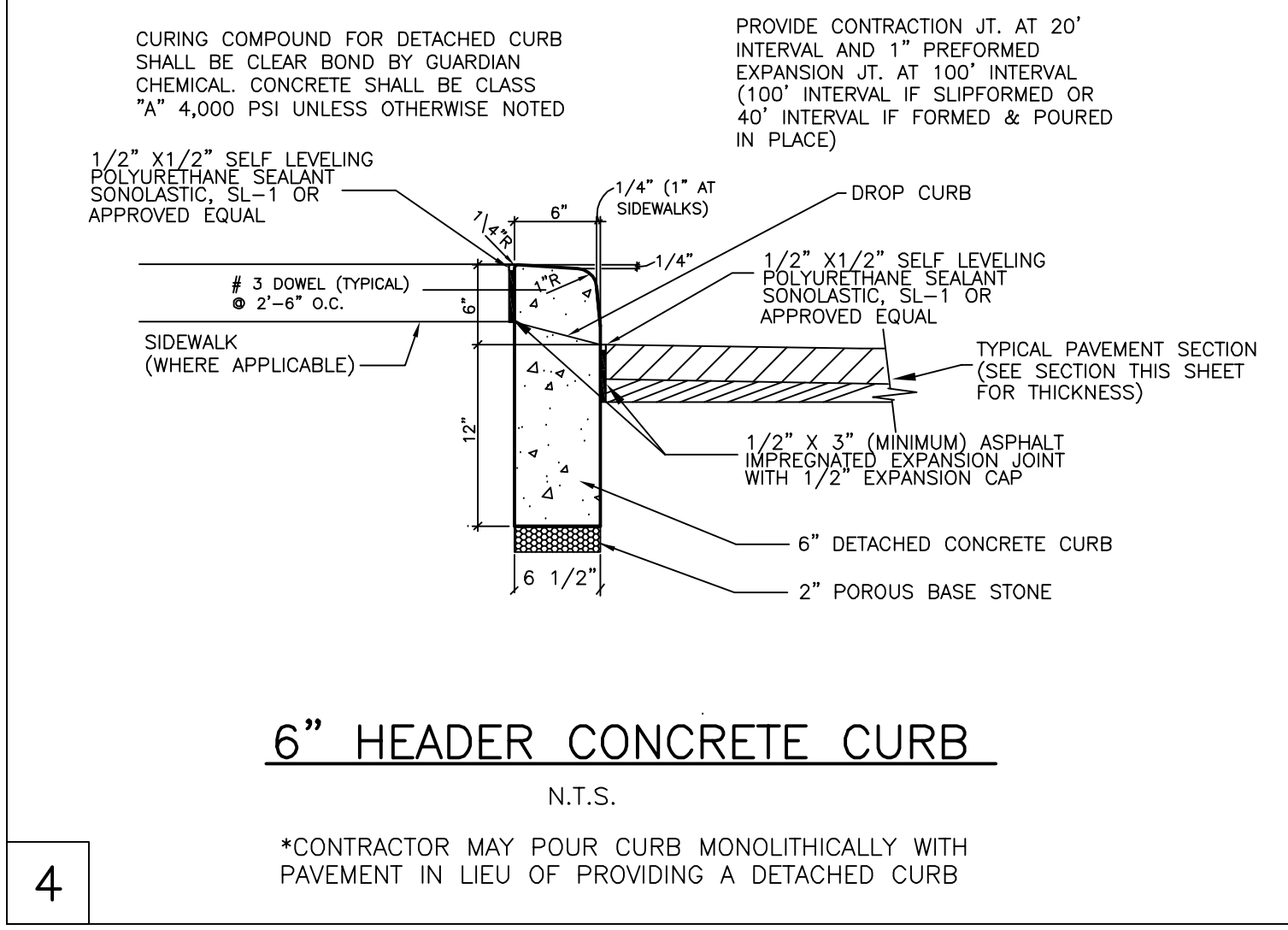
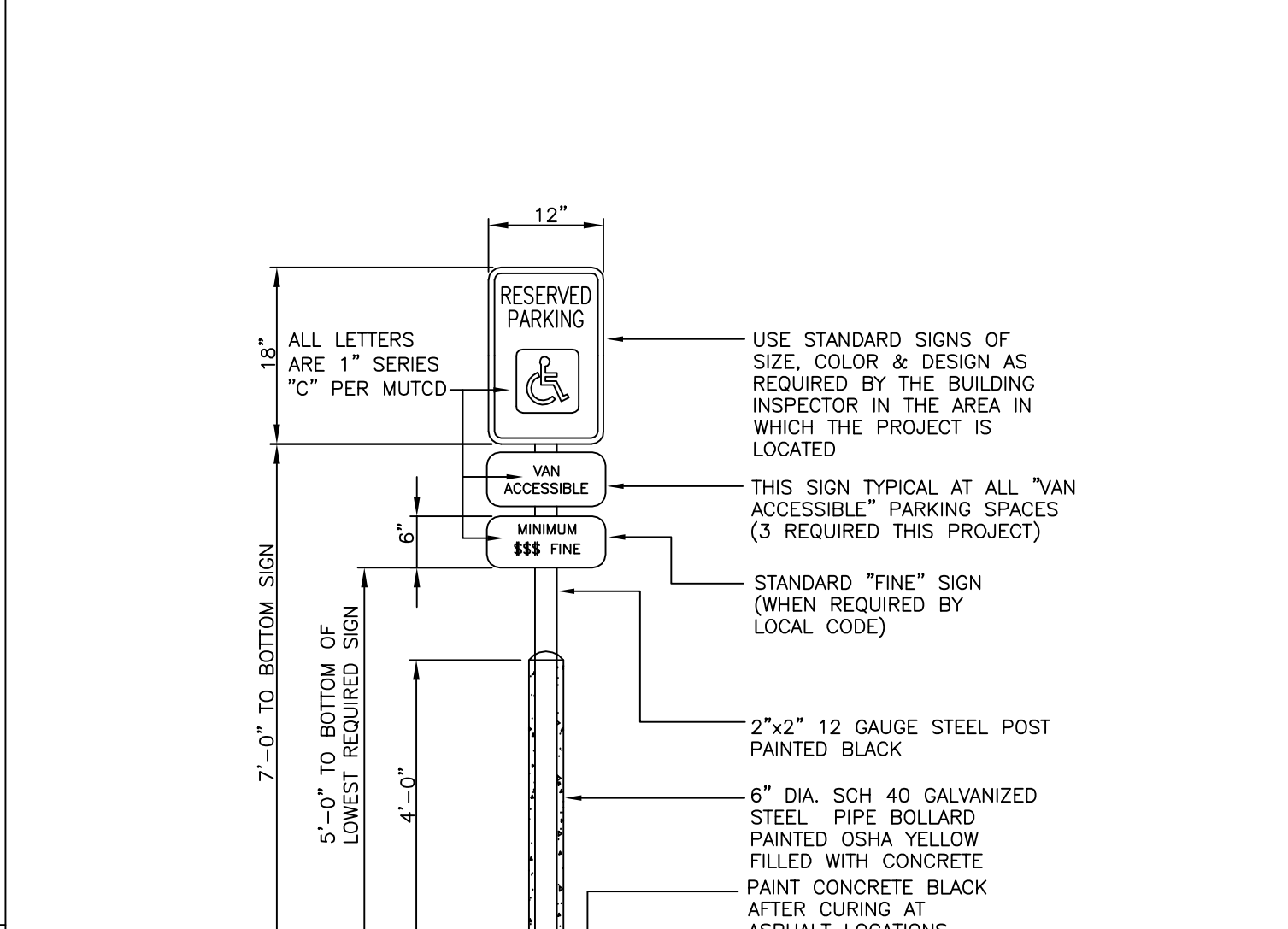
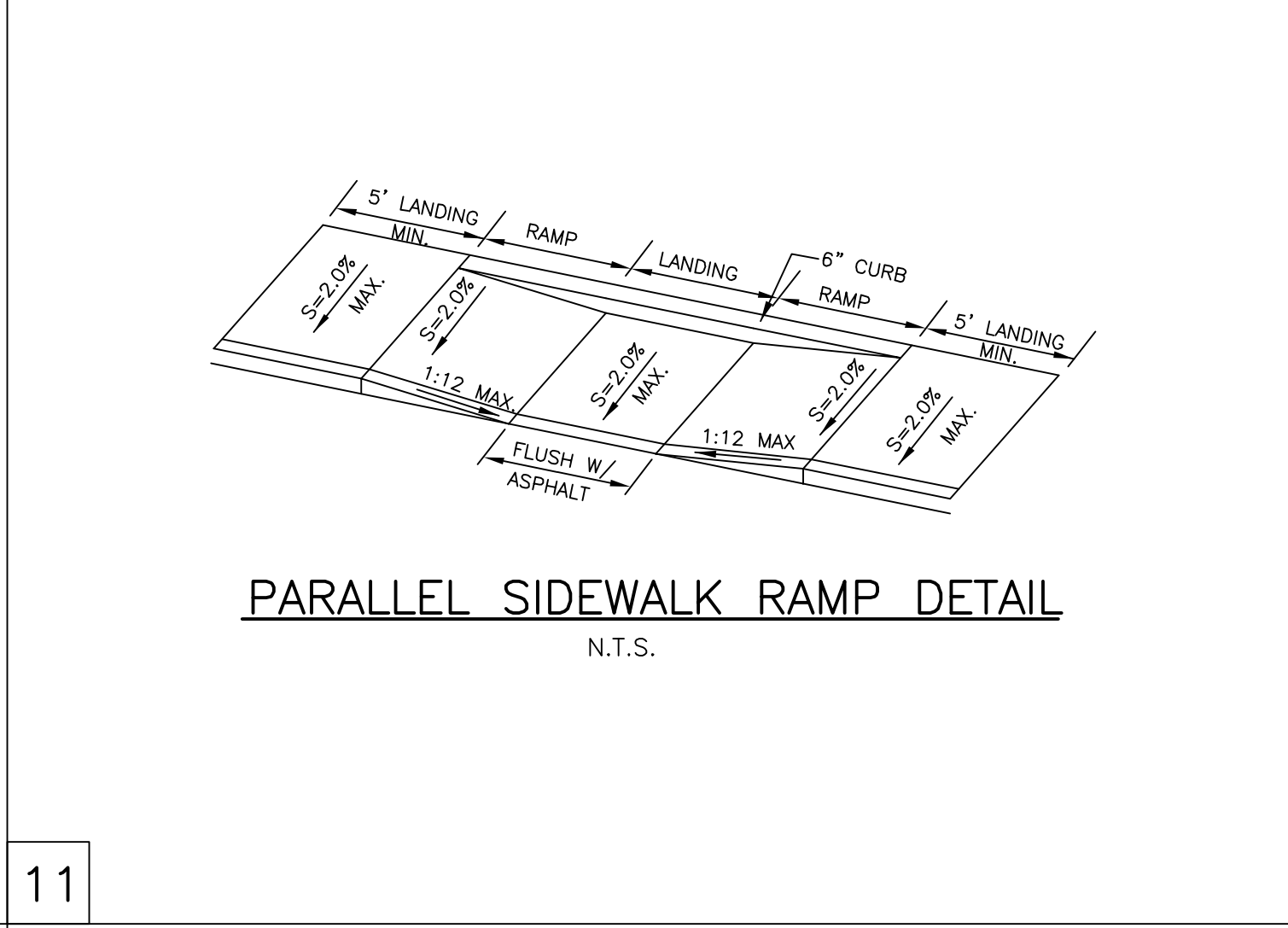
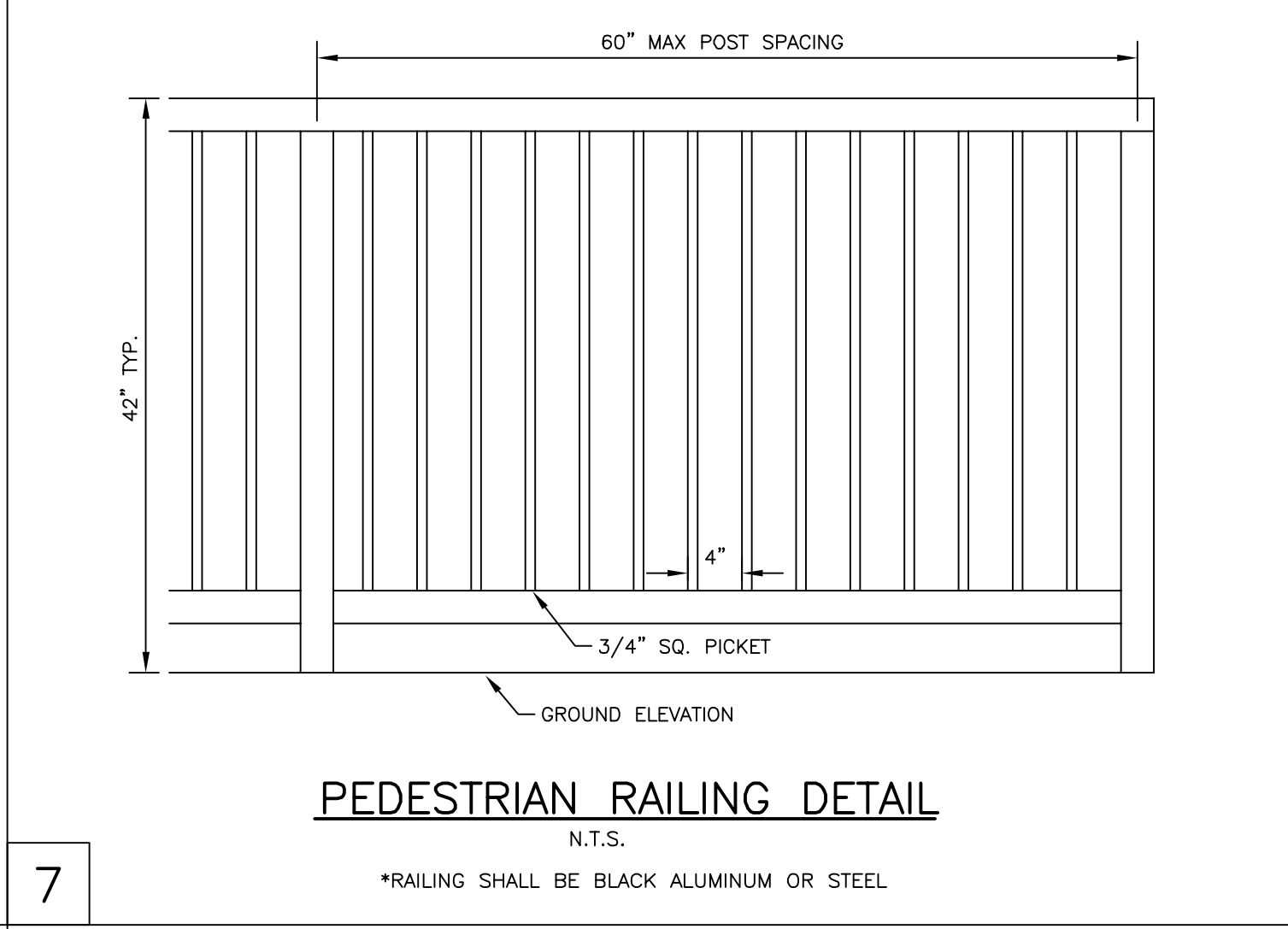
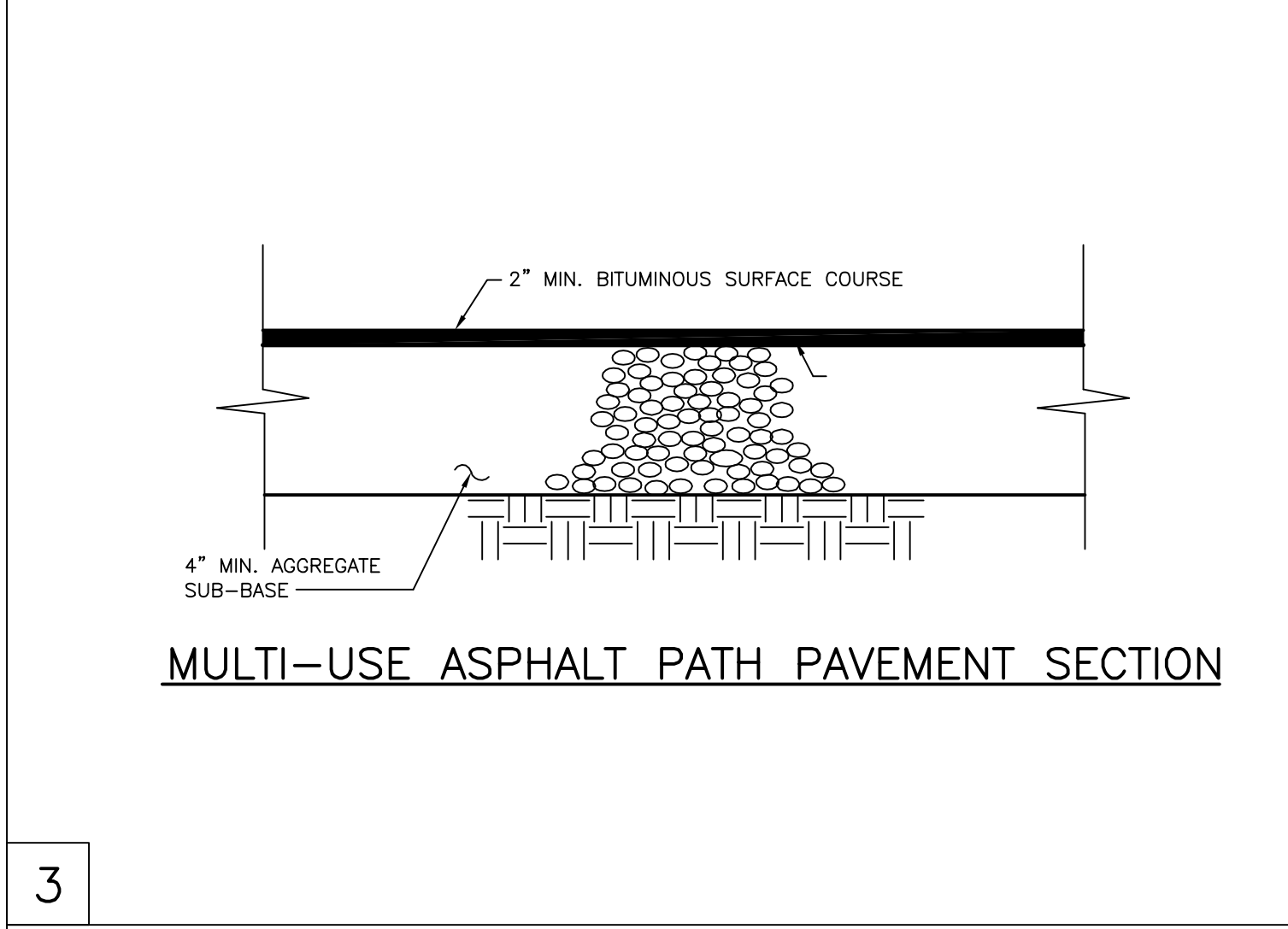
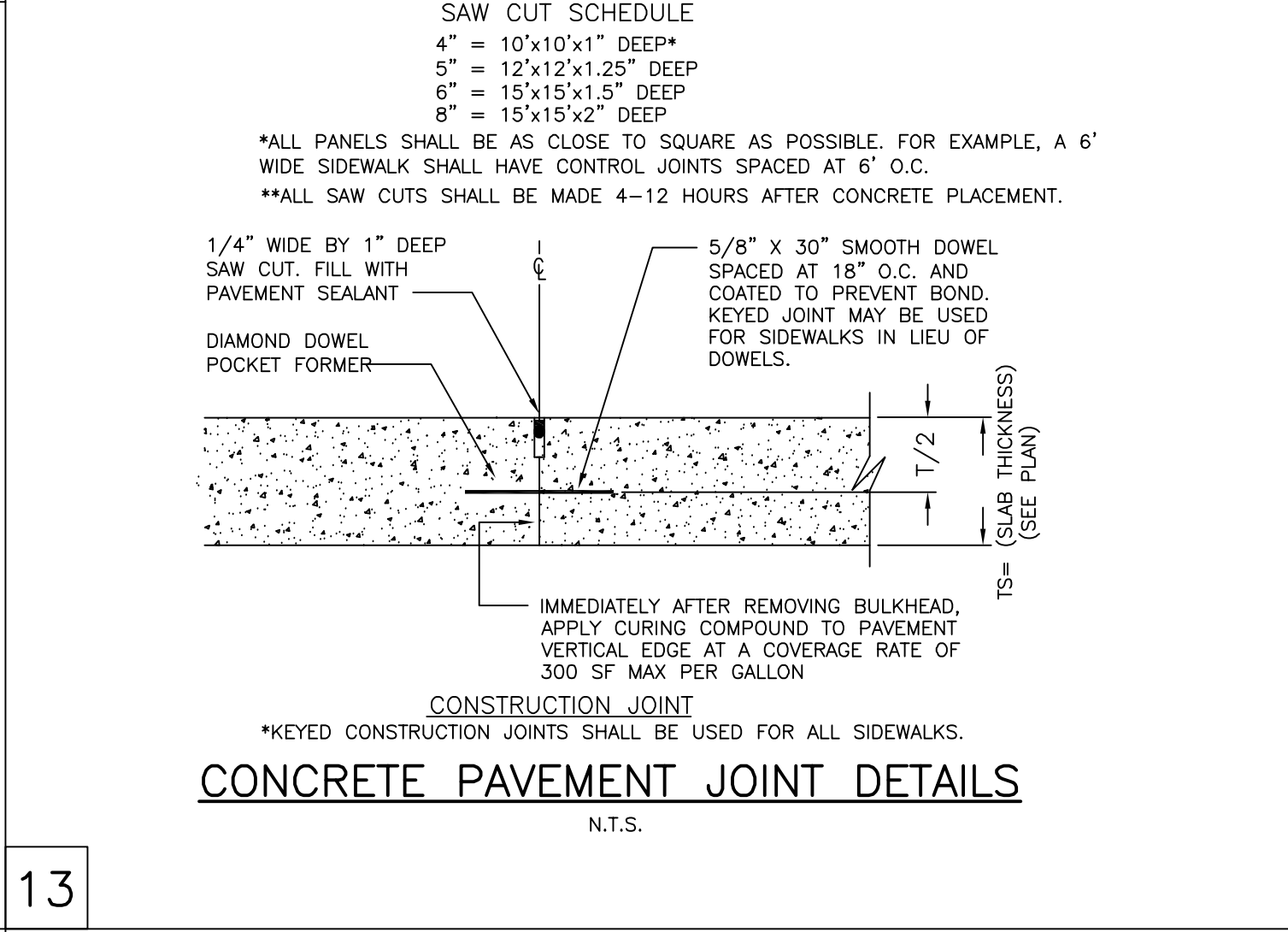
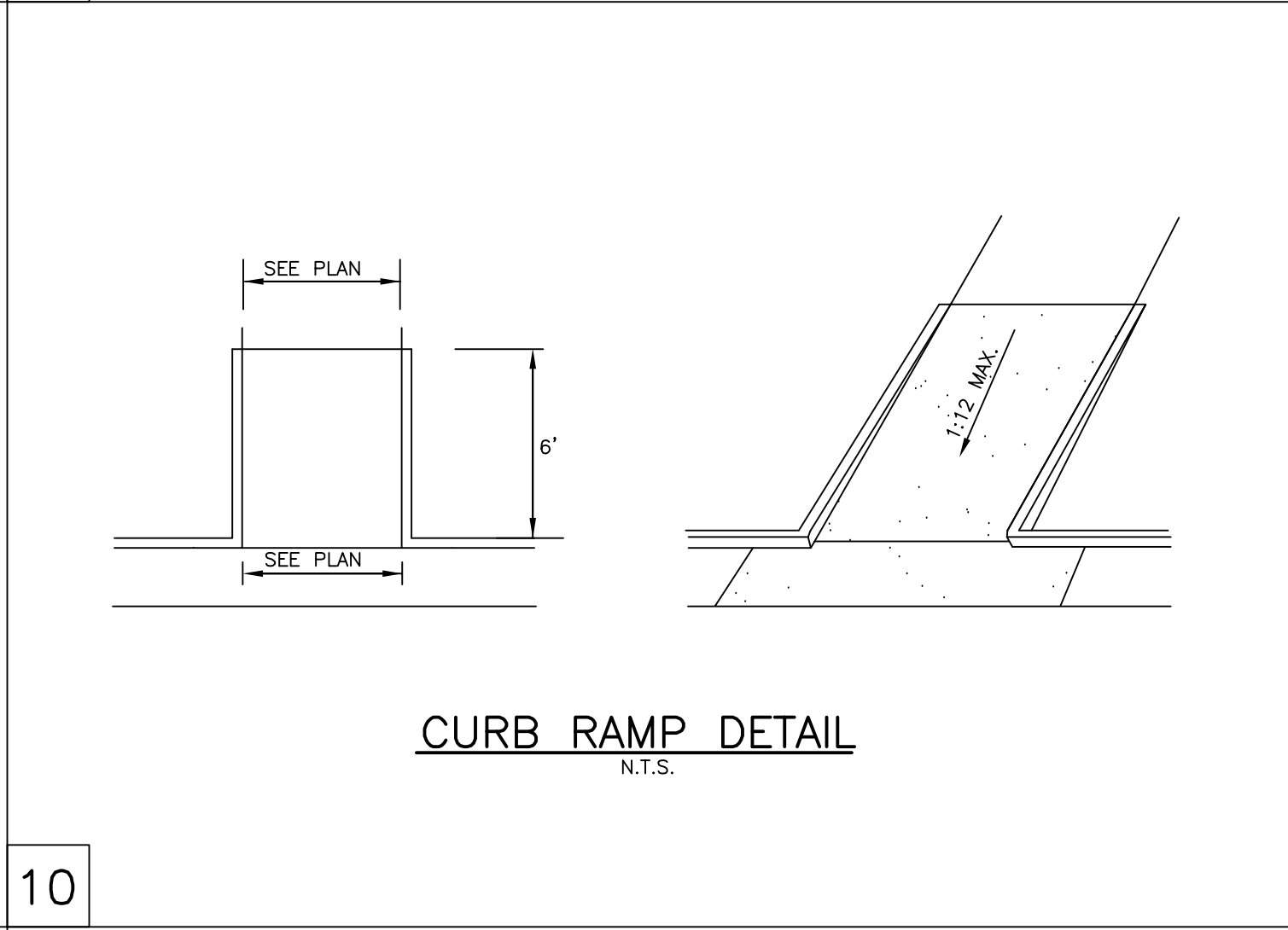
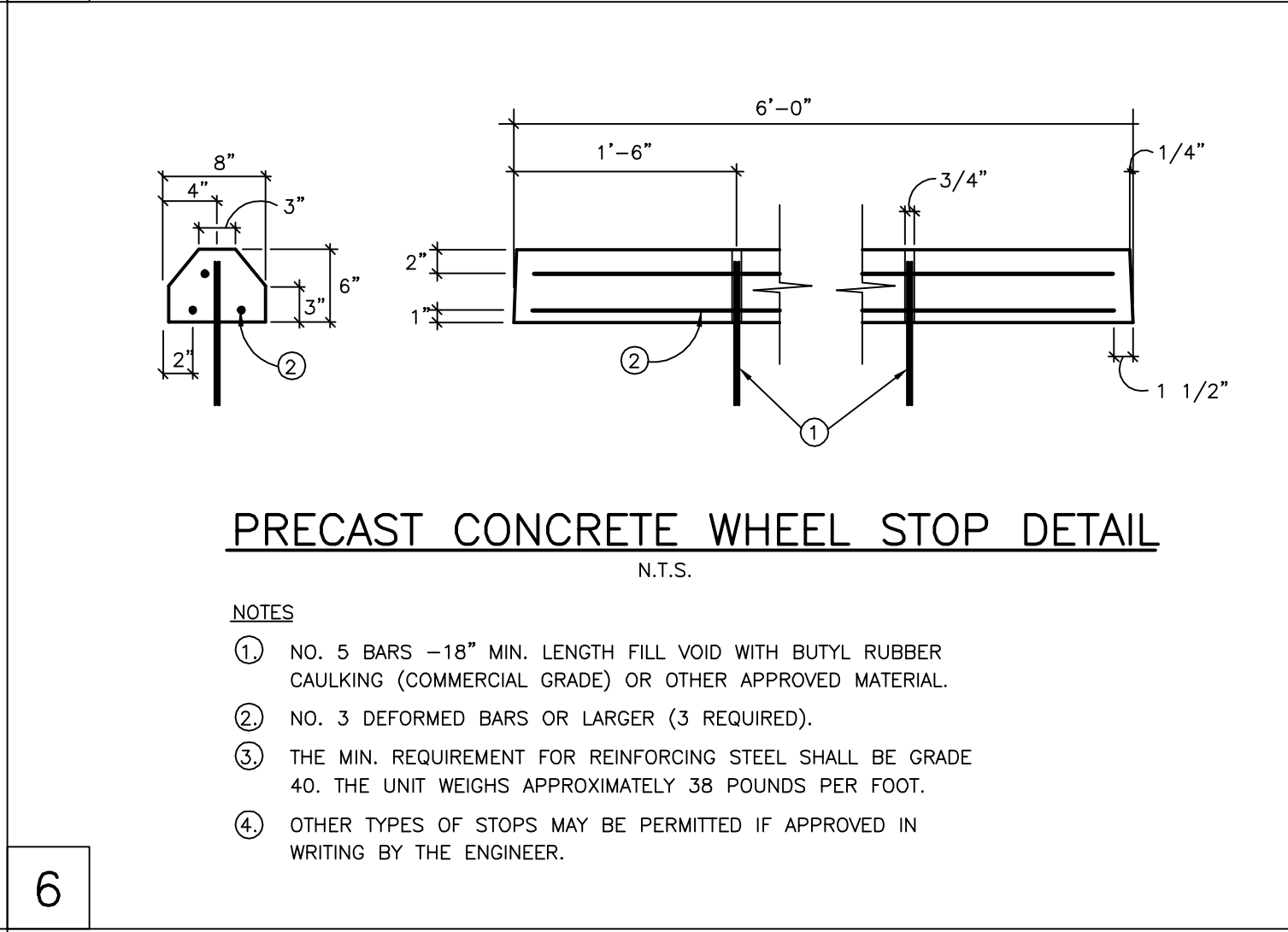
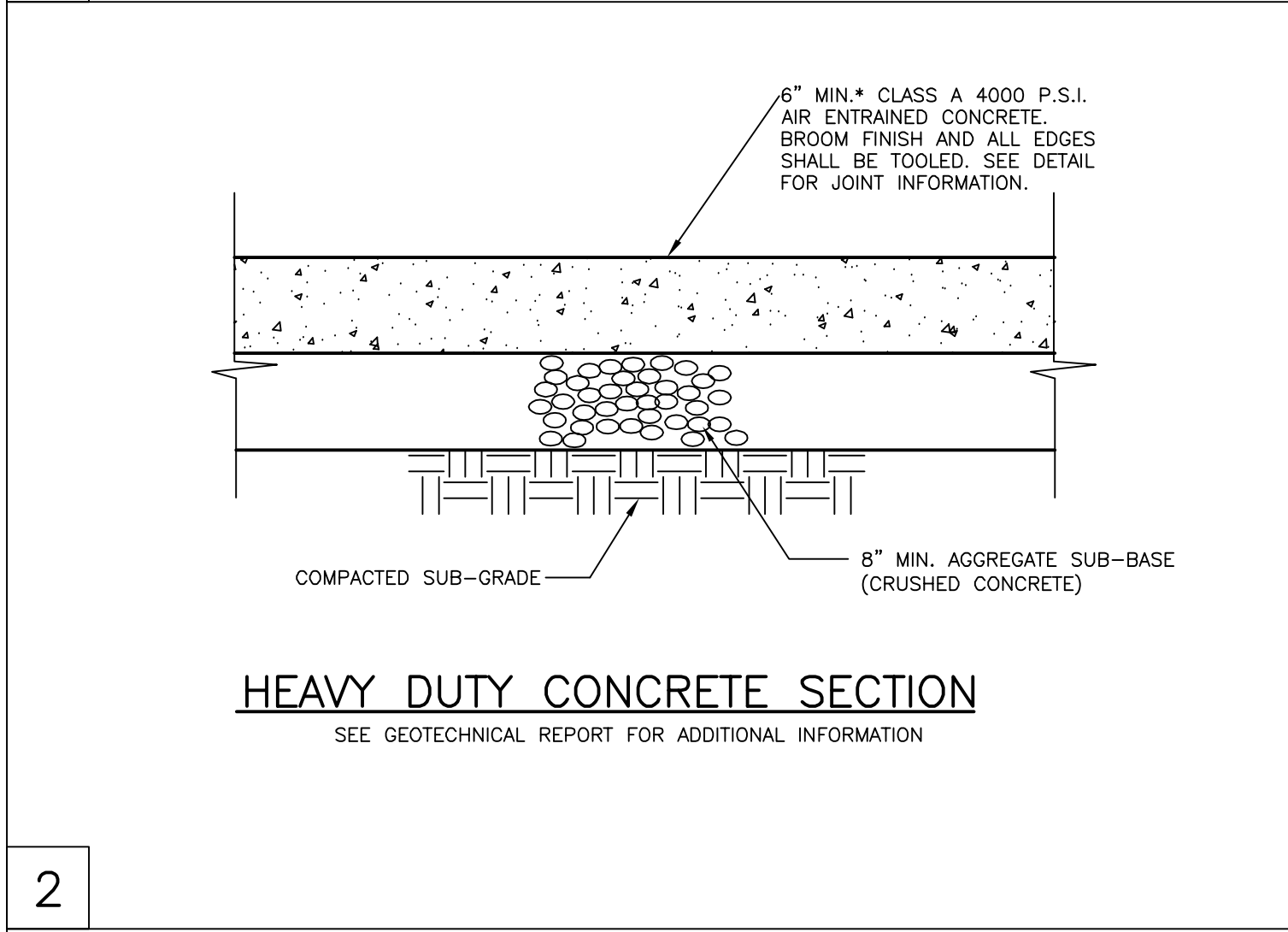
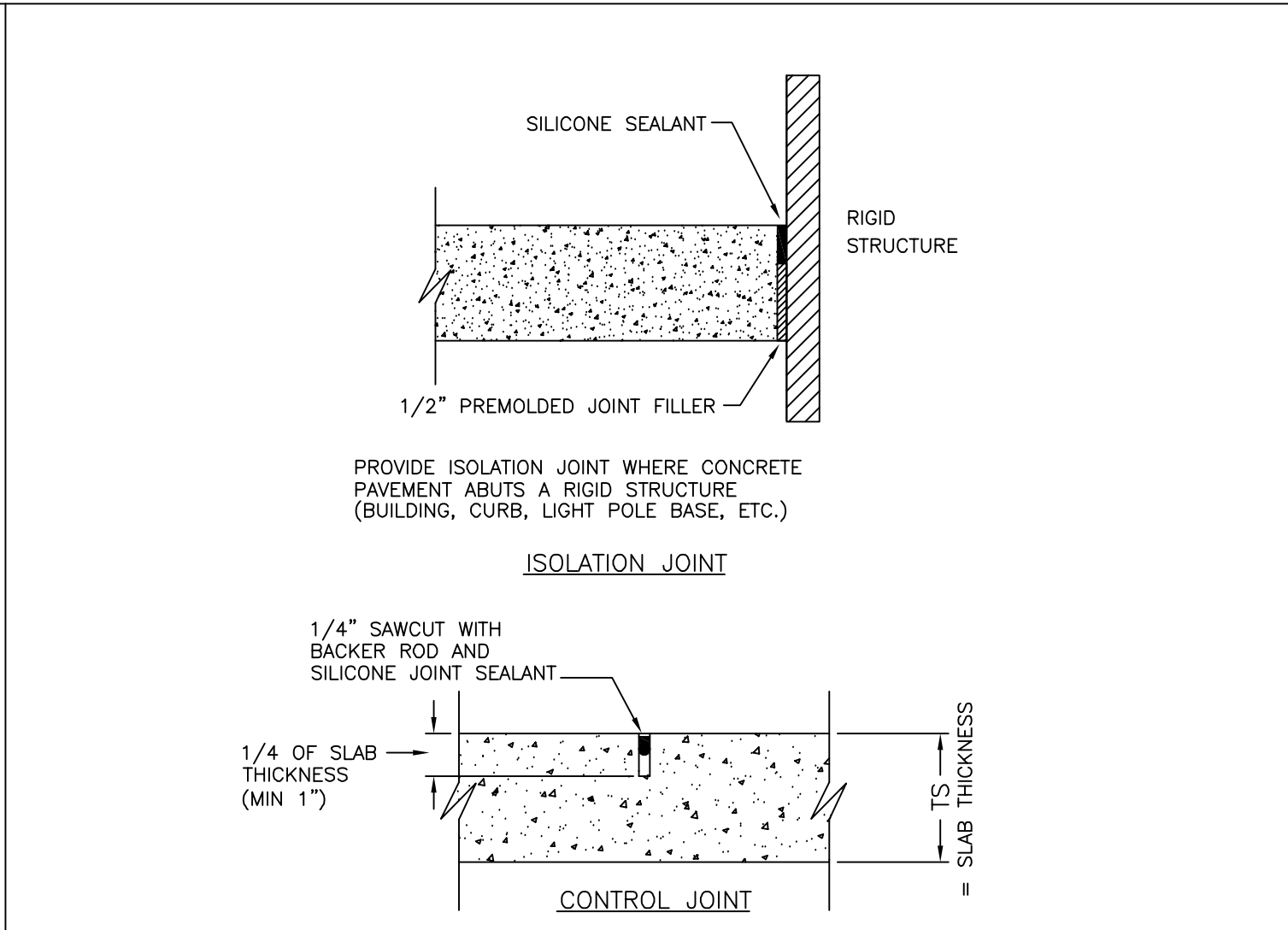
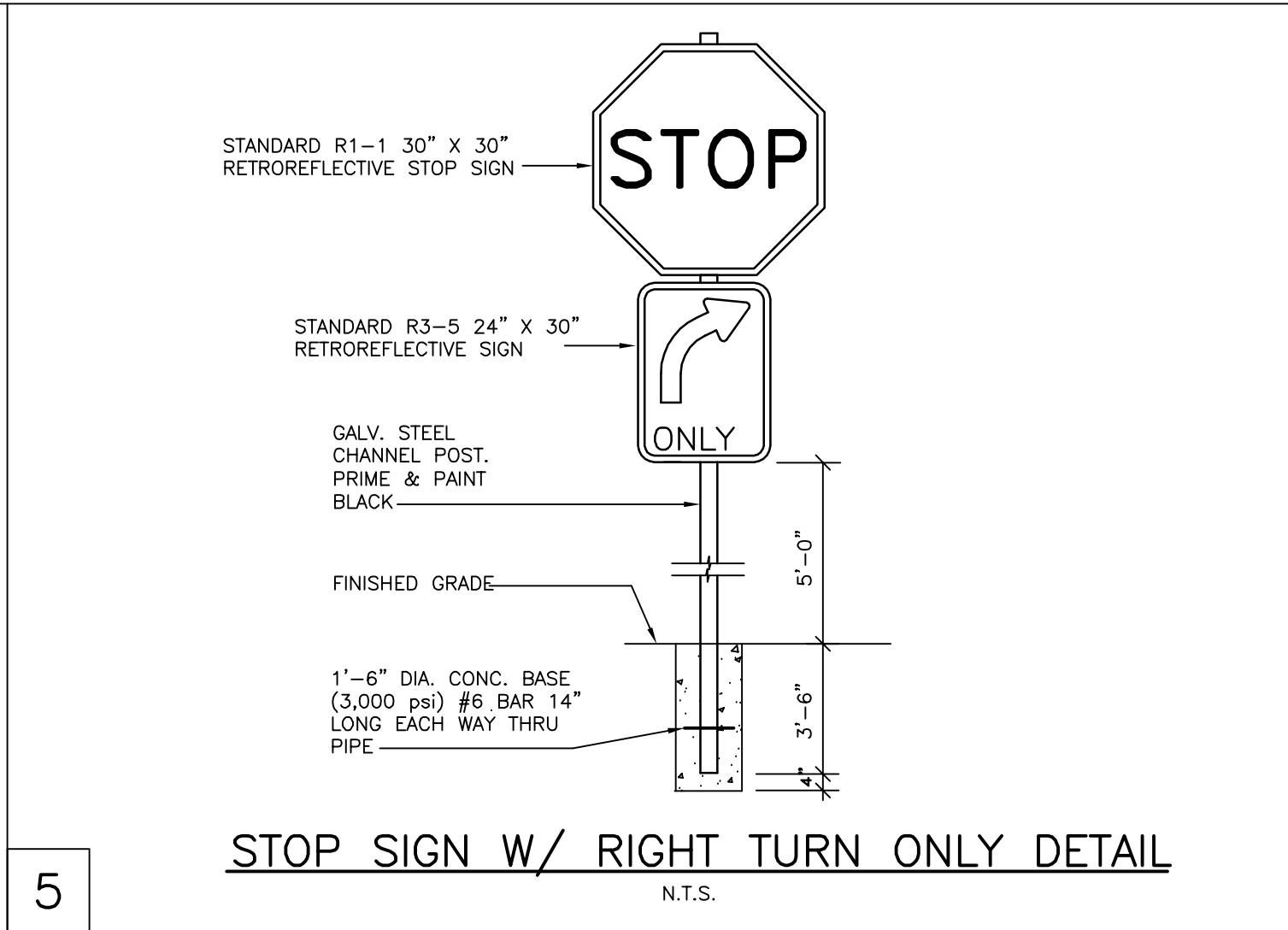
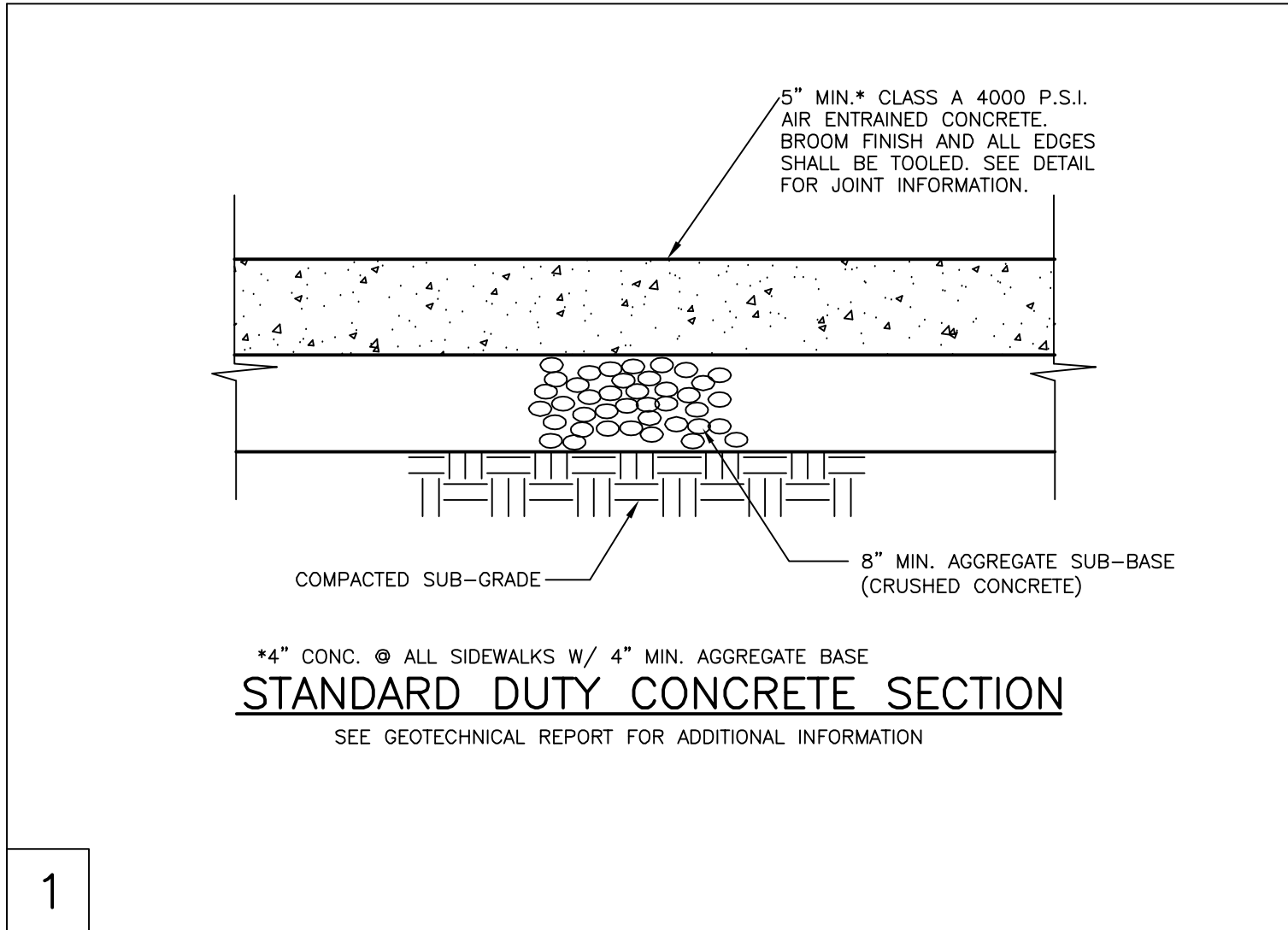
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PROJECT NO.: 16049

SHEET NUMBER:

C-05.2



CIVIL ENGINEER:

BERRY
ENGINEERS LLC

3555 KETH ST NW, SUITE 109
CLEVELAND, TN 37312
TEL: (423) 796-5880
FIRM AUTHORIZATION: E-2720

DEVELOPER:

S & R DEVELOPMENT
115 W JACKSON ST
SUITE 2D
RIDGELAND, MS 39157

PROJECT:

**HOLIDAY INN &
HILTON TRU HOTEL**
W RIDGELAND AVE
RIDGELAND, MS

21163
2129 (201)
STATE OF MISSISSIPPI

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SITE DETAILS

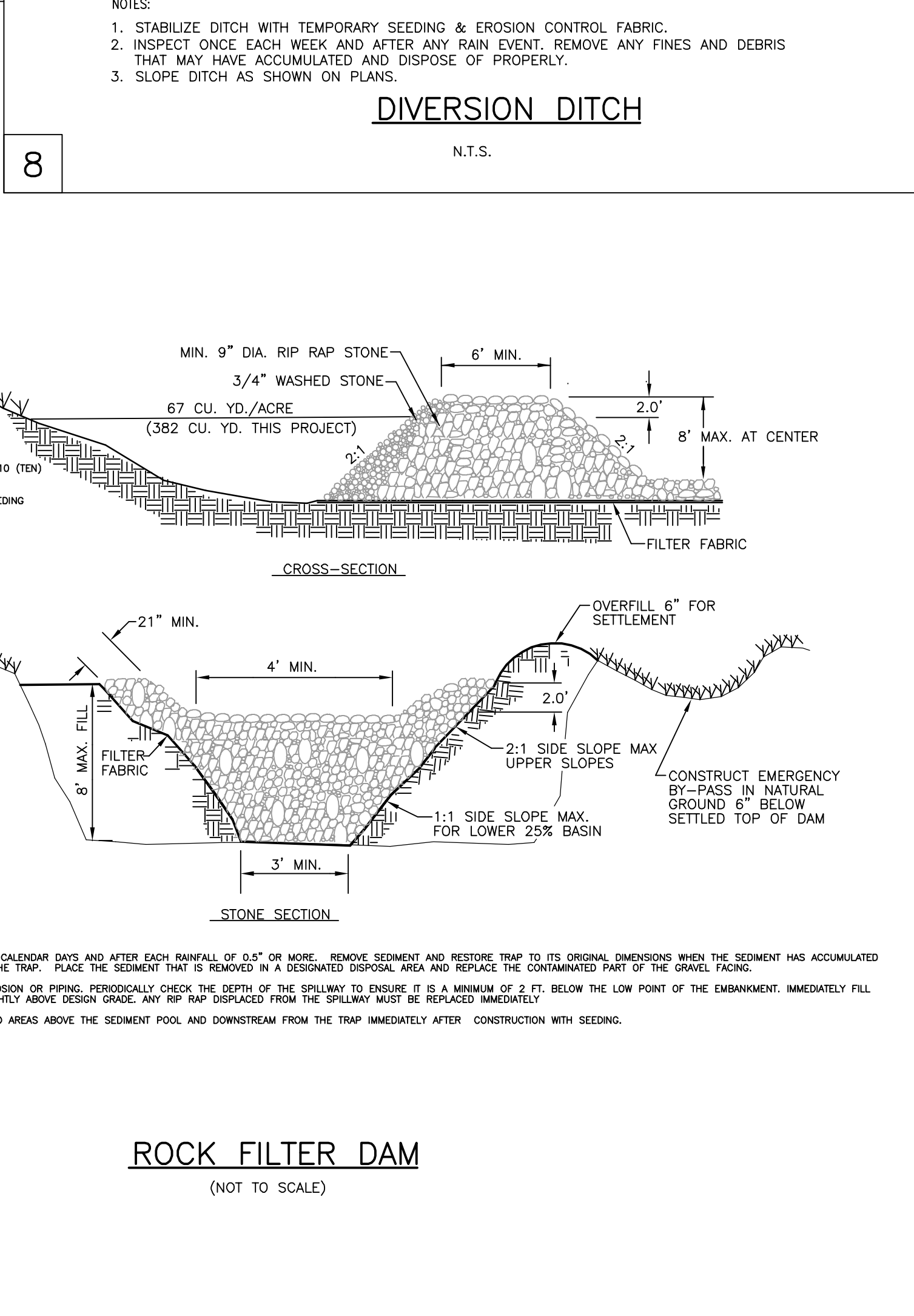
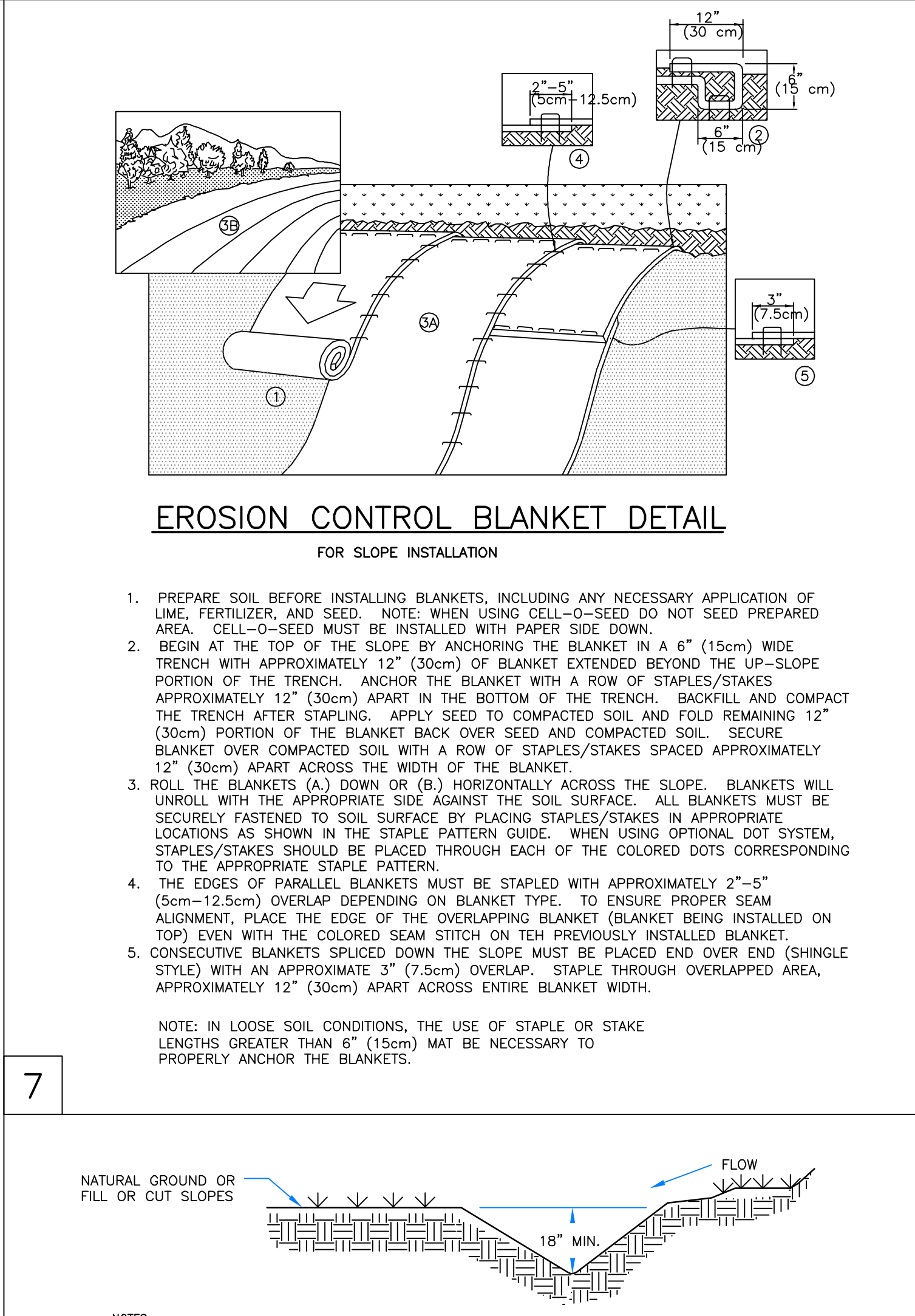
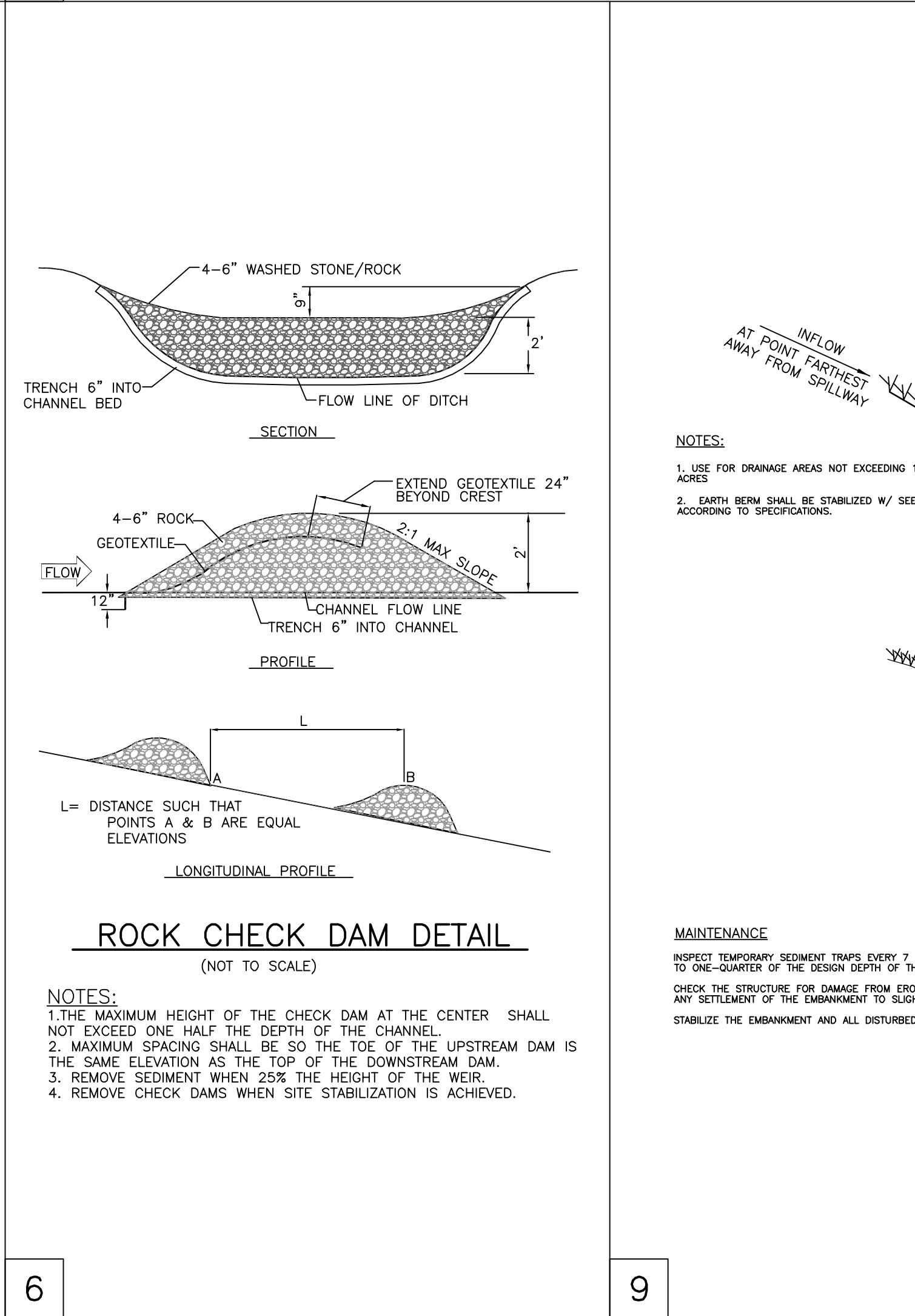
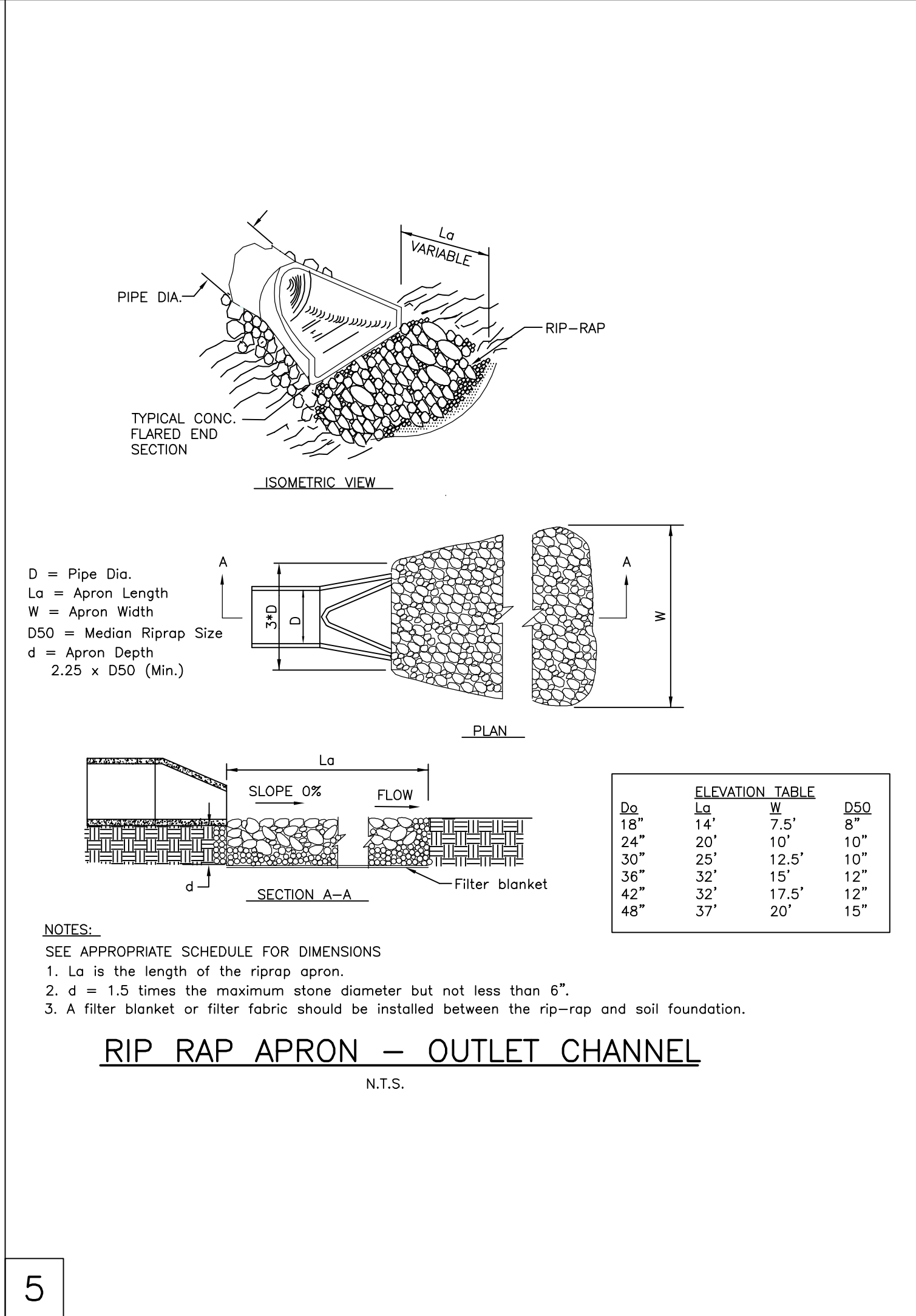
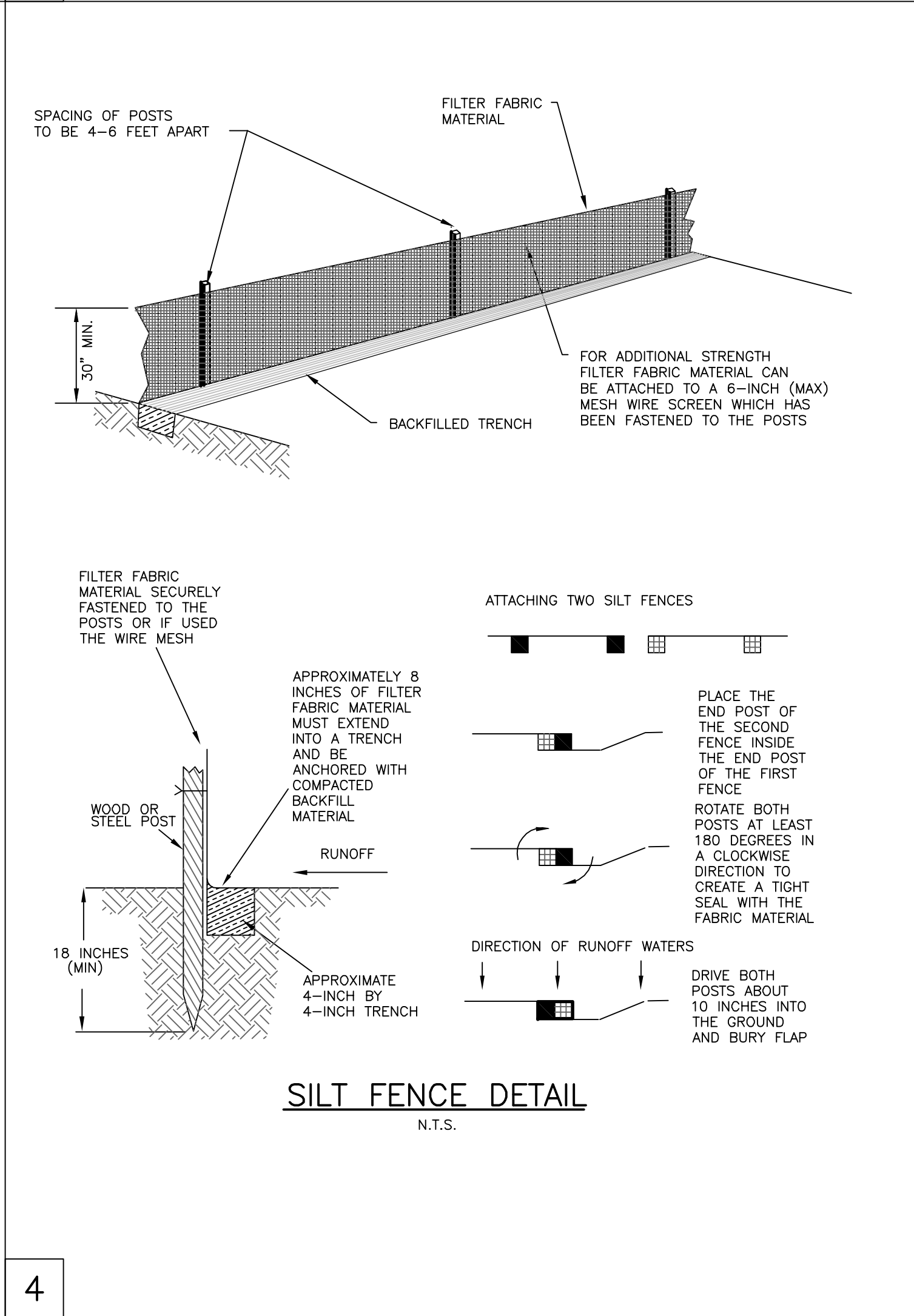
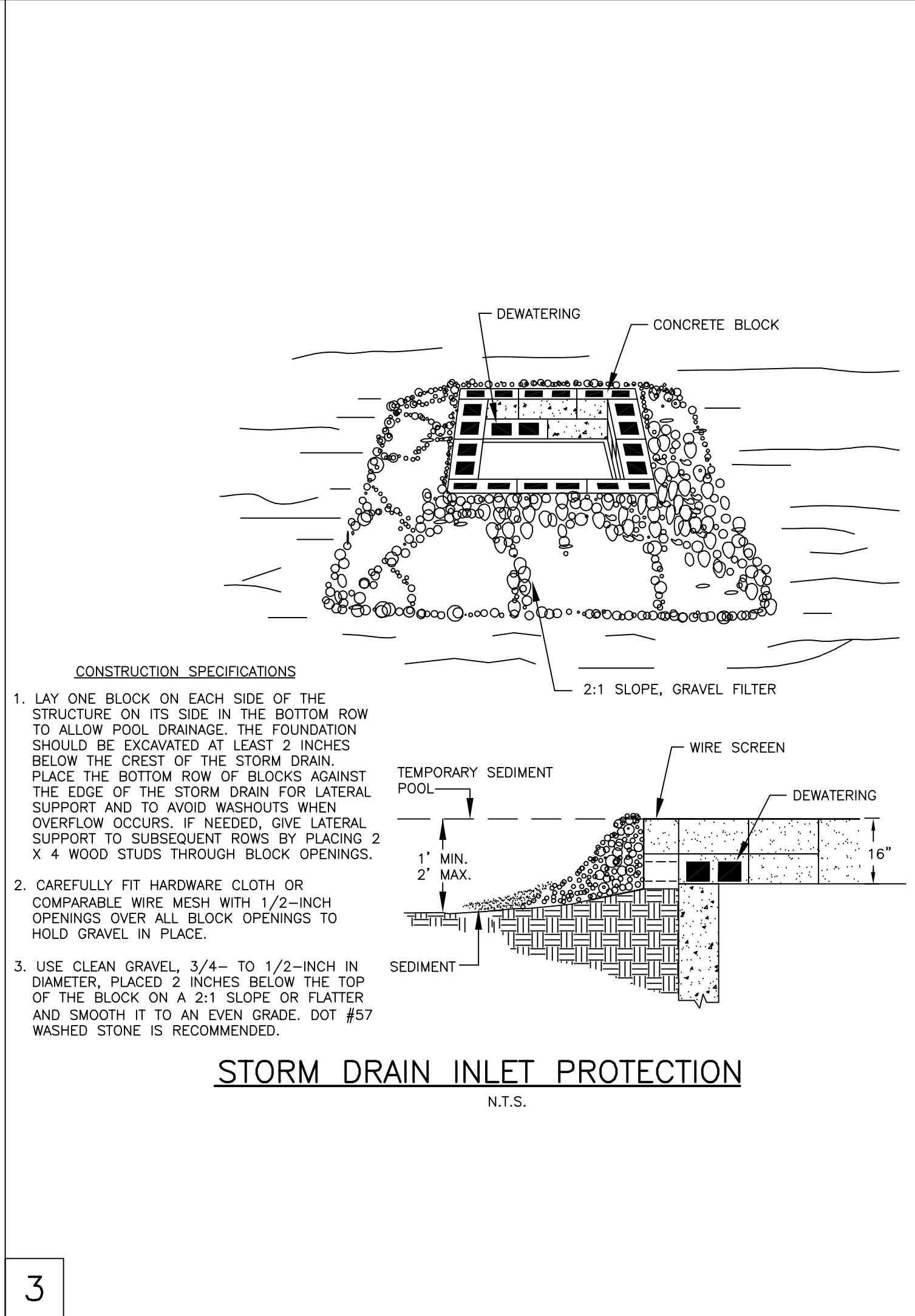
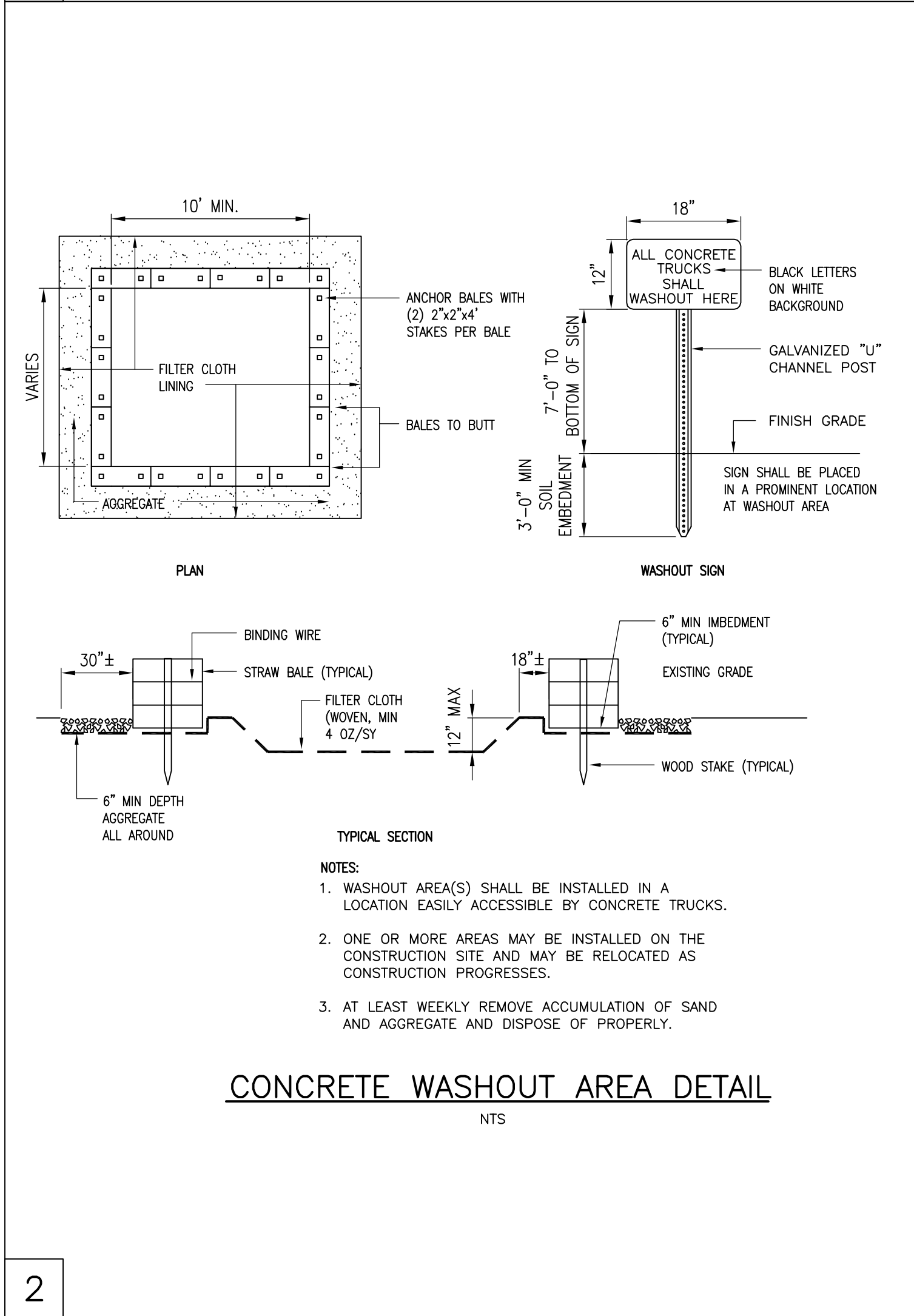
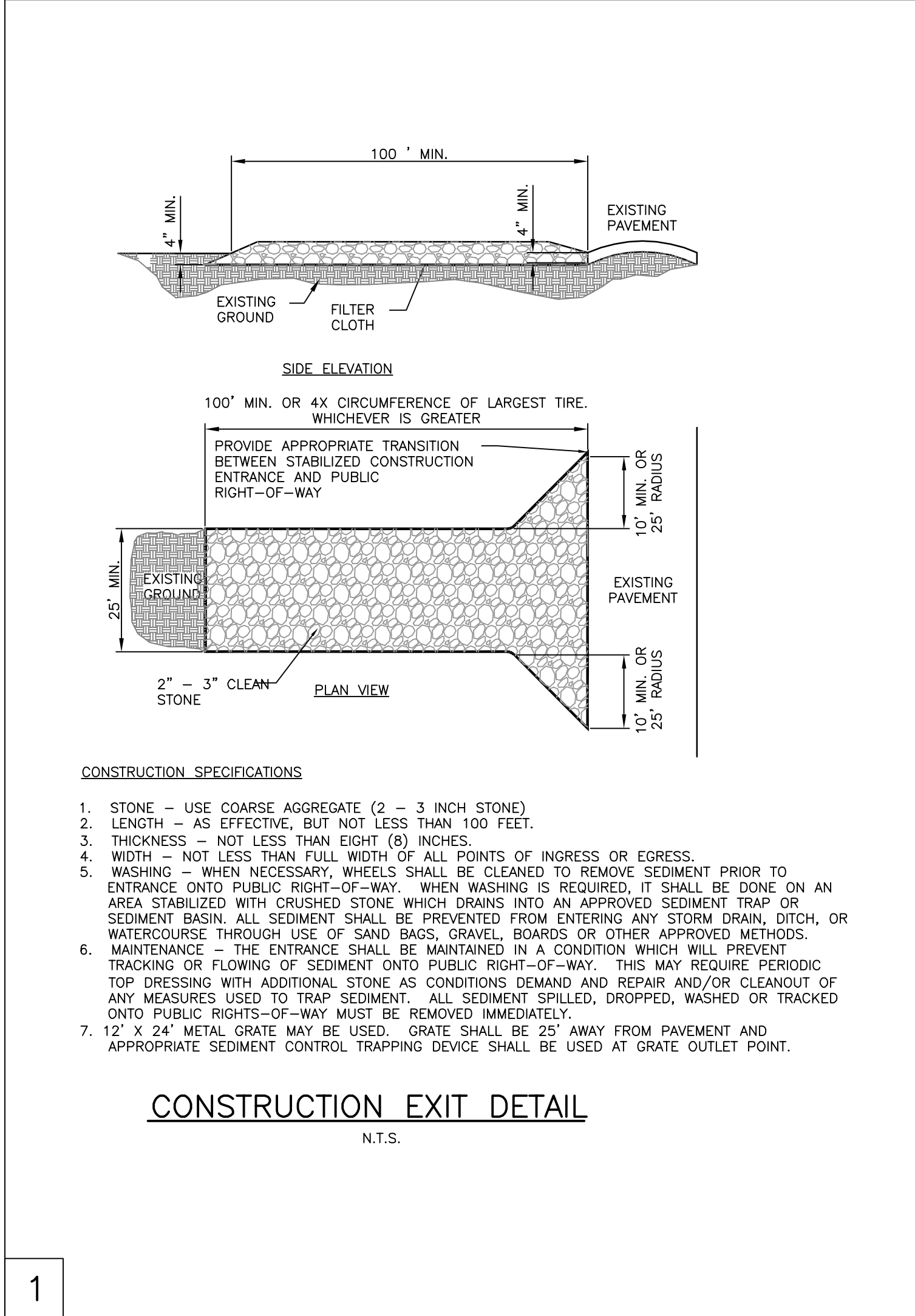
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CIVIL ENGINEER

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21163
2129 (2017)
SEAL OF MISSISSIPPI

CHRISTOPHER M. BERRY
REGISTERED PROFESSIONAL
ENGINEER
SINCE 2017

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SITE DETAILS

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03/29/2017

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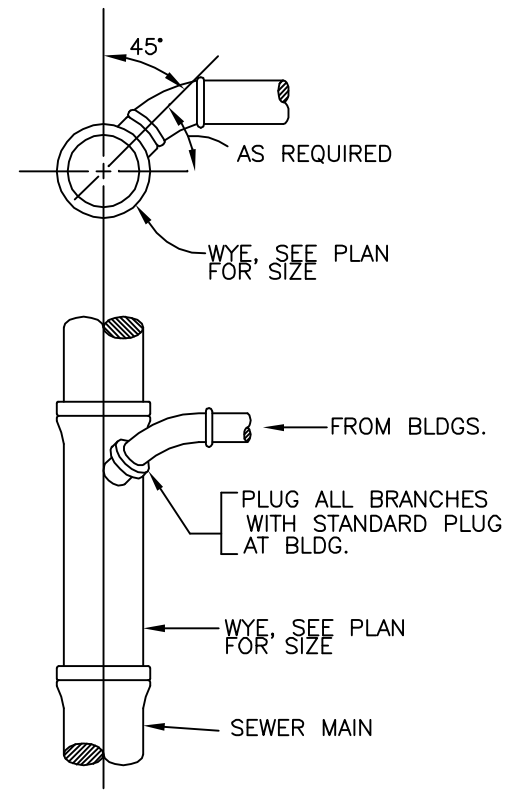
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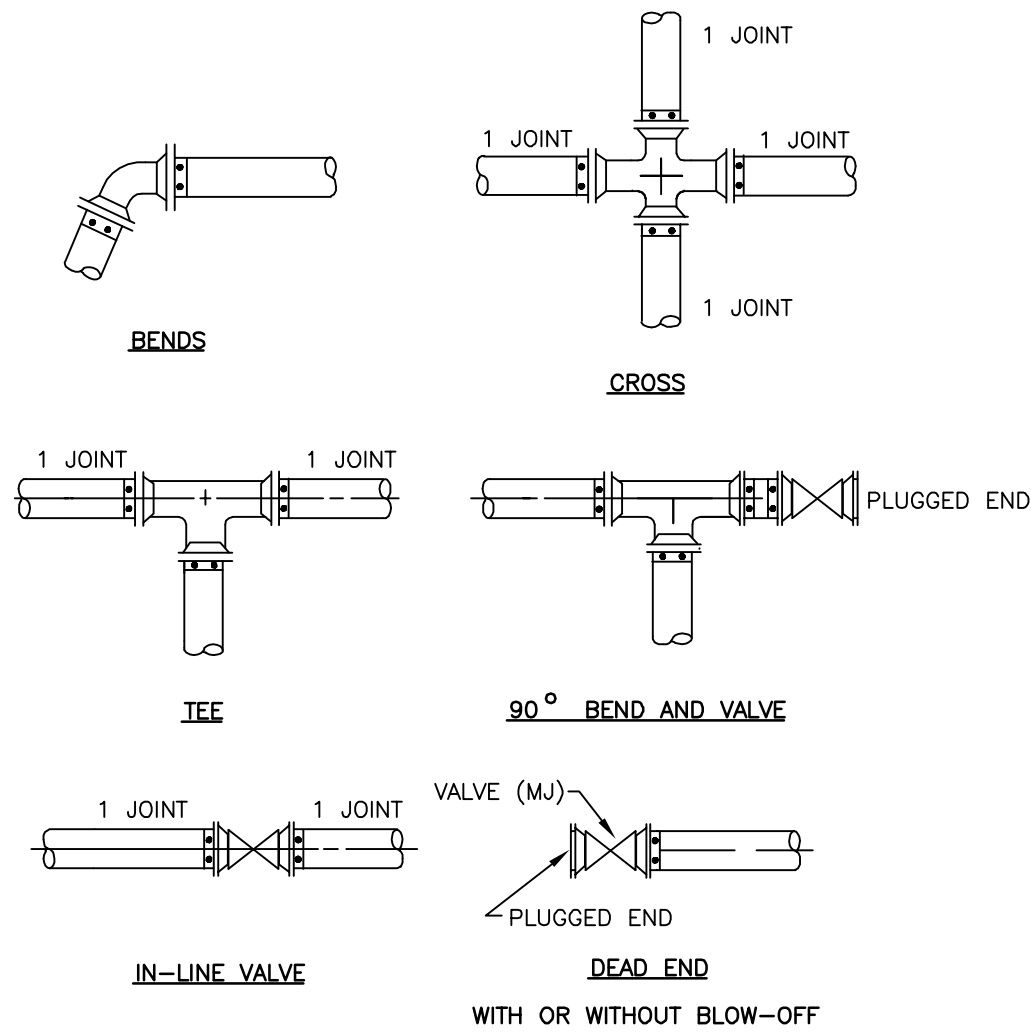
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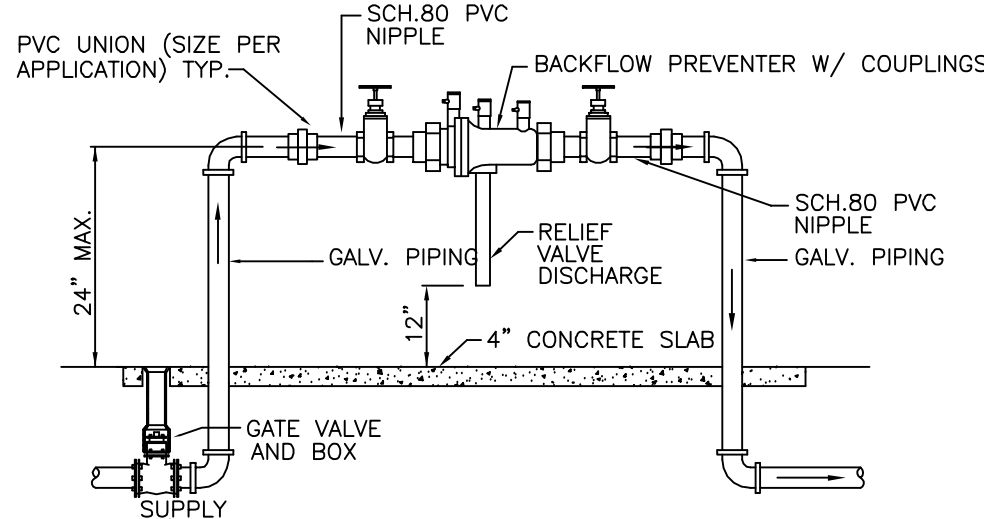
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SANITARY SEWER
LATERAL DETAIL
N.T.S.

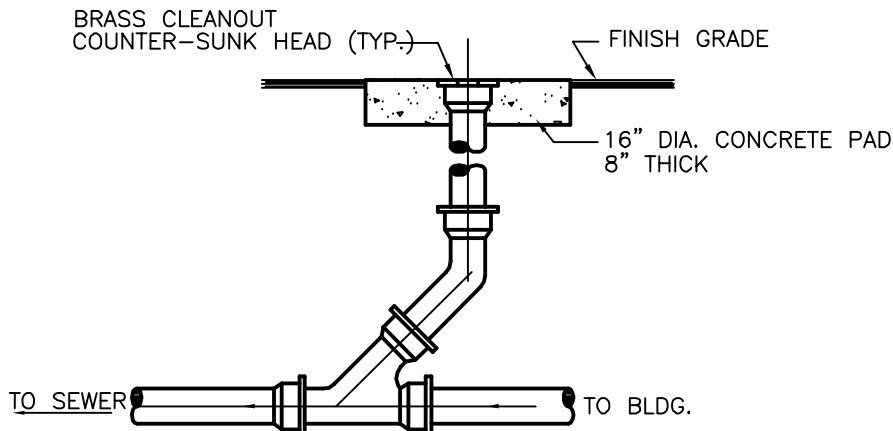


SIZE IN.	BENDS						DEAD END	CROSS OR VALVE		TEE			
	90° 100 psi	45° 100 psi	22-1/2° 150 psi	11-1/4° 100 psi	11-1/4° 150 psi	VERTICAL 100 psi		100 psi	150 psi	100 psi	150 psi	100 psi	150 psi
4	1	1	1	1	1	1	1	2	2	1	1	1	2
6	1	2	1	1	1	1	1	2	2	3	1	1	2
8	1	2	1	1	1	1	1	2	2	4	1	1	2
10	2	2	1	1	1	1	1	2	2	3	4	1	2
12	2	2	1	1	1	1	1	2	3	3	5	1	2
14	2	3	1	1	1	1	1	2	3	4	6	1	2
16	2	3	1	1	1	1	1	2	3	4	6	1	2
18	2	3	1	2	1	1	1	3	4	5	7	1	2
20	2	3	1	2	1	1	1	3	4	5	8	1	2
24	3	4	1	2	1	1	1	3	4	6	9	1	2
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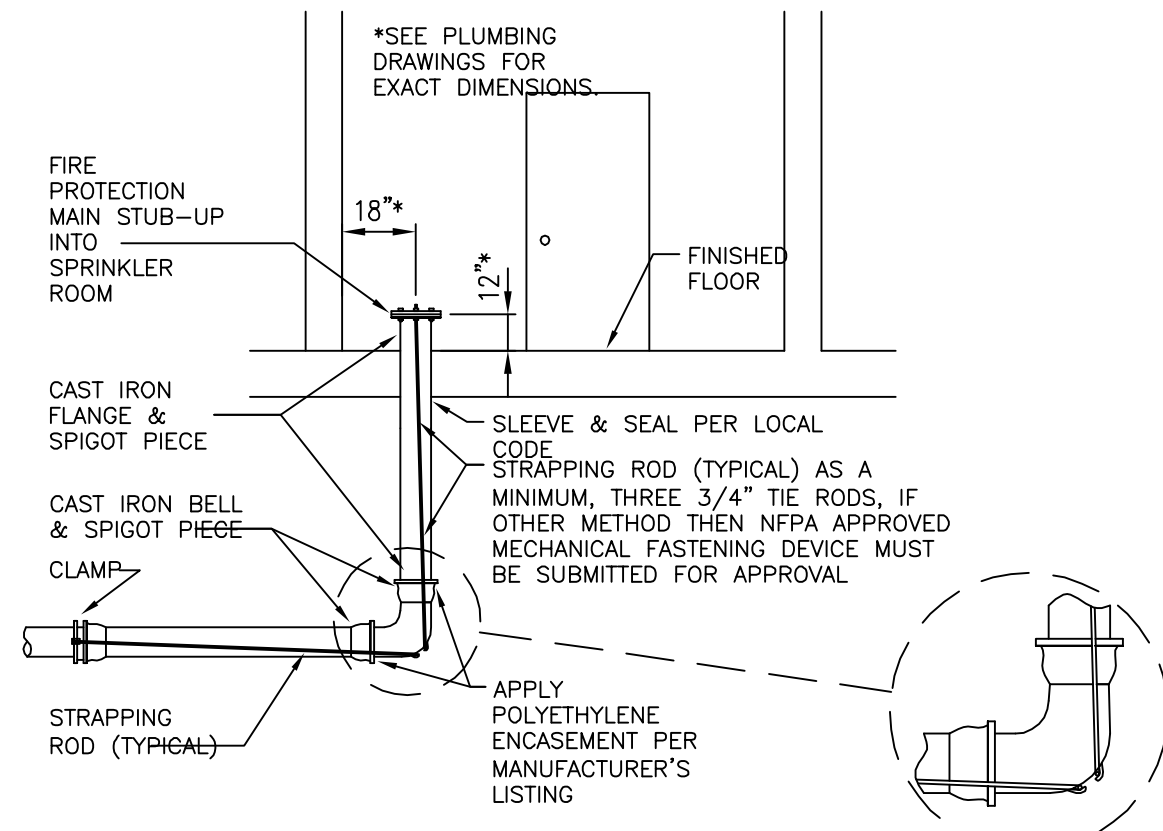


REDUCED PRESSURE ZONE
BACKFLOW PREVENTER DETAIL
2" DIAMETER AND SMALLER
N.T.S.

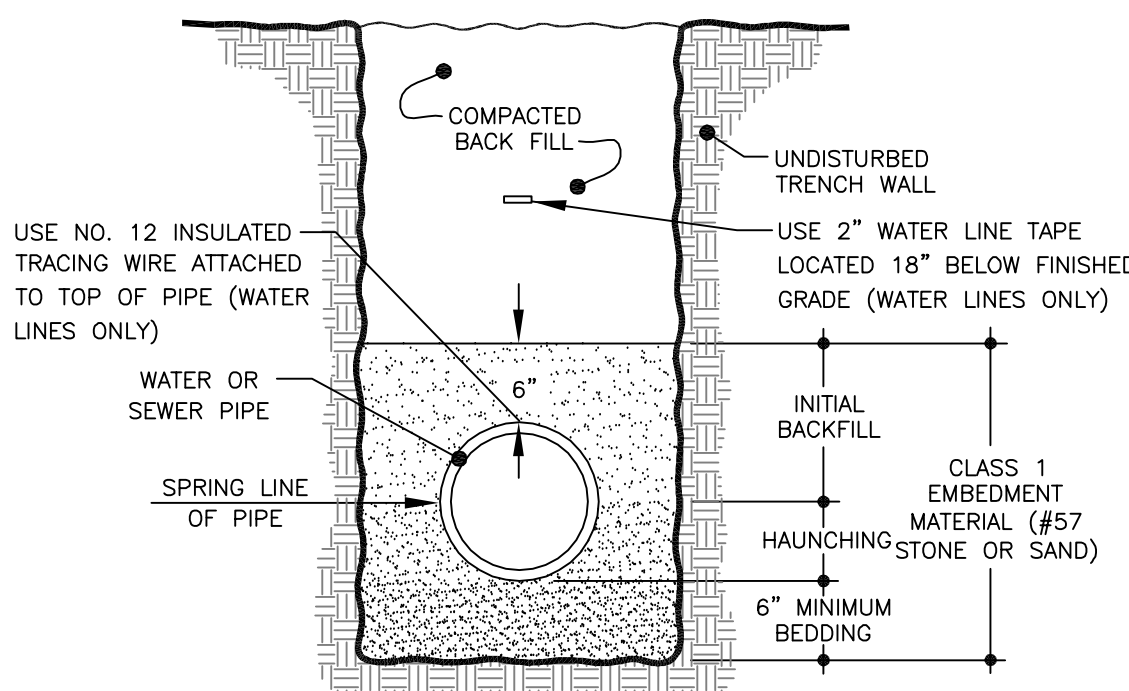
NOTE: ALL EXPOSED PIPES SHALL BE INSULATED.



EXTERIOR CLEANOUT DETAIL
N.T.S.



TYP. FIRE LINE ENTRY INTO BUILDING
N.T.S.

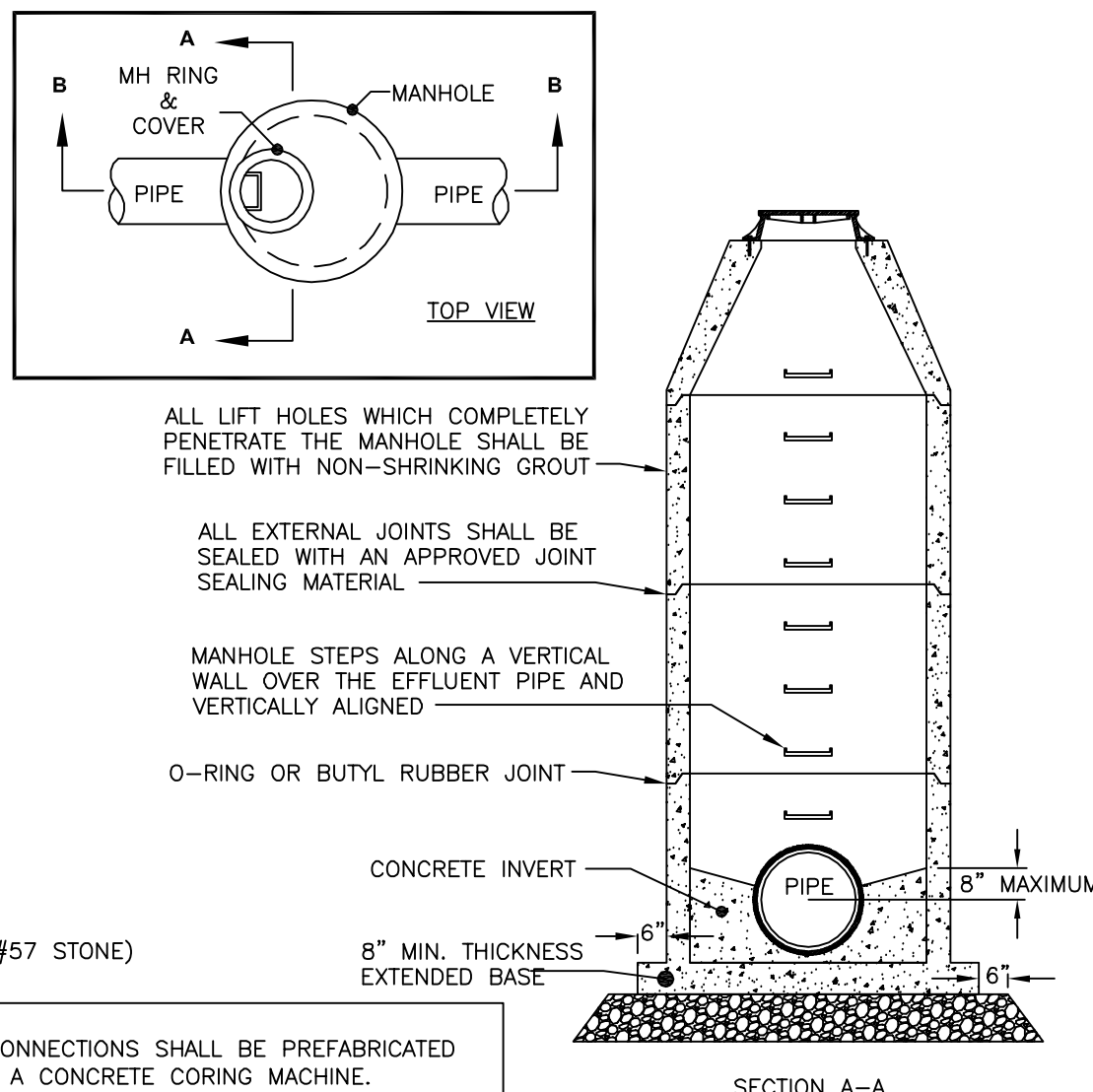
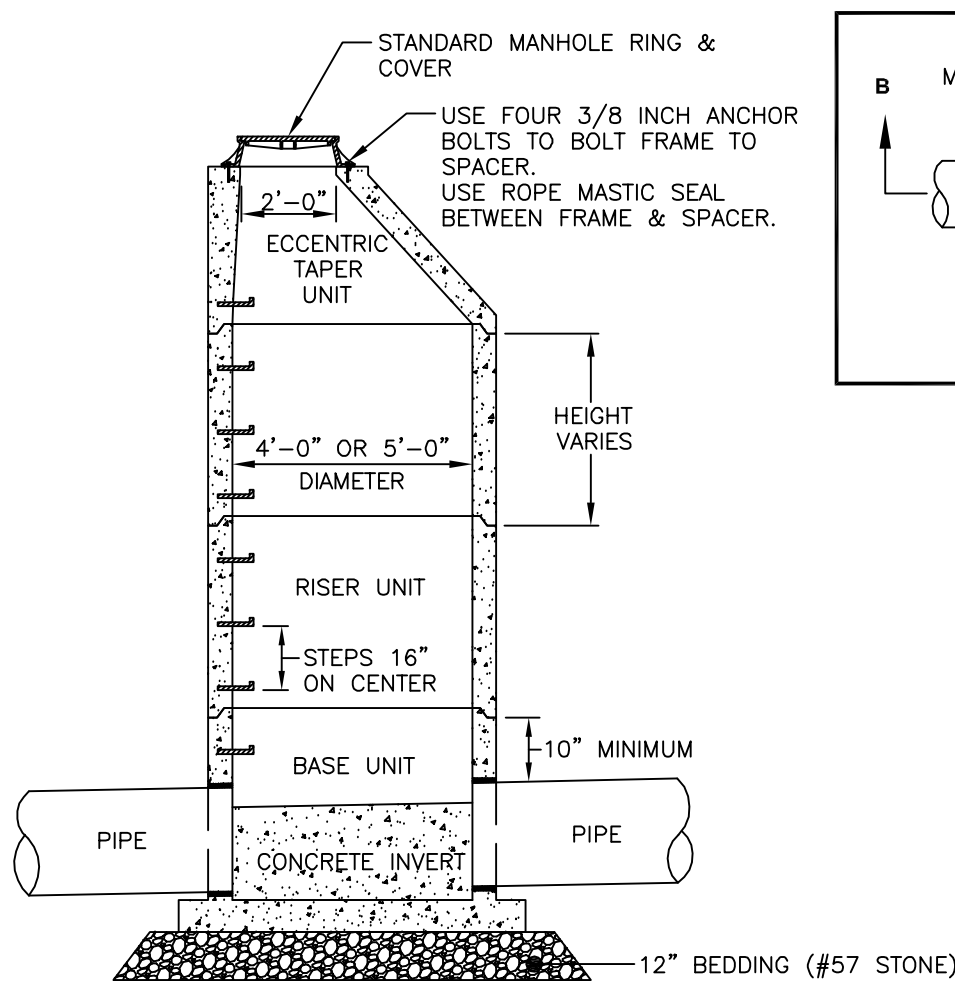


BEDDING FOR WATER & SEWER PIPE
SEE MAWSS STANDARD DETAIL FOR WATER AND SEWER MAIN BEDDING

5

RESTRAINED JOINT TABLE

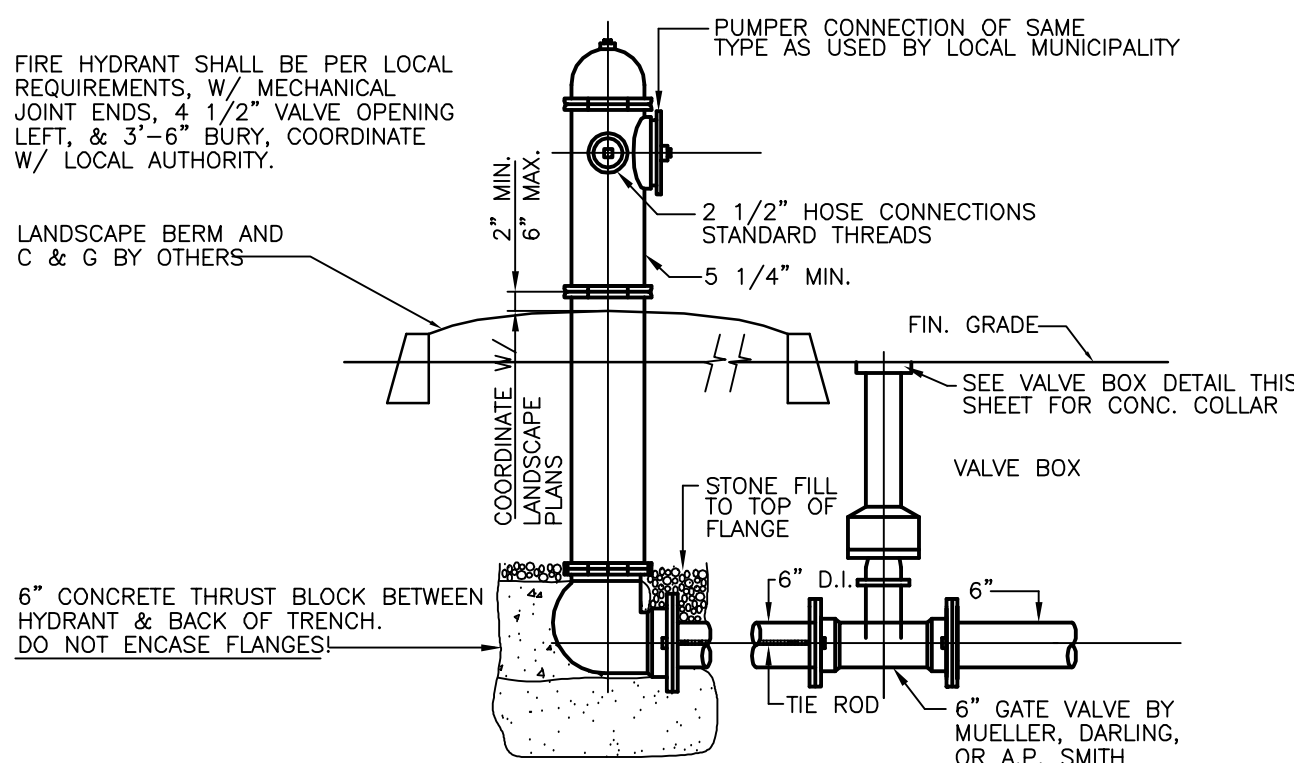
- NOTES:
- MECHANICAL PIPE RESTRAINING SYSTEMS SHALL BE PROVIDED AS STANDARD. THRUST BLOCKING IS NOT SUITABLE EXCEPT AS SPECIFICALLY ALLOWED. WHERE PVC/PJ IS USED PROVIDE PVC/MJ RESTRAINER UNIFLANGE SERIES 1300; EBMA IRON OR EQUAL.
 - ALL MECHANICAL JOINTS AT FITTINGS AND VALVES SHALL BE RESTRAINED.
 - RESTRAIN THROUGH VALVES.



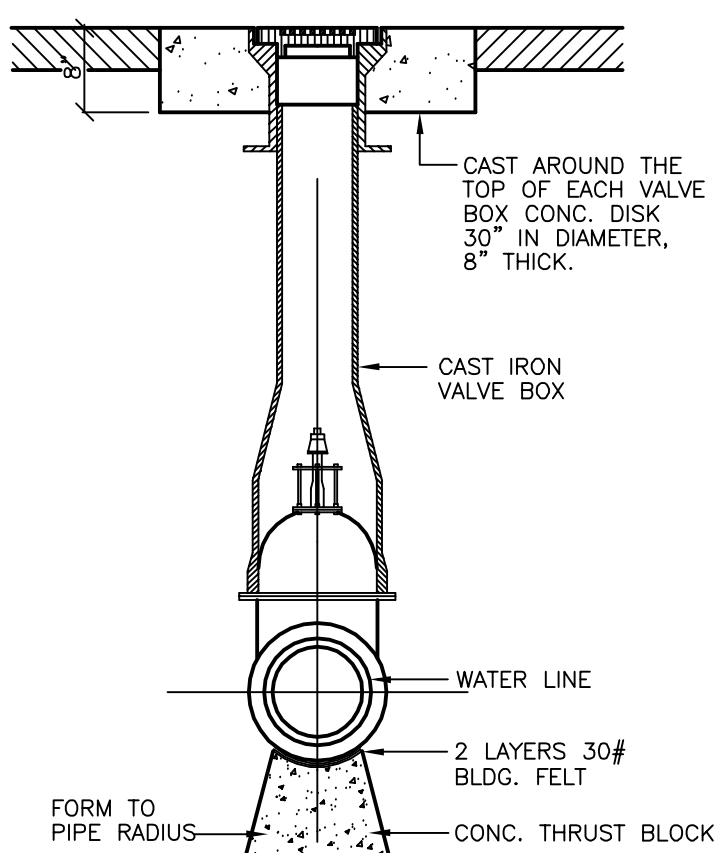
STANDARD PRECAST MANHOLE DETAIL

N.T.S.

6

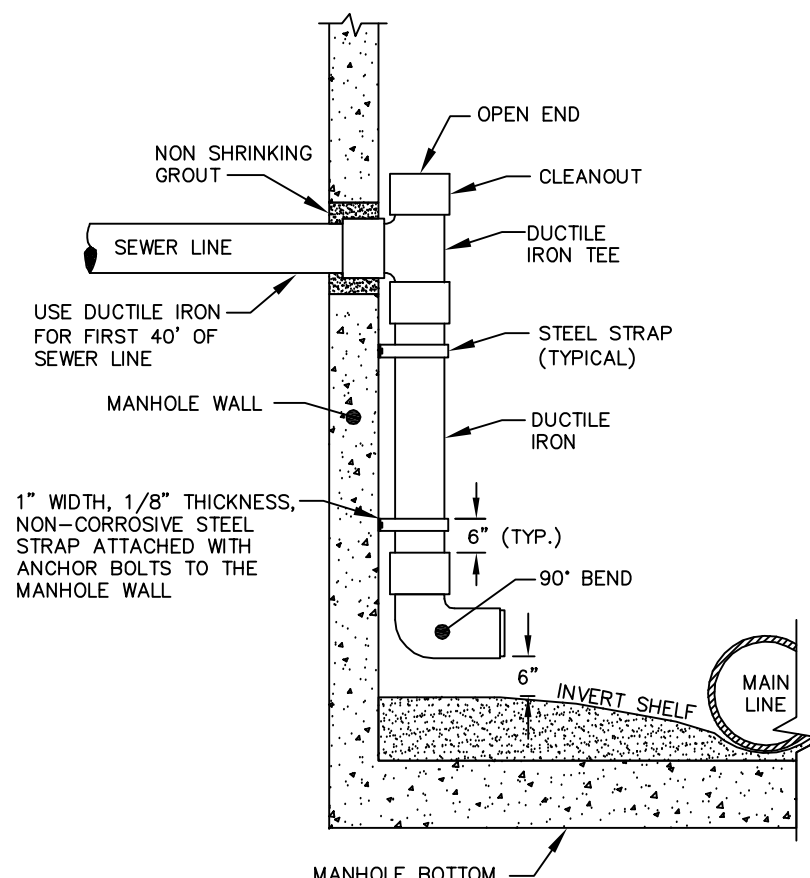


TYP. FIRE HYDRANT DETAIL
N.T.S.



VALVE BOX DETAIL
N.T.S.

9



MANHOLE INSIDE DROP DETAIL

N.T.S.

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SITE DETAILS

DATE: 03/29/2017

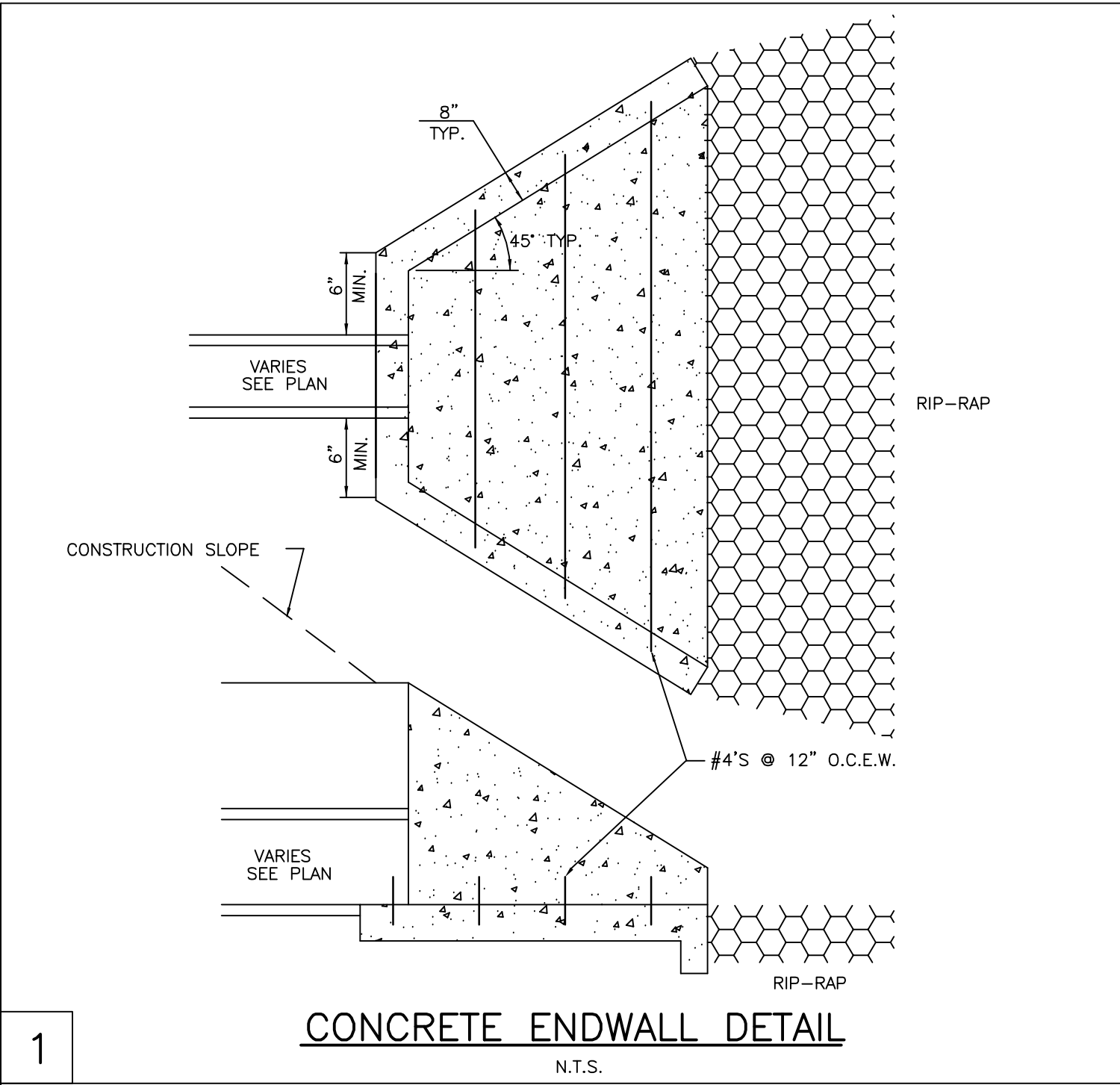
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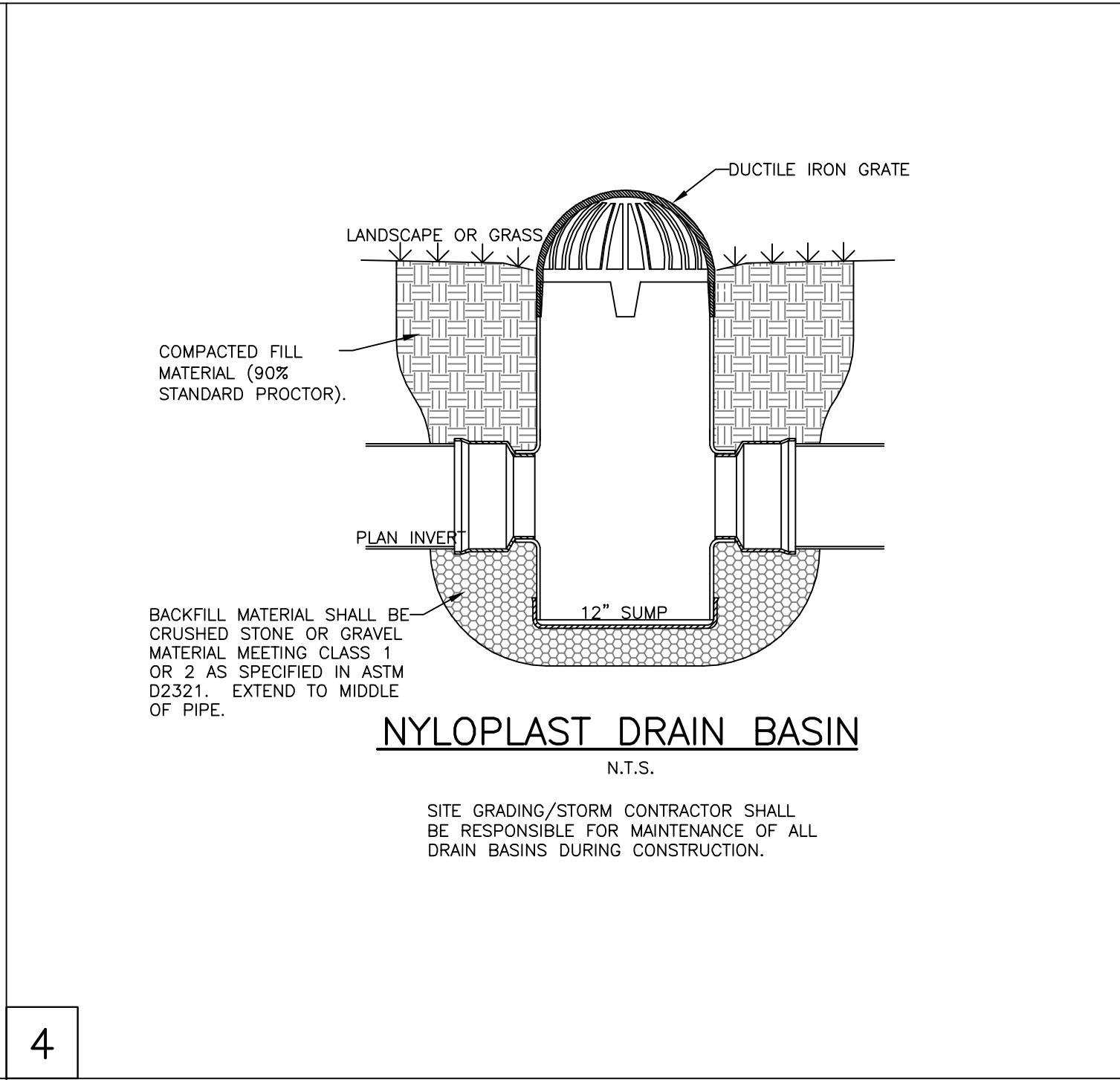
PROJECT NO.: 16049

SHEET NUMBER:

C-08



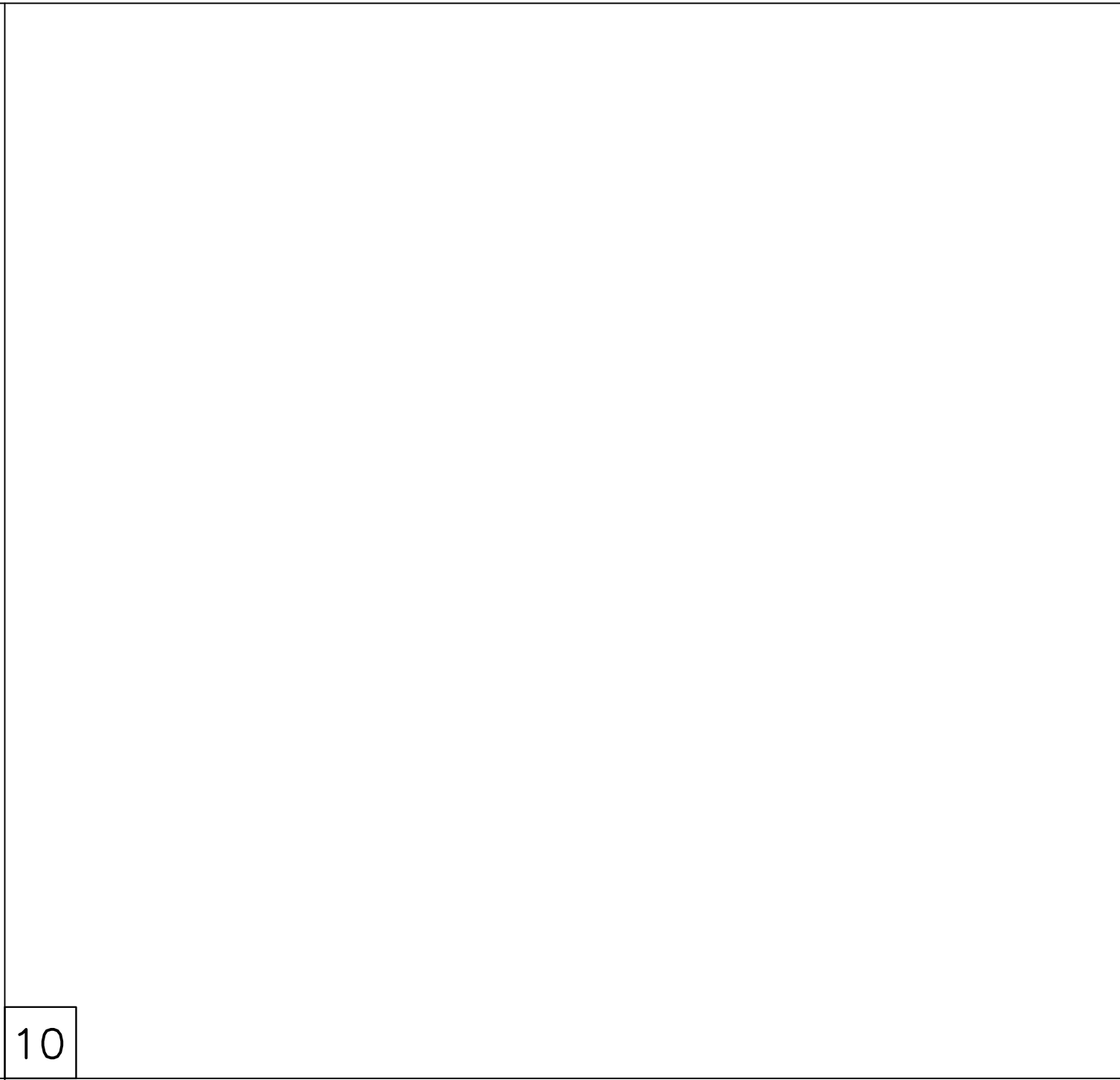
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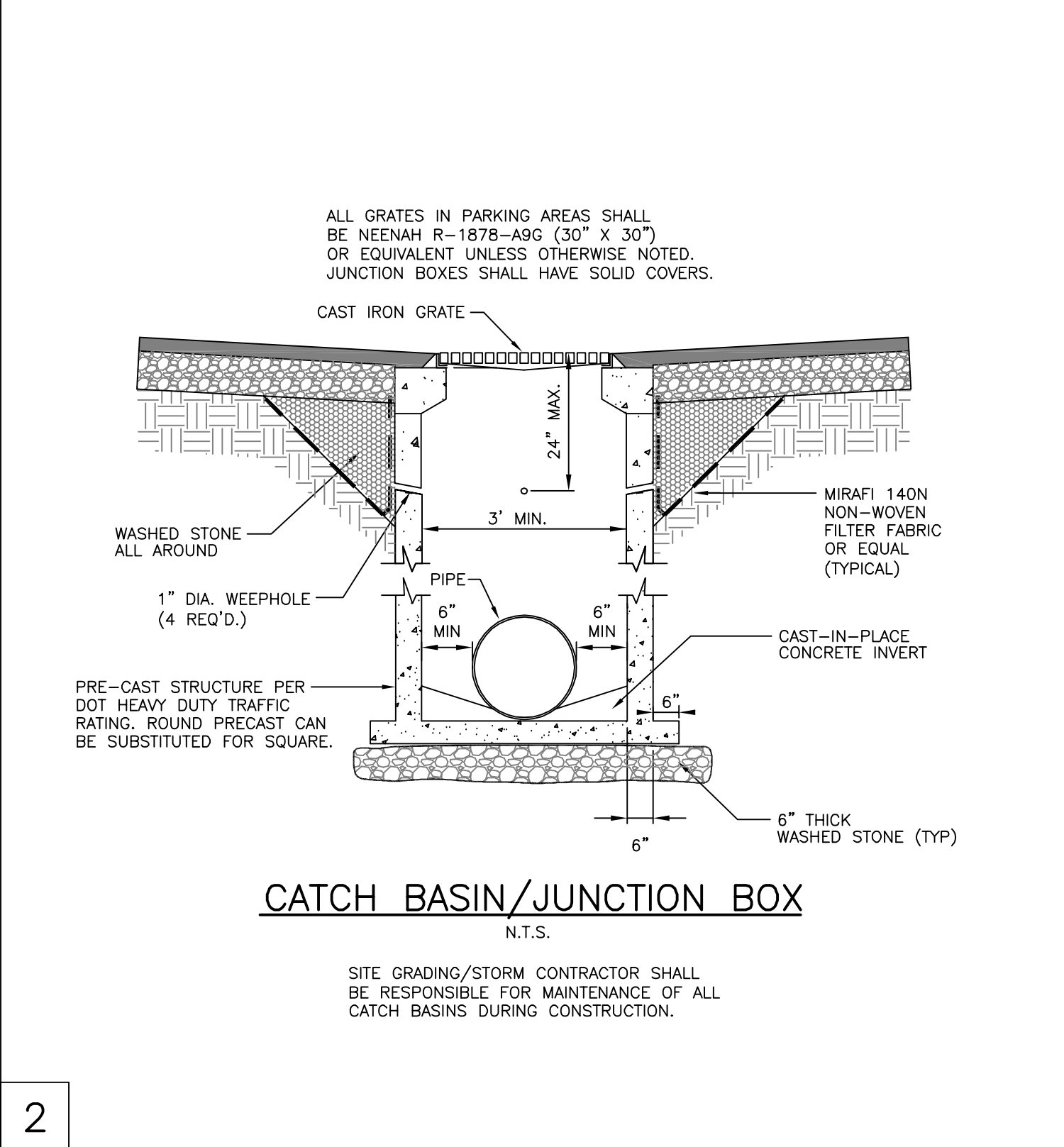
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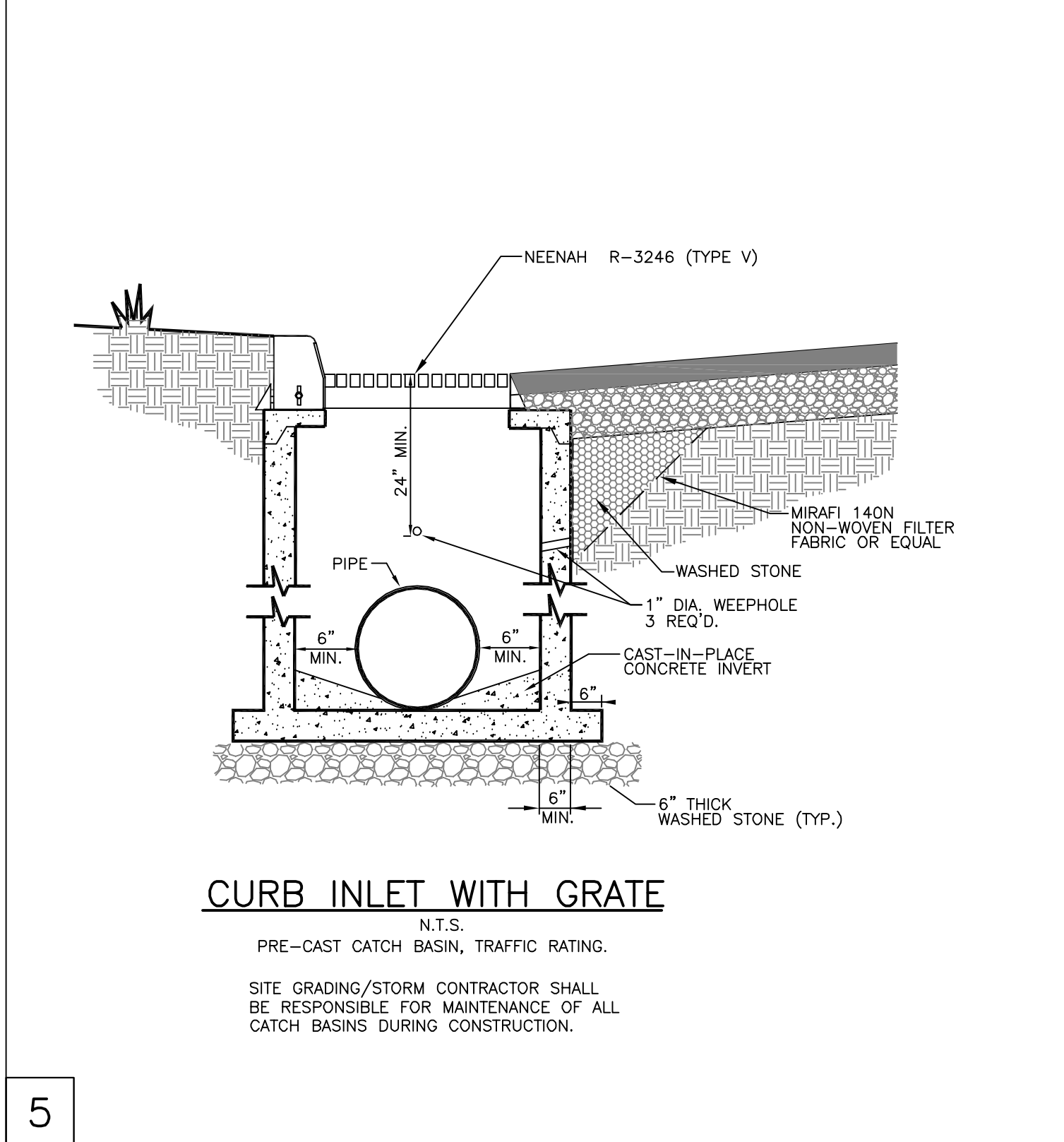
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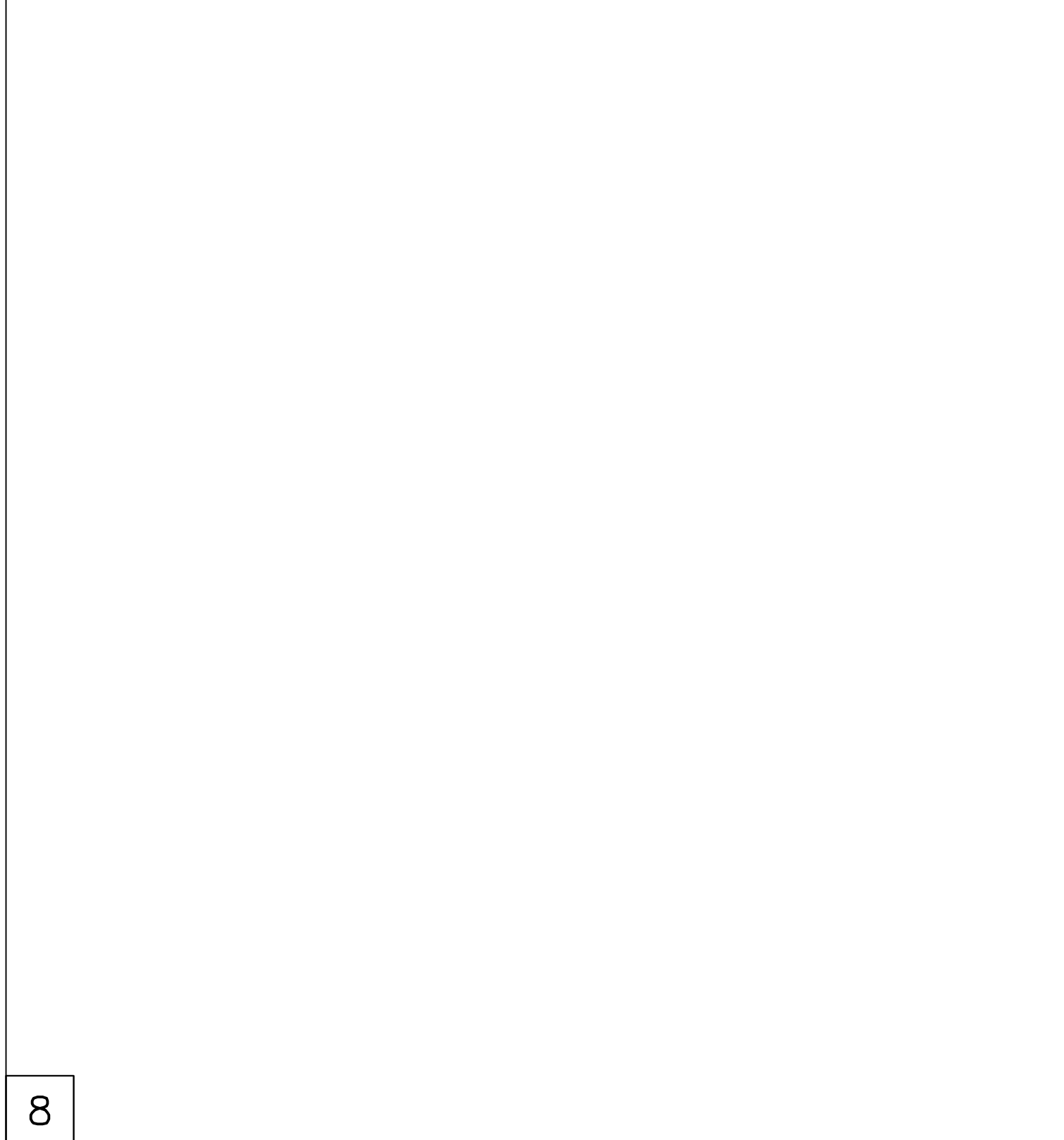
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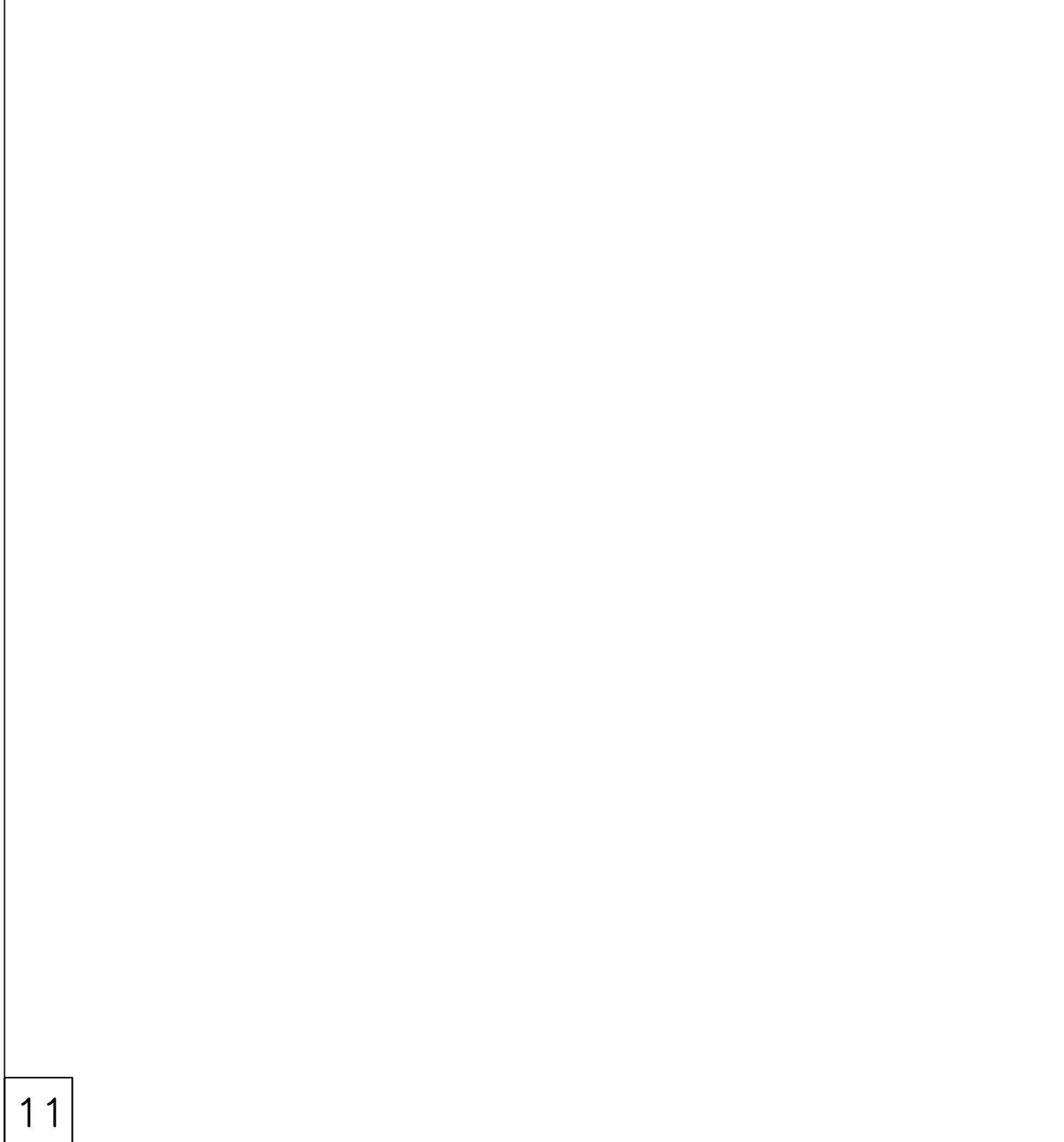
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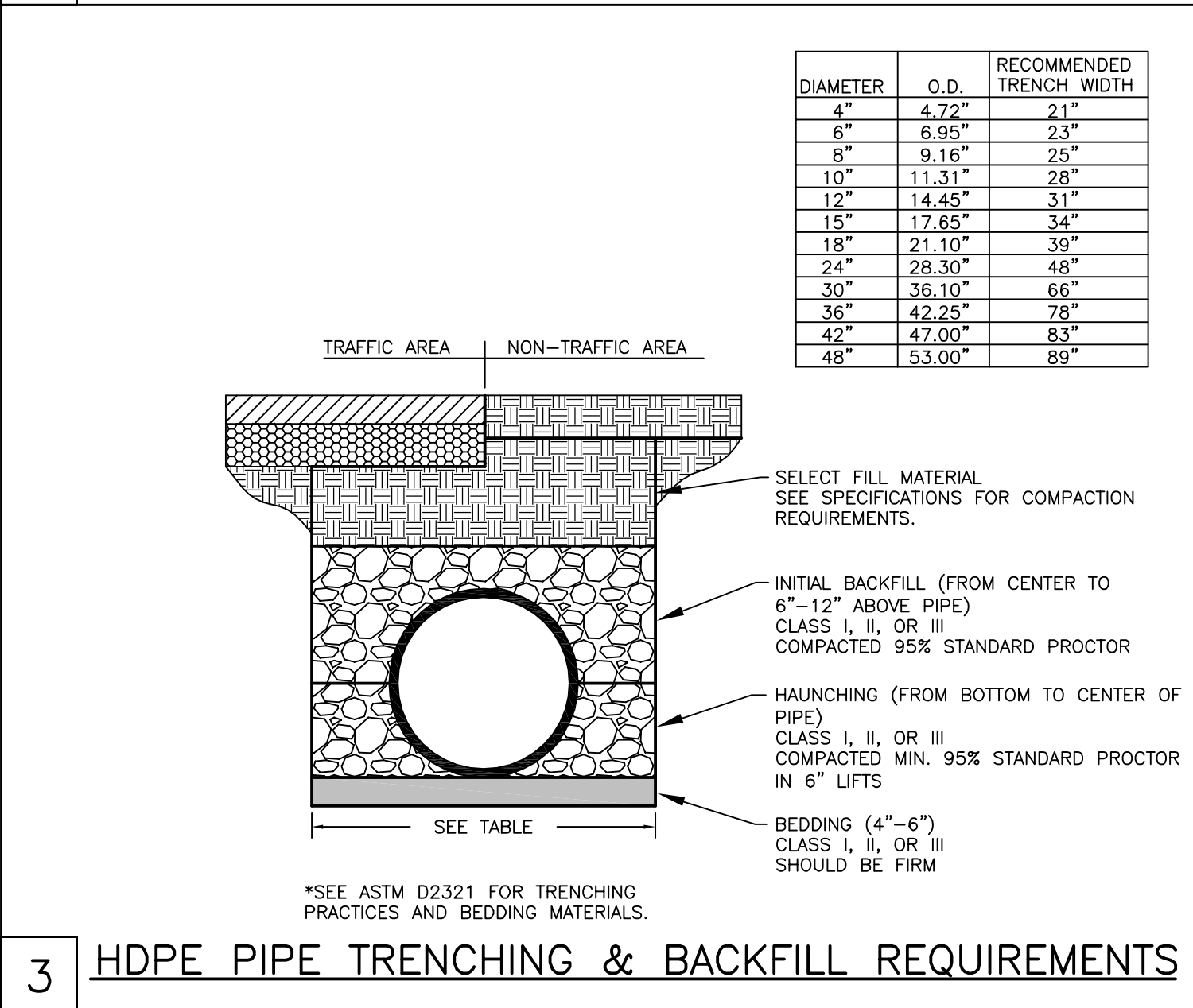
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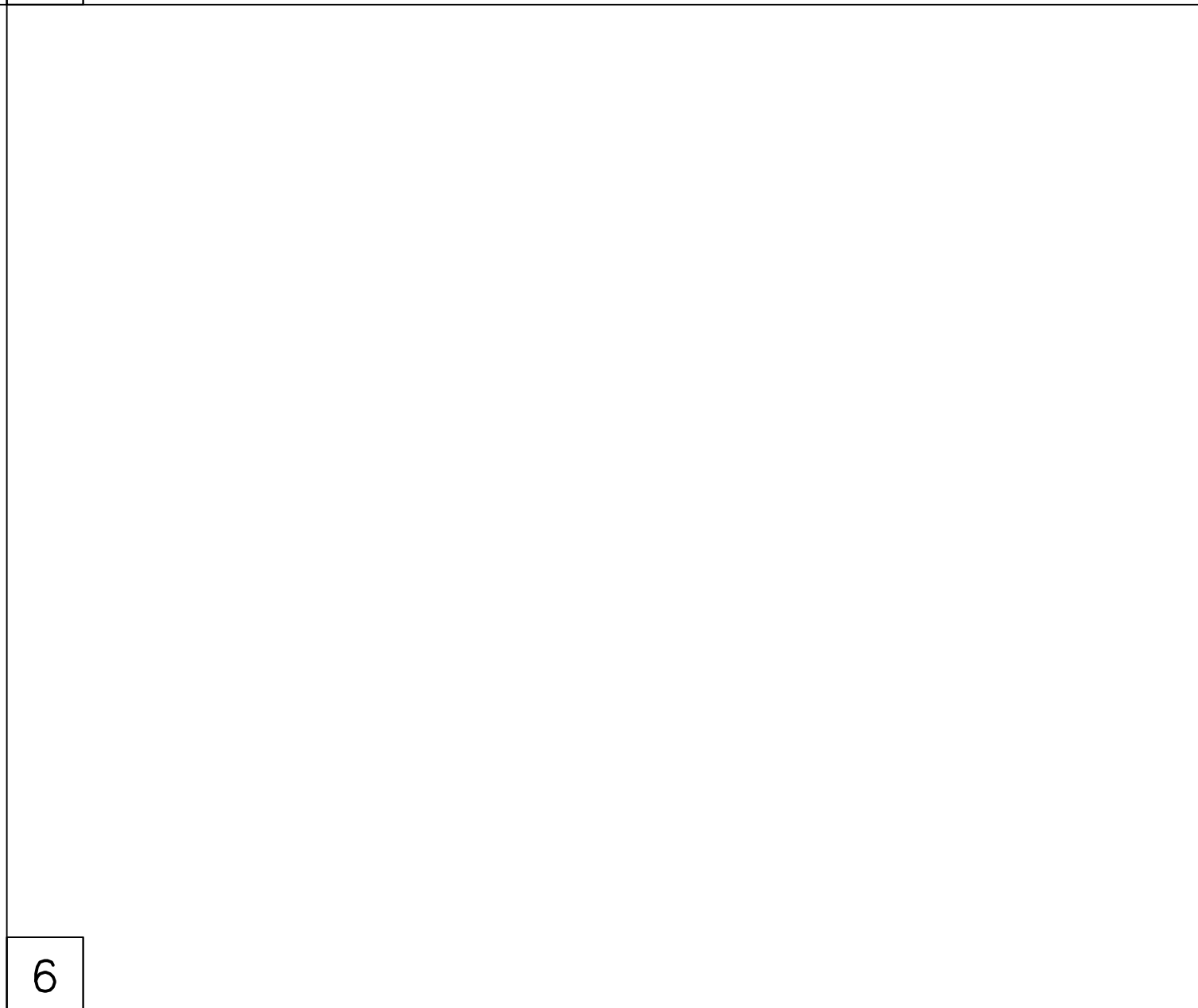
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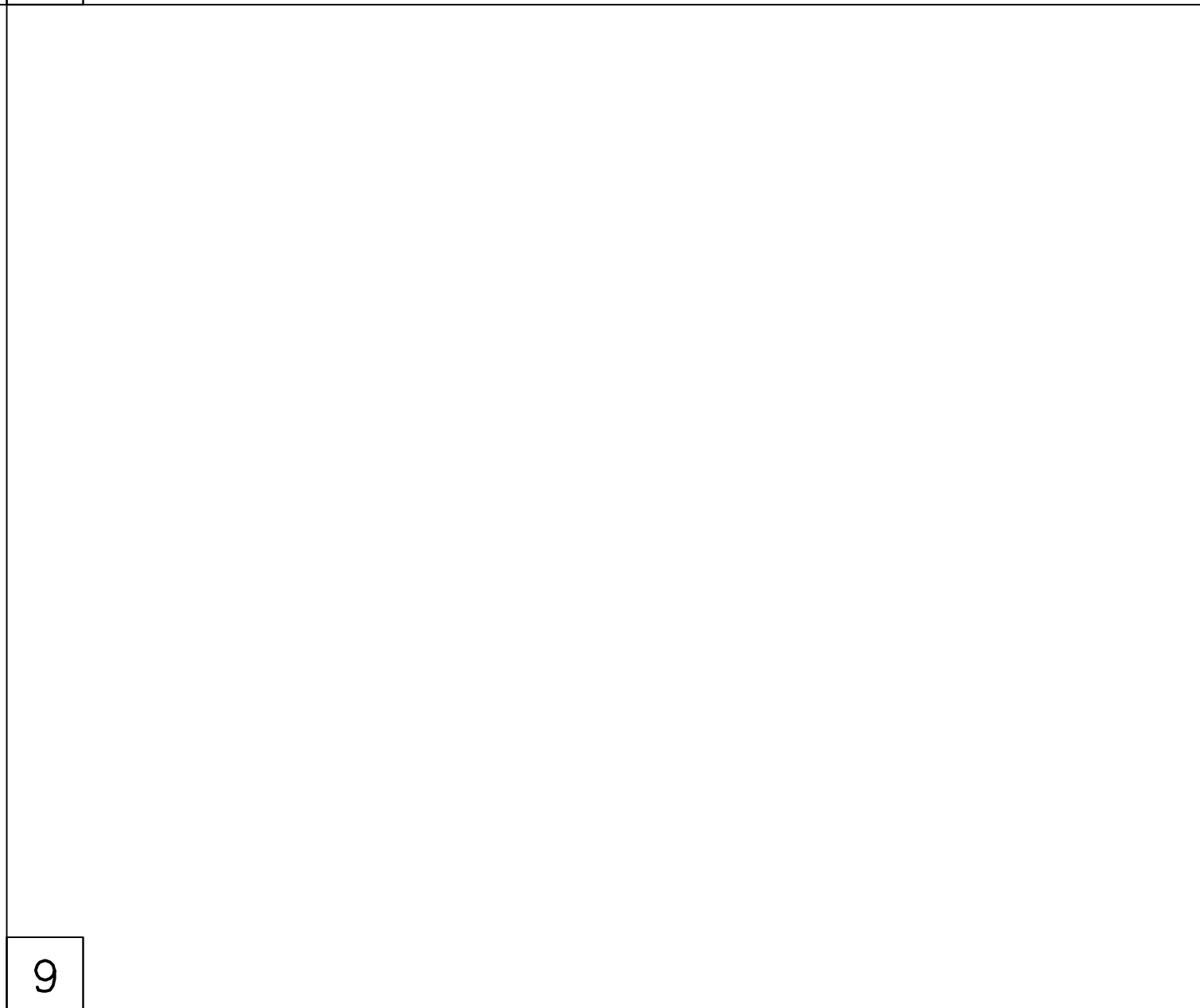
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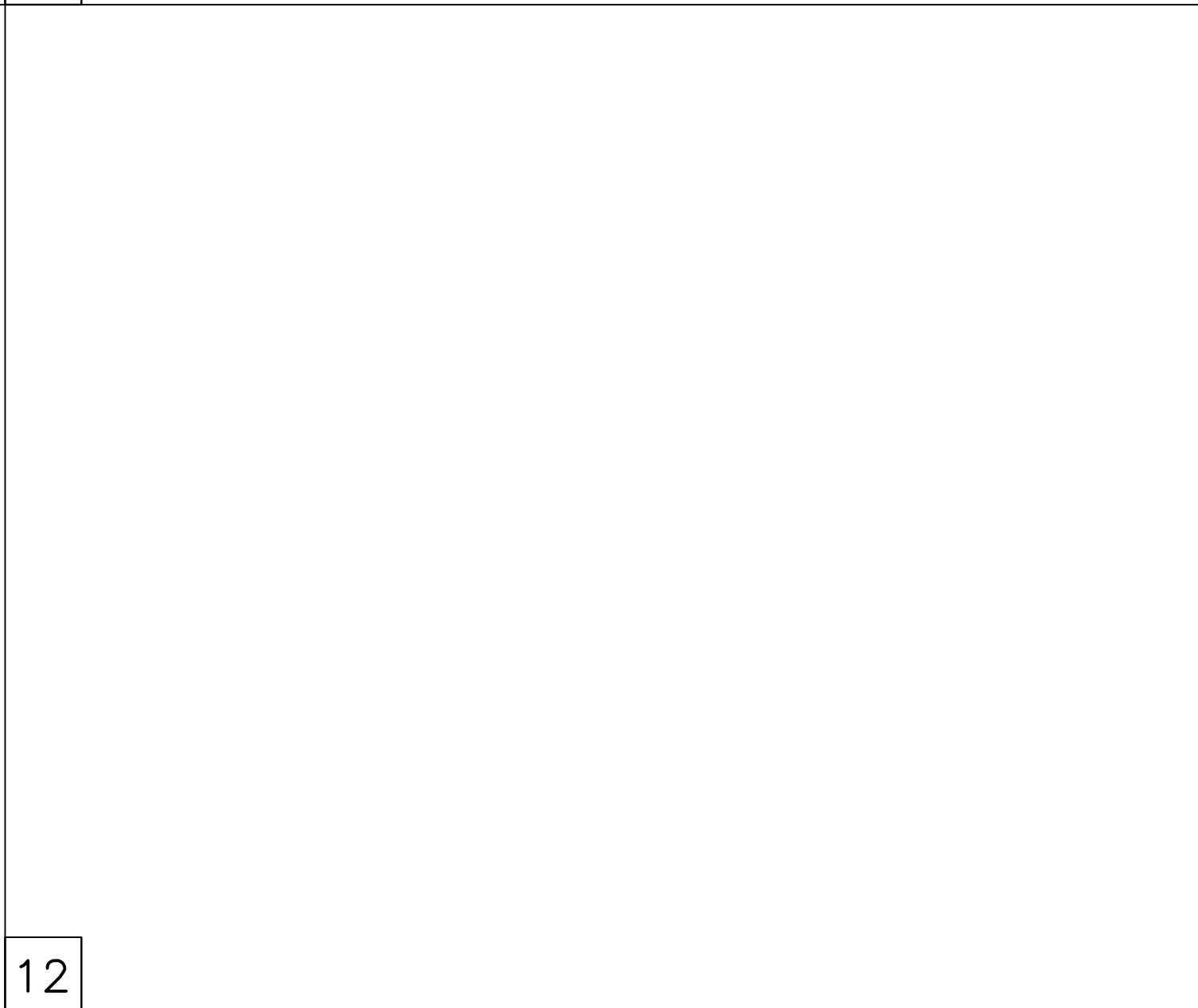
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CIVIL ENGINEER

BERRY

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SEAL

CHRISTOPHER M. BERRY
REGISTERED PROFESSIONAL
ENGINEER
21163
03/29/2017
STATE OF MISSISSIPPI

REVISIONS

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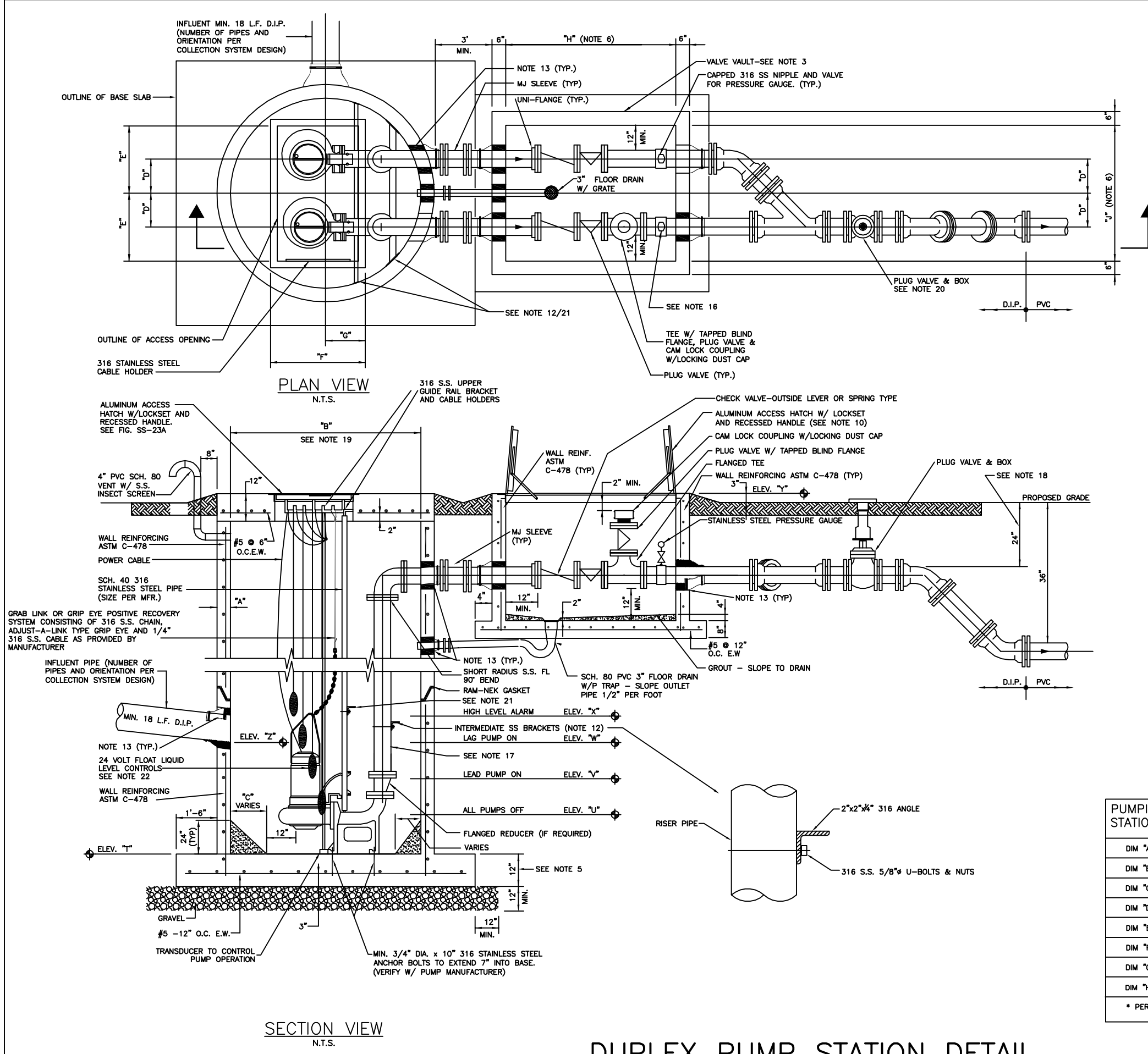
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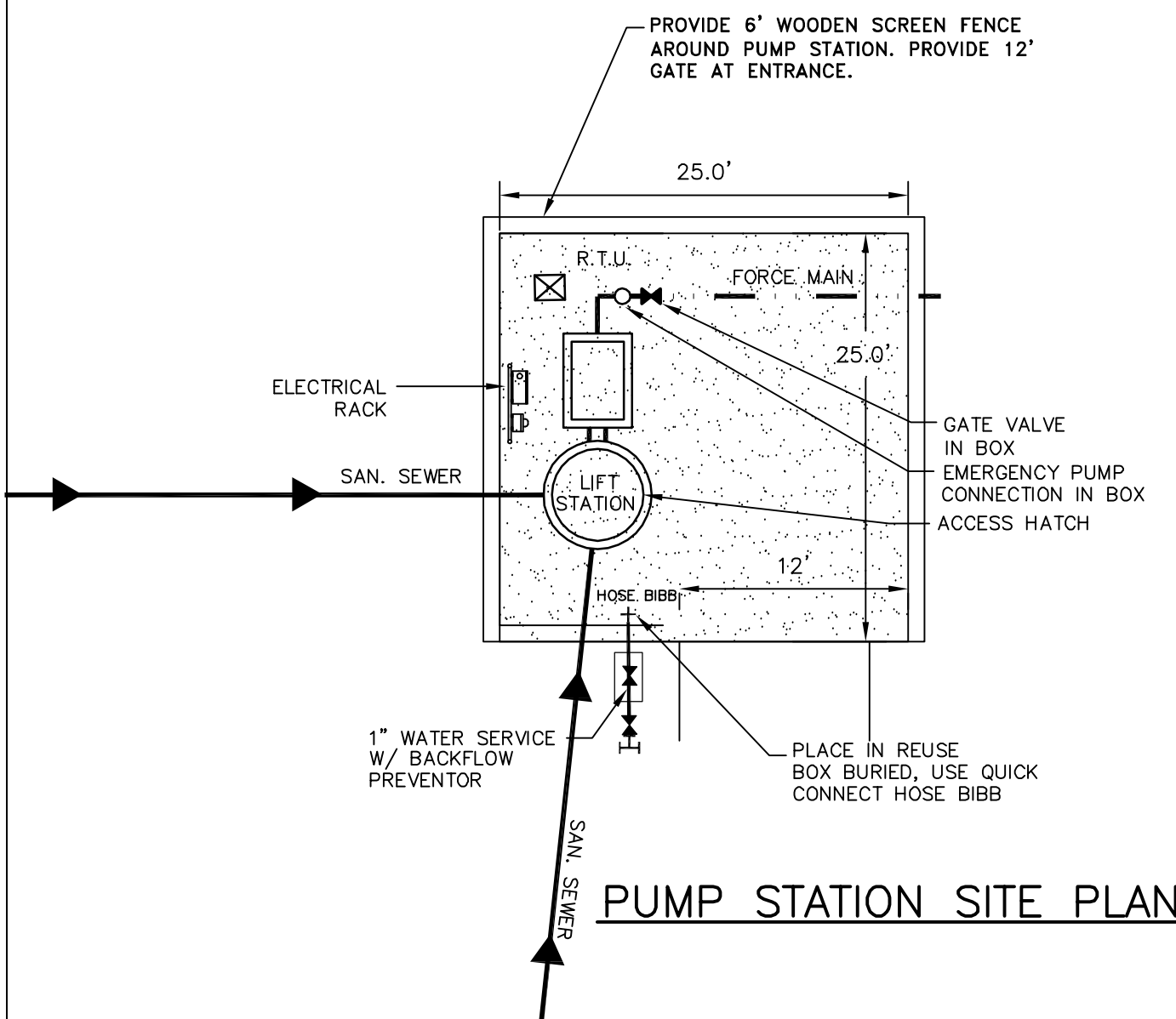
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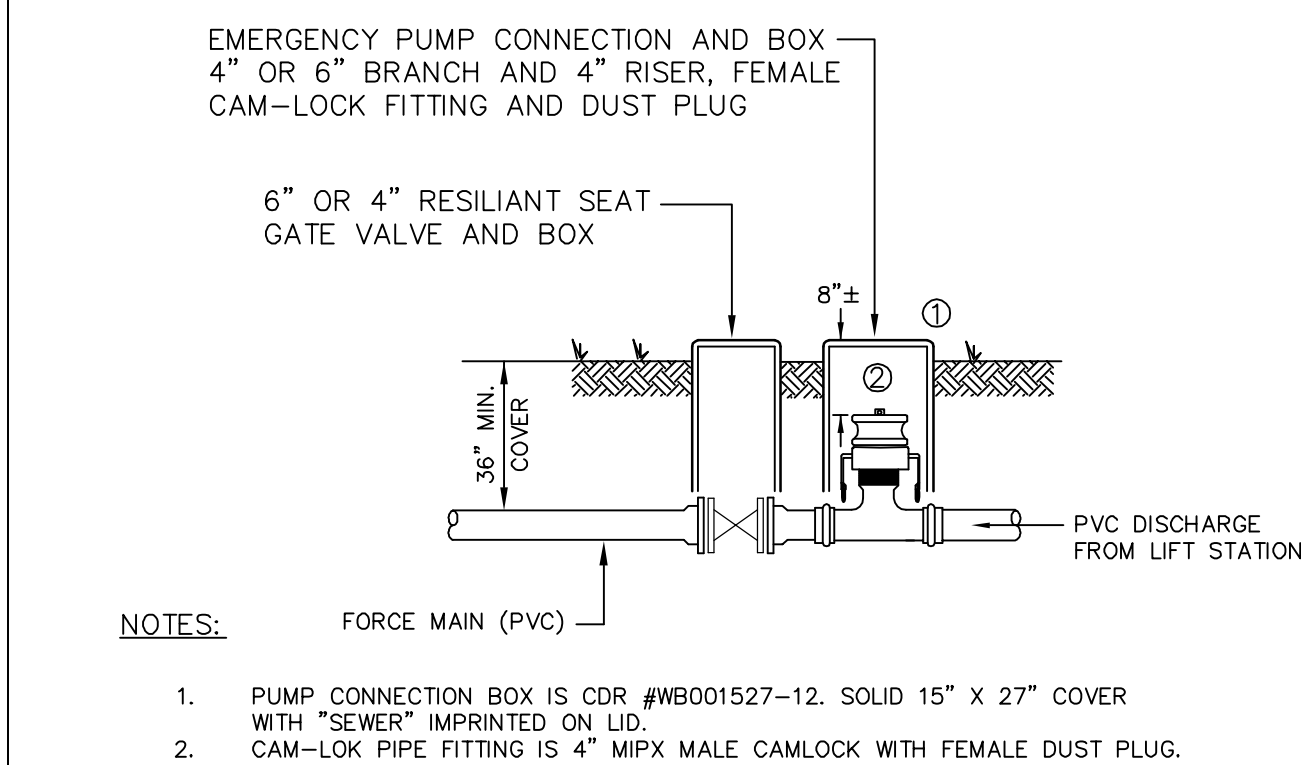
C-09



DUPLEX PUMP STATION DETAIL



PUMP STATION SITE PLAN



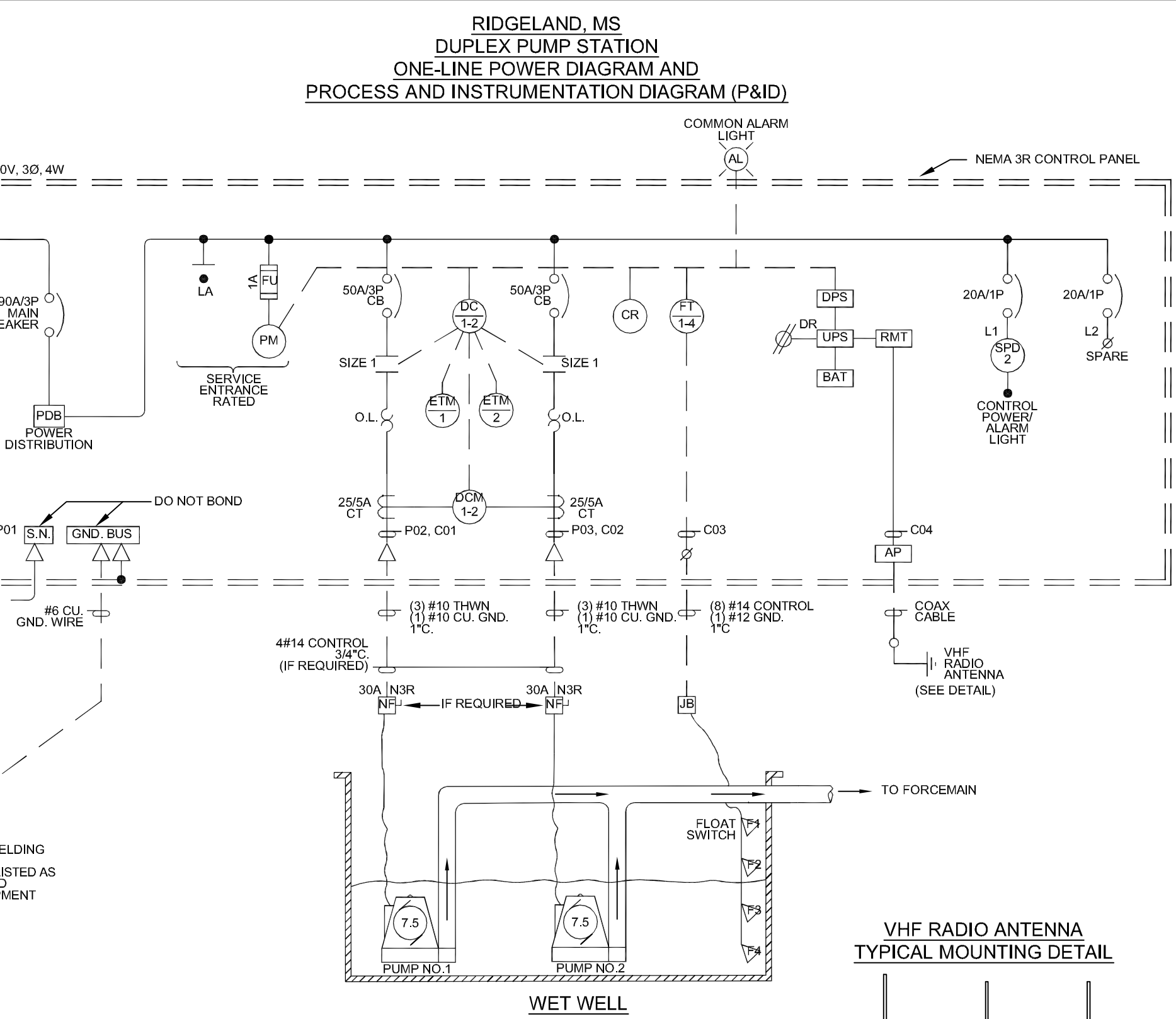
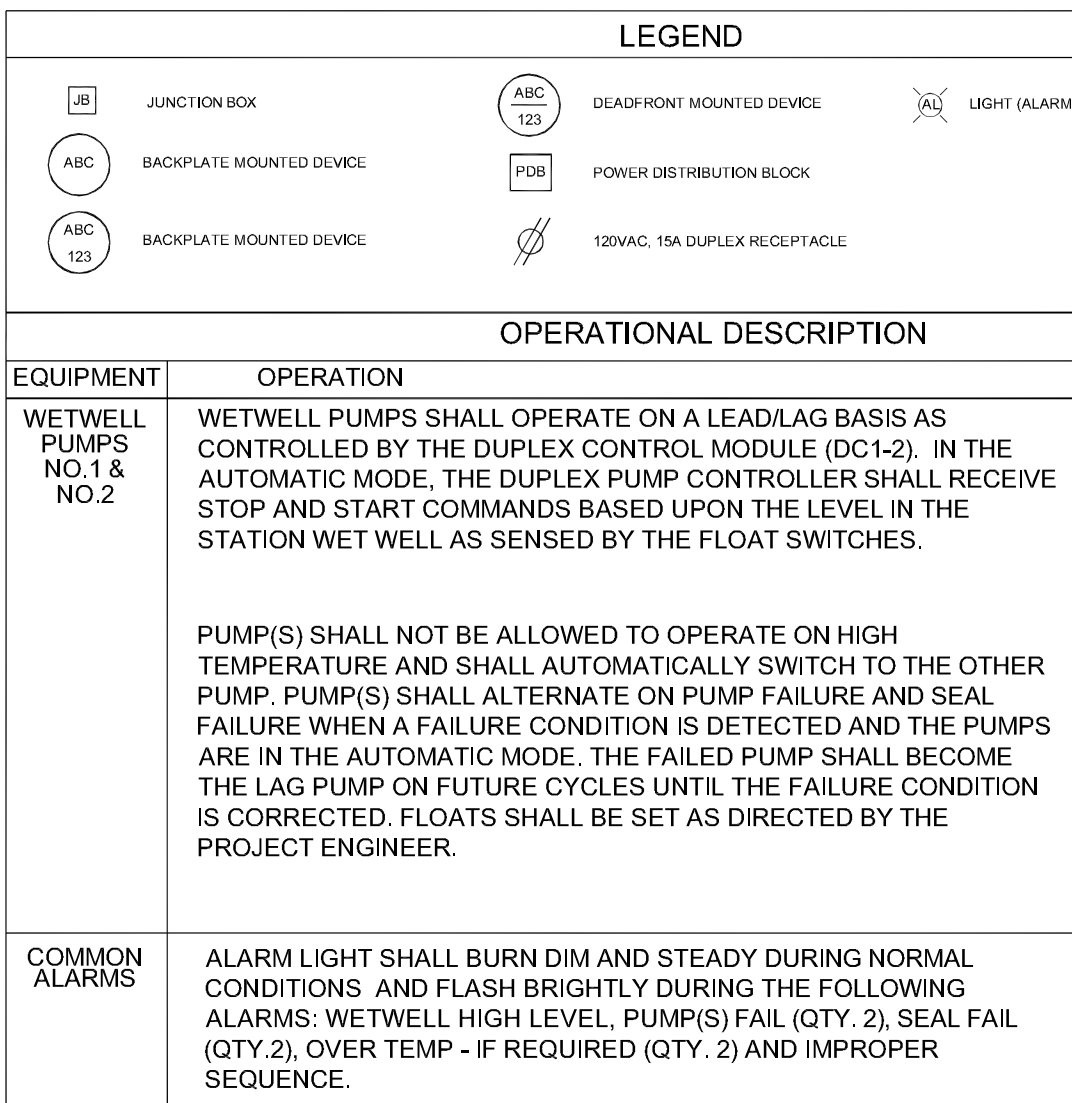
EMERGENCY PUMP CONNECTION

GENERAL NOTES

- ALL D.I. PIPE AND FITTINGS MUST BE CERAMIC EPOXY COATED INTERNALLY AND FUSION EPOXY COATED EXTERNALLY.
- ALL EXPOSED STEEL AND DUCTILE IRON PIPE ABOVE GRADE OR WITHIN VALVE VAULT, SHALL BE PAINTED AS FOLLOWS:
-SURFACE PREPARATION: POWER TOOL CLEANING (SPC-SP3) OR BRUSH-OFF BLAST CLEANING (SPC-SP7).
-PRIME: POLYURETHANE EPOXY, MINIMUM 3.0 MILS DFT. IF SHOP COAT IS DAMAGED, REPRIME BASE AREAS IN FIELD. IF SHOP COAT IS UNIFORM COATING, PRIME WITH 2 COATS OF STAIN BARRIER, 1 MIL DFT. FILM THICKNESS FOR COAT.
-FINISH: TWO COATS OF POLYURETHANE EPOXY, BY MOBILE PANELS, MINIMUM 4.0 MILS DFT. JOIN COATS GREEN (45-60 MIN. ON APPROVED EQUIVALENT).
- EXTERIOR WALLS OF WETWELL AND VALVE VAULT SHALL BE COATED WITH A WATER-BASED CONCRETE COATING EQUIVALENT TO CONCRETE G-50 AS MTD BY CONCRETE SCIENTISTS. INSIDE THE EXTERIOR OF BOTH STRUCTURES SHALL RECEIVE 3 MILS DFT. COATS OF THE SAME COATING. EXTERIOR OF THE CONCRETE COATING SHALL RECEIVE 12 MILS (3 COATS) OF THE CONCRETE COATING. THE INTERIOR OF THE WETWELL SHALL INCORPORATE A 500 MHS (1/2") COATING OF SPECTRAKLENE.
- BASE AND FIRST RISER UNIT SHALL BE CAST MONOLITHIC.
- BASE RISE SHALL BE 12" OR GREATER BASED UPON BUILDING CALCULATIONS. SUBMIT CALCULATIONS AS PART OF PUMP STATION SUBMITTAL PACKAGE.
- MINIMUM CLEARANCES AS SHOWN FOR EASY REMOVAL OF CHECK VALVE SPINDLES WITH MINIMUM CLEARANCES AS REQUIRED FOR LARGER PIPE SIZES. VALVE VAULT SHALL ALSO BE ENLARGED IF FLOW METER IS REQUIRED.
- VALVE VAULT SHALL HAVE SEALED FLOOR DRAIN AND GRIPE.
- ALL LOCATIONS WHERE PIPES ENTER OR EXIT THE WET WELL OR VALVE VAULT SHALL BE MADE WATER-TIGHT WITH NON-SHRINK GROUT.
- THESE SHALL BE NO VALVES OR ELECTRICAL JUNCTION BOXES IN WET WELL.
- WET WELL AND VALVE VAULT COVER SHALL BE ALUMINUM WITH 316 S.S. HARDWARE AND LOCK BAR TO ACCEPT PROLOG IN NON-TRAFFIC AREAS. H-30 RATED BALANCE COVERS, APPROVED BY A.E.C. ENGINEER, SHALL BE SUPPLIED FOR STRUCTURES WITH TRAVELED ROADS. SEE AS REQUIRED BY PUMP MANUFACTURER AND APPROVED BY THE CITY OF PULASKI COUNTY.
- ALL HARDWARE IN WET WELL AND VALVE VAULT SHALL BE 316 STAINLESS STEEL.
- RISER PIPE TO BE INSTALLED WITH INTERMEDIATE BRACKETS IF WET WELL DEPTH IS GREATER THAN 15 FEET. INTERMEDIATE BRACKETS SHALL BE 316 S.S. PLATE. PLATE SHALL BE ATTACHED TO WET WELL WALL WITH 3/8" 316 SS ANCHORS.
- COVER-H-30 FLOORING (BOAT W/ 316 S.S. STRIPS WITH ANNUAL SPACE FILLED WITH NON-SHRINK GROUT).
- OPERATING CONDITIONS SHALL BE 120 GPM AT 27 FEET TDH.
- PUMPS SHALL BE:
MANUFACTURER: HYDRA-MATIC MODEL: 54NRC, IMP: 6.28" DIA.
MIN. SPEED: 1750 RPM, DISCHARGE SIZE: 4 IN. VOLTAGE: 230;
VZ: 40; PHASE: 3; W.P.: 7.5; MIN. SOLID SIZE: 3 IN.
CONTACT WAIT AT COOPER ELECTRIC, cooper.enr@bellsouth.net
- 4" ASCHROFT MODEL 1000S S.S. PRESSURE GAUGE 0 TO 100 PSIA, ASCHROFT TYPE 100 DRAINAGE, 3/4" NPT, 1/2" S.S. TAPPING, 3/4" NPT, 1/2" BORED DOWN TO 3/4" S.S. PIPE AND 3/4" S.S. BALL VALVE.
- SOX 10 TO 316 S.S. PIPE SHALL BE USED FOR ALL PUMP SIZINGS REGARDLESS OF MOTOR SIZE.
- FOR 4", 6" AND 8" PIPE, COVER SHALL BE 24" MIN. FOR 10" AND LARGER PIPE, COVER SHALL BE 30" MIN.
- 20 HP OR LARGER MOTOR WILL REQUIRE AN 8'-0" WET WELL.
- VALVE REQUIRED ONLY FOR WATERSIDE SYSTEM.
- SIGNALS TO INCLUDE INTERMEDIATE 316 S.S. BRACKETS SIMILAR TO RISER SUPPORT BRACKETS SPACED AT 10-FOOT INTERVALS.
- THREE (3) FLOAT BACKUP FOR PUMP ON, PUMP OFF, HIGH LEVEL ALARM.
- SAFETY GRADING SHALL BE INSTALLED BELOW THE WET WELL MOTORS.

PUMPING STATIONS	DIMENSIONS	ELEV. AT CONST.	PUMPING STATIONS	DIMENSIONS	ELEV. AT CONST.
DN 12"	8" MIN.	ELEV. 11"	DN 12"	4'-8" MIN.	345.00
DN 12"	8'-0" MIN.	ELEV. 11"	DN 12"		347.50
DN 12"		ELEV. 11"	DN 12"		348.50
DN 12"		ELEV. 11"	DN 12"		351.00
DN 12"		ELEV. 11"	DN 12"		352.00
DN 12"		ELEV. 11"	DN 12"		351.00 (E)
DN 12"		ELEV. 11"	DN 12"		353.00 (E)

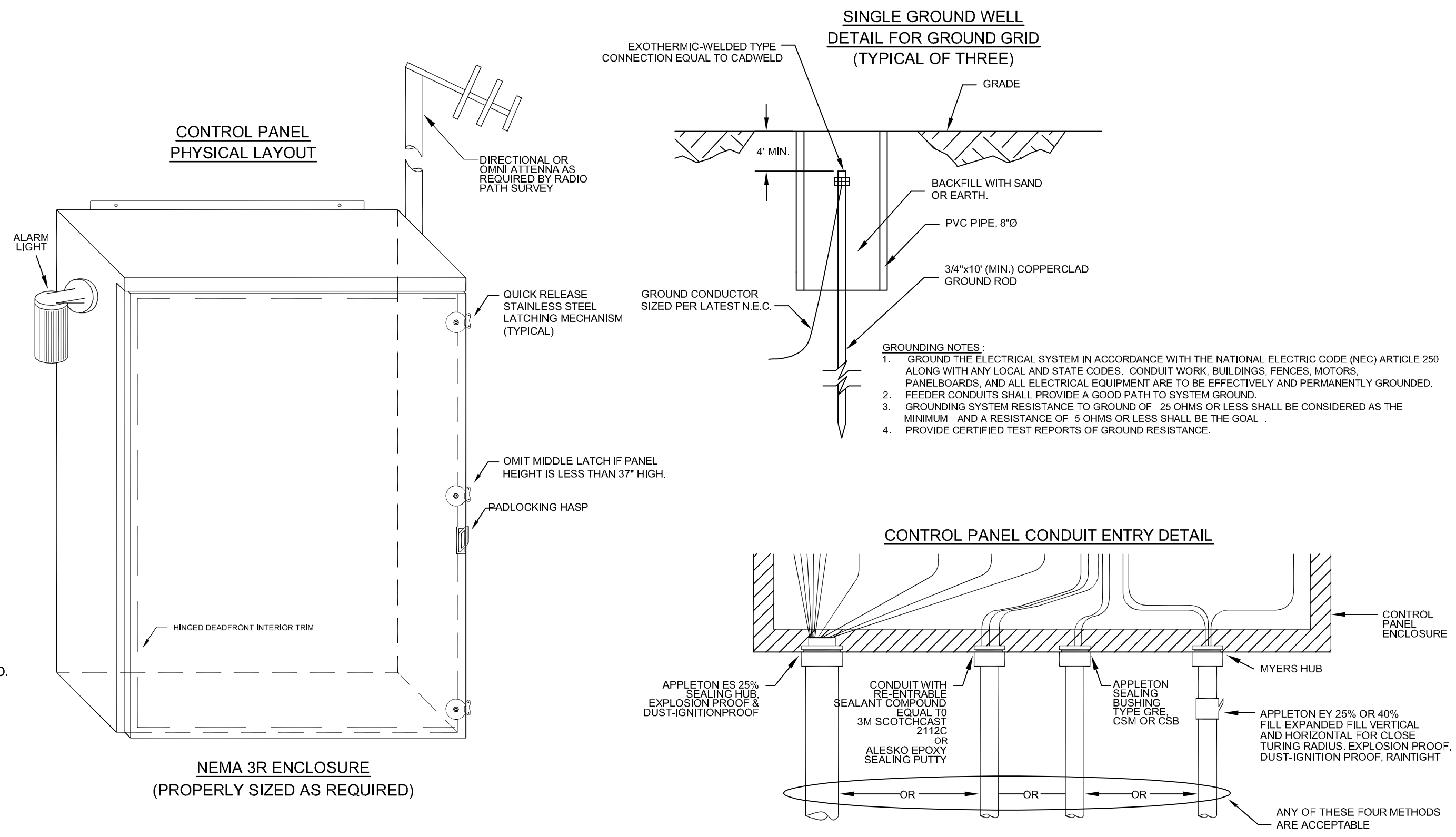
* PER PUMP MANUFACTURER'S REQUIREMENT



SYMBOL	DESCRIPTION	MANUFACTURE	MODEL NO.
LA	LIGHTNING ARRESTER	SEE SPECIFICATIONS	—
PM	PHASE MONITOR	MPE	002-230-123
DC1-2	DUPLEX CONTROLLER WITH RTU	SEE SPECIFICATIONS	DC201
FT1-4	FLOAT INPUT TEST	SEE SPECIFICATIONS	FT201
DCM1-2	DUAL CURRENT MONITOR	SEE SPECIFICATIONS	—
CT	CURRENT TRANSFORMER	ELECTRIC METERING	5SFT-101
CR	CONTROL RELAYS	SEE SPECIFICATIONS	—
ETM	ELAPSED TIME METER	SEE SPECIFICATIONS	—
F	FLOAT SWITCH	SEE SPECIFICATIONS	—
AL	COMMON ALARM LIGHT	ANCHOR SCIENTIFIC	S33NO
SPD-2	CONTROL POWER SURGE PROTECTOR	SEE SPECIFICATIONS	VPG100
RMT	RADIO MODEM TRANSMITTER	CAL AMP	—
UPS	UNINTERRUPTIBLE POWER SUPPLY	SEE SPECIFICATIONS	—
DPS	DC POWER SUPPLY	SEE SPECIFICATIONS	—
BAT	BATTERY BACKUP	SEE SPECIFICATIONS	—
ANT	RADIO ANTENNA	SEE SPECIFICATIONS	—
AP	ANTENNA PROTECTOR	SEE SPECIFICATIONS	—

CONSTRUCTION AND INSTALLATION NOTES:

- ALL HOLES SHALL BE 7/16" AND DRILLED BEFORE HOT DIP GALVANIZED.
- AFTER FABRICATION, RACK SHALL BE HOT DIP GALV.
- LEGS WILL BE SET IN 8" MIN. DIAMETER HOLES WITH MIN. 3,000 POUND TEST CONCRETE.
- WHEN RACK IS INSTALLED ON EXISTING CONCRETE PAD MODIFY RACK TO HAVE: 8"x8"x3/8" FEET WITH TWO "GUSSETS" BACK & OUTSIDE OF 3/16" METAL. BOLT TO CONCRETE WITH 4-3/8" STAINLESS STEEL QUICK BOLTS PER FOOT. RACK WILL BE 6' TO 8' TALL FROM CONCRETE.
- CONCRETE PAD SHOULD BE AT LEAST 1" MIN. ON EITHER SIDE OF ENCLOSURE AND AT LEAST 3" MIN. FROM FRONT OF ENCLOSURE TO THE FRONT OF THE PAD.
- MOUNT PANEL WITH 3/8" BOLTS, NUTS, AND LOCK WASHERS. ALL MOUNTING HARDWARE SHALL BE HOT DIPPED GALVANIZED OR STAINLESS STEEL. ZINC PLATED MATERIAL SHALL NOT BE ACCEPTED.
- A 96" LENGTH RACK IS SUITABLE FOR ENCLOSURES UP TO 48" TALL UNLESS RACK IS TO BE PLACED IN SANDY SOIL. FOR ENCLOSURES TALLER THAN 48" OR LOCATIONS WITH SANDY SOIL USE A 120" LENGTH RACK.



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W RIDGELAND AVE
RIDGELAND, MS

REVISIONS

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DATE:

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DRAWN BY:

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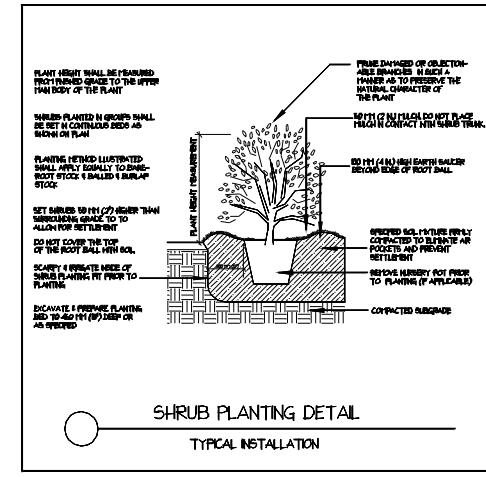
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SHEET NUMBER:

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Note: Preservation, On-Site Mitigation, Contribution to the In-Lieu Fund, or a combination thereof can be used at the discretion of the Applicant to satisfy the Mitigation requirements.



Perennials and Annuals			
49	Agapanthus africanus	LLY OF THE NIE	1 Gal
77	Hemerocallis 'Stella d'Oro'	STELLA DORO DAYLILY	1 Gal
240 sq. ft.	Seasonal Color	SEASONAL COLOR	6' Pot
404 sq. ft.	Liriope muscari Variegata	VARIEGATED LIRIOPE	1 Gal



1. PLANTING BEDS TO RECEIVE 4" OF AGED PINE BARK MULCH, 1" SAND, AND 13-0-13 FERTILIZER TILLED TO A DEPTH OF 10-12". SOIL AMENDMENTS MAY BE PRE-MIXED.
2. ALL BEDS AND PIT PLANTING SHALL RECEIVE SNAPSHOT PRE-EMERGENT (OR APPROVED EQUAL).
3. ALL BEDS AND PIT PLANTINGS SHALL BE COVERED WITH FRESH MULCH.
4. IRRIGATION SYSTEM TO BE DESIGN/BUILD PROVIDED BY A LANDSCAPE CONTRACTOR. IRRIGATION WATER LINES TO BE CONNECTED TO WATER LINE AS SHOWN ON CIVIL SITE UTILITY PLAN, WITH A CITY OF RIDGELAND APPROVED BACKFLOW PREVENTOR.

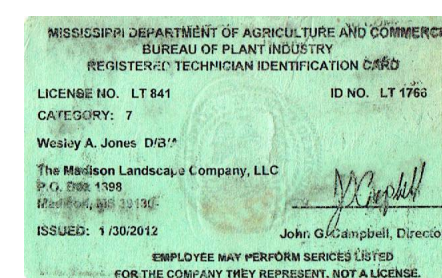
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HOLIDAY INN & HOLIDAY INN EXPRESS
HOTEL
RIDGELAND, MS

No.	Date	Description
REVISIONS		



LANDSCAPE PLAN



SCALE	$P = 30' - 0"$	PROJECT NO.
DRAWN BY	WJ	SHEET NO. 1 OF 1
CHECKED BY	WJ	
DATE	01-18-2017	
DATE OF PRINT		

KEY NOTES:

- REFER TO ENLARGED GUESTROOM PLANS FOR INFORMATION
- OVERALL BUILDING DIMENSIONS BASED ON WOOD FRAME CONSTRUCTION - OVERALL DIMENSIONS WILL VARY BASED ON FINAL BUILDING CONSTRUCTION
- EGRESS STAIR IN CONCRETE MASONRY STAIR ENCLOSURE
- ALTERNATING TREAD STAIR FROM FOURTH FLOOR STAIR LANDING TO ROOF
- LINE OF ROOF/CANOPY
- FIRE SEPARATION DOORS (IF REQUIRED) TO BE ON AUTOMATIC CLOSURES ACTIVATED BY FIRE ALARM SYSTEM - VERIFY REQUIREMENTS WITH LOCAL JURISDICTIONS
- POTENTIAL LOCATION FOR MECHANICAL/ELECTRICAL PLUMBING CHASE
- CANOPY ROOF DRAIN BELOW
- ELEVATOR LOBBY DOORS REQUIRED IF BUILDING IS 4 STORIES OR MORE IN HEIGHT - INSTALL SO DOORS ARE ON AUTOMATIC CLOSURES ACTIVATED BY FIRE ALARM SYSTEM - VERIFY REQUIREMENTS WITH LOCAL JURISDICTIONS
- PTAC UNIT
- PROVIDE ADEQUATE STORAGE SOLUTIONS FOR LINEN STORAGE, LINEN CART STORAGE AND HOUSEKEEPING APPLIANCE STORAGE PER TRU BY HILTON BRAND STANDARDS
- THIS ELEVATOR CAR SHALL PROVIDE EMERGENCY ACCESS TO ALL FLOORS AND BE LARGE ENOUGH TO ACCOMMODATE AN AMBULANCE STRETCHER
- LINEN CHUTE - FIRE SEPARATE PER LOCAL JURISDICTIONS - REFER TO TRU BY HILTON BRAND STANDARDS FOR ADDITIONAL INFORMATION
- KEYCARD READER ENTRANCE HARDWARE, MOUNTED SO THAT TOP OF READER IS A MINIMUM OF 48" ABOVE GRADE OR FINISH FLOOR
- EXTERIOR FIRE PIT WITH MANUAL EMERGENCY SHUT-OFF VALVE, SECURE IN PLACE TO REST MOVEMENT, FEED WITH UNDERGROUND LINE FROM BUILDING GAS SERVICE, PROVIDE APPROPRIATELY SIZED SAFETY SCREEN.

SYMBOL KEY:

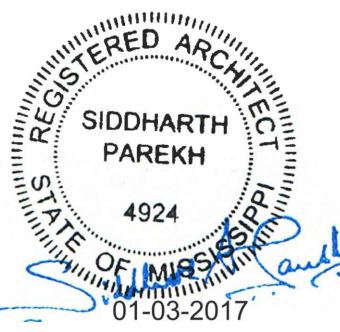
- ACCESSIBLE ROOM
- C.F. ROOM - REFER TO ENLARGED GUESTROOM PLANS FOR POWER AND SIGNAL
- MAGNETIC DOOR HOLD OPENER TIED TO BUILDING ALARM SYSTEM -- REFER TO DOOR SCHEDULE FOR ADDITIONAL INFORMATION
- DOOR TAG - REFER TO ENLARGED GUESTROOM PLANS FOR GUESTROOM DOOR TYPES
- FLOOR DRAIN - SLOPE FLOOR AS REQ.

GENERAL NOTES:

- REFER TO TRU BY HILTON BRAND STANDARDS FOR ADDITIONAL REQUIREMENTS FOR PASSENGER ELEVATORS, ELEVATOR LOBBIES & CORRIDORS
- REFER TO TRU BY HILTON BRAND STANDARDS FOR ADDITIONAL REQUIREMENTS FOR BACK OF HOUSE AREAS
- FIRE EXTINGUISHERS, SMOKE DETECTORS & OTHER EMERGENCY DEVICES TO BE LOCATED PER LOCAL CODE - FIRE EXTINGUISHER LOCATIONS WITH THE PUBLIC SPACE SHALL BE CONTAINED WITHIN FULLY RECESSED CABINETS
- REFER TO HHSB FOR ADDITIONAL REQUIREMENTS FOR PUBLIC SPACES & EQUIPMENT
- LIFE SAFETY AND FIRE ALARM SYSTEM DRAWINGS ARE TO BE COORDINATE BY ARCHITECT OF RECORD TO BE COMPLIANT WITH ALL LOCAL CODES/JURISDICTIONS

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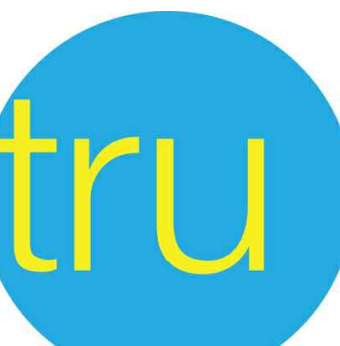
Project # 1008
Issue Date 10-26-2016
Principal Architect: Sid Parekh
Project Architect: Marco T. Yones Jr

CONSTRUCTION DOCUMENTS

REVISIONS:		
No.	Description	Date
1	Rev. No.1 Comments 01-03-2017	
2	Rev. No.3 Comments 03-10-2017	

Ridgeland, Mississippi

W Ridgeland Avenue and HWY INTERSTATE-55, Ridgeland, MS 39157



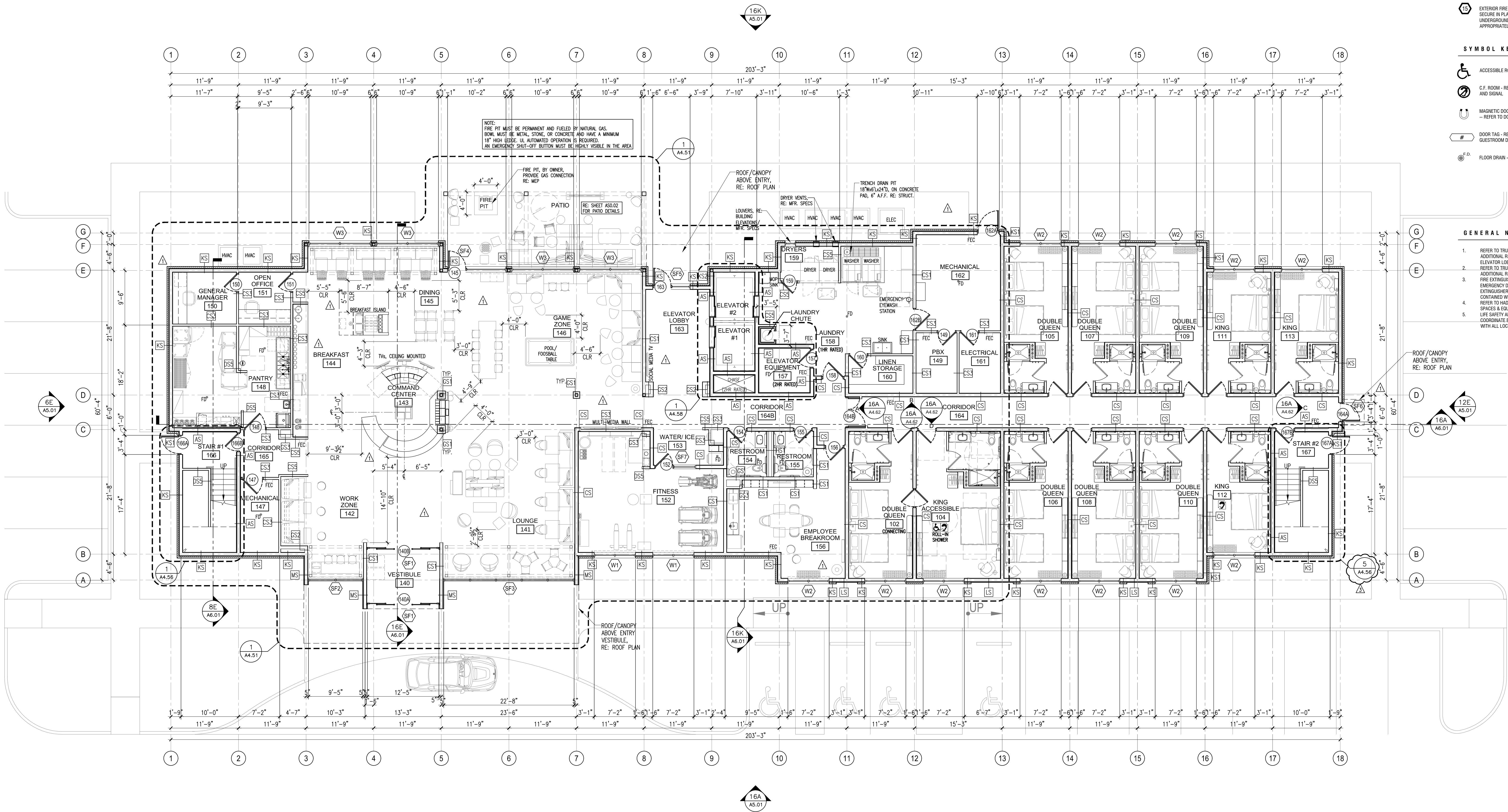
by HILTON™
TRU Project #: 16-150

SHEET TITLE:
FIRST FLOOR PLAN

SHEET NUMBER:

A2.01

The drawings and other information contained on this sheet are to be used in connection with the project located at the Project Address shown in the Title Block.



FIRST FLOOR PLAN
SCALE: 1/8"=1'-0"

0 4' 8' 16'
SCALE: 1/8" = 1'-0"

REV. COMMENTS NO.3
REVISED BUILDING ELEVATIONS BY REMOVING ONE FLOOR
REVISED FLOOR TO FLOOR HEIGHTS
REVISED STRUCTURE BEARING ELEVATION
REVISED ALL PARAPET HEIGHTS
REVISED ALL EXTERIOR FINISH MATERIALS
REVISED ALL EXTERIOR WALL PARTITION TYPES CALLOUTS

ROOM DISTRIBUTION FIRST FLOOR:	
KING	3
KING ACCESSIBLE	1
DOUBLE QUEEN	7
DOUBLE QUEEN ACCESSIBLE	0
TOTAL	11

KEY NOTES:

- APPROXIMATE LINE OF GRADE
- ABOVE GRADE EXPOSED FOUNDATION WALL
- CONCRETE FOOTING AND FOUNDATION WALL AS REQUIRED PER LOCAL TRUST DEPTHS
- ALUMINUM FIXED WINDOW W/ THERMAL BROKEN FRAME, INSULATED GLAZING WITH INTEGRAL ALUMINUM LOUVER AT PTAC UNITS
- ALUMINUM FIXED WINDOW W/ THERMAL BROKEN FRAME, INSULATED GLAZING
- ALUMINUM STOREFRONT SYSTEM W/ THERMAL BROKEN FRAME AND INSULATED GLAZING
- ALUMINUM PTAC LOUVER- COLOR TO MATCH ADJACENT MATERIAL
- ALUMINUM SLIDING ENTRY DOOR W/ INSULATED GLAZING
- OPTIONAL OVERFLOW SCUPPER BASIS OF DESIGN NESCO MFG INC. - MODEL # SCT014R
- SIGNAGE- REFER TO TRU BY HILTON EXTERIOR SIGNAGE SPECIFICATIONS
- KYNAR FRESH ALUMINUM CORING/ GRAVEL STOP SYSTEM - COLOR TO MATCH ADJACENT MATERIAL
- WOOD TOP TRIM TO BE SUPPLIED WITH GRAIN SUBSTITUTION CITYSCAPESINC.COM OR SIMILAR. VERTICAL SYSTEM, BRICK PANEL DESIGN, STEP 2 FROM SHADOW GRAY COLOR. PROVIDE SUBMITTAL TO MANUFACTURER AND OBTAIN PRIOR TO BEGINNING CONSTRUCTION
- EXPANSION JOINT @ FLOOR LINE W/ BACKER ROD AND SEALANT
- BUILDING HEIGHT DIMENSIONS ARE BASED ON WOOD FRAME CONSTRUCTION
- NOT USED
- DOWNLIGHT & IN-GROUND UPLIGHT

BUILDING SIGNAGE:

ALL SIGNAGE SHOWN FOR ILLUSTRATIVE PURPOSES ONLY - LOCATION SIZE, ETC. TO BE DETERMINED ON AN INDIVIDUAL PROJECT BASIS

MINIMUM 3/4" PLYWOOD BACKER BOARD REQUIRED AT SIGN LOCATIONS - AREA SHOULD COVER ENTIRE LENGTH AND HEIGHT OF FASCIA OR SPACE AVAILABLE FOR SIGN

ELECTRICAL AND FINAL CONNECTION BY CONTRACTOR - ELECTRICAL REQUIREMENTS MAY BE OBTAINED FROM SIGN COMPANY - TYPICAL 120V REQUIREMENT

RACEWAYS/ WIREWAYS ARE NOT ALLOWED

PERMANENT ACCESS DOORS TO INTERIOR OF ALL PARAPETS WHERE SIGNS ARE LOCATED TO BE PROVIDED BY CONTRACTOR - CONTRACTOR TO FURNISH AND CONNECT PRIMARY ELECTRICAL SERVICE INSIDE PARAPET WALL

GUESTROOMS OR PUBLIC SPACES WITH SIGNAGE ON EXTERIOR WALLS MUST HAVE ELECTRICAL PENETRATIONS AND/OR INSTALLED PRIOR TO CLOSING UP THE WALL - PENETRATION LAYOUT MAY BE OBTAINED FROM SIGN COMPANY

ALERT:

REFER TO ARCHITECTURAL FINISHES AND FIXTURE SPECIFICATIONS FOR COLOR CODING

1 - COLOR 1
2 - COLOR 2
3 - COLOR 3
4 - COLOR 4
5 - COLOR 5

FINISH LEGEND:

COORDINATE FOR MINIMUM EXTERIOR CONTINUOUS INSULATION THICKNESS - R-VALUE REQUIREMENTS IN ACCORDANCE WITH ADOPTED ENERGY CODE REQUIREMENTS FOR ALL CLADDING AREAS

ALERT:

NOT USED

WOOD BRACKETS - PROVIDE COLOR AND FINISH OPTIONS TO OWNER/ HILTON

EX 2 EFS - CROWN MOLDING - COLOR SW 6142 MACADAMIA OR SIMILAR

BR 1 BRICK VENEER, COLOR = SLATE GRAY - BRICK.COM

BR 2 BRICK VENEER, COLOR = STEEL GRAY - BRICK.COM

BR 3 BRICK VENEER, COLOR = GLACIER WHITE - BRICK.COM

BR 4 BRICK VENEER, COLOR = CHARCOAL GRAY OR AUTUMN GOLD - BRICK.COM

PROVIDE BORAL BRICKS TO SUPPLEMENT ABOVE BRICK COLORS NOTED ABOVE

ALERT:

REFER TO ARCHITECTURAL FINISHES AND FIXTURE SPECIFICATIONS FOR EX - NUMBER COLOR CODING INFORMATION

GENERAL NOTES:

- REFER TO TRU BY HILTON STANDARDS MANUAL ARCHITECTURAL FINISHES AND FINISHES FOR ADDITIONAL INFORMATION REGARDING EXTERIOR MATERIALS, CONSTRUCTION REQUIREMENTS AND SIGNAGE REQUIREMENTS
 - BUILDING HEIGHT DIMENSIONS ARE BASED ON WOOD FRAME CONSTRUCTION. THESE DIMENSIONS WILL VARY BASED ON FINAL BUILDING CONSTRUCTION. INTERIOR CEILING HEIGHTS ARE CRITICAL TO MAINTAIN AS MINIMUM
- REV. COMMENTS NO. 1
REVISED BUILDING ELEVATIONS BY REMOVING ONE FLOOR
REVISED FLOOR TO FLOOR HEIGHTS
REVISED STRUCTURE BEARING ELEVATION
REVISED ALL PARAPET HEIGHTS
REVISED ALL EXTERIOR FINISH MATERIALS

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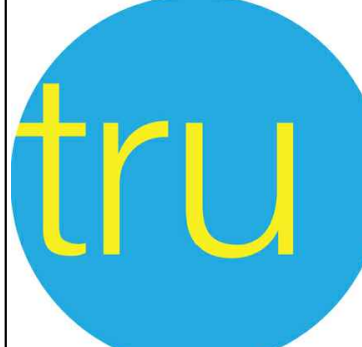
Project #: 1008
Issue Date: 10-26-2016
Principal Architect: Sid Parekh
Project Architect Tech: Marco T. Torres Jr

CONSTRUCTION DOCUMENTS

REVISIONS:	No.	Description	Date
1	Rev. No.1	Comments 01-03-2017	
2	Rev. No.2	Comments 01-20-2017	
3	Rev. No.3	Comments 03-10-2017	

Ridgeland, Mississippi

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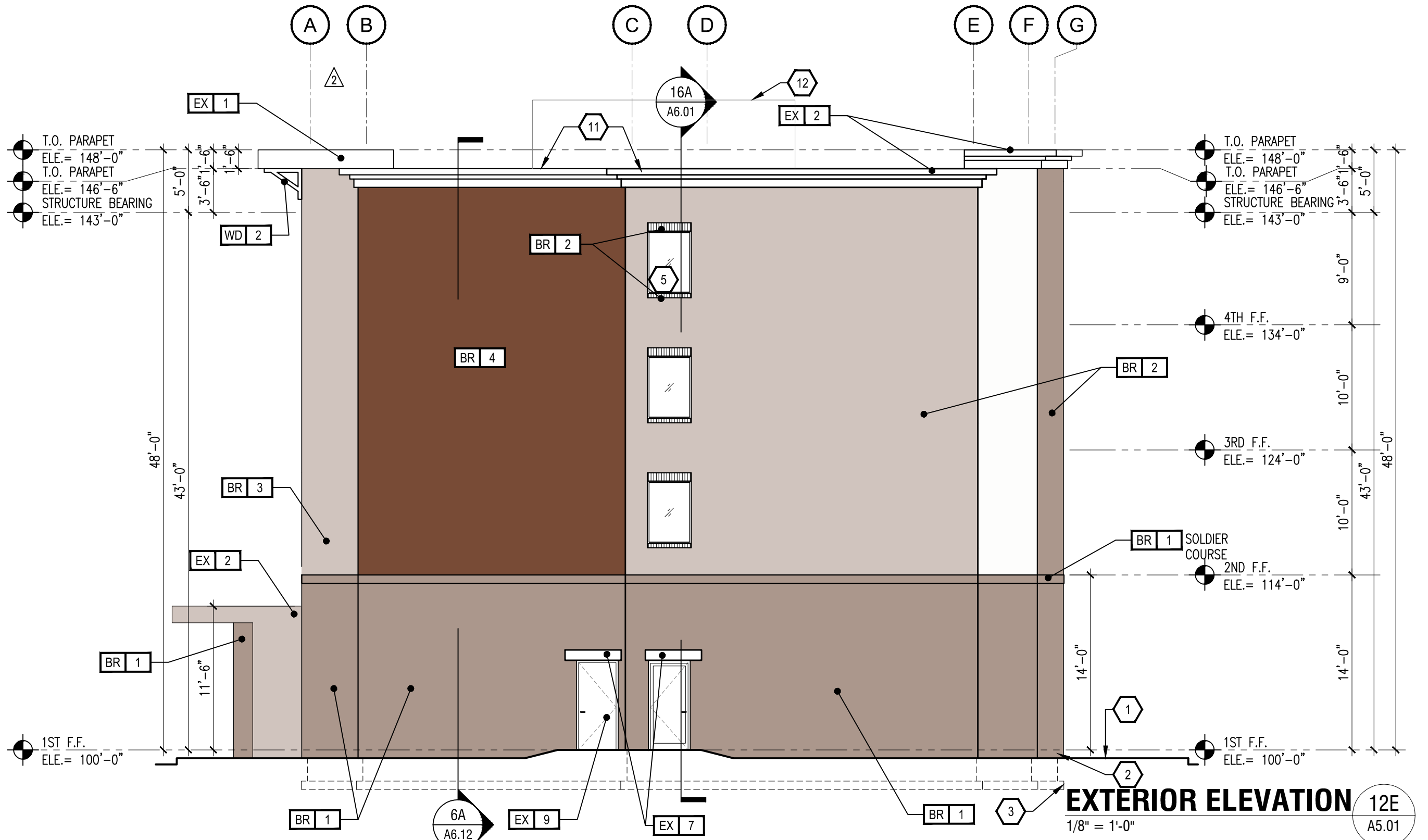
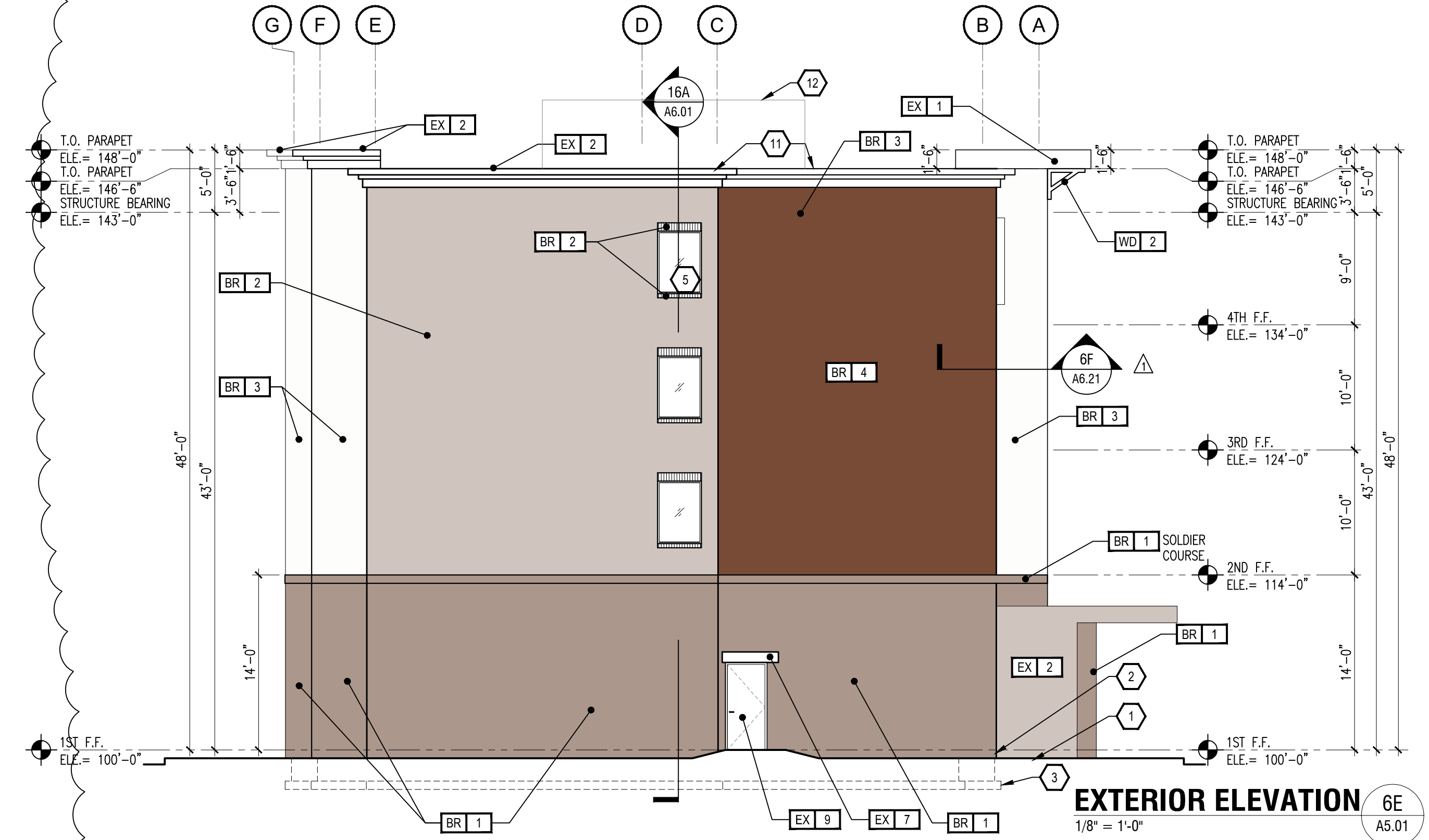
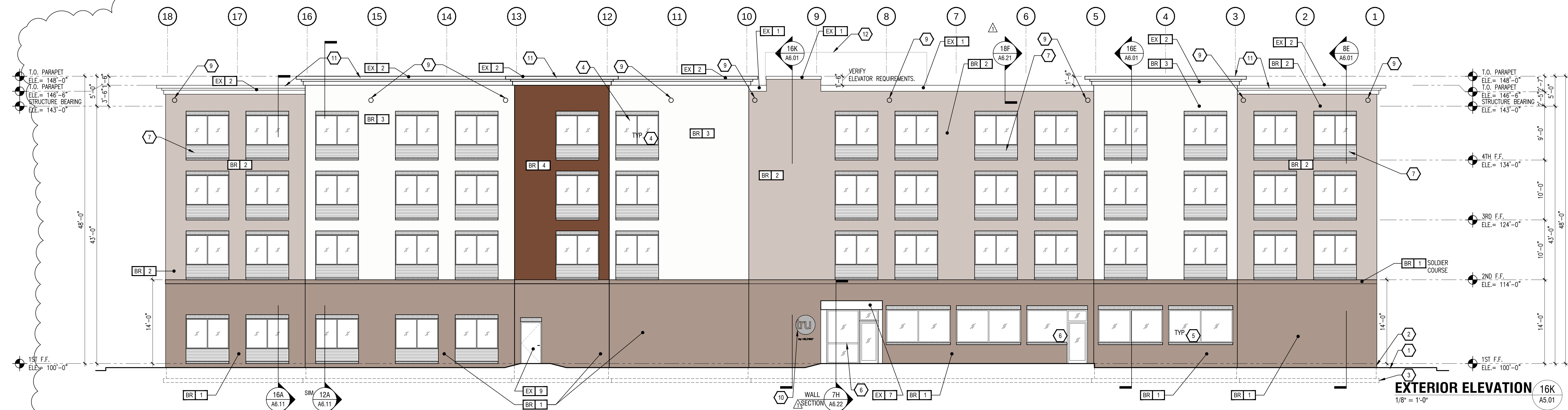
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by HILTON™
TRU Project #: 16-150

SHEET TITLE:
BUILDING ELEVATIONS

SHEET NUMBER:

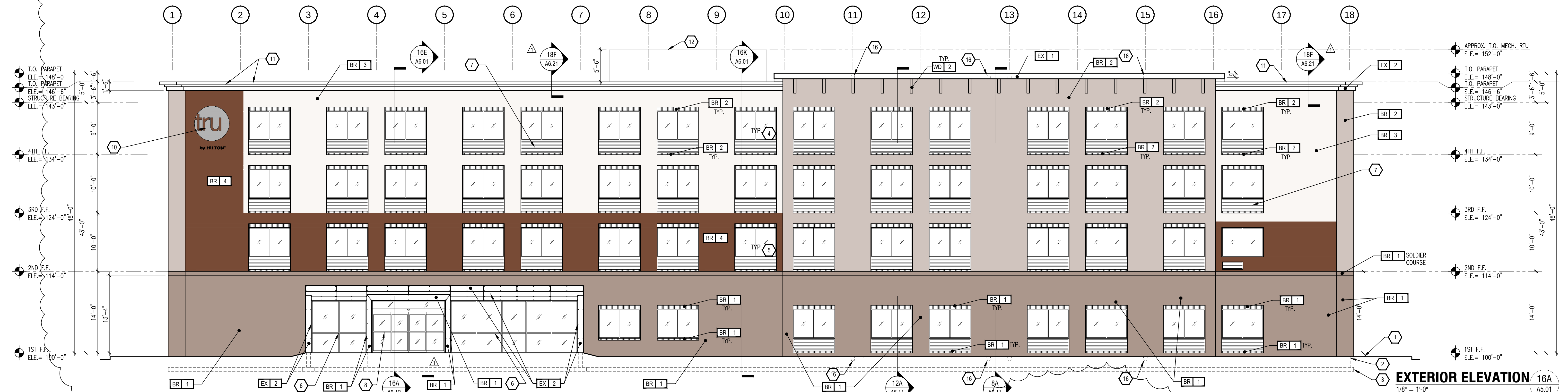
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The drawings and other information contained on this sheet are to be used in connection with the project located at the Project located at the Title Block.



COLOR DIAGRAM

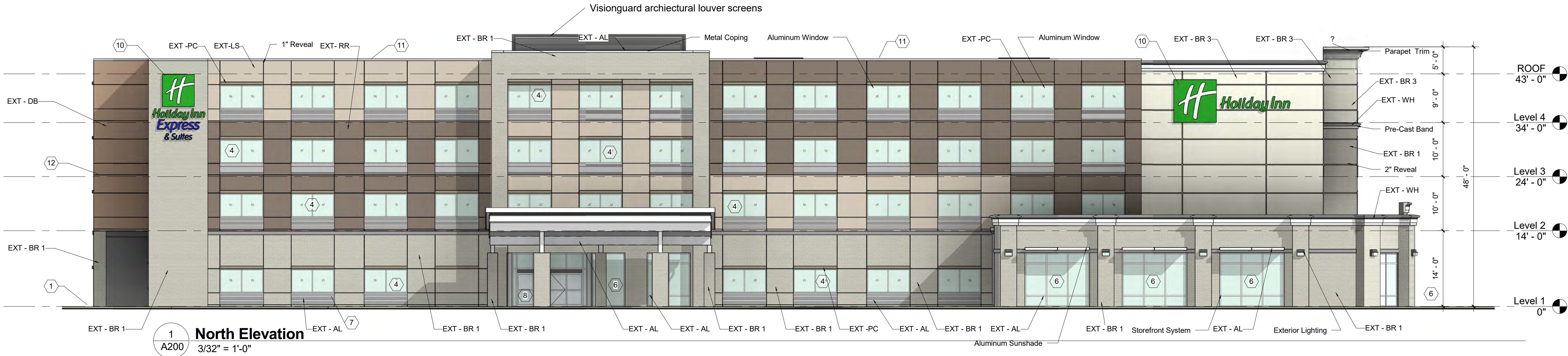
1/8" = 1'-0" RECESSES W/ EXTERIOR FINISH EX-4





Finish Schedule	
EXT_PC	Exterior Pre-cast Concrete Header
EXT_AL	Aluminum Thermal Broken Frame - Clear Anodized Finish
EXT_BR 1	Brick Veneer, Color Slate Gray
EXT_BR 2	Brick Veneer, Color Steel Gray
EXT_BR 3	Brick Veneer, Color Glacier White
EXT_DB	EIFS System, Smooth Finish, Color Totally Tan SW 6115
EXT_LS	EIFS System, Smooth Finish, Color Beige SW 7036
EXT_RR	EIFS System, Smooth Finish, Color Backdrop SW 7025
EXT_WH	EIFS System, Smooth Finish, Color Alabaster SW 7008

General Notes	
1	APPROXIMATE LINE OF GRADE
2	ABOVE GRADE EXPOSED FOUNDATION WALL
3	CONCRETE FOOTING AND FOUNDATION WALL AS REQUIRED PER LOCAL FROST DEPTHS
4	ALUMINUM FIXED WINDOW W/ THERMAL BROKEN FRAME, INSULATED GLAZING WITH INTEGRAL ALUMINUM LOUVER AT PTAC UNITS
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7	ALUMINUM PTAC LOUVER- COLOR TO MATCH ADJACENT MATERIAL
8	ALUMINUM SLIDING ENTRY DOOR W/ INSULATED GLAZING
9	OPTIONAL OVERFLOW SCUPPER BASIS OF DESIGN NESCO MFG INC. - MODEL # SCT914R
10	SIGNAGE -REFER TO IHG EXTERIOR SIGNAGE SPECIFICATIONS
11	KYNAR FINISH ALUMINUM COPING/ GRAVEL STOP SYSTEM --COLOR TO MATCH ADJACENT MATERIAL
12	REVIEW ALL VIEWS AROUND PROPERTY BEFORE LOCATING ALL ROOF TOP MECHANICAL UNITS- VERIFY ALL EQUIPMENT IS ADEQUATELY SCREENED
13	EXPANSION JOINT @ FLOOR LINE W/ BACKER ROD AND SEALANT
14	BUILDING HEIGHT DIMENSIONS ARE BASED ON WOOD FRAME CONSTRUCTION



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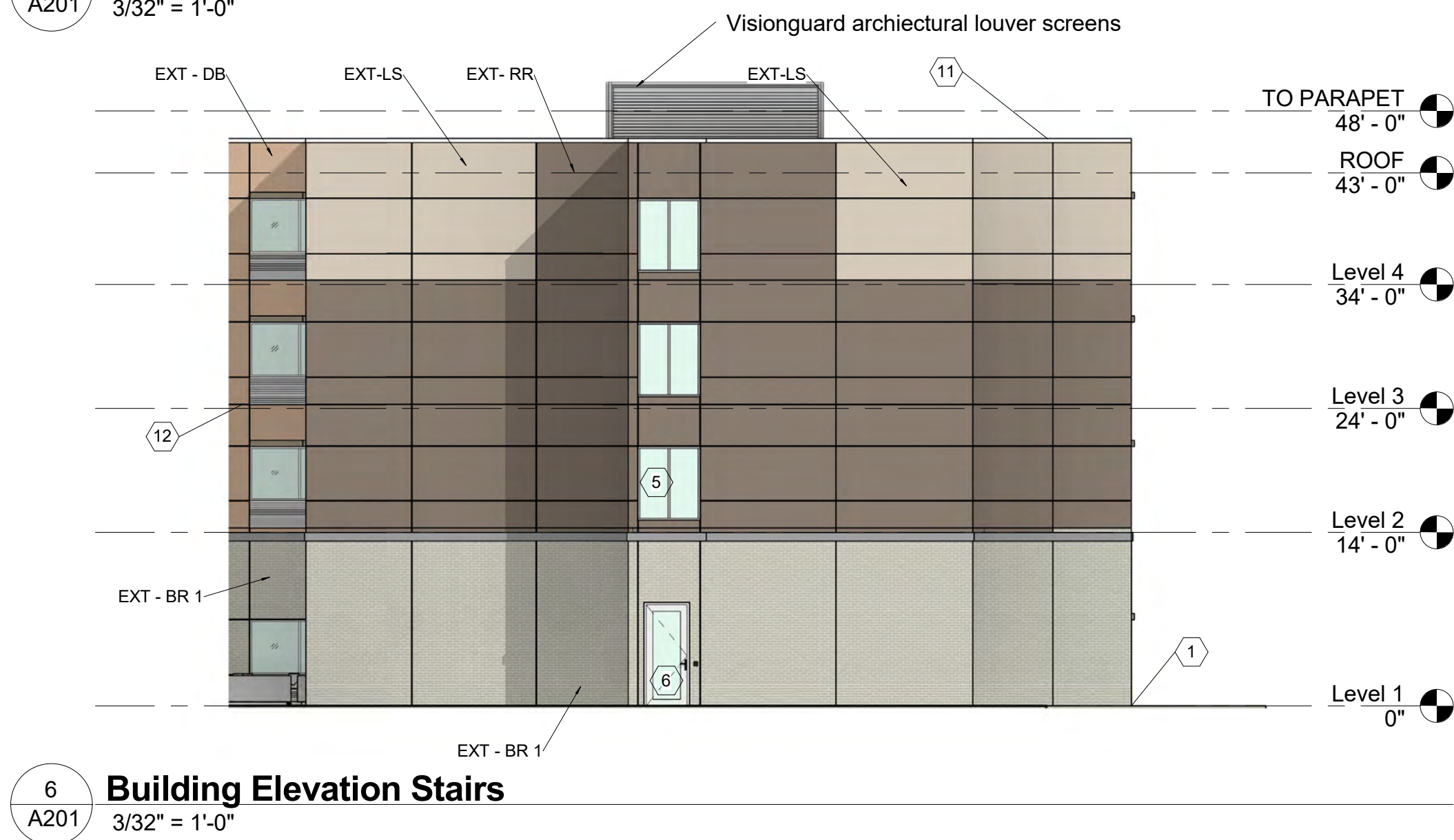
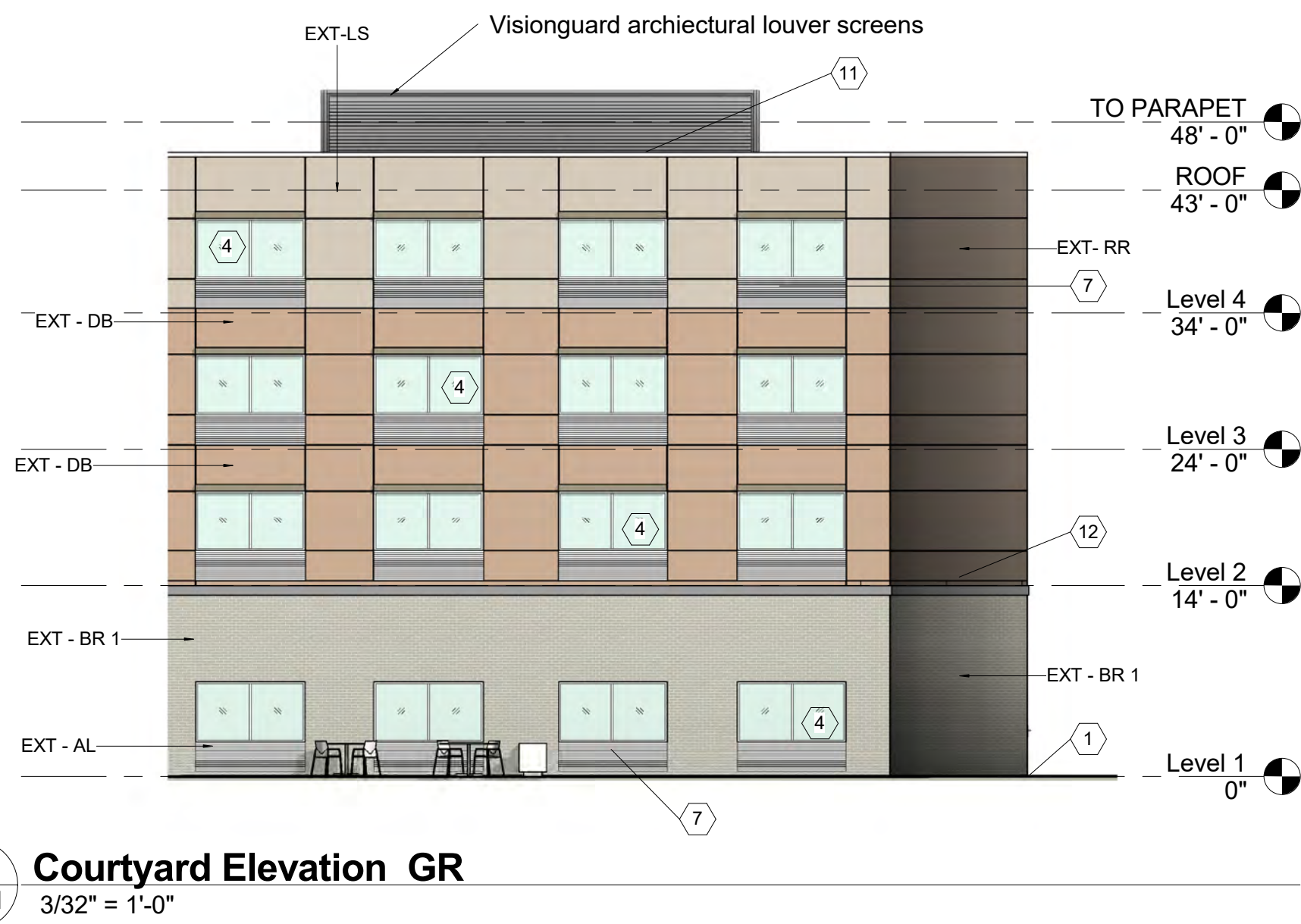
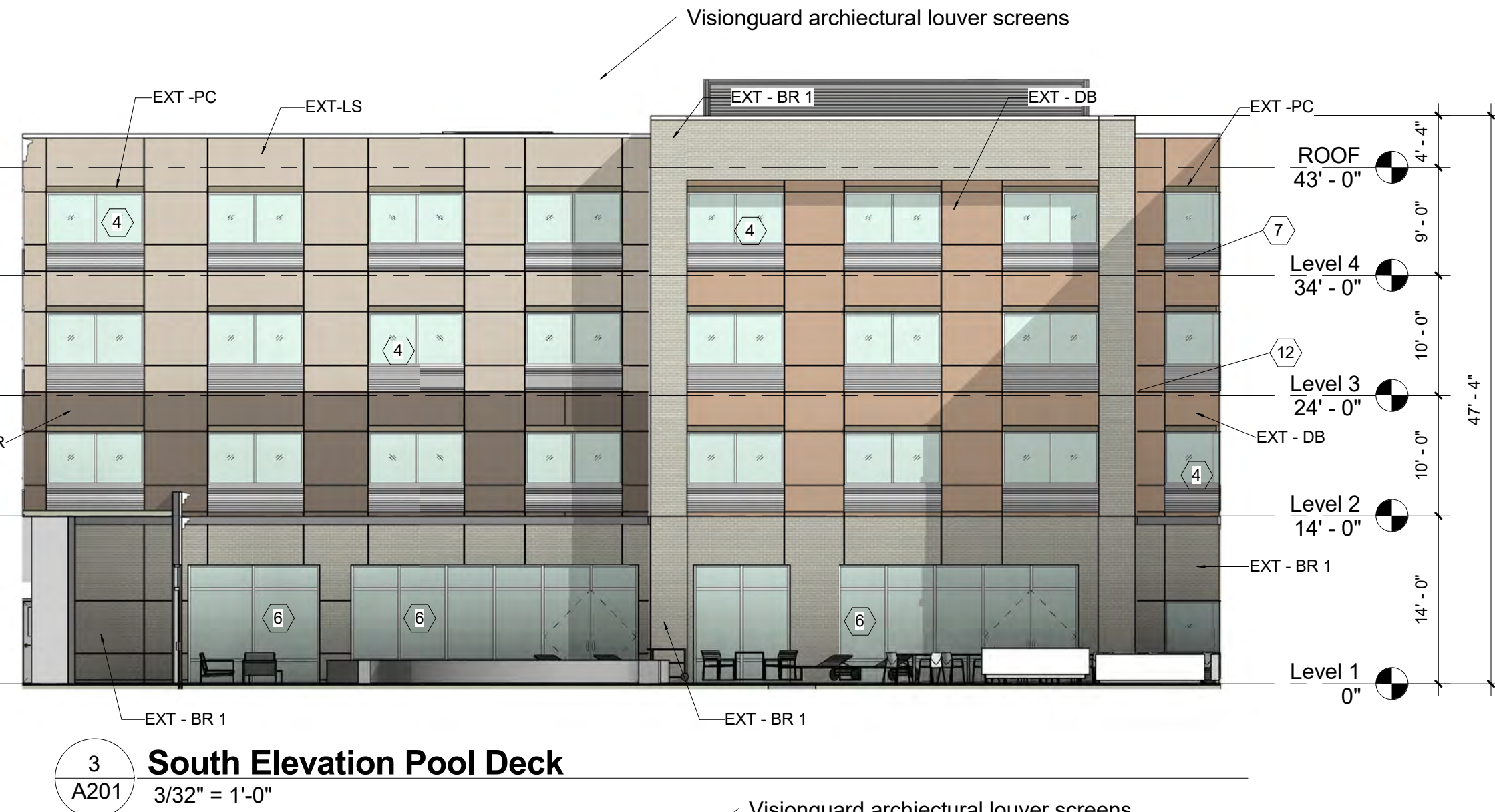
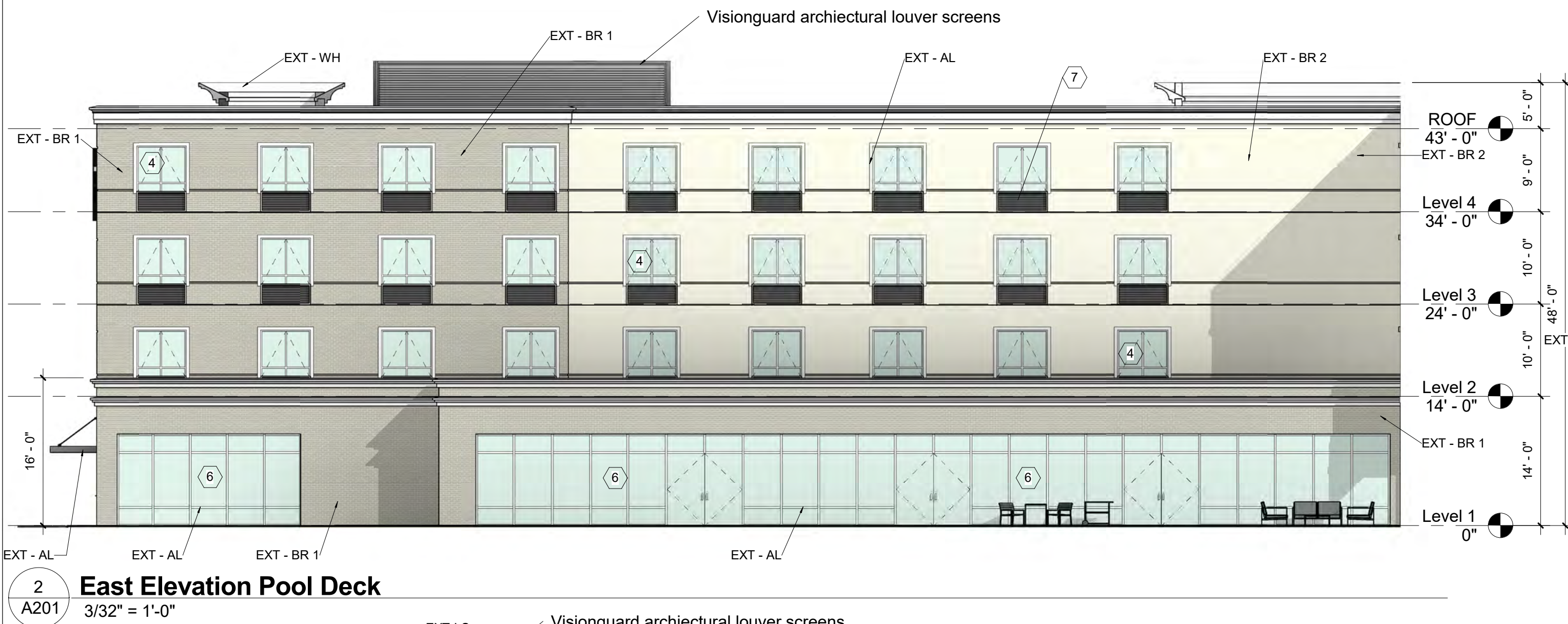
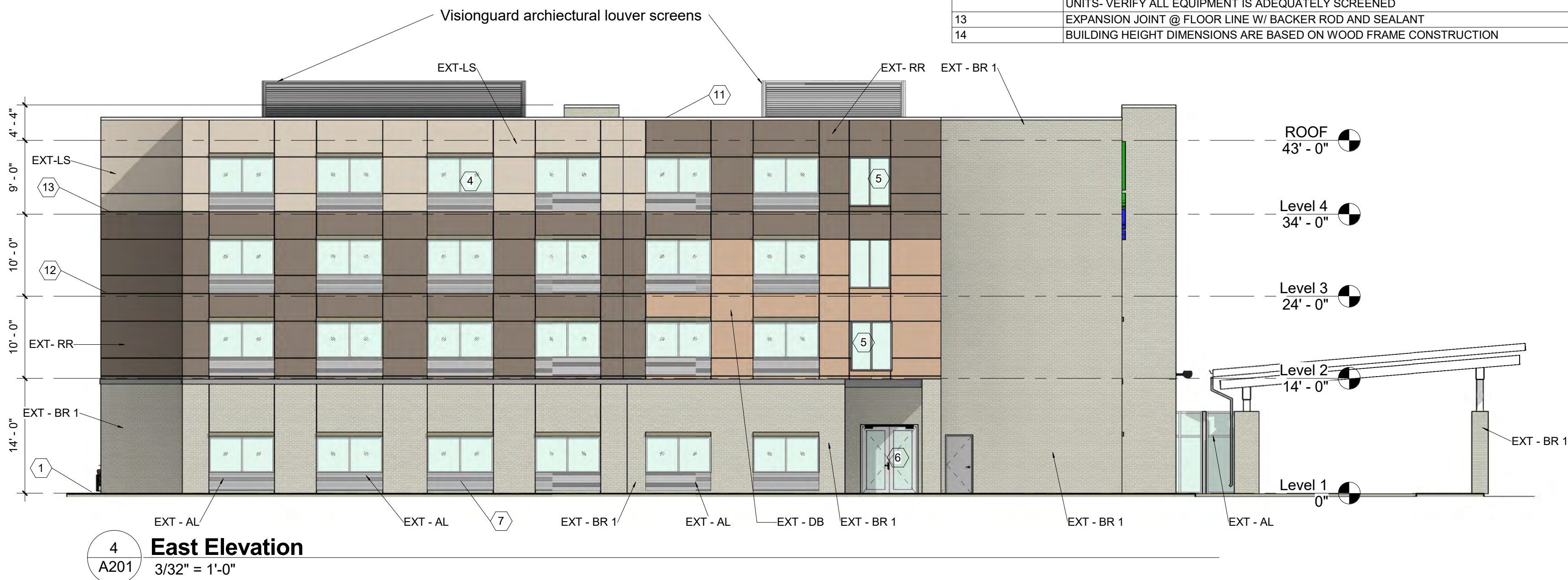
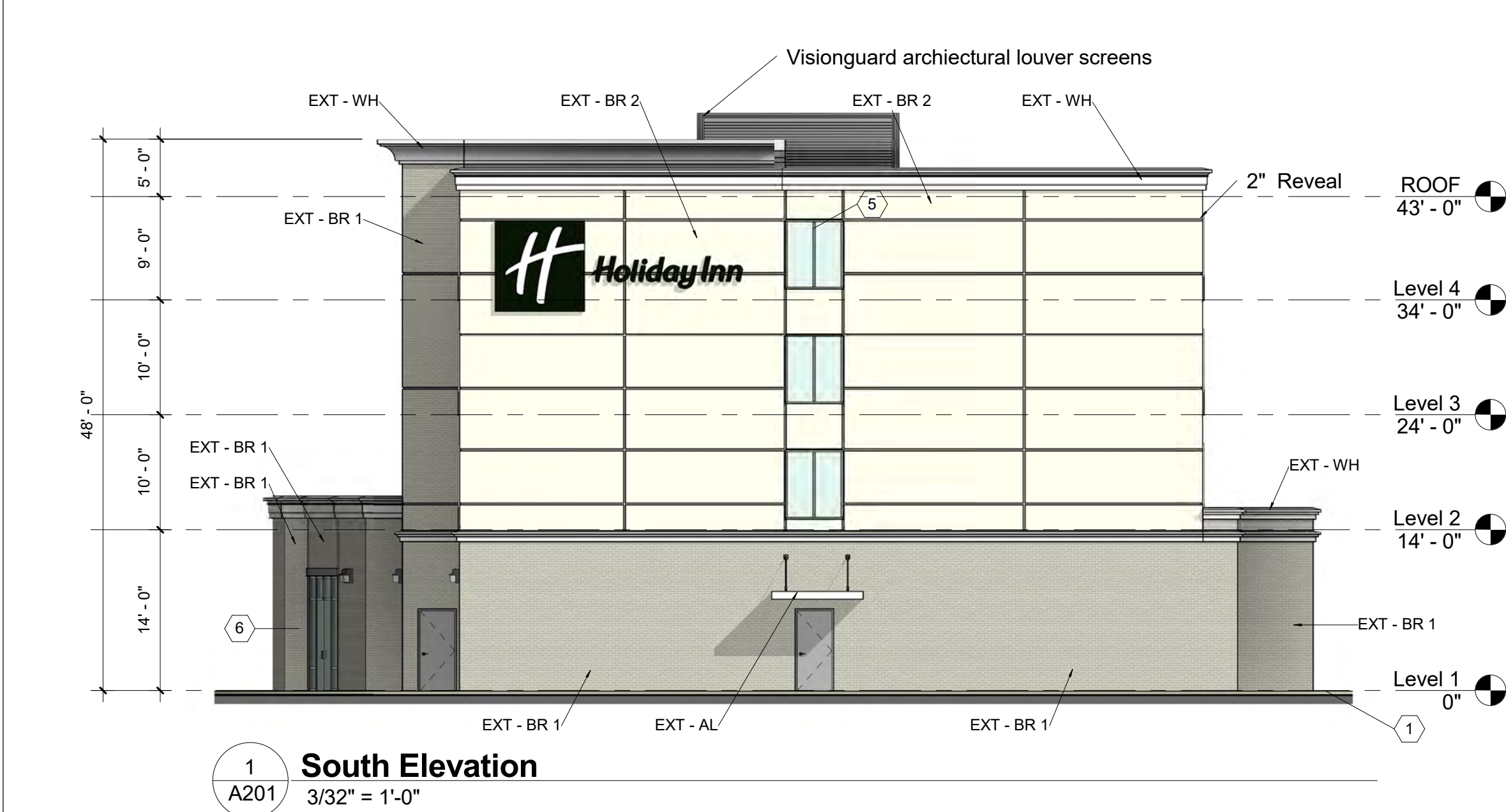


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SCALE
3/32" = 1'-0"
JOB NUMBER
16-033
PROJECT STATUS
SHEET NAME
BUILDING ELEVATIONS
PERMIT No
SHEET NUMBER
A200

Finish Schedule	
EXT_PC	Exterior Pre-cast Concrete Header
EXT_AL	Aluminum Thermal Broken Frame - Clear Anodized Finish
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EXT_BR 3	Brick Veneer, Color Glacier White
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General Notes	
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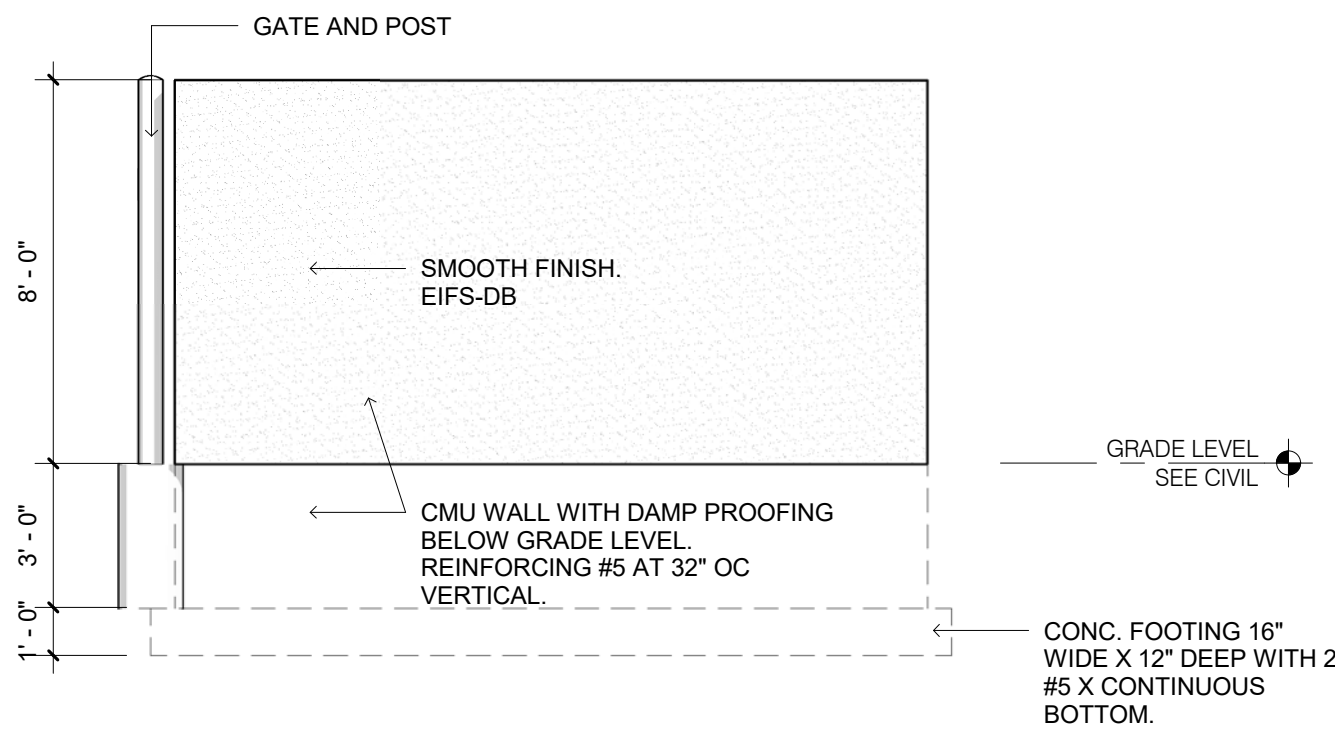


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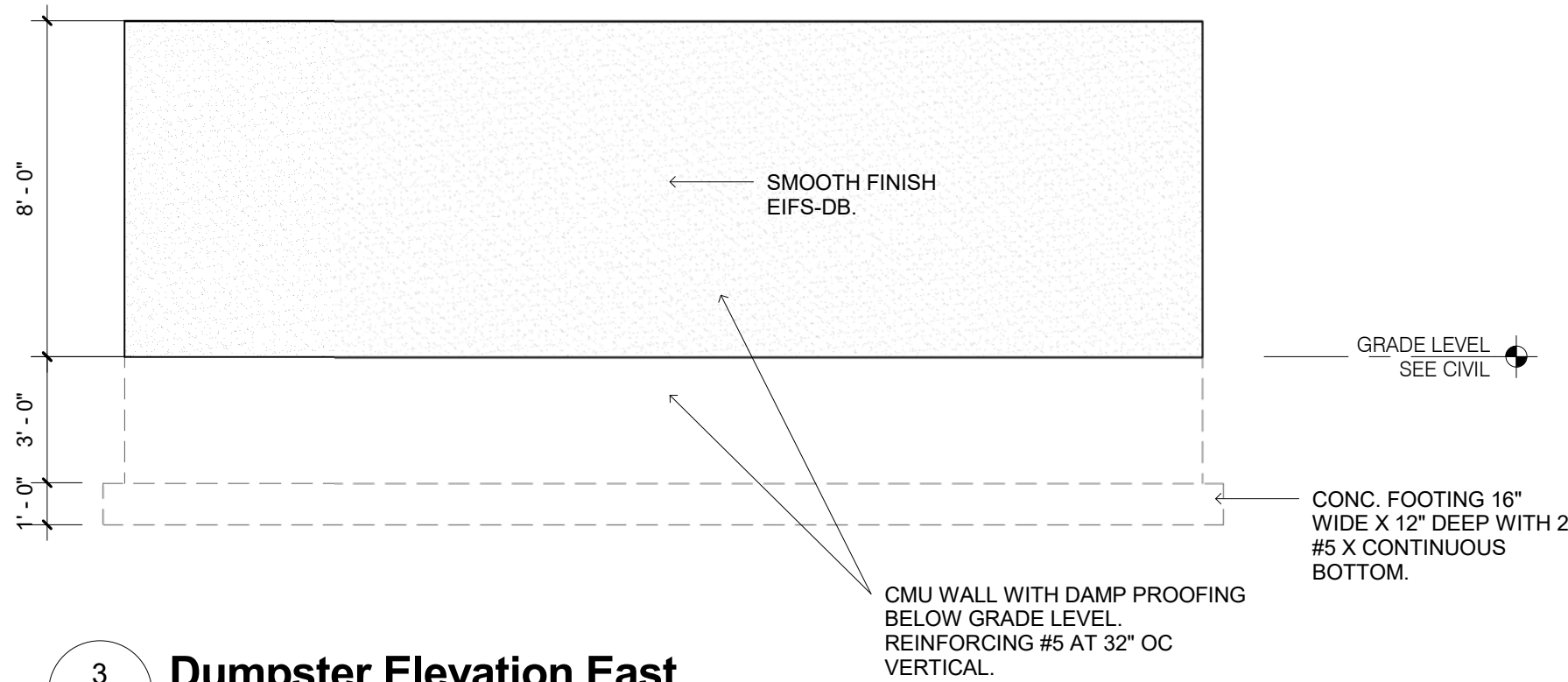


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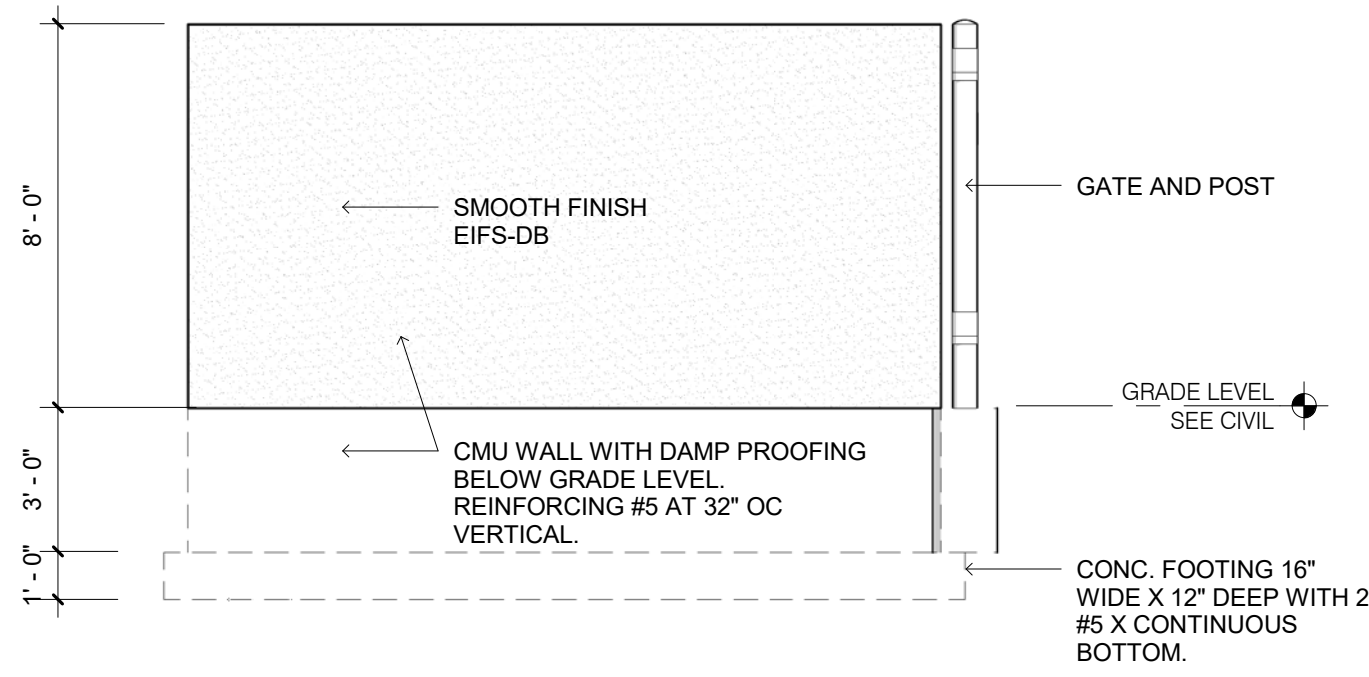
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BUILDING ELEVATIONS
PERMIT No
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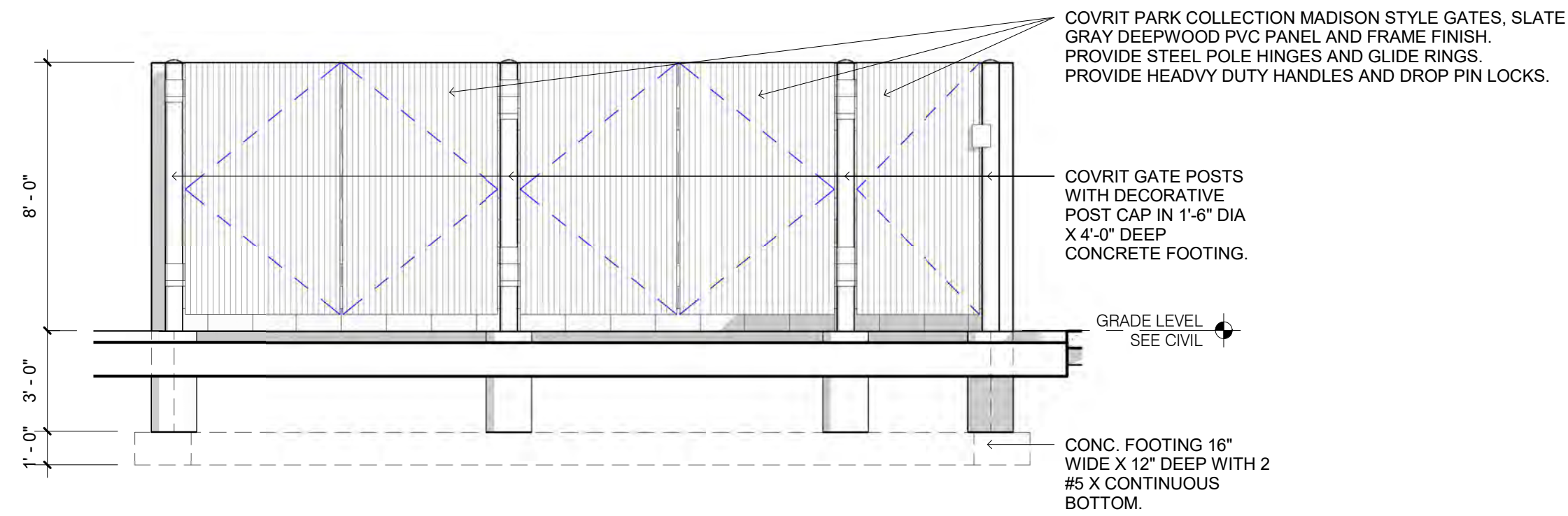
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Dumpster Elevation South
1/4" = 1'-0"



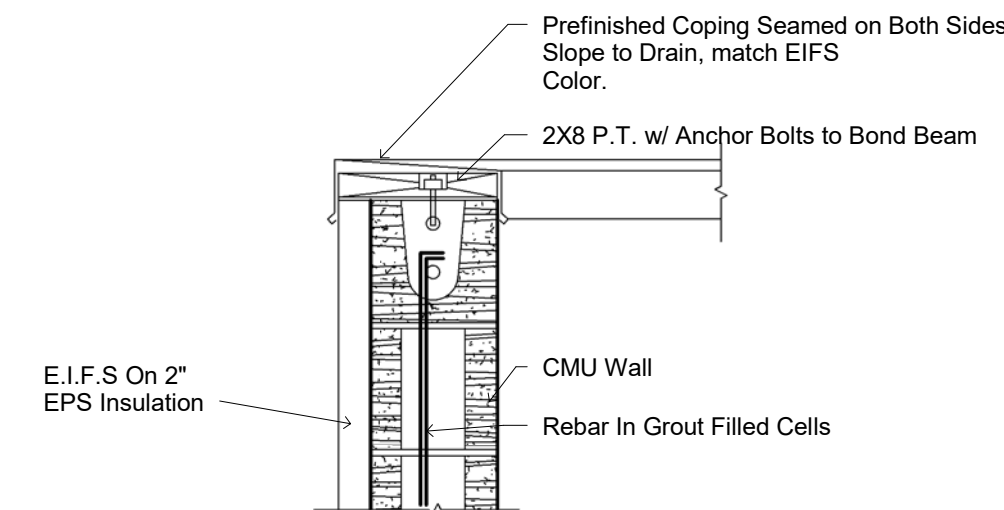
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Dumpster Elevation East
1/4" = 1'-0"



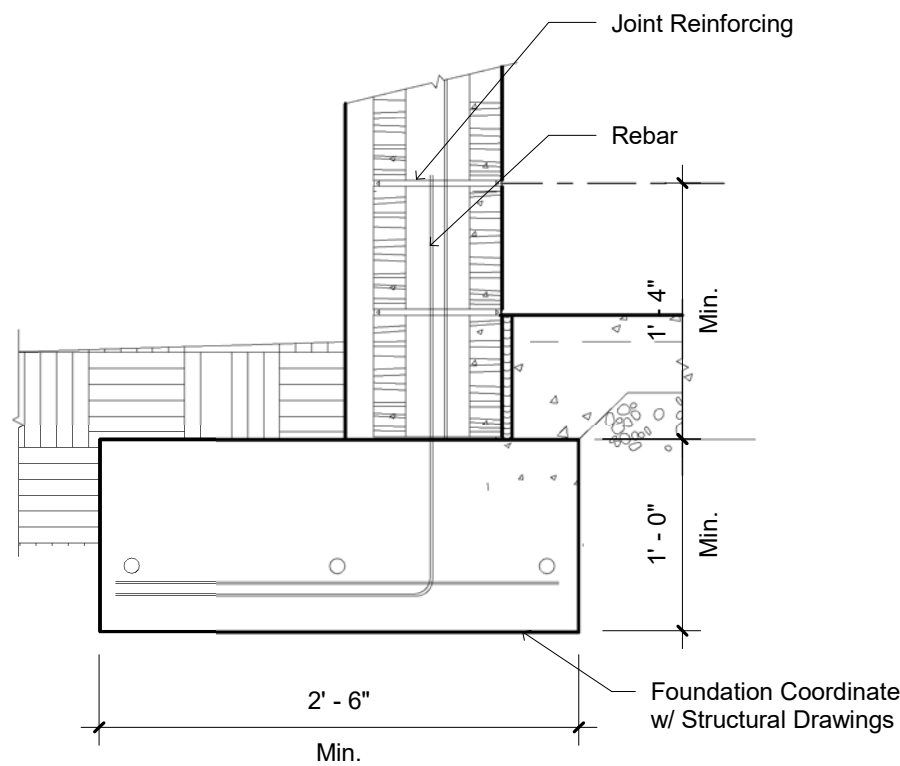
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Dumpster Elevation North
1/4" = 1'-0"



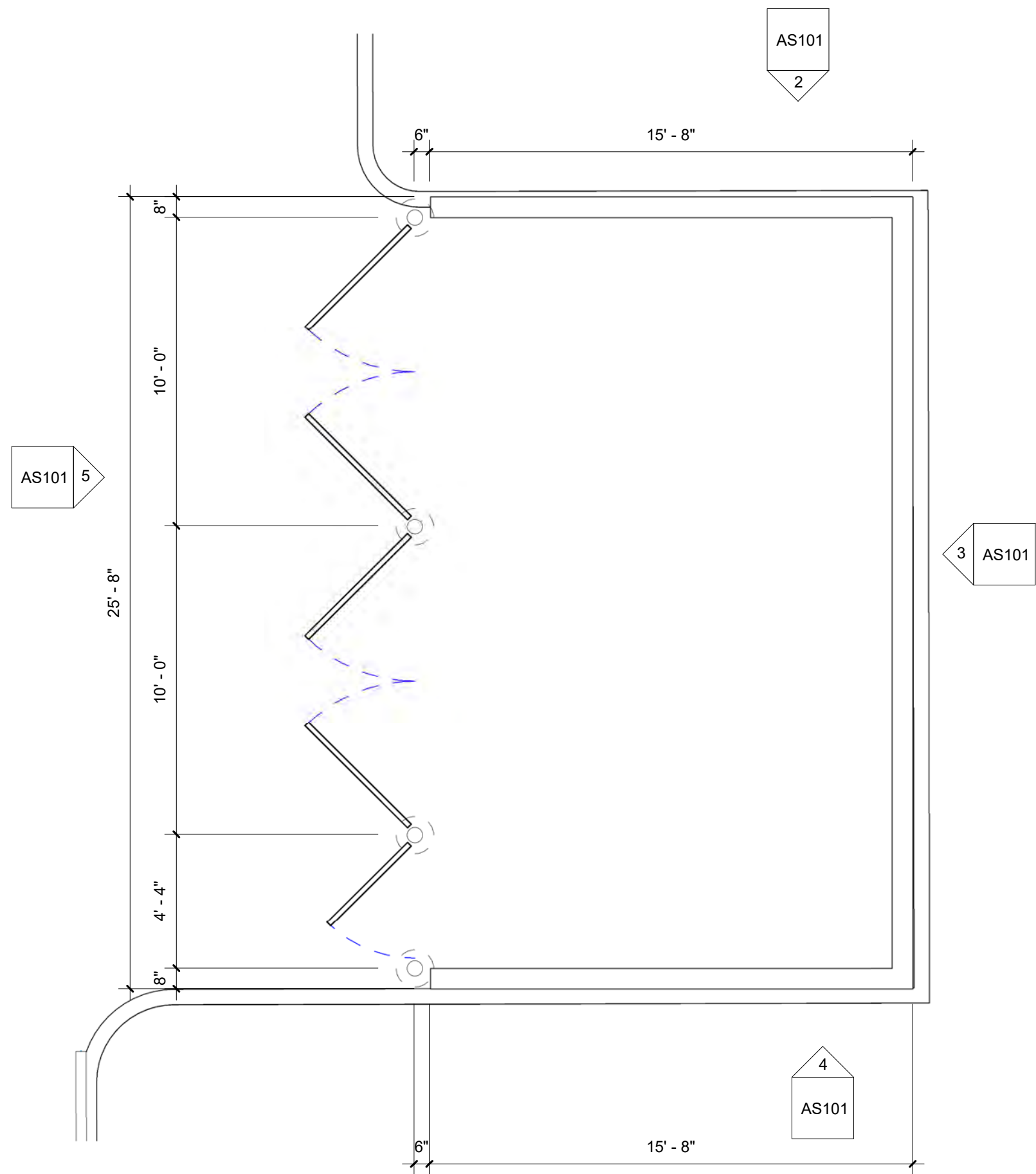
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AS101
Dumpster Elevation West
1/4" = 1'-0"



6
AS101
Trash Enclosure Coping Detail
1" = 1'-0"



7
AS101
Trash Enclosure Footing Detail
1" = 1'-0"



1
AS101
GARBAGE AND RECYCLING ENCLOSURE
PLAN
1/4" = 1'-0"

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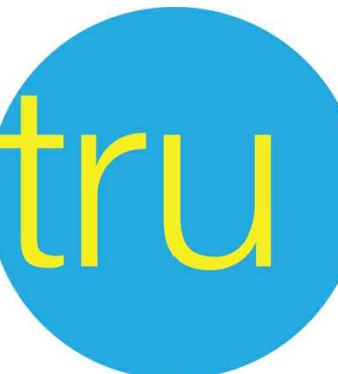


FOR
CONSTRUCTION

REVISIONS:		
No.	Description	Date
1	UPDATED DRAWING	01/26/2018
2	UPDATED ARCH.	05/05/2017
3	REVISED REVIEW	01/26/2018
4	REVISED REVIEW	02/01/2017
5	UPDATED ARCH.	07/13/2017

Ridgeland, Mississippi

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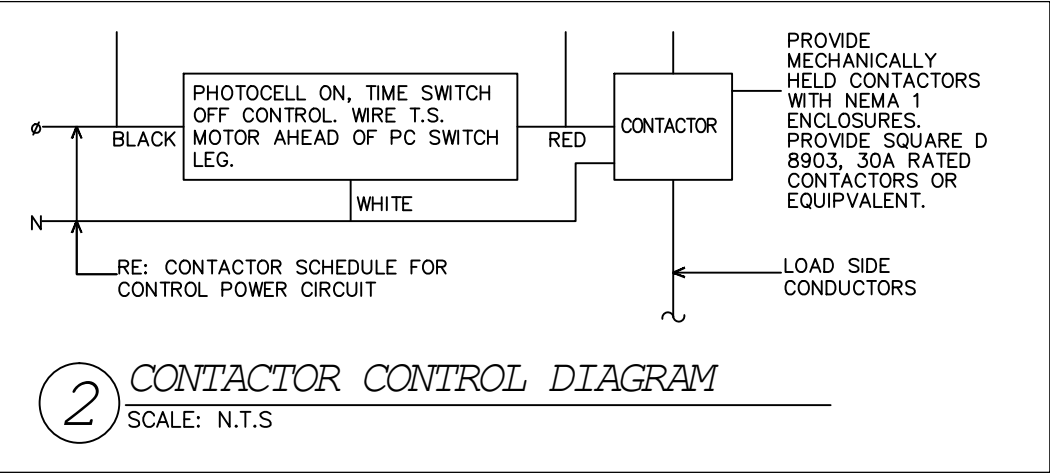
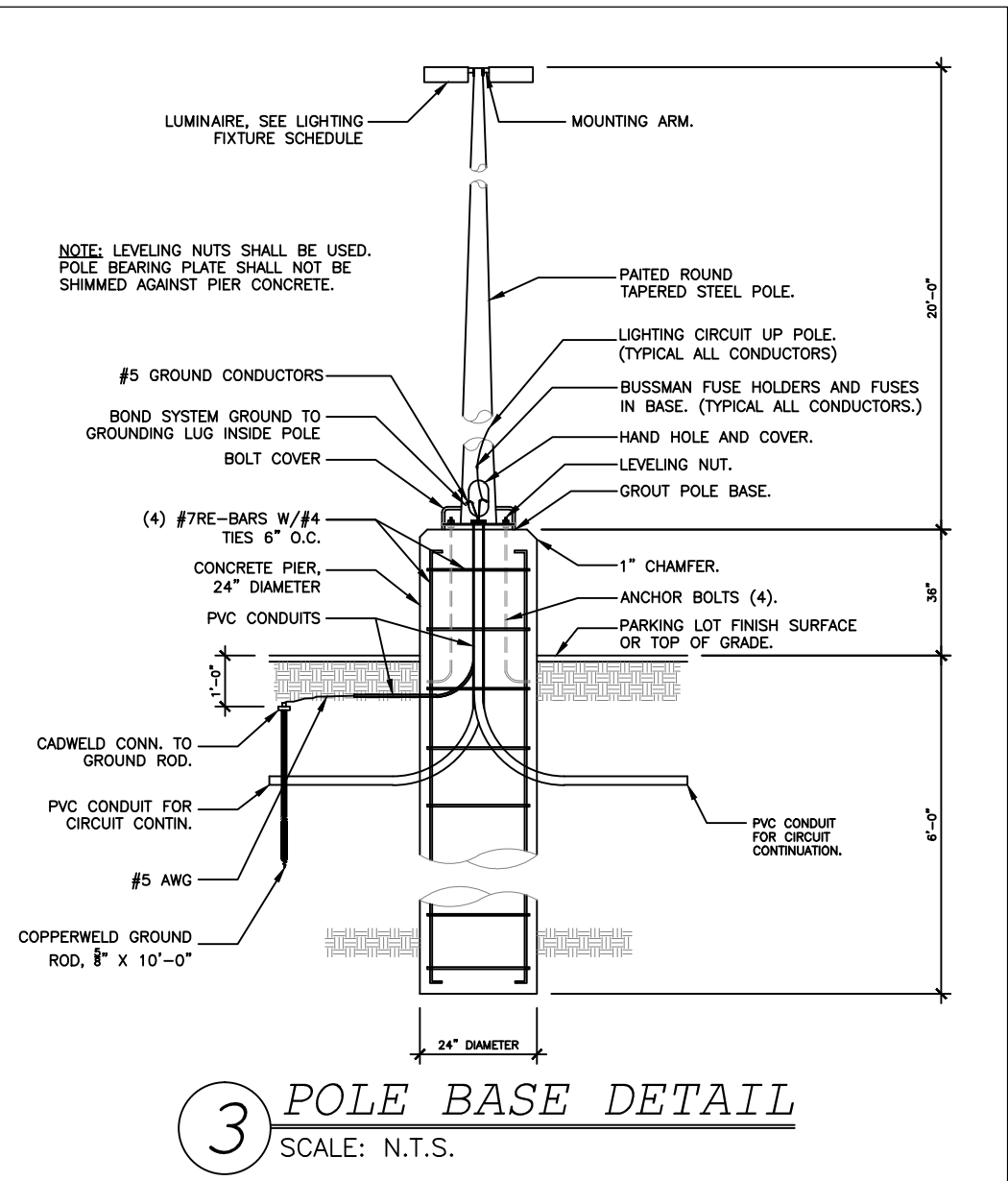
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SHEET TITLE:

ELECT.
SITE PLAN

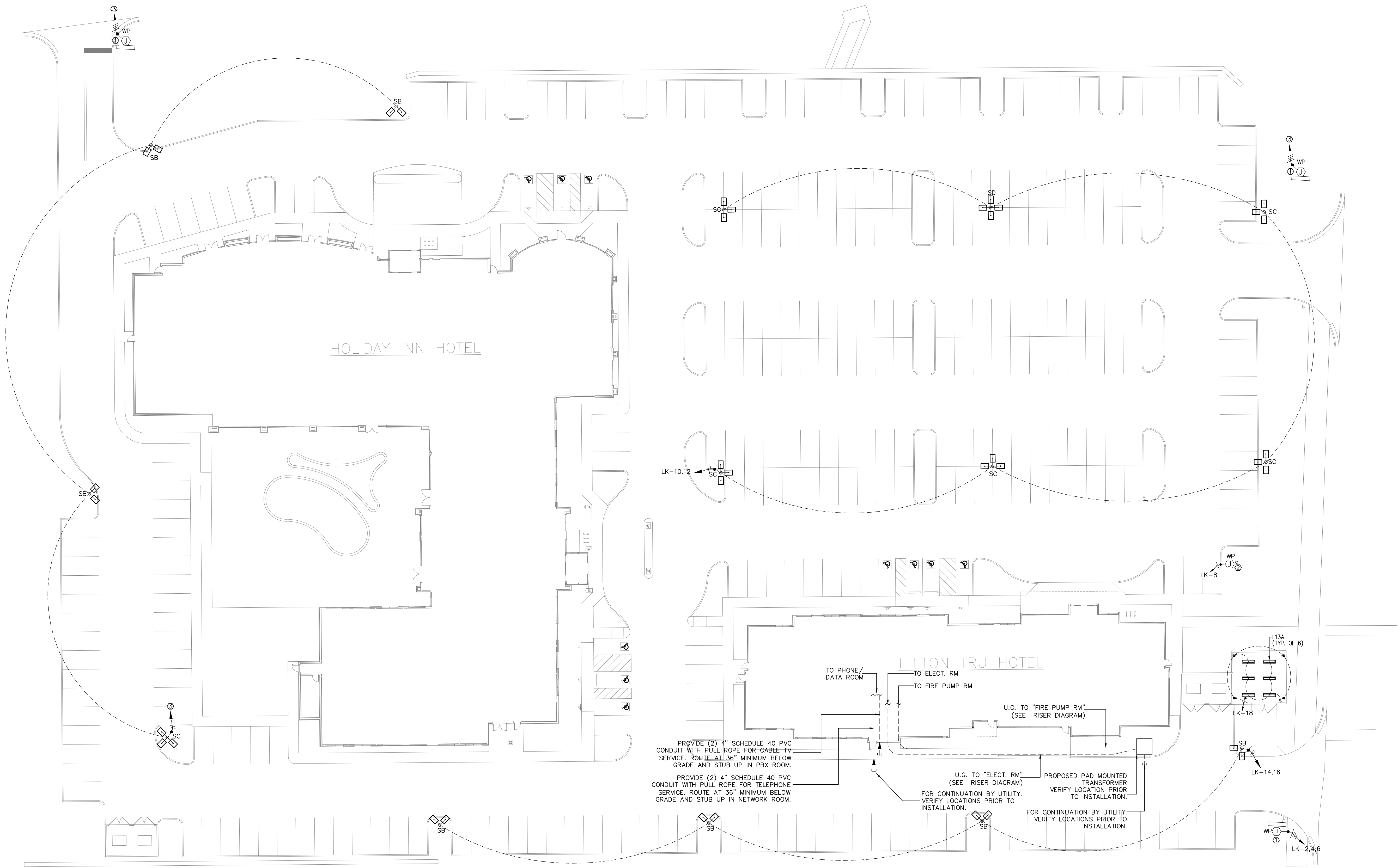
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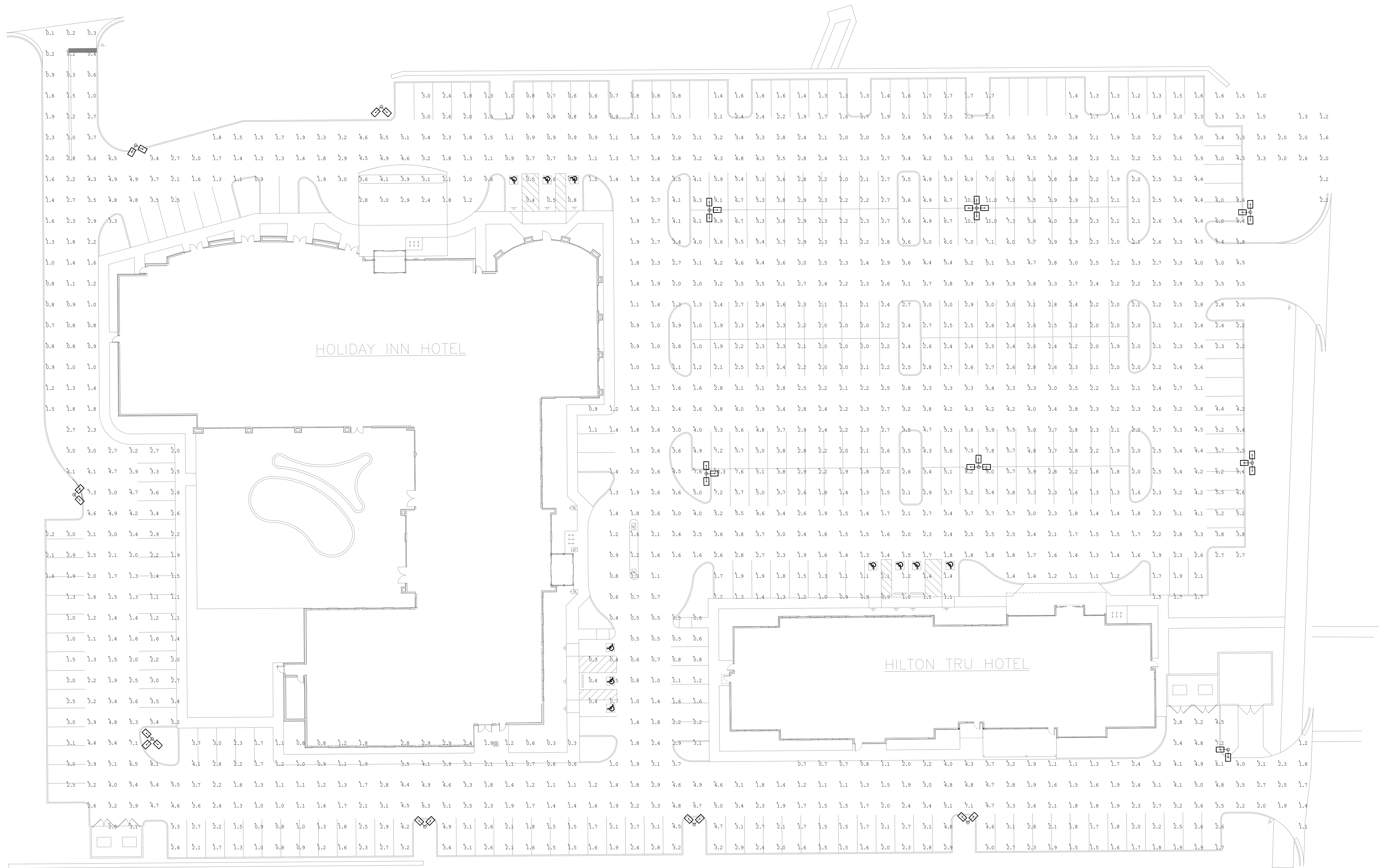


- KEY NOTES:
- J. BOX FOR MAIN SIGN. VERIFY LOCATION WITH OWNER PRIOR TO INSTALLATION.
 - J. BOX FOR FLAG POLE. VERIFY LOCATION WITH OWNER PRIOR TO INSTALLATION.
 - POWER FOR LIGHTING SHALL BE SUPPLY FROM HOLIDAY INN 'S PANEL.

- GENERAL SITE NOTES:
- FOR PARKING LOT LIGHTING CONTROL DIAGRAM SEE #2, E6.0
 - PROVIDE METER AND CT'S PER UTILITY CO. SPECIFICATIONS. COORDINATE ALL OTHER REQUIREMENTS WITH LOCAL UTILITY CO.
 - INSTALL PAD MOUNTED TRANSFORMER PER UTILITY CO. SPECIFICATIONS. COORDINATE ALL OTHER REQUIREMENTS WITH LOCAL UTILITY CO.
 - CONTRACTOR SHALL PROVIDE 5" SCHEDULE 80 PVC CONDUITS WITH PULL ROPE AT A MINIMUM OF 30" BELOW GRADE. TERMINATE CONDUIT AT A LOCATION SPECIFIED BY UTILITY CO. COORDINATE ALL REQUIREMENTS.
 - CONTRACTOR IS RESPONSIBLE FOR COORDINATING ALL UTILITY SERVICES TO THE BUILDING WITH THEIR RESPECTIVE PROVIDERS. FAILURE TO DO SO WILL NOT RESULT IN ANY EXTRA FINANCIAL COMPENSATION FROM THE OWNER. CONTRACTOR SHALL HAVE ALL UTILITY SERVICE REQUIREMENTS IN THE BASE BID.
 - CONTRACTOR SHALL BE RESPONSIBLE FOR BACK FILLING, TRENCHING AND SITE RESTORATION. THE SELECT BACKFILL MATERIAL MUST NOT CONTAIN ANY SHARP OR FOREIGN OBJECTS.
 - THE ELECTRICAL CONTRACTOR SHALL COORDINATE AS NECESSARY ALL UNDERGROUND LOCATIONS WITH OTHER TRADES PRIOR TO DIGGING BEING DONE.
 - THE CONTRACTOR SHALL INCLUDE IN THE BID ALL ELECTRIC UTILITY FEES TO PROVIDE ELECTRICAL SERVICE TO THE PROJECT.



LIGHT FIXTURE SCHEDULE (ALL LIGHTING FIXTURES WILL BE VERIFIED BY ARCHITECT/OWNER PRIOR TO INSTALLATION.)				
TYPE	MANUFACTURER AND MODEL	MOUNTING	No., SIZE AND TYPE LAMPS	NOTES
SA	LITHONIA LIGHTING # KAD-LED-60C-700-30K-R3-208-RPD-DOBXD	POLES	1-137W/LED	
SB	LITHONIA LIGHTING # KAD-LED-60C-700-30K-R3-208-RPD-DOBXD	POLES	2-137W/LED	
SC	LITHONIA LIGHTING # KAD-LED-60C-700-30K-R3-208-RPD-DOBXD	POLES	3-137W/LED	
SD	LITHONIA LIGHTING # KAD-LED-60C-700-30K-R3-208-RPD-DOBXD	POLES	4-137W/LED	



Calculation Summary					
Label	CalcType	Units	Avg	Max	Min
Parking area	Illuminance	Fc	2.65	11.0	0.1

Luminaire Schedule					
Qty	Label	Arrangement	LLF	Lum. Watts	Lum. Lumens
36	RAD LED 60C 700 30K R3 MOUNT	SINGLE	1.000	134	14864

1 PHOTOMETRIC
SCALE: 1/24" = 1'-0"

Siddharth Parekh,
M. Arch. LEED AP
BD+C

18218 E Morgans Bend Drive,
Cypress, TX 77433
Phone: 832.878.1282
sid@parekharch.com

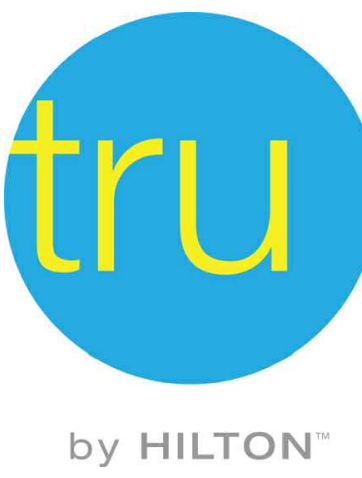
Project #: 1808
Issue Date: 07/13/2017
Principal Architect: Sid Parekh
Project Architect Tech: Marco T. Torres Jr

FOR
CONSTRUCTION

REVISIONS:		
No.	Description	Date
1	UPDATED DRAWING	07/13/2017
2	UPDATED ARCH.	08/08/2017
3	FRANCHISE REVIEW	01/20/2018
4	FRANCHISE REVIEW	02/01/2017
5	UPDATED ARCH.	07/13/2017

Ridgeland, Mississippi

W Ridgeland Avenue and HWY INTERSTATE I-55, Ridgeland, MS 39157



SHEET TITLE:

PHOTOMETRIC
PLAN

SHEET NUMBER:

E6.1

4/10/2018

KAD LED 60C 700 30K R3 MVLIT

OUTDOOR PHOTOMETRIC REPORT

CATALOG: KAD LED 60C 700 30K R3 MVLIT

TEST #:

LTL26039P223

TEST LAB:

SCALED PHOTOMETRY

TEST NOTES:

SCALED FROM ABSOLUTE TEST: LTL26039P28

TEST DATE:

12/2/2015

CATALOG:

KAD LED 60C 700 30K R3 MVLIT

DESCRIPTION:

KAD LED, 60 LED, 700mA MVLIT DRIVER, 3000K TYPE 3 OPTICS

SERIES:

KAD-LED

LAMP CATALOG:

NICHIA 3000K 70 CRI

LAMP:

LED

LAMP OUTPUT:

TOTAL LUMINAIRE LUMENS: 14866.1, **ABSOLUTE**

PHOTOMETRY *

LUMINAIRES/700C210DO

BALLAST / DRIVER:

134

INPUT WATTAGE:

12,361.0 AT HORIZONTAL: 70°, VERTICAL: 75°

LUMINOUS OPENINGS: RECTANGLE (L: 0.28M, W: 0.3M)

MAX CD:

12,361.0 AT HORIZONTAL: 70°, VERTICAL: 75°

ROADWAY CLASS:

MEDIUM TYPE IV

Polar Candela Distribution

180° 170° 160° 150° 140°

130° 120° 110° 100° 90° 80° 70° 60° 50° 40°

13,000 10,833 8,667 6,500 4,333 2,167 0.00 2,167 4,333 6,500 8,667 10,833 13,000

VA: 0° 10° 20° 30° 40°

■ Max Cd: 70° H
■ 0° H
■ 20° H

Isofoot Candle Plot

5 4 3 2 1 0 1 2 3 4

4 3 2 1 0 1 2 3 4

5 4 3 2 1 0 1 2 3 4

5 4 3 2 1 0 1 2 3 4

■ 20 fc ■ 1 fc
■ 10 fc ■ 0.5 fc
■ 5 fc ■ 0.1 fc

■ 50% Max Cd

Distance in units of mount height (ft)

--- Max Cd

*TEST BASED ON ABSOLUTE PHOTOMETRY WHERE LAMP LUMENS=LUMENS TOTAL.

*CUTOFF CLASSIFICATION AND EFFICIENCY CANNOT BE PROPERLY CALCULATED FOR ABSOLUTE PHOTOMETRY.

VISUAL PHOTOMETRIC TOOL 1.2.46 COPYRIGHT 2016, ACUITY BRANDS LIGHTING.

THIS PHOTOMETRIC REPORT HAS BEEN GENERATED USING METHODS RECOMMENDED BY THE IESNA. CALCULATIONS ARE BASED ON PHOTOMETRIC DATA PROVIDED BY THE MANUFACTURER, AND THE ACCURACY OF THIS PHOTOMETRIC REPORT IS DEPENDENT ON THE ACCURACY OF THE DATA PROVIDED. END-USER ENVIRONMENT AND APPLICATION (INCLUDING, BUT NOT LIMITED TO, VOLTAGE VARIATION AND DIRECT ILLUMINATION) CAN CAUSE ACTUAL PHOTOMETRIC PERFORMANCE TO DIFFER FROM PERFORMANCE CALCULATED USING THE DATA PROVIDED BY THE MANUFACTURER. THIS REPORT IS PROVIDED WITHOUT WARRANTY AS TO ACCURACY, COMPLETENESS, RELIABILITY OR OTHERWISE. IN NO EVENT WILL ACUITY BRANDS LIGHTING BE RESPONSIBLE FOR ANY LOSS RESULTING FROM ANY USE OF THIS REPORT.

LTL26039P223

VISUAL PHOTOMETRIC TOOL

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PAGE 1 OF 4

<http://www.visual-3d.com/tools/photometricviewer/default.aspx?id=101332>

12/10/2016

KAD LED 60C 700 30K R3 MVOLT

OUTDOOR PHOTOMETRIC REPORT
 CATALOG: KAD LED 60C 700 30K R3 MVOLT

ZONAL LUMEN SUMMARY

ZONE	LUMENS	% LUMINAIRE
0-30	1,415.9	9.5%
0-40	2,497.5	16.8%
0-60	6,879.9	46.3%
60-90	7,986.2	53.7%
90-100	3,990.5	26.8%
70-120	0.000	0%
0-90	14,866.1	100%
90-180	0.000	0%
0-180	14,866.1	100%

ROADWAY SUMMARY

DISTRIBUTION:	TYPE IV, MEDIUM	
MAX CD, 90 DEG VERT:		0.000
		5,417.3
MAX CD, 80 TO <90 DEG:		
	LUMENS	% LAMP
DOWNWARD STREET SIDE:	11,825.7	79.5%
DOWNWARD HOUSE SIDE:	3,039.7	20.4%
DOWNWARD TOTAL:	14,865.3	100%
UPWARD STREET SIDE:	0.000	0%
UPWARD HOUSE SIDE:	0.000	0%
UPWARD TOTAL:	0.000	0%
TOTAL LUMENS:	14,865.3	100%

LUMENS PER ZONE

ZONE	LUMENS	% TOTAL	ZONE	LUMENS	% TOTAL
0-10	176.7	1.2%	90-100	0.000	0%
10-20	494.1	3.3%	100-110	0.000	0%
20-30	745.1	5.0%	110-120	0.000	0%
30-40	1,081.6	7.3%	120-130	0.000	0%
40-50	1,707.9	11.5%	130-140	0.000	0%
50-60	2,674.5	18.0%	140-150	0.000	0%
60-70	3,995.7	26.9%	150-160	0.000	0%
70-80	5,521.7	23.7%	160-170	0.000	0%
80-90	466.8	3.2%	170-180	0.000	0%

LCS TABLE

BUG RATING B3 - U0 - 03

FORWARD LIGHT	LUMENS	LUMENS %
LOW(0-30):	853.7	5.7%
MEDIUM(30-60):	4,213.7	28.3%
HIGH(60-80):	6,459.3	43.4%
VERY HIGH(80-90):	298.9	2%

BACK LIGHT

LOW(0-30):	562.3	3.8%
MEDIUM(30-60):	1,248.6	8.4%
HIGH(60-80):	1,061.5	7.1%
VERY HIGH(80-90):	167.3	1.1%

UPLIGHT

LOW(90-100):	0.000	0%
HIGH(100-180):	0.000	0%
TRAPPED LIGHT:	0.7	0%

VISUAL PHOTOMETRIC TOOL

PUBLISH
 PAGE 2 OF 4

<http://www.visual-3d.com/node/photometricviewer/default.aspx?d=101532>

14/10/2018

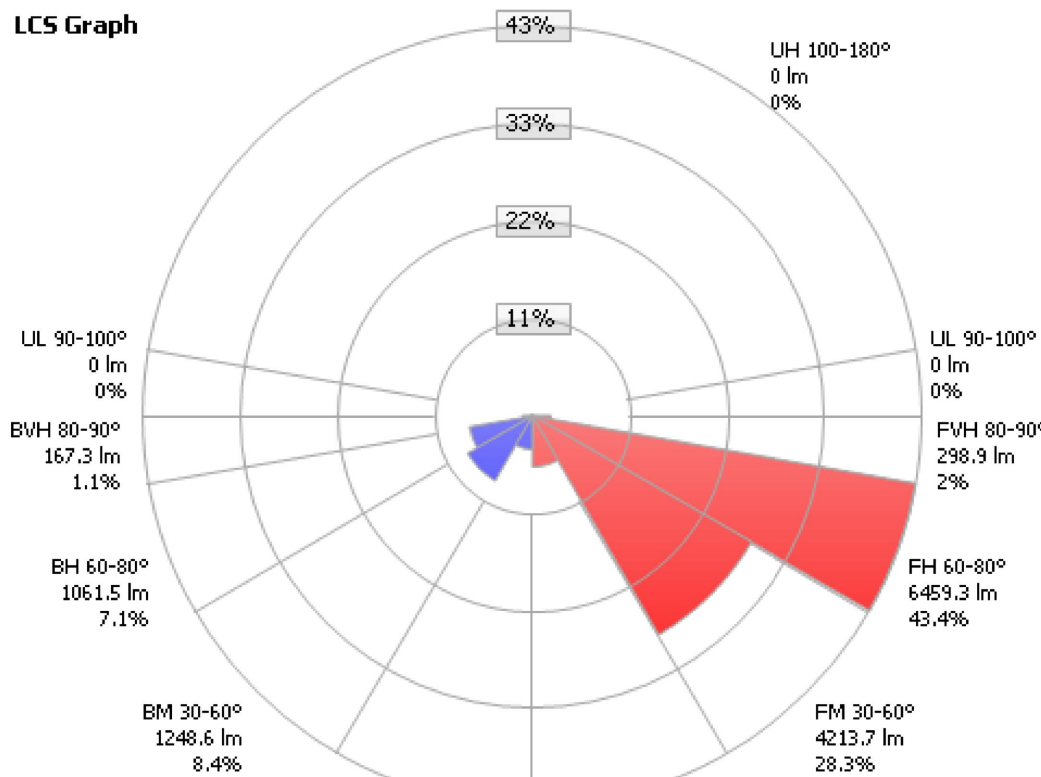
KAD LED 60C 700 30K R3 MVOLT

OUTDOOR PHOTOMETRIC REPORT

CATALOG: KAD LED 60C 700 30K R3 MVOLT



LCS Graph



Beam Type	Angle	Distance (lm)	Footcandle
UH	100-180°	0 lm	0%
UL	90-100°	0 lm	0%
PVH	80-90°	567.3 lm	1.1%
BH	60-80°	196.15 lm	7.1%
BM	30-60°	1248.6 lm	8.4%
EL	0-30°	562.3 lm	3.8%
FL	0-30°	852.7 lm	5.7%
FM	30-60°	4213.7 lm	28.3%
PH	60-80°	6495.3 lm	43.4%
PVH	80-90°	286.9 lm	2%
UL	90-100°	0 lm	0%

Back Light

Forward Light

Scale = Max: LCS %

☹ Trapped Light: 0.7lm, 0%

 UTL260399-223

VISUAL PHOTOMETRIC TOOL

PUBLISH

PAGE 3 OF 4

<http://www.visual-3d.com/tools/photometricviewer/default.aspx?d=101332>

[illegible]

Performance Data Lumen Maintenance Temperature (LAT) Multipliers Use these factors to determine Lumen output for average ambient temperatures from 40°C LED to 104°F <table> <tr> <th>Ambient</th><th colspan="2">Lumen Multiplier</th></tr> <tr> <td>0°F</td><td>37%</td><td>1.02</td></tr> <tr> <td>10°F</td><td>39%</td><td>1.03</td></tr> <tr> <td>20°F</td><td>40%</td><td>1.04</td></tr> <tr> <td>25°F</td><td>37%</td><td>1.00</td></tr> <tr> <td>30°F</td><td>36%</td><td>0.98</td></tr> <tr> <td>40°F</td><td>104°F</td><td>0.99</td></tr> </table>		Ambient	Lumen Multiplier		0°F	37%	1.02	10°F	39%	1.03	20°F	40%	1.04	25°F	37%	1.00	30°F	36%	0.98	40°F	104°F	0.99	Electrical Load <table> <tr> <th colspan="2"></th><th colspan="2">Current</th><th colspan="2">Voltage</th></tr> <tr> <th>Line</th><th>Phase</th><th>120</th><th>240</th><th>277</th><th>480</th></tr> <tr> <td rowspan="3">20</td><td>100</td><td>71</td><td>3.10</td><td>0.38</td><td>0.16</td></tr> <tr> <td>40</td><td>2.97</td><td>0.32</td><td>0.18</td><td>0.15</td></tr> <tr> <td>100</td><td>71</td><td>3.41</td><td>0.32</td><td>0.11</td></tr> <tr> <td rowspan="3">30</td><td>100</td><td>111</td><td>4.69</td><td>0.51</td><td>0.20</td></tr> <tr> <td>40</td><td>5.08</td><td>0.52</td><td>0.26</td><td>0.21</td></tr> <tr> <td>100</td><td>110</td><td>5.12</td><td>0.49</td><td>0.30</td></tr> <tr> <td rowspan="3">40</td><td>100</td><td>149</td><td>6.18</td><td>0.61</td><td>0.25</td></tr> <tr> <td>40</td><td>6.79</td><td>0.44</td><td>0.31</td><td>0.27</td></tr> <tr> <td>100</td><td>149</td><td>6.18</td><td>0.51</td><td>0.32</td></tr> <tr> <td rowspan="3">50</td><td>100</td><td>188</td><td>7.91</td><td>0.62</td><td>0.46</td></tr> <tr> <td>40</td><td>138</td><td>0.82</td><td>0.44</td><td>0.39</td></tr> <tr> <td>100</td><td>187</td><td>7.90</td><td>0.58</td><td>0.40</td></tr> <tr> <td>75</td><td>100</td><td>276</td><td>1.41</td><td>0.81</td><td>0.67</td></tr> </table>				Current		Voltage		Line	Phase	120	240	277	480	20	100	71	3.10	0.38	0.16	40	2.97	0.32	0.18	0.15	100	71	3.41	0.32	0.11	30	100	111	4.69	0.51	0.20	40	5.08	0.52	0.26	0.21	100	110	5.12	0.49	0.30	40	100	149	6.18	0.61	0.25	40	6.79	0.44	0.31	0.27	100	149	6.18	0.51	0.32	50	100	188	7.91	0.62	0.46	40	138	0.82	0.44	0.39	100	187	7.90	0.58	0.40	75	100	276	1.41	0.81	0.67
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Projected LED Lumen Maintenance Use these factors to determine Lumen output for the KAD LED system in a 25°C ambient, based on 10,000 hours of LED testing per IESNA LM-80-08 and projected per CIESA TM-29-07 <table> <tr> <th>Temperature</th><th>0</th><th>25,000</th><th>50,000</th><th>100,000</th></tr> <tr> <td rowspan="2">KAD LED 600K</td><td>1.0</td><td>0.91</td><td>0.86</td><td>0.76</td></tr> <tr> <td>1.0</td><td>0.91</td><td>0.88</td><td>0.79</td></tr> <tr> <td>KAD LED 6500K</td><td>1.0</td><td>0.98</td><td>0.97</td><td>0.94</td></tr> </table>		Temperature	0	25,000	50,000	100,000	KAD LED 600K	1.0	0.91	0.86	0.76	1.0	0.91	0.88	0.79	KAD LED 6500K	1.0	0.98	0.97	0.94	NOTE: All ratings in this table are for a control system operated at 25°C ambient temperature. Current and power specifications in this table do not include branch circuit derating specified in the National Electrical Code. Please observe all applicable electrical codes and ratings.																																																																																					
Temperature	0	25,000	50,000	100,000																																																																																																						
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Photometric Diagrams Isotrodata plots for the KAD LED 600K 1000K. Distances are in units of foot/meter (20'). LEGEND 0.1% 0.5% 1.0%		To see complete photometric reports or download .ies files for this product, visit Lithonia Lighting's KAD LED homepage.																																																																																																								
FEATURES & SPECIFICATIONS INTENDED USE The average average and long life of the KAD LED are luminaire make a reliable choice for illuminating streets, walkways, parking lots, and surrounding areas. CONSTRUCTION Single-piece die-cast aluminum housing with contoured edges has a 0.12" nominal wall thickness. Die-cast dome form has an impact-resistant, tempered glass lens that is fully gasketed with one piece silicone. FINISH Exterior parts are protected by a zinc-chloride Super Durable 2PT thermoplastic powder coat finish that provides superior resistance to corrosion and wear. A tightly constructed multi-stage paint finish, ensuring optimal thermal management and long life. Class 1 electronic clean has a power factor >0.98, THD <5%, and has an expected life of 100,000 hours with a 1% failure rate. (Early wearability stage protection device does not meet a minimum Class 1 per ANSI/ESD E20.20.) ELECTRICAL Options modeled reflecting active lenses are available in four distributions. Light engines are available in standard 4000K, 5000K, or 3000K or CRI90 configurations. INSTALLATION Included universal mounting bracket and extended aluminum arm facilitate quick and easy installation using merely any existing drilling pattern. Stainless steel bolts terminate the luminaire to the mounting bracket securing it in place or wall. The KAD LED also can be retrofitted up to a 1 1/2 G vibration load rating per ANSI C136.31. The KAD LED also utilizes the standard K-Series (Templex KPS) for easy install. LISTINGS CSA certified in US and Canadian markets. Luminaire (xPS) tested. Rated for 40°C maximum ambient. Overlighting Conversion Kit (OCL) qualified product. Not all versions of this product may be UL qualified. Please check the UL Qualified Products List at www.designlighting.org to confirm which versions are qualified. WARRANTY Five-year limited warranty. Full warranty terms located at www.scovalproducts.com/CustomerService/Terms_and_conditions.aspx. Note: Specifications subject to change without notice.																																																																																																										

Performance Data

Lumen Output

Lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of the configurations shown, within the tolerance allowed by Lighting Facts. Actual performance may vary as a result of end-user environment and application. Actual wattage may differ by +/- 10% when operating between 120-240V +/- 10%. Contact your retailer for more data on any configuration not shown here.

Series	Down lighting (non-vented)	Down lighting (vented)	Down lighting (vented)	DIA	3000 K (1100 lm)				4000 K (1100 lm)				5000 K (960 lm)							
					W	W	W	W	W	W	W	W	W	W	W	W				
20C	550 mA	35 W	R2	5.675	1	0	1	0	1	95	1.366	1	0	1	101	1.366	0	1	1	102
			R3	3.606	1	0	1	0	1	95	1.384	1	0	1	101	1.384	1	0	1	101
			R4	3.605	1	0	1	0	1	95	1.855	1	0	1	101	1.849	1	0	1	100
	700 mA	46 W	R5	3.626	2	0	1	0	1	101	4.078	2	0	1	107	4.064	3	0	1	107
			R2	4.537	1	0	1	0	1	95	4.027	1	0	1	101	4.044	1	0	2	101
			R3	4.519	1	0	2	0	1	94	4.807	1	0	2	100	4.825	1	0	2	101
30C	550 mA	35 W	R4	4.526	1	0	2	0	1	94	4.071	1	0	2	100	4.070	1	0	2	101
			R5	4.802	3	0	1	0	1	100	5.108	3	0	1	106	5.126	3	0	1	107
			R2	6.209	1	0	2	0	1	86	6.598	2	0	2	92	6.632	2	0	2	82
	700 mA	46 W	R3	4.577	1	0	2	0	1	86	4.571	1	0	2	91	4.656	1	0	2	82
			R4	6.105	1	0	2	0	1	86	6.595	1	0	2	91	6.609	1	0	2	82
			R5	6.564	3	0	1	0	1	91	6.803	3	0	1	97	7.008	3	0	1	87
40C	550 mA	53 W	R2	5.528	1	0	2	0	1	90	5.688	1	0	2	100	5.687	1	0	2	101
			R3	5.307	1	0	2	0	1	90	6.465	1	0	2	105	6.466	1	0	2	105
			R4	5.213	1	0	2	0	1	96	5.652	1	0	2	105	5.652	1	0	2	105
	700 mA	68 W	R5	6.409	3	0	1	0	1	104	6.998	3	0	1	111	6.620	3	0	1	111
			R2	6.674	2	0	2	0	1	95	7.106	2	0	2	101	7.126	2	0	2	102
			R3	6.647	1	0	2	0	1	95	7.071	2	0	2	101	7.097	2	0	2	101
50C	550 mA	77 W	R5	6.651	1	0	2	0	1	95	7.104	1	0	2	101	7.104	1	0	2	101
			R2	7.063	3	0	2	0	1	101	7.558	3	0	2	107	7.541	3	0	2	106
			R3	8.831	2	0	2	0	1	84	9.448	2	0	2	89	9.462	2	0	2	89
	700 mA	100 W																		

 **LITHONIA
LIGHTING.** One Lithonia Way • Corryers, Georgia 30012 • Phone: 800.279.8041 • Fax: 770.918.1209 • www.lithonia.com
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 **LITHONIA
LIGHTING** One Lithonia Way • Conyers, Georgia 30012 • Phone: 800.229.8041 • Fax: 770.918.1209 • www.lithonia.com KAD-LED
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Rev. 12/17/14

1 LIGHTING CUT-SHEETS
SCALE: NTS

SHEET NUMBER:

E6.2

MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday June 27, 2017 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Connie Suber
Alex Ross
Glenn Ray
Ron Blaylock
Randy Knouse

Members Absent:

Donald Pendergrast
Tom Bobbitt

Also attending:

Matt Dodd, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

Chairman Dicken opened the meeting with a brief explanation on the long standing policy regarding how the board considers and votes on projects presented before them. He explained if the board votes on the project as a 'minor' agenda item then that decision will be final unless appealed by the applicant to the Mayor and Board of Aldermen. If the board votes on the project as a 'major' agenda item then that decision will be a recommendation to the Mayor and Board of Aldermen. The Mayor and Board of Aldermen will then vote to approve or deny the project. Matt Dodd then made an announcement as to when the 'major' projects will be heard before the Mayor and Board of Aldermen. He informed the applicants that 'major' agenda items voted on tonight will be considered by the Mayor and Board of Aldermen at the July 17th and July 18th meeting dates.

The first item on the agenda was **PINEBROOK APARTMENTS**. The project was presented by **Mr. Craig Taylor of Freeman Webb**. The project is located at **109 Pine Knoll Drive**. The applicant is requesting approval to replace the existing cedar shake siding with a vinyl siding.

Alex Ross opened the discussion by stating that he was not in support of the city allowing vinyl siding anywhere in the city and that most of the projects that have been approved for vinyl siding are older. He added that he didn't want Community

Development to put items on future agendas that proposed vinyl siding because it would not be compatible with the quality of development in Ridgeland. Randy Knouse complimented the applicant on improving the presentation from the previous meeting, however; he still feels like vinyl is not an appropriate product for Ridgeland.

Chairman Dicken opened the floor for a motion. Alex Ross made a motion to deny the project as a 'major' agenda item. Randy Knouse seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to deny the project carried.

The next item on the agenda was the **588 HIGHWAY 51 BUILDING**. The project was presented by **Mr. Daniel Wooldridge** and **Mr. Raney Rives**. The project is located at **588 Highway 51**. The applicant is requesting approval to renovate the existing commercial building.

The applicant explained that this building was the former Johnson Lawn and Outdoor Equipment building. The applicant will be renovating the entire building and bricking most of the building exterior.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **SLIM CHICKENS**. The project was presented by **Mr. Blake Boswell** of **Centergy**. The project is located at **819 Lake Harbour Drive**. The applicant is requesting approval to construct a new fast casual restaurant.

The applicant explained that this new restaurant building will be located next to the McB's restaurant. The building exterior will be mainly brick with Hardie Board siding accents.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **MAPLE PLACE PHASE II**. The project was presented by **Mr. Craig Robertson**. The project is located at **128 N. Maple Street**. The applicant is requesting approval to construct a new mixed use building.

The applicant explained that this building was originally approved by the board back in 2012. He is presenting the exact plan that was previously approved. He added that the zoning ordinance has changed since the original approval and he will be making modifications to the residential units to comply with current zoning.

Chairman Dicken opened the floor for a motion. Glenn Ray made a motion to approve the project as a 'major' agenda item contingent upon the applicant changing the floor plan to meet current zoning requirements. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **HOLIDAY INN AND TRU BY HILTON HOTELS**. The project was presented by **Mr. Todd Reeves, Chico Patel, and Ali Bhatti**. The project is located on **W. Ridgeland Avenue**. The applicant is requesting approval to construct a new hotel development.

The applicant explained that this development will be located on W. Ridgeland Avenue between Sunnybrook Road and the new I-55 Frontage Road. It will be across the street from the old Fitness Lady building. Both hotels will be brick façade with minor amounts of EIFS for the parapet cap and decorative accents. Ron Blaylock voiced concerns about the amount of greenspace between the development and the Interstate corridor. He felt like the applicant should provide more landscaping in this area to help soften views. Randy Knouse voiced concerns about the lighting plan. It was unclear on the plans as to how much of the parking lot lights would spill light over onto the adjacent properties.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item contingent upon the applicant adding at least 4 more landscape islands to the parking lot adjacent to the Frontage Road, adding more trees and landscaping to buffer the development from the Frontage Road, and to add shields to the parking lot lights to decrease any light pollution onto the neighboring properties. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **PF CHANG'S**. The project was not presented. The project is located in the **Renaissance at Colony Park Development**. The applicant is requesting approval to repaint the existing restaurant building.

Chairman Dicken opened the floor for a motion. Alex Ross made a motion to table the item since the applicant was not present. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to table the project carried.

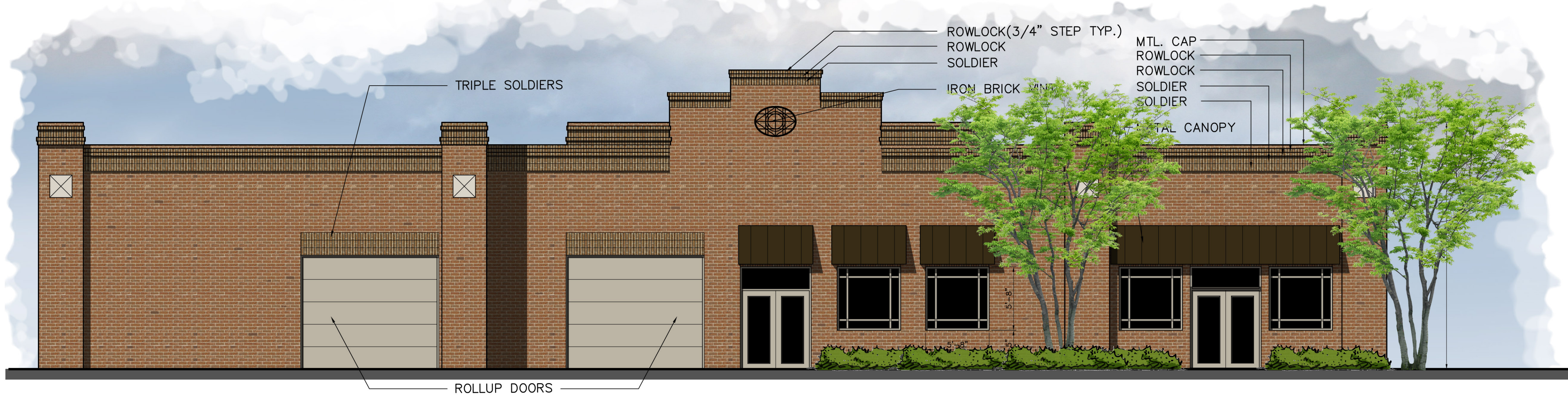
The minutes from the June 13th meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

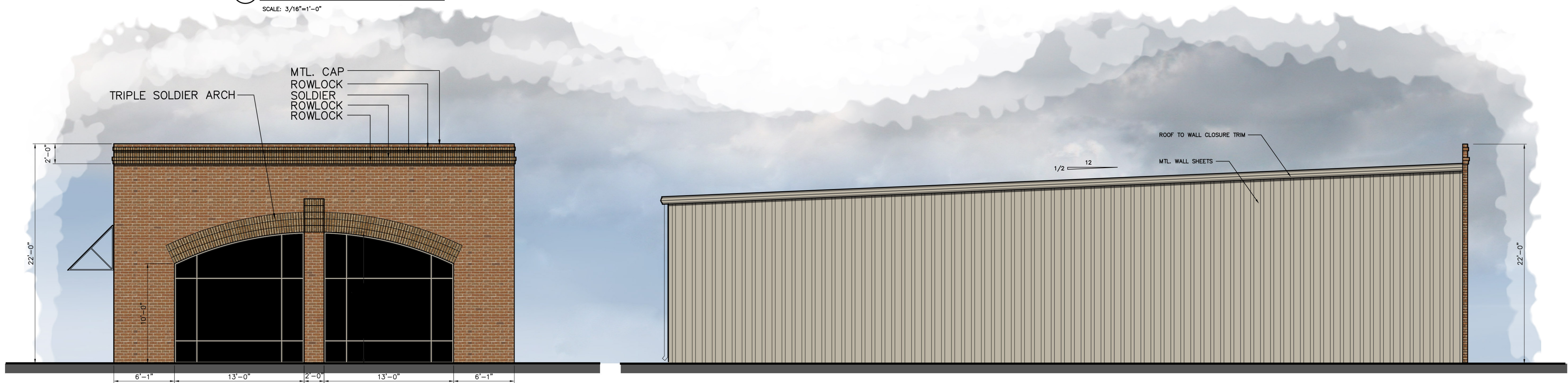
ATTEST:

Connie Suber, Secretary

Woodridge & Associates 7/23/2001 1:35 PM SITEPLAN2.dwg



1 NORTH ELEVATION
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SCALE: 3/16"=1'-0"



1 WEST ELEVATION
A1.0
SCALE: 3/16"=1'-0"

1 EAST ELEVATION
A1.0
SCALE: 3/16"=1'-0"



1 SOUTH ELEVATION
A1.0
SCALE: 3/16"=1'-0"

REVISIONS	BY

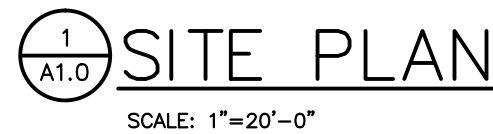


WOODRIDGE & ASSOCIATES
388 HIGHLAND COLONY PARKWAY
RIDGELAND, MS 39157
601-209-8865

Raney Rives
Hwy. 51
Ridgeland, Mississippi

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DRAWN
CHECKED
DATE
SCALE
JOB NO.
SHEET
A3.0
OF SHEETS



5,626 TOTAL BLDG. SQ FEET
15,721 SITE SQ FOOTAGE
C-2 ZONING

KENNETH JACOBS

CENTURY PL.

S89°40'00"E 119.61'

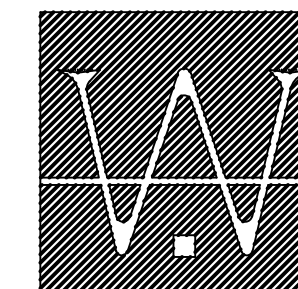
- EXISTING
CREPE MYRTLES

EXISTING ASPHALT
PARKING & STRIPING

- NEW
AZALEAS,

- EXIST
PINES

LITCHFIELD



WOOLDRIDGE & ASSOCIATES
368 HIGHLAND COLONY PARKWAY
RIDGELAND, MS 39157
601-209-8665

Raney Rives
Hwy. 51
Ridgeland, Mississippi

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DRAWN:

CHECKE

DATE _____

SCALE

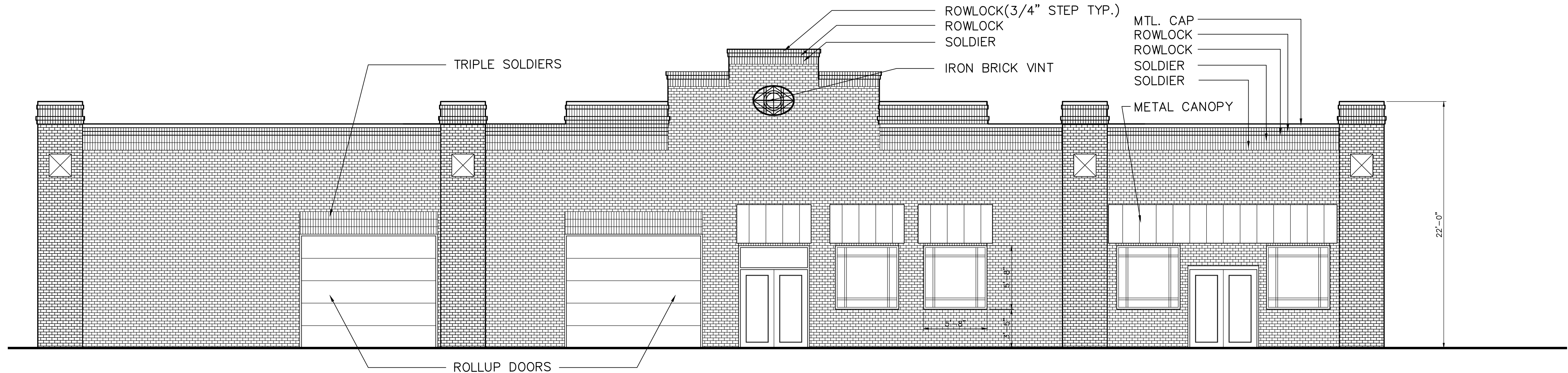
JOB NO

SHEET

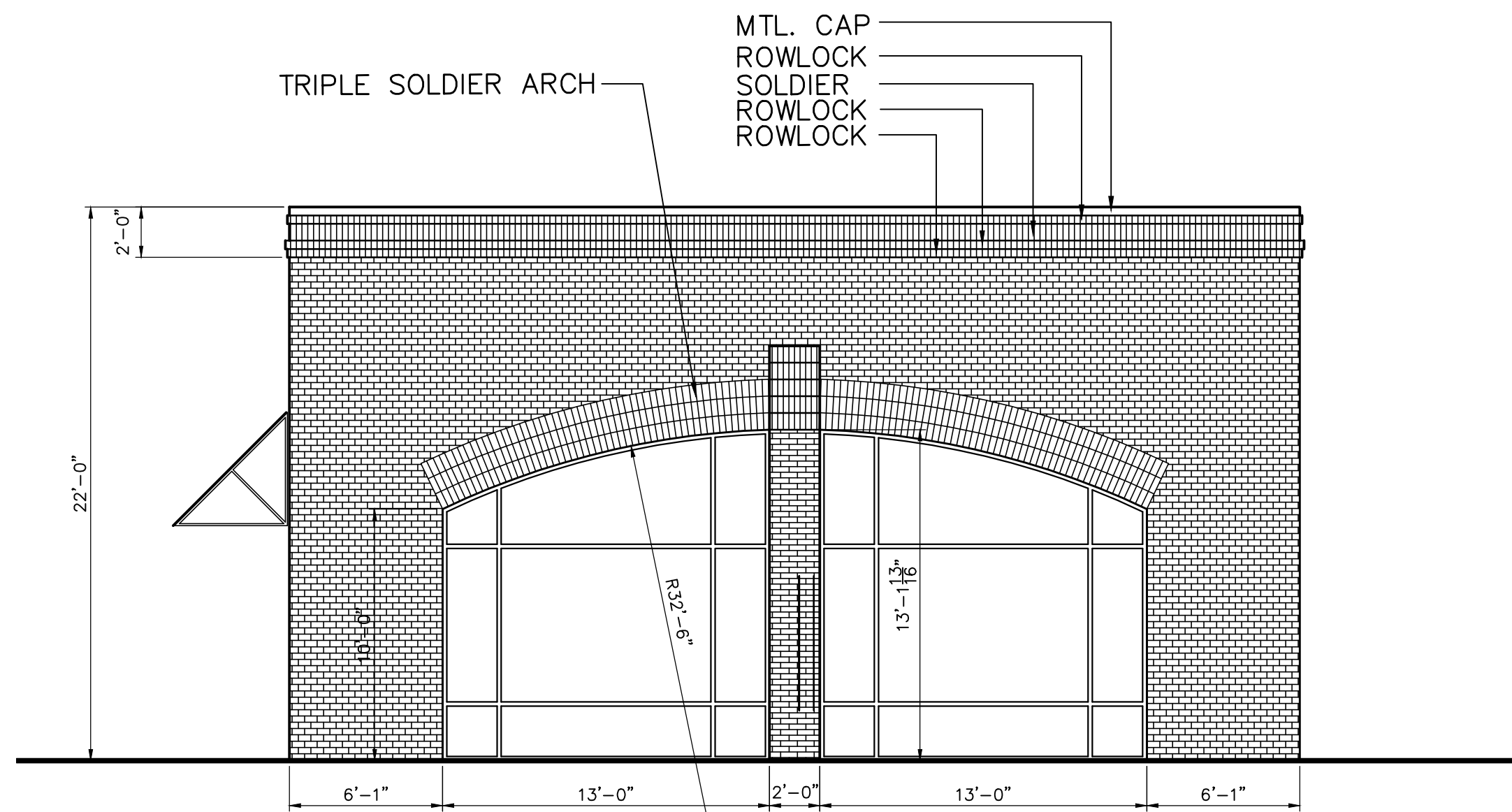
S1.0

OF SHEET

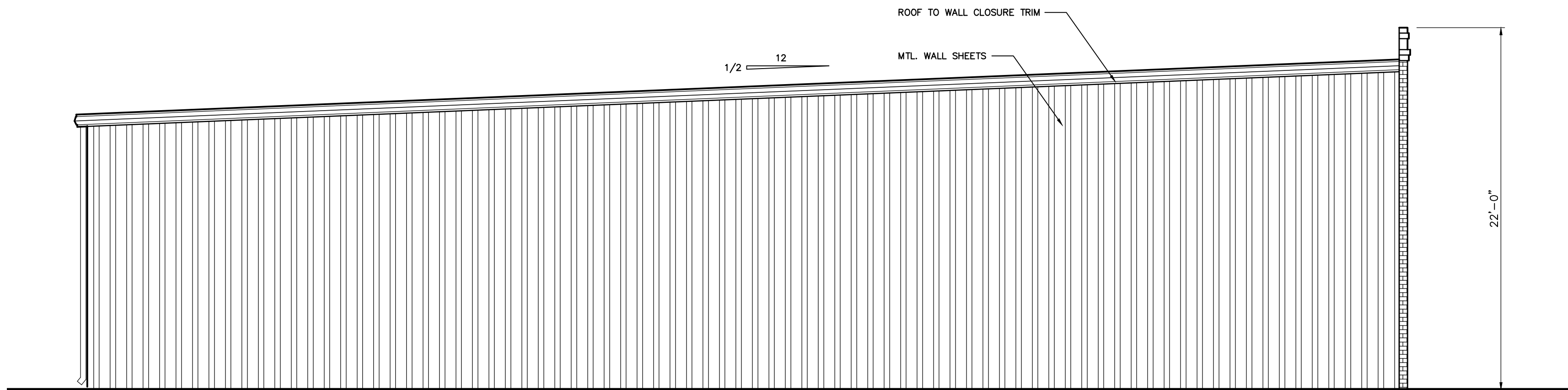
Woodridge & Associates 7/23/2001 1:35 PM SITEPLAN2.dwg



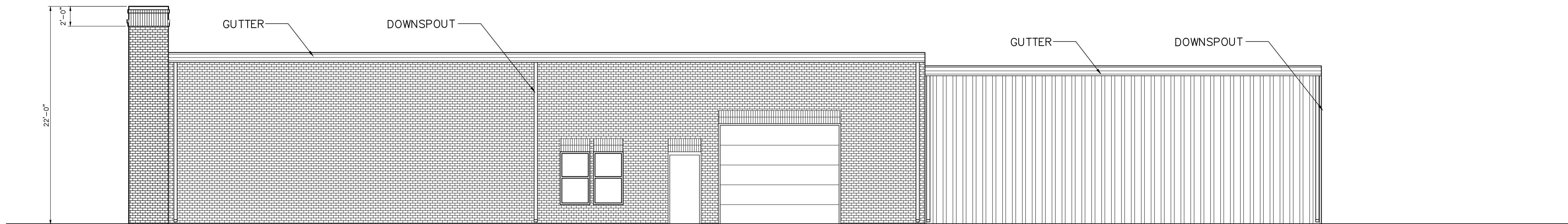
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A1.0
SCALE: 3/16"=1'-0"



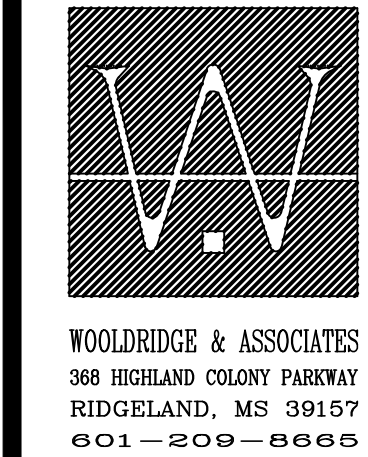
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SCALE: 3/16"=1'-0"



1 EAST ELEVATION
A1.0
SCALE: 3/16"=1'-0"



1 SOUTH ELEVATION
A1.0
SCALE: 3/16"=1'-0"



WOOLDRIDGE & ASSOCIATES
388 HIGHLAND COLONY PARKWAY
RIDGELAND, MS 39157
601-209-8865

Raney Rives
Hwy. 51
Ridgeland, Mississippi

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DRAWN
CHECKED
DATE
SCALE
JOB NO.
SHEET
A3.0
OF SHEETS

MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday June 27, 2017 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Connie Suber
Alex Ross
Glenn Ray
Ron Blaylock
Randy Knouse

Members Absent:

Donald Pendergrast
Tom Bobbitt

Also attending:

Matt Dodd, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

Chairman Dicken opened the meeting with a brief explanation on the long standing policy regarding how the board considers and votes on projects presented before them. He explained if the board votes on the project as a 'minor' agenda item then that decision will be final unless appealed by the applicant to the Mayor and Board of Aldermen. If the board votes on the project as a 'major' agenda item then that decision will be a recommendation to the Mayor and Board of Aldermen. The Mayor and Board of Aldermen will then vote to approve or deny the project. Matt Dodd then made an announcement as to when the 'major' projects will be heard before the Mayor and Board of Aldermen. He informed the applicants that 'major' agenda items voted on tonight will be considered by the Mayor and Board of Aldermen at the July 17th and July 18th meeting dates.

The first item on the agenda was **PINEBROOK APARTMENTS**. The project was presented by **Mr. Craig Taylor of Freeman Webb**. The project is located at **109 Pine Knoll Drive**. The applicant is requesting approval to replace the existing cedar shake siding with a vinyl siding.

Alex Ross opened the discussion by stating that he was not in support of the city allowing vinyl siding anywhere in the city and that most of the projects that have been approved for vinyl siding are older. He added that he didn't want Community

Development to put items on future agendas that proposed vinyl siding because it would not be compatible with the quality of development in Ridgeland. Randy Knouse complimented the applicant on improving the presentation from the previous meeting, however; he still feels like vinyl is not an appropriate product for Ridgeland.

Chairman Dicken opened the floor for a motion. Alex Ross made a motion to deny the project as a 'major' agenda item. Randy Knouse seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to deny the project carried.

The next item on the agenda was the **588 HIGHWAY 51 BUILDING**. The project was presented by **Mr. Daniel Wooldridge** and **Mr. Raney Rives**. The project is located at **588 Highway 51**. The applicant is requesting approval to renovate the existing commercial building.

The applicant explained that this building was the former Johnson Lawn and Outdoor Equipment building. The applicant will be renovating the entire building and bricking most of the building exterior.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **SLIM CHICKENS**. The project was presented by **Mr. Blake Boswell** of **Centergy**. The project is located at **819 Lake Harbour Drive**. The applicant is requesting approval to construct a new fast casual restaurant.

The applicant explained that this new restaurant building will be located next to the McB's restaurant. The building exterior will be mainly brick with Hardie Board siding accents.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **MAPLE PLACE PHASE II**. The project was presented by **Mr. Craig Robertson**. The project is located at **128 N. Maple Street**. The applicant is requesting approval to construct a new mixed use building.

The applicant explained that this building was originally approved by the board back in 2012. He is presenting the exact plan that was previously approved. He added that the zoning ordinance has changed since the original approval and he will be making modifications to the residential units to comply with current zoning.

Chairman Dicken opened the floor for a motion. Glenn Ray made a motion to approve the project as a 'major' agenda item contingent upon the applicant changing the floor plan to meet current zoning requirements. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **HOLIDAY INN AND TRU BY HILTON HOTELS**. The project was presented by **Mr. Todd Reeves, Chico Patel, and Ali Bhatti**. The project is located on **W. Ridgeland Avenue**. The applicant is requesting approval to construct a new hotel development.

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Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item contingent upon the applicant adding at least 4 more landscape islands to the parking lot adjacent to the Frontage Road, adding more trees and landscaping to buffer the development from the Frontage Road, and to add shields to the parking lot lights to decrease any light pollution onto the neighboring properties. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **PF CHANG'S**. The project was not presented. The project is located in the **Renaissance at Colony Park Development**. The applicant is requesting approval to repaint the existing restaurant building.

Chairman Dicken opened the floor for a motion. Alex Ross made a motion to table the item since the applicant was not present. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to table the project carried.

The minutes from the June 13th meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

ATTEST:

Connie Suber, Secretary

The Maple Place



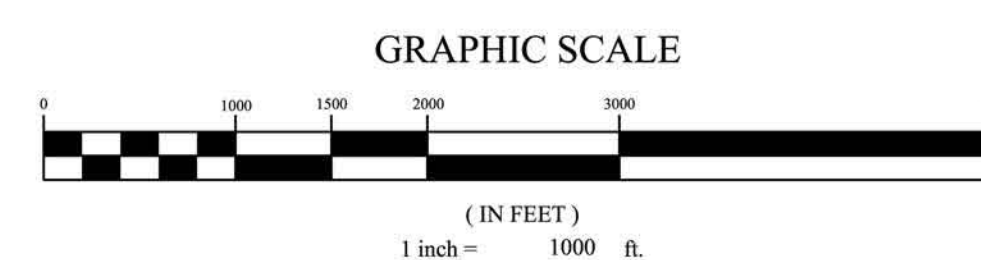
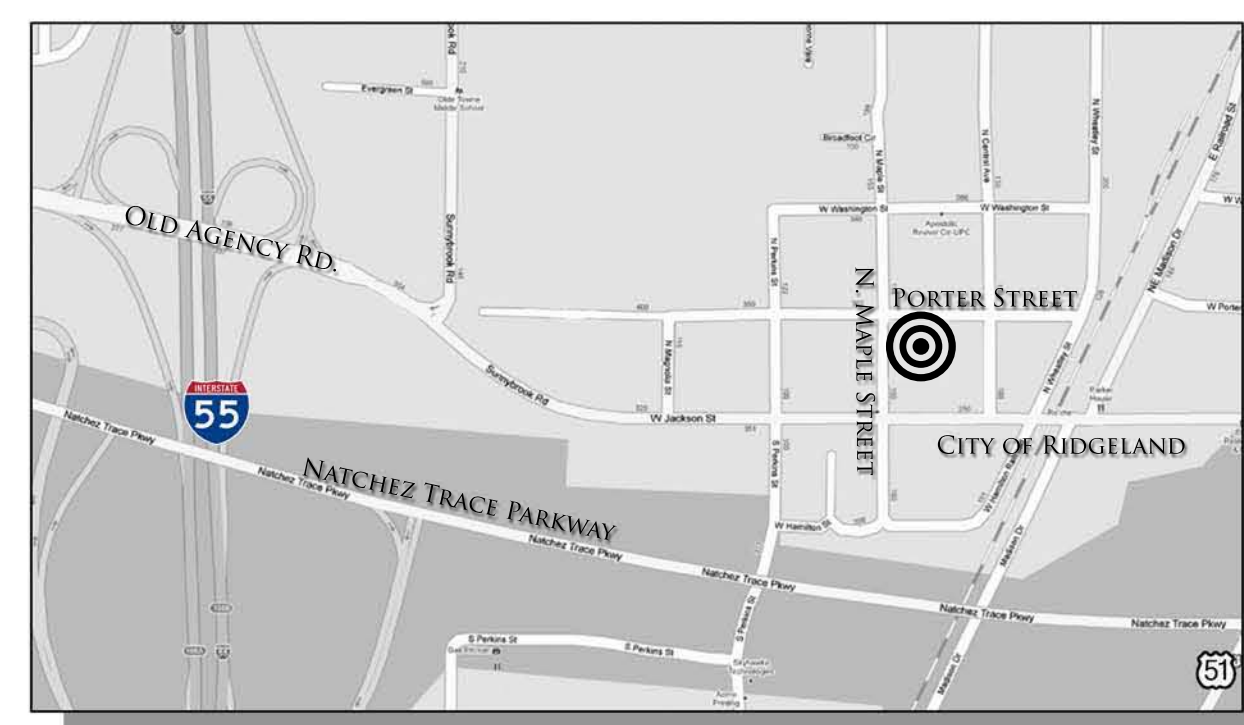
■ OWNER ■

NORTHVIEW DEVELOPMENT, LLC

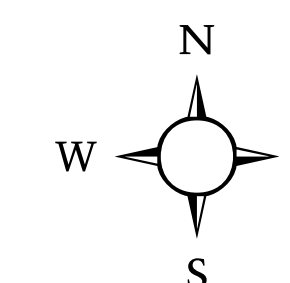
P.O. BOX 2055
RIDGELAND, MISSISSIPPI 39158

601-214-5139

■ VICINITY MAP ■



THE CITY OF
RIDGELAND

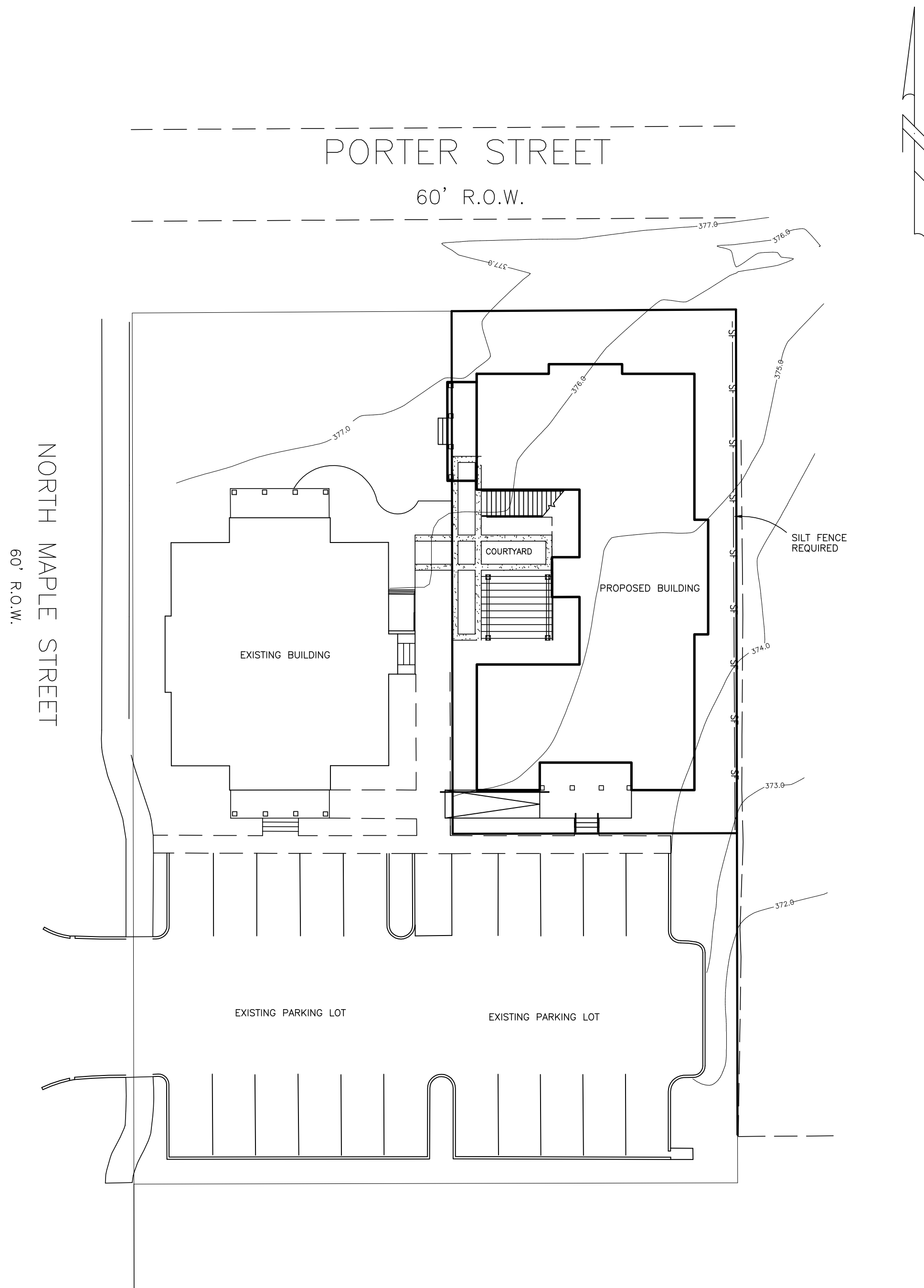


■ ARCHITECT ■

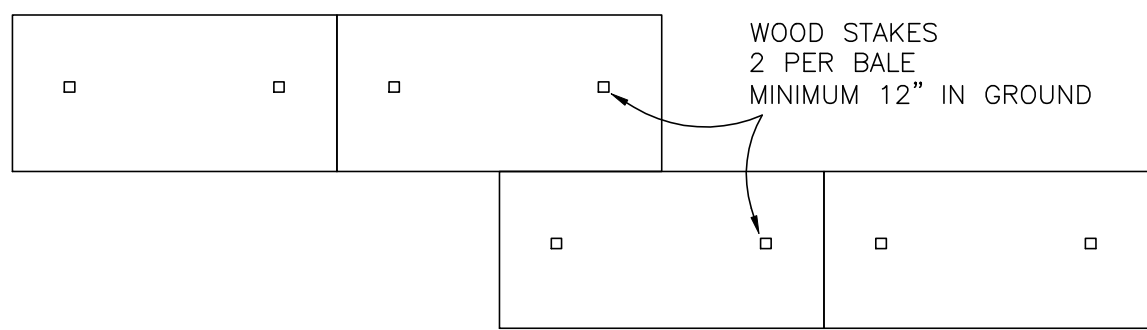
WIER+BOERNER
ARCHITECTURE

2906 NORTH STATE STREET
SUITE 106
JACKSON, MS 39216

WWW.WIERBOERNER.COM



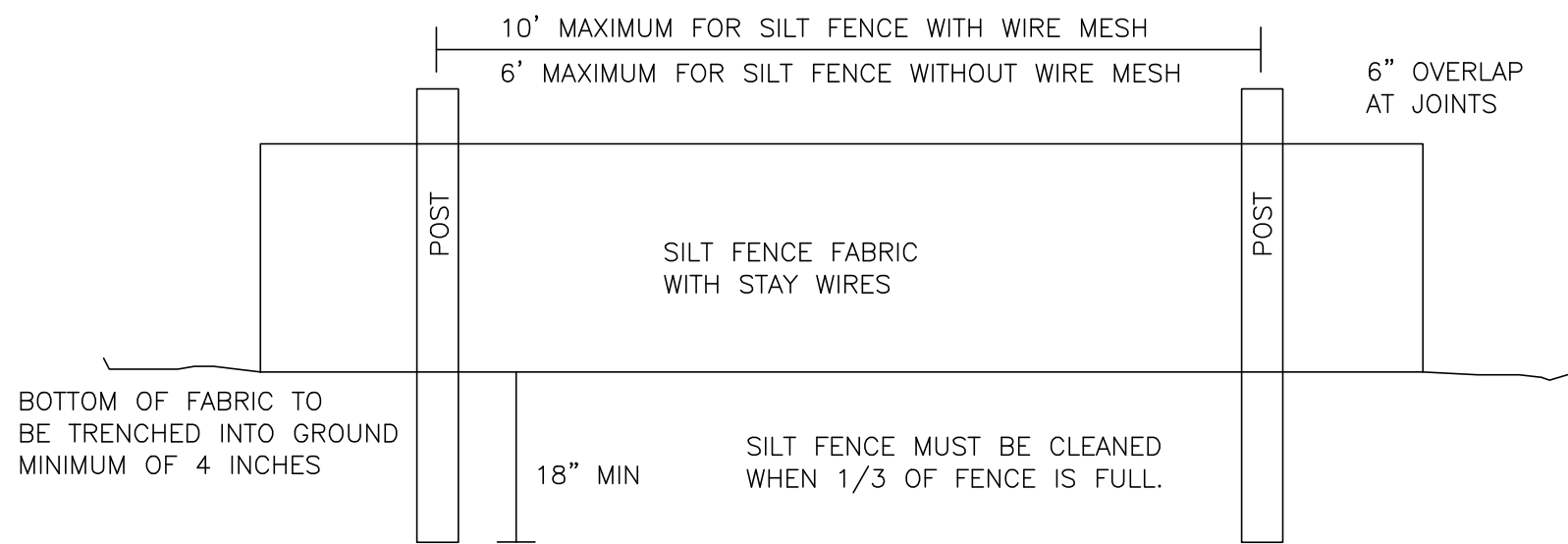
EROSION CONTROL



TEMPORARY EROSION CHECKS

N.T.S.

IF CHECK DAMS NEEDED IN DITCH, DO NOT USE HAY BALES. USE RIPRAP CHECK DAMS.



TEMPORARY SILT FENCE

N.T.S.

SILT FENCE TO BE UTILIZED AS NECESSARY TO PREVENT SILTATION FROM ESCAPING SITE.

SEE INSTALLATION DETAILS FOR EROSION CHECKS AND SILT FENCE.

DEVELOPER TO TAKE ANY MEASURES NECESSARY, WHICH MAY BE GREATER THAN THOSE SHOWN HEREON, TO PREVENT SILTATION FROM ESCAPING SITE.

——— DENOTES SILT FENCE

DEVELOPER WILL BE RESPONSIBLE FOR THE IMPLEMENTATION AND MAINTENANCE OF THE EROSION CONTROL MEASURES REQUIRED BY THE CITY OF RIDGELAND.

NO EQUIPMENT REPAIR ALLOWED ON SITE.

ALL DISTURBED AREAS SHOULD BE SEEDED AND MULCHED OR SODDED.

CONTRACTOR RESPONSIBLE FOR KEEPING PUBLIC STREETS FREE FROM MUD AND DEBRIS.

CONTRACTOR SHOULD CALL MISSISSIPPI ONE-CALL FOR A LOCATE PRIOR TO THE COMMENCEMENT OF CONSTRUCTION.

ALL PERMITS SHOULD BE OBTAINED PRIOR TO COMMENCEMENT OF CONSTRUCTION.

CONTRACTOR SHALL ASSUME RESPONSIBILITY FOR ANY DAMAGE TO EXISTING UTILITIES AND SHALL REPAIR OR REPLACE ANY UTILITIES DAMAGED AS A RESULT OF CONSTRUCTION ACTIVITY. EXISTING LOCATION OF UTILITIES SHOWN HEREON IS APPROXIMATE AND SHOULD BE VERIFIED BY THE CONTRACTOR.

ALL DEVELOPERS, ENGINEERS, CONTRACTORS AND SUBCONTRACTORS SHALL MAKE THEMSELVES FAMILIAR WITH STATE LAWS AND THE CITY OF RIDGELAND'S ORDINANCES BEFORE CONSTRUCTION BEGINS:

- CITY:
1. SUBDIVISION DEVELOPMENT REGULATION
 2. ZONING ORDINANCE
 3. LANDSCAPE ORDINANCE

- STATE OF MISSISSIPPI:
1. PLANNING AND DESIGN MANUAL FOR THE CONTROL OF EROSION, SEDIMENT AND STORMWATER (MDEQ 1994)
 2. FIELD MANUAL - FOR EROSION AND SEDIMENT CONTROL ON CONSTRUCTION SITES IN MISSISSIPPI
 3. STORMWATER CONSTRUCTION GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT

DATE	REVISION

DRAWING NAME: C:\PROJECTS\160-11\014\SITEPLAN.DWG
DRAWN BY: NPW SCALE: 1" = 20'
DATE OF DRAWING: 12-11 PROJECT NO.: 160-11-014
CHECKED BY: APPROVED BY:

B

BANKS ENGINEERING & SURVEYING, INC.

115 LONE WOLF DRIVE SUITE B * MADISON, MS 39110

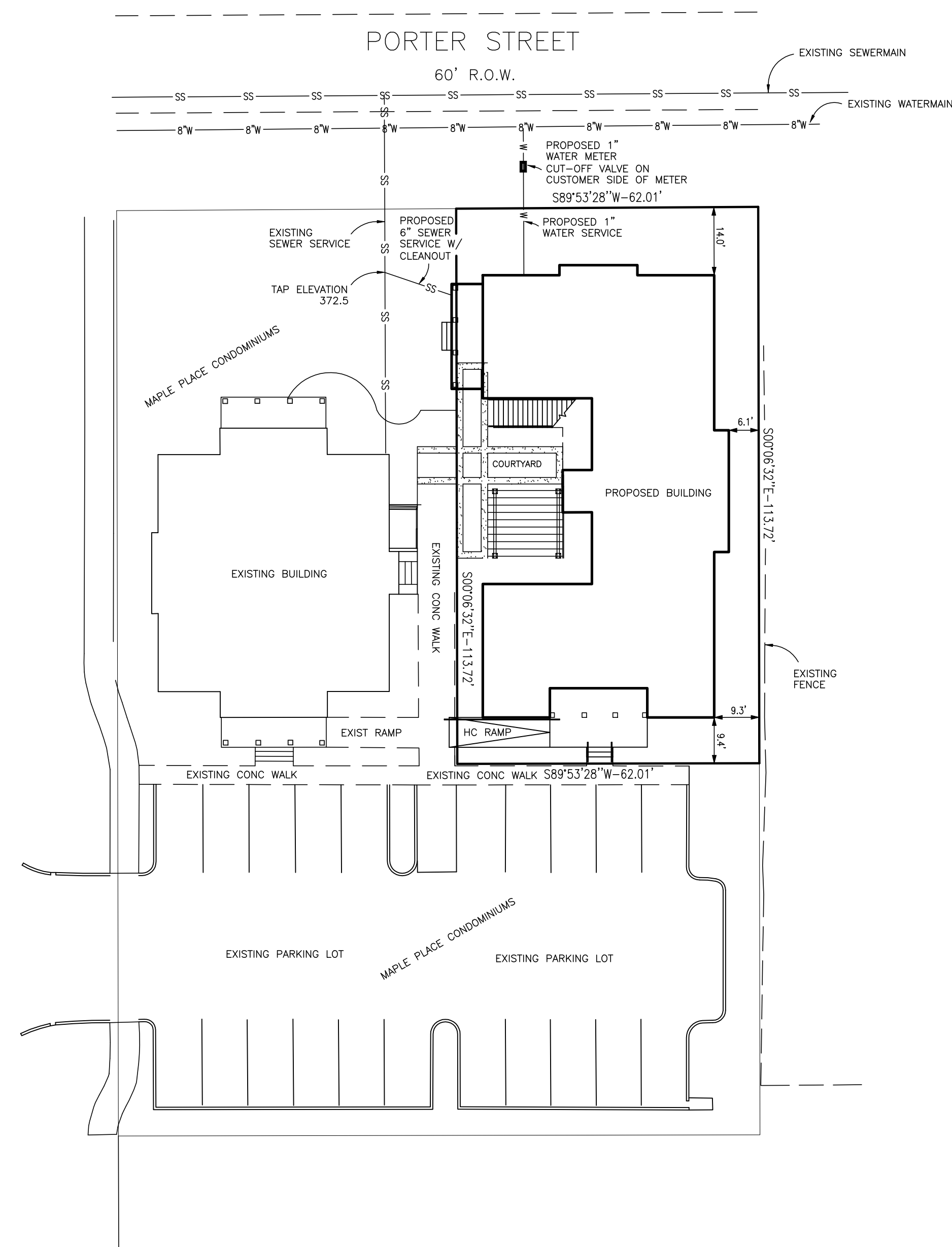
OFFICE (601) 407-1240 * FAX (601) 407-1245

CLIENT:
ROBERTSON

PROJECT:
MAPLE PLACE CONDOMINIUMS PART TWO
RIDGELAND, MISSISSIPPI

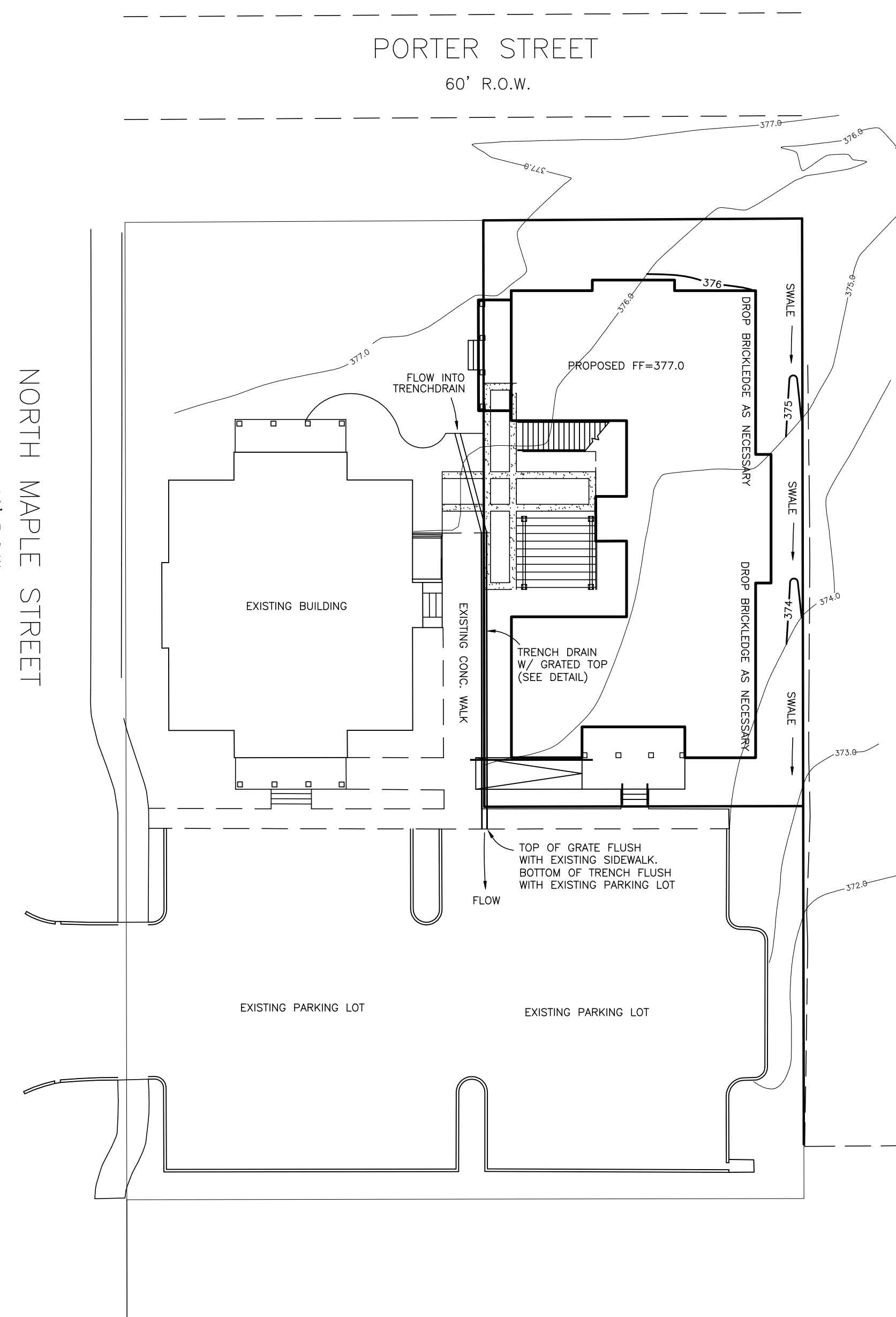
SHEET NO.
C2

NORTH MAPLE STREET
60' R.O.W.

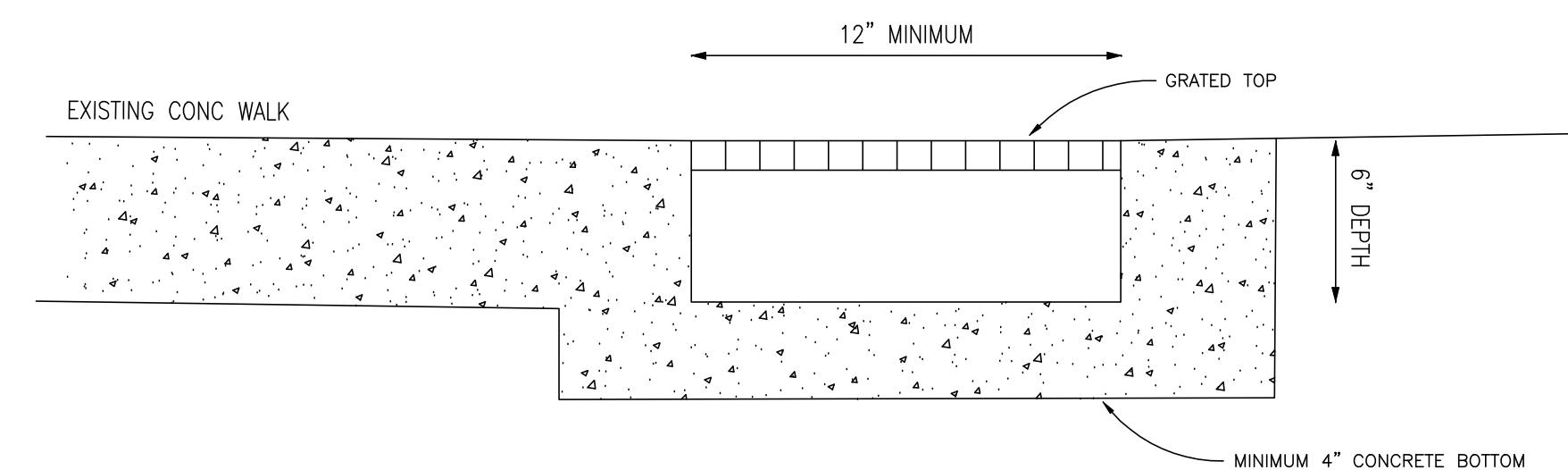


SITE GEOMETRY

NORTH MAPLE STREET
60' R.O.W.

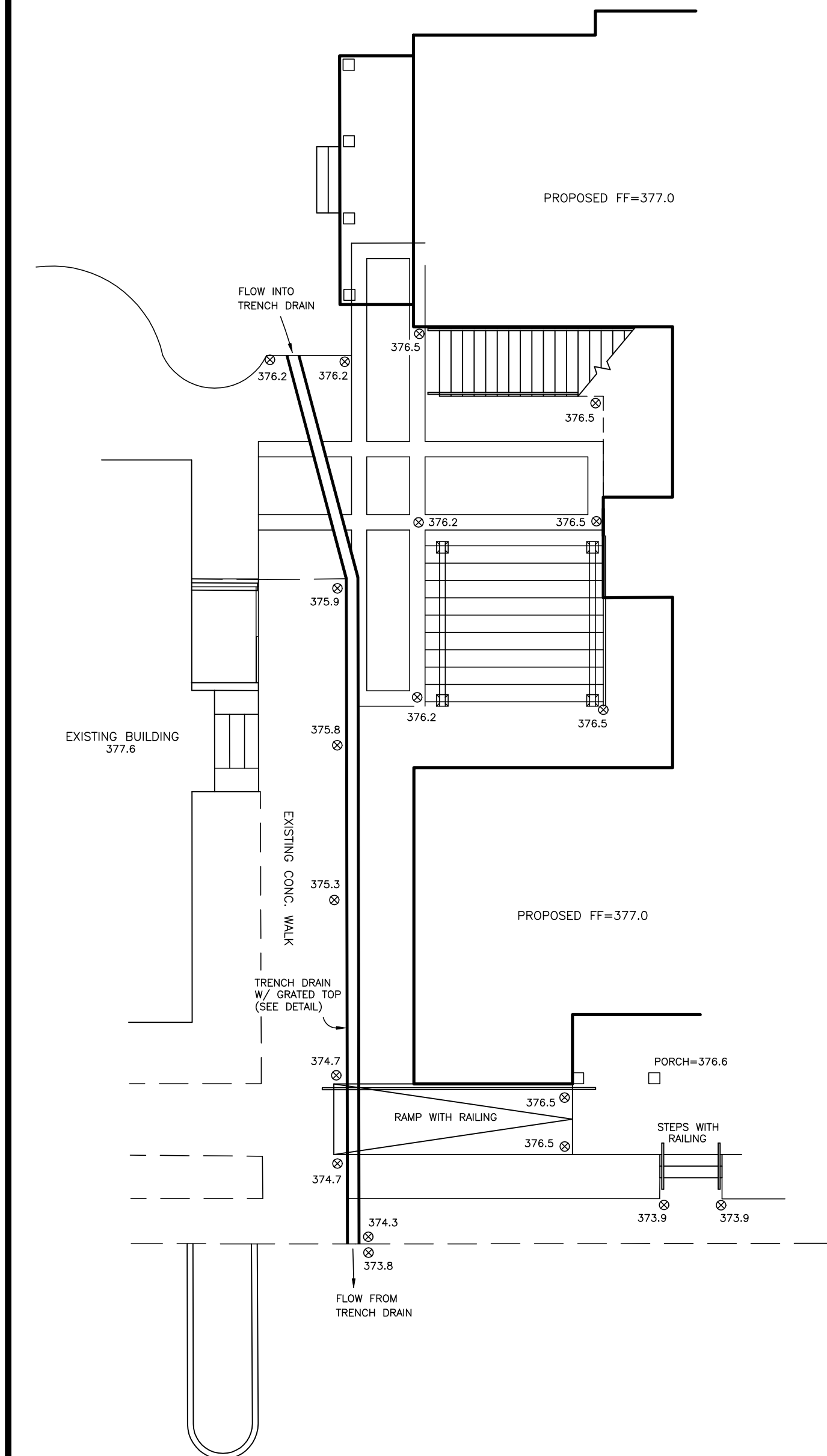


GRADING AND DRAINAGE



TRENCH DRAIN DETAIL
NOT TO SCALE

COURTYARD SPOT GRADING
1"=10'



THERE WILL BE NO NEW PARKING OR REMOVAL OF EXISTING PARKING.

THERE WILL BE NO NEW STRIPING OR REMOVAL OF EXISTING STRIPING

THE SUBJECT PROPERTY IS LOCATED IN ZONE "X" (AREAS OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN), PER FEMA FLOOD INSURANCE RATE MAP NUMBER 28089C0567F DATED MARCH 17, 2010.

PRECONSTRUCTION

$$Q = C I A$$
$$Q = (0.55) (9.0) (0.16)$$
$$Q = 0.79 \text{ CFS}$$

POSTCONSTRUCTION

$$Q = C I A$$
$$Q = (0.55) (9.0) (0.04) + (0.95) (9.0) (0.12)$$
$$Q = 1.22 \text{ CFS}$$

EXISTING TOPO SHOWN HEREON PROVIDED BY OTHERS.

DATE	REVISION

DRAWING NAME: C:\PROJECTS\160-11\014\SITEPLAN.DWG
DRAWN BY: NPW SCALE: 1" = 20'
DATE OF DRAWING: 12-11 PROJECT NO.: 160-11-014
CHECKED BY: APPROVED BY:

B BANKS ENGINEERING & SURVEYING, INC.
115 LONE WOLF DRIVE SUITE B * MADISON, MS 39110
OFFICE (601) 407-1240 * FAX (601) 407-1245

CLIENT:

ROBERTSON

PROJECT:

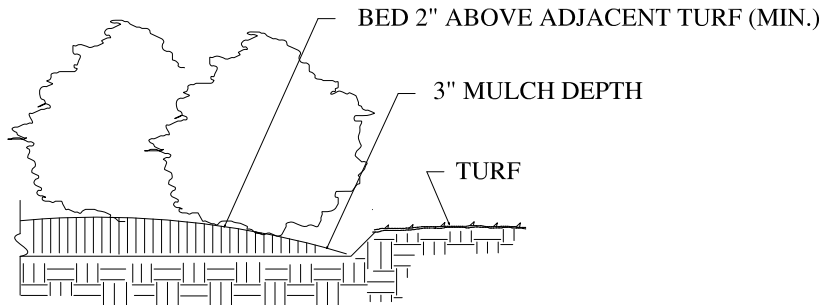
MAPLE PLACE CONDOMINIUMS PART TWO
RIDGELAND, MISSISSIPPI

SHEET NO.

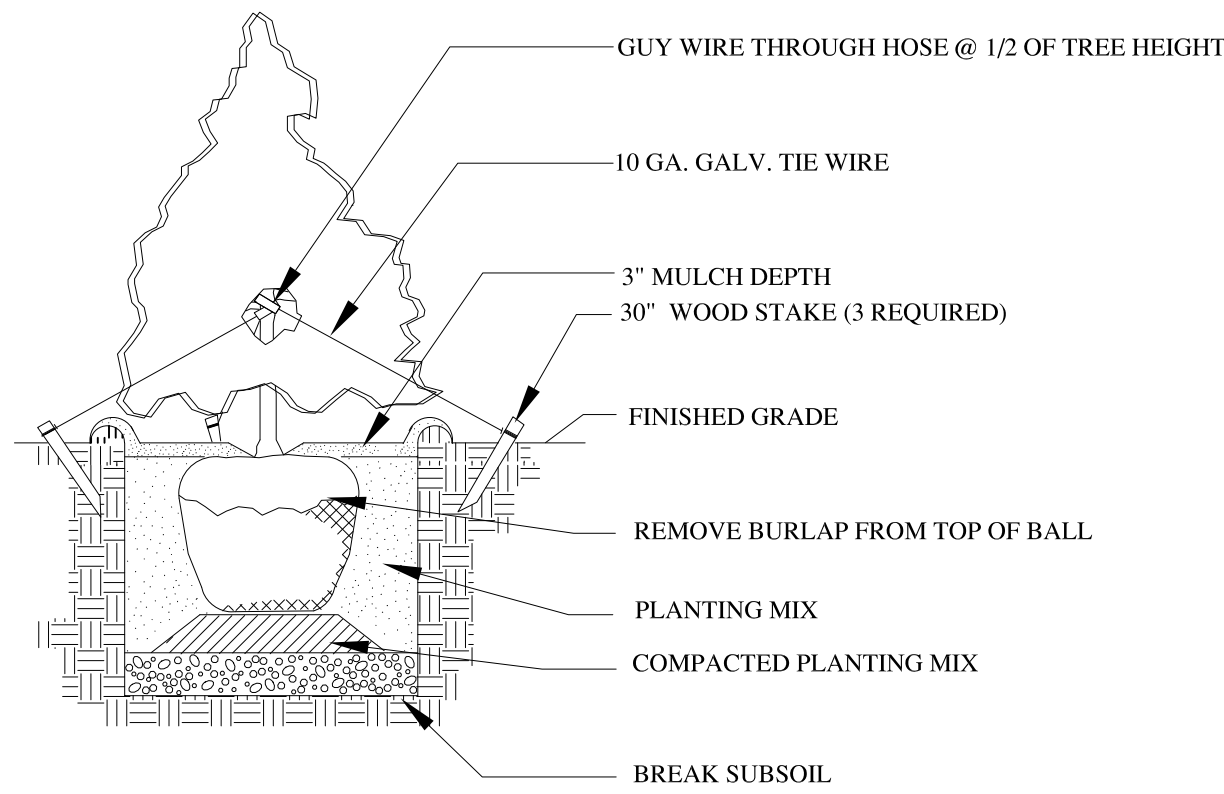
C1

NOTES AND SPECIFICATIONS

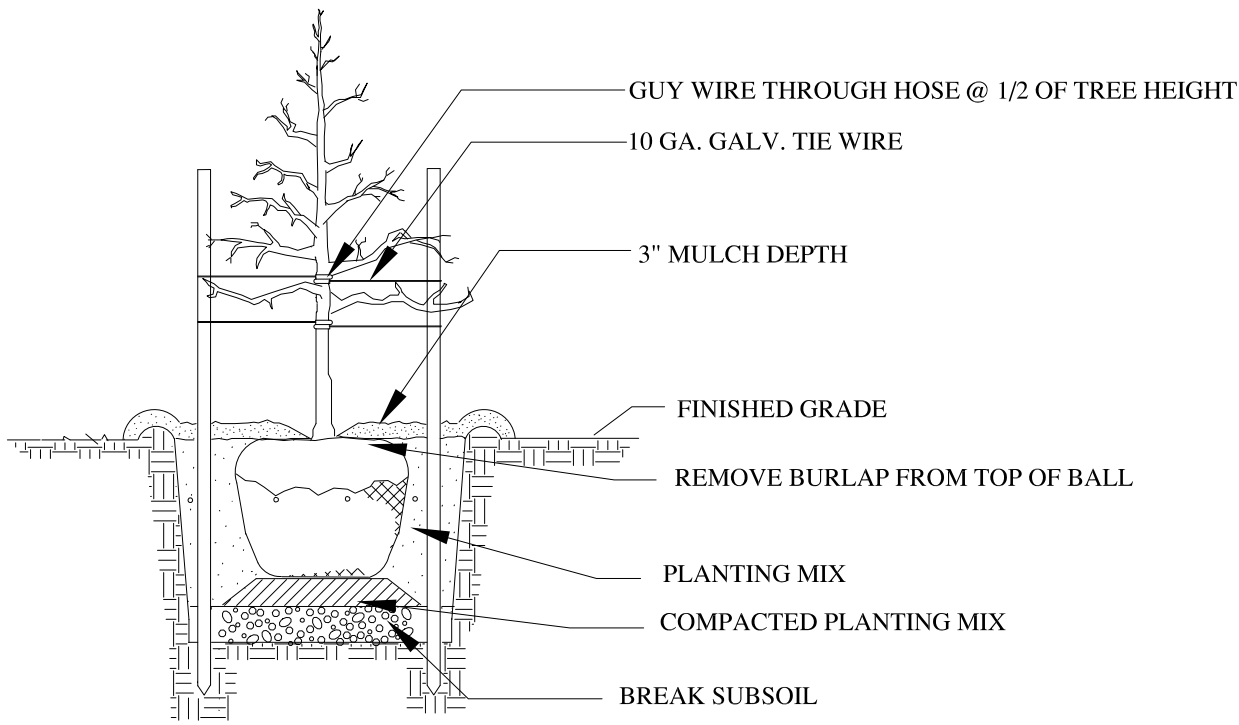
- 1. PLANTING BEDS TO RECEIVE 4" OF AGED PINE BARK MULCH, 1" SAND AND 13-13-13 FERTILIZER TILLED TO A DEPTH OF 10-12". SOIL AMENDMENTS MAY BE PRE-MIXED OFF-SITE.
- 2. ALL PLANTING BEDS TO RECEIVE APPLICATION OF EPTAM PRE-EMERGENT (OR APPROVED EQUAL), PER MANUFACTURE'S RECOMMENDATIONS.
- 3. MULCH TO BE FRESH, CLEAN, LONG-LEAF PINE STRAW.
- 4. CONTRACTOR TO PROVIDE TOPSOIL AS NEEDED OVER ALL BED AND TURF AREAS.
- 5. INSTALL FERTILIZER AND LIME IN TURF AREAS. QUANTITIES TO BE DETERMINED BY SOIL TEST PROVIDED BY CONTRACTOR.
- 6. CONTRACTOR TO PROVIDE ONE YEAR MAINTENANCE SCHEDULE TO OWNER FOR ALL PLANT MATERIALS AND LAWN AREAS.
- 7. ALL ELEMENTS OF LANDSCAPE PROJECT TO RECEIVE A ONE YEAR WARRANTY FROM DATE OF FINAL ACCEPTANCE.



1 SHOVEL CUT BED DETAIL



2 CONIFEROUS TREE PLANTING & STAKING DETAIL



3 CONIFEROUS TREE PLANTING & STAKING DETAIL

PLANT SCHEDULE				
COMMON NAME	SCIENTIFIC NAME	QTY	SIZE	NOTES
TREES				
LITTLE GEM MAGNOLIA	MAGNOLIA GRANDIFLORA 'L. GEM'	2	8-10'	WELL MATCHED
RED MAPLE	ACER RUBRUM 'OCT. GLORY'	1	10-12'	
SHRUBS				
PARSONI JUNIPER	JUNIPERUS CHINENSIS 'PARSONI'	36	3 GALLON	
SHI SHI SASANQUA	SASANQUA CAMELLIA 'SHI SHI'	15	3 GALLON	
HAWTHORN	RHAPHIOLEPIS INDICA 'CLARA'	4	3 GALLON	
BOXWOOD	BUXUS MICROPHYLLA	8	7 GALLON	
AZALEA	AZALEA INDICA 'GERBING'	6	3 GALLON	
GROUND COVER/VINES				
DAYLILY	HEMEROCALLIS 'SPP'	20	1 GALLON	
CENTPEDE SOD	EREMOCHLOA OPHIUROIDES	TBA		AS NEEDED

ALL QUANTITIES TO BE VERIFIED BY CONTRACTOR.

TABLE ONE: MITIGATION TABLE FOR USE WITH SITES LESS THAN 10 ACRES			
LINE	ITEM	QUANTITY	UNIT
A	TOTAL EXISTING CANOPY COVERAGE OF SITE	1,330	SQUARE FEET
B	BASELINE FOR MITIGATION (LINE A TIMES 20/43,560 SF)	1	MITIGATION TREES
C	EXISTING CANOPY TO BE PRESERVED	0	SQUARE FEET
D	PRESERVATION TREE CREDIT (LINE C DIVIDED BY 1000 SF)	0	MITIGATION TREES
E	TOTAL MITIGATION REQUIREMENT (LINE B MINUS LINE D)	1	MITIGATION TREES
F	MITIGATION OPTION A - ON-SITE MITIGATION	1	MITIGATION TREES
G	MITIGATION OPTION B - COTRIBUTION TO IN-LIEU FUND	0	DOLLARS

JOB: MAPLE PLACE
PART II

ADDRESS:

NORTH MAPLE ST.
RIDGELAND, MS

DRAWN:
B. HEIMER
CHECKED:
B. HEIMER

BILL HEIMER
DESIGNS

PO BOX 4236
BRANDON, MS
39047

601-503-4011

bheimer@att.net

MAPLE PLACE PART II

OWNER: CRAIG ROBERTSON

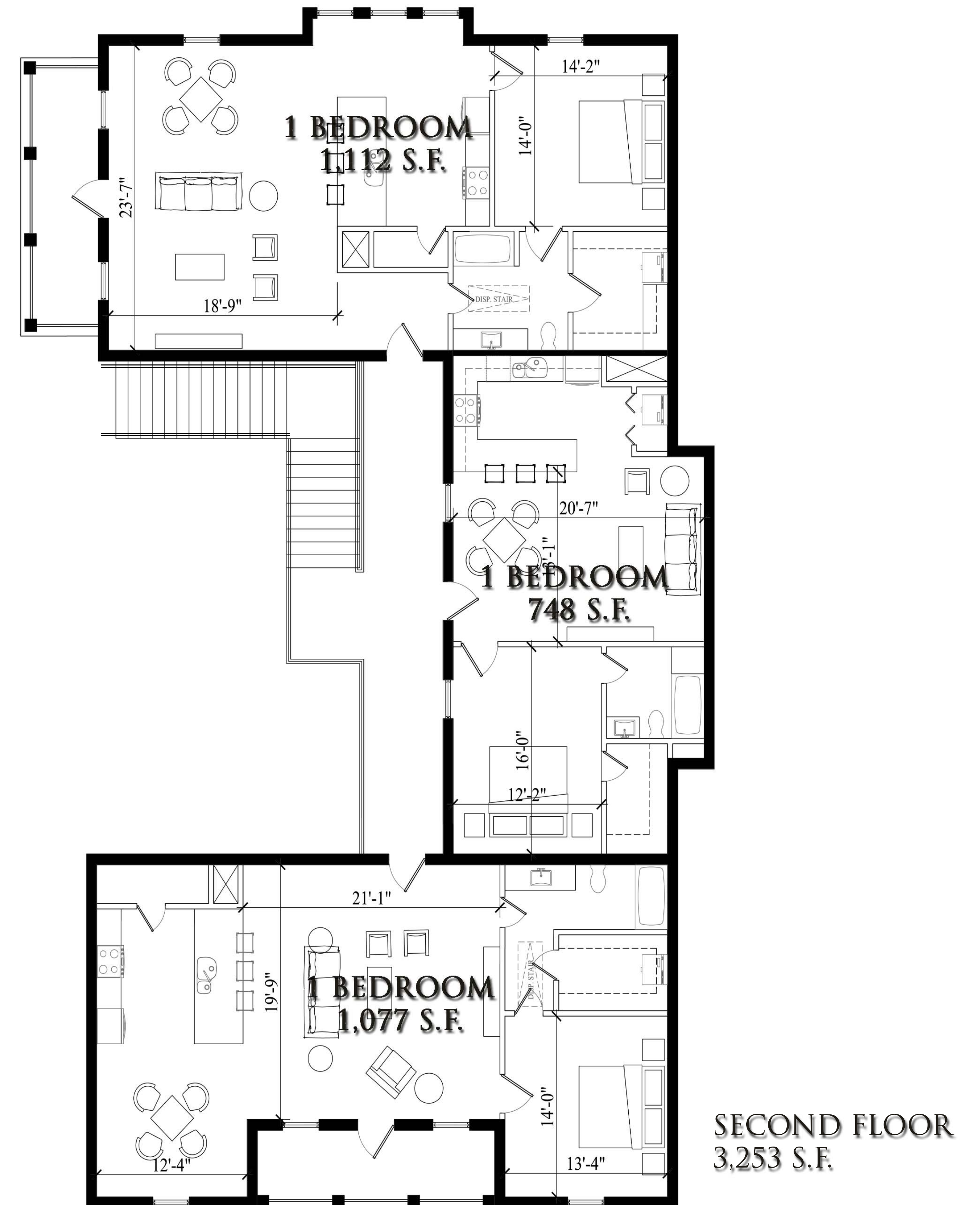
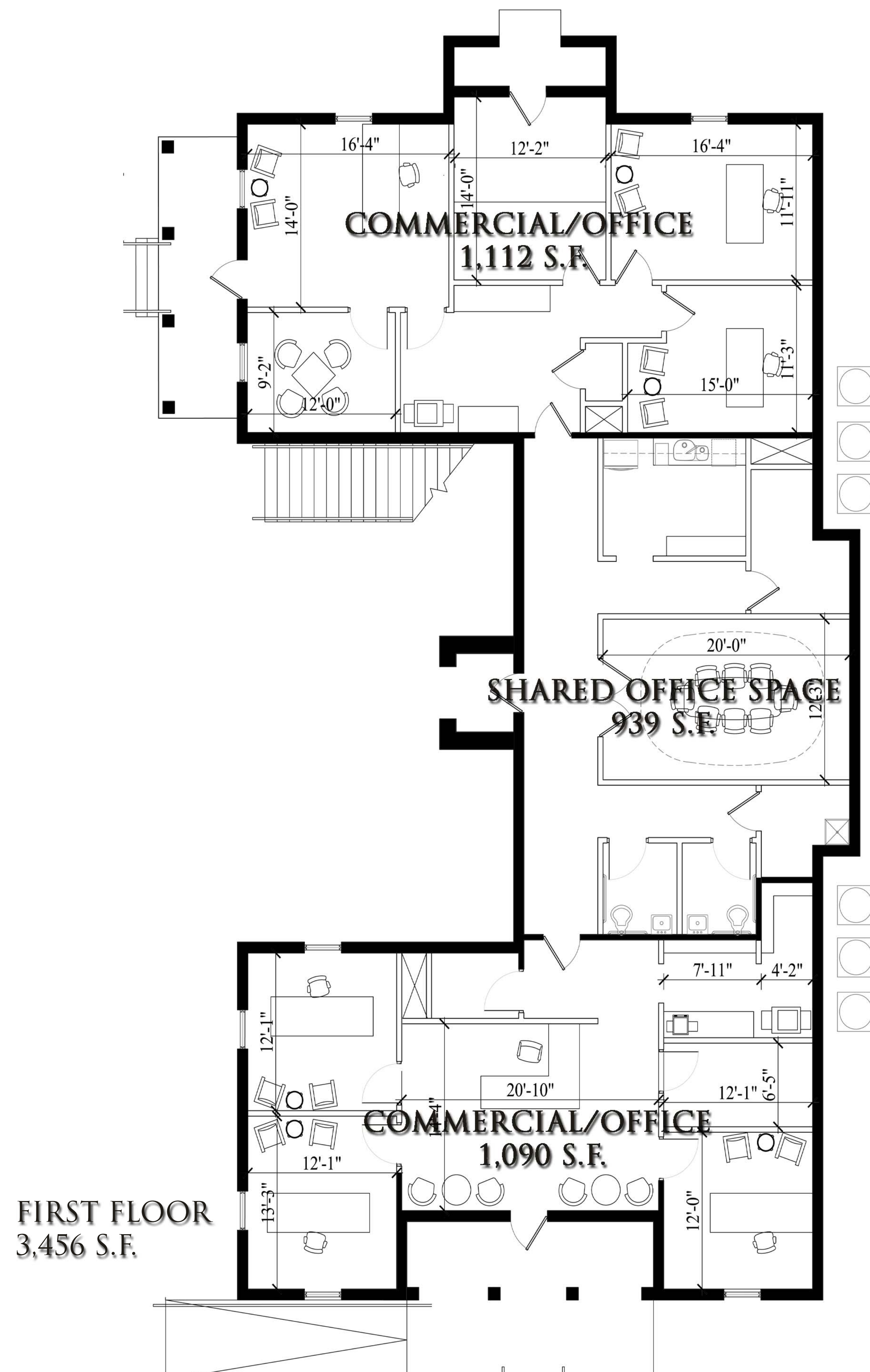
Bill Heimer
DESIGNS

SHEET: 2 OF 2

SCALE: NTS

REVISIONS:
12-1-11

SHEET TITLE:
PLANTING
NOTES



WEST ELEVATION



EAST ELEVATION



SOUTH ELEVATION



NORTH ELEVATION



MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday June 27, 2017 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Connie Suber
Alex Ross
Glenn Ray
Ron Blaylock
Randy Knouse

Members Absent:

Donald Pendergrast
Tom Bobbitt

Also attending:

Matt Dodd, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

Chairman Dicken opened the meeting with a brief explanation on the long standing policy regarding how the board considers and votes on projects presented before them. He explained if the board votes on the project as a 'minor' agenda item then that decision will be final unless appealed by the applicant to the Mayor and Board of Aldermen. If the board votes on the project as a 'major' agenda item then that decision will be a recommendation to the Mayor and Board of Aldermen. The Mayor and Board of Aldermen will then vote to approve or deny the project. Matt Dodd then made an announcement as to when the 'major' projects will be heard before the Mayor and Board of Aldermen. He informed the applicants that 'major' agenda items voted on tonight will be considered by the Mayor and Board of Aldermen at the July 17th and July 18th meeting dates.

The first item on the agenda was **PINEBROOK APARTMENTS**. The project was presented by **Mr. Craig Taylor of Freeman Webb**. The project is located at **109 Pine Knoll Drive**. The applicant is requesting approval to replace the existing cedar shake siding with a vinyl siding.

Alex Ross opened the discussion by stating that he was not in support of the city allowing vinyl siding anywhere in the city and that most of the projects that have been approved for vinyl siding are older. He added that he didn't want Community

Development to put items on future agendas that proposed vinyl siding because it would not be compatible with the quality of development in Ridgeland. Randy Knouse complimented the applicant on improving the presentation from the previous meeting, however; he still feels like vinyl is not an appropriate product for Ridgeland.

Chairman Dicken opened the floor for a motion. Alex Ross made a motion to deny the project as a 'major' agenda item. Randy Knouse seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to deny the project carried.

The next item on the agenda was the **588 HIGHWAY 51 BUILDING**. The project was presented by **Mr. Daniel Wooldridge** and **Mr. Raney Rives**. The project is located at **588 Highway 51**. The applicant is requesting approval to renovate the existing commercial building.

The applicant explained that this building was the former Johnson Lawn and Outdoor Equipment building. The applicant will be renovating the entire building and bricking most of the building exterior.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **SLIM CHICKENS**. The project was presented by **Mr. Blake Boswell** of **Centergy**. The project is located at **819 Lake Harbour Drive**. The applicant is requesting approval to construct a new fast casual restaurant.

The applicant explained that this new restaurant building will be located next to the McB's restaurant. The building exterior will be mainly brick with Hardie Board siding accents.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **MAPLE PLACE PHASE II**. The project was presented by **Mr. Craig Robertson**. The project is located at **128 N. Maple Street**. The applicant is requesting approval to construct a new mixed use building.

The applicant explained that this building was originally approved by the board back in 2012. He is presenting the exact plan that was previously approved. He added that the zoning ordinance has changed since the original approval and he will be making modifications to the residential units to comply with current zoning.

Chairman Dicken opened the floor for a motion. Glenn Ray made a motion to approve the project as a 'major' agenda item contingent upon the applicant changing the floor plan to meet current zoning requirements. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was the **HOLIDAY INN AND TRU BY HILTON HOTELS**. The project was presented by **Mr. Todd Reeves, Chico Patel, and Ali Bhatti**. The project is located on **W. Ridgeland Avenue**. The applicant is requesting approval to construct a new hotel development.

The applicant explained that this development will be located on W. Ridgeland Avenue between Sunnybrook Road and the new I-55 Frontage Road. It will be across the street from the old Fitness Lady building. Both hotels will be brick façade with minor amounts of EIFS for the parapet cap and decorative accents. Ron Blaylock voiced concerns about the amount of greenspace between the development and the Interstate corridor. He felt like the applicant should provide more landscaping in this area to help soften views. Randy Knouse voiced concerns about the lighting plan. It was unclear on the plans as to how much of the parking lot lights would spill light over onto the adjacent properties.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a 'major' agenda item contingent upon the applicant adding at least 4 more landscape islands to the parking lot adjacent to the Frontage Road, adding more trees and landscaping to buffer the development from the Frontage Road, and to add shields to the parking lot lights to decrease any light pollution onto the neighboring properties. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **PF CHANG'S**. The project was not presented. The project is located in the **Renaissance at Colony Park Development**. The applicant is requesting approval to repaint the existing restaurant building.

Chairman Dicken opened the floor for a motion. Alex Ross made a motion to table the item since the applicant was not present. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to table the project carried.

The minutes from the June 13th meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

ATTEST:

Connie Suber, Secretary

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HORIZONTAL CONTROL NOTES

1. THE CONTRACTOR SHALL CONTACT "MISSISSIPPI ONE-CALL" AT 811 OR 800-227-6477, THREE WORKING DAYS BEFORE BEGINNING ANY WORK, SO EXISTING UNDERGROUND UTILITIES MAY BE LOCATED AND MARKED.
2. COORDINATES SHOWN ARE NAD 83 MISSISSIPPI STATE PLANE, EAST ZONE. VERTICAL CONTROL IS NAVD 88.
3. ALL DIMENSIONS ARE TO THE CENTERLINE OF ROAD, CENTERLINE OF PAINT STRIPES AND TO FACE OF CURB. DIMENSIONS TO BUILDINGS OR OF BUILDINGS ARE TO THE OUTSIDE FACE OF WALL, UNLESS OTHERWISE NOTED.
4. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS. ANY DISCREPANCY FOUND SHALL BE DISCUSSED WITH THE ENGINEER OF RECORD PRIOR TO ANY CONSTRUCTION WORK.
5. ALL CONSTRUCTION AND METHODS TO BE IN STRICT ACCORDANCE WITH CURRENT CITY OF RIDGELAND MISSISSIPPI STANDARD DRAWINGS AND SPECIFICATIONS.
6. THE CONTRACTOR SHALL PERFORM THE WORK ACCORDING TO ALL CITY, COUNTY, STATE AND FEDERAL SAFETY AND HEALTH REGULATIONS. IN PARTICULAR THE "TRENCHING" AND "OPEN EXCAVATION" OPERATIONS SHALL COMPLY WITH ALL CURRENT O.S.H.A. REGULATORY REQUIREMENTS.

1 HORIZONTAL CONTROL PLAN

SCALE: 1" = 20'



NORTH

T.B.M.
TOP OF NORTHERN FLANGE
BOLTON FIRE HYDRANT
ELEV. 320.85



SCALE: 1" = 20'-0"



STIPULATION FOR REUSE

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ISSUES / REVISIONS

NO.	DATE	REVISION
1	06/09/2017	REVISION #2

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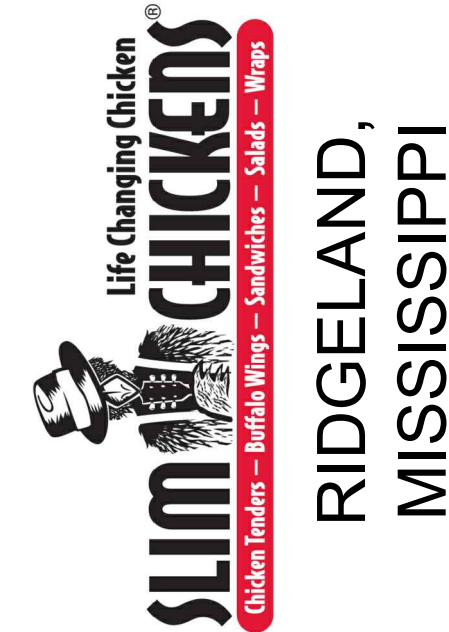
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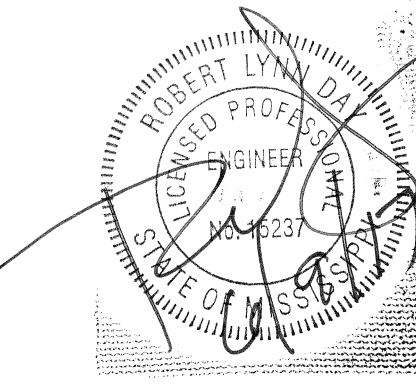
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SHEET NUMBER

CH101



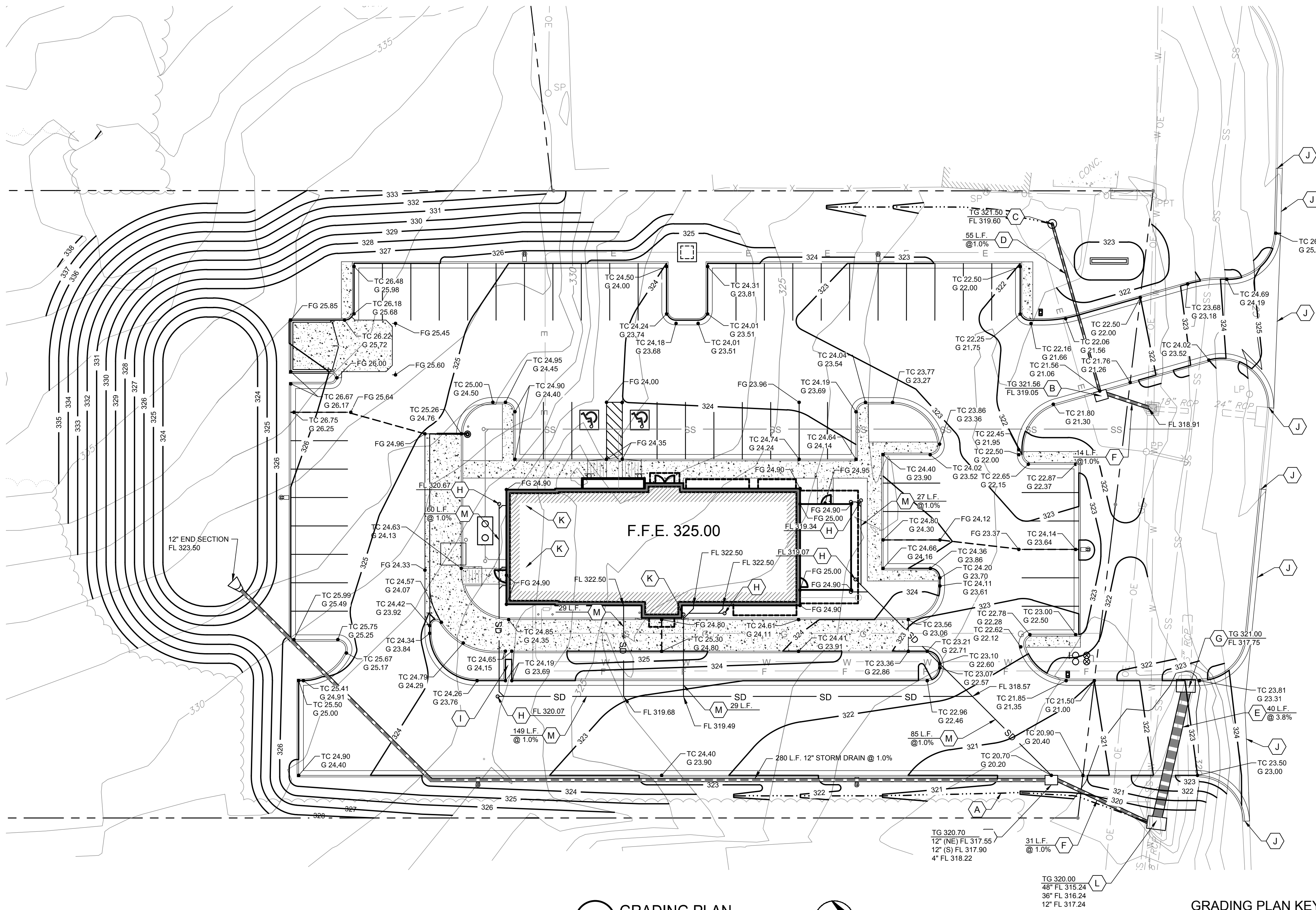
RIDGELAND,
MISSISSIPPI



ROBERT L. DAY, PE
ENGINEER OF RECORD

DOCUMENTS WITHOUT
SIGNATURE AND REQUIRED
SEAL OF AORRER ARE
NOT FOR CONSTRUCTION





1 GRADING PLAN
SCALE: 1" = 20'

LEGEND (ABBREVIATIONS)

CES	CONCRETE END SECTION
CICI	CAST IRON CURB INLET
CMP	CORRUGATED METAL PIPE
CO	SANITARY SEWER CLEAN OUT
ES	ELECTRICAL SECONDARY UNDERGROUND
F.F.E.	FINISH FLOOR ELEVATION
FL	FLOW LINE
G	GUTTER
GL	GAS LINE
HDPE	HIGH-DENSITY POLYETHYLENE
IE	INVERT ELEVATION
LF	LINEAR FOOT
LS	LANDSCAPE AREA
MH	MANHOLE
O.C.	ON CENTER
OE	OVERHEAD ELECTRICAL LINE
PP	POWER POLE
R	RADIUS
SD	STORM DRAIN
SS	SANITARY SEWER LINE
SSMH	SANITARY SEWER MANHOLE
T	THICK
TC	TOP OF CURB
TG	TOP OF GRATE
TSB	TRAFFIC SIGNAL BOX
TSP	TRAFFIC SIGNAL POLE
TYP	TYPICAL
UE	UNDERGROUND ELECTRICAL LINE
UT	UNDERGROUND TELEPHONE LINE
W	WIDE

GRADING PLAN LEGEND

---	LOT 2 PROPERTY LINE
---	CONTOUR LINE (EXISTING)
---	CONTOUR LINE (NEW)
→	DRAINAGE FLOW ARROW
✕ TC 550.18 G 549.69	TOP OF CURB ELEVATION (NEW) GUTTER ELEVATION (NEW)
✕ FG 549.87	TOP OF PAVEMENT ELEVATION (NEW)

GRADING PLAN KEY NOTES

- (A) CONSTRUCT SWALE
- (B) CONSTRUCT INLET PER CITY OF RIDGELAND STANDARD SPECIFICATIONS AND DETAILS.
- (C) INSTALL 8" NYLOPLAST INLINE DRAIN OR APPROVED EQUAL
- (D) INSTALL 8" STORM DRAIN AND CONNECT TO NEW INLET. PIPE MATERIAL PER CITY OF RIDGELAND STANDARD SPECIFICATIONS.
- (E) INSTALL 36" RCP STORM DRAIN
- (F) INSTALL 12" STORM DRAIN PIPE, PIPE MATERIAL PER CITY OF RIDGELAND STANDARD SPECIFICATIONS.
- (G) CONSTRUCT JUNCTION BOX, PER CITY OF RIDGELAND STANDARD SPECIFICATIONS AND DETAILS
- (H) INSTALL 4" CLEAN-OUT FOR ROOF DRAINS/DOWNSPOUT CONNECTION, RE: 5/CU101.
- (I) INSTALL CONCRETE FLUME, RE:10/CS501
- (J) MATCH EXISTING
- (K) DOWNSPOUT
- (L) CONSTRUCT CATCH BASIN PER CITY OF RIDGELAND STANDARD SPECIFICATIONS AND DETAILS.
- (M) INSTALL 4" STORM DRAIN FOR ROOF DRAINS OR DOWNSPOUTS

GRADING PLAN NOTES

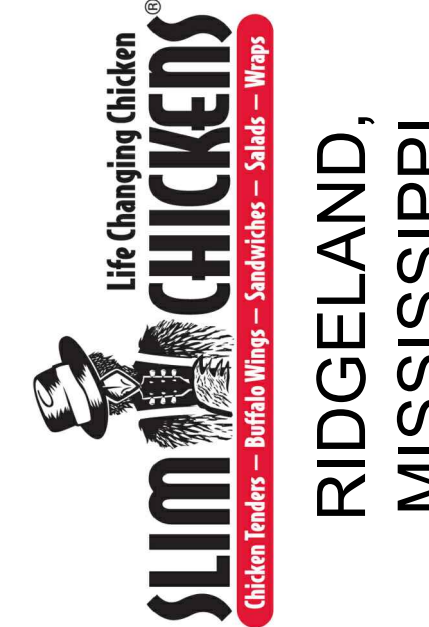
- THE CONTRACTOR SHALL CONTACT "MISSISSIPPI ONE-CALL" AT 811 OR 800-227-6477, THREE (3) WORKING DAYS BEFORE BEGINNING ANY WORK, SO EXISTING UNDERGROUND UTILITIES MAY BE LOCATED AND MARKED.
- EXISTING UTILITIES ARE SHOWN APPROXIMATELY AND FOR GENERAL INFORMATION PURPOSES ONLY. THE CONTRACTOR SHALL FIELD VERIFY THE LOCATION OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION.
- MANHOLE LIDS AND SLEEVES IN PAVED AREAS SHALL BE HS-25 TRAFFIC RATED.
- UNDERGROUND STORM DRAINAGE CONSTRUCTION SHALL BE PERFORMED IN ACCORDANCE WITH CITY OF RIDGELAND, MS STANDARDS.
- PROVIDE PIPE BOLLARDS AT LOCATIONS SHOWN AND AT LOCATIONS SPECIFIED BY THE OWNER, REGULATORY AGENCIES AND UTILITY COMPANIES. COORDINATE BOLLARD INSTALLATION WITH FINISHED PAVING GRADE.
- EQUIPMENT AND MATERIALS SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS AND SPECIFICATIONS.
- UNLESS OTHERWISE SHOWN, NEW PAVING SHALL BE CONSTRUCTED TO ALLOW FOR POSITIVE DRAINAGE TO CATCH BASIN, CURB, GUTTER, AND OTHER RUNOFF COLLECTION DEVICES. NEW PAVEMENT SLOPE SHALL BE MINIMUM 0.50% FOR CONCRETE AND 1.5% FOR ASPHALT UNLESS OTHERWISE INDICATED OR DIRECTED BY THE ARCHITECT/ENGINEER.
- ALL DISTURBED AREAS THAT ARE NOT TO BE PAVED SHALL BE SODDED UNLESS NOTED OTHERWISE.
- CONTRACTOR IS RESPONSIBLE FOR EROSION CONTROL MEASURES AND TO COMPLY WITH MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY STANDARDS.
- EXISTING BOUNDARY AND TOPOGRAPHIC SURVEY WAS PREPARED BY BULLOCK SURVEYING & MAPPING, LLC, MADISON, MS. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IF EXISTING GROUND CONDITIONS ARE NOT REPRESENTATIVE IN THE FIELD.
- THE CONTRACTOR SHALL KEEP THE SITE CLEAN AT ALL TIMES AND CONTROL DUST RESULTING FROM THE EARTHWORK OPERATIONS. THE CONTRACTOR SHALL NOT TRACK MUD ON THE PUBLIC STREETS.
- NEW CONTOURS DENOTE TOP OF FINISHED PAVING AND GRADED AREA AS INDICATED. ALL PROPOSED ELEVATIONS ARE TOP OF CURB, GUTTER OR FINISH GRADE AS INDICATED ON THE PLANS, UNLESS NOTED OTHERWISE.
- STORM DRAIN STRUCTURES SHALL BE CONSTRUCTED IN ACCORDANCE WITH CITY OF RIDGELAND, MISSISSIPPI STANDARD DRAWINGS AND SPECIFICATIONS.
- ALL ROOF DRAIN PIPES ARE POLYVINYL CHLORIDE (PVC) OR HDPE, UNLESS NOTED OTHERWISE ON THE DRAWINGS.
- THE CONTRACTOR SHALL PROTECT EXISTING UTILITIES AND SHALL NOT DAMAGE OR DISTURB ANY SERVICE. THE CONTRACTOR SHALL REPAIR, AT HIS OWN EXPENSE, ANY DAMAGED UTILITIES CAUSED BY HIS CONSTRUCTION OPERATIONS.
- ALL DRAINAGE PIPES, SHALL HAVE A MINIMUM COVER OF (1) FEET TO TOP OF PIPE, UNLESS NOTED OTHERWISE.
- BEDDING MATERIALS SHALL BE OF GRADE AS SPECIFIED IN THE CITY OF RIDGELAND, MISSISSIPPI STANDARD SPECIFICATIONS. PIPES SHALL BE PLACED ON AT LEAST 6-INCHES OF BEDDING MATERIALS, AND BACKFILLED WITH SAME MATERIALS.
- ADJUST ALL VALVE BOXES AND MANHOLE COVERS TO FINISHED GRADE WHEN APPLICABLE.
- THE CONTRACTOR SHALL COMPLY WITH THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA), TO MAINTAIN A VIABLE TRENCH SAFETY SYSTEM AT ALL TIMES.
- THE CONTRACTOR SHALL FURNISH ALL BONDS AND INSPECTION FEES AS REQUIRED BY THE CITY OF WICHITA.
- IF FIELD GRADE ADJUSTMENTS ARE REQUIRED, THE CONTRACTOR SHALL NOTIFY THE ENGINEER.
- IF A CONFLICT EXISTS BETWEEN THE PLANS, SPECIFICATIONS, THE CONTRACTOR SHALL CONTACT THE ARCHITECT/ENGINEER FOR CLARIFICATION PRIOR TO CONSTRUCTION.
- CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING REQUIRED PERMITS AND FOR CONTACTING THE CITY TO ARRANGE FOR A PRE-CONSTRUCTION CONFERENCE IF SO REQUESTED BY THE CITY, PRIOR TO THE START OF CONSTRUCTION.
- CONTRACTOR SHALL COMPLY WITH REQUIREMENTS FOR STORM WATER DISCHARGE ASSOCIATED WITH CONSTRUCTION ACTIVITY.
- FOR PAVEMENT THICKNESS'S AND MATERIAL SPECIFICATIONS, REFER TO PLAN SHEETS AND/OR DETAILS SHEETS.
- UNDERGROUND UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH LOCAL STANDARDS.
- SIDEWALK JOINTS SHALL BE PLACED IN ACCORDANCE WITH DETAIL 2/CS101.
- CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS. ANY DISCREPANCY FOUND SHALL BE DISCUSSED WITH THE ENGINEER OF RECORD PRIOR TO ANY CONSTRUCTION WORK.

STORM SEWER INSTALLATION CONSIDERATIONS

PRIOR TO THE CONSTRUCTION OF, OR CONNECTION TO ANY STORM DRAIN OR ANY OTHER ELEVATION SENSITIVE UTILITY, THE CONTRACTOR SHALL EXCAVATE, VERIFY AND CALCULATE ALL POINTS OF CONNECTIONS AND ALL UTILITY CROSSINGS, THE CONTRACTOR SHALL INFORM THE ENGINEER AND THE OWNER OF ANY CONFLICT OR REQUIRED DEVIATIONS FROM THE PLAN. THE ENGINEER AND OWNER WILL BE HELD HARMLESS IN THE EVENT THE ENGINEER AND OWNER ARE NOT NOTIFIED OF A DESIGN CONFLICT.



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NOT FOR CONSTRUCTION



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DRAWN BY: CDC

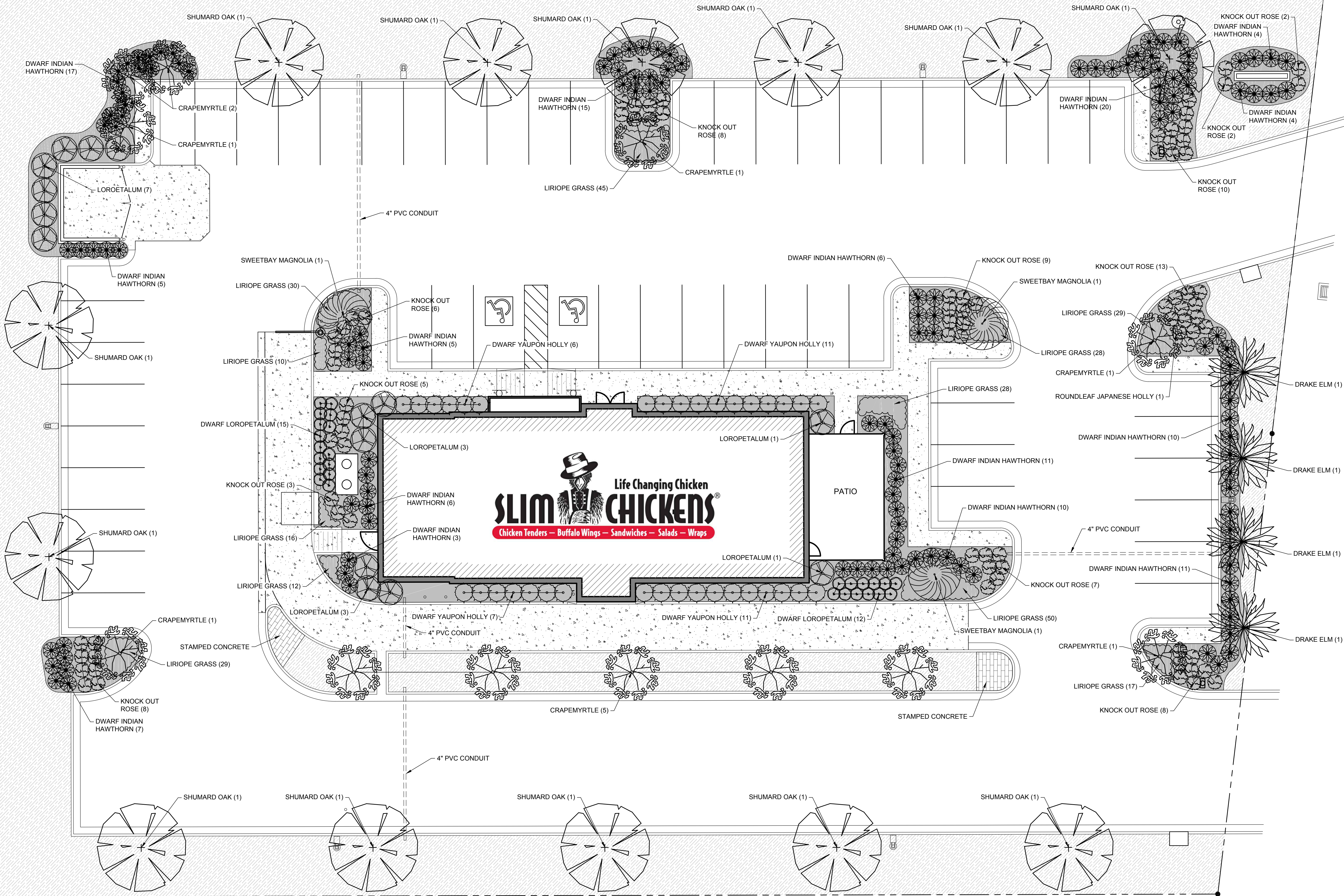
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GRADING PLAN

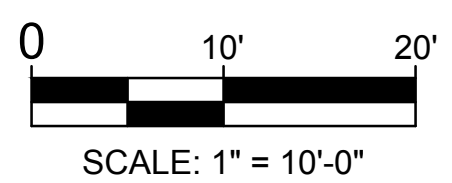
SHEET NUMBER

CG101

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1 LANDSCAPE PLAN
SCALE: 1" = 20'



810 SOUTH CINCINNATI
SECOND FLOOR
MEMPHIS, TN 38119
918.877.6800
www.cyntergy.com

ROBERT L. DAY, PE
ENGINEER OF RECORD

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Life Changing Chicken
SLIM CHICKENS
Chicken Tenders - Buffalo Wings - Sandwiches - Salads - Wraps

RIDGELAND,
MISSISSIPPI

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SHEET NAME
LANDSCAPE PLAN

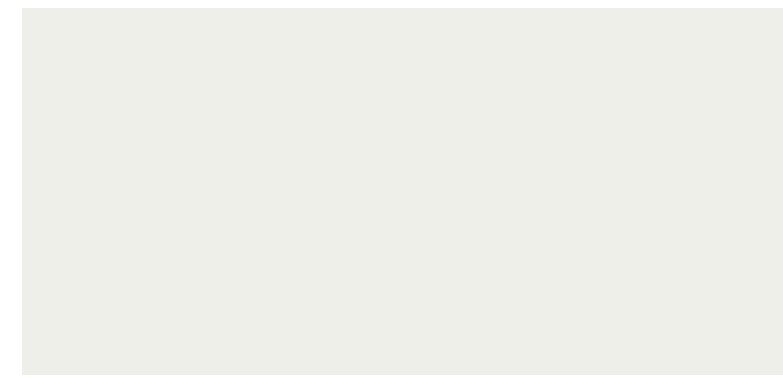
SHEET NUMBER
LS101



BRICK - OLD FORT SMITH - (BR-1)



PAINT - IRON MOUNTAIN - (P-4)



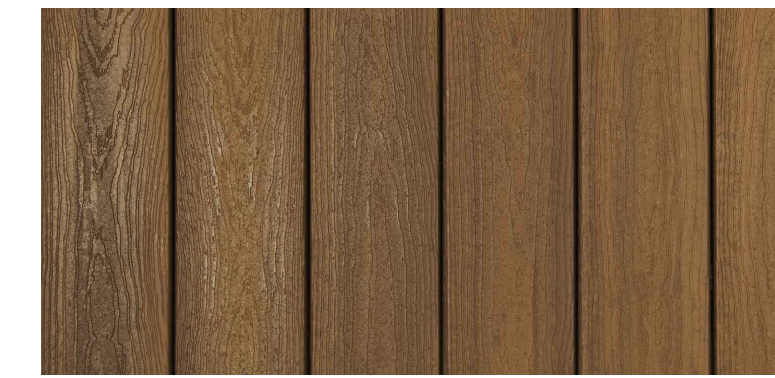
PAINT - PURE WHITE - (P-1)



CLEAR FINISHED ANODIZED ALUMINUM - STOREFRONT FRAMES



GALVALUME - (MT-1)(MT-2)



COMPOSITE LUMBER - WEATHERED WOOD - (CD-1)

6 MATERIALS
SCALE: NTS



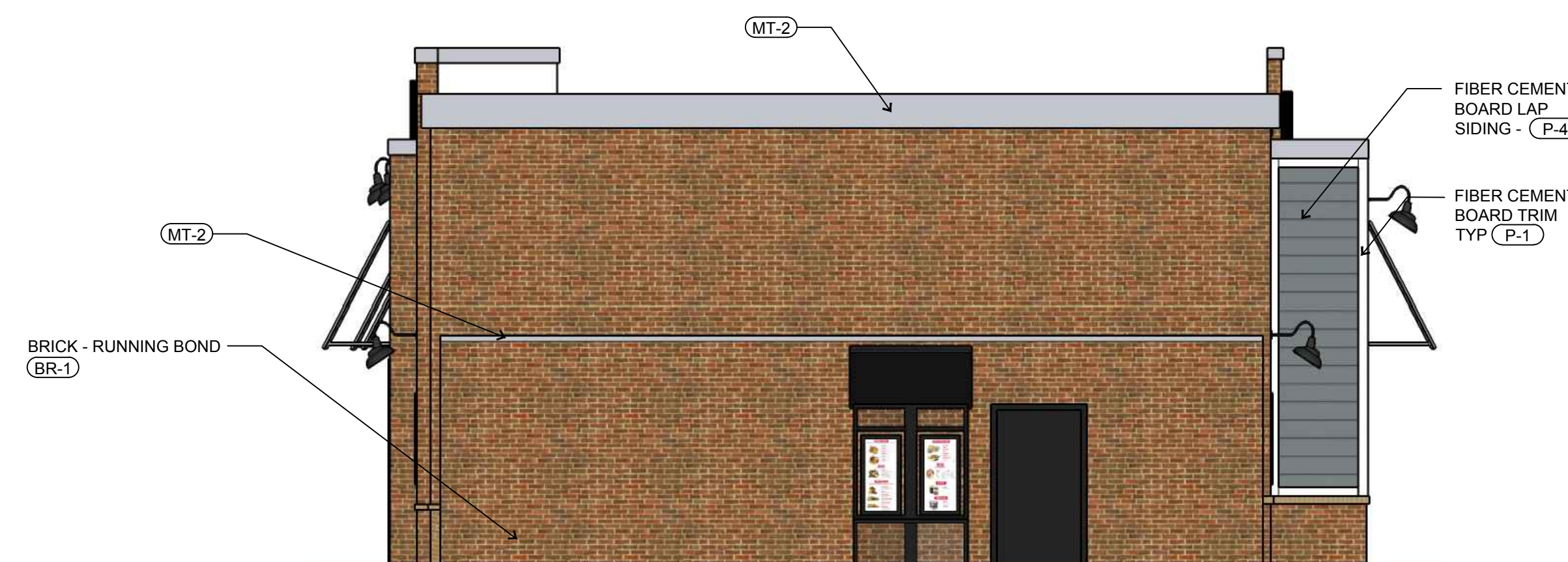
5 SOUTH ELEVATION
SCALE: NTS



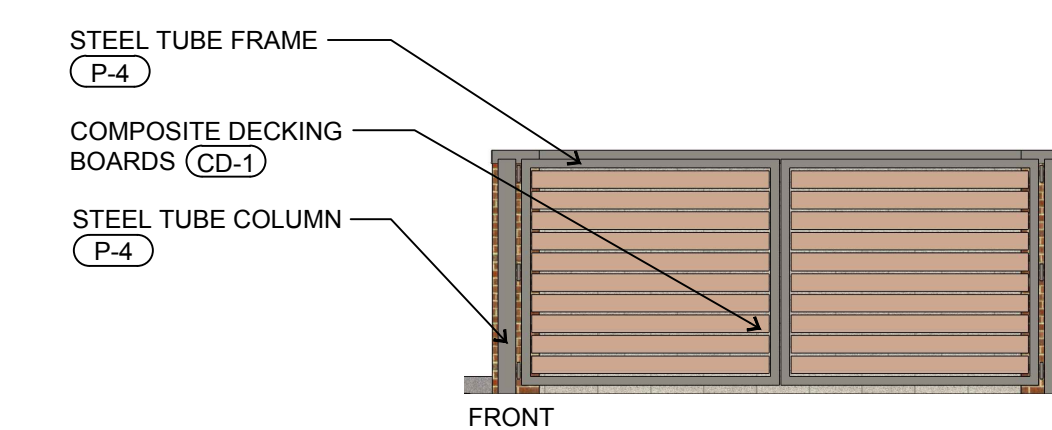
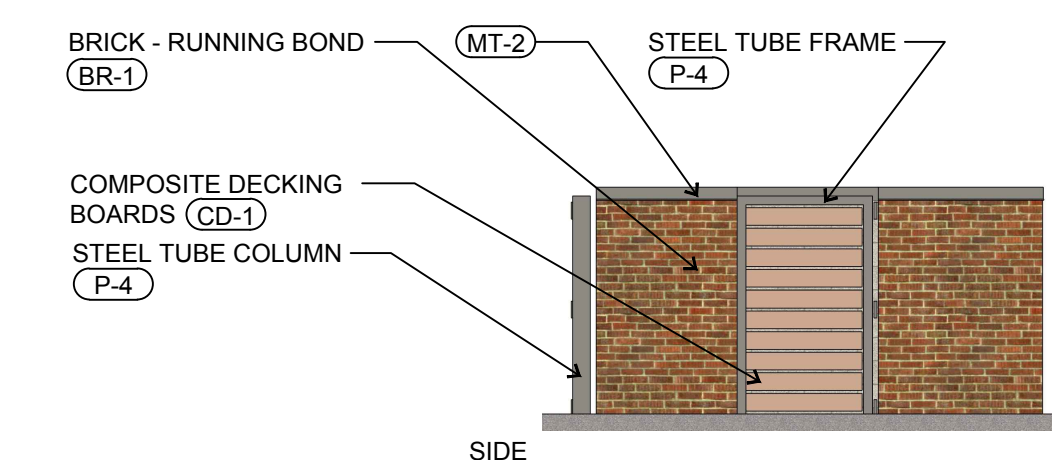
4 NORTH ELEVATION
SCALE: NTS



3 WEST ELEVATION
SCALE: NTS

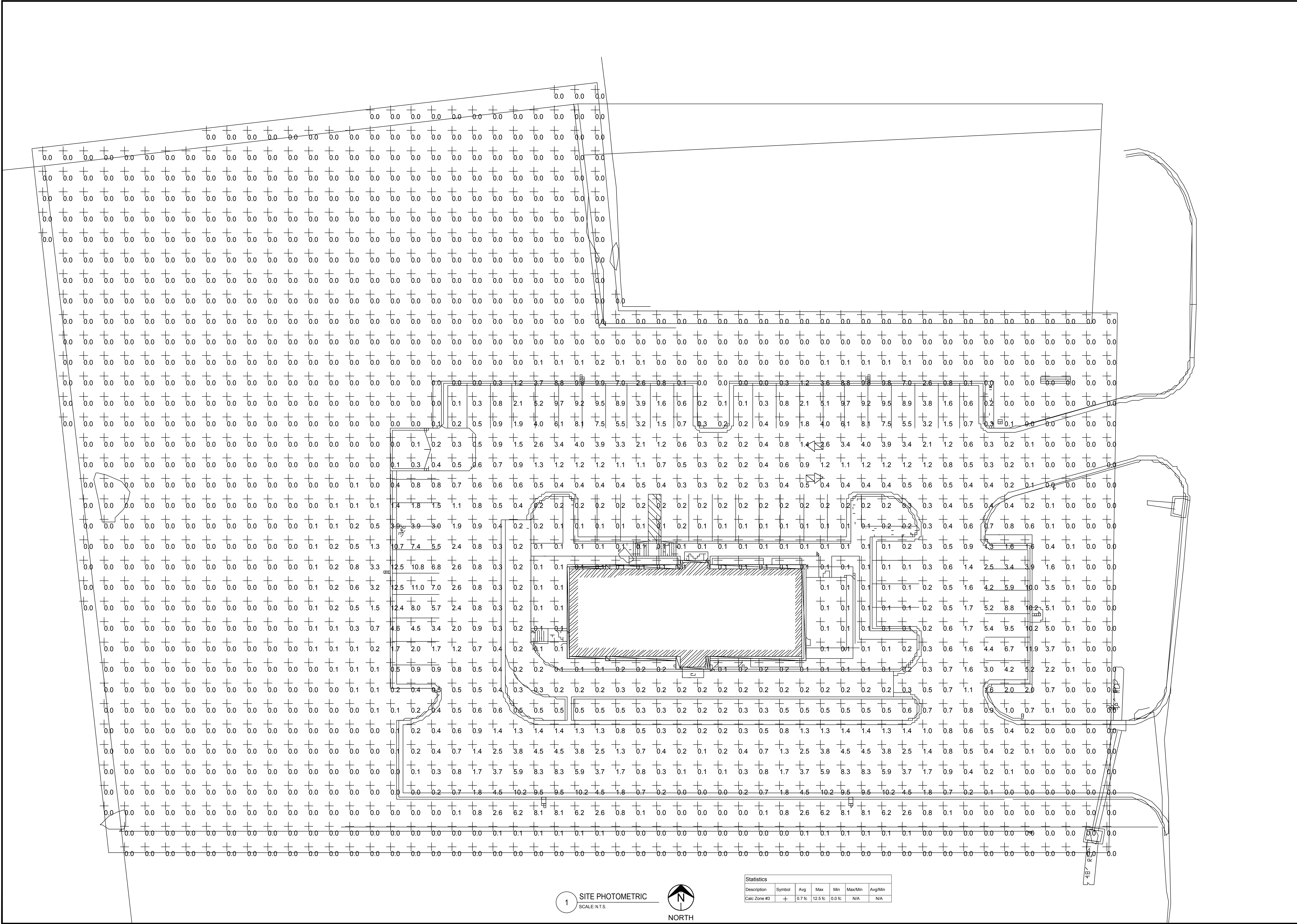


2 EAST ELEVATION
SCALE: NTS



1 TRASH ENCLOSURE ELEVATION
SCALE: NTS

ISSUES / REVISIONS	
NO.	REVISION



1 SITE PHOTOMETRIC
SCALE: N.T.S.



Statistics						
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
Calc Zone #3	+	0.7 fc	12.5 fc	0.0 fc	N/A	N/A

FOR REFERENCE ONLY
DOCUMENTS WITHOUT
SIGNATURE AND REQUIRED
SEAL OF ARCHITECT ARE
NOT FOR CONSTRUCTION

STIPULATION FOR REUSE
THIS DRAWING WAS PREPARED FOR USE ON A SPECIFIC SITE AT RIDGELAND, MISSISSIPPI CONTEMPORANEOUSLY WITH ITS ISSUE DATE ON 05/11/17, AND IT IS NOT SUITABLE FOR USE ON A DIFFERENT PROJECT SITE OR AT A LATER TIME. USE OF THIS DRAWING FOR REFERENCE OR EXAMPLE ON ANOTHER PROJECT REQUIRES THE SERVICES OF PROPERLY LICENSED ARCHITECTS AND ENGINEERS. REPRODUCTION OF THIS DRAWING FOR REUSE ON ANOTHER PROJECT IS NOT AUTHORIZED AND MAY BE CONTRARY TO THE LAW.

ISSUES / REVISIONS		
NO.	DATE	REVISION
1	05/25/2017	REVISION #1

ISSUE DATE: 05/11/2017
PROTO DATE: 01/06/17
CHECKED BY:
DRAWN BY:



SLIM CHICKENS®

Chicken Tenders - Buffalo Wings - Sandwiches - Salads - Wraps

Fresh



SLIM CHICKENS

FRESH MEATS
Fresh
THANKS FOR SHARING
A MEAL WITH US.







BRIDGEWATER 12A

SITUATED IN THE SE 1/4 OF SW 1/4 OF SECTION 22 &
THE NE 1/4 OF NW 1/4 OF SECTION 27, T7N-R1E,
MADISON COUNTY, MISSISSIPPI

Class "B" Survey
Bearings Based on Survey
Grade GPS Observations
(Geodetic North)
Taken October 3, 2014

Our Job No. M-2268-Final Plat 12A
Date of Survey: 4-18-2017
Date Prepared: 6-12-2017

• Iron Pin (1/2"x18" Iron Rebar)
358' Minimum Finished Floor Elevation

----- Easement Boundary



Scale: 1"=200'

The premises are situated in "Special Flood Hazard Areas Subject to Inundation By The 1% Annual Chance Flood, Zone A-No Base Flood Elevations Determined." The 1% annual chance flood (100-year flood), also known as the base flood, is the flood that has a 1% chance of being equaled or exceeded in any given year. The Special Flood Hazard Area is the area subject to flooding by the 1% annual chance flood. Areas of Special Flood Hazard include Zones A, AE, AH, AO, AR, A99, V, and VE. The Base Flood Elevation if the water-surface elevation of the 1% annual chance flood.

ALSO:
The premises are situated in "Special Flood Hazard Areas Subject to Inundation By The 1% Annual Chance Flood, Zone AE-Base Flood Elevations Determined." The 1% annual chance flood (100-year flood), also known as the base flood, is the flood that has a 1% chance of being equaled or exceeded in any given year. The Special Flood Hazard Area is the area subject to flooding by the 1% annual chance flood. Areas of Special Flood Hazard include Zones A, AE, AH, AO, AR, A99, V, and VE. The Base Flood Elevation if the water-surface elevation of the 1% annual chance flood.

ALSO:
The premises are situated in "Floodway Areas in Zone AE." The floodway is the channel of a stream plus any adjacent floodplain areas that must be kept free of encroachment so that the 1% annual chance flood can be carried without substantial increases in flood heights.

ALSO:
The premises are situated in "Other Areas-Zone X." Areas determined to be outside the 0.2% annual chance floodplain.

All zones referenced above are further described and shown on FIRM Map Number 28089C0566F, revised date of March 17, 2010.

Parcel Line Table		
Line #	Length	Direction
L1	28.33	S73° 02' 13"E
L2	10.22	N73° 02' 13"W
L3	147.72	N24° 08' 37"W
L4	92.88	N19° 02' 44"W
L5	23.41	N17° 22' 28"W
L6	27.99	N78° 12' 56"W
L7	64.52	S71° 28' 06"W
L8	87.54	S39° 16' 12"W
L9	53.29	N46° 00' 40"W
L10	32.29	N16° 16' 28"W
L11	33.94	N6° 03' 21"W
L12	44.17	N6° 03' 21"W
L13	48.27	N19° 04' 26"E
L14	32.71	N19° 04' 26"E
L15	85.20	N6° 44' 23"E
L16	59.22	N15° 35' 07"E
L17	131.50	N2° 16' 29"W
L18	41.84	N2° 16' 29"W
L19	90.54	N2° 38' 24"E
L20	102.13	S83° 02' 56"W
L21	81.77	N34° 05' 15"W
L22	118.58	N34° 05' 15"W
L23	86.37	N38° 09' 15"E
L24	73.00	N8° 25' 15"W
L25	96.89	N42° 11' 50"W
L26	68.85	S34° 31' 57"W
L27	66.37	N11° 39' 30"W
L28	57.88	S60° 24' 02"W
L29	24.89	N80° 47' 36"E
L30	273.38	N54° 36' 00"E
L31	136.16	N88° 13' 38"E
L32	60.03	N0° 03' 24"W
L33	303.81	N89° 26' 13"E
L34	55.03	S2° 29' 30"E
L35	139.96	S88° 13' 38"W
L36	177.57	S54° 36' 00"W
L37	95.81	S54° 36' 00"W
L38	24.89	S80° 47' 36"W
L39	110.32	S41° 55' 11"W
L40	283.34	N73° 02' 13"W
L41	221.37	N7° 53' 38"E
L42	126.35	N73° 02' 13"W
L43	111.92	N53° 33' 16"W
L44	74.02	N61° 11' 33"W
L45	74.05	N46° 23' 31"E
L46	30.93	N9° 16' 53"W
L47	62.70	S70° 51' 42"W

Parcel Line Table		
Line #	Length	Direction
L48	106.59	N68° 43' 15"W
L49	81.11	N83° 24' 06"W
L50	62.17	N0° 59' 51"E
L51	30.63	N56° 50' 26"W
L52	65.73	S60° 30' 21"W
L53	68.83	N5° 19' 14"W
L54	59.24	N26° 17' 13"W
L55	58.93	N45° 27' 43"W
L56	64.22	N72° 33' 40"E
L57	22.86	N32° 51' 44"E
L58	188.03	S73° 02' 13"E
L59	201.04	S73° 02' 13"E
L60	20.70	S8° 52' 12"W
L61	40.78	S31° 01' 12"W
L62	116.86	S5° 44' 32"E
L63	181.81	S24° 34' 37"W
L64	26.19	S84° 09' 20"W
L65	10.95	N88° 16' 43"W
L66	9.33	N88° 16' 43"W
L67	50.69	S84° 09' 20"W
L68	34.69	N40° 17' 17"W
L69	146.93	N54° 40' 52"W
L70	26.98	N10° 42' 07"W
L71	31.09	N10° 42' 07"W
L72	64.40	N54° 40' 52"W
L73	82.54	N54° 40' 52"W
L74	34.69	N40° 17' 17"W
L75	181.81	N24° 34' 37"E
L76	116.86	N5° 44' 32"W
L77	40.78	N31° 01' 12"E
L78	20.70	N8° 52' 12"E
L79	107.15	N41° 55' 11"E
L80	21.37	N11° 39' 30"W

Curve Table			
Curve #	Length	Radius	Chord Direction
C1	64.35	50.00	S16° 57' 47"W
C2	96.57	170.00	N64° 31' 10"E
C3	105.15	230.00	N67° 41' 48"E
C4	99.77	170.00	S71° 24' 49"W
C5	112.37	230.00	S74° 13' 50"W
C6	22.62	230.00	S57° 25' 01"W
C7	77.72	170.00	N67° 41' 48"E
C8	156.05	230.00	S61° 21' 24"W
C9	34.06	30.00	N74° 26' 29"E
C10	92.73	50.00	N73° 02' 13"W
C11	92.73	50.00	S73° 02' 13"E
C12	45.60	30.00	N29° 29' 18"W
C13	20.83	230.00	S11° 27' 54"W
C14	65.72	170.00	N19° 56' 42"E
C15	147.57	230.00	S12° 38' 20"W
C16	89.96	170.00	N9° 25' 02"E
C17	113.75	230.00	S10° 24' 31"W
C18	46.03	30.00	N40° 11' 52"E
C19	125.29	430.00	S75° 48' 29"E
C20	43.90	170.00	N84° 19' 22"E
C21	64.17	230.00	N83° 43' 43"E
C22	107.11	370.00	S75° 51' 45"E
C23	33.95	30.00	N63° 25' 30"W
C24	37.26	230.00	S35° 38' 48"E
C25	126.90	505.18	S47° 29' 05"E
C26	130.49	170.00	N32° 41' 29"W
C27	176.54	230.00	N32° 41' 29"W
C28	111.83	445.18	S47° 29' 05"E
C29	76.54	170.00	S27° 23' 27"E
C30	115.92	170.00	S5° 02' 31"W
C31	121.71	230.00	N9° 25' 02"E
C32	109.08	170.00	S12° 38' 20"W
C33	47.20	230.00	N25° 08' 29"E
C34	41.72	230.00	N14° 03' 59"E
C35	98.06	170.00	S25° 23' 42"W
C36	18.77	170.00	S45° 04' 58"W
C37	97.51	50.00	N69° 32' 03"E
C38	64.53	50.00	N17° 37' 28"W
C39	87.76	50.00	S69° 37' 52"W

SW corner of Bridgewater Nine, See Plat Cabinet "E", Slot 58A
POINT OF COMMENCEMENT

POINT OF BEGINNING

TOTAL AREA
1,947,865.17 sq. ft.
44.7168 Acres

60' (80' Total) Utility
Easement & Common Area

60.02'

Northerly ROW of Natchez
Trace Parkway

173.11'

N6°58'09"E

N83°14'28"E

N83°08'37"E

N83°08'37"E

N67°17'35"E

N68°15'12"E

N56°02'10"E

N56°02'10"E

N63°44'00"E

N63°44'00"E

N63°44'00"E

N63°44'00"E

N63°44'00"E

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N63°44'00"E

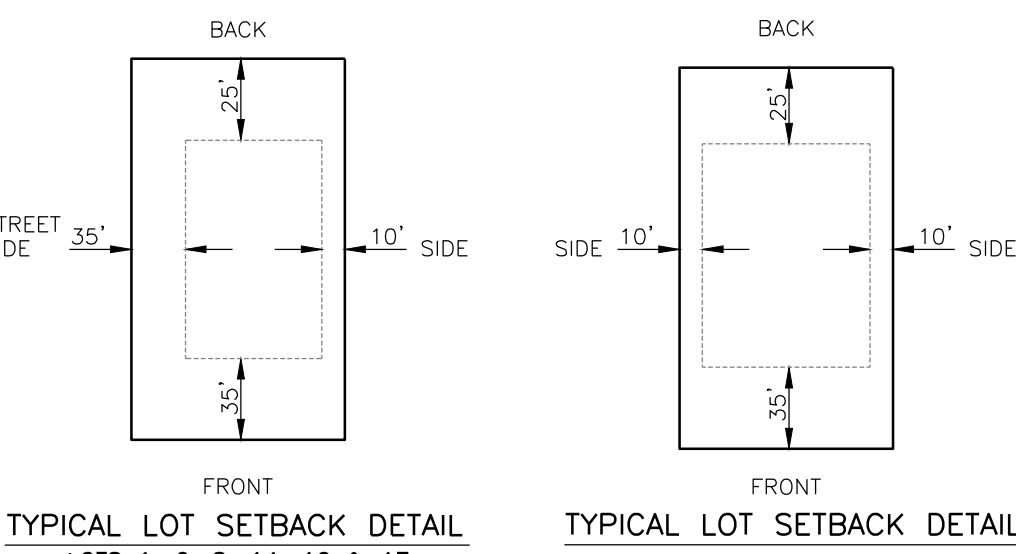
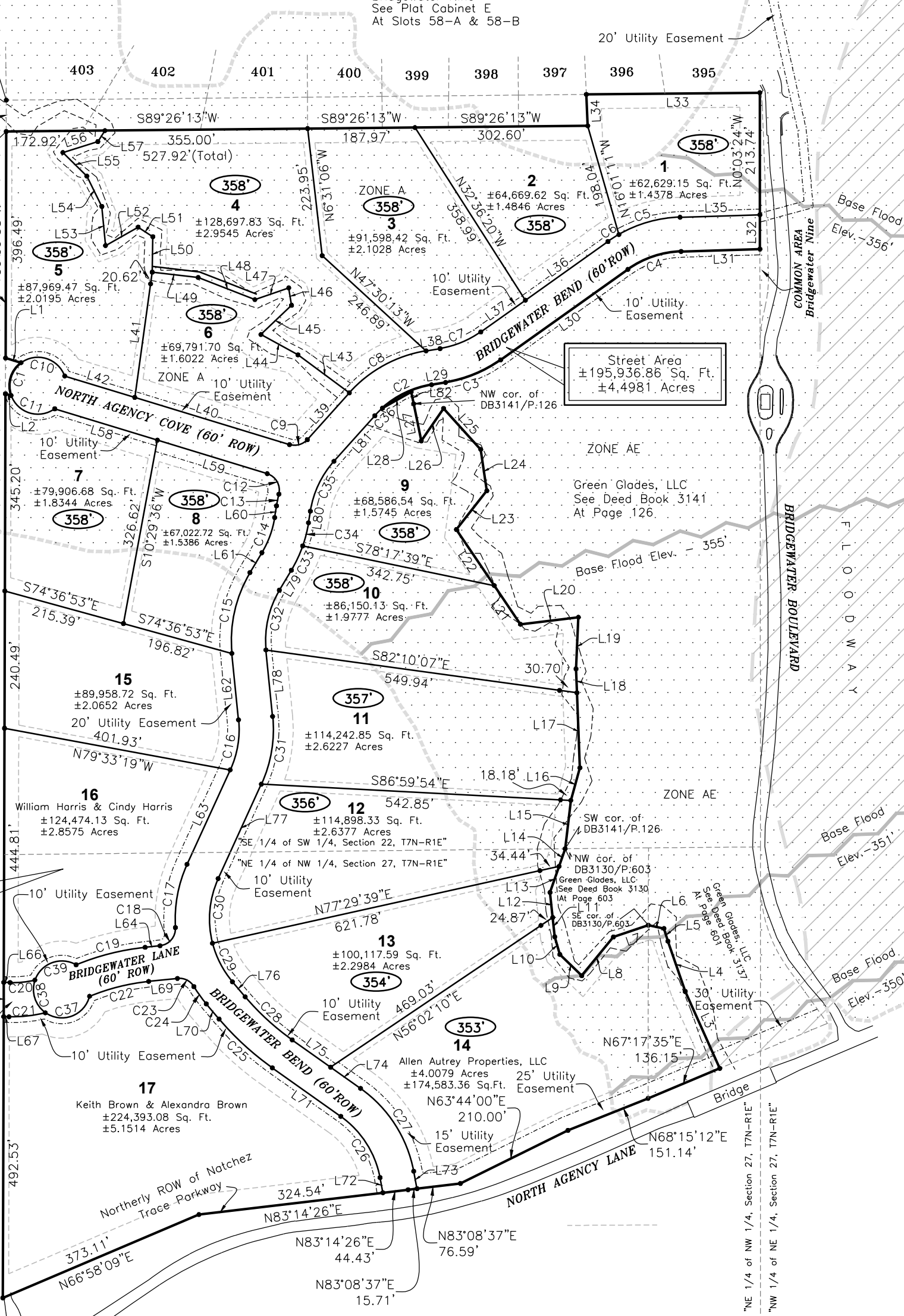
N63°44'00"E

N63°44'00"E

N63°44'00"E

N63°44'00"E

N63°44'00"E



- NOTES:
- ALL STREETS AND STORM DRAINS ARE PRIVATE.
 - THE RIGHT OF OPERATION AND MAINTENANCE OF ITS UTILITIES IS CONVEYED TO THE CITY OF RIDGELAND AS SHOWN IN THE CERTIFICATE OF OWNERSHIP.
 - THE CITY OF RIDGELAND ACCEPTS NO RESPONSIBILITY FOR UPKEEP, MAINTENANCE, OR FLOW OF WATER THROUGH ANY DRAINAGE EASEMENT, DRAINAGE STRUCTURE, OR WATER COURSE.
 - THE CITY OF RIDGELAND ACCEPTS NO RESPONSIBILITY FOR UPKEEP, MAINTENANCE OR REPAIR OF ANY STREET OR ROADWAY PLATTED HEREON.
 - IRON PINS AT LOT CORNERS AS SHOWN ON THIS PLAT. FIELD WORK MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY.
 - STREETS, DRAINAGE IMPROVEMENTS, SHALL BE PRIVATELY OWNED & MAINTAINED BY THE HOME OWNERS ASSOCIATION.
 - DRAINAGE EASEMENTS SHALL BE PRIVATELY OWNED & MAINTAINED BY THE HOME OWNERS ASSOCIATION.
 - ALL COMMON AREA SHALL BE PRIVATELY OWNED AND MAINTAINED BY THE HOME OWNERS ASSOCIATION.
 - ONLY APPROVED GRINDER PUMPING UNITS, VALVES, AND SERVICE LINES SHALL BE INSTALLED ON THE MAIN RESIDENCE, GUEST HOUSE, POOL HOUSE, OR ANY OTHER OUT STRUCTURES OR BUILDINGS THAT REQUIRE SEWER SERVICE. THE SPECIFICATIONS FOR THESE ITEMS SHALL BE PROVIDED BY THE ARCHITECTURAL REVIEW COMMITTEE BEFORE THE ISSUANCE OF PLAN APPROVAL. THE INDIVIDUAL HOMEOWNER SHALL BE RESPONSIBLE FOR MAINTAINING THEIR GRINDER PUMP. THIS SHALL INCLUDE THE INFLOW LINE FROM THE HOME TO THE GRINDER PUMP, THE PUMPING UNIT ITSELF, AS WELL AS THE SERVICE LINE FROM THE UNIT TO THE GATE VALVE JUNCTION BOX AT THE ROAD. FAILURE TO MAINTAIN THE GRINDER PUMPING UNIT OR THE USE OF NON-CONFORMING COMPONENTS SHALL CAUSE THE HOMEOWNERS ASSOCIATION (HOA) TO TAKE THE NECESSARY ACTION TO RESTORE THE SYSTEM TO ITS PROPER WORKING ORDER. THIS MAY REQUIRE THE HOA TO REPLACE DEFICIENT AND/OR NON-WORKING COMPONENTS AND SUBSEQUENT FILING OF A LIEN ON THE PROPERTY. THE LIEN WILL REMAIN IN PLACE UNTIL REIMBURSEMENT IS MADE TO THE HOA. ANY OUTSTANDING BALANCES OVER 30 DAYS SHALL ACCRUE INTEREST AT A RATE COMMENSURATE WITH MARKET CONDITIONS AT THE TIME OF LIEN FILING.

M
M'MASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS

212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090

SHEET 1 OF 2

BRIDGEWATER 12A

SITUATED IN THE SE 1/4 OF SW 1/4 OF SECTION 22 &
THE NE 1/4 OF NW 1/4 OF SECTION 27, T7N-R1E,
MADISON COUNTY, MISSISSIPPI

PROFESSIONAL LAND SURVEYOR'S CERTIFICATE
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Ronald C. McMaster, Jr., Professional Engineer and Surveyor, do hereby certify that at the request of the owners, have subdivided and plotted the following described land, as follows, to-wit:

A parcel or tract of land, containing 44.7168 acres (1,947,865.17 square feet), more or less, lying and being situated in the SE 1/4 of the SW 1/4 of Section 22, T7N-R1E, and the NE 1/4 of the NW 1/4 of Section 27, T7N-R1E, Madison County, Mississippi, and being more particularly described as follows:

COMMENCING at an iron pin lying at the SW corner of Bridgewater Nine, as referenced on map or plot of same in Plat Cabinet E at Slot 58A of the above referenced Records of said Madison County at Canton, Mississippi; run thence

South 00 degrees 09 minutes 58 seconds West along the Westerly boundary of the SE 1/4 of the SW 1/4 of Section 22, T7N-R1E, for a distance of 55.00 feet to an iron pin and POINT OF BEGINNING of the herein described property; thence

Continue South 00 degrees 09 minutes 58 seconds West along said Westerly boundary of the SE 1/4 of the SW 1/4 of said Section 22 for a distance of 396.49 feet to an iron pin; thence

Leaving the Westerly boundary of the SE 1/4 of the SW 1/4 of said Section 22, T7N-R1E, run to points at each of the following calls;

South 73 degrees 02 minutes 13 seconds East for a distance of 28.33 feet to an iron pin; thence

64.35 feet along the arc of a 50.00 foot radius curve to the left, said arc having a 60.00 foot chord which bears South 16 degrees 57 minutes 47 seconds West to an iron pin; thence

North 73 degrees 02 minutes 13 seconds West for a distance of 10.22 feet to an iron pin, said point lying on the Westerly boundary of the SE 1/4 of the SW 1/4 of said Section 22; thence

South 00 degrees 09 minutes 58 seconds West along said Westerly boundary of the SE 1/4 of the SW 1/4 of said Section 22 for a distance of 1583.05 feet to the Northerly Right-of-Way of the Natchez Trace Parkway; thence

Along said Northerly Right-of-Way of said Natchez Trace Parkway to points at each of the following calls;

North 66 degrees 58 minutes 09 seconds East for a distance of 373.11 feet; thence
North 83 degrees 14 minute 26 seconds East for a distance of 324.54 feet; thence
Continue North 83 degrees 14 minutes 26 seconds East for a distance of 44.43 feet; thence
North 83 degrees 08 minutes 37 seconds East for a distance of 15.71 feet; thence
Continue North 83 degrees 08 minutes 37 seconds East for a distance of 76.59 feet; thence
North 63 degrees 44 minutes 00 seconds East for a distance of 210.00 feet; thence
North 68 degrees 15 minutes 12 seconds East for a distance of 151.14 feet; thence
North 67 degrees 17 minutes 35 seconds East for a distance of 136.15 feet; thence

Leaving said Northerly Right-of-Way of said Natchez Tract Parkway, run along the center of an existing creek and the Westerly boundary of the Green Glades, LLC property as described in Deed Book 3137 at Page 601 to points at each of the following calls;

North 24 degrees 08 minutes 37 seconds West for a distance of 147.72 feet; thence
North 19 degrees 02 minutes 44 seconds West for a distance of 92.88 feet; thence
North 17 degrees 22 minutes 28 seconds West for a distance of 23.41 feet; thence

North 78 degrees 12 minutes 56 seconds West for a distance of 27.99 feet to the SE corner of the above referenced Green Glades, LLC property as described in Deed Book 3130 at Page 603 of the Records of said Madison County at Canton, Mississippi; thence

Leaving the Westerly boundary of said Green Glades, LLC property described in Deed Book 3137 at Page 601, run along the Southerly and Westerly boundary of said Green Glades, LLC property as described in Deed Book 3130 at Page 603, also being the centerline of said existing creek to points at each of the following calls;

South 71 degrees 28 minutes 06 seconds West for a distance of 64.52 feet; thence
South 39 degrees 16 minutes 12 seconds West for a distance of 87.54 feet; thence
North 46 degrees 00 minutes 40 seconds West for a distance of 53.29 feet; thence
North 16 degrees 16 minutes 28 seconds West for a distance of 32.29 feet; thence
North 06 degrees 03 minutes 21 seconds West for a distance of 78.11 feet; thence

North 19 degrees 04 minutes 26 seconds East for a distance of 80.98 feet to the NW corner of said Green Glades, LLC property as described in Deed Book 3130 at Page 603, said point also lying at the SW corner of the above referenced Green Glades, LLC property as described in Deed Book 3141 at Page 126 of the Records of said Madison County, Mississippi; thence

Along the Westerly boundary of said Green Glades, LLC property as described in Deed Book 3141 at Page 126 and the centerline of said existing ditch to points at each of the following calls;

North 06 degrees 44 minutes 23 seconds East for a distance of 85.20 feet; thence
North 15 degrees 35 minutes 07 seconds East for a distance of 59.22 feet; thence
North 02 degrees 16 minutes 29 seconds West for a distance of 173.34 feet; thence
North 02 degrees 38 minutes 24 seconds East for a distance of 90.54 feet; thence
South 83 degrees 02 minutes 56 seconds West for a distance of 102.13 feet; thence
North 34 degrees 05 minutes 15 seconds West for a distance of 200.35 feet; thence
North 38 degrees 09 minutes 15 seconds East for a distance of 86.37 feet; thence
North 08 degrees 25 minutes 15 seconds West for a distance of 73.00 feet; thence
North 42 degrees 11 minutes 50 seconds West for a distance of 96.89 feet; thence
South 34 degrees 31 minutes 57 seconds West for a distance of 68.85 feet; thence

North 11 degrees 39 minutes 30 seconds West for a distance of 66.37 feet to the NW corner of said Green Glades, LLC property as described in Deed Book 3141 at Page 126; thence

Continue North 11 degrees 39 minutes 30 seconds West for a distance of 21.37 feet; thence

South 60 degrees 24 minutes 02 seconds West for a distance of 57.88 feet to the Southerly Right-of-Way of Bridgewater Bend; thence

Along the Southerly Right-of-Way of said Bridgewater Bend to points at each of the following calls;
96.57 feet along the arc of a 170.00 foot radius curve to the right, said arc having a 95.28 foot chord which bears North 64 degrees 31 minutes 10 seconds East; thence

North 80 degrees 47 minutes 36 seconds East for a distance of 24.89 feet; thence

105.15 feet along the arc of a 230.00 foot radius curve to the left, said arc having a 104.23 foot chord which bears North 67 degrees 41 minutes 48 seconds East; thence

North 54 degrees 36 minutes 00 seconds East for a distance of 273.38 feet; thence

99.77 feet along the arc of a 170.00 foot radius curve to the right, said arc having a 98.35 foot chord which bears North 71 degrees 24 minutes 49 seconds East; thence

North 88 degrees 13 minutes 38 seconds East for a distance of 138.16 feet to the Westerly boundary of Bridgewater Boulevard as shown on the map or plot of said Bridgewater Nine on file and of record in Plat Cabinet E at Slot 58A of the Records of said Madison County at Canton, Mississippi; run thence

North 00 degrees 03 minutes 24 seconds West along the Westerly boundary of said Bridgewater Nine, for a distance of 60.03 feet to the Northerly Right-of-Way of said Bridgewater Bend; thence

Continue North 00 degrees 03 minutes 24 seconds West along the Westerly boundary of said Bridgewater Nine, for a distance of 213.74 feet to the Southerly boundary of said Bridgewater Nine; thence

South 89 degrees 26 minutes 13 seconds West along the Southerly boundary of said Bridgewater Nine for a distance of 303.81 feet to an iron pin; thence

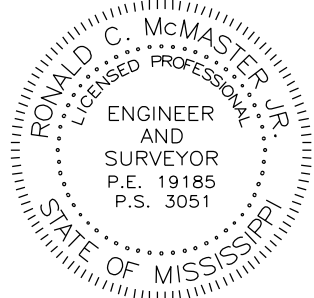
Leaving the Southerly boundary of said Bridgewater Nine, run South 02 degrees 29 minutes 30 seconds East for a distance of 55.03 feet to an iron pin; thence

South 89 degrees 26 minutes 13 seconds West for a distance of 302.60 feet to an iron pin; thence
Continue South 89 degrees 26 minutes 13 seconds West for a distance of 187.97 feet to an iron pin; thence

Continue South 89 degrees 26 minutes 13 seconds West for a distance of 527.92 feet to the POINT OF BEGINNING of the above described parcel or tract of land.

Witness my signature, this the _____ day of _____, 2017.

Ronald C. McMaster, Jr., Professional Engineer and Surveyor
Mississippi P.S. No. 3051



ACKNOWLEDGMENT
STATE OF MISSISSIPPI
COUNTY OF MADISON

Personally appeared before me, the undersigned officer in and for the jurisdiction aforesaid, the within named PGDS Ridgeland Properties, LLC, a Mississippi Limited Liability Company, William Harris and Cindy Harris, Dr. Keith Brown and Alexandra Brown, Allen Autrey Properties, LLC, a Mississippi Limited Liability Company, Green Glades, LLC, a Mississippi Limited Liability Company, 184 Bridgewater, LLC, in its capacity as General Partner of 184 Limited Partnership, L.P., and Augusta 185, LLC, a Mississippi Limited Liability Company, owners, who acknowledged to me that they signed and delivered this plat and the certificates thereon, as their own act and deed, and Ronald C. McMaster, Jr., Professional Engineer and Surveyor, who acknowledged to me that he signed and delivered this plat and the certificates thereon as his own act and deed, on the day and year herein mentioned.

Given under my hand and seal of office this the _____ day of _____, 2017.

Ronny Lott, Chancery Clerk By: _____ D.C.

CERTIFICATE AND DEDICATION OF OWNER
STATE OF MISSISSIPPI
COUNTY OF MADISON

We, PGDS Ridgeland Properties, LLC, a Mississippi Limited Liability Company, William Harris and Cindy Harris, Dr. Keith Brown and Alexandra Brown, Allen Autrey Properties, LLC, a Mississippi Limited Liability Company, Green Glades, LLC, a Mississippi Limited Liability Company, 184 Bridgewater, LLC, in its capacity as General Partner of 184 Limited Partnership, L.P., and Augusta 185, LLC, a Mississippi Limited Liability Company, do hereby certify that the aforementioned are the owners of the land described in the foregoing certificate of Ronald C. McMaster, Jr., Professional Engineer and Surveyor; and that as owners, have caused the same to be subdivided and plotted as shown hereon, and hereby adopt this plat of said subdivision as the free act and deed of said owners, have dedicated all utilities to the public use, and have designated certain areas of land as private streets or drives intended for use by the lot owners in BRIDGEWATER 12A, and all other phases annexed as part of the Bridgewater II Community and subject to the Declaration of Covenants, Conditions, and Restrictions for the Bridgewater II Community applicable thereto. Any area designated as Private Drive/for Common Area/s not dedicated hereby for use by the general public, but is dedicated to the common use and enjoyment of the lot owners of said BRIDGEWATER 12A, as more fully provided for in the aforesaid Declaration of Covenants, Conditions, and Restrictions for the Bridgewater II Community, of record in Deed Book 2176 at Page 221, and the same being re-filed at Deed Book 2143 at Page 180, and as supplemented in Deed Book 2480 at Page 918, and any amendments or supplements thereto.

Notwithstanding anything to the contrary appearing in this Certificate or elsewhere on this plat, the undersigned does hereby grant and convey to the City of Ridgeland, Mississippi, or to the proper entity lawfully owning, operating, or maintaining any utility system in this subdivision, BRIDGEWATER 12A, a right-of-way and easement over, along, and across said streets or drives as shown on said plat or across any other area designated as a utility easement, for the purpose of constructing, servicing, maintaining, or repairing any of said utilities.

All utilities, utility easements, and other easements are as designated and defined hereon and in the above referenced Declaration, as the same may be amended from time to time, or as may be reserved or delineated in any conveyance by, or otherwise specified by, the undersigned.

WITNESS THE SIGNATURE OF THE UNDERSIGNED, this the _____ day of _____, 2017.

William Harris

Cindy Harris

184 Limited Partnership, L.P.
A Mississippi Limited Partnership
By its General Partner:
184 Bridgewater, LLC,
A Mississippi Limited Liability Company

Dr. Keith Brown

Alexandra Brown

By: _____
Mitch Hannon, Manager

ALLEN AUTREY PROPERTIES, LLC
A Mississippi Limited Liability Company

GREEN GLADES, LLC
A Mississippi Limited Liability Company

AUGUSTA 185, LLC
A Mississippi Limited Liability Company

By: _____
Joseph A. Simpson, Manager

By: _____
Guy White, Manager

By: _____
Rodney F. Triplett, Jr.,
Member/Manager

PGDS RIDGELAND PROPERTIES, LLC
A Mississippi Limited Liability Company

By: _____
Paul D. Fisher, Manager

ENGINEER'S CERTIFICATE OF COMPLIANCE WITH
SUBDIVISION REGULATIONS
STATE OF MISSISSIPPI
COUNTY OF MADISON

I hereby certify that the monuments and markers shown hereon are in place on the ground and the plan and plot shown and described hereon are a true and correct representation of a survey to the accuracy designated in the Subdivision Regulations for the City of Ridgeland, Madison County, Mississippi.

WITNESS MY SIGNATURE on the _____ day of _____, 2017.

Ronald C. McMaster, Jr., P.E., P.S.

CITY APPROVAL CERTIFICATE
STATE OF MISSISSIPPI
CITY OF RIDGELAND
COUNTY OF MADISON

I hereby certify that this is a true copy and that this plat was approved by the Mayor and Board of Aldermen in session on the _____ day of _____, 2017.

ATTEST:

City Clerk
City of Ridgeland

Mayor
City of Ridgeland

CITY PLANNING AND ENGINEER'S APPROVAL
STATE OF MISSISSIPPI
CITY OF RIDGELAND
COUNTY OF MADISON

We have examined this plat and find that it conforms to all conditions set forth on the preliminary plat as approved by the Mayor and Board of Aldermen.

Public Works Director

Chairman
City Planning and Zoning Board



M-MASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS

212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090

INDEXING INSTRUCTIONS:

Bridgewater Twelve-A, Plat Cabinet ____
at Slides ____, Madison County, MS
Lots 1 – 17, inclusive

RETURN TO & PREPARED BY:
Paul L. Gunn

**SUPPLEMENT TO DECLARATION OF COVENANTS, CONDITIONS AND
RESTRICTIONS FOR THE BRIDGEWATER II COMMUNITY ANNEXING
OR CONFIRMING THE INCLUSION OF CERTAIN PROPERTY AS
BRIDGEWATER TWELVE-A**

THIS SUPPLEMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE BRIDGEWATER II COMMUNITY ANNEXING OR CONFIRMING THE INCLUSION OF CERTAIN PROPERTY AS BRIDGEWATER TWELVE-A (the “Supplement”) is made as of this the ____ day of _____, 2017, by PGDS Ridgeland Properties, LLC, a Mississippi limited liability company, the Declarant under this Supplement (the “Declarant”), Dr. Keith Brown and Dr. Alexandria Brown as owners of Lot 17 of Bridgewater Twelve-A, William Harris and Cindy Harris as owners of Lot 16 of Bridgewater Twelve-A and Allen Audrey Properties, LLC, a Mississippi limited liability company as owners of Lot 14 of Bridgewater Twelve-A (such owners of Lots 14, 16 and 17 of Bridgewater Twelve-A each referred to as a “Property Owner “ and collectively referred to as “Property Owners”) and by Augusta 185, LLC, a Mississippi limited liability company (“Augusta 185”), the declarant in that certain Declaration of Covenants, Conditions and Restrictions for the Bridgewater II Community, dated October 27, 2006, and recorded in the office of the Chancery Clerk of Madison County, Mississippi, in Book 2143 at Page 180, and the same being re-filed January 11, 2007, and recorded in Book 2176 at Page 221, as the same has been supplemented or amended thereafter (collectively referred to as the “Declaration”).

WHEREAS, Bridgewater Twelve-A, as herein after defined was annexed into the Bridgewater II Community by and through the “Amendment of December 23, 2010 and Twelfth Supplement to Declaration of Covenants, Conditions and Restrictions for the Bridgewater II Community, Amending Additional Property and Annexing Additional Property,” recorded in the land records of Madison County, Mississippi in Book 2653, Page 128 (the “Twelfth Supplement”).

WHEREAS, Declarant has laid out and platted a part of the area lying in Exhibit “A” to said

Declaration, which part or area is described in Exhibit “A” hereto, and which Exhibit “A” hereto also describes the perimeter of Bridgewater Twelve-A, a subdivision, the plat of which is filed of record in the office of the Chancery Clerk of Madison County in Plat Cabinet ____ at Slides ____ & ____; as to which Declarant wishes to confirm that the said land and lots described in said Exhibit “A” and as depicted and laid out on said subdivision plat (“Bridgewater Twelve-A”) are subject to the covenants, conditions, restrictions, easements, charges and liens set forth in the Declaration and this Supplement.

WHEREAS, as material consideration for the annexation of Bridgewater Twelve-A into the Bridgewater II Community was the execution and recording of this Supplement but for which Bridgewater Twelve-A would not have been annexed into the Bridgewater II Community.

NOW THEREFORE, Declarant and each Property Owner as to their Lot do hereby declare, confirm and ratify the inclusion of Lots 1 – 17, inclusive, of said Bridgewater Twelve-A and declare and confirm the property as subject to the Declaration and this Supplement; that any lot in said subdivision is, and shall be, held, transferred, sold, conveyed and occupied subject to the covenants, conditions, restrictions, easements, charges and liens set forth in the Declaration and this Supplement, and as implemented by the rules, regulations and guidelines of the Architectural Review Committee as provided for in Article V of the Declaration (the “Architectural Review Committee”), said guidelines being presently styled as “Bridgewater Design Guidelines”, except as hereinafter supplemented and amended, to wit:

1. Subject to the rules, regulations and guidelines of the Architectural Review Committee as provided for in Article V of the Declaration, the building size and location for the Property shall be as follows:

A. Minimum Dwelling Size: Exclusive of porches and garages, the heated and/or cooled living area for each dwelling, main house or residential structure constructed on a lot shall contain a minimum dwelling size as follows, to wit:

- (i) The minimum for Lots 1 – 17, inclusive, shall be 3,500 square feet.
If such building contains more than one story, not less than 50% of the square footage shall be on the ground floor level.

B. Building Setbacks: No dwelling or residential building shall be located nearer than following distances to the front or street lot line:

- (i) Lots 1 - 17, inclusive, shall be thirty-five feet (35').
- (ii) Homes that front or abut two streets shall have the side street setback line of thirty five feet (35').
- (iii) Side lot setback lines shall be fifteen feet (15').
- (iv) Rear setback lot lines shall be thirty feet (30').
- (v) Setbacks shall be increased if required by the rules, regulations and ordinances of the City of Ridgeland.

C. For Detached Building & Accessory Structures, refer to the City of Ridgeland Regulations 31.05 & 31.06.

D. The location, size and construction of all buildings and the scheduled time for completion shall be in accordance with the building criteria adopted by the Architectural Review Committee and approved by said Committee prior to commencement of construction or placing any such improvements on any Lot as required by said Committee or Guidelines.

E. Except as stated and otherwise provided for herein, set back lines may be adjusted for terrain, topography, or other good reason at the sole discretion of said Architectural Review Committee.

F. Notwithstanding anything to the contrary appearing elsewhere herein, this supplement is subject to the zoning and subdivision rules and regulations of the City of Ridgeland and/or Madison County, Mississippi.

G. The Architectural Review Committee shall approve the timeline for completion of various stages of construction of a house or other improvement upon a Lot and upon the commencement of construction such timeline shall be strictly complied with, time being of the essence, subject to force majeure. Further, upon commencement of construction of a house or other improvement on a Lot, such construction shall cease or be abandoned, so that the house or other improvement is not being constructed in accordance with the timeline approved by the Architectural Review Committee. Construction shall be deemed ceased or abandoned when normal construction activities are not being conducted for a period of 180 days, force majeure excepted, and the Owner of the Lot shall promptly remove all construction materials from the Lot and landscape the Lot as required by the Architectural Review Committee so the

Lot does not detracts from the natural tranquility and beauty of the Property or the aesthetic harmony or property values of the Bridgewater Community. If Owner of the Lot does not remove the construction materials and landscape the Lot within 90 days of receipt of written notice from the Architectural Review Committee, then an assessment of \$100 per day shall be due and payable from the Owner of the Lot to Augusta 185 and Augusta 185 shall have a lien against the Lot until the assessment is paid in full.

2. The Declarant shall construct and maintain a gated entrance at the intersection of the south end of Bridgewater Bend with North Agency Lane to restrict ingress, egress and access to Bridgewater Twelve-A and the Bridgewater community. The plans and design of such gated entrance shall be subject to the approval by the Architectural Review Committee. The construction of the gated entrance shall be completed and the gate shall be operational by _____, 2017. The Bridgewater Homeowner's Association shall have the right to monitor the gated entrance and to place rules and restrictions on the use of the gated entrance, including without limitation, the right to prohibit a keypad, to require access to the gated entrance to be by a clicker or other devise, and to install a camera and other security measures at the gated entrance. The intersection of the north end of Bridgewater Bend with Bridgewater Boulevard shall not be gated and shall at all times remain open to the free ingress, egress and access of vehicles and pedestrians.

3. The streets designated as North Agency Cove and as Bridgewater Lane shall both be a cul-de-sac dead-end street and shall not be used for ingress, egress or access to any other property without the express written consent of Augusta 185, in its sole discretion. All streets in Bridgewater Twelve-A shall be private streets and shall not be public streets or dedicated for public use without the express written consent of Augusta 185.

4. All construction related traffic for Lots shall only access such Lots from North Agency Land to Bridgewater Bend and no other streets within the Bridgewater community shall be used for construction related traffic. Bridgewater Boulevard shall not be used for construction related traffic or parking. Declarant shall monitor and enforce construction related traffic and parking to ensure compliance with this covenant, condition and restriction.

5. Until the completion of the wearing course on all streets within

Bridgewater Twelve-A, the Declarant shall repair and maintain such streets in a good condition to permit ingress, egress and access thereon and neither Augusta 185, LLC, 184 Limited Partnership nor the Bridgewater Homeowner's Association shall have any duty or obligation for such streets or the repair and maintenance of such streets, including, without limitation, no obligation to utilize homeowner assessments for any repairs or maintenance of such streets. The Declarant shall complete all streets and installation of utilities within Bridgewater Twelve-A on or before _____, 2017, excluding the final wearing course, which shall be completed within 90 days after the completion of 90% of dwellings on the lots within Bridgewater Twelve-A. The Declarant shall post and maintain a bond with the Augusta 185, LLC, or its designee in such amount and form acceptable to Augusta 185, LLC until the completion of the final wearing course in order to assure the completion of the final wearing course by the Declarant.

6. The Declarant shall maintain the property in Bridgewater Twelve-A in such a condition as to minimize all damage from erosion, settlement deposits and storm water. The Declarant shall protect all adjacent property from any damage as a result of erosion, settlement deposits and storm water. The Declarant shall install and maintain rip rap along the drainage ditch on the east side of Bridgewater Twelve-A in accordance with proper engineering standards and customary building practices so as to withstand flooding.

7. The Declarant shall install street lights in Bridgewater Twelve-A of the same design and material as the street lights within the Bridgewater Community, such street lights to be installed and completed no later than _____, 2017.

8. All Lots within Bridgewater Twelve-A, except Lots 14, 16 and 17 are subject to an impact fee to be paid by Declarant as contained in that Impact Fee Agreement with Covenants, Conditions and Restrictions and Notice of Lien filed of record in Book ____ at Page ____ in the office of the Chancery Clerk of Madison County, Mississippi, which obligations are secured by a Deed of Trust on the property of Declarant in Bridgewater Twelve-A.

9. Each of the undersigned, mortgage holders and lenders, do hereby consent to this Supplement and the covenants, conditions and restrictions herein, and hereby subordinates its deed of trust, assignment of rent, UCC-1 financing statement and any other loan documents on any lots and property in Bridgewater Twelve-A and the liens and encumbrances thereof to

this Supplement and the covenants, conditions and restrictions herein, and further agree that this Supplement and the covenants, conditions and restrictions set forth herein will not be terminated, interfered with or otherwise affected in any other matter by virtue of any foreclosure, deed in lieu or foreclosure or other action under the deed of trust or other loan documents held by such mortgage holder and lender.

10. The annexation of Bridgewater Twelve-A into the Bridgewater II Community as provided in the Twelfth Supplement was expressly conditioned upon the Supplement being executed and recorded on Bridgewater Twelve-A by Declarant and Property Owners but for which Bridgewater Twelve-A would not have been annexed into the Bridgewater II Community. This Declarant and Property Owners herein and Augusta 185 desire to create and develop a cohesive residential community which incorporates Bridgewater Twelve-A and the Bridgewater II Community. Therefore, the Declarant, Property Owners and Augusta 185 desire to subject Bridgewater Twelve-A to certain covenants, conditions, restrictions, uses, limitations, obligations, easements, servitudes, charges, assessments and liens contained in the Declaration and in this Supplement which individually and collectively are for the benefit of the properties of the Declarant, the Property Owners and Augusta 185. Therefore, this Supplement shall not be amended without the prior written consent of Augusta 185, its successor or designee. The Declaration, except as may be previously amended or supplemented of record or as hereinabove amended and supplemented, remains in full force and effect, unchanged and unaltered.

WITNESS THE SIGNATURE of the undersigned as of the day and year first above written.

DECLARANT:

**PGDS RIDGELAND PROPERTIES,
LLC.
A Mississippi Limited Liability Company**

**BY: _____
Paul Fisher, Member/Manager**

Owners of Lot 17, Bridgewater Twelve-A

Keith Brown

Alexandra Brown

Owners of Lot 16, Bridgewater Twelve-A

William Harris

Cindy Harris

**Owner of Lot 14, Bridgewater Twelve-A
Allen Audrey Properties, LLC,
a Mississippi limited liability company**

**By: _____
Joseph A. Simpson, Manager**

**Augusta 185, LLC,
a Mississippi limited liability company**

**By: _____
Rodney F. Triplett, Jr., Manager**

For purposes of Section 10 of this Supplement:

Community Bank of Mississippi

**By: _____
Name: _____
Title: _____**

BankPlus

**By: _____
Name: _____
Title: _____**

STATE OF MISSISSIPPI
COUNTY OF MADISON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on the ____ day of _____, 2017, within my jurisdiction, the within named **Paul Fisher**, who acknowledged that he is the Member/Manager of **PGDS RIDGELAND PROPERTIES, LLC**, a **Mississippi limited liability company**, and that for and on behalf of said limited liability company, he executed the above and foregoing instrument, after first having been duly authorized by said **PGDS RIDGELAND PROPERTIES, LLC**, so to do.

NOTARY PUBLIC

My Commission Expires:

(Seal)

STATE OF MISSISSIPPI
COUNTY OF MADISON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this ____ day of _____, 2017, within my jurisdiction, the within named Keith Brown who acknowledged that he executed the above and foregoing instrument.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

STATE OF MISSISSIPPI
COUNTY OF MADISON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this _____ day of _____, 2017, within my jurisdiction, the within named Alexandra Brown who acknowledged that she executed the above and foregoing instrument.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

STATE OF MISSISSIPPI
COUNTY OF MADISON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this _____ day of _____, 2017, within my jurisdiction, the within named William Harris who acknowledged that he executed the above and foregoing instrument.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

STATE OF MISSISSIPPI
COUNTY OF MADISON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this _____ day of _____, 2017, within my jurisdiction, the within named Cindy Harris who acknowledged that she executed the above and foregoing instrument.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

STATE OF MISSISSIPPI
COUNTY OF MADISON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this ____ day of _____, 2017, within my jurisdiction, the within named Joseph A. Simpson who acknowledged that he is Manager of Allen Audrey Properties North Agency Lane, LLC, a Mississippi Limited Liability Company, and that for and on behalf of the said company, and as its act and deed he executed the above and foregoing instrument after first having been duly authorized by said company so to do.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

STATE OF MISSISSIPPI
COUNTY OF MADISON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this ____ day of _____, 2017, within my jurisdiction, the within named Rodney F. Triplett, Jr. who acknowledged that he is a Manager of Augusta 185, LLC, a Mississippi limited liability company, and that for and on behalf of the said company, and as its act and deed he executed the above and foregoing instrument after first having been duly authorized by said company so to do.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

STATE OF MISSISSIPPI
COUNTY OF _____

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this ____ day of _____, 2017, within my jurisdiction, the within named _____ who stated and acknowledged to me that he/she is _____ of Community Bank of Mississippi and as such he/she did sign and deliver the above and foregoing instrument on the date and for the purposes as therein stated in the name of, for and on behalf of Community Bank of Mississippi, and as its act and deed, being duly authorized so to do.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

STATE OF MISSISSIPPI
COUNTY OF _____

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this ____ day of _____, 2017, within my jurisdiction, the within named _____ who stated and acknowledged to me that he/she is _____ of BankPlus and as such he/she did sign and deliver the above and foregoing instrument on the date and for the purposes as therein stated in the name of, for and on behalf of BankPlus, and as its act and deed, being duly authorized so to do.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

[Insert Notary Acknowledgment for each party]

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday July 11, 2017 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Connie Suber
Alex Ross
Ron Blaylock
Randy Lynn

Members Absent:

Donald Pendergrast
Glenn Ray
Randy Knouse

Also attending:

Matt Dodd, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **PF CHANG'S**. The project was presented by **Mr. Troy Dixon**. The project is located at **910 Highland Colony Parkway** in the **Renaissance at Colony Park Development**. The applicant is requesting approval to repaint the exterior of the building. This project was tabled at the previous meeting.

The applicant explained to the board that the exterior painting is already complete. He apologized that his permitting department did not follow through with obtaining the appropriate permit prior to painting.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a 'minor' agenda item. Alex Ross seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The second item on the agenda was **BEAU RIDGE**. The project was presented by **Dr. Manilo Mendoza** with **Custom Quality Construction**. The project is located at **650 Highland Colony Parkway**. The applicant is requesting approval to replace the existing roof.

The applicant presented to the board that this was a recently constructed project. The metal roof is already failing due to several factors which are causing the metal roof screws to pop off: improper installation, shifting foundation, and extreme roof temperatures.

Chairman Dicken opened the floor for a motion. Alex Ross made a motion to approve the project as a 'major' agenda item contingent upon the applicant using 'Driftwood' color architectural shingles. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The last item on the agenda was **DENNY'S RESTAURANT**. The project was presented by **Mr. Joe Partain, Architect**. The project is located at **900 E. County Line Road** in the old Applebee's building. The applicant is requesting approval to renovate the existing restaurant building.

The applicant presented the project to the board. Some discussion was made concerning the design of the 'V portal' sign.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a 'major' agenda item. Randy Lynn seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Randy Lynn	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Absent
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The minutes from the June 27th meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

ATTEST:

Connie Suber, Secretary

-ALL SIGNAGE UNDER SEPARATE CONTRACT.
-GC TO POWER WASH & PAINT EXISTING BUILDING AS NOTED.
-GC TO REPAIR EXISTING TRIM, FRAME, AND WINDOWS AS REQUIRED PRIOR TO INSTALLING NEW COLOR SCHEME.
-GC TO CLEAN AND REPAIR EXISTING ROOF CAP AS REQUIRED PRIOR TO INSTALLING NEW COLOR SCHEME.



JSP
Joseph S. Portain
C H I T E C
778 MAGNOLIA STREET
REAR PORCH
EAST RUTHERFORD, NJ 07073
TEL: 201-991-1277
FAX: 201-991-1277

PRELIMINARY	
REVIEW	
BIDDING	
PERMIT	X
CONSTRUCTION	
DATE:	4-19-17
SET #	

THESE DRAWINGS AND DESIGN ARE THE PROPERTY OF JOSEPH S. PARTAIN ARCHITECT. THEY ARE SUBMITTED ON THE CONDITION THAT THEY ARE NOT TO BE USED, REPRODUCED, OR COPIED IN WHOLE OR IN PART, OR USED FOR FURNISHING INFORMATION TO OTHERS, WITHOUT THE PRIOR WRITTEN CONSENT OF JOSEPH S. PARTAIN ARCHITECT. ALL COMMON LAW RIGHTS OF COPYRIGHT AND OTHERWISE, ARE HEREBY SPECIFICALLY RESERVED.

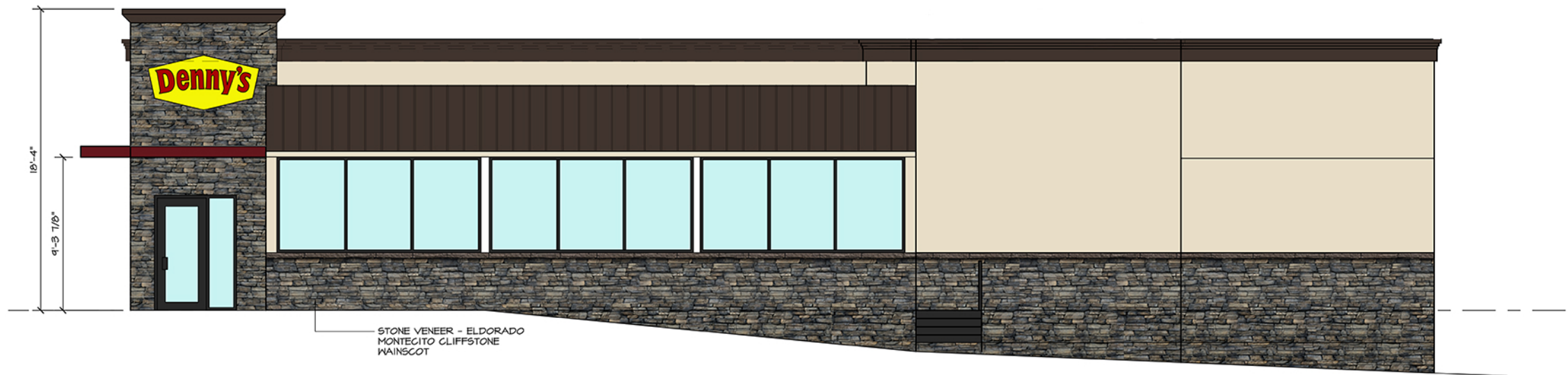
BUILDING RENOVATION FOR:

DENNNY'S RESTAURANT

900 EAST COUNTYLINE ROAD
RIDGELAND, MISSISSIPPI 39757

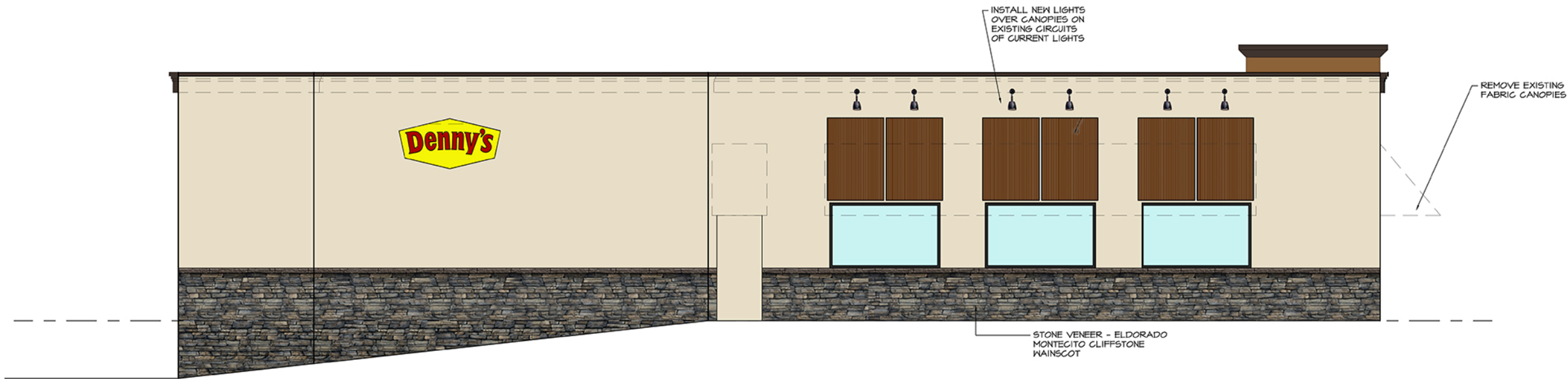
EXTERIOR ELEVATIONS

PROJECT #	DRAWN BY: JSP	REVISION:	DATE:
	CHECKED BY: JSP		
	DRAWN BY: JSP		
	CHECKED BY: JSP		
CIVIL PLANS	ARCH PLANS	SHEET	
A2.1			



NEW SOUTH ELEVATION

SCALE: 1/4"=1'-0"



NEW NORTH ELEVATION

SCALE: 1/4"=1'-0"

ELEVATION NOTES

- ALL SIGNAGE UNDER SEPARATE CONTRACT.
- GC TO POWER WASH & PAINT EXISTING BUILDING AS NOTED.
- GC TO REPAIR EXISTING TRIM, FRAME, AND WINDOWS AS REQUIRED PRIOR TO INSTALLING NEW COLOR SCHEME.
- GC TO CLEAN AND REPAIR EXISTING ROOF CAP AS REQUIRED PRIOR TO INSTALLING NEW COLOR SCHEME.

PRELIMINARY	REVIEW	BIDDING	PERMIT
			X
DATE: 4-19-17		SET #	
THESE DRAWINGS AND DESIGN ARE THE PROPERTY OF JOSEPH S. PARTAIN ARCHITECT. THEY ARE SUBMITTED ON THE CONDITION THAT THEY ARE NOT TO BE USED, REPRODUCED, OR COPIED IN WHOLE OR IN PART, OR USED FOR FURNISHING INFORMATION TO OTHERS, WITHOUT THE PRIOR WRITTEN CONSENT OF JOSEPH S. PARTAIN ARCHITECT. ALL COMMON LAW RIGHTS OF COPYRIGHT AND OTHERWISE, ARE HEREBY SPECIFICALLY RESERVED.			
BUILDING RENOVATION FOR: DENNY'S RESTAURANT 900 EAST COUNTYLINE ROAD RIDGELAND, MISSISSIPPI 39157			
EXTERIOR ELEVATIONS & SECTIONS			
PROJECT #	DATE:		
DRAWN BY: JSP	REVISION:		
CHECKED BY: JSP			
DRAWN BY: JSP			
CHECKED BY: JSP			
CIVIL PLAN			
ARCH PLAN			
SHEET		A2.2	



police department

July 10, 2017

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police 

SUBJECT: Special Event Permit – Olde Towne Community Church Fall Festival

I have attached a request for a Special Event Permit from Dana Goldman with Olde Towne Community Church. This event is their annual fall festival scheduled Saturday, September 30, 2017 from 10:00 a.m. until 2:00 p.m. at Olde Towne Church located at 220 West Ridgeland Avenue.

Mrs. Goldman is expecting a crowd of approximately 250 throughout the day and the church will be open for the use of their facilities. Church members will set up and clean-up upon completion of the event. All rented equipment will be picked up the following Monday.

Church volunteers will be responsible for parking. Their lot can accommodate 77 vehicles but they have received permission to use Holmes Community College for overflow parking and will provide a shuttle for guests.

This event will not generate any overtime for the Ridgeland Police Department and the on-duty beat officer will conduct frequent patrols through the area.

I am enclosing checks in the amounts of \$100.00 and \$1,000.00, representing the requisite filing fee and bond money along with application for Permit to Play on Premises Music.

Your approval will be greatly appreciated.

CC: Lt. Brian Myers

Attachment (2)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)



EVENT NAME: Olde Towne Community Church Fall Festival

EVENT LOCATION: 220 West Ridgeland Avenue, Ridgeland MS

EVENT DATE: Beginning 09/30/2017 to Ending 09/30/2017 Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 10:00 a.m. to Ending 2:00 p.m.

TYPE OF EVENT: Church Carnival/ Festival

EVENT POINT OF CONTACT: Dana Goldman CELL NUMBER: 601-331-2503
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Olde Towne Community Church

ADDRESS: 220 West Ridgeland Avenue CITY/STATE/ZIP: Ridgeland MS

ESTIMATED CROWD SIZE: Between 200 to 250 throughout the day NUMBER OF EVENT PERSONNEL: 15 to 20

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: 4 indoor restrooms for males & females

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: Church Fellowship and Maintenance Teams will be in charge of clean up. All rentals will be picked up on the following Monday

RECYCLING PROGRAM FOR WASTE: ☐ YES ☒ NO DETAILS: This is not in our plans but we can make this happen if we are required to do so.

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO
If Yes, who is the operator of the system: N/A Cell Number: _____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(S): ☒ YES ☐ NO LOCATION(S): Located at our Registration Table

POLICE/SECURITY PERSONNEL REQUIRED: _____ ☐ Police Dept. Assigned ☒ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Dana Goldman Contact Number: 601-331-2503

Applicant Signature: Date: 06/29/2017

Application Instructions

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.
- 4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**
- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
- 8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.
- 9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.
- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 7-5-17 and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on 7-18-17.

Chief of Police or Designee: [Signature] DATE: 10-July 2017

Number of Overtime Officers: 0 Estimated OT Cost: 0

Additional Overtime Cost for City Departments: FIRE 0 P/W 0 REC/PARKS 0



CITY OF RIDGELAND
APPLICATION FOR
PERMIT TO PLAY ON PREMISES MUSIC

(Please allow minimum 30 days for approval)



DATE OF APPLICATION: 06/29/2017

EVENT NAME: Olde Towne Community Church Fall Festival

EVENT LOCATION: 220 West Ridgeland Avenue, Ridgeland MS

DESCRIPTION OF ON-PREMISES ACTIVITY: Music played for 4 hours on the church property at Center Stage

DATE OF ACTIVITY: Beginning 09/30/2017 to Ending 09/30/2017

HOURS OF ACTIVITY: Music begins at 10:00 Beginning Music Ends at 2:00 to Ending

ACTIVITY POINT OF CONTACT: Dana Goldman CELL NUMBER: 601-331-2503
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Olde Towne Community Church

ADDRESS: same as above CITY/STATE/ZIP: _____

MAXIMUM NOISE LEVEL (In Decibels) TO BE EMITTED AT NEAREST PREMISES BOUNDARY: 60 to 70

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: We have hosted the festival for two years in a row and we have had no noise complaints. We've even had a hard time hearing the music from the other side of the festival grounds. All music will end at 2:00 so nothing carries over into the evening.

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: [Signature] Date: 06/29/2017

☒ APPROVED

☐ DENIED

Chief of Police or Designee: [Signature]

Date: 10 July 2017

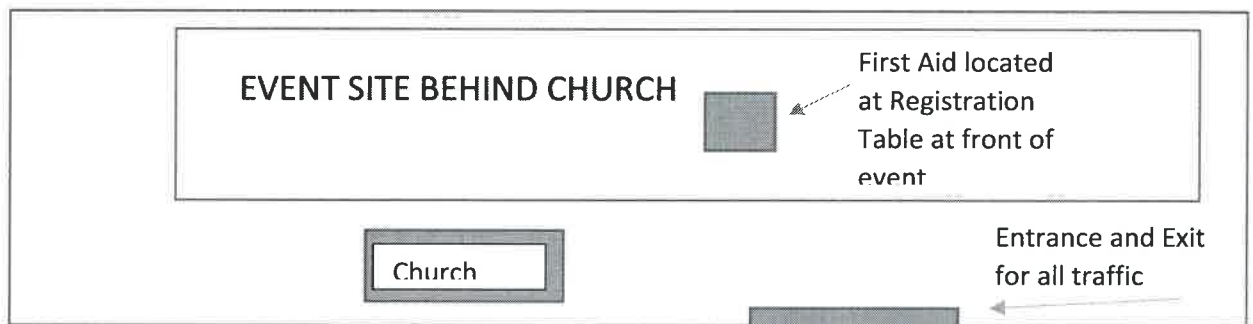
In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

Special Events Permit

Attachment

1. Parking Plan
 - a. Olde Towne Community Church (OTCC) will hold up to 77 vehicles in marked parking spaces on the Church Property at 220 W. Ridgeland Avenue.
 - b. All Church Members will park in an overflow parking area located at Holmes Community College via a shuttle provided by the Church.
 - c. The shuttle will be driven by a licensed driver of 21 years of age or older
 - d. Handicap parking will be provided onsite for marked vehicles
 - e. We are communicating now with the college to obtain permission to use their parking lot, but we do not foresee a problem. We received permission last year and no problems arose.
2. We do not expect more than 400 people in attendance therefore, our plan is to utilize two of our church men to act as traffic directors and security.
3. Please find attached a "Permit to Play on Premises Music" for the Festival on Saturday, September 30th. This should satisfy the written documentation needed, explaining our intent to comply with the noise ordinance.
4. We do not believe we will need the assistance of the Police Department, Fire Department nor Public Works.
5. OTCC has submitted a check for One Thousand Dollars (\$1,000.00) as a bond to the City of Ridgeland. This will insure that we will immediately clean the facility or else the city will be compensated for cleaning it for us.
6. A Non-Refundable filing fee of \$100 and the Special Event Permit Application has been submitted to the Patrol Division Commander, along with the above referenced bond.

7. A Google Map of the Event's location is below as well as a hand drawn map explaining the location entrance/ exit points, and first aid stations.



8. The Fall Festival at Olde Towne Community Church will NOT be held at Old Trace Park and/or Madison Landing
9. We will have at the least 15 to 20 volunteers helping throughout the day as event personnel
10. We will be in compliance in regards to the ordinance of 1 restroom per 150 people. We have two female restrooms and two male restrooms inside the facility. That should accommodate 300 females and 300 males.
11. The fellowship and maintenance team as well as the members of the church that are volunteering will be responsible for the cleanup at the conclusion of the event.
12. We will not have a state certified EMT on site but we do have several physicians that will be assisting in this arena. The First Aid station will be held at the main registration table.
13. We have chosen the self-hire option for security personnel. We will utilize members of the congregation.

OLDE TOWNE COMMUNITY
CHURCH OF GOD
PO BOX 197
RIDGELAND, MS 39158

1482

85-230/653

DATE

6-30-17

CHECK ARMOR

PAY
TO THE
ORDER OF

City of Ridgeland

\$ 1,000.00

One thousand + 10/100

DOLLARS

PriorityOne Bank
RIDGELAND, MS Member FDIC

FOR

Bond for OTCC Festival

Mai Lem

⑈001482⑈ ⑆065302303⑆ ⑈002 8555 1⑈

SECURITY FEATURES INCLUDE TRUE WATERMARK PAPER, HEAT SENSITIVE ICON AND FOIL HOLOGRAM.

OLDE TOWNE COMMUNITY
CHURCH OF GOD
PO BOX 197
RIDGELAND, MS 39158

1481

85-230/653

DATE

6-30-17

CHECK ARMOR

PAY
TO THE
ORDER OF

City of Ridgeland

\$ 100.00

One hundred + 10/100

DOLLARS

PriorityOne Bank
RIDGELAND, MS Member FDIC

FOR

Filing fee for OTCC Festival

Mai Lem

⑈001481⑈ ⑆065302303⑆ ⑈002 8555 1⑈



July 10, 2017

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police 

SUBJECT: Special Event –Trunk or Treat

I have attached a request for a Special Events Permit from Wendy Bourdin with the City of Ridgeland Parks and Recreation Department. This event is the annual Trunk or Treat scheduled Thursday, October 26, 2017 at Freedom Ridge Park from 6:00 p.m. to 8:00 p.m. This event is open to children ages 0 – 12 and there is a \$5.00 admission fee.

Ms. Bourdin is expecting a crowd of approximately 1,000 to 2,000 and the facilities at the park will be open to accommodate participants. Ridgeland Parks and Recreation staff will be responsible for clean-up upon conclusion of the event and recycle bins will be placed at the park.

This event will not generate overtime for the police department. Ridgeland PD will have two COP units and one motor unit adjust their schedule to be present in the park as part of the event. Ms. Bourdin has requested the \$100.00 filing fee and \$1,000.00 bond money be waived.

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.J. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 3 weeks for approval)



EVENT NAME: Trunk or Treat

EVENT LOCATION: Freedom Ridge Park

EVENT DATE: Beginning October 26 to Ending October 26 Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 6:00 pm to Ending 8:00 pm

TYPE OF EVENT: Halloween - Trunk or Treating

EVENT POINT OF CONTACT: Wendy Bourdin CELL NUMBER: 601-573-0559
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: City of Ridgeland Recreation + Parks

ADDRESS: 304 Hwy 51 CITY/STATE/ZIP: Ridgeland, MS 39157

ESTIMATED CROWD SIZE: 1,000-2,000 NUMBER OF EVENT PERSONNEL: 10-20

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: Near on the Hill near the event

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: Recreation + Parks staff will clean up

RECYCLING PROGRAM FOR WASTE: ☒ YES ☐ NO DETAILS: Recycle bins will be placed at the event

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO

If Yes, who is the operator of the system: _____ Cell Number: _____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☒ YES ☐ NO LOCATION(s): Near Entrance

POLICE/SECURITY PERSONNEL REQUIRED: yes ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

Applicant Printed Name: Wendy Bourdin Contact Number: 601-853-2011
601-573-0559

Applicant Signature: Wendy Bourdin Date: March 30, 2017

Application Instructions

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.
- 4). If there is a need for Police Department and/or Public Works Department personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. Please allow a minimum of 3 weeks to complete the process and receive approval.
- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
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- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 3-30-17 nc and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on 7-18-17.

Chief of Police or Designee: _____

DATE: 10/14/2017

Number of Overtime Officers: 0

Estimated OT Cost: 0



police department

July 6, 2017

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Donations

I am requesting acceptance of the following checks made payable to the City of Ridgeland Police Department totaling \$200.00:

Lon/Billie Pepper	Check# 3676	\$ 50.00
B Greg/Mary E Hinkebein	Check# 3804	\$ 50.00
Suzanne M Clay	Check# 12628	\$100.00

These are donations requested to be utilized for the Clothes Closet Program. I am further requesting these funds be deposited into 010-000-348 (Donation Fund).

Your consideration and acceptance will be greatly appreciated.

CC: Anna Robbins

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.J. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



School Supply Drive

A community project of the Ridgeland Police Department

School supplies and essentials are needed for local underprivileged children. Approximately 50 students who attend Highland Elementary School (grades 3-5) are in need of resources for school, proper nutrition when away from school meal programs, clothing and other basic necessities. These students utilize Highland Counselor Lillian Dozier's "clothes closet" during the school year where they can discreetly obtain what they need. The Ridgeland Police Department is reaching out to the community to help fill Dozier's closet and fill backpacks with school supplies.

What is needed?



- Monetary donations
- Clothing
- Toiletries
- Food
- School Supplies from 2017-2018 Madison County Schools Supply List for 3rd-5th grades
- Checklist of needed items is available



Questions? Call Officer Sara Perkins Ladnier at 601-856-2121. This is a pilot program of the Ridgeland Police Department.

Where do I take my donations?

Ridgeland Police Department
115 W. School Street
Ridgeland, MS

Open 24 hours a day, 7 days a week



Mailing a check?

Make check out to:

Ridgeland Police Department

Mail to: School Supply Drive

Ridgeland Police Department

P.O. Box 875

Ridgeland, MS 39158-0875

B GREG HINKEBEIN 08/87
OR MARY E HINKEBEIN
Ph. (601) 853-1736
125 Dumaine Place
Madison, MS 39110-9283

3804

85-543/653

PAY TO THE
ORDER OF

Ridgeland Police 6-26-17 DATE
Fifty dollars & no/100 \$ 50.00
DOLLARS



Photo
Safe
Deposit™
Details on back



FOR

⑆065305436⑆ 0005139258⑆03804

Harland Clarke

SUZANNE M. CLAY 09/76
Ph 601-853-4008
203 Devander Run
Ridgeland, MS 39157

12628

85-543/653

DATE

6-29-17

CHECK ARMOR

PAY
TO THE
ORDER OF

Ridgeland Police Dept School Supply Drive \$ 100.00
One hundred dollars & no/100 DOLLARS



Security
Features
Details on
Back



FOR

Suzanne M. Clay

⑆00012628⑆ ⑆065305436⑆ 5004730414⑆

LON D. PEPPER, JR.
BILLIE F. PEPPER
1276 WOODBERRY DR.
MADISON, MS 39110-7763

08/04

3676

85-129/842

Pay to the
Order of

Ridgeland PD School Fund 6 July 17 Date
Fifty and no/100 \$ 50.00
Dollars



Photo
Safe
Deposit™
Details on back



1-800-680-1601
www.renasantbank.com

For

donation

Billie Pepper

⑆084201294⑆ 0102067943⑆ 03676

Harland Clarke

ATM/DEBIT CUSTOMER CARE & FINANCIAL



police department

July 11, 2017

TO: Mayor & Board of Aldermen
FROM: John R. Neal, Chief of Police 
SUBJECT: Budget Amendment – MOHS Grant

On June 30, 2017, 001-000-255 (Homeland Security Grants) was increased by \$29,943.48. Grant funds were received for the purchase of trauma kits, hazmat equipment, and active shooter equipment. I am requesting approval of the following budget amendments.

Decreasing 001-000-255 (Homeland Security Grant) \$7,300.08 and increasing 001-100-540 (Operating Supplies)

Decreasing 001-000-255 (Homeland Security Grant) \$22,643.40 and increasing 001-100-730 (Capital Machinery & Equipment)

Your consideration and approval of this request will be appreciated.

CC: Anna Robbins

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



July 11, 2017

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Surplus Property

I am requesting that following city vehicle be declared surplus:

<u>Description</u>	<u>VIN #</u>	<u>ASSET #</u>
2014 Dodge Charger, Unit 317	2C3CDXAG8EH173293	100-1-707

This vehicle was in an accident and declared a total loss. The insurance company has paid for the loss of this vehicle and will be taking possession once it is declared surplus property.

Your consideration and approval of this request will be greatly appreciated.

CC: Anna Robbins

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

Prepared by and Return to:

William C. Smith III (MSB#7635)
Watkins & Eager PLLC
400 East Capitol Street
Jackson, Mississippi 39201
(601) 965-1900

Indexing Instructions:

Lots 7 & 8, Block 10, Highland Colony Subdivision
NE 1/4 of Section 24, T7N, R1E
Madison County, Mississippi

Grantor:

Holmes Community College
412 West Ridgeland Avenue
Ridgeland, Mississippi 39157
(662) 472-2312

Grantee:

City of Ridgeland, Mississippi
P.O. Box 217
Ridgeland, Mississippi 39157
(601) 856-7113

**STATE OF MISSISSIPPI
COUNTY OF MADISON**

SANITARY SEWER EASEMENT

WHEREAS, HOLMES COMMUNITY COLLEGE ("**Grantor**") is the owner and holder of the land hereinafter described; and,

WHEREAS, the CITY OF RIDGELAND, Madison County, Mississippi (hereinafter called the "**City**"), is desirous of obtaining a permanent sanitary sewer easement across Grantor's said land; and;

WHEREAS, Grantor, in order to more effectively utilize the real property owned by it and for the betterment of the public good, deem it necessary and desirable to grant an easement to the City;

NOW, THEREFORE, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant and convey unto the City a non-exclusive easement for the purposes herein set forth in, to and over the following described land situated in the County of Madison, State of Mississippi, to-wit:

A permanent utility easement fifteen (15) feet in width running along and abutting the eastern boundary line of the real property described in Book 3277, Page 1, from the northern boundary of said tract of real property to the northern right-of-way line of West Ridgeland Avenue, a distance of approximately 600 feet, more or less as shown on the attached **Exhibit A**.

The Easement is granted and conveyed for the purposes of right-of-way and the construction, installation, maintenance, repair, operation and use of a sanitary sewer line and other necessary and related infrastructure in, over, upon or through such easement.

Immediately following the construction hereinabove referred to, or any other construction, installation, maintenance, repair, operation and use provided for in this Easement, the City will promptly cause to be removed from the property hereinabove described, all debris, surplus material and construction equipment and leave the premises in a neat and presentable condition and in the same condition as prior to the construction or other use (e.g., an established stand of grass, paved, graveled, replace and repair fence, etc., as applicable). In the event there is any damage to the property of the Grantor, the City will cause said damages to be repaired and restored to a condition fully equivalent to that existing before construction operations were commenced.

TO HAVE AND TO HOLD said Easement, together with all and singular rights, privileges and hereditaments thereunto in anywise belonging, unto City, its successors and assigns, upon the terms and conditions hereinabove set forth.

[signature pages to follow]

IN WITNESS WHEREOF, the Grantor has executed this instrument on this the _____ day of _____, 2017.

HOLMES COMMUNITY COLLEGE

By: _____
Name: _____
Title: _____

STATE OF MISSISSIPPI
COUNTY OF _____

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this _____ day of _____, 20____, within my jurisdiction, the within named _____, duly identified before me, who acknowledged that he/she is _____ of Holmes Community College, and in such capacity he/she executed the above and foregoing instrument after first having been duly authorized so to do.

NOTARY PUBLIC

My Commission Expires:

ACCEPTED AND APPROVED by the City of Ridgeland, Mississippi, this _____ day of _____, 2017.

CITY OF RIDGELAND, MISSISSIPPI
a body politic of the State of Mississippi

By: _____
Name: _____
Title: _____

STATE OF MISSISSIPPI
COUNTY OF _____

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said County and State, on this _____ day of _____, 2017, within my jurisdiction, the within named _____, who acknowledged to me that he/she is _____ of the City of Ridgeland, Mississippi, a body politic of the State of Mississippi, and that for and on behalf of said City of Ridgeland, Mississippi, and as its act and deed, he/she executed the above and foregoing instrument after first having been duly authorized by said City of Ridgeland, Mississippi, by and through its Board of Aldermen, so to do.

NOTARY PUBLIC

My Commission Expires:

EXHIBIT A





public works

TO: Mayor and Board of Aldermen

FROM: Mike McCollum, Public Works Director

DATE: July 12, 2017

SUBJECT: Request Authority to Advertise for Street Sweeping Bids

The Public Works Department would like to request authority of advertise for street sweeping bids for the period of October 1, 2017 to September 30, 2018 with a one year renewal option. We have previously budgeted \$75,000.00 for these services.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

ADVERTISEMENT FOR BIDS

NOTICE is hereby given that the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi will receive written sealed bids until the hour of **10:00 AM CST, on Friday August 25, 2017**, at the office of the City Clerk of the City of Ridgeland, Mississippi, at the Ridgeland City Hall, 304 Highway 51, Ridgeland, Mississippi 39157, for the purpose of purchasing the services listed below and further described in the Specifications:

"Street Sweeping Services"

Copies of the specifications, may be obtained by contacting the Public Works Department of the City of Ridgeland, Mississippi at 601-853-2027, at the Ridgeland City Hall, 304 Highway 51, Ridgeland, Mississippi 39157.

Contract award will be made to the lowest and best bidder offering the low aggregate amount for the base bid in the order which is most beneficial to the Owner, and within funds available for the purchase of the services.

The Mayor and Board of Aldermen reserve the right to accept or reject any and all bids and to waive any and all informalities.

BY ORDER OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MISSISSIPPI, ON THIS THE 3rd DAY OF NOVEMBER 2015.

CITY OF RIDGELAND, MISSISSIPPI

**BY: (s)Paula Tierce
Paula Tierce, CITY CLERK**

Publish Thursday July 27, 2017 and Thursday August 3, 2017 IN THE Madison County Journal.

Furnish proof of publication to: Paula Tierce, City Clerk, City of Ridgeland; P.O. Box 217; Ridgeland, MS 39158-0217 (601-856-7113)

Send invoice to: Paula Tierce, City Clerk, City of Ridgeland; P.O. Box 217; Ridgeland, MS 39158 (601-856-7113).

Bid Specifications for Street Sweeping Services for the City of Ridgeland

October 1, 2017

Contractors Name _____

Type of Equipment used _____

Price per liner curb mile (minimum 25 miles) \$ _____

- I. **General:** The City of Ridgeland is soliciting prices for Street Sweeping Services on a per curb mile bases to sweep all public Streets (with curb and gutter "see map") at times directed by the Public Works Director for the City of Ridgeland. Sweeping Services will include removal of trash, leaves, rubber and other refuse before it enters the storm drain System. The Contractor agrees to report any trash that is outside the scope of this specification to the City for disposition.
- II. **Map:** The City of Ridgeland will provide a map indicating the streets that the contractor will sweep. (Marked in Pink)
- III. **Dump Site-**The City will provide a dump trailer at 240 West School Street for the contractor to dump. It is the contractor's responsibility to acquire the proper equipment to dump into this trailer. If the Contractor cannot dump into the trailer provided he will dump at the Madison County Rubbish landfill on County Line Road in Madison County. The driver will pick up a load ticket from the City prior to dumping at this location and will provide the ticket number on each invoice submitted to the City. The City will pay for all tipping fees that have a ticket number only.
- IV. **Payment:** The Contractor will submit invoices to the City for payment. The Mayor and Board of Alderman approval all invoices at their regularly scheduled meeting on the 1st and 3rd Tuesday each month with checks cut the next day. The deadline for submittal of invoices is the Wednesday before the Tuesday meeting. It is understood that there is a maximum of \$75,000.00 that is available for this fiscal year that the contractor cannot exceed.
- V. **Insurance Requirements:** In all insurance policies, the City shall be named as an additional insured, at no cost to the City. The insurance will also contain cancellation provisions requiring that a minimum of thirty (30) days prior written notice be given to the City before any cancellation. Standard form ACORD language stating that the insurer "will endeavor to give..." such notice is not acceptable. The ACORD certificate must require the insurer to give the City at least thirty (30) days prior written notice prior to any cancellation or alteration. The Contractor must deliver certificates of insurance to the City prior to commencing any work. The Contractor shall provide to the City annually updated certificates of insurance evidencing the coverage's required by this Specification. All policies of insurance must be issued by companies satisfactory to the City and must be fully licensed to provide insurance in the State of Mississippi.

The Contractor shall secure and maintain the following cover ages while engaged by the City to perform the work:

(a) Comprehensive Public Liability and Property Damage Insurance covering all of the Contractor's operation in connection with the performance of this Contract in amounts for comprehensive general liability including bodily injury and property damage with limits of not less \$1,000,000 per occurrence with an aggregate limit of \$3,000,000 for all damages arising during the policy year.

(b) Automobile public liability insurance in the amount of not less than \$3,000,000 for one accident; and automobile property damage insurance in the amount of not less than \$1,500,000 for one accident for claims arising from the use of (i) the Contractor's own automobiles and trucks; (ii) hired automobiles and trucks; and (iii) automobiles and trucks owned by subcontractors.

(c) Employer's Liability Insurance in the amount of not less than \$1,000,000.

(d) Worker's compensation insurance for all employees in accordance with the laws of the State of Mississippi.

(e) Excess umbrella liability insurance in the amount of \$5,000,000 per occurrence.

VI. **Equipment:** The Public Works Director will approve any equipment used in the execution of the work. The contractor is responsible for the appurtenance and maintenance of equipment.

VII. **Cancellation of Work:** The Director of Public Works will cancel the work if the Contractor violates any provision of this specification with seven days written notice. The Company may also cancel the work with seven days written notice.

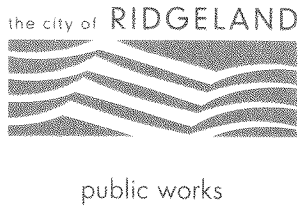
VIII. **Frequency and timing of Sweeping:** The contractor will receive a notice to proceed from the Public Works Director or his designee as to the timing and areas targeted for sweeping.

IX. **TERM.** The term of this Contract will begin on October 1, 2017 or date contract signed and shall end on September 30, 2018 with a one year renewal at the City's option. The contract will in no case extend beyond September 30th 2019.

IRS Forms: The Contractor will provide a form W-9 to the City before commencing any work if not currently a vendor for the City.

I agree to comply with all provisions of this Specification and have full authority to sign this bid on behalf of the company.

Owner or Authorized Agent, Date



MEMORANDUM

TO: Mayor Gene F. McGee and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer

DATE: July 12, 2017

RE: PRELIMINARY ENGINEERING ESTIMATE #48
Lake Harbour Drive Extension
Highway 51 to Highland Colony Parkway
HPP-8323-00(004)/LPA 104859-811000

We respectfully request the Mayor and Board of Aldermen approve payment in the amount of **\$3,997.50** for work completed during the period between April 1, 2017 and April 30, 2017. MDOT will reimburse 80% of this Estimate in the amount of \$3,198.00. Our local 20% matching responsibility for this period's work is \$799.50.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Paula W. Tierce, phr - city clerk / human resources director

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

PRELIMINARY ENGINEERING CSU-001 For LPA's

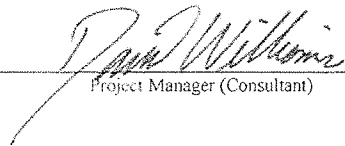
**MISSISSIPPI DEPARTMENT OF TRANSPORTATION
PRELIMINARY ENGINEERING ESTIMATE - RECAP SHEET**

Vendor Number 3100034217
 Project No. HPP-8323-00(004)LPA 104859 811000 County Madison
 In Account With City of Ridgeland, P O Box 217, Ridgeland, MS 39158
 Contract Number: CS00003616
 Est. No. Forty-eight (48) (Progress Estimate / Final) Period April 1, 2017 THRU April 30, 2017

P.O. No. 3941
 Invoice Number : 33650
 Sheet No. 1 of 4

	Line Item	OCA	User Code 1	Object	Project Number / Detail Code	User Code 2	Current Period	Previous Estimate	Total Allowed to Date
Total Participating Cost	001	037010	153	1612	104859 811000	1	\$3,997.50	\$835,854.43	\$839,851.93
Total							\$3,997.50	\$835,854.43	\$839,851.93
							\$0.00	\$0.00	\$0.00
Total All Work Due							\$3,997.50	\$835,854.43	\$839,851.93
Total Net Work Due							\$3,997.50	\$835,854.43	\$839,851.93

Invoice Submitted
 Original Signed
 Waggoner Engineering


 Project Manager (Consultant)

LPA Official
 City of Ridgeland

MDOT Consultant Admin

Consultant Services Director, Scot Ehrigott

Current Termination Date of
 Contract: 12/31/2017

(** No Work is reimbursable after the
 termination date has been exceeded**)

Maximum Amount Allowed for Project
 (Total Net Work Due): 910,780.17

**AMOUNT OF PAYMENT FOR ALL ESTIMATES SHOULD BE TO THE NEAREST
 CENTS (\$0.00).**

% Matching Funds Deduction for LPA	20.00000%	001	037010	153	1612	104859 811000	1	(\$799.50)	(\$167,170.89)	(\$167,970.39)
TOTAL Net Amount Owed to the LPA								\$3,198.00	\$668,683.54	\$671,881.54

**STATEMENT OF LOCAL PUBLIC AGENCY
PROGRESS AND FINAL ESTIMATES FOR CONSTRUCTION**

CAD-001 and CAD-002

State of Mississippi

County: Madison

Local Public Agency (LPA): City of Ridgeland

Project Number: HPP-8323-00(004)LPA 104859 811000

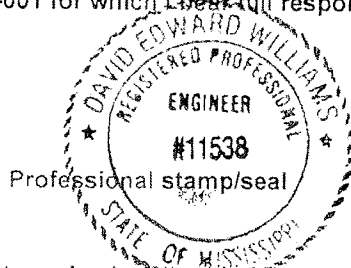
Project Description:

Lake Harbour Drive Extension between US Highway 51 and Highland Colony Parkway

Project Engineer/Architect's Name: David Williams, P.E.

I, David Williams, P.E., hereby verify for the attached estimate on the above listed project that:

- a. All computations have been checked and are correct.
- b. The final total amount allowed to the contractor is accurate and proper.
- c. The last payment to the contractor is the difference between the amount previously paid the contractor and the total amount owed to the contractor.
- d. All quantities listed are accurate and proper.
- e. I understand that payment to the contractor will be based exclusively on my signature on the CAD-001 for which I bear full responsibility.



David Williams
Project Engineer/Architect (signature)

Sworn to and subscribed before me this 30th day of June, 2017

Notary stamp/seal

My Commission Expires:



Deborah Horn
Notary (signature)



P.O. Box 12227
Jackson, MS 39236-2227

601-355-9526 Voice
601-352-3945 Fax

City of Ridgeland
Attn: Chris Bryson, P.E. City Engineer
P. O. Box 217
Ridgeland, MS 39158

May 10, 2017
Project No: T012094.000
Invoice No: 33650

LAKE HARBOUR DRIVE EXTENSION

Professional services in accordance with contract dated September 14, 2012, as relates to Project No. HPP-8323-00(004) in Madison County, Mississippi.

Professional Services from April 1, 2017 to April 30, 2017

Phase 000001 Project Management

Professional Personnel

	Hours	Rate	Amount	
CONSTRUCTION REP II				
Bryant, Wayne	25	45.69	11.42	
Totals	25		11.42	
Total Labor		2.56 times	11.42	29.24
		Total this Phase		\$29.24

Phase 000007 Supplemental Aggrement #3

Professional Personnel

	Hours	Rate	Amount	
PRINCIPAL				
Al-Turk, Emad	1.00	108.17	108.17	
SR PROJECT MANAGER				
Williams, David	11.00	48.11	529.21	
PROJECT MANAGER				
Edwards, Chadwick	14.75	44.25	652.69	
ENGINEER INTERN				
Barry, Mark	9.00	28.11	252.99	
Totals	35.75		1,543.06	
Total Labor		2.56 times	1,543.06	3,950.23

Unit Billing

B/W COPIES	58.0 Copies @ 0.15	8.70	
B/W PLOTTER COPIES	37.326 SQ FT @ 0.25	9.33	
Total Units		18.03	18.03
	Total this Phase		\$3,968.26

Billing Limits

	Current	Prior	To-Date
Total Billings	3,997.50	836,693.49	840,690.99
Limit			910,780.17
Remaining			70,089.18
	Total this Invoice		\$3,997.50

Project	T012094.000	Ridgeland Lake Harbour Drive Extension	Invoice	33650
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Billing Backup

Waggoner Engineering, Inc.

Invoice 33650 Dated 5/10/2017

Monday, May 15, 2017

11:59:09 AM

Phase 000001 Project Management

Professional Personnel

		Hours	Rate	Amount	
CONSTRUCTION REP II					
090 - Bryant, Wayne	4/20/2017	.25	45.69	11.42	
Totals		.25		11.42	
Total Labor			2.56 times	11.42	29.24

Total this Phase \$29.24

Phase 000007 Supplemental Aggrement #3

Professional Personnel

		Hours	Rate	Amount	
PRINCIPAL					
010 - Al-Turk, Emad	4/4/2017	.50	108.17	54.09	
010 - Al-Turk, Emad	4/26/2017	.50	108.17	54.08	
SR PROJECT MANAGER					
025 - Williams, David	4/3/2017	2.00	48.11	96.22	
025 - Williams, David	4/6/2017	2.00	48.11	96.22	
025 - Williams, David	4/13/2017	2.00	48.11	96.22	
025 - Williams, David	4/14/2017	1.00	48.11	48.11	
025 - Williams, David	4/27/2017	4.00	48.11	192.44	
PROJECT MANAGER					
030 - Edwards, Chadwick	4/3/2017	2.00	44.25	88.50	
030 - Edwards, Chadwick	4/4/2017	2.00	44.25	88.50	
030 - Edwards, Chadwick	4/12/2017	2.00	44.25	88.50	
030 - Edwards, Chadwick	4/13/2017	1.25	44.25	55.31	
030 - Edwards, Chadwick	4/13/2017	1.50	44.25	66.38	
030 - Edwards, Chadwick	4/18/2017	1.00	44.25	44.25	
030 - Edwards, Chadwick	4/26/2017	2.00	44.25	88.50	
030 - Edwards, Chadwick	4/27/2017	3.00	44.25	132.75	
ENGINEER INTERN					
060 - Barry, Mark	4/12/2017	1.00	28.11	28.11	
060 - Barry, Mark	4/13/2017	4.00	28.11	112.44	
060 - Barry, Mark	4/14/2017	4.00	28.11	112.44	
Totals		35.75		1,543.06	
Total Labor			2.56 times	1,543.06	3,950.23

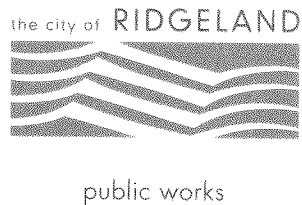
Unit Billing

B/W COPIES	58.0 Copies @ 0.15	8.70	
B/W PLOTTER COPIES	37.326 SQ FT @ 0.25	9.33	
Total Units		18.03	18.03

Total this Phase \$3,968.26

Total this Project \$3,997.50

Total this Report \$3,997.50



MEMORANDUM

TO: Mayor Gene F. McGee and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer

DATE: July 12, 2017

RE: PRELIMINARY ENGINEERING ESTIMATE #49
Lake Harbour Drive Extension
Highway 51 to Highland Colony Parkway
HPP-8323-00(004)/LPA 104859-811000

We respectfully request the Mayor and Board of Aldermen approve payment in the amount of **\$15,248.57** for work completed during the period between May 1, 2017 and May 31, 2017. MDOT will reimburse 80% of this Estimate in the amount of \$12,198.85. Our local 20% matching responsibility for this period's work is \$3,049.71.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Paula W. Tierce, phr - city clerk / human resources director

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

**MISSISSIPPI DEPARTMENT OF TRANSPORTATION
PRELIMINARY ENGINEERING ESTIMATE - RECAP SHEET**

- P.O. No. 3941
Invoice Number : 33772
Sheet No. 1 of 8

[illegible]

**STATEMENT OF LOCAL PUBLIC AGENCY
PROGRESS AND FINAL ESTIMATES FOR CONSTRUCTION**

CAD-001 and CAD-002

State of Mississippi

County: Madison

Local Public Agency (LPA): City of Ridgeland

Project Number: HPP-8323-00(004)LPA 104859 811000

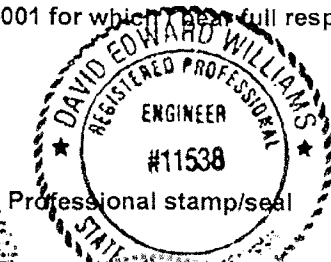
Project Description:

Lake Harbour Drive Extension between US Highway 51 and Highland Colony Parkway

Project Engineer/Architect's Name: David Williams, P.E.

I, David Williams, P.E., hereby verify for the attached estimate on the above listed project that:

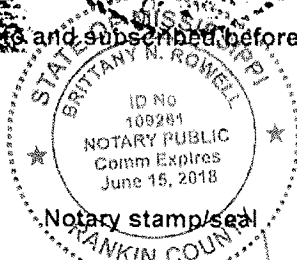
- a. All computations have been checked and are correct.
- b. The final total amount allowed to the contractor is accurate and proper.
- c. The last payment to the contractor is the difference between the amount previously paid the contractor and the total amount owed to the contractor.
- d. All quantities listed are accurate and proper.
- e. I understand that payment to the contractor will be based exclusively on my signature on the CAD-001 for which I bear full responsibility.



Professional stamp/seal

David Williams
Project Engineer/Architect (signature)

Sworn to and subscribed before me this 5th day of July, 2017.



Notary stamp/seal

My Commission Expires: June 15, 2018

Brittany N. Rowell
Notary (signature)



P.O. Box 12227
Jackson, MS 39236-2227

601-355-9526 Voice
601-352-3945 Fax

City of Ridgeland
Attn: Chris Bryson, P.E. City Engineer
P. O. Box 217
Ridgeland, MS 39158

June 13, 2017
Project No: T012094.000
Invoice No: 33772

LAKE HARBOUR DRIVE EXTENSION

Professional services in accordance with contract dated September 14, 2012, as relates to Project No. HPP-8323-00(004) in Madison County, Mississippi.

Professional Services from May 1, 2017 to May 31, 2017

Phase 000004 Geotechnical Report

Consultants

Burns Cooley Dennis, Inc.	6,989.78	
Total Consultants	6,989.78	6,989.78
Total this Phase		\$6,989.78

Phase 000007 Supplemental Aggrement #3

Professional Personnel

	Hours	Rate	Amount	
PROJECT MANAGER				
Edwards, Chadwick	31.50	44.25	1,393.88	
SR PROJECT ENGINEER				
Williams, David	16.75	48.11	805.84	
PROJECT ENGINEER				
Price, James	4.00	36.06	144.24	
ENGINEER INTERN				
Barry, Mark	17.00	28.11	477.87	
CONSTRUCTION REP II				
McMahan, Steve	8.50	42.95	365.08	
ENGINEER ASSISTANT II				
Crotchett, Cynthia	1.00	28.85	28.85	
Totals	78.75		3,215.76	
Total Labor		2.56 times	3,215.76	8,232.35

Unit Billing

COLOR COPIES	105.754 Copies @ 0.25	26.44	
Total Units		26.44	26.44
Total this Phase			\$8,258.79

Phase 000101 Fixed Fee

Fee

Billing Phase	Fee	Percent Complete	Earned
75% of Fixed Amount	53,084.48	100.00	53,084.48
25% of Fixed Amount	17,694.82	0.00	0.00

Project	T012094.000	Ridgeland Lake Harbour Drive Extension		Invoice	33772
Total Fee		70,779.30	53,084.48		
		Previous Fee Billing	53,084.48		
		Current Fee Billing	0.00		
		Total Fee			0.00
			Total this Phase		0.00
Billing Limits		Current	Prior	To-Date	
Total Billings		15,248.57	848,949.78	864,198.35	
Limit				910,780.17	
Remaining				46,581.82	
			Total this Invoice		\$15,248.57
Outstanding Invoices					
	Number	Date	Balance		
	33650	5/10/2017	3,997.50		
	Total		3,997.50		
			Total Now Due		\$19,246.07

Project	T012094.000	Ridgeland Lake Harbour Drive Extension	Invoice	33772
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Billing Backup

Tuesday, June 13, 2017

Waggoner Engineering, Inc.

Invoice 33772 Dated 6/13/2017

3:09:53 PM

Phase 000004 Geotechnical Report

Consultants

Burns Cooley Dennis, Inc.

AP 26972	12/20/2016	Burns Cooley Dennis, Inc. / Invoice: 31062, 11/26/2016	6,989.78
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Total Consultants	6,989.78	6,989.78
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Total this Phase		\$6,989.78
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Phase 000007 Supplemental Agreement #3

Professional Personnel

		Hours	Rate	Amount
PROJECT MANAGER				
030 - Edwards, Chadwick	5/5/2017	2.00	44.25	88.50
030 - Edwards, Chadwick	5/6/2017	1.00	44.25	44.25
030 - Edwards, Chadwick	5/6/2017	1.00	44.25	44.25
030 - Edwards, Chadwick	5/9/2017	1.00	44.25	44.25
030 - Edwards, Chadwick	5/12/2017	2.00	44.25	88.50
030 - Edwards, Chadwick	5/15/2017	2.00	44.25	88.50
030 - Edwards, Chadwick	5/15/2017	1.00	44.25	44.25
030 - Edwards, Chadwick	5/17/2017	1.00	44.25	44.25
030 - Edwards, Chadwick	5/17/2017	2.00	44.25	88.50
030 - Edwards, Chadwick	5/18/2017	1.00	44.25	44.25
030 - Edwards, Chadwick	5/18/2017	1.00	44.25	44.25
030 - Edwards, Chadwick	5/19/2017	3.00	44.25	132.75
030 - Edwards, Chadwick	5/24/2017	2.00	44.25	88.50
030 - Edwards, Chadwick	5/25/2017	1.00	44.25	44.25
030 - Edwards, Chadwick	5/25/2017	2.50	44.25	110.63
030 - Edwards, Chadwick	5/26/2017	2.00	44.25	88.50
030 - Edwards, Chadwick	5/27/2017	4.00	44.25	177.00
030 - Edwards, Chadwick	5/30/2017	2.00	44.25	88.50
SR PROJECT ENGINEER				
040 - Williams, David	5/2/2017	2.00	48.11	96.22
040 - Williams, David	5/5/2017	1.00	48.11	48.11
040 - Williams, David	5/8/2017	2.00	48.11	96.22
040 - Williams, David	5/9/2017	.75	48.11	36.08
040 - Williams, David	5/12/2017	1.00	48.11	48.11
040 - Williams, David	5/15/2017	1.00	48.11	48.11
040 - Williams, David	5/16/2017	1.00	48.11	48.11
040 - Williams, David	5/30/2017	4.00	48.11	192.44
040 - Williams, David	5/31/2017	4.00	48.11	192.44
PROJECT ENGINEER				
050 - Price, James	5/23/2017	4.00	36.06	144.24
ENGINEER INTERN				
060 - Barry, Mark	5/5/2017	2.00	28.11	56.22
060 - Barry, Mark	5/8/2017	3.00	28.11	84.33
060 - Barry, Mark	5/19/2017	1.00	28.11	28.11
060 - Barry, Mark	5/24/2017	2.00	28.11	56.22
060 - Barry, Mark	5/25/2017	5.00	28.11	140.55
060 - Barry, Mark	5/30/2017	1.00	28.11	28.11
060 - Barry, Mark	5/31/2017	3.00	28.11	84.33

Project	T012094.000	Ridgeland Lake Harbour Drive Extension	Invoice	33772
CONSTRUCTION REP II				
090 - McMahon, Steve	5/4/2017	.50	42.95	21.48
090 - McMahon, Steve	5/12/2017	.50	42.95	21.48
090 - McMahon, Steve	5/23/2017	.50	42.95	21.48
090 - McMahon, Steve	5/26/2017	2.00	42.95	85.90
090 - McMahon, Steve	5/30/2017	3.50	42.95	150.33
090 - McMahon, Steve	5/31/2017	1.50	42.95	64.41
ENGINEER ASSISTANT II				
135 - Crotchett, Cynthia	5/22/2017	1.00	28.85	28.85
	Totals	78.75		3,215.76
	Total Labor		2.56 times	3,215.76
Unit Billing				
	COLOR COPIES	105.754 Copies @ 0.25	26.44	
	Total Units		26.44	26.44
		Total this Phase		\$8,258.79
		Total this Project		\$15,248.57
		Total this Report		\$15,248.57

BURNS COOLEY DENNIS, INC.

GEOTECHNICAL AND MATERIALS ENGINEERING CONSULTANTS

Corporate Office

551 Sunnybrook Road
Ridgeland, MS 39157
Phone: (601) 856-9911
Fax: (601) 853-2077

Mailing Address

Post Office Box 12828
Jackson, MS 39236

www.bcdgeo.com

Materials Laboratory

278 Commerce Park Drive
Ridgeland, MS 39157
Phone: (601) 856-2332
Fax: (601) 856-3552

November 26, 2016

Project No: 000130108.000

Invoice No: 31062

Waggoner Engineering, Inc.

Attn: David Williams, P.E.

P. O. Box 12227

Jackson, MS 39236

Project 000130108.000 Lake Harbour Extension

Professional Services from October 1, 2016 to November 26, 2016

Fee

Total Fee 85,191.71

Total Earned 64,088.71

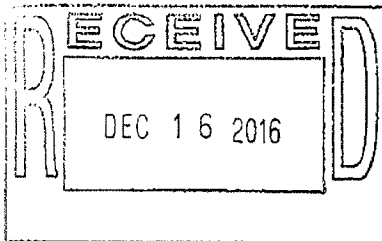
Previous Fee Billing 57,098.93

Current Fee Billing 6,989.78

Total Fee 6,989.78

Total this Invoice \$6,989.78

(See Attached Detail)



Original: Acct.
Copy: David Williams

POSTED
12/20/16

BURNS COOLEY DENNIS, INC.

GEOTECHNICAL AND MATERIALS ENGINEERING CONSULTANTS

Corporate Office

551 Sunnybrook Road
Ridgeland, MS 39157
Phone: (601) 856-9911
Fax: (601) 853-2077

Mailing Address

Post Office Box 12828
Jackson, MS 39236

www.bcdgeo.com

Materials Laboratory

278 Commerce Park Drive
Ridgeland, MS 39157
Phone: (601) 856-2332
Fax: (601) 856-3552

BURNS COOLEY DENNIS, INC.

Project Name Lake Harbour Extension - Geotechnical Investigation
Client Waggoner Engineering, Inc.
Additional Centerline Profile
Additional Lateral Analysis

GEOTECHNICAL FEE

Location Ridgeland, MS
Prepared By R Ahlrich
Date 11/26/2016

LABOR COSTS

Project Manager
Project Engineer
Engineer
Technician/Draftsman

Man Hrs.	Rate(Direct)	Total
7	\$ 75.00	\$ 525.00
16.75	\$ 65.00	\$ 1,088.75
1.25	\$ 40.00	\$ 50.00
2.5	\$ 20.00	\$ 50.00

DIRECT LABOR COSTS

27.5 \$ 1,713.75

PAYROLL ADDITIVE - 186.32%

\$ 3,193.06

FIXED FEE - 12%

\$ 588.82

SUBTOTAL - LABOR COSTS

\$ 5,495.63

FIELD AND LABORATORY

Drilling on Land, 0-10' (Hand Auger); 0-70' (Geotechnical)
Atterberg Limits T 89 and T 90
Water Content T 265
% Finer Than the No. 200 Sieve T 11
Shrinkage Factors of Soils (Volume Change) T 92
pH of Soils MT-30
Soil Resistivity MT-47
Soluble Sulfate Ion in Soils and Water MT-58

Quantity	Unit	Unit Cost	Total Cost
15	Feet	\$ 21.36	\$ 320.40
2	Each	\$ 48.00	\$ 96.00
15	Each	\$ 6.25	\$ 93.75
2	Each	\$ 33.00	\$ 66.00
2	Each	\$ 52.00	\$ 104.00
2	Each	\$ 21.00	\$ 42.00
2	Each	\$ 26.00	\$ 52.00
2	Each	\$ 105.00	\$ 210.00

SUB-TOTAL - FIELD AND LABORATORY

\$984.15

EXPENSE ITEMS

Automobile Travel
Profile Production

Quantity	Unit	Rate	Total Cost
20	Miles	\$ 0.50	\$ 10.00
1	Lump Sum	\$ 500.00	\$ 500.00

SUB-TOTAL - EXPENSE ITEMS

\$510.00

TOTAL INVOICE

\$6,989.78

Ericka Brown

From: Paula Tierce
Sent: Monday, June 05, 2017 1:39 PM
To: Ericka Brown; Lori Foreman; Joe Kirchner
Subject: FW: C Spire - Important Purchasing Information for Local Governing Authorities
Attachments: Service Agreement for Local Governing Authorities (02364552-3).pdf; Instruction for Use - Contract No. 3820 (without pricing documents).pdf

From: msgov [mailto:msgov@cspire.com]
Sent: Monday, June 05, 2017 1:37 PM
Subject: C Spire - Important Purchasing Information for Local Governing Authorities

Ladies and Gentlemen,

Good afternoon! First, C Spire would like to thank you for your business. We have enjoyed our partnership over the years and look forward to continue strengthening existing relationships as well as building new ones in the future.

In December 2015, the MS Department of Information Technology Services (ITS) issued a Request for Proposal (RFP) No. 3820 for Statewide Cellular Voice and Data Services and Equipment. C Spire and AT&T Mobility were chosen as the lowest and best responders to the RFP for services beginning July 1, 2016. Since then, many of you have indicated your plans to remain with C Spire; however, since the previous RFP No. 3489 expired on June 30, 2016, you should re-procure those services following all applicable state purchasing laws, if you have not done so. Below are the two (2) options on how to proceed with the procurement of cellular service, if you have not already done so. We are requesting that this process be completed by July 31, 2017.

- **Option 1 – Procure “on your own” following applicable state purchasing laws**
 - C Spire will extend government pricing to local entities purchasing outside of RFP No. 3820.
 - If procuring on your own and C Spire is the chosen vendor, please sign the attached C Spire Local Governing Authority Service Agreement and return to msgov@cspire.com.
 - If you have any questions or need additional information, please contact msgov@cspire.com.
- **Option 2 - Request a mini-bid as outlined in the attached ‘Instructions for Use for Statewide Master Cellular Voice and Data Services and Equipment Contract (RFP No. 3820)’ Memorandum**
 - The government entity should request a quote via separate emails from the two (2) awarded vendors and must copy cellular@its.ms.gov on each request for quote.
 - Link to the full ‘Instructions for Use’ document located on the MSITS website - <http://www.its.ms.gov/Services/Documents/Instructions%20for%20Use%20for%20Statewide%20Master%20Cellular%20Voice%20and%20Data%20Services%20and%20Equipment%20Contract.pdf>

Please do not hesitate to contact your locally assigned Government Account Executive or Janice Fitzgerald at msgov@cspire.com for additional information.

- North MS - Rebecca Posecai - rposecai@cspire.com
- Central MS - Steven Turner - sturner@cspire.com
- South MS - Laura Blakeslee - lblakeslee@cspire.com

We appreciate your business and your consideration!

Sincerely,

Janice Fitzgerald | Manager, Government Accounts | C Spire

1018 Highland Colony Parkway | Suite Number 520 | Ridgeland, MS 39157

601.664.8880 **wireless** | 601.974.7139 **fax** | msgov@cspire.com **email**

MS Government Website | www.cspire.com/msgov

Assist for Business (AFB) | afbgov@cspire.com | 1.855.CSPIRE2 (1.855.277.4732)



C SPIRE®
LOCAL GOVERNING AUTHORITY SERVICE AGREEMENT
IMPORTANT: READ THIS DOCUMENT AND THE TERMS AND CONDITIONS
ATTACHED HERETO ENTIRELY BEFORE SIGNING

Eligibility requirements, other restrictions, terms and conditions for C Spire rate plans as set out therein apply and Customer hereby acknowledges that rate plans are subject, from time to time, to change without prior notice. Further, Customer, by signing below, does also certify that the service plans on the attached proposal have been reviewed by Customer and that Customer understands the service plans, monthly access charges, usage charges, and cancellation fees (if applicable). Said rate plan is herein incorporated by reference, and Customer agrees to the Terms and Conditions therein set out by signing below. Said provisions, among other things, contain limitations on the liability of C Spire in certain conditions.

(Please type or print)

Customer Name: _____ Tax ID #: _____

Billing Address: _____ City/State/Zip: _____

Physical Address: _____ City/State/Zip: _____

Account Number(s):

_____	_____	_____
_____	_____	_____
_____	_____	_____

The following persons are authorized to sign on behalf of Customer to activate/disconnect service or otherwise make any changes to Customer's account, and C Spire may make changes to Customer's account based on the instructions of any of the following individuals:

Name/Title	Contact #	Email Address
1)		
2)		
3)		
4)		
5)		

NOTE: By signing below Customer acknowledges having read this entire Agreement and agrees to all of the terms thereof, including but not limited to the Terms and Conditions attached hereto.

Printed Name/Title of Authorized Signer: _____

Signature of Authorized Signer: _____ Date _____

Please return signed Agreement to msgov@cspire.com.



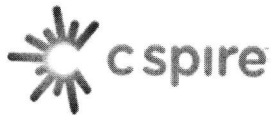
TERMS AND CONDITIONS TO

LOCAL GOVERNING AUTHORITY SERVICE AGREEMENT ("Agreement")

The Agreement is entered into on the date executed by Customer as set forth on the first page of this Agreement (the "Effective Date"), and it is by and between Cellular South, Inc., a Mississippi corporation doing business as C Spire ("C Spire"), and the Customer set forth on the first page of this Agreement ("Customer"). C Spire and Customer are sometimes referred to collectively herein as the "Parties" and individually as a "Party."

NOW, THEREFORE, premises considered and for other good and valuable consideration, the receipt of which is hereby acknowledged, the Parties do hereby agree as follows:

1. Services. Customer agrees to purchase wireless telecommunications equipment and services on the terms and conditions set forth herein and in the attached Exhibit A.
2. Term. The initial term of this Agreement shall be from the Effective Date and shall end two (2) years later (the "Initial Term"). At the end of the Initial Term this Agreement shall renew on a month to month basis (each a "Renewal Term") until either Party provides the other Party with written notice of its intent to terminate this Agreement at least thirty (30) days prior to the end of the Initial Term or any Renewal Term. The Initial Term and any Renewal Term(s) are sometimes collectively referred to herein as the "Term."
3. Liquidated Damages Termination Charges. If Customer purchases Equipment at less than the full retail price during the Term, then Customer's failure to purchase Services for the twenty-four (24) month promotional period from the date of activation may result in Liquidated Damages Termination Charges as set forth in the Service Agreement set forth as Exhibit B hereto. Notwithstanding what is set forth in Exhibit B, C Spire agrees that no Liquidated Damages Termination Charges will apply if Customer terminates this Agreement due to lack of funding and Customer returns its Equipment to C Spire. C Spire also agrees not to impose Liquidated Damages Termination Charges if certain Customer employees retire or their job is eliminated during the promotional period and Customer wishes to terminate their Service, provided that Customer returns the Equipment to C Spire. The Equipment must be returned in reasonable condition for the waiver of Liquidated Damages Termination Charges to apply. For example, if all Equipment is returned in reasonable condition then no Liquidated Damages Termination Charges will apply. If only a portion of the Equipment is returned or a portion is returned in unreasonable condition, then only an equivalent proportion of the Liquidated Damages Termination Charges shall apply. Customer should send C Spire at least thirty (30) days written notice to msgov@cspire.com if



Customer wishes to terminate this Agreement or terminate certain users for the reasons/exceptions set forth in this Section 3.

4. Notices. Any notice required by this Agreement shall be in writing and shall be given by (a) hand delivery, (b) certified or registered United States mail, return receipt requested and postage prepaid, or (c) via overnight courier service. Customer's address for notices is set forth on the first page of this Agreement. C Spire's address for notices is: C Spire, 1018 Highland Colony Parkway, Ridgeland, MS 39157, Attn: Sr. VP, Enterprise Markets. Notices are effective upon receipt. Either Party may change its address for notice by giving the other Party notice thereof in compliance with this Section.
5. Exhibits. Eligibility requirements, other restrictions, terms and conditions for C Spire rate plans as set out therein apply, and Customer hereby acknowledges that rate plans are subject, from time to time, to change without prior notice. Notwithstanding the foregoing, C Spire acknowledges that it shall provide Customer with the pricing set forth in Exhibit A for the Term. Further, Customer, by signing below, does also certify that the Service plans, Wireless Devices, and pricing attached hereto as Exhibit A has been reviewed by Customer and that Customer understands the Service plans, Wireless Devices, and pricing. Said Service plan(s) is herein incorporated by reference.

The Service Agreement attached hereto as Exhibit B is incorporated herein by reference, and Customer agrees to the terms of the Service Agreement by signing below. Said provisions, among other things, contain limitations on the liability of C Spire in certain conditions.

Should any terms contained within this Agreement or any exhibit attached thereto or made a part of the Agreement conflict with the terms set forth herein, then the terms herein shall control. No modification of this Agreement may be made absent notice of such modification to Customer and the parties executing an addendum to this Agreement.
6. No Assignment. No Party to this Agreement shall assign or transfer this Agreement or any rights or obligations hereunder without the prior written consent of the other Party, provided, however, that C Spire may, without the prior consent of Customer, assign or transfer this Agreement as part of a corporate reorganization, consolidation, merger, or sale of all or substantially all of its assets or voting stock to another entity provided said entity assumes all of C Spire's obligations hereunder.
7. Entire Agreement. This Agreement and the Exhibits attached hereto constitute the entire agreement between the Parties and supersede any prior agreements or understandings between the Parties whether written or oral.



Exhibit A

Service Plans and Equipment



Exhibit B
Service Agreement



SERVICE AGREEMENT ("Agreement")

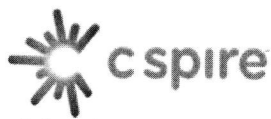
(MAY ALSO BE REFERRED TO AS "TERMS AND CONDITIONS" IN C SPIRE DOCUMENTS)

DEFINITIONS: "Agreement" means this Service Agreement, these Terms and Conditions, and all provisions maintained at www.cspire.com that set forth the manner in which we provide Wireless Devices and Service to Customers, such as rate plans, access charges, fees, taxes, and surcharges, and the Wireless Device(s) Customers have selected. "Customer" means such individual customer or entity who agrees to the terms of this Agreement (Customer may also be referred to herein as "you" or "your"). "Service" shall mean any and all types of services purchased from or furnished by or through C Spire or its affiliates including, but not limited to, voice, data, video, broadband services and transmission services, whether provided via wireless, VoIP, time division multiplexing, broadband connection, or other transmission medium. "Wireless Device" shall mean the cellular/wireless telephone, smartphone, personal digital assistant, laptop computer, tablet, and/or other device or equipment, including, but not limited to, accessories, that Customer has purchased or which have been furnished to Customer through lease by C Spire, a third party, or otherwise.

CUSTOMER ACKNOWLEDGES AND AGREES THAT THEIR WIRELESS DEVICE MAY INCLUDE ONE OR MORE FEATURES WHICH PREVENT CUSTOMER'S USE OF THE WIRELESS DEVICE AS A HOME CUSTOMER OF ANY OTHER CARRIER AND THAT C SPIRE HAS NO OBLIGATION TO DEACTIVATE THIS FEATURE OR TO MAKE ANY CHANGE TO THE WIRELESS DEVICE TO ALLOW CUSTOMER TO USE IT AS A HOME CUSTOMER OF ANOTHER CARRIER IN THE EVENT CUSTOMER DEACTIVATES SERVICE WITH C SPIRE. CUSTOMER HEREBY RELEASES C SPIRE AND AGREES TO INDEMNIFY AND HOLD C SPIRE AND C SPIRE'S SUPPLIERS HARMLESS FROM AND AGAINST ANY AND ALL LIABILITIES, CLAIMS, DAMAGES, COSTS, AND EXPENSES, INCLUDING ATTORNEYS' FEES, ARISING OR RESULTING FROM THE PRESENCE, USE, OR ACTIVATION OF SUCH FEATURES ON CUSTOMER'S WIRELESS DEVICE.

GENERAL: Customer understands and agrees that Service is rendered to Customer and any user of Customer's Wireless Device under this Agreement and under the terms and conditions and in accordance with C Spire's or its affiliate's applicable state and federal tariffs relating to Services provided under this Agreement ("Tariff") current at the time Service is provided, and the terms of this Agreement are controlled by and subject to said Tariff and lawful changes in said Tariff. A copy of the Tariff is available for review upon written request and is incorporated herein by reference. This Agreement shall become effective on the date that C Spire accepts this Agreement and shall continue in effect until terminated as herein provided. C Spire may accept this Agreement by providing Service to Customer.

Customer agrees and acknowledges that C Spire may refuse to accept this Agreement if C Spire believes that Customer may be unable to perform in whole or in part, the



obligations hereunder. Customer waives notice of acceptance. Except as otherwise expressly provided herein, this Agreement shall automatically renew from month to month absent notice to the contrary delivered by one party to the other party. In any event, Customer remains responsible for all outstanding charges for the period that Service was rendered.

Amendments to this Agreement must be in writing and signed by both parties, except that amendments may be tendered with thirty (30) days' notice to Customer (included with a bill or otherwise) and use by Customer of Service after such notice period shall be construed as and be acceptance of such amendment. C Spire may cancel a Service plan upon thirty (30) days' notice at any time.

CUSTOMER PROPRIETARY NETWORK INFORMATION ("CPNI"): Services purchased by Customer under this Agreement may be provided by C Spire or any of C Spire's affiliates. If Customer is purchasing multiple categories of Services under this Agreement or another agreement, i.e. wireless Service and VoIP Service, then Customer's CPNI (as defined in 47 U.S.C. § 222(h)(1)) will be shared between C Spire and its affiliates as necessary to provide all the categories of Services ordered by Customer as permitted by 47 C.F.R. § 64.2005(a)(1).

SERVICE CHARGES: Upon activation of postpaid Service with C Spire, Customer's first bill for Service will reflect a pro-rated Service fee for the current month plus the monthly Service fee for the following calendar month. Thereafter, Customer is billed each month for the next month's Service fee in advance. The prepaid monthly Service fee is not refundable. The pro-rated Service fee for the month in which Service was activated is calculated as follows: the monthly Service fee for the Customer's plan multiplied by a fraction the numerator of which is the number of calendar days from the date of Service activation until the end of the calendar month, and the denominator of which is the number of days in the particular month Service was activated.

Unless terminated by C Spire for Customer's default or another reason specified in this Agreement, C Spire will continue to provide Service to Customer through the end of the calendar month for which Customer has paid its monthly Service fee. Subject to Customer's obligation to pay any applicable Liquidated Damage Termination Charges, Customer may terminate Service at any time, but C Spire shall have no obligation to refund any unused portion of the prepaid monthly Service fee if Customer elects to terminate Service prior to the end of period for which Service has been paid for by Customer.

APPLICABLE LAW: Customer agrees that this Agreement shall be governed by the laws of the State of Mississippi without reference to its conflict of laws provisions. To the extent permitted by law, the terms of this Agreement may vary applicable law. If any provision of applicable law may not be varied by agreement, any term of this Agreement that does not comply with that law shall not be effective. If any provision of this Agreement cannot be lawfully enforced, such provision shall be deemed severed from this Agreement and shall not affect the enforceability of the remainder of the Agreement.



DEFAULT: Customer shall be in default of this Agreement if any one or more of the following occurs: (a) Customer fails to make payments on time or in the amount due; (b) Customer dies, is declared incompetent, or becomes insolvent (either because Customer's liabilities exceed Customer's assets or because Customer is unable to pay Customer's debts as they become due); (c) Customer fails to keep any promise contained in this Agreement, credit application, or any other agreement with C Spire; (d) Customer makes any statement or provides any information that is untrue or inaccurate at the time it was made or provided; (e) Customer fails to provide any additional deposit C Spire may require; (f) any legal entity (such as a partnership or corporation) that has agreed to pay for the Service rendered merges, dissolves, reorganizes, terminates its business or existence, or a partner or majority stockholder dies or is declared incompetent; (g) any fact appears or event occurs that causes C Spire to consider itself insecure, or the prospect of payment, performance, or realization or performance of this Agreement is impaired; or (h) Customer exceeds Customer's credit limit.

REMEDIES: If Customer is in default under this Agreement, C Spire has the following remedies: (a) C Spire may, without prior demand or notice, set-off any outstanding balances against any deposit or monies held by C Spire for Customer's account, or any right Customer has to receive money from C Spire, and Customer agrees to indemnify and hold C Spire harmless from and against any and all claims arising out of or related to C Spire's exercise of its right to set-off; (b) C Spire may require an additional deposit or require that other parties be obligated to pay for the Service rendered under this Agreement (or both) as a condition of waiving, for any period of time, any other remedy C Spire may have; (c) C Spire may suspend Service under this Agreement until such time as Customer cures Customer's default as defined above; (d) C Spire may use any remedy given to C Spire under this Agreement; and (e) C Spire may use any remedy available to it under applicable law. C Spire does not waive its right to later use any other remedy that C Spire may have under state or federal law by choosing any one or more of these remedies. C Spire does not waive a default if it chooses not to use any remedy, and by electing not to use any remedy, C Spire does not waive its right to later consider the event a default and to immediately use any remedies if a default continues or occurs again.

PAYMENT BY CHECK: If Customer tenders a check or any equivalent thereof in payment of any obligation under this Agreement, which is returned due to insufficient funds in the account for payment upon presentation, and C Spire is charged a fee or service charge as a result of such return, Customer agrees that C Spire is authorized to add the actual amount of the fee or service charge (up to the maximum amount allowed by law) to the amount due under this Agreement. In event of a returned check or equivalent thereof, Customer also agrees to pay a \$30.00 returned check charge. Customer agrees that C Spire is not responsible for any unauthorized payments on Customer's account with C Spire, whether by check or otherwise.

CREDIT INFORMATION: Customer agrees to provide to C Spire, upon request, any credit information C Spire may deem necessary. Customer warrants that all credit information Customer provides to C Spire is accurate, correct, and complete, and



becomes a part of this Agreement. Customer authorizes C Spire to conduct an investigation into Customer's creditworthiness, including obtaining credit histories and making inquiries of other businesses, banks, and lending institutions concerning Customer's creditworthiness from time to time as C Spire deems necessary or justified. Customer understands and agrees that from time to time C Spire may receive credit information concerning Customer from others and furnish credit and experience information regarding this Agreement to others seeking such information. Customer agrees that C Spire may terminate this Agreement in the event C Spire determines in its sole discretion that Customer's creditworthiness is not acceptable and that Customer cannot provide sufficient adequate assurance of payment to C Spire. Customer agrees that C Spire shall not be liable for any claim arising from the use of information provided to C Spire by others or for providing such information to others.

LIMITATION OF C SPIRE'S LIABILITY: Customer understands that alternative and competing telecommunications carriers are available to Customer; interruptions or irregularities in the Service may occur; any potential harm from interruptions or irregularities in the Service is speculative in nature; C Spire cannot offer the Service at rates which reflect its value to each Customer; and C Spire assumes no responsibility other than that contained in this Agreement. Accordingly, Customer agrees that, except as limited by law, C Spire's sole liability for loss or damage arising out of mistakes, omissions, interruptions, delays, errors, or defects in the Service, or the transmission of Service provided by C Spire or any other carrier or provider of third party software or applications, or for losses or damages arising out of the failure of C Spire or any carrier or any provider of third party software or applications to maintain proper standards of maintenance and operation shall be as set out in the Tariff and this Agreement, and in the case of third party applications or software, such other terms and conditions as may be posted from time to time at www.cspire.com.

Without limiting the scope of the Tariff, it is noted that the Tariff provides, in part, and Customer agrees that the Service furnished by C Spire, in addition to the limitations set forth proceeding, is also subject to the following limitations: (a) the liability of C Spire for damages and/or losses arising out of mistakes, omissions, interruptions, delays, errors, and defects in transmission, or failures or defects in facilities furnished by C Spire occurring in the course of furnishing Service and not caused by the negligence of the Customer, shall in no event exceed the proportionate charge to the Customer for the period of Service during which such mistakes, omissions, interruptions, delays, errors, or defects in transmission, or failure or defect in facilities occurs or exists; and (b) no Customer shall have any right to, and C Spire shall not be liable for, consequential or incidental damages irrespective of whether C Spire has been notified of the possibility of such damages because of such mistakes, omissions, interruptions, delays, errors, failures, or defects in transmission.

DISCLAIMER OF WARRANTIES AND LIMITATION OF REMEDIES: Customer acknowledges and agrees that C Spire is not the manufacturer of the Wireless Device and C Spire, except as limited by law, hereby disclaims all representations and warranties, direct or indirect, express or implied, written or oral, in connection with the



Wireless Device and Service (whether purchased or leased by Customer from C Spire or another party), including, but not limited to, any and all express and implied warranties of suitability, durability, merchantability, and fitness for a particular purpose. C Spire, to the extent permitted by law, assigns to Customer any and all manufacturers' warranties relating to the Wireless Device(s) furnished to the Customer, and Customer acknowledges receipt of any and all such manufacturers' warranties. Customer acknowledges and agrees that its sole and exclusive remedy in connection with any defects in the Wireless Device(s), including manufacture or design, shall be against the manufacturer of the Wireless Device(s) under the manufacturers' warranties and that C Spire shall have no liability to Customer in any event for any losses, damages, injuries, or expenses of any kind or nature related directly or indirectly to the Wireless Device(s) or Service provided hereunder. Without limiting the above, C Spire shall have no liability or obligation to Customer, in either contract or tort, for special, incidental, or consequential damages of any kind incurred by Customer, such as, but not limited to, claims for damages for personal injury, wrongful death, loss of use, loss of anticipated profits, or other incidental or consequential damages or economic losses of any kind incurred by Customer directly or indirectly resulting from or related to any Wireless Device or Service, irrespective of whether C Spire has been notified of the possibility of such damages, whether or not caused by C Spire's negligence, to the full extent same may be disclaimed by law. Some states do not allow the exclusion or limitation of incidental or consequential damages so the above exclusion may not apply. C Spire may also have other legal rights which vary from state to state.

RELEASE: Customer agrees to and hereby does release C Spire, its affiliates, and each of their shareholders, members, officers, directors, agents, and employees ("C Spire's Releasees"), to the full extent permitted by law from and against any and all claims, damages, liabilities and expenses, including legal and attorneys' fees, of any nature arising directly or indirectly out of this Agreement, including, without limitation, claims for personal injury or wrongful death to Customer or users of the Wireless Device or Service or used in conjunction with such Wireless Device or Service and arising out of the manufacture, purchase, operation, condition, maintenance, installation, return or use of the Wireless Device or Service, or arising by operation of law, including without limitation, claims based upon strict products liability doctrine, to the extent such claims are not based on the grossly negligent acts or omissions of C Spire, its affiliates, or their agents or employees. This release shall apply to the extent stated above even where C Spire is found to have been substantially at fault or to have actively engaged in conduct which substantially contributed to the injury suffered by Customer, and C Spire's assertion of this release as a whole or partial defense to any claim by Customer shall not be barred by fault or active negligence on the part of C Spire.

INTELLECTUAL PROPERTY: Customer agrees not to infringe, misappropriate, or injure the intellectual property rights of C Spire or any third party. Except for a limited license to use the Service or Wireless Device, Customer's purchase of a Wireless Device or Service does not grant Customer any license to copy, modify, reverse engineer, download, redistribute, or resell the intellectual property of C Spire or any third party related to the Wireless Device or Service. Customer agrees that a violation of this section



harms C Spire, which cannot be fully redressed by money damages, and that C Spire shall be entitled to immediate injunctive relief in addition to all other remedies available.

PRIVACY: C Spire is not liable for any lack of privacy Customer experiences using the Service. Customer hereby consents to the monitoring and/or recording of calls from Customer to C Spire and the use of automatic equipment to contact Customer regarding Customer's account. Customer hereby consents to C Spire's disclosure of information about Customer's account to: (a) any person claiming to be the Customer who is able to provide the following correct Customer information: Customer's name, address, social security number and the assigned number for Service, and such person may make changes to the account; and (b) any person(s) or entity as required by any request made pursuant to a subpoena or court order appearing proper on its face.

LOCATION BASED SERVICES: C Spire generally knows the location of Customer's Wireless Device when it is outdoors and turned on. By using various technologies to locate Customer's Wireless Device, C Spire may provide enhanced emergency 911 services where local government entities have installed the equipment necessary to provide such services and optional location-sensitive services provided by us or a third party. Environmental factors (such as structures, buildings, weather, geography, landscape, and topography) can significantly impact the ability to access Customer's location information and use of location-sensitive services. The terms and conditions of any location-sensitive service that Customer purchases from C Spire may provide more information about how location information is used and disclosed. Use of some location-sensitive services may require network coverage. If any Wireless Device on Customer's account uses a location-sensitive service, Customer (the account holder) authorizes the end user to download, access and use location-sensitive services and agrees to clearly and regularly notify the end user of Customer's Wireless Device that his or her location may be tracked or discovered. C Spire may also use location information to create aggregate data from which Customer's personally identifiable information has been removed or obscured. Such aggregate data may be used for services like traffic-monitoring.

411 INFORMATION: In some cases, C Spire's directory assistance service (411) will use the location of a Wireless Device to deliver relevant customized 411 information based upon Customer's request for a listing or other 411 service. By using this directory assistance service, Customer is consenting to C Spire's use of Customer's location information for such purpose. This location information may be disclosed to a third party to perform the directory assistance service and for no other purpose. Such location information will be retained only as long as is necessary to provide the relevant customized 411 information and will be discarded after such use.

911 OR OTHER EMERGENCY CALLS: When making 911 or other emergency calls, Customer should always be prepared to provide location information. 911 operators may not know Customer's phone number or have information about Customer's location. In certain circumstances, an emergency call may be routed to a state patrol dispatcher or alternative location set by local emergency service providers. Enhanced 911 service, where enabled by local emergency authorities, uses GPS



technology to provide location information. If Customer is porting a phone number to or from C Spire, C Spire may not be able to provide Customer with some Services, such as 911 location services, while the port is being implemented. If Customer's device is indoors or for some other reason cannot acquire satellite signal, Customer may not be located. Calling 911 through a Wi-Fi service is not the same as traditional 911 calling and may be limited due to certain circumstances including, but not limited to, relocation of equipment, internet congestion, loss of electrical power, connection failures, failure to register location, and other factors. **C Spire is not responsible for failures to connect or complete 911 calls or if you fail to provide location information or you provide inaccurate location information.**

PROMOTIONAL OFFER CONTRACT: C Spire, in its sole discretion, may from time to time make Wireless Devices or Services available for purchase at a special price or free of charge, subject to Customer's agreement to the terms of a Promotional Offer Contract ("POC"). Customer acknowledges and agrees that if Customer has deactivated Service within the last thirty (30) days, Customer is ineligible for a POC. If Customer is eligible for a POC and activates any Wireless Device or Service which is subject to a POC (referred to below as a "Promotional Wireless Device or Service") or executes any POC (including but not limited to by electronic signature or by use of an electronic signature pad) then in addition to the terms and conditions above, Customer acknowledges and agrees as follows:

- (a) Customer has purchased the Promotional Wireless Device or Service at a special price or has received it free of charge, as applicable;
- (b) Customer shall activate Service for the Promotional Wireless Device or Service (if not already activated);
- (c) Customer shall not deactivate Service for the Promotional Wireless Device or Service for a period of not less than twenty-four (24) months. If Customer does not need to activate new Service to use the Promotional Wireless Device or Service, but instead uses the Promotional Wireless Device or Service in addition to or with Customer's existing Service (*i.e.*, as an upgrade or replacement) then Customer agrees that any prior Service Agreement for such existing Service is hereby amended and replaced in its entirety by this Agreement and the POC;
- (d) If Customer is activating new Service for the Promotional Wireless Device or Service and Customer has existing C Spire Service for other Wireless Devices, Customer shall not deactivate any existing Service for other Wireless Device(s) before the expiration of the remainder of the term of the existing Service Agreement applicable to such Wireless Device(s) (including any applicable prior POC) or for a minimum of three (3) consecutive months from the effective date of this Agreement, whichever is longer; and
- (e) Failure to maintain Service with C Spire for the period or periods set forth above shall result in a Liquidated Damage Termination Charge ("LDTC") to Customer in addition to any other contract damage caused by such termination. The LDTC shall be prorated based on the period of time you continue to use and pay for the Service. The LDTC shall be one or more of the following, as applicable: (i) One Hundred and Eighty Dollars (\$180) for the Promotional Wireless Device (other than smartphones, netbooks,



data cards, or laptop computers) or Service, and/or (ii) Three Hundred and Sixty Dollars (\$360) for Promotional Wireless Devices that are smartphones, netbooks, data cards, or laptop computers, as applicable.

THIRD PARTY APPLICATIONS: In addition to this Agreement, third party applications and software available in connection with the Service and/or a Wireless Device may be subject to other terms and conditions, which are posted from time to time on C Spire's Web site at www.cspire.com. Customer's use of BREW and BREW Applications, including but not limited to MobiTV, is subject to the BREW End User License Agreement, which is contained in Appendix A to this Agreement and is incorporated herein. Unless expressly granted herein, neither C Spire nor any provider of any third party application grants any license in any software technology or other intellectual property to Customer.

INFORMATION/CONTENT: Certain information or content may be provided through the Service by independently owned and operated content providers or service providers who are subject to change at any time without notice. C Spire is not a publisher of third-party content and will not be responsible for any information or services provided by such third parties. These third parties may impose additional charges (on top of regular Service charges levied by C Spire) for certain content. As the user of such services Customer is bound by the third parties' policies when Customer visits their respective sites or uses their services. It is Customer's responsibility to read the rules or service agreements of each content or service provider as well as to understand any and all billing practices which are stated by the content or service provider. Any information Customer involuntarily or voluntarily provides third parties is governed by their policies. The accuracy, appropriateness, content, completeness, timeliness, usefulness, security, safety, merchantability, fitness for a particular purpose, transmission or correct sequencing of any information or downloaded data is not guaranteed or warranted by C Spire or any content providers or other third party. Delays or omissions may occur. Neither C Spire nor its content providers, service providers or other third parties shall be liable to Customer for any loss or injury arising out of or caused, in whole or in part, by any information acquired through the Service.

CONTENT BLOCKING/FILTERING APPLICATIONS: Certain third party applications and/or features may be made available to you which allow you to block and/or filter certain types of content from being sent to your Wireless Device. Your use of such applications is pursuant to the terms and conditions of this Agreement and any applicable license and/or agreement of the third party application provider. C Spire makes no warranty or representation regarding the operation of the applications and/or features or their ability to successfully filter the types of content you have chosen for filtering. You assume the risks of using such applications and/or features and agree to hold C Spire harmless from any alleged damage caused by your use of such applications and/or features. Neither C Spire nor the third party application/feature provider shall be liable to Customer for any loss or injury arising out of or caused, in whole or in part, by your use of the content blocking/filtering application/feature.

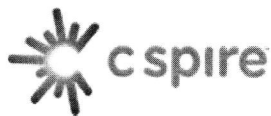


CAMERA/PICTURE MESSAGING: Camera/Picture messaging devices are prohibited in some places. Customer is solely responsible for complying with all applicable laws, rules, regulations and policies regarding Camera/Picture Messaging and BREW-enabled Wireless Device use. Whenever Customer uses Picture Messaging, or downloads, installs and/or uses any of the BREW Applications, Customer agrees not to: (a) violate any applicable law, rule, or regulation; (b) harass, offend, threaten, embarrass, distress, or invade the privacy of any individual or entity; (c) provide false information or impersonate another person; and/or (d) take any action that infringes upon any third party's copyright, trademark, patent, or other intellectual property right(s). C Spire may, without prior notice, take any action it deems necessary, including, without limitation, removing or deleting Applications or Pictures and restricting or limiting use of the Service, for proper administration of Service. C Spire is under no obligation to monitor use of Picture Messaging or BREW Applications, but it may do so to: (y) comply with applicable laws, rules and regulations or orders of courts or governmental agencies with proper jurisdiction; and/or (z) operate the Service properly or protect Customer or other customers. In the event Customer provides C Spire, or its affiliates, contractors or agents, with feedback, data, answers, questions, comments, suggestions, plans, ideas or other information, such information shall be deemed to be non-confidential and C Spire shall be free to reproduce, disclose, distribute, or use such information without restriction.

EXPORT REGULATION: Customer acknowledges that software, information, and technology downloaded (collectively, "technology") may be subject to certain United States export regulations and import regulations in other countries and that Customer is responsible for complying with such relevant regulations. Customer agrees to comply with all export or import regulations and laws both foreign and domestic, including, but not limited to, the Export Administration Act (50 U.S.C. Appx. §§ 2401 et seq.) and the Export Administration Regulations ("EAR," 50 C.F.R. Parts 730-774). Customer further specifically agrees, unless expressly authorized by law, not to export or re-export the technology to any country, person, entity, or end user subject to United States export controls or under United States embargo. Customer further represents that no United States federal agency has suspended, revoked, or denied its export privileges.

INDEMNIFICATION: Customer agrees to indemnify and save C Spire harmless from liability for libel, slander, or infringement of copyright resulting from Customer's transmissions over C Spire's facilities; from claims for infringement of patents arising from use of Customer-owned Wireless Device, apparatus and systems in combination with facilities of C Spire; from all other claims arising out of any act or omission of Customer in connection with the use of facilities provided by C Spire; and from Customer's failure to comply with the terms of this Agreement.

SERVICE AVAILABILITY AND ACCESS/COVERAGE: C Spire does not guarantee network availability. LTE, EVDO and 1X data coverage areas may vary from voice coverage areas. LTE and EVDO networks only available in select markets. Coverage map(s) are available at a C Spire store or online at www.cspire.com. LTE download and upload speeds are only available on the C Spire LTE network. EVDO download and upload speeds are only available on the C Spire EVDO network. Actual



download and upload speeds can depend on Wireless Device characteristics, network, network availability and coverage levels, tasks, file characteristics, applications and other factors. Performance may also be impacted by transmission limitations, terrain, in-building/in-vehicle use, and capacity constraints.

PROHIBITED AND PERMISSIBLE USES:

Nature of your Service. Your Service is intended and offered only for use in a manner consistent with the nature of the Service to which you have subscribed. Accordingly, except to the extent that you have subscribed to a commercial Service plan, you agree to use your Service primarily for your own personal, household, or family purposes, and you agree not to use your Service for any of the following: (a) resale; (b) as a substitute for private lines or dedicated data connections; (c) in conjunction with applications or devices which aggregate usage from multiple sources prior to transmission to our network such as Wi-Fi hotspots, tethers, Bluetooth®, or any other optic, wired, or wireless technology connecting computers or other equipment, unless all such sources are located within your household or belong to you or other persons covered by your Service plan; or (d) to generate revenue from conference calling or forwarding of traffic (i.e. “traffic pumping”). If you have subscribed to a commercial or custom Service plan the foregoing uses are permitted only to the extent explicitly allowed under the terms of such Service plan.

Harmful uses; unwanted traffic. You agree not to use your Service in any manner or for any purpose that is, or we reasonably determine may be, harmful to C Spire, its network, or other users including, but not limited to: (a) any activity that adversely affects the ability of other people or systems to access or use either our wireless Services or other parties’ Internet-based resources; (b) attempted hacking of our network or any other user’s device; (c) intentionally uploading or sending viruses, worms, malware, corrupt files, Trojan horses, time bombs, or any other similar data, applications, or software which may harm another user, another user’s Wireless Device, or C Spire’s network; (d) denial of service attacks; or (e) the connection or use of any devices which have the potential to harm or degrade the C Spire network or Services, except as may be specifically allowed by federal law. You also agree not to intentionally transmit unwanted, malicious, or harmful traffic such as: spam, phishing, stalking, harassing, or threatening transmissions, or any other use that generates complaints by other network or Internet users or may expose C Spire to liability to third parties.

Unlawful use or purpose. You agree not to use the Service in any manner or for any purpose that is or reasonably might be held to be unlawful including, but not limited to, child pornography, violating any patent, copyright, trademark, or other intellectual property rights, or to commit a crime.

Without limiting any other provision of this Agreement, if you violate this section C Spire may suspend or terminate your Service without prior notice and, if your Service is terminated, bill you for any Liquidated Damage Termination Fee. In addition, C Spire



may block unlawful or harmful traffic or traffic that exceeds the buckets, data passes, or other allowances provided under the Service plan to which you have subscribed.

REASONABLE NETWORK MANAGEMENT: C Spire's Service is provided to you over a network that has finite capacity that is shared with C Spire's other users. Accordingly, we may engage in reasonable network management to ensure that all users have reasonable and equitable access to our network. For example, Service is not intended to provide full-time connections and the connection may be discontinued after a significant period of inactivity. Further, C Spire reserves the right to limit throughput speed or amount of data transferred at times of network congestion. Network management will be conducted in accordance with applicable rules and regulations.

SECURITY: C Spire does not guarantee data security. Data encryption may be available with some, but not all, Service furnished by C Spire. C Spire assumes no responsibility for confidentiality of e-mail or other confidential or proprietary information accessed through the Service and/or with Wireless Device. It is solely Customer's responsibility to ensure use of the Service and Wireless Device complies with applicable IT or security procedures established by Customer or Customer's employer.

SUSPENSION/TERMINATION OF SERVICE: C Spire may, without notice, suspend or terminate Service at any time for any reason including, but not limited to: (a) failure to maintain an appropriate account balance for applicable charges; (b) harassing or threatening C Spire employees or agents; (c) providing false information; (d) interfering with C Spire operations; (e) using Services in violation of this Agreement or applicable law; (f) breach of this Agreement; (g) modifying Wireless Devices; or (h) as necessary to protect C Spire's network or customers.

ASSIGNMENT: This Agreement and any contractual rights or remedies available to C Spire hereunder shall be freely assignable, in whole or in part, by C Spire. Customer shall not assign this Agreement or its rights hereunder without the prior written consent of C Spire. Any such transfer without the consent of C Spire is void.

MISCELLANEOUS: Not all plans or Services are available for purchase or use in all sales channels, in all areas or with all Wireless Devices. If Customer's usage of the wireless Services (including voice and data and regardless of Service plan) on other carrier's networks (roaming or off-network usage) exceeds Customer's off-network usage allowance, C Spire may at its option terminate Customer's Service or access Service, deny Customer's continued use of other carriers' coverage, change Customer's plan to one imposing usage charges for roaming usage, or change Customer's plan as necessary in the discretion of C Spire. Customer's roaming usage allowance is equal to that specified by Customer's plan and/or documentation. C Spire will provide notice that it intends to take any of the above actions and Customer may terminate Customer's agreement. C Spire is not responsible for loss or disclosure of any sensitive information Customer transmits. The wireless Service is not equivalent to landline Internet.



This Agreement shall be binding upon and inure to the benefit of the parties hereto and their permitted successors and assigns. Any provision of this Agreement that is unenforceable in any jurisdiction shall, as to such jurisdiction, be ineffective to the extent of such prohibition or unenforceability without invalidating the remaining provisions hereof and any such prohibition or unenforceability in any jurisdiction shall not invalidate or render unenforceable such provision in any other jurisdiction. Time is of the essence with respect to this Agreement. Customer shall promptly execute and deliver to C Spire such further documents and take such further action as C Spire may request in order to give effect to the intent and purpose of this Agreement. All indemnifications, releases, limitations of liability, disclaimers of warranties, limitations of remedies, the agreement to arbitrate, the restrictions upon use of the Services, Wireless Devices, and the rights of C Spire to take action necessary to remain in compliance with any applicable Tariff or license, including its right to retake possession of or disable the Wireless Device, all as more particularly set for herein, shall survive the termination of this Agreement and discontinuation of the Service.

Revised 5-4-2015. 00644957-18

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APPENDIX A TO SERVICE AGREEMENT BREW END USER LICENSE AGREEMENT

FOR PURPOSES OF THIS AGREEMENT CUSTOMER IS THE "END USER" AND IS REFERRED TO AS "YOU" IN THIS APPENDIX.

BY INSTALLING OR USING THIS BREW APPLICATION ("APPLICATION") YOU AGREE TO ALL OF THE TERMS SET FORTH BELOW. IF YOU DO NOT AGREE TO THE TERMS OF THIS AGREEMENT, DO NOT INSTALL OR USE THE APPLICATION.

Limited License. The developer of the Application ("Developer") hereby grants to Customer a non-exclusive limited license to install the object code version of the Application on one wireless communication device and to use the Application on such device. All rights not expressly granted are reserved by the Developer. The term Application includes any software that is provided to you at the same time the Application is provided to you, or that is used in connection with the Application.

Restrictions. You agree not to reproduce, modify or distribute the Application or other software included in your wireless device ("Other Software"). Subject to applicable law, you agree not to decompile or reverse engineer the Application or the Other Software. You agree not to (i) remove any copyright or other proprietary notice from the Application or the Other Software, or (ii) sublicense or transfer the Application or the Other Software to a third party.

Ownership. You agree that the Developer and its licensors retain all right, title and interest in and to the Application and all copies of the Application, including all



copyrights therein. You agree to erase an Application from your wireless device upon receipt of notice.

Termination. This Agreement shall terminate immediately, without notice, if you fail to comply with any material term of this Agreement. Upon termination you agree to immediately erase the Application from your wireless device.

Disclaimer of Warranty. THE APPLICATION IS LICENSED TO YOU "AS IS." DEVELOPER AND ITS LICENSORS DISCLAIM ANY AND ALL WARRANTIES REGARDING THE APPLICATION, WHETHER EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION, THE IMPLIED WARRANTIES OF NON-INFRINGEMENT OF THIRD PARTY RIGHTS, MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. DEVELOPER DOES NOT WARRANT THAT THE OPERATION OF THE APPLICATION WILL BE UNINTERRUPTED OR ERROR FREE. SOME JURISDICTIONS DO NOT ALLOW THE EXCLUSION OF IMPLIED WARRANTIES, SO THE ABOVE EXCLUSION MAY NOT APPLY OR MAY BE LIMITED.

Limitation of Liability. TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW, IN NO EVENT SHALL THE DEVELOPER OR ITS LICENSORS BE LIABLE FOR ANY CONSEQUENTIAL, SPECIAL, INCIDENTAL OR INDIRECT DAMAGES OF ANY KIND ARISING OUT OF THE USE OF THE APPLICATION (INCLUDING BUT NOT LIMITED TO LOST DATA OR LOST PROFITS), EVEN IF THE DEVELOPER HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW, IN NO EVENT WILL THE DEVELOPER'S LIABILITY FOR ANY CLAIM, WHETHER IN CONTRACT, TORT (INCLUDING NEGLIGENCE) OR ANY OTHER THEORY OF LIABILITY, EXCEED THE FEE PAID BY YOU. SOME JURISDICTIONS DO NOT ALLOW THE LIMITATION OR EXCLUSION OF LIABILITY FOR INCIDENTAL OR CONSEQUENTIAL DAMAGES SO THE ABOVE LIMITATION OR EXCLUSION MAY NOT APPLY OR MAY BE LIMITED.

Export. The Application is subject to the export control laws and regulations of the United States and other jurisdictions. You agree to comply with all such laws and regulations.

U.S. Government End Users. This section only applies to the U.S. Government or if you are or are acting on behalf of an agency or instrumentality of the U.S. Government. The Application is "commercial computer software" developed exclusively at private expense. Pursuant to FAR 12.2 12 or DFARS 227 7202 and their successors, as applicable, use, reproduction and disclosure of the Application is governed by the terms of this Agreement.

Miscellaneous. This Agreement is governed by the laws of the State of California, USA, without regard to California's conflict of law principles. The United Nations Convention



on Contracts for the Sale of International Goods does not apply to this Agreement. If any provision hereof is held illegal, invalid or unenforceable, in whole or in part, such provision shall be modified to the minimum extent necessary to make it legal, valid and enforceable, and the legality, validity and enforceability of all other provisions of this Agreement shall not be affected thereby. This Agreement constitutes the entire agreement between you and the Developer regarding its subject matter and supersedes any prior agreement, whether written or oral, relating to the subject matter of this Agreement. No modification or alteration of this Agreement will be valid except in writing signed by you and the Developer.

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*
				NUMBER DATE AMOUNT
01-03451	FEDEX OFFICE	139771	PRINT SPECS PRINT SPECS	I 201707102211 6/27/2017 415.70 388-601-760 415.70
01-04454	NCS PEARSON INC	139772	INSPECTOR COURSE INSPECTOR COURSE	I 201707102212 6/28/2017 199.00 001-180-681 199.00
				=====
				TOTAL = 614.70
				=====

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	199.00
388	HIGHLAND COLONY REHAB	415.70
TOTALS FOR ALL FUNDS =		614.70

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-05206	SHAHER, DANIEL D.	139773	ENTERTAINMENT FOR BALLOON GLOW I	201707112216	6/29/2017	8,000.00
			ENTERTAINMENT FOR BALLOON GLOW	001-340-650	8,000.00	
					TOTAL =	8,000.00

FUND		FUND TOTALS		TOTAL
001	GENERAL FUND			8,000.00
		TOTALS FOR ALL FUNDS =		8,000.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-00738	A.D. STARR	139774	SOFTBALLS SOFTBALLS SHIPPING	I 164874 001-340-545 001-340-545	7/11/2017 257.70 18.95	276.65
01-02402	ACCESS CONTROL GROUP	139775	KEY FOBs KEY FOBs	I 8742 001-100-540	6/30/2017 55.00	55.00
01-04417	ALLEN ENGINEERING AND SCI	139776	05-29-17 - 06-25-17 SERVICES 05-29-17 - 06-25-17 SERVICES	I 00170478 001-201-600	6/25/2017 6,314.01	6,314.01
01-01558	AMERICA'S CHOICE CHEMICAL	139777	ROUND UP AND MSMA ROUND UP MSMA ROUND UP MSMA	I 12490 001-201-575 001-201-575 400-650-575 400-650-575	7/05/2017 1,548.75 319.50 1,548.75 319.50	3,736.50
01-04880	AMERICAN TIRE DISTRIBUTOR	139778	P299/P320/P326-TIRES 60R18 TIRES DISPOSAL FEE	I 5093499372 001-100-632 001-100-632	6/29/2017 1,335.24 12.00	1,347.24
01-00304	AREGOOD TECHNOLOGIES, INC	139779	PRINTER FEES BLACK/WHITE COPIES COLOR COPIES	I AR82731 001-340-604 001-340-604	6/29/2017 51.29 13.68	64.97
01-01944	ATMOS ENERGY	139780	3013187195:05-27-17 - 06-28-17 3013187195:05-27-17 - 06-28-17	I 201707132221 001-340-630	6/28/2017 32.77	32.77
01-01944	ATMOS ENERGY	139781	3015422613:05-27-17 - 06-28-17 3015422613:05-27-17 - 06-28-17	I 201707132222 001-160-630	6/28/2017 95.50	95.50
01-04524	AUTO PLUS	139782	TRUCK PARTS SERPENTINE BELT	I 34696403 400-650-632	5/31/2017 27.10	27.10
01-04524	AUTO PLUS	139783	TRUCK PARTS 1516 OIL FILTER 1734 OIL FILTER 3818 FUEL FILTER CJ8 SPARKPLUG UNIVERSAL ANTIFREEZE HI TEMP GREASE TUBE	I 34698218 400-650-632 400-650-632 400-650-632 400-650-632 400-650-632 400-650-632	6/21/2017 7.47 23.94 46.02 11.69 159.12 53.80	302.04
01-05550	B W I OF JACKSON INC	139784	HERBICIDE HERBICIDE FUEL SURCHARGES	I 14246583 001-340-575 001-340-575	6/19/2017 395.00 0.20	395.20
01-05219	BAILEY, TRACY	139785	JULY 6, 2017 MEETING JULY 6, 2017 MEETING	I 070617 001-180-611	7/06/2017 50.00	50.00
01-03264	BLAYLOCK, RONALD	139786	JULY 11, 2017 MEETING JULY 11, 2017 MEETING	I 071117 001-180-611	7/11/2017 50.00	50.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-05215	BOLTON, GARY	139787	OVERPYMT OF PRIVILEGE LICENSE OVERPYMT OF PRIVILEGE LICENSE	I 201707132223 001-000-351	7/05/2017 7.80	7.80
01-08420	BROWN BOTTLING GROUP INC	139788	DRINKS FOR BALLOON GLOW PEPSI MT DEW DIET MT DEW DIET DR. PEPPER LEMONADE WATER	I 117341 001-340-650 001-340-650 001-340-650 001-340-650 001-340-650 001-340-650	6/28/2017 176.85 176.85 23.58 58.95 176.85 325.00	938.08
01-05106	C SPIRE BUSINESS SOLUTION	139789	CSBS-677122: JULY 2017 CSBS-677122: JULY 2017 CSBS-677122: JULY 2017 CSBS-677122: JULY 2017 CSBS-677122: JULY 2017 CSBS-677122: JULY 2017 CSBS-677122: JULY 2017 CSBS-677122: JULY 2017	I 1087650 001-020-604 001-042-604 001-080-604 001-180-604 001-201-604 001-340-604 400-650-604 001-100-604	7/01/2017 20.16 73.81 6.71 87.23 26.84 73.92 40.32 298.99	627.98
01-03826	C SPIRE WIRELESS	139790	0031603285:05-23-17 - 06-22-17 0031603285:05-23-17 - 06-22-17	I 201707132225 001-100-605	6/22/2017 3,050.66	3,050.66
01-03826	C SPIRE WIRELESS	139791	0031656041:05-23-17 - 06-22-17 0031656041:05-23-17 - 06-22-17 0031656041:05-23-17 - 06-22-17 0031656041:05-23-17 - 06-22-17 0031656041:05-23-17 - 06-22-17 0031656041:05-23-17 - 06-22-17	I 201707132226 001-020-605 001-042-605 001-080-605 001-092-605 001-093-605	6/22/2017 273.52 168.92 50.27 19.84 50.27	562.82
01-03826	C SPIRE WIRELESS	139792	0031656076:05-23-17 - 06-22-17 0031656076:05-23-17 - 06-22-17	I 201707132227 001-160-605	6/22/2017 220.64	220.64
01-03826	C SPIRE WIRELESS	139793	0031656124:05-23-17 - 06-22-17 0031656124:05-23-17 - 06-22-17	I 201707132228 001-180-605	6/22/2017 531.16	531.16
01-03826	C SPIRE WIRELESS	139794	0031656148:05-23-17- 06-22-17 0031656148:05-23-17- 06-22-17 0031656148:05-23-17- 06-22-17 0031656148:05-23-17- 06-22-17	I 201707132229 001-201-605 400-650-605 404-650-605	6/22/2017 509.98 567.77 84.46	1,162.21
01-01999	CABALLERO, MICHELLE	139795	JULY 6, 2017 MEETING JULY 6, 2017 MEETING	I 070617 001-180-611	7/06/2017 50.00	50.00
01-01328	CDW GOVERNMENT INC	139796	EVIDENCE/CID- DVDS WHITE LABEL DVD-R SHIPPING	I JC37052 001-100-501 001-100-501	6/07/2017 113.76 11.07	124.83
01-01328	CDW GOVERNMENT INC	139797	EVIDENCE/CID- DVDS WHITE LABEL DVD-5	I JDQ5390 001-100-501	6/13/2017 94.00	94.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-01136	CENTERPOINT ENERGY	139798	30982987: 05-31-17 - 07-03-17 I 30982987: 05-31-17 - 07-03-17	201707132230 001-100-630	7/07/2017 23.21	23.21
01-01136	CENTERPOINT ENERGY	139799	31746860: 05-31-17 - 07-03-17 I 31746860: 05-31-17 - 07-03-17	201707132231 001-201-630	7/07/2017 35.37	35.37
01-01136	CENTERPOINT ENERGY	139800	31762107: 05-31-17 - 07-03-17 I 31762107: 05-31-17 - 07-03-17	201707132232 001-160-630	7/07/2017 87.04	87.04
01-01136	CENTERPOINT ENERGY	139801	31796030: 05-31-17 - 07-03-17 I 31796030: 05-31-17 - 07-03-17	201707132233 001-092-630	7/07/2017 29.28	29.28
01-01136	CENTERPOINT ENERGY	139802	31942477: 05-31-17 - 07-03-17 I 31942477: 05-31-17 - 07-03-17	201707132234 001-350-630	7/07/2017 27.77	27.77
01-01136	CENTERPOINT ENERGY	139803	31942485: 05-31-17 - 07-03-17 I 31942485: 05-31-17 - 07-03-17	201707132235 001-340-630	7/07/2017 26.24	26.24
01-01136	CENTERPOINT ENERGY	139804	31942493: 05-31-17 - 07-03-17 I 31942493: 05-31-17 - 07-03-17	201707132236 001-160-630	7/07/2017 39.92	39.92
01-01136	CENTERPOINT ENERGY	139805	31942501: 05-31-17 - 07-03-17 I 31942501: 05-31-17 - 07-03-17	201707132237 400-650-630	7/07/2017 31.57	31.57
01-01136	CENTERPOINT ENERGY	139806	31942519: 05-31-17 - 07-03-17 I 31942519: 05-31-17 - 07-03-17	201707132238 400-650-630	7/07/2017 75.65	75.65
01-01136	CENTERPOINT ENERGY	139807	31984024: 05-31-17 - 07-03-17 I 31984024: 05-31-17 - 07-03-17	201707132239 001-100-630	7/07/2017 1,006.64	1,006.64
01-02764	CENTRAL MISSISSIPPI CRIME	139808	JUNE 2017 JUNE 2017	I 201707132224 001-000-330	7/11/2017 524.27	524.27
01-13025	CINTAS CORPORATION LOC #2	139809	02147 02147	I 10359366 001-340-540	6/30/2017 40.53	40.53
01-13025	CINTAS CORPORATION LOC #2	139810	01052 01052	I 10359367 001-340-540	6/30/2017 47.00	47.00
01-13025	CINTAS CORPORATION LOC #2	139811	02148 02148 02148	I 10359368 001-180-540 400-650-540	6/30/2017 27.05 27.04	54.09
01-13025	CINTAS CORPORATION LOC #2	139812	04448 04448	I 10360687 001-201-535	7/04/2017 353.90	353.90
01-13025	CINTAS CORPORATION LOC #2	139813	04450 04450	I 10360688 400-650-535	7/04/2017 178.53	178.53
01-13025	CINTAS CORPORATION LOC #2	139814	04479 04479	I 10360689 001-201-540	7/04/2017 2.59	2.59

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*	NUMBER	DATE	AMOUNT
01-13025	CINTAS CORPORATION LOC #2	139815	04450 04450	I	10360690 400-650-540	7/04/2017 47.32	47.32
01-13025	CINTAS CORPORATION LOC #2	139816	00025 00025	I	10360691 001-100-604	7/04/2017 297.23	297.23
01-13025	CINTAS CORPORATION LOC #2	139817	02147 02147	I	10362298 001-340-540	7/07/2017 40.53	40.53
01-13025	CINTAS CORPORATION LOC #2	139818	04052 04052	I	10362299 001-340-540	7/07/2017 47.00	47.00
01-13025	CINTAS CORPORATION LOC #2	139819	02148 02148 02148	I	10362300 001-180-540 400-650-540	7/07/2017 27.05 27.04	54.09
01-13025	CINTAS CORPORATION LOC #2	139820	04448 04448	I	10363639 001-201-535	7/11/2017 332.62	332.62
01-13025	CINTAS CORPORATION LOC #2	139821	CINTAS CORPORATION LOC #210 CINTAS CORPORATION LOC #210 CINTAS CORPORATION LOC #210	I	10363640 400-650-535 404-650-535	7/11/2017 163.75 14.78	178.53
01-13025	CINTAS CORPORATION LOC #2	139822	04448 04448	I	10363641 001-201-540	7/11/2017 2.59	2.59
01-13025	CINTAS CORPORATION LOC #2	139823	04450 04450	I	10363642 400-650-540	7/11/2017 47.32	47.32
01-14370	CLYDE C SCOTT INSURANCE A	139824	ADDING OFFICER C. CAMPBELL ADDING OFFICER C. CAMPBELL	I	24939 001-092-625	6/30/2017 100.00	100.00
01-05220	COLLETTE, JIM	139825	JULY 6, 2017 MEETING JULY 6, 2017 MEETING	I	070617 001-180-611	7/06/2017 50.00	50.00
01-02440	COMCAST CABLE	139826	360909025: 06-28-17 - 07-27-17 360909025: 06-28-17 - 07-27-17	I	201707132240 001-340-604	6/25/2017 104.85	104.85
01-02440	COMCAST CABLE	139827	314941015: 07-04-17 - 08-03-17 314941015: 07-04-17 - 08-03-17	I	201707132300 001-100-604	7/03/2017 25.78	25.78
01-02660	COMCAST CABLE	139828	363920010: 07-01-17 - 07-31-17 363920010: 07-01-17 - 07-31-17	I	201707132241 001-160-604	6/29/2017 234.85	234.85
01-02660	COMCAST CABLE	139829	390552018: 07-01-17 - 07-31-17 390552018: 07-01-17 - 07-31-17	I	201707132242 001-100-604	7/03/2017 89.90	89.90
01-00553	COMPLETE FLAG SOURCE, A	139830	BANNERS BANNERS	I	4603 001-340-637	6/23/2017 900.00	900.00
01-03220	COX, WALTER	139831	JULY 6, 2017 MEETING	I	070617	7/06/2017	50.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-03220	COX, WALTER	139831	JULY 6, 2017 MEETING JULY 6, 2017 MEETING	I 070617 001-180-611	7/06/2017 50.00	50.00
01-04592	CRYSTAL CLEAN SWEEPING IN	139832	05-30-17 - 07-06-17 SERVICES 05-30-17 - 07-06-17 SERVICES	I 29410 001-201-604	7/09/2017 7,218.35	7,218.35
01-02613	DATAPROSE, LLC	139833	06-01-17 - 06-30-17 SERVICES 06-01-17 - 06-30-17 SERVICES 06-01-17 - 06-30-17 SERVICES	I DP1701948 400-650-540 400-650-604	6/30/2017 2,697.04 789.49	3,486.53
01-17900	DEARING ADDRESSING & MAIL	139834	NEWSLETTER EMAIL DOWNLOAD CASS CERTIFY USPS REQ NCOA COMPUTER ADDRESSES FOLDING BY HAND TABBING WHITE TABS POSTAGE POSTAGE CHARGES COMPUTER ADDRESSES	I 24765 001-340-620 001-340-620 001-340-620 001-340-620 001-340-620 001-340-620 001-340-620 001-340-620 001-340-620	7/03/2017 25.75 7.00 30.00 27.48 28.00 28.00 20.00 121.48 40.25	327.96
01-18050	DELL MARKETING L.P.	139835	PROJECTOR DELL 1550 PROJECTOR CEILING MOUNT KIT CEILING PLATE KIT WIRELESS MODULE	I 10170717204 001-100-730 001-100-730 001-100-730 001-100-730	6/07/2017 575.00 145.00 93.00 155.00	968.00
01-01993	DEVINEY RENTAL AND SUPPLY	139836	MOWER PARTS RADIATOR THERMOSTAT GASKET FREIGHT	I IV66014 400-650-635 400-650-635 400-650-635 400-650-635	6/26/2017 200.20 28.27 3.08 18.00	249.55
01-18615	DICKEN, BILL	139837	JULY 11, 2017 MEETING JULY 11, 2017 MEETING	I 071117 001-180-611	7/11/2017 50.00	50.00
01-18620	DICKERSON & BOWEN INC	139838	TONS OF ASPHALT TONS OF ASPHALT	I 71420 001-201-575	5/31/2017 1,475.00	1,475.00
01-18620	DICKERSON & BOWEN INC	139839	TONS OF ASPHALT TONS OF ASPHALT	I 71487 001-201-575	6/20/2017 3,320.00	3,320.00
01-02850	ELITE WATER & COFFEE SERV	139840	JUNE 2017 COOLER RENTAL	I 121783 001-100-540	6/30/2017 40.00	40.00
01-04298	ELKINS WHOLESALE INC	139841	FD-ST 2 LAUNDRY DETERGENT	I 317882 001-160-510	6/30/2017 77.19	77.19
01-21500	ENTERGY	139842	14870935 14870935	I 201707132243 001-000-016	7/03/2017 1,013.39	1,013.39
01-21500	ENTERGY	139843	14870968	I 201707132244	7/03/2017	42.24

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*			CONT
				NUMBER	DATE	AMOUNT	
01-21500	ENTERGY	139843	14870968 14870968	I 201707132244 001-160-630	7/03/2017 42.24	42.24	
01-21500	ENTERGY	139844	14870976 14870976	I 201707132245 001-201-684	7/03/2017 25,922.84	25,922.84	
01-21500	ENTERGY	139845	14870984 14870984 14870984 14870984 14870984	I 201707132246 001-160-630 001-201-630 001-092-630 001-350-630	7/03/2017 1,667.76 13.19 1,746.11 1,024.21	4,451.27	
01-21500	ENTERGY	139846	14870992 14870992	I 201707132247 001-340-630	7/03/2017 3,306.98	3,306.98	
01-21500	ENTERGY	139847	148970943 148970943 148970943	I 201707132248 001-160-630 400-650-630	7/05/2017 488.59 21,308.51	21,797.10	
01-21506	ENTERGY	139848	106735830: 05-25-17 - 06-27-17 106735830: 05-25-17 - 06-27-17	I 201707132249 001-201-684	6/30/2017 20.79	20.79	
01-21506	ENTERGY	139849	114576796: 05-26-17 - 06-27-17 114576796: 05-26-17 - 06-27-17	I 201707132250 001-201-684	6/30/2017 56.50	56.50	
01-21506	ENTERGY	139850	114576804: 05-26-17 - 06-27-17 114576804: 05-26-17 - 06-27-17	I 201707132251 001-201-684	6/30/2017 38.90	38.90	
01-21506	ENTERGY	139851	125337436: 05-27-17 - 06-26-17 125337436: 05-27-17 - 06-26-17	I 201707132252 001-201-684	6/30/2017 55.41	55.41	
01-21506	ENTERGY	139852	129083648: 05-27-17 - 06-27-17 129083648: 05-27-17 - 06-27-17	I 201707132253 001-160-630	6/30/2017 8.71	8.71	
01-21506	ENTERGY	139853	65003816: 05-25-17 - 06-27-17 65003816: 05-25-17 - 06-27-17	I 201707132254 001-201-684	6/30/2017 38.93	38.93	
01-21506	ENTERGY	139854	67111021: 05-24-17 - 06-26-17 67111021: 05-24-17 - 06-26-17	I 201707132255 001-201-684	6/30/2017 11.73	11.73	
01-21506	ENTERGY	139855	68325224: 05-27-17 - 06-27-17 68325224: 05-27-17 - 06-27-17	I 201707132256 001-201-684	6/30/2017 7.58	7.58	
01-21506	ENTERGY	139856	73076234: 05-27-17 - 06-26-17 73076234: 05-27-17 - 06-26-17	I 201707132257 001-201-684	6/30/2017 44.52	44.52	
01-21506	ENTERGY	139857	73076317: 05-27-17 - 06-27-17 73076317: 05-27-17 - 06-27-17	I 201707132258 001-201-684	6/30/2017 52.91	52.91	
01-21506	ENTERGY	139858	77345429: 05-27-17 - 06-26-17 77345429: 05-27-17 - 06-26-17	I 201707132259 001-201-684	6/30/2017 54.42	54.42	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-21506	ENTERGY	139859	97289623: 05-27-17 - 06-27-17 I 97289623: 05-27-17 - 06-27-17	201707132260 001-160-630	6/30/2017 8.39	8.39
01-21506	ENTERGY	139860	112618996: 05-29-17 - 06-28-17 I 112618996: 05-29-17 - 06-28-17	201707132261 001-201-684	7/03/2017 65.91	65.91
01-21506	ENTERGY	139861	112619010: 05-29-17 - 06-28-17 I 112619010: 05-29-17 - 06-28-17	201707132262 001-201-684	7/03/2017 73.94	73.94
01-21506	ENTERGY	139862	114576788: 05-25-17 - 06-26-17 I 114576788: 05-25-17 - 06-26-17	201707132263 001-201-684	7/03/2017 44.50	44.50
01-21506	ENTERGY	139863	114576812: 05-30-17 - 06-28-17 I 114576812: 05-30-17 - 06-28-17	201707132264 001-201-684	7/03/2017 51.86	51.86
01-21506	ENTERGY	139864	125333245: 05-29-17 - 06-28-17 I 125333245: 05-29-17 - 06-28-17	201707132265 001-201-684	7/03/2017 46.56	46.56
01-21506	ENTERGY	139865	125333369: 05-26-17 - 06-24-17 I 125333369: 05-26-17 - 06-24-17	201707132266 001-201-684	7/03/2017 25.95	25.95
01-21506	ENTERGY	139866	125333385: 05-25-17 - 06-24-17 I 125333385: 05-25-17 - 06-24-17	201707132267 001-201-684	7/03/2017 25.54	25.54
01-21506	ENTERGY	139867	125337220: 05-25-17 - 06-27-17 I 125337220: 05-25-17 - 06-27-17	201707132268 001-201-684	7/03/2017 66.04	66.04
01-21506	ENTERGY	139868	125337451: 05-25-17 - 06-27-17 I 125337451: 05-25-17 - 06-27-17	201707132269 001-201-684	7/03/2017 51.43	51.43
01-21506	ENTERGY	139869	64563828: 05-25-17 - 06-27-17 I 64563828: 05-25-17 - 06-27-17	201707132270 001-201-684	7/03/2017 73.67	73.67
01-21506	ENTERGY	139870	9780801: 05-26-17 - 06-27-17 I 9780801: 05-26-17 - 06-27-17	201707132271 001-201-684	7/03/2017 58.54	58.54
01-21506	ENTERGY	139871	112618939: 05-26-17 - 06-27-17 I 112618939: 05-26-17 - 06-27-17	201707132272 001-201-684	7/05/2017 56.63	56.63
01-21506	ENTERGY	139872	112618988: 05-29-17 - 06-29-17 I 112618988: 05-29-17 - 06-29-17	201707132273 001-201-684	7/05/2017 67.36	67.36
01-21506	ENTERGY	139873	19579978: 05-31-17 - 06-29-17 I 19579978: 05-31-17 - 06-29-17	201707132274 001-340-630	7/05/2017 7.58	7.58
01-21506	ENTERGY	139874	77233922: 05-31-17 - 06-29-17 I 77233922: 05-31-17 - 06-29-17	201707132275 001-201-630	7/05/2017 7.92	7.92
01-21506	ENTERGY	139875	95283941: 05-31-17 - 06-29-17 I 95283941: 05-31-17 - 06-29-17	201707132276 001-201-684	7/05/2017 62.43	62.43

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*			
				NUMBER	DATE	AMOUNT	
01-21506	ENTERGY	139876	18014480: 05-26-17 - 06-27-17 I	201707132277	7/10/2017	35.99	
			18014480: 05-26-17 - 06-27-17	001-340-630	35.99		
01-21506	ENTERGY	139877	67890202: 05-30-17 - 06-30-17 I	201707132278	7/10/2017	34.78	
			67890202: 05-30-17 - 06-30-17	001-201-684	34.78		
01-21506	ENTERGY	139878	111753950: 06-06-17 - 07-05-17 I	201707132279	7/11/2017	272.01	
			111753950: 06-06-17 - 07-05-17	001-201-684	272.01		
01-02231	EWING IRRIGATION PRODUCTS	139879	STAPLES	I 3578065	6/21/2017	61.57	
			STAPLES	001-340-540	61.57		
01-22500	FEDERAL EXPRESS	139880	1393-1125-6	I 5-835-78731	6/15/2017	136.36	
			1393-1125-6	001-100-540	71.79		
			1393-1125-6	001-340-540	64.57		
01-23490	FOLIAGE DESIGN SYSTEMS	139881	JULY 2017	I 944818	7/01/2017	167.50	
			LEASE W/MAINT	001-100-604	167.50		
01-24500	FUELMAN OF MS-#127779	139882	127779: 06-26-17 - 07-02-17 I	NP50788240	7/03/2017	39.80	
			127779: 06-26-17 - 07-02-17	001-092-525	39.80		
01-01867	FUELMAN OF MS-#127780	139883	127780: 06-26-17 - 07-02-17 I	NP50788241	7/03/2017	1,134.95	
			127780: 06-26-17 - 07-02-17	001-201-525	712.35		
			127780: 06-26-17 - 07-02-17	400-650-525	376.21		
			127780: 06-26-17 - 07-02-17	404-650-525	46.39		
01-01867	FUELMAN OF MS-#127780	139884	127780: 07-03-17 - 07-09-17 I	NP50851250	7/10/2017	742.45	
			127780: 07-03-17 - 07-09-17	001-201-525	416.95		
			127780: 07-03-17 - 07-09-17	400-650-525	310.88		
			127780: 07-03-17 - 07-09-17	404-650-525	14.62		
01-01868	FUELMAN OF MS-#127781	139885	127781: 06-19-17 - 06-25-17 I	NP50693913	6/26/2017	339.49	
			127781: 06-19-17 - 06-25-17	001-160-525	339.49		
01-01868	FUELMAN OF MS-#127781	139886	127781: 06-26-17 - 07-02-17 I	NP50788242	7/03/2017	390.05	
			127781: 06-26-17 - 07-02-17	001-160-525	390.05		
01-01868	FUELMAN OF MS-#127781	139887	127781: 07-03-17 - 07-09-17 I	NP50851251	7/10/2017	324.32	
			127781: 07-03-17 - 07-09-17	001-160-525	324.32		
01-01869	FUELMAN OF MS-#127782	139888	127782: 06-26-17 - 07-02-17 I	NP50788243	7/03/2017	55.03	
			127782: 06-26-17 - 07-02-17	001-180-525	55.03		
01-01869	FUELMAN OF MS-#127782	139889	127782: 07-03-17 - 07-09-17 I	NP50851252	7/10/2017	102.92	
			127782: 07-03-17 - 07-09-17	001-180-525	102.92		
01-01870	FUELMAN OF MS-#127783	139890	127783: 06-19-17 - 06-25-17 I	NP50693915	6/26/2017	2,668.83	
			127783: 06-19-17 - 06-25-17	001-100-525	2,668.83		
01-01870	FUELMAN OF MS-#127783	139891	127783: 06-26-17 - 07-02-17 I	NP50788244	7/03/2017	2,751.93	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-01870	FUELMAN OF MS-#127783	139891	127783: 06-26-17 - 07-02-17 127783: 06-26-17 - 07-02-17	I NP50788244 001-100-525	7/03/2017 2,751.93	2,751.93
01-01870	FUELMAN OF MS-#127783	139892	127783: 07-03-17 - 07-09-17 127783: 07-03-17 - 07-09-17	I NP50851253 001-100-525	7/10/2017 2,750.33	2,750.33
01-01871	FUELMAN OF MS-#127785	139893	127785: 06-26-17 - 07-02-17 127785: 06-26-17 - 07-02-17	I NP50788245 001-340-525	7/03/2017 299.80	299.80
01-24935	GATEWAY TIRE & SERVICE CE	139894	P299/P320/P326-TIRES MOUNT AND BALANCE	I IA01903593 001-100-632	6/29/2017 66.00	66.00
01-24935	GATEWAY TIRE & SERVICE CE	139895	P299/P320/P326-TIRES MOUNT AND BALANCE	I IA01903596 001-100-632	6/29/2017 66.00	66.00
01-24935	GATEWAY TIRE & SERVICE CE	139896	P299/P320/P326-TIRES MOUNT AND BALANCE	I IA01904150 001-100-632	6/30/2017 66.00	66.00
01-00111	CHUCK GAUTIER	139897	ADV TRAV: 07-23-17 - 07-27-17 ADV TRAV: 07-23-17 - 07-27-17	I 201707132280 001-020-610	7/12/2017 432.63	432.63
01-04505	GCR TIRES & SERVICE	139898	12.5 TRACTOR TIRE 12.5 TRACTOR TIRE TIRE TAX	I 638-65873 001-201-635 001-201-635	6/19/2017 245.00 1.00	246.00
01-04505	GCR TIRES & SERVICE	139899	11R-22.5 TIRE 11R-22.5 TIRE TIRE TAX	I 638-65991 400-650-632 400-650-632	6/26/2017 320.55 1.00	321.55
01-00218	GIESSNER, BERNIE	139900	JULY 6, 2017 MEETING JULY 6, 2017 MEETING	I 070617 001-180-611	7/06/2017 50.00	50.00
01-04999	GULF SOUTH PIPELINE COMPA	139901	STATE HWY PROJECT ACNH-9204-00 STATE HWY PROJECT ACNH-9204-00	I 12917726 362-601-760	6/28/2017 31,324.45	31,324.45
01-02909	HAMLIN, WESLEY N	139902	ADV TRAV: 07-23-17 - 07-27-17 ADV TRAV: 07-23-17 - 07-27-17	I 201707132284 001-020-610	7/12/2017 432.63	432.63
01-27950	HARLEY-DAVIDSON OF CENTRA	139903	T1-2017/OIL CHANGE SERVICE KIT OIL FILTER 20W-50 OIL FORMULA H REAR BRAKE PADS LABOR DISPOSAL FEE	I 36679 001-100-632 001-100-632 001-100-632 001-100-632 001-100-632 001-100-632 001-100-632	7/07/2017 5.17 11.95 37.45 17.90 57.95 125.00 3.50	258.92
01-02256	HART, ALAN	139904	ADV TRAV: 07-24-17 - 07-26-17 ADV TRAV: 07-24-17 - 07-26-17	I 201707132281 001-180-610	7/12/2017 340.33	340.33
01-29190	HEARD, KEN	139905	ADV TRAV: 07-23-17 - 07-27-17 ADV TRAV: 07-23-17 - 07-27-17	I 201707132282 001-020-610	7/12/2017 432.63	432.63

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-04925	HERITAGE-CRYSTAL CLEAN LL	139906	PICK UP WASTE OIL PICK UP WASTE OIL	I 14645040 001-201-604	6/27/2017 45.00	45.00
01-02935	HOL-MAC CORPORATION	139907	HYDRAULIC LINES HYDRAULIC LINES FREIGHT	I 340555 001-201-635 001-201-635	6/20/2017 382.68 155.81	538.49
01-00492	HOLDER, KEVIN	139908	ADV TRAV: 07-23-17 - 07-27-17 ADV TRAV: 07-23-17 - 07-27-17	I 201707132283 001-020-610	7/12/2017 432.63	432.63
01-01958	HOLT, SHANA	139909	ELECTION EXPENSES ELECTION EXPENSES	I 201707132285 001-030-607	6/07/2017 957.23	957.23
01-32675	INTERSTATE BATTERY SYSTEM	139910	REPLACE BATTERIES C78DT-XHD BATTERY 31P-MHD BATTERY	I 684074 001-201-635 001-201-635	6/28/2017 101.95 114.95	216.90
01-33080	J A DAWSON & COMPANY INC	139911	PARTS TUBE SET HDW COMP FREIGHT	I 16560 001-340-637 001-340-637 001-340-637	6/19/2017 572.00 105.00 193.70	870.70
01-33800	JACKSON PAPER COMPANY	139912	JANITORIAL & OFFICE SUPP. 8 1.2 X 11: CIOPY PR ENMOTION TOWELS TOILET RIM HANGER LUX FOAM SKIN CLEANS	I 1011345 001-040-500 001-092-510 001-092-510 001-092-510	7/06/2017 125.50 108.50 20.88 91.50	346.38
01-04561	LAMPTON LOVE GAS COMPANY,	139913	PROPANE GAS PROPANE GAS REGULATORY FEE	I 497070 001-201-525 001-201-525	6/27/2017 490.00 4.95	494.95
01-04901	LARD OIL COMPANY OF MISSI	139914	BULK OIL BULK OIL ENVIRONMENTAL FEE MS OIL TAX	I 0850682-IN 001-201-525 001-201-525 001-201-525	6/23/2017 2,160.00 9.95 16.00	2,185.95
01-05216	WILLIAM B. LEE	139915	ADV TRAV: 07-23-17 - 07-27-17 ADV TRAV: 07-23-17 - 07-27-17	I 201707132286 001-020-610	7/12/2017 432.63	432.63
01-02031	LOWE'S BUSINESS ACCOUNT	139916	MAINTENANCE EQUIPMENT HICKORY HATCHET KOBALT HATCHET TAPE MEASURE	I 14753 001-340-540 001-340-540 001-340-540	7/07/2017 16.13 18.98 56.91	92.02
01-02031	LOWE'S BUSINESS ACCOUNT	139917	ELECTRICAL SUPPLIES ELECTRICAL TAPE RECEPTICAL SPICE CUPLINGS	I 14760 001-100-540 001-100-540 001-100-540	6/29/2017 1.89 15.18 6.63	23.70
01-05221	LYNN, RANDY	139918	JULY 11, 2017 MEETING	I 071117	7/11/2017	50.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-05221	LYNN, RANDY	139918	JULY 11, 2017 MEETING JULY 11, 2017 MEETING	I 071117 001-180-611	7/11/2017 50.00	50.00
01-04824	MAC HAIK CHRYSLER DODGE J	139919	P324/OIL LEAK REPAIR LABOR ADAPTER ENG OIL FILT INTAKE GASKETS INTAKE GASKETS OIL ANTIFREEZE COOLANT SHOP CHARGE	I 324620 001-100-632 001-100-632 001-100-632 001-100-632 001-100-632 001-100-632	6/27/2017 437.50 75.10 4.86 5.16 42.00 19.45 35.00	619.07
01-02372	MAC'S FRESH MARKET	139920	MAY & JUNE, 2017 CWC MEAL MAY, 2017 CWC MEAL MAY, 2017 CWC MEALS	I 201707112214 001-100-540 001-100-540	5/17/2017 4.49 50.49	54.98
01-02372	MAC'S FRESH MARKET	139921	MAY & JUNE, 2017 CWC MEAL JUNE, 2017 CWC MEALS JUNE, 2017 CWC MEALS	I 201707112215 001-100-540 001-100-540	6/30/2017 35.92 82.62	118.54
01-40800	MADISON COUNTY DISTRICT A	139922	FORFEITURE CASE: 2015015086, FORFEITURE CASE: 2015015086,	I 201707132288 103-000-111	6/29/2017 1,032.20	1,032.20
01-41000	MADISON COUNTY JOURNAL	139923	NOTICE ZONING HEARING NOTICE ZONING HEARING	I 300051765 001-180-615	6/30/2017 24.36	24.36
01-41000	MADISON COUNTY JOURNAL	139924	NOTICE PUBLIC HEARING NOTICE PUBLIC HEARING	I 300051768 001-180-615	6/30/2017 184.80	184.80
01-41000	MADISON COUNTY JOURNAL	139925	WEB ADVERTISING & AD 6/17 RDGELND GEN. ELECT.	I 300051773 001-093-615	6/30/2017 116.25	116.25
01-41000	MADISON COUNTY JOURNAL	139926	WEB ADVERTISING & AD 6/17 WEB ADVERTISING - 06/17	I 300051830 001-093-615	6/30/2017 199.00	199.00
01-41000	MADISON COUNTY JOURNAL	139927	NOTICE ZONING HEARING NOTICE ZONING HEARING	I 300051833 001-180-615	6/30/2017 22.68	22.68
01-41000	MADISON COUNTY JOURNAL	139928	PERMIT-INTERCHURCH OF GOD PERMIT-INTERCHURCH OF GOD	I 300051836 001-180-615	6/30/2017 138.12	138.12
01-41000	MADISON COUNTY JOURNAL	139929	TOWNSHIP COLONY PARK TOWNSHIP COLONY PARK	I 300051837 001-180-615	6/30/2017 113.28	113.28
01-41000	MADISON COUNTY JOURNAL	139930	NOTICE TO BIDDERS NOTICE TO BIDDERS	I 300051842 001-201-615	6/30/2017 45.72	45.72
01-41000	MADISON COUNTY JOURNAL	139931	WEB ADVERTISING & AD 6/17 INAUGURATION AD	I 300051848 001-093-615	6/29/2017 335.47	335.47
01-41000	MADISON COUNTY JOURNAL	139932	WEB ADVERTISING & AD 6/17 JULY, AUG. '17 MAG	I 300051863 001-093-615	6/30/2017 395.00	395.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-03554	MADISON SOUTH RUBBISH LAN	139933	DUMP FEE FOR LANDFIELD 12 CUBIC DUMP FEE 6 CUBIC DUMP FEE HOST FEE ENVIRONMENTAL FEE	I 10807 001-201-683 001-201-683 001-201-683 001-201-683	6/19/2017 600.00 60.00 33.00 33.00	726.00
01-03554	MADISON SOUTH RUBBISH LAN	139934	LANDFIELD DUMP FEE 12 CUBIC DUMP FEE 6 CUBIC DUMP FEE HOST FEE ENVIRONMENTAL FEE	I 10833 001-201-683 001-201-683 001-201-683 001-201-683	6/26/2017 300.00 330.00 31.50 31.50	693.00
01-03880	MALONE, DOUGLAS	139935	JULY 6, 2017 MEETING JULY 6, 2017 MEETING	I 070617 001-180-611	7/06/2017 50.00	50.00
01-42880	MCGEE, GENE	139936	ADV TRAV: 07-22-17 - 07-26-17 ADV TRAV: 07-22-17 - 07-26-17	I 201707132287 001-020-610	7/12/2017 235.75	235.75
01-42882	MCGRAW GOTTA-GO	139937	PORT-A-JOHNS PORT-A-JOHNS DELUXE TRAILER HANDICAP/CHANGING HAND WASH DELIVERY/PICK UP	I 4754B 001-340-540 001-340-540 001-340-540 001-340-540 001-340-540	6/30/2017 1,575.00 1,200.00 175.00 375.00 300.00	3,625.00
01-42975	MEL LUNA SAW COMPANY	139938	CHAIN SAW BAR CHAIN SAW BAR	I 84761 001-201-635	5/25/2017 27.95	27.95
01-42975	MEL LUNA SAW COMPANY	139939	CHAIN SAW BAR DECK WHEELS	I 84765 001-201-635	5/25/2017 107.70	107.70
01-42975	MEL LUNA SAW COMPANY	139940	MOWER PARTS SPINDLE BLADES PULLEY BUSHING	I 84874 001-201-635 001-201-635 001-201-635 001-201-635	6/13/2017 179.00 157.50 31.00 13.95	381.45
01-42975	MEL LUNA SAW COMPANY	139941	MOWER PARTS CARB	I 84875 001-201-635	6/13/2017 105.66	105.66
01-42975	MEL LUNA SAW COMPANY	139942	MOWER PARTS FUEL LINE	I 84877 001-201-635	6/13/2017 12.00	12.00
01-42975	MEL LUNA SAW COMPANY	139943	MOWER PARTS BELT	I 84947 001-201-635	6/26/2017 136.81	136.81
01-05212	MERCHANTS FOODSERVICE	139944	ICE CREAM ICE CREAM	I 9191637 001-340-650	6/28/2017 715.11	715.11
01-44250	MID-SOUTH UNIFORM & SUPPL	139945	NEW HIRES HANDCUFF CASE	I 564068 001-100-535	6/20/2017 97.44	524.47

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-44250	MID-SOUTH UNIFORM & SUPPL	139945	NEW HIRES	I 564068	6/20/2017	524.47
			FLASHLIGHT RING	001-100-535	25.86	
			4PK KEEPERS	001-100-535	25.00	
			HOLSTER	001-100-535	137.03	
			MAG POUCH	001-100-535	32.14	
			TICKET BOOK HOLDER	001-100-540	86.72	
			REPORT HOLDER	001-100-540	120.28	
01-00837	MISS CHEMICAL SUPPLY INC	139946	MOSQUITO SPRAY	I 25326	6/26/2017	4,600.00
			MOSQUITO SPRAY	001-250-544	4,600.00	
01-04591	MISS DEPARTMENT OF PUBLIC	139947	JUNE 2017	I 201707132289	7/07/2017	1,577.89
			JUNE 2017	001-000-118	1,577.89	
01-00953	MISS INDUSTRIES FOR THE B	139948	TIME CLOCK	I 0031279-IN	6/28/2017	479.99
			TIME CLOCK	001-340-540	479.99	
01-47195	MISS RECREATION PARK ASSN	139949	MEMBERSHIP	I 2693	6/30/2017	225.00
			MEMBERSHIP RENEWAL	001-340-686	225.00	
01-03273	MISSISSIPPI 811	139950	2017 BILLING PERIOD	I 170217	11/11/2016	7,482.25
			2017 BILLING PERIOD	400-650-604	7,266.00	
			DAMAGE PREVENTION BD	400-650-604	216.25	
01-51450	NATIONAL FIRE PROTECTION	139951	FD-DVDS	I 7013985Y	6/16/2017	156.47
			DVDS	001-160-692	132.30	
			SHIPPING	001-160-692	14.22	
			HANDLING	001-160-692	9.95	
01-51950	NEAL, JOHN	139952	ADV TRAV: 07-30-17 - 08-03-17	I 201707132290	7/10/2017	235.75
			ADV TRAV: 07-30-17 - 08-03-17	001-100-610	235.75	
01-53350	NORTHSIDE SUN	139953	NEWCOMER'S GUIDE AD	I 201707072210	6/30/2017	900.00
			NEWCOMER'S GUIDE AD	001-093-615	900.00	
01-01133	O'REILLY AUTO PARTS	139954	P332/HEADLIGHT	I 173172	6/28/2017	24.73
			HEADLIGHT BULB	001-100-632	24.73	
01-53600	OFFICE DEPOT INC	139955	ELECTION SUPPLIES	C 2069185034	5/17/2017	6.38CR
			RETURN CREDIT	001-030-607	6.38CR	
01-53600	OFFICE DEPOT INC	139956	ELECTION SUPPLIES	I 2069184314	5/17/2017	15.97
			SHEET PROTECTORS	001-030-607	9.59	
			PORTFOLIO FOLDERS	001-030-607	6.38	
01-53715	OFFICE PRODUCTS PLUS INC	139957	CREDIT FOR RETURN PO 16-54279	C 764071-0	1/24/2017	38.75CR
			CREDIT FOR RETURN PO 16-54279	001-000-351	38.75CR	
01-53715	OFFICE PRODUCTS PLUS INC	139958	COFFEE CUPS	C 797412-0	6/21/2017	21.96CR
			LAMINATING POUCHES	001-201-500	21.96CR	
01-53715	OFFICE PRODUCTS PLUS INC	139959	COFFEE CUPS	I 797225-0	6/08/2017	77.75

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-53715	OFFICE PRODUCTS PLUS INC	139959	COFFEE CUPS COFFEE CUPS	I 797225-0 001-201-540	6/08/2017 77.75	77.75
01-53715	OFFICE PRODUCTS PLUS INC	139960	COFFEE CUPS LAMINATING POUCHES	I 797412-0 001-201-500	6/09/2017 21.96	21.96
01-53715	OFFICE PRODUCTS PLUS INC	139961	COFFEE CUPS LAMINATING POUCHES	I 797559-0 001-201-500	6/12/2017 16.87	16.87
01-53715	OFFICE PRODUCTS PLUS INC	139962	NUMBER TABS NUMBER TABS	I 798797-0 001-201-500	6/23/2017 43.25	43.25
01-53715	OFFICE PRODUCTS PLUS INC	139963	OFFICE & OPERATING SUPPLY REFILL FOR G2 PEN CORRECTION PEN, 2 PK DOUBLE SIDED TAPE RETRACTABLE CORR PEN SPIRAL NOTEBOOK STRATHMORE STATION. POP UP NOTES WRITE ON BIG TAB COIN ENVELOPES	I 799819-0 001-040-500 001-040-500 001-040-500 001-040-500 001-040-500 001-040-500 001-040-500 001-040-500 001-040-500	7/07/2017 15.54 14.58 2.72 8.30 3.44 66.58 4.98 5.59 20.49	142.22
01-53715	OFFICE PRODUCTS PLUS INC	139964	OFFICE & OPERATING SUPPLY COMPRESS GAS DUSTER	I 799819-1 001-201-540	7/10/2017 9.99	9.99
01-53715	OFFICE PRODUCTS PLUS INC	139965	OFFICE & OPERATING SUPPLY NOTARIAL SEAL	I 799847-0 001-020-500	7/07/2017 9.38	9.38
01-04017	OZBORN COMMUNICATIONS, LL	139966	P350, P351 UPFIT 21: CONSOLE W/MOUNT 1/2 COATED POLY 1/2V ANTENNA 17' MOBILE MOUNT CONNECTOR CHARGE GUARD LED SURFACE MOUNT REAR LICENSE PLATE M TRITON 100 WATT SIRE FUSION LIGHT STICK RELAY SPST 75A 12V HIGH POWER FUSEBLOCK MM3 MIC HANGER ARMREST SIDE MOUNT PATROL INSTALLATION CAR VIDEO INSTALL 2ND EXPAND PARTITION WINDSHIELD GLUE FUSION BARLIGHT STORM SIREN REV 2 PUSHBUMPER SUV/TRUCK 4200 CONTROLLER	I 19735 001-100-740	7/10/2017 838.90 1,478.00 85.48 42.00 7.00 241.94 1,188.00 28.00 230.04 750.00 106.00 125.00 19.00 311.30 1,450.00 300.00 830.00 18.00 2,900.00 250.00 618.00 750.00	12,566.66

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-55600	PETTY CASH - FIRE	139967	05-17-17 - 07-12-17 PETTY CASH	I 201707132291	7/12/2017	85.80
			05-17-17 - 07-12-17 PETTY CASH	001-160-525	19.50	
			05-17-17 - 07-12-17 PETTY CASH	001-160-540	66.30	
01-04831	PINE BELT OIL CO	139968	OFF ROAD DIESEL FUEL	I 1044070	6/23/2017	3,666.43
			OFF ROAD DIESEL FUEL	001-201-525	3,666.43	
01-04831	PINE BELT OIL CO	139969	OFF ROAD DIESEL FUEL	I 10441861	5/16/2017	3,586.10
			OFF ROAD DIESEL FUEL	001-201-525	2,569.65	
			UNLEADED GAS	001-201-525	1,016.45	
01-04399	PITNEY BOWES GLOBAL FINAN	139970	05-01-17 - 07-31-17 LEASING	I 3304006002	7/03/2017	418.77
			05-01-17 - 07-31-17 LEASING	001-040-635	418.77	
01-03279	PNC EQUIPMENT FINANCE	139971	COMMERCIAL LEASE EQUIPMENT	I 6006309	7/05/2017	4,333.53
			COMMERCIAL LEASE EQUIPMENT	001-340-604	4,333.53	
01-57350	PRASSEL LUMBER COMPANY IN	139972	LIMB CUTTERS	I 840185	6/28/2017	17.15
			LIMB CUTTERS	400-650-540	17.15	
01-03738	PROFESSIONAL GLASS INC	139973	WINDSHIELD REPAIR	I 100966	6/15/2017	48.51
			WINDSHIELD REPAIR	001-201-632	48.51	
01-58550	QUALITY CHEMICAL & SUPPLY	139974	SUPPLIES	I 177702	6/20/2017	782.80
			TOILET TISSUE	001-201-510	49.80	
			GARBAGE BAGS	001-201-510	360.00	
			CENTER PULL TOWELS	001-201-540	215.00	
			COFFEE CUPS	001-201-540	92.00	
			CONE CUPS	001-201-540	66.00	
01-05102	RILEY, COLUMBUS	139975	BUILDING REPAIRS - LIBRAR	I 201707102213	7/08/2017	610.00
			WATERPROOF ENTRY DR	001-350-637	360.00	
			ROOFING REPAIR	001-350-637	250.00	
01-02496	RJ YOUNG COMPANY	139976	FIX PLOTTER	I INV1911924	6/12/2017	567.50
			HOLD UP ROLLER	001-180-501	340.00	
			HOLD UP ROLLER SUPPO	001-180-501	40.00	
			LABOR	001-180-501	187.50	
01-02496	RJ YOUNG COMPANY	139977	CANON CR-190I	I INV1942124	6/29/2017	2,915.00
			SERVICE & MAINT PLAN	400-650-635	265.00	
			CANON CR-190I	400-650-730	2,650.00	
01-48825	ROSS, ALEX W	139978	JULY 11, 2017 MEETING	I 071117	7/11/2017	50.00
			JULY 11, 2017 MEETING	001-180-611	50.00	
01-64965	SKEEN PLUMBING & GAS INC	139979	PLUMBING ISSUE - CITY HAL	I A57443	6/29/2017	144.00
			PLUMBING DIAGNOSIS	001-092-637	99.00	
			SERVICE FEE	001-092-637	45.00	
01-03978	SMITH, DOUGLAS I.	139980	ADV TRAV: 07-23-17 - 07-27-17	I 201707132292	7/12/2017	432.63

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-03978	SMITH, DOUGLAS I.	139980	ADV TRAV: 07-23-17 - 07-27-17 ADV TRAV: 07-23-17 - 07-27-17	I 201707132292 001-020-610	7/12/2017 432.63	432.63
01-04508	BC LANDSCAPE AND LAWN SER	139981	ZOYSIA SOD ZOYSIA SOD	I 032629 400-650-540	6/26/2017 201.00	201.00
01-03627	SOUTHERN TELECOMMUNICATIO	139982	ACCT 2361: 6018538610 ACCT 2361: 6018538610 ACCT 2361: 6018538610 ACCT 2361: 6018538610 ACCT 2361: 6018538610 ACCT 2361: 6018538610 ACCT 2361: 6018538610 ACCT 2361: 6018538610 ACCT 2361: 6018538610	I 201707132294 001-020-605 001-040-605 001-100-605 001-160-605 001-180-605 001-201-605 001-340-605 001-350-605 400-650-605	6/29/2017 0.00 73.03 237.80 453.83 0.00 63.83 203.14 165.60 223.39	1,420.62
01-67800	STAGELITE SOUND	139983	DAN SHAFER BACKLINE DAN SHAFER BACKLINE	I 5078 001-340-540	6/26/2017 875.00	875.00
01-03608	STALKER RADAR	139984	DUAL MOUNT RADAR (2) DASH UNIT MOUNT DASH ANTENNA MOUNT REAR ANTENNA MOUNT	I 307967 001-100-740 001-100-740 001-100-740	5/24/2017 84.80 110.40 65.60	260.80
01-03608	STALKER RADAR	139985	DUAL MOUNT RADAR (2) DUAL ANTENNA RADAR	I 309612 001-100-740	6/23/2017 3,190.00	3,190.00
01-68200	STATE TREASURER	139986	JUNE 2017 JUNE 2017 JUNE 2017 JUNE 2017 JUNE 2017 JUNE 2017 JUNE 2017 JUNE 2017	I 201707132293 001-000-107 001-000-113 001-000-114 001-000-227 001-000-332 001-000-116 001-000-117 001-000-335	7/12/2017 804.44 6,159.65 330.00 0.00 57,806.57 396.50 4.70 0.00	65,501.86
01-68950	SUBER, CONNIE	139987	JULY 11, 2017 MEETING JULY 11, 2017 MEETING	I 071117 001-180-611	7/11/2017 50.00	50.00
01-69095	SULLIVAN ELECTRIC	139988	SERVICE CALL SERVICE CALL	I 246309 400-650-637	6/26/2017 1,080.00	1,080.00
01-04926	SYMBOL ARTS	139989	LAPEL PINS LAPEL PINS LAPEL PINS SHIPPING	I 0284713-IN 001-100-692 001-100-692 001-100-692	6/21/2017 1,012.80 163.20 50.00	1,226.00
01-02021	TAYLOR POWER SYSTEMS	139990	GEN MAINT SERVICES GEN MAINT SERVICES	I 02311126 001-100-635	6/16/2017 819.00	819.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-02021	TAYLOR POWER SYSTEMS	139991	GENERAL MAINT SERVICES GENERAL MAINT SERVICES	I 02311127 001-100-635	6/16/2017 940.00	940.00
01-05217	TAYLOR, QUINCY	139992	3GAMES@20.00: JUNE 12, 2017 3 GAMES @ \$20 PER GAME	I 201707122218 001-340-690	6/12/2017 60.00	60.00
01-03419	THINKWEBSTORE.COM	139993	JULY 2017 SERVICES JULY 2017 SERVICES	I 5000 001-093-604	7/03/2017 800.00	800.00
01-02035	TIERCE, PAULA	139994	ADV TRAV: 07-23-17 - 07-27-17 ADV TRAV: 07-23-17 - 07-27-17	I 201707132295 001-040-610	7/12/2017 432.63	432.63
01-03662	TJ CHEMICALS & SUPPLIES,	139995	JANITORIAL SUPPLIES DELUXE CHROME HOLDER WASP/HORNET SPRA DRY LUBRICANT DEGREASER DEODERIZED CLIPS RECEPTACLES-BLUE RECEPTACLES-RED RECEPTACLES-GRAY RECEPTACLES-YELLOW BROOMS GRIPPER JAWS SOLO CUPS SHIPPING	I 1789 001-340-510 001-340-510 001-340-510 001-340-510 001-340-510 001-340-510 001-340-510 001-340-510 001-340-510 001-340-510 001-340-510 001-340-510 001-340-510	6/26/2017 270.00 180.00 115.00 114.00 85.00 100.00 100.00 100.00 200.00 90.00 198.00 105.00 115.00	1,772.00
01-02437	TOSHIBA FINANCIAL SERVICE	139996	PRINTER FEE PRINTER FEE	I 20869914 001-340-604	6/26/2017 266.77	266.77
01-04418	TRANSUNION RISK AND ALTER	139997	ACCT 44061: JUNE 2017 ACCT 44061: JUNE 2017	I 201707132296 001-100-604	7/01/2017 207.75	207.75
01-01739	TROPHY CASE, THE	139998	DESK PLATE REPLACEMENT DESK PLATE REPLACEMENT	I 2258 001-020-540	6/26/2017 10.00	10.00
01-04160	KC EXPRESS LLC	139999	JUNE 2017 SERVICES JUNE 2017 SERVICES JUNE 2017 SERVICES JUNE 2017 SERVICES	I 1680 001-100-604 001-201-604 001-340-630	6/30/2017 460.00 230.00 230.00	920.00
01-00544	U.S. LAWNS OF JACKSON	140000	JULY 2017 LANDSCAPE MAINTENANC	I 36844 001-100-604	7/01/2017 499.00	499.00
01-00544	U.S. LAWNS OF JACKSON	140001	CITY HALL & VARIOUS OTHER LOC. CITY HALL & VARIOUS OTHER LOC.	I 36904 001-340-604	7/01/2017 8,165.84	8,165.84
01-00544	U.S. LAWNS OF JACKSON	140002	MONTHLY LAWN MAINT CITY SIGN CTY LINE	I 36905 001-201-604	7/01/2017 200.00	200.00
01-00544	U.S. LAWNS OF JACKSON	140003	HARBOR DRIVE	I 36906	7/01/2017	1,017.18

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-00544	U.S. LAWNS OF JACKSON	140003	HARBOR DRIVE HARBOR DRIVE	I 36906 001-201-604	7/01/2017 1,017.18	1,017.18
01-00544	U.S. LAWNS OF JACKSON	140004	MONTHLY LAWN MAINT JESSAMINE CEMETERY SPILLWAY ROAD	I 36907 001-201-604 001-201-604	7/01/2017 1,100.00 2,499.00	3,599.00
01-00544	U.S. LAWNS OF JACKSON	140005	COUNTY LINE RD RDGWD OLD CANT. COUNTY LINE RD RDGWD OLD CANT.	I 36908 001-201-604	7/01/2017 3,778.50	3,778.50
01-00544	U.S. LAWNS OF JACKSON	140006	LAKE HARBOUR/NORTH PK INTERS LAKE HARBOUR/NORTH PK INTERS	I 36909 001-201-604	7/01/2017 964.41	964.41
01-00544	U.S. LAWNS OF JACKSON	140007	JACKSON ST. PARKING LOT JACKSON ST. PARKING LOT	I 36910 001-201-604	7/01/2017 825.33	825.33
01-00544	U.S. LAWNS OF JACKSON	140008	I-55 INTERCHANGE I-55 INTERCHANGE	I 36911 001-201-604	7/01/2017 7,897.91	7,897.91
01-03710	UNION AUTO PARTS	140009	P292/SPARK PLUGS CREDIT	C 959147-00 001-100-632	6/28/2017 17.16CR	17.16CR
01-03710	UNION AUTO PARTS	140010	P307/FUELPUMP PIGTAIL FUELPUMP PIGTAIL	I 957546-00 001-100-632	6/27/2017 57.44	57.44
01-03710	UNION AUTO PARTS	140011	P292/COIL PACK/PLUGS COIL PACK SPARK PLUG	I 959070-00 001-100-632 001-100-632	6/28/2017 38.11 17.16	55.27
01-03710	UNION AUTO PARTS	140012	P292/SPARK PLUGS SPARK PLUGS	I 959143-00 001-100-632	6/28/2017 40.32	40.32
01-03710	UNION AUTO PARTS	140013	P320/RADIATOR REPAIR RADIATOR LEFT FAN BLADE LEFT FAN MOTOR RIGHT FAN BLADE RIGHT FAN MOTOR	I 959507-00 001-100-632 001-100-632 001-100-632 001-100-632 001-100-632	6/29/2017 242.22 28.33 117.78 28.33 116.67	533.33
01-03710	UNION AUTO PARTS	140014	RADIATOR AND ANTIFREEZE RADIATOR ANTIFREEZE	I 962649-00 001-340-632 001-340-632	7/05/2017 205.31 26.97	232.28
01-03710	UNION AUTO PARTS	140015	P300/STOCK-SPOTLIGHT BULB SPOTLIGHT BULB	I 964202-00 001-100-632	7/06/2017 41.82	41.82
01-02027	UNITED STATES TREASURY	140016	64-6001550 FORM 720 2016PERIOD 64-6001550 FORM 720 2016PERIOD	I 201707132297 001-000-159	7/12/2017 796.03	796.03
01-01546	VENABLE GLASS SERVICES	140017	P292/WINDSHIELD REPAIR WINDSHIELD REPAIR	I 1-219645 001-100-632	7/05/2017 25.00	25.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-02456	W F M N-FM SUPERTALK MS	140018	HEATWAVE ADVERTISING HEATWAVE ADVERTISING	I 4787-00025-0001 001-340-615	6/30/2017 750.00	750.00
01-01241	W J K K - FM "MIX 98.7"	140019	ADVERTISEMENT ADVERTISEMENT	I 5775-00052-0000 001-340-615	6/30/2017 150.00	150.00
01-01241	W J K K - FM "MIX 98.7"	140020	BALLOON GLOW ADVERTISING BALLOON GLOW ADVERTISING	I 990-00193-0000 001-340-615	6/30/2017 1,000.00	1,000.00
01-04279	W J X N - FM	140021	ADVERTISEMENT ADVERTISEMENT	I 5775-00049-0000 001-340-615	6/30/2017 150.00	150.00
01-01269	W U S J-FM "US 96.3"	140022	ADVERTEISMENT ADVERTEISMENT	I 5775-00051-0000 001-340-615	6/30/2017 225.00	225.00
01-01269	W U S J-FM "US 96.3"	140023	BALLOON GLOW ADVERTISEMENT BALLOON GLOW ADVERTISEMENT	I 990-00192-0000 001-340-615	6/30/2017 1,900.00	1,900.00
01-01268	W Y O Y-FM "101.7...Y101"	140024	ADVERTISEMENT ADVERTISEMENT	I 5775-00050-0000 001-340-615	6/30/2017 150.00	150.00
01-01268	W Y O Y-FM "101.7...Y101"	140025	BALLOON GLOW ADVERTISEMENT BALLOON GLOW ADVERTISEMENT	I 990-00191-0000 001-340-615	6/30/2017 800.00	800.00
01-75100	WAGGONER ENGINEERING, INC	140026	HPP-8323-00(004)LPA 104859 811 HPP-8323-00(004)LPA 104859 811	I 33650 378-601-600	5/10/2017 3,997.50	3,997.50
01-75100	WAGGONER ENGINEERING, INC	140027	HPP-8323-00(004) LPA 104859 81 HPP-8323-00(004) LPA 104859 81	I 33772 378-601-600	6/13/2017 15,248.57	15,248.57
01-03185	WALLACE, MICHELE	140028	ADV TRAV: 07-23-17 - 07-26-17 ADV TRAV: 07-23-17 - 07-26-17	I 201707132298 001-100-610	6/27/2017 327.63	327.63
01-75450	WALMART	140029	FD-STATION 3 409 CLOROX CLEANUP LYSOL SCALES	I 00574A 001-160-510 001-160-510 001-160-510 001-160-540	7/05/2017 5.76 5.76 26.35 45.64	83.51
01-75450	WALMART	140030	OPERATING & JANITORIAL SPLENDA 4 PACK FACIAL TISSUE FACE TISSUE BATH TISSUE PAPER TOWELS	I 06391 001-040-540 001-040-540 001-040-540 001-092-510 001-092-510	6/29/2017 12.47 4.97 4.47 199.52 29.10	250.53
01-75450	WALMART	140031	WALMART COOKIES PLATES DRINKS	I 06443 001-160-692 001-160-692 001-160-692	6/29/2017 12.00 3.97 9.99	25.96

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-75450	WALMART	140032	CAR SOAP	I 08305A	7/06/2017	21.36
			CAR WASH SOAP	001-100-632	11.64	
			TIRE SHINE	001-100-632	9.72	
01-75450	WALMART	140033	SUPPLIES	I 09743	6/29/2017	182.15
			PAPER TOWELS	001-340-540	1.94	
			HAND TOWELS	001-340-540	9.42	
			WATER	001-340-540	7.96	
			MT DEW	001-340-540	6.66	
			PEPSI	001-340-540	3.00	
			COKE	001-340-540	9.36	
			HAND TOWELS	001-340-540	13.58	
			LANYARD	001-340-540	1.00	
			LANYARD	001-340-540	3.00	
			NUTS	001-340-540	9.78	
			PEANUT BUTTER	001-340-540	4.28	
			COFFEEMATE	001-340-540	3.17	
			CASHEWS	001-340-540	9.98	
			GARBAGE BAGS	001-340-540	4.88	
			CRACKERS	001-340-540	2.50	
			TRAIL MIX	001-340-540	6.98	
			JELLY	001-340-540	1.88	
			CUPS	001-340-540	0.98	
			BREAD	001-340-540	1.98	
			WHEAT THINS	001-340-540	2.56	
			M&MS	001-340-540	8.98	
			CHEX MIX	001-340-540	2.98	
			HEFTY CUP	001-340-540	3.48	
			DORITOS	001-340-540	3.98	
			TOSTITOS	001-340-540	2.98	
			ID CLIPS	001-340-540	5.64	
			BATTERIES	001-340-540	14.94	
			CALCULATOR	001-340-540	8.64	
			POPTARTS	001-340-540	3.68	
			KRAFT SINGLES	001-340-540	2.98	
			SPLENDA	001-340-540	2.32	
			TURKEY	001-340-540	5.48	
			COFFEE	001-340-540	11.18	
01-75790	WARREN FIRST AID & SUPPLY	140034	SAFETY SUPPLIES	I 3192	6/27/2017	225.20
			SAFETY SUPPLIES	001-201-540	6.95	
			ICE PACKS	001-201-540	5.90	
			EYE WASH	001-201-540	25.00	
			IVY SPRAY	001-201-540	10.95	
			PAIN ZAPPER	001-201-540	11.75	
			ALEVE	001-201-540	24.95	
			THROAT LOZENGES	001-201-540	8.95	
			ANTACID	001-201-540	11.75	
			GLOVES	001-201-540	34.00	
			RAIN SUIT	001-201-540	50.00	
			LATEX GLOVES	001-201-540	35.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-75790	WARREN FIRST AID & SUPPLY	140035	SUPPLIES	I 3196	6/20/2017	340.40
			FLEXIBLE STRIP	001-340-540	6.95	
			FLEXIBLE FINGER TIP	001-340-540	15.90	
			FLEXIBLE FINGER TIP	001-340-540	7.95	
			FLEXIBLE PATCH LARGE	001-340-540	7.95	
			TAPE TRI CUT	001-340-540	13.00	
			TAPE ELASTIC	001-340-540	11.00	
			GAUZE PAD	001-340-540	6.95	
			ANTISEPTIC	001-340-540	3.95	
			ALCOHOL SPRAY PUMP	001-340-540	5.75	
			HYDROGEN PEROXIDE	001-340-540	5.75	
			ANTISPETIC SPRAY PUM	001-340-540	11.50	
			BURN SPRAY PUMP	001-340-540	5.75	
			TRIPLE ANTIBIOTIC	001-340-540	17.00	
			STING SWABS	001-340-540	41.70	
			SPLINTER OUT	001-340-540	13.50	
			THERA TEARS	001-340-540	5.95	
			AMMONIA INHALANT	001-340-540	5.50	
			IODINE SWABS	001-340-540	4.95	
			STING RELIEF SWABS	001-340-540	3.50	
			COUGH DROPS	001-340-540	14.95	
			BENADRYL	001-340-540	9.95	
			PEPTO	001-340-540	8.95	
			ANTACID	001-340-540	11.75	
			PEPCID	001-340-540	31.90	
			MAX LITE	001-340-540	32.00	
			VISINE	001-340-540	30.45	
			FLOSS	001-340-540	5.95	
01-75900	WASTE MANAGEMENT OF MS	140036	JUNE 2017	I 0008015-1894-5	7/05/2017	113,253.41
			JUNE 2017	003-220-682	80,769.95	
			JUNE 2017	003-220-683	32,483.46	
01-75900	WASTE MANAGEMENT OF MS	140037	ROLL OFF DUMPSTER	I 2818762-0078-9	7/03/2017	100.00
			ROLL OFF DUMPSTER	001-340-540	100.00	
01-04506	WELLS MARBLE & HURST PLLC	140038	2014 ZONING ORDINANCE MATTERS	I 109583	7/07/2017	40,835.66
			2014 ZONING ORDINANCE MATTERS	001-180-601	40,835.66	
01-03396	WILLIAMS, ELWIN	140039	PHOTOGRAPHY INAUGURATION	I 201707052209	7/05/2017	250.00
			PHOTOGRAPHY INAUGERATION	001-093-604	250.00	
01-05218	WINDSOR FASHIONS INC	140040	OVERPYMT OF PRIVILEGE LICENSE	I 201707132299	7/06/2017	30.00
			OVERPYMT OF PRIVILEGE LICENSE	001-000-351	30.00	
01-00236	WLBT 3	140041	ADVERTSING: JUNE 2017	I 1684893-3	6/25/2017	1,945.00
			ADVERTSING: JUNE 2017	001-340-615	1,945.00	
01-03233	YOUR PERSONAL CHEF	140042	INAUGURATION RECEPTION	I 13149G	7/02/2017	1,030.00
			3 FOOD STATIONS	001-093-650	700.00	
			FLOWERS ARRANGEMENTS	001-093-650	110.00	

VENDOR
NUMBER NAME
01-03233 YOUR PERSONAL CHEF

DOCKET
NUMBER COMMENT
140042 INAUGURATION RECEPTION
LINENS
GRATUITY

-----INVOICE-----
NUMBER DATE AMOUNT
I 13149G 7/02/2017 1,030.00 CONT
001-093-650 80.00
001-093-650 140.00
=====

TOTAL =	502,200.69
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FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	295,808.59
003	SANITATION	113,253.41
103	FORFEITURE AND SEIZURE	1,032.20
362	COLONY PARK BLVD	31,324.45
378	LAKE HARBOUR DR EXT	19,246.07
400	PUBLIC UTILITIES FUND	41,375.72
404	EMCRS OPERATION & MAINT	160.25
TOTALS FOR ALL FUNDS =		502,200.69

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A / P CHECK REGISTER

PAGE: 1

PACKET: 15851 Regular Payments

VENDOR SET: 01

BANK : PYBK PAYROLL RELATED DISB

**** CHECK LISTING ****

June 2017 Month End

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
00027	MISS DEPT OF HUMAN SERVICE							
	I-CO5201706061966	VARIOUS CHILD SUPP MONTHLY	R	6/29/2017		161.50CR	131912	
	I-CO5201706202120	VARIOUS CHILD SUPP MONTHLY	R	6/29/2017		161.50CR	131912	323.00

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A / P CHECK REGISTER

PAGE: 2

PACKET: 15851 Regular Payments

VENDOR SET: 01

*** DRAFT/OTHER LISTING ***

BANK : PYBK PAYROLL RELATED DISB

VENDOR	NAME / I.D.	DESC	ITEM TYPE	ITEM DATE	DISCOUNT	AMOUNT	ITEM NO#	ITEM AMOUNT
00010	STATE TAX COMMISSION							
	I-T2 201706061966	STATE TAX WITHHOLDING	D	6/29/2017		12,838.00CR	000115	
	I-T2 201706202120	STATE TAX WITHHOLDING	D	6/29/2017		12,921.00CR	000115	25,759.00
00011	GOVT EMPL DEFERRED COMP P							
	I-ANN201706061966	ANNUITY	D	6/29/2017		757.50CR	000116	
	I-ANN201706202120	ANNUITY	D	6/29/2017		1,857.50CR	000116	2,615.00
00029	CITY OF RIDGELAND PAYROLL							
	I-RET201706061966	RETIREMENT	D	6/29/2017		108,727.15CR	000117	
	I-RET201706202120	RETIREMENT	D	6/29/2017		110,551.98CR	000117	219,279.13

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	1	0.00	323.00	323.00
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	3	0.00	247,653.13	247,653.13
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	4	0.00	247,976.13	247,976.13

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

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A / P CHECK REGISTER

PAGE: 3

PACKET: 15851 Regular Payments

VENDOR SET: 01

*** DRAFT/OTHER LISTING ***

BANK : PYBK PAYROLL RELATED DISB

VENDOR	NAME / I.D.	DESC	ITEM TYPE	ITEM DATE	DISCOUNT	AMOUNT	ITEM NO#	ITEM AMOUNT
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*** POSTING PERIOD RECAP ***

FUND	PERIOD	AMOUNT
001	6/2017	221,960.69CR
005	6/2017	2,734.22CR
400	6/2017	21,979.18CR
404	6/2017	1,302.04CR
ALL		247,976.13CR

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 6/16/2017

PAY PERIOD ENDING: 6/29/2017

July 7, 2017 Payroll

*** GRAND TOTALS ***

-----EARNINGS-----			----BENF/REIMB----		-----DEDUCTIONS-----				-----TAXES-----			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	892.00	34,936.84	VEH	174.00	AFA	AFACC	971.14		FED W/H	375,931.35	38,461.42	
SMON	0.00	9,176.42			AFC	AFCAN	956.53		ST WH MS	375,931.35	12,461.00	
REG	18,210.25	312,630.83			AFD	AFSHO	682.45		FICA	415,372.78	25,753.10	25753.10
R/O	45.00	651.84			AFH	AFHOS	511.83		MEDI	415,372.78	6,022.92	6022.92
O/T	785.00	18,952.27			AFS	AFSPE	233.85					
CE	62.63	0.00			ANN	ANUTY	645.00					
CMPRG	2.50	0.00			B16	BKRUP	135.50					
COMP	36.25	550.07			B17	BKRUP	773.46					
SICK	558.25	10,136.82			C16	CHSUP	81.00					
VAC	1,280.00	27,571.44			C18	CHSUP	215.00					
HOL	697.50	16,654.47			C19	CHSUP	130.50					
FNRL	58.00	1,811.32			C32	CHSUP	225.00					
MLT	17.00	215.39			C33	CHSUP	25.00					
PARAM	0.00	1,153.85			C39	CHSUP	152.50					
SHIFT	0.00	550.00			C42	CHSUP	147.50					
TASKF	12.00	466.92			C43	CHSUP	110.00					
FUGTF	32.00	839.04			C49	CHSUP	62.50					
					C54	CHSUP	86.50					
					C56	CHSUP	130.00					
					C57	CHSUP	75.00					
					C58	CHSUP	200.00					
					C59	CHSUP	285.25					
					C60	CHSUP	193.00					
					C61	CHSUP	90.00					
					C62	CHSUP	90.00					
					CAF	ADMFE	122.25	143.44				
					CCF	CANCF	48.74					
					CHC	CHCAR	766.66					
					CO5	CHSUP	161.50					
					CRU	CRUN	5289.00					
					D15	GARNI	164.62					
					D42	GARNI	20.28					
					D47	GARNI	243.36					
					D48	GARNI	287.82					
					D49	GARNI	280.27					
					D50	GARNI	161.54					
					D51	GARNI	132.96					
					DCF	DENCF	2018.96	1154.56				
					DEN	DENTL		2295.04				
					FCE	FLEX	5.58					
					HCF	HTHCF	13157.76	14403.63				
					HLT	HELTH		33740.01				

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 6/16/2017

PAY PERIOD ENDING: 6/29/2017

** (CONTINUED) **

DATE	ORG	FN	ACCOUNT	CODE/RATE	HOURLY RATE	HOURS	AMOUNT	PROJECT
				HRF	HRF	172.38	277.39	
				LIF	LIFE	53.12	1293.20	
				PBA	POBEN	235.00		
				RET	RET	38796.43	67893.67	
				UNR	UNREM	2539.29		
TOTALS: 22,688.38 436,297.52					174.00	71866.03	121200.94	82,698.44 31776.02

DEPARTMENT RECAP

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-010	14,709.17	14,147.21	0.00	561.96	0.00	0.00	1,601.99	2,444.94	10,662.24
001-020	6,031.10	5,972.46	0.00	58.64	0.00	0.00	708.29	1,323.37	3,999.44
001-040	20,122.40	16,322.63	0.00	3,799.77	0.00	0.00	3,335.80	3,775.09	13,011.51
001-092	1,233.84	1,233.84	0.00	0.00	0.00	0.00	565.73	149.34	518.77
001-093	2,112.54	1,495.74	0.00	616.80	0.00	0.00	207.55	418.26	1,486.73
001-100	138,275.10	113,440.10	6,551.53	16,427.51	1,855.96	0.00	21,691.56	25,956.56	90,626.98
001-160	101,458.98	79,543.33	10,211.91	10,549.89	1,153.85	0.00	19,324.03	19,565.91	62,569.04
001-180	23,444.80	21,539.72	0.00	1,905.08	0.00	0.00	4,325.20	4,692.35	14,427.25
001-201	50,033.11	38,918.86	1,301.26	9,133.52	577.47	102.00	7,798.91	8,926.09	33,206.11
001-340	28,542.89	23,200.88	0.00	5,342.01	0.00	0.00	3,479.97	5,734.57	19,328.35
005-101	7,844.00	5,147.24	0.00	2,696.76	0.00	0.00	1,435.22	1,514.84	4,893.94
400-650	39,920.83	33,257.23	669.66	5,847.57	74.37	72.00	6,982.25	7,850.07	25,016.51
404-650	2,742.76	2,524.85	217.91	0.00	0.00	0.00	409.53	347.05	1,986.18
TOTALS	436,471.52	356,744.09	18,952.27	56,939.51	3,661.65	174.00	71,866.03	82,698.44	281,733.05

REGULAR INPUT: 274

MANUAL INPUT: 0

CHECK STUB COUNT: 3

DIRECT DEPOSIT STUB COUNT: 271